

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series B: Chronological, 1914-1969, undated.

Reel Box Folder 90 31 1951

General correspondence, 1924.

American Oriental Society Middle West Branch

T. GEORGE ALLEN SECRETARY-TREASURER

January 4, 1924.

S743 MARTLAND AVE. CHICAGO, ILLINOIS

Rabbi Abba Hillel Silver, The Temple, East 55th St. and Central Ave., Cleveland, Ohio.

Dear Rabbi Silver:

Just a line in advance to suggest her desirable it is for you to plan now to take part in the next meeting of our Niddle West Branch. Last year numerous illnesses upset our plans and necessitated moving our meeting from Ann Arbor to Chicago. This year, we go to Ann Arbor for sure, to prove our intentions were good. Let's be there in force. The date to be jetted down is March 28-29, 1924.

Very truly yours,

J. George allen

Secretary.

TGA: ES

LIBRARY

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

PROF. ALEXANDER MARX LIBRARIAN

January 4th, 1923.

My dear Fabbi Silver,

I just received your letter of January 2nd and must apologize for not having answered your previous note.

Unfortunately I had misplaced it and forgot about it in the rush of correspondence. If you know how many questions I receive every day of late, you would understand it. It has always been the policy of our Library to make it as accessible and useful as possible nor does it make any difference to us whether our draduates or any outsider vishes to make use of it. A question like reciprocity never entered my mind. I am genuinely sorry at the happening which is only due to an oversight and has absolutely nothing to do with any policy.

Alexander Mary

Yours very truly

Rabbi A.H.Silver,

The Temple, Cleveland, Ohio

January 7th, 1923.

Rabbi Louis Welsey, Euclid Avenue Tomple, Cleveland, Ohio.

My dear Rabbi Wolsey,

I am enclosing herowith a photograph of our Temple so that you may compare it with the one you have. Upon comparing the two you will at once realize how little they have in common. Your picture is of a four sided building, ours a seven sided. Yours has one dome, ours has three. Your dome have some windows in it very much like the Buclid Avenue Temple, ours has no windows in it at all but below it. The essential feature of our structure is the soven batteries of five long and narrow windows each running clear around the building. You will also notice that your structure is mar ly perpendicular while ours broaks definitely in the center and the top part sets in as if the top were resting on a medestal. The only things the two structures have in common are the dome and the large arch in front, features which are of course characteristic of this style of architecture and which are found in many Synagogues and Churches, your own Temple for example has then.

A few people have told me of the statements which you have made and I am afraid that it is unfair to the architect for it is a serious reflection on a man who would copy another model without making it known.

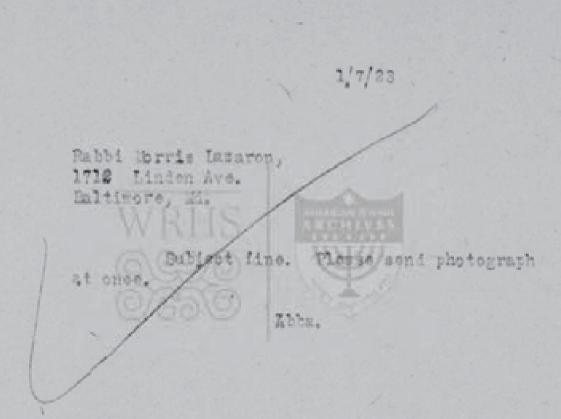
January 7th, 1923.

Dr. G. C. Myers, 10000 Elbon Ri., Cleveland, Ohio.

My dear Dr. Myore,

a thousand children will hold a Parent-Teachers' meeting on Saturday afternoon, January 19th at 2:30. To anticipate a large attendance of the parents of our children. The teachers of our school and I would appreciate greatly if you would favor the meeting with a short address on some phase of Religious education which meet appeals to you. We have tried to keep the parents in close touch with the work of our classes and with the teachers who are training their children and we try from time to time to call to their attention some of the problems of religious education.

Hoping for an early roply so that we may proceed with our publisity, permit me to remain



January 8th, 1923.

Mr. Benjamin Lawenstein, 1323 W. 9th St., Cleveland, Ohio.

My dear Mr. Lovenstein,

I shall be unable to attend the Board meeting Tuesday ovening but I am very desirous of bringing to the attention of the Board a matter which requires early consideration. It is our hope as you know to enter our new quarters next September. To shall then be in a position to carry out our plan for increased Temple activities and for a large expansion of our religious educational and social program. It is apparent that the success of our new activities will depend largely upon the acquisition of a capable and experionced man who will assist no in the work. I shall be unable alone to carry through such a program. It is not too early to begin looking around for such a man. To must make a very careful survey and study of the available material. I would therefore suggest that a committee be appointed at this Board meeting to look about for a director of Tumple activities.

I am under the impression at the present time subject of course to change that what we shall need in the next few years is no so much an assistant Rabbi as a thoroughly experienced pedagog, one who understands young people and one who has the ability to organise and direct young people's clubs and circles

With kindest regards, I am

Dear Abba,

Cleveland, O.

I em sending on enclosed. I hope it reaches "ou in time.

Tell Jinks not to bether to meet me. I am arriving at 8.30 and will texi from the station to the house.

With lave to -ou both in which Poll-

Moine

MSI-8

Baltimore Webrem Congregation

MADISON AVE. AND ROBERT ST.

OFFICE OF THE SABE

morris & Lagaron 3000

1- 3-24

Draw abha. Can as wed me to let as Kuns what my Enfourts lune. Thinky (3000) descars uil caus it all - vailroad, hips. him sur you had lietpining Priviles. amplifize was altograted satisfactory - us had a largest Cayvrate in the Visty Han 1000 Car to Tenk & Car. thou zur auen the opent.

January 11th, 1934.

Hr. Adolph Odhe, New York Times, New York City.

My dear Mr. Oche,

I take pleasure in sending you under separate cover a photograph of our new Temple which is fast nearing completion. I thought you would be interested in seeing it. It may perhaps also be of interest to the readers of the Sunday supplement of the New York Times.

we are erecting this monumental structure at a cost of \$1,300,000. Along with The Tample we are erecting a complete school building of forty class and club moons, a gymnasium, museum, library and many other feeilities for a wide educational and social program. The architect is Tr. Charles R. Orece of Boston. We plan to be in our new structure within a few months.

Trusting that you are well and with kindest regards to your family, permit me to remain



CLEVELAND PUBLIC AUDITORIUM JANUARY 6 TO 12

Gherammergan Kereption Committee

OF CLEVELAND 822 B. F. KEITH BUILDING

TELEPHONE MAIN 7880

GEORGE GORDON BATTLE

E. F. ALBEE



MEN'S COMMITTEE

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ROBERT E VINBON W. H. WARNER January 12th, 1924.

Rabbi A. H. Silver, Cleveland, Ohio.

Dear Rabbi Silver: -

On behalf of the Oberammergau visitors to Cleveland, permit me to thank you, as a member of the Reception Committee in Cleveland, for the happy and successful stay we have had in your splendid city. I can assure you we have been most cordially welcomed, and we feel deeply indebted to the citizens.

It is our earnest wish that if you are ever in the vicinity of Oberammergau, you will permit us the opportunity of welcoming you.

WOM IN'S COMMITTEE

JUDGE FROMENCE A ALLEN MRS. NEVTON D. BAKER Mas. S. Pernance Baldwin. MRS. DUDLEY S. BLOSSOM MRS. E. D. BURKE, JR. Men. STRVENSON BURGE MWS. D. A. EDDY MRS. HATRISON W. EWING MAS. H. J. GENSTENBENGEN MAR. T. S. GRABBELLI MRS. GUMBSE W. HALE MAR. CARL A. HAMANN MRS. ADDLE PRENTISS HUGHES MRS. HO SER H. JOHNSON MRS. KEYIN KEESAN MISS. RALPH KING. MIS. WALTER B. LAFFER MAS. S. L. MATHER Mas. CHARLES A. OTIS MISS AM ! F. ROWLAND MRS. J. R. STEWART MRS. JOHN N. STOCKWELL, JR. MISS BUTH STONE MAS. CHURLES BURY TOZIER MAS. J. & TRACT. MAS. ACHERT E. VINSON MRS. OLIVE JOY WRIGHT

Wery sincerely yours.

Wann oiwaanalu manna

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THE AMERICAN COMMITTEE

POR STREET

INDEPENDENCE OF ARMENIA ONE MADISON AVENUE NEW YORK

TELEPHONE 2120 ASSLAND

14th January 1924

My dear Dr. Silver:

We are enclosing a Memorandum, against ratification of the Lausanne Treaty, signed by 110 prominent citizens, copies of which have already been sent to the members of the Senate.

upon the Senators that there is a strong feeling against the treaty. We are, therefore, asking 2,700 representative citizens, known to be interested in the Near East, to write to certain Senators.

Should you agree with our position, will you kindly write to the Senators from your own State; to Senator Henry Cabet Lodge, and to Senator Joe T. Robinson, the minority leader? Furthermore, will you urge your friends to do likewise? We would be glad to know your views upon this matter.

Very sincerely,
(Signed) JAMES W. GERARD

Rev. A. H. Silver, Cleveland, Ohio.

January 16th, 1924.

Mice E. Wahler, 10421 Colonial Ave., Cleveland, On io.

My doar Mico Mahlor,

In giving the model lesson on Saturday afternoon, I would suggest that you put stress on the Jewish note in the particular lesson which you are going to discuss. If your class has a class Prayer I would suggest that the session open with the class prayer.

With kindout regards, I am Very eincerely fours,

Hardinghal

SAMUEL MATHER WESTERN RESERVE BLDG. CLEVELAND.D.

January 17, 1924.

Rabbi Abba Hillel Silver, Cleveland, Ohio.

Dear Rabbi Silver:

You doubtless know that a nation-wide effort is being made to provide an appropriate memorial to President Harding. I think we all regard it as a patriotic measure of the greatest value. A fund of Three Million Dollars is being subscribed.

The plans contemplate a mausoleum at Marion, the purchase of the Harding homestead, as a permanent memorial where will be gathered things of historical value, of which there are many items of priceless value already assembled. It also provides for the endowment of a Chair of Diplomacy and Functions of Government in one of our Universities.

President Harding was not only a son of Ohio, but also considered Cleveland as his large home city. For this reason, I believe the matter will especially appeal to Cleveland people. It is, of course, desirable to extend the opportunity to give to all the people of the city. I have personally undertaken to raise One Hundred and Fifty Thousand Dollar; in Cleveland.

I am writin; to ask whether you will serve with me on a sponsoring committee and give me what assistance you can in getting the matter before the various clubs, societies and churches of the city. Your duties will not be arducus. We are not organizing for individual solicitation but entirely for the purpose of presenting the opportunity for voluntary support of this patriotic enterprise to as many people as possible through the various organized groups of the City. What I particularly want is your name as one of the sponsors of the matter and your good offices in helping to get the matter before organizations with which you may be connected. If we will all help a little, the burden will rest lightly upon our shoulders.

I should be glad to know by return of card herewith whether I may place your mame on the General Committee of One Hundred which I am trying to secure.

The public appeal for funds will be made through the first half of February. I will appreciate your cooperation wery much.

Samil Mathe

Jewish Institute of Religion

A School of Training for the Ministry, Research and Community Service

West 68th Street Near Central Park New York

Jamary 18, 1924.

Rabbi Abba Hillel Silver, The Temple, 55th and Central Avenue, Cleveland, Chio.

Dear Silver:

I have great pleasure in informing you that Dr. Israel Abrahams, of the University of Cambridge, is to arrive in this country in the middle of March, and will be ready to give some time to the lecture platform during the month of April. He plans to visit a limited number of communities, and I take this opportunity of inquiring as to the possibility of his coming to you for a Friday evening service, a Sunday morning service or for some special engagement which you may wish to arrange for him.

Dr. Abrahams will be prepared to give one or more of four lectures on "Permanent Values in Judaism" - "The Permanent Value of Primitive Ideas", "The Permanent Value of Apocalypse", "The Permanent Value of Philo" and "The Permanent Value of the Talmud" - or of a series on "Jewish Notables of the Nineteenth Century", including Heine, Lassalle, Disraeli and Herzl, on "The Glory of God" and on "Ecclesiastes." Should you have some special subject on which you would prefer to have Dr. Abrahams speak, his representative here will communicate with him, and I have no doubt that this can be arranged.

Owing to the number of invitations that will probably come to Dr. Abrahams, he may not be able to arrange for the exact date which you may prefer, but I feel sure that some satisfactory agreement with respect to date can be reached.

As for terms, it is suggested that \$150.00 be regarded as a minimum honorarium, and it is hoped that some of the communities will find it possible to make more generous provision, particularly such communities as are at some distance from New York.

I take it that you and Abrahams are friends, and that you will be very eager to have him speak either before your Forum or on Saturday or Sunday, or under some special arrangement to be made by you.

Acting President.

Rabbi A.H. Bilver, 7600 Euclid Ave. Cleveland. Ohio.

My dear Rabbi Silver.

You have been in Palestine and have seen the work of the Shaare Zedek Hospital. You know its excellent building, its high standards of service and its splendid reputation.

Since the War, the Joint Distribution Committee has been the main stay of this hospital. For a long period the J.D.C. gave it a subvention of over \$ 2.000. a month. Within recent months the J.D.C.'s medical relief work has come to an end and Shaare Zedek Hospital finds itself without any assured income. It is in a desperate condition. Unless it can be assured of a sum corresponding with that which the J.D.C. supplied it, it must close down within short order.

England, Holland, and even Germany, are contributing towards the upkeep of this institution, but European Jewry at this time can do very little to keep the hospital going. The main support must come from the United States.

We are therefore anxious to form an American Committee for the support of the Shaare Zedek Hospital, and we would like to have on this committee all those promirent American Jews and Jewesses who have visited Malestine and who know the worth of the Shaare Zedek Hospital.

May we add your name to the long list of those who are willing to be members of the American Committee for Shaare Zedek Hospital in Jerusalem?

For the ORGANIZING COMMITTEE:

temporary chairman.

Johanna Hausdorff, 119 W.114 St.

New York City.

January 21st, 1924.

Mt. Albert Lowell, 10834 Dearing Ave., Cleveland, Ohio.

My dear Albert,

I want you to know how thoroughly pleased I was thich the Alumni dance last Saturday evening. It was one of the finest affairs that The Temple Alumni has ever put on. You have made a splendid start in the year's work. Carry on. Your February mosting ought to be a fine literary event.

With kindest regards, I am Very sincerely yours,

Re Dr. Abrahams

January 21st, 1924.

Dr. Stephan S. Wise, 23 W. 90th St., Now York City.

My dear Dr. Wise,

The Temple would be pleased to have Dr. Abraham for a Sunday morning in April, preferably April 6th. I have an engagement away from Cleveland on that Sunday and I would not like to be absent from my pulpit twice in one month. We shall be glad to pay Dr. Abraham his honorarium of \$150. I suppose that we could designate the subject at some later time. Please let me know whether the date is acceptable.

With kindost regards, I am

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A. S. OKO, LIBRARIAN CINCINNATI, OHIO

January 23, 1924.

Rabbi Abba Hillel Silver, The Temple, 55th Street and Central Avenue, Cleveland, Ohio.

My dear Rabbi Silver:

In the absence of Mr. Oko from the city, I beg to acknowledge, with thanks, the receipt of your article -

"The Rising Tide of Cheler" your gift to the Hebrew Union College Library.

Dena morgenstein

Secretary to Mr. Oko.

DM

AMERICAN MOTION PICTURE CORPORATION

A CONSTRUCTIVE EDUCATIONAL SERVICE - DEVOTED TO THE NON-THEATRICAL FIELD

71 WEST 23 P STREET NEW YORK

TELEPHONE GRAMERCY OIGZ

January 24, 1924.

My dear Dr. Silver:

The American Motion Picture Corporation, of which I am sure you know, is making a number of reels on religious and patriotic subjects particularly for use in church, school and community programs.

One of my department was very much impressed with an address you made before the N. A. P. A. Convention, as reported in the New York Times of August 19, 1923. Following the lines of that address and inspired by it, we have prepared a reel which we are calling "America." We are basing our reel upon your thought and in some instances, if we have your permission, we will make literal quotations, using the text as it appeared in the "Times" but of course in broken sentences. We in not know how much you know about notion pictures but we do not use long titles and therefore must break up your sentences. Notwithstanding this we much prefer to quote verbatim if you have no objection.

You understand we are not using your name in any way nor referring to the address; and we hope that you will feel that this is only an added opportunity to put before the public the appreciation which you so gracefully and forcefully expressed in the article referred to.

I have not the pleasure of a personal acquaintance with you but have secured your address from my old friend, Dr. Wise.

Cordially yours,

William Horton Foster,

Director of Special Service.

WHF: H

Rev. Dr. A. H. Silver, The Temple, Cleveland, Ohio. January Twenty-sixth

Mr. William Horton Foster, American Motion Picture Corporation, 71 West 23rd Street, New York City.

My dear Mr. Poster,

Permit me to acknowledge your letter of January 24th. I have no objection at all to giving you my "America" as a basis for your moving picture. I do not see, however, why my name should not be used in connection with it.

"America" is copyrighted, and unless you can see your way clear to make mention of thenfuet that it is my work, I do not wish you to use it.

With kindest regards, I am Very sincerely yours, WM. P. CHAMPNEY, Jr.
President

G. J. PROVO

S. B. BROWNE Secretary

BOY SCOUTS of AMERICA

HEADQUARTERS CLEVELAND COUNCIL



PAYNE AVENUE AND E. 14TH STREET
CLEVELAND, CHIO
JOHN K. DOAN, Score Executive

January 26, 1924.



EDWIN J. BATH

Director of Organization and Assistant Scent Executive

B. G. REED

Director of Activities

R. E. PINNELL Service Department

FRANK B. SHIRLEY

Field Executive In Charge of Reservation

Rabbi A. H. Silver, The Temple, East 55th St. & Central Ave., Cleveland, Ohio.

Dear Rabbi Silver -

At the Eleventh Annual Meeting of the Cleveland Council, Boy Scouts of America, you were unanimously elected to serve on the Council for the year 1924.

While the duties are not arducus and the time involved is a very small amount inasmuch as the Council rarely meets more than once a year, we earnestly desire your acceptance and hearty cooperation in such ways and at such times as you are able to give it.

I shall appreciate your word of acceptance and assure you of my earnest desire to work with you for the highest good of the boyhood of our City.

Very sincerely yours,

President

Cleveland Council.

BOY SCOUTS OF AMERICA.

W?CC

WILLIAM H. B. RR President PAUL SMITH Vice-President

JOHN E. EDGERTON Chairman of the Board

FRANK F. PORTER Vice-President

WILLIAM HORTON FOSTER
Diverse, Special Service

American Motion Picture Corporation

A Constructive Educational Service-Devoted to the Mon-Theatrical Field

71 WEST 23RD STREET NEW YORK

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Address

111 Walton St.
28 Piedmont St.
134 N. Pearl St.
744 So. Wabash Ave.
Broadway Film Building
E. 21st St. & Payne Ave.

1822 Wyandotte St. Loeb Arcade 1516 Davenport St. 3431 Olive St.

AMERICAN MOTION PICTURE CORPORATION

A CONSTRUCTIVE EDUCATIONAL SERVICE - DEVOTED TO THE NON-THEATRICAL FIELD

71 WEST 23 PP STREET

NEW YORK

TELEPHONE GRAMERCY OIGS

January 29, 1934.

My dear Dr. Silver:

I have your letter of the 26th.

My suggesting that we were not using your name was simply to relieve your mind of any responsibility which you might think you would assume for the content of the reel. Of course we will be glad to quote you as the author.

We will later notify you of the approximate release date of the film and will be glad to send a print to our Cleveland office so that you may see it.

I am sending copies of this correspondence to Mrs. Gurwell, of our Cleveland office, and she will be glad to give you any further light or information essential in the matter.

Cordially yours,

William Horton Foster.

Director of Special Service.

WHY:H

Rev. Dr. A. H. Silver, The Temple, Cleveland, Ohio.

Jewish Institute of Religion

A School of Training for the Ministry, Research and Community Service

West 68th Street Near Central Park New York

January 29, 1924.

Rabbi Abba Hillel Silver, The Temple, Cleveland, Chio.

Dear Rabbi Silver:

I have just had a cable message from Dr. Abrahams, according to which he is to be in Cincinnati from April seventh to eleventh, inclusive. In the circumstances, I think it perfectly safe to say that he will be with you on Sunday, April sixth, taking it for granted that he can leave Cleveland in the afternoon or at night, and arrive in Cincinnati in time.

With sordial greeting,

Acting President.

January 3let, 1924.

Mr. F. J. Sadlier, The Arcade, Cleveland, Ohio.

My dear Mr. Sadliof,

You will have to brace the Choir up a bit. The music last Suniay was poor and unfavorably commented on by many of the congregation. Are the numbers of the Choir working hard enough and rehearding? I should also like to see a little more life injected into the Friday eve in responses. Keep after these.

Bobruary 4th, 1924.

Mr. Tm. P. Champney, Jr., Cleveland Council Boy Schuts, Payne Avenue and E. 24th St., Cleveland, Chio.

My dear Mr. Champney,

Permit me to thank you and through you the members of the Cleveland Council Boy Scouts of America for the honor which you have bestewed upon me in electing me a member of the Council for the year 1924. I shall be pleased to serve. Any time that I can be of service to the good cause do not hesitate to call on me.

I beg to remain

CCUNCIL EDUCATIONAL ALLIANCE

3754 WOODLAND AVENUE CLEVELAND, O.

CHARLES I. COOPER

February 5, 1924

MT. PLEASANT BRANCH 3335 E, 1181H ST. GARFIELD 1150

Rabbi A. H. Silver The Temple Cleveland Ohio

Dear Rabbi Silver: -

The February meeting of the Board of Trustees of Council Educational Alliance will be held Wednesday. February 15th, at 1:15 2:1. in the offices of the Federation of Jewish Charities, 1537 Cuardian Building.

Your presence is urgently requested.

Very truly yours,

Prostdort enberg

Sol Peinthal

GEORGE GORDON BATTLE
NATIONAL CHAIRMAN
LUDWIG NIBBEN
CHAIRMAN OBELIER COUMITTEE
ELMORE LEFFINGWELL
SECRETARY

F. W. LAFRENTZ . TREASURER PRESIDENT, AMERICAN SURETY CO. 100 BROADWAY, NEW YORK CITY

TELEPHONE: VANDERBILT 1618
CABLE ADDRESS: "LEVERTELL"

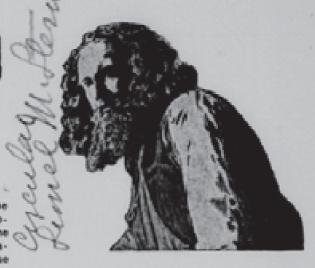
Oberammergau

PIPTEEN EAST FORTIETH STREET

A PLEDGE

The villagers of Oberammergau, deeply touched by the noble spirit and splendid generosity of the American people, have pledged themselves to erect in the heart of the village a permanent obelisk as a token of deep appreciation. Upon this monument will be engraved, or otherwise perpetuated, the names of those who came to rescue from starvation the children of our country.

ANTON LANG



February 5th, 1924

Rabbi A. H.Silver. 2357 E. 55th Street, Cleveland, Ohio

My dear Rabbi Silver:

The Oberammergau Passion Flayers, urged by representative men and women in America, have joined the general movement now sweeping the country to rescue millions of German children from the menace of starvation.

Money obtained through the kindly efforts of the Passion Players - none of which is to so to Oberammergau - will be turned over to the strongest American agency in the field for relief in Bavaria.

The Passion Players came to America, seeking not charity but only a chance to work. They now ask, in return for their generous reception here, the privilege of paying a tribute of outstanding beauty to this country.

A monument, to be known as the American Obelisk, will be erected by the villagers, with their own hands, in the heart of their mountain hamlet to commemorate the generosity that has prompted Americans to feed the hungry thousands of their district.

ever paid a country accustomed to bestow huge sums upon the saffering of other lands, should be realized with all speed. To this end your name should be engraved on this monument which will stand as a land-mark for future travelers to view and admire. A gift will be sent directly from Oberammergau to all those who give \$10.00 or more to the unfortunate neighbors of the Passion Players.

As chairman of this Committee, which is deeply impressed by the project, I ask you to send your check, without delay, to the Treasurer. F. W. Lafrentz, President, American Surety Company, 100 Broadway, New York City.

Sincerely yours, Junge Fordon Falle



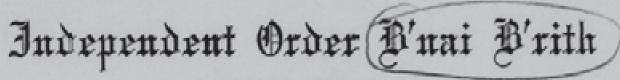
February 6th, 1924.

Mr. Walter M. Weil, Box 8 Station D, Cleveland, Chio.

My doar Walter,

I am enclosing herewith a letter from Rabbi Stols of Chicago.
His committee is to be here on the 16th of this month. I wish that you would arrange to meet with them and parhaps have one or two other members of the Bulget and Pew Committees with you. Please write Dr. Stols that you will be plan to meet with his committee.

With kindest regards, I on Very sincerely yours,



CLEVELAND LODGE NO. 16

7103 EUCLID AVENUE

Cleveland, ..

February 6th 1924.

The Secretary, The Temple, E. 55th and Central Ave. City.

Dear Sir:

Will you please post this notice on your bulletin board:

"On Thursday evening, February 14th, at 8:30, in the auditorium of The Jewish Center, 1117 East 105th Street, Mr. Egon Brecher, former director of the Stadt Theatre, Vienna, and at present director of Brecher's Theatre Workshop, 7404 Euclid Avenue, will read the third act of Sholom Ash's 'God of Vengeance.' This play was produced in New York a short time ago and aroused considerable comment. It should be of especial interest to clubs with a dramatic branch.

The public is cordially invited. "

Yours very truly,

Jordon Pascal

A letter from Mr. Louis Marshall, President of the American Jewish Committee

GUGGENNEIMER, UNTERMYER & MARSHALL 120 BROADWAY, NEW YORK

CABLE ADDRESS MELFOMENE NEW YORK

February 7, 1924.

Mr. Herman Bernstein, New York City.

My dear Mr. Bernstein:

It is with great regret that.
owing to an engagement which I cannot postpone,
it will be impossible for me to participate in
the dinner which is to be given this evening in
honor of Miss Ada Sterling.

I cannot, however, forego the satisfaction of giving expression to my admiration for what I regard as a great achievement, her book "The Jew and Civilization.' It is refreshing and encouraging in these days, when racial, religious and national hatreds, suspicions and jealousies are being stimulated and fostered by malice and ignorance to read a book like that of Miss Sterling, which is permeated with the spirit of justice and of righteousness, an appreciation of human values, and a sense of discrimination, fairness and enlightened judgment, which is free from every element. of prejudice and partisanship, and indicates in every line patient research and profound thought. It is not because I as a Jew that I venture this opinion, because many books have

been written by Jews and non-Jews on the same subject as that which Miss Sterling has chosen and which gave expression to conclusions in every way favorable to the Jews, which have not appealed to me and which I have regarded as of doubtful value, but because of the intrinsic merit of the work.

Miss Sterling, recognizing the fact that, in recent years, there has been a concerted propaganda to belittle the Jew. to deprive him even of his spiritual heritage. and to place him in a false light, has subjected these attacks to analysis, and has demonstrated not only their falsity, but the deliberate and vicious purpose which has led to the concoction of these falsehoods. Thus she has probed the frenzied antipathy of Houston Stewart Chamberlain, the shallowness of Belloc, the ignorance of Burton J. Hendrick, the inamities and stupidities of Ford, and the criminality of The Protocols, in such a masterly fashion that no dispassionate mind, after reflecting on the avalanche of proof which she has presented, can regard the vaporings of these fees of civilization as worthy of further notice. She has searched the annals of history for thirty centuries. She has pointed out the contribution of the Jews to religion, ethics, morals and spirituality. She has depicted the Jew in every part of the world as a so dier, a citizen and a patriot. She has shown his activities in industry and commerce, in finance and banking, in charity and philanthropy, in science and art, in medicine and jurisprudence, in literature and music, in mathematics and physics, in statesmanship and diplomacy and above all. as a moral force.

The comprehensiveness and accuracy of her study are marvelous. She has not prosented a mere index of names or a repetition of trite remarks. She has not indulged in dithyrambic adulation or in rhetorical flourishes. She has recognized great movements and outstanding landmarks, and has made the facts which she has gathered present their own argu-One of the fine features of the book is the antithesis with which she confronts the fiction of the obscurantists with the utterances of such great and true men as Cleveland. Roosevelt, Taft, Wilson, Coolidge, the noble and venerable Charles W. Eliot, Dr. Greer, Archdeacon Farrar, Bishop Lawrence, James Bryce and Lloyd George. A people with such champions can afford to ignore the pygmies who have strutted their brief hour as its enemies.

It is well to ponder the concluding paragraph of this noble book, wherein Miss Sterling says:

"This volume goes out into the world with the great wish that it may incide the conservative good who have been negative to the thought of a better understanding of their neighbor, the Jew, to take part in the suppression of those forces for evil which would set the nation, and the nations, once more upon a course of Middle Age persecution."

With renewed expression of my appreciation and gratitude for what this gifted writer has done, I am,

Cordially yours.

(Signed)

LOUIS MARSHALL

EXCERPTS FROM SOME COMMENTS ON MISS ADA STERLING'S "THE JEW AND CIVILIZATION"

Dr. Nicholas Murray Butler, President of Columbia University:

"It is certainly an impressive setting forth of the part played by the Jewish people in the development of civilization."

Col. Edward M. House:

"Miss Sterling has done a notable service, and I hope her book "The Jew and Civilization" may have a wide audience of readers, for it cannot fail to impress the unprejudiced mind."

Dr. Sidney Edward Mezes, President New York City College:

"So much has been said and written about the Jew on the basis of ignorance and prejudice that a book like Miss Sterling's is much needed, and should accomplish much good work. It is noteworthy that untrue and hostile statements with regard to the Jew never cone from those who know him well."

Judge Otto A. Romlsky:

"Miss Sterling has performed a great service, not only to our people but to mankind, in writing impartially concerning the Jews. It is the finest presentation of the subject that I have ever read." February 7th, 1924.

Miss Johanna Hausdorff, 119 W. 114th St., New York City.

My dear Miss Hausdorff,

Permit me to thank you for your kind invitation to become a member of the American committee for Shaare Zedek Hospital in Jerusalem. I am afraid that I shall be unable to accept such an appointment for I shall not be in a position to assist materially in the work of this institution. I am identified with so many national and international activities which necessitate constant solicitation for funds that I cannot in justice to myself accept any more.

Wishing your cause owery success, permit me to remain

Very sincerely yours,

/ February 7th, 1984.

3754 Woodland Ave., Cleveland, Ohio.

My dear Mr. Rothenberg,

I am sorry that I shall be unable to attend the meeting Wednesday, Pebruary 13th as I shall be in New York on that day.

with kindest regards, I am

Very sincerely yours,

RABBI EDGAR F. MAGNIN TEMPLE B'NAI B'RITH 519 W. NINTH STREET LOS ANGELES

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio February 8, 1924

Dear Abe:

I have seen pictures of the plane of your Temple. Is the Sunday School a part of the main building, as shown in that picture, or is it a separate building, to be attached in back, or to be placed do some other let, and hence not shown in that photograph?

I would like information on that subject as we are getting ready to build, eurselves, and plans are new being prepared.

With best regards to you and the Wife,

I am,

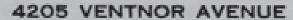
As ever,

Elyn-

BACHARACH & SIMON REALTORS

LOAN ASSOCIATION

MORTGAGES, INSURANCE, CONVEYANCING



ATLANTIC CITY, N. J., February 9, 1924.



Rabbi Abbs Silver, Cleveland, O.

Dear Doctor:

Would it be asking too much to have forwarded to me a copy of the Year Book of your Congregation? Same would be more than appreciated.

Trusting that I am not inconveniencing you, and that I may have the opportunity of reciprocating, I am

Very truly yours,

MB:C

The American Legion

Cuyahoga County Council 2121 Euclid Avenue Cleveland Chio

February 12th, 1924.

american Legion

Rabbi A.H. Silver, 1485 East 106th Street, Cleveland, Ohio

Dear Sir: -

On behalf of The American Legion of Cuyahoga County, I extend to you an invitation to attend our mass meeting in the Cleveland Public Auditorium on Monday evening, February 18th, at 8:00 o'clock.

Judge Kenesaw M. Landis will be the principle speaker, and we also expect to hear from Past Commander MacNider, and our own John R. McQuigg.

The 145th Infantry Band will play for us, Mr. Harper Garcia Smythe will lead group singing, and Lila Robeson has kindly consented to sing for us.

I can assure you your attendance at this meeting will gladden the hearts of the Legionnaires of Cuyahoga County.

Will you kindly advise whether or not you will be able to attend.

> Sincerely yours, Kutt. 5 les. 5

> > EARL E. HART Secretary

EEH/S

THE NATIONAL SMELTING CO.

ALUMINUM

GRANT AVE., NEAR 71ST ST., S. E. Feb. 13th 1924 CLEVELAND, O., U. S. A.

Rabbi Silver, The Temple, E. 55th & Central, Cleveland, C.

Dear Rabbi:

Quotations made herein are subject (a) to change without notice; (b) to prior sale; (c) to approval of credit department.

All orders are taken subject to approval of credit department.

All agreements are contingent upon strikes and other causes unavoidable or beyond our control.

Goods proving defective will be replaced, but no claims for damage or labor will be allowed.

All claims must be made within five days from receipt of goods.

I received word from Mr. Lesser at Chicago that the proposed trip of the Committee to Cleveland has been indefinitely postponed.

Matter W. Wil.

HERMAN BERNSTEIN 210 WEST HET STREET NEW YORK

February 14,1924.

The Better Understanding Society, 16 East 41st Street, New York, N.Y.

Attention Executive Officer

Dear Sirs :-

As an honorary member of your Society and knowing that its object is the promotion of a better understanding among all creeds, nationalities and classes. I feel privileged to ask you to interest yourself in a work that is in keeping with the aims and ideals of your organization.

I am referring to Miss Ada Sterling's book, "The Jew and Civilization," just published. It is a most comprehensive, truthful, authoritative and fascinating account of the Jew's contribution to civilization throughout the ages, and a most effective and striking defense of the Jew by a Christian author. I believe that this work will have a far greater influence in destroying anti-Jewish prejudice than anything attempted before.

As a war and peace correspondent, representing leading American publications in various parts of the world during the past fifteen years, I have seen at close range the inner workings of anti-Semitic propagandists of hate, and I regret to say that even in this country the malicious falsehoods, which have been so widely disseminated by Henry Ford and others, have done an inestimable amount of harm to the Jewish people. I have also been personally libelled by Henry Ford in his Dearborn publication.

It is particularly because I feel that such an un-American agitation is a menace to America and American institutions, not only to the Jew, that I ask your Society to help in the distribution of Miss Sterling's noble work, in the hope that those who have read the charges against the Jews may also read this truthful defense.

Advance copies of this book have been read by some of the most eminent Americans, Centiles as well as Jews, statesmen, educators, ministers, jurists and businessmen, who have praised the book enthusiastically and endorsed its high purpose.

It is my hope that "The Jew and Civilization" may find its way into every library and educational institution, and into as many Christian and Jewish homes as possible. For it is only through a wide distribution that this book would be instrumental in checking anti-Jewish prejudice, and in halting the unrest, confusion and hato incited by the widespread anti-Jewish propaganda.

If your Society will interest itself in this we will do whatever we can to co-operate with you in bringing it to the attention of the Jewish people and to enable you to place the books where they will do the most good, as I believe that every Jew who has the welfare of the Jewish people at heart will be glad to co-operate.

Among a large number of leaders of Jewish thought who advocate a wide distribution of this important work are - Mr. Louis Marshall, President of the American Jewish Committee, Mr. Adolph S. Ochs, Publisher of the New York Times, Mr. Adelph Lewischn, Mrs. Rebeken Kohut, Mr. George W. Ochs Cakes, Editor of the New York Times Current History, Judge Samuel Greenbaum, Dr. Joel Blau and Dr. Henry Moskowitz.

Very sincerely yours, Bernslein

Free Synagogue
WEST SOTH STREET
MEAN CENTRAL PARK
NEW YORK

February 15th, 1924.

Rabbi Abba Hillel Silver, The Temple, Cleveland, Ohio.

My dear Rabbi Silver,

The Central and Free Synagogues are about to dedicate their new home, and at the time of such dedication, we are desirous of publishing in the Jewish and possibly daily press a series of estimates of Dr. Wise's work in and for American Judaism by some of his colleagues and other men of distinction in the public life of our country.

We should be very glad indeed to have some word from you giving your opinion of the value of Dr. Wise's work during his ministry, with special reference, if you may wish it, to his founding of the Jewish Institute of Religion.

Sincerely yours,

Abramd EEKus

P.S. This dedication is to coincide with the celebration of Dr. Wise's fiftieth birthday, March 17th, 1924.



THE BETTER UNDERSTANDING SOCIETY

SIXTEEN EAST FORTY-FIRST STREET

NEW YORK

February 16,1924.

Rev.Dr. Abba Hillel Silver, Cong. Tifereth Israel, Central & E. 55th St., Cleveland, Ohio.

Dear Dr. Silver:

Honorary Members

HON, WOODROW WILSON Ex-President of the United States

HON. JAMES W. GERARD Ex-Ambanador to

PROF. DAVID STARR JORDAN Prof. Emeritus Stanford University, California

HON. JOHN FORD Justice of the Suprem Court, State of New York

HENRY W. TAFT New York

HERMAN BERNSTEIN Author and Editor New York

PROF. ALBERT SHIELS Columbia University

DR. CYRUS ADLER President Jewish Theological Seminary, New York

GEORGE W. COETHALS Builder of the Panama Canal New York

MORTIMER L. SCHIFF Kuhn, Loeb & Company New York

ROBERT W. de FOREST Counselor New York

We are enclosing a letter from Mr. Herman Bernstein, Editor of The Jewish Tribune of this city, who has informed us that there have been hundreds of thousands of pamphlets and books circulated throughout the world containing malicious matter against the Jewish race. and his earmest desire is that these false accusations should be offset in an honorable way, by proving that the charges against the Jews are untrue.

We are pleased to lend our cooperation in assisting to distribute the work of Ada Sterling entitled: "The Jew and civilization," which we think will go far toward disproving the many assertions made against the Jews.

We cannot, however, undertake so great a task without the Controlleder, Wickersham & Toph cooperation of the Jews themselves, as it will require at least 500,000 cories to go to the various Christian ministers, teachers, professors, libraries, embassies, consulates, libraries of hotels, railways and steamships.

> Under these circumstances, we will ask the Jews of America to support the distribution of this work by subscribing for these copies. which we will be glad to send out for them, with the compliments of the Society. This will prove that we endorse the principles of fair play, which is the platform upon which the Society was founded.

If you feel that this work is entitled to your support, we respectfully ask you to send us the names and addresses of the members of your congregation, so we may write to them explaining the situation.

We sent you a copy of "The Jew and Civilization" with the compliments of Mr. Adolph Lewisohn, some time ago, so you probably are able to judge by now whether you think the work is deserving of your support.

Thanking you for the courtesy of an early reply, we are

Yours faithfully,

M. hlevitt

Asst. Honorary Secretary.

February 18th, 1924.

Mr. Earl E. Hart, 2121 Euclid Avenue, Cleveland, Ohio.

My dear Mr. Hart,

Permit me to thank you for your kind invitation to attend a meeting of the imerican Legion on Monday, Pebruary. 18th. I regret that a previous appointment will make it impossible for me to be present.

With kindost regarde, I am

Vory sincerely yours,

Pebruary 18th, 1924.

Rabbi Edgar F. Magnin, 519 W. Ninth Street; Los Angeles, Cal.

My doar Edgar,

Our Sunday School building is a three story structure directly in back of the Temple proper. A short corridor leads from the school building into The Temple building.

With kindout regards, I am

Very cincerely yours,

Seminary campaign will be launched in Boston with banquet Sunday evening March 9th at which time I am to speak. Boston committee wery anxious to have you also speak at that time. Wire me if you can possibly come. Greetings.

Louis Marchall

103 Park Ave.,

New York City

Louis Marshal, 103 Park Ave., New York City.

Wired two we ks ago to noston that I cannot leave Cleveland on Sunday. I should have loved to have been with you and to have assisted in the campaign. Kindest regards,

A. H. Silver.

VICE-CHAIRMEN

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PRANCIS E. CLARK
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CO-OPERATING ORGANIZATIONS

World Friendship Information Bureau

Central Conference of American Rabbis
Council of Women for Home Missions
International Association of Machinists
National Consumers' League
New York Council for Limitation of
Armaments
United Society of Christian Endeavor
World Alliance for International Friendship Through the Churches
World Brotherhood Federation

Law-Not Wer

NATIONAL COUNCIL FOR PREVENTION OF WAR

"The American People can end war in our time, if they get on the job."

-Major-General JOHN F. O'RYAN.

532 SEVENTEENTH STREET NORTHWEST

WASHINGTON, D. C. February 20, 1924

To Members of the Central Conference of American Rabbis: EXECUTIVE STAFF

Executive Secretory
FREDERICK J. LEBBY
Associate Secretory
Howard B. Gill.

Treasurer
CHARLES B. DOING, Ju.
Legislation and Cooperation
Mus. Lauta Pupper Morgan
Education and Publicity

MRS. FLORENCE BERWER BOECKER
MRS. ISABELLE KENDIG-GELL
MRS. EMILY FLETCHER COOPER
Office Secretory

MISS GLADYS K. GOULD

Cable-Address, Limorns Telephone, Main 8011

The 1924 program of the National Council founded as it is on the Bible's teachings, might well adopt for its own the Jewish tradition - "Israel's mission is Peace."

Contrary to the misleading statements of those who urge a selfish, militaristic international policy, the program of the Council is not "pacifist". Nor is "pacifism" one of its objects. The Council has three objectives:

1. Progressive World Organization

2. World-wide Reduction of Armament by International

3. World-wide Education for Peace In carrying out these objects, it proposes an aggressive campaign for constructive action in world affairs.

The Council does not conduct a membership campaign. It appeals for support of the work it proposes to do from groups and individuals interested to finance these projects. Every dollar thus contributed goes direct to the peace service indicated. Administration costs are furnished yearly by ten or twelve friends of the Council.

For 1924 between \$100,000 and \$175,000 must be subscribed to carry on its work. Friends' Meetings of Philadelphia, New York and Baltimore Last year raised for it over \$30,000 and hope to do as well this year. Can we raise a similar amount among the Jews of America to rid the world of its greatest scourge? May we have your suggestions and cooperation?

We are drifting toward another war. Nothing will matter very much if we fail to prevent it. The best informed men agree that such a war will be the twilight of our civilization. We must stop the next war now!

As representative of the Central Conference of American Rabbis on the National Council and because of his belief that the Jewish people can play a great part in bringing world peace about, Dr. Simon has kindly permitted us to present this matter to you through him. He suggests that you communicate direct with us as to how we can cooperate most effectively.

Associate Secretary

THE NATIONAL COUNCIL FOR PREVENTION OF WAR is a clearinghouse of national organizations that believe in the "substitution of Law for War as a method of settling international differences." Thirty-six national organizations (see over), representing a membership of approximately 10,000,000 men and women, are now affiliated in the Council.

The Council is working for three objectives:

- I. Progressive World Organization.
- II. World-wide Reduction of Armament by International Agreement to Police Status.
- III. World-wide Education for Peace.

What the Council Does

THROUGH its Officers, the Council stimulates an interest in peace on the part of associations and groups, not organized prinarily for peace, but who must be lined up solidly behind the movement if it is to win; and cooperates with all organizations actively engaged in peace efforts to secure concentrated action. Since the organization of the Council in October, 1921, 575 meetings in all parts of the country have been addressed by members of the staff and contacts made with 75 American organizations and over 50 foreign organizations working for peace.

Through its Legislative Committee, the Council investigates and reports on legislation affecting its objects, and recommends action thereon to its participating and cooperating organizations.

Through its Educational Committee, the Council supplies reports, speeches, charts, sermons, bibliographies, pamphlets, etc., on practical means of substituting law for war, to schools and churches, farm, labor, and women's organizations, and civic and social groups. 38,000 copies of "War on War," a campaign textbook for speakers, have been issued. Thirty other pamphlets and reports on means of substituting law for war have been prepared and distributed.

Through its Publicity Campaign, the Council interests newspapers, magazines and the general public in the need for action on peace. Its "Law-Not War" demonstration in 1923 was observed in 2,500 communities in the United States; 500,000 posters were distributed; and hundreds of addresses and statements were made by leading men and women supporting the movement. 80,000 Christmas cards and posters were issued in 1921 and 1922.

A Fortwightly Bulletin on international affairs is published by the Council. 11,500 copies are distributed each issue.

A Challenge and An Answer

THE Council is supported entirely by individual contributions from American L citizens, by collections at meetings, and by occasional appropriations from member organizations.

An editorial widely printed during the "Law-Not War" demonstration, which stirred the country July 28 and 29, 1923, said:

"This is a fitting way to observe the anniversary of the most terrible war that the world has ever seen. But what will it all amount to? really work at peace as they worked to win the war?"

The National Council for Prevention of War has been organized to see that that question is answered in the affirmative. To do so, it needs the moral and financial support of every thinking man and woman. We shall share the responsibility for ano her war if we have not done our utmost to prevent it.

Let Us Wage Peace

of Sold 1551 E. Blud., Cleveland, Feb. 25 Kabbi C. H. Silver The Temple. Dear Pabli, Saturday March 22 has been set used by the Council of Jewish Women as Council Sabbath. We would appreciate it very much if you would dedicate your set. mon on the Sunday before or after to some phase of what the Council is doing in our Community of this permit one of your women of the Sisterhood to read a prayer at your Friday evening services. Trusting that we will have your Co. operation, I am Sincevely (mrs) Office M. Goldman Chairman of Beligious Committee.



THE BETTER UNDERSTANDING SOCIETY

SIXTEEN EAST FORTY-FIRST STREET

NEW YORK

February 26,1924.

Rev. Rabbi, The Temple, Cor. East 55th & Central Ave., Cleveland, Ohio.

Rev. Sir:

Honorary Members

HON, WOODROW WILSON Ex-President of the United States

HON, JAMES W. GERARD Ex-Ambassador to Germany

PROF. DAVID STARR JORDAN Prof. Emeritus Stanford University, California

HON, JOHN FORD Justice of the Sugreme Court, State of New York

HENRY W. TAFT Cadwalader, Wickersham & Taft New York

HERMAN BERNSTEIN duther and Editor New York

PROF. ALBERT SHIELS Columbia University

DR. CYRUS ADLER President Jewish Theological Seminary, New York

GEORGE W. COETHALS Builder of the Panama Canal New York

MORTIMER L. SCHIFF Kuhn, Loeb & Company Now York

ROBERT W. de FOREST Counsellar New York

Some time age you subscribed for one copy of a book which was to have been published by the Kesmes Publishing Society for the purpose of destroying racial prejudice.

This society has taken up the work which was begun by the "Kesmes" and has just published "The Jew and Civilization," which no doubt you have read about in the newspapers.

A banquet was recently tendered Miss Sterling at the Ritz-Carlton by a number of preminent Jewish members of society here as a taken of appreciation of the great work rendered the Jewish cause by her.

At the suggestion of Mr. Horman Bernstein, Editor of the Jewish Tribune of this city, we have undertaken the distribution of this work with a view of sending it to Christian ministers, cellege professers, school teachers, hetel libraries, public libraries, and in fact wherever we think it will do the most good, se we are writing to ask if you wish to subscribe for seme of these cepies which we will undertake to distribute for you and send you a post office receipt therefor. This method will assure an effective distribution and avoid any possible duplication.

The cost of this book is \$3.50. The cost of the other for which you subscribed was \$5.00.

Kindly let us know if you wish to assist in this work and if you wish a copy for yourself. Please make all checks payable to this society.

Yours faithfully,

THE BETTER UNDERSTANDING SOCIETY

A. -150 600 100

Asst. Honorary Secretary.

Jewish Tribune

OFFICE OF THE EDITOR

MARBRIDGE BUILDING NEW YORK

The American Jewish Weekly

Twenty-seventh

Dear Rabbi Silver:

I would greatly appreciate it if you will be good enough to give me an expression of your opinion of THE JEWISH TRIBUNE under my editorship.

I took charge of THE JEWISH TRIBUNE last June and have endeavored to make it a worth while publication. I am asking a number of our most eminent subscribers whether they are pleased with it or not.

Very sincerely yours,

Herman Bernstein, Editor.

Rabbi Abba Hillel Silver Euclid Temple Central Ave & 55 St Cleveland Ohio February 29th, 1924.

Mr. Herman Bernstein, The Jewish Tribune, Marbridge Building, New York City.

My dear Mr. Bernstein,

paper. I have been reading it with pleasure and profit. It is helping to widen the horizon of American Jewry. I trust that you will continue to receive the support which you merit.

to remain

Very sincerely yours,

P.S. Just by way of a helpful suggestion.

It would be well if you would not circumscribe yourself so much to the Jewish community of New York. You know that half of American Israel does not live in New York and that at least as much of real construction work in the camp of Israel is being done outside of New York as in New York. Why don't you reach out and become more a national than a local paper?

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NEWYORK NY

RABBI ABBA HILLEL SILVER

PASS FRIDAY NEXT CLEVELAND COULD YOU ARRANGE EVENING LECTURE ON RACE ANTISEMITISM OR ON REVERENCE OR COULD YOU ARRANGE A LUNCHEON AND MEETING FOR SATURDAY TO ADDRESS CIRCLE OF PROMINENT PERSONALITIES ON JEWISH CONDITIONS IN GERMANY PLEASE WIRE BELLECLAIRE HOTEL NEWYORK

DR JULIUS COLDSTEIN.

March 3rd, 1924

To Dr. Julius Goldstein Care Belleclaire Hotel Mew York City.

> Friday evening program filled. At present engaged in Palestine Restoration campaign. Suggest postponement of Luncheon weeting

(Signed) A. H. Silver

ADVISORY BOARD

for the

JEWISH COMMUNITY SURVEY

1537 GUARDIAN BUILDING CLEVELAND

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MRS. W. P. YELBKY

Mas. L. Zeve

Rabbi Abba H Silver The Temple City

My dear Rabbi:

I appreciate very much your willingness to serve as Chairman of one of the Survey program meetings and attach hereto a memorandum of this meeting for your information.

May I ask you to explain to those who will be present at the meeting, in advance, that the institutions they represent are in no way committed to any program or plan which the Survey may have to submit, but that the program is presented for future consideration and for adoption if found practicable and of benefit to the service which they are rendering the community,

The Survey Advisory Board would also appreciate a few words by yourself, following the presentation of the program, appealing to those who represent the institutions to lend every interest and co-operation in the effort which must be made to co-ordinate the activities of our agencies—there must be a willingness on the part of those who head the institutions to sacrifice minor interests for the larger good and to participate as eagerly and zealously in the development of a broader program of service as they have in the individual institutions in which they have been directly interested and whose work may need to be merged or absorbed, or even eliminated, in this development.

I am sure that the presentation of the program will give you an intimation for the tenor of your appeal. We are hopeful that the Survey and the series of meetings which have been arranged will be of tremendous educational value to the whole community.

Very sincerely

Chairman

M. Dies News

Survey Advisory Beard

March 4, 1934.

March 9th, 1924.

Mr. Mathan Losser, Cleveland, Ohio.

My dear Mr. Looser,

The children of The Temple
Religious school are happy to sent to
you for the Palestine Foundation Pund
the sum of \$100. This sum has been taken
from The Temple Sunshine Fund. It is our
hope that this contribution will halp to
bring cheer and hope to those of our brethren
who will find a homeland for themselves in
Palestine.

Very sincerely yours,

Chairman Temple Sunchine Pund.

THE MUNICIPAL RESEARCH BUREAU of CLEVELAND

612-613 ELECTRIC BUILDING

March 10th, 1924.

Rabbi A. H. Silver, Cleveland, O.

My dear Rabbi Silver:-

You are cordially invited to attend the Annual Meeting of the Municipal Research Bureau of Cleveland at the Hotel Winton Ball Room, Monday, March 17th, at twelve noon.

We have secured for this meeting Dr. Luther H. Gulick, director of the National Institute for Public Administration of New York City, who will speak upon the subject

"City Government and Research".

Dr. Gulick is forceful, stimulating and informing.

Mr. C. R. Cross, president of the Bureau, will speak briefly from his knowledge as a citizen of the Bureau's work and its value.

This is our one general public meeting of the year when we can bring together those interested in the Bureau and its work. We sincerely trust that you can attend.

The enclosed card is for making your reservation.

Very truly yours,

Leylon E Carley.

AMERICAN COMMITTEE HEBREW UNIVERSITY LIBRARY OF JERUSALEM

114 FIFTH AVENUE

NEW YORK CITY

March 11, 1924.

Dear Sir:

Enclosed herewith you will find a circular descriptive of the University Library in Jerusalem and appealing to you for support on behalf of the Building Fund to enable this Library to be erected.

Contributions may be made payable in three annual instalments and should be forwarded to Mr. Sol. Rosenbloom, Diamond Bank Building, Pittsburgh, Pa.

Your wholehearted and generous support are hereby requested.

Yours traly,

Acting Chairman.

SL/M

AN APPEAL TO THE FRIENDS OF JEWISH CULTURE

'HE fulfilment of an ancient dream-the founding of a National Library in Jerusalem as the repository of Jewish culture-now awaits the action of American Jews and all American friends of Jewish culture.

After centuries of waiting the Jew is returning to his ancestral home. The beginnings of a new life in Palestine are already evident in definite material progress. body of the Jew may be said to have found a footing, but the Jew's soul still remains a wanderer. It is only in the establishment of such spiritual and intellectual centers as universities and libraries devoted to ancient and modern Jewish learning that the Jewish soul will lose its restless character.

The firmest foundation of a restored center of Jewish culture is in the Hebrew University in Jerusalem which has just been started.

But the first and most important necessity of a university, as well as of every cultural enterprise, is the creation of a library in which may be stored up the ancient and modern Jewish learning and a record of Jewish achievement.

A step toward the creation of a library in conjunction with the University in Jerusalem has already been taken. But considerable aid is still needed to establish an institution adequate for the restoration of Jewish culture in Palestine.

A building must be erected. It is proposed to construct a monumental edifice to be known as the David-Wolffsohn House, a structure worthy of its name and significance. Ten dunam (51/2 acres) of land have already been donated by Mrs. Fels, Mr. Solomon Rosenbloom, Mr. Simon and Mr. Landsberg. The site has been chosen by the expert of the Library.

Money to help erect the structure and to carry on the early work of the library s needed. The Wolffsohn Foundation has already available a fund of £15,000 sterling for the erection of the building, but this is not sufficient.

An appeal is made to American Jews and to all friends of Jewish culture to help obtain the necessary money.

What significance this Library will have in the eyes of non-Jews is already demonstrated by the number of gifts from the Dutch, French, Spanish and American governments.

Special gifts of books from the Holland Academies and the Dutch government have been made. The French government last year presented a collection of 500 selected French books and the sum of 10,000 francs for the further purchase of French books.

The Congressional Library in Washington has presented the Jewish National Library copies of its priceless catalogues.

It remains for American Jews to show that they have as much appreciation of Jewish culture as foreign governments and non-Jewish scholars.

THE COMMITTEE

Dr. CHAIM WEIZM N President of the Zionist World Organization

DR. ALBERT EINSTEIN DR. OTTO WARRURS

Director, Agricultural Experiment Station Tel-Abib

DR. HRINRICH LOHWE

Director of the Febrew National and University Library, Jerusalem

CHAIM N. BIALIK

DR. ALEXANDER BUSEDRA

Paris.

Dr. D. SIMONSEN Copenhagen

OBERRADINER DR. CHAJES

STANTSRAAT DR. OFFENHEIMER The Hague

DR. ORNSTEIN Utrecht

SOLOMON LOW INSTRIN Dr. Stephen 5, Wise Vice-Chairman Dr. Cyrus Ailer
Vice-Chairman

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DR. JARCHO
JUDGE JULIAN W. MACK
DR. HARRY FRIEDE: WALD
LOUIS LIPSKY
MORNEL BONNEY MORRIS ROTHENBERS

THE LOCATION OF THE LIBRARY

On a gertle slope of Mt. Scopus the University Library of Jerusalem is to be built. Below it the city of Jerusalem spreads out, unfolding a panoramic view of unrivaled beauty and affording a foreground without parallel for the Library. The Mount of Olives dominates the background, further enhancing the setting, historically as well as aesthetically. The Library will be the very center of the University group of buildings. One thinks of the city of Jerusalem looking hopefully up to this new library building, this great reservoir of learning on the hill as linking the vast cultural life of the past to its epochal present, and foreshadowing a future no less significant.

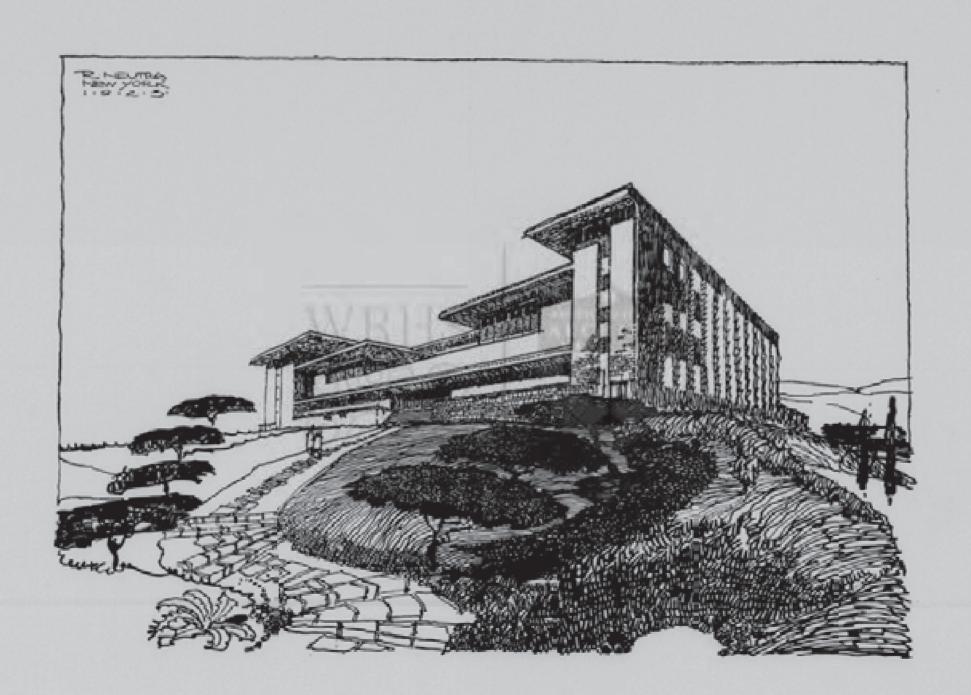
THE LIBRARY BUILDING

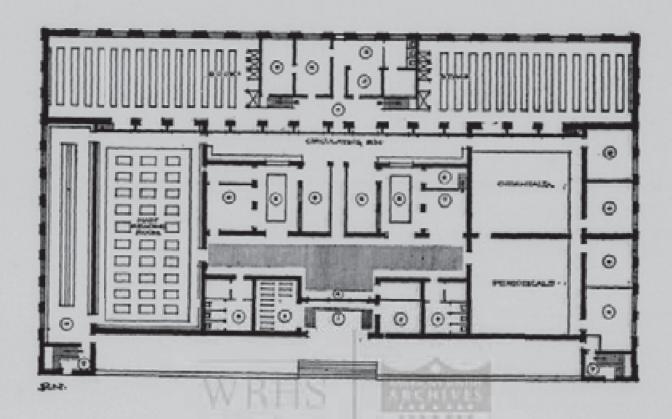
According to the Preliminary design of RICHARD MEUTRA, ARCHITECT, NEW YORK.

A strongly accentuated center, a focusing, so to speak, of that great past is the dominant note. This center is embraced in enveloping wings of ever-increasing height, reaching up, spreading out, as has that culture, over the whole of the civilized would. Each succeeding terrace is thrown into deep and refreshing shadow by boldly projected roof-eaves which are not only ornamental, but most beneficial in the glaring Palest ne sun. Bound to the structural purpose of the building are its fidelity to the architectural tradition of the country and its inherent monumental significance due to its unique situation.

The approach to the Library is by a central footpath and a driveway which forks, giving access to the building from the rear entrances as well as the main entrance. In keeping with the natural space requirements the main floor is divided into reception hall, accommodation rooms: cloak, lunch and smoking rooms — and the catalog room which is given a commanding central position and in easy access to the main reading room. With two inner courts, this group forms the lowest part of the building. This in turn, is flanked on two sides by wings of greater height which are destined to serve as the main reading rooms. Again against the walls rise wings of still greater height, three stories, equipped for exhibition room, library offices, and finally for apartments for director and superintendent, the apartments accessible by separate stairways from the terrace.

At the sear these ever-soaring wings are tied together by the great stack-rooms, the treasure-house of the books. These stack-rooms and the wings are so designed that without constraint or destroying the motivating thought of the building, the library plant can be enlarged to meet any increasing demand for more space.





LEGEND

- 1. Vestibule
- 2. Office and Information Desk
- 3. Cloak Room
- 4. Main Hall
- 5. Dressing Rooms
- 6. Tea Kitenen
- 7. Buffet
- 8. Inner Courts
- 9. Catalogue Rooms

- 10. Offices
- 11. Book Service
- 12. Packing Room
- 13. Shipping Room
- 14. Accession Room
- 15. Office of Administration
- 16. Exhibition Room
- 17. Special Staircases
- 18. Special Reading or Seminary Rooms

One hundred thousand dollars is still needed to complete the Library Building. The budget for maintenance is estimated at \$30,000 annually which can be best assured by an endowment fund of \$500,000. Send your contribution to the treasurer,

MR. SOL ROSENBLOOM Diamond Bank Building, Pittsburgh, Pa.

FAMILY WELFARE

Tuesday Evening, March 11th, 8:00 o'clock Eudlid Avenue Temple

Miss Frances Taussig

With

Representatives of Family Welfare Group:

Hebrew Relief Assin:	Baker, Henry Wolf, Eugene Katzenstein, Miss Dell	336 .a	Guardian Bldg Engineers Bldg E 40th St
Jewish Relief society:	Karklin, Julius Laufman, Geo Kahn, Maurice		Central Ave Ostend Ave
Immediate Aid Society:	Yelsky, Mrs W P	1515	Glenmont Rd '
Hebrev Shelter Home:	Sogolowitz, J V	5217	Woodland Ave !
Hebrew Free Loan Assint	Holstein, N L Eisler, H E		W 6th St Engineers Bldg
Jewish Day Narsery:	Abramson, Mrs M H Sheiffer, Miss J L	11401 5807	Ohlman Ave Hawthorne Ave.
Los Angeles Sanitori-	MICHO M		
um:	Gammerman, Mrs Ida	13612	Coyrt Rd (
Denver Consumptives Ladies Society:	Spero, Mrs Paul	10305	Kempton Ave \
Nat'l Jewish Hospital			
A - A	Thereards a d		Paul O D14

Nat'l Jewish Hospital
for Consumptives: Benesch, A A god for Svgs Blag,
Mt Sinai Hospital: Feiss, Paul L Box 690
Myers, Max Hanna Blag
Chapman, Frank C Mt Sinai Hospital
Friedman, Miss Malvina Mt Sinai Hospital
Steuer, Miss Gertrude & Staff
Mt Sinai Hospital

Welfare Aso'n for

Jewish Children: Rosenblum, Max 321 Euclid Ave

Halle, E S 511 Swetland Bldg

Davis, Miss Ethel & Staff

401 Electric Bldg

Jewish Orphans Home: Joseph, Emil 705 Union Trust Bldg Sharlitt, Michael Jewish Orpphans Home

Orthodox Jewish
Orphan Asylum: Nashkes, J
Nussbaum, E

10202 Pierpont Ave

Louise

Louise

Louise

Louise

Louise

Record Health

Record

Sono S

March 12th, 1924.

Mrs. E. Brudno, 1539 East Blvd., Cleveland, Ohio.

My dear Mrs. Brudno,

Permit me to thank you for your kindness in sending me Dr. Holmes' write-up on Cleveland Synagogues. I enjoyed reading it very much.

With kindest regards, I am

Very since oly yours,

March 18th, 1934.

Dr. Stephen S. Wise, 23 West 90th St., New York City.

My dear Dr. Wice,

I want to make sure about Dr. Israel Abrams. Is there any possibility of his not being with us on Sunday, April 6th? I am to be in Boston on that day and if there is any doubt as to Dr. Abrams' coming, I must make other arrangements at once.

With kindest regards, I am

ADVISORY BOARD

for the

JEWISH COMMUNITY SURVEY

1537 GUARDIAN BUILDING CLEVELAND

MRS. SIEG HERZOG. CHAIRMAN

MRS. R. AARON MUS. M. H. ARRAMSON EDWARD M. BAKER HIGNOY BAKES JULIUS BLOOMBERG JULIUS FRISA PAUL L. FEISS MRS. THEO FISHEL I. F. PREIBERGER GEO. W. FUETH SAM GARBER SAMUEL GOLDHAMER RABBI SOLOMON GOLDMAN MRS. MARK GROSSMAN Mas. D. Gussow EUGENE S. HALLE N. L. HOLSTEIN MINS. P. ISRACL. EMIL JOSEPH BRANC JOSEPH H. S. KAPLAN JULIUS KARKLIN GEORGE LAUFMAN R. H. MYCRE J. NASHKES E. NUSSBAUM SOL REINTHAL MAX ROSENBLUM WM. ROTHENBERG MISS IDA SCHOTT M. D. SHARMAN SIEG SHLESINGER MAX SIMON J. SOCOLOWITE HERMAN STEIN WH. C. TREUHAFT SAMUEL WOHL LOUIS WOLF Jacobs Wood Barw MRS. W. P. YELSKY

Mes. L. ZEVE

Bear Eabbi Silver:

The Jewish Community Survey has been successfully completed because of the splendid co-operation of yourself and others.

Our task of putting into effect those recommendations and suggestions that appear to us sound, reasonable and of value to the whole community, will now begin.

It is of course our purpose to await the detailed printed reports upon the basis of which these recommendations are made - - copies of these service reports will be placed in the hands of every board member of every institution included in the survey - - each one will have an opportunity to read and study them carefully.

It will then be our duty to meet in conference Group: in which you and every member of your Board will be asked to participate and where these recommendations can be taken in the order of their importance for our consideration.

Some of these recommendations can of course be put into effect immediately - - most of them will require our careful deliberation that we may not lose sight of the larger interest of the community.

I truly hope that the seal and inferest that you and your board members have shown, will continue on in the work that is before us and I would ask that in the meantime any plans or suggestions that you or the members of your Board would like to have considered, be taken up with Mr. Baker, the President of the Federation, or myself

Very sincerely,

Chairman ADVISORY BOARD

Rabbi A H Silver The Temple Central Ave & E 55th St City

March 18, 1924

I. FEIGENBAUM

MOSES SEIGEL

PRESIDENT ALFRED A. BENESCH

A. SACHS

HARRY E. KOHN

M. SOBUL

H. B. RYMOND

The Cleveland Jewish Daily Rews

יירישעם טאנעבלאט 1124 EAST 105TH STREET TELEPHONE PENNSYLVANIA 813

CLEVELAND, O. March 19, 1924

Rabbi A. H. Silver, c/o The Temple, E. 55th & Central, City.

Dear Sir:

We are pleased to announce to you a new medium for the impartial presentation of the life and views of the people of the city of Cleveland. The Cleveland Jewish Daily News is the natural result of an exceedingly over grown circulation and the by-product of the oldest Jewish paper in the United States, a daily for 41 years. Hence, a separate edition for the city of Cleveland, devoted entirely to its welfare and problems and, incidentally, filling a long felt gap in the local newspaper field.

Our first issue is planned for Sunday March 30th. We intend to make this issue a Special edition and valuable enough in its phase and make-up to keep as a souvenir. To insure nearly every Jewish home in the city getting a copy, the paper will be distributed free on this day.

In view of the esteem in which you and your organization are held by our people, you are cordially invited to use our columns at all times, for the announcing of your activities, views, policies, etc., as you may see fit. At this moment, we are particularly desirous of securing from you a message to the Jews of this city expressing your attitude toward us and your good wishes for the success of our enterprize in the form of a greeting or congratulation for our first issue. The copy for this greeting must be in our office not later than March 25th.

Trusting you will feel entirely at liberty to accept our invitation, and thanking you for your kind attention, we are,

Very truly yours,

THE CLEVELAND JEWISH DAILY NEWS

A. Feigenbaum President

March 20th, 1924.

Mr. Saul Feigenboum, 1124 E. 105th St., Cleveland, Chio.

lly dear Mr. Poigonboum,

I read with great interest
your announcement that a Cloveland edition
of the Jewish Daily News will begin its
publication on March 30th. Permit no to extend
to you my folicitations. Litrust that your newspaper will meet with success and that it will
serve our occurrity in the spirit of broad sympathy
and telerance making for a united and harmonious
Jewish community.

With kindest regards, germit me to

remain.

Very sincerely yours,

EMPIRE JUNIOR HIGH SCHOOL

EMPIRE AVENUE AND EAST DIRD STREET CLEVELAND, ON O

CLAYTON R. WISE.
PRINCIPAL
BESSIE BARTOS.
SECRETARY

HARRIET A. CLARK, ASSISTANT PRINCIPAL

March 20, 1924.

Rabbi Abba Hillel Silver, The Temple, E. 55th St. & Bentral, City.

Dear Rabbi Silver:

In order that the school may definitely know which religious holidays this year are legitimate days for children to be absent from school, I am asking if you will be good enough to furnish me a list of such days which will occur between now and the 20th of June. We desire to be properly liberal in excusing absences for religious reasons, but you are doubtless aware that some pupils take advantage of this excuse to an unwarranted extent.

I shall be very grateful for your assistance in this matter and am enclosing a stamped and addressed envelope for your reply.

Very truly yours,

Principal

CRW: 3B

THE AMERICAN HEBREW THE NATIONAL JEWISH WEEKLY ESTABLISHED 189 TELEPHONE MURRAY HELL 1922-1928 **NEW YORK** ISAAC LANDMAN **Biddings** 19 WEST 44th STREET WALTER HART BLUMENTHAL. March twenty-first 1924 Dear Doctor Silver: Doctor Landman asked me to write ani ask that you send us a group photograph of your Confirmation Class of 1923. We want to use the faces of this group picture in getting up a cover for our Confirmation Number which is scheduled for May 23. Won't you be good enough, therefore, to cooperate with us, and send us this photograph at your very earliest opportunity. We should be grateful indeed. Sincerely yours, Secretary to Dr. Landman Dr. Abba Hillel Silver, Tifereth Israel Temple, Cleveland. RR.GW mailed 3/25/24

March 21st, 1924.

Mr. Clayton R. Wise, Empire Junior High Schoo, Cleveland, Ohio.

My dear Mr. Wise,

In response to your letter of
March 20th, permit me to say that there
are two helidays occurring between new
and June 20th. The first is that of
Passover and the second is that of The
Feast of Weeks. Passover occurs this year
on Saturday and Sunday, April 19th and 20th,
and Friday and Saturday, April 25th and 26th,
so that both the Reform and Orthodox Jewish
children need miss but one day, that of Friday,
April 25th. The Feast of Weeks occurrs this
year on Sunday and Monday, June 8th and 9th so
that only the Orthodox children will need to
miss but one day of school.

With kindest regards, I beg to remain Very sincerely yours,

Wilson

2340 S STREET N W

22nd March 1924

My dear sir:

Mrs. Wilson asks me to thank you very warmly for your courtesy in sending her copy of your tribute to Mr. Wilson, and say that she is looking forward to a careful reading of it with the keenest interest.

Cordially yours,

Secretary.

Rabbi Abba Hillel Silver, Cleveland, Ohio.

CONGREGATION RODEPH SHALOM

OF PHILADELPHIA, PENNSYLVANIA

INVITES YOU TO ATTEND

MEMORIAL SERVICES

FOR THE LATE

REV. DR. HENRY BERKOWITZ

AT THE

SYNAGOGUE, BROAD AND MT. VERNON STREETS

SUNDAY EVENING, MARCH 23, 1924
AT EIGHT O'CLOCK

March 24th, 19 4.

Mr. Goo. W. Coleman, 1244 Little Blig., Boston, Mass.

My dear Mr. Coleman,

you by accepting the office of director from Ohio of the Open Forum Council, I shall be pleased to do so. I am looking forward with pleasure to our meeting again on April 6th.

With kindest regards, I em

Mr. Max Fromkin 628 Peters Trust Bldg., Omaga, Neb.

Regret exceedingly unable to accept your kind invitation.

WRIIS WELL

Bd

Mr. David A. Brown, Palestine Development Council, New York City

Cleveland is anxiously awaiting your visit on Sunday, March 30th. I would appropriate very much if you could see your way clear to come.

A. H. Silver,

of of the

JOHN F. MOORS . . President
CHARLES L. CARR . . . Clerk
HENRY B. CABOT . . Treasurer

60 State Street

STOCKTON RAYMOND General Secretary
ELIZABETH L. HOLBROOK Ass't. Gen'l Secretary
LAURA G. WOODBERRY Sec'y Confidential Exchange



FAMILY WELFARE SOCIETY OF BOSTON

A NEW NAME FOR AN OLD SERVICE
[ASSOCIATED CHARITES]

CENTRAL OFFICE
43 HAWKINS STREET

Boylon

March 28, 1924.

Rabbi A. H. Silver, The Temple, East 55th Street, Cleveland, Ohio.

My dear Rabbi Silver:-

The Chamber of Commerce of Boston, through a special sub-committee on charity finance, of which I am an advisory member, is attempting to find out how community chests or financial federations are working in other cities. In order to do this we want to secure the views of responsible and disinterested persons in community chest cities.

of the family society in your city asking for the names of persons from whom we might secure the desired information. In response to this request your name, among others, was suggested.

Will you send us your frank opinion regarding the operation and the effect of the federation plan in your city. It has been said that the chest in some cities tends to decrease the interest of the giver in the work of the individual agency, that the federation has exerted in some instances autocratic control over the activities of the agencies, and also that sometimes coercion has been used in the community chest campaign. Are any of these things true of your city?

We will not use your name in connection with the material which we are collecting, but will assemble it in an impersonal way for the purpose of throwing light upon the subject under consideration.

Your help will be greatly appreciated.

Sincerely yours,

General Secretary.

SR/S

Dr. Stephen S. Wise, 23 West 90th St., New York City.

Please telegraph, our expense, subject of Dr. Abrahams address at my Temple next Sunday morning.

A. H. Silver

Central and Free Synagogues

B

THE Executive of the Central and Free Synagogues invites you to be present at services in Dedication of the New Synagogue Home, the Inaugural of the Jewish Institute of Religion, the Seventeenth Anniversary of the Founding of the Free Synagogue, and the completion of Dr. Wise's thirty years in the ministry. **2*

These exercises will be held at the places and hours herein named, ¶ Cards are herewith enclosed.

March, 1924.

To Celebra's the completion of Dr. Wise's thirty years in the ministry:

> Special Service, Friday evening, March 14, at eight o'clock, at the Central Synagogue, 55th Street and Lexington Avenue.*

Addresses and musical program.

160

To Celebrase the Seventeenth Anniversary of the founding of the Free Synogogue:

> Sunday morning, March 16, at 10:30 o'clock, at Carnegie Hall.

> Addresses by the Hon. Newton D. Baker, former Secretary of War, Dr. William Rosenau of Baltimore, Dr. Wise and Dr. Goldstein.

> > 100

To Celebrate the Inauguration of the Jewish Institute of Religion:

Sunday morning, March 23, at 10:30 o'clock, at Carregie Hall.

Addresses by representatives of Universities and Seminaries.

100

To Dedicate the new Synagogue House:

Sunday afternoon, March 23, at three o'dock, West 68th Street, near Central Park.

This Service aless the place of the regular Friday Evening Service at five-thirty.

April let, 1924.

Mr. Samuel C. Kone, 97 Church Street, Hartford, Conn.

My doar Mr. Kono,

I am in receipt of your kind latter of March 30th and note that due to lack of facilities you will not be able to held the meeting on Saturday next.

With kindout regards and trusting the typour compaign is progressing nicely, penalt me to remain

Very sincorely yours,

CAROLINE LOEWENTHAL Shorthani Reporter - Notary Pub.ic 508 State Theatre Bldg., Pittsburgh, Pa.

> April first 1 9 2 4

Dear Rabbi Silver:

At the suggestion of Mr. A. L. Martin, President of Pittsburgh Lodge No. 44, I.C.B.B. I am sending you herewith a transcript of the address you delivered at the third annual banquet of the above organization.

May I be permitted to express my apology for my inability to send you a more correct report? I am candid to confess that when I was taking the notes on your address. I had no idea I would be asked to take out a transcript of the pand for qualication. This explains whatever inaccuracies ou bay I ind it the report.

having you revise your address or publication in the Jowish Criterion of this city and the District Chronicle issued by District No. 3 1.0.B.B. and possibly in the Binai Birith News.

It is, therefore his hope that you may be able at an early day to correct and revise the enclosed manuscript, and when you do so, will you kindly give it a fuller and more complete heading , and when finished return the same to me at the above address?

Hoping that I may hear from you at an early date in regard to the above, so I may pass the inform tion on to Mr. Martin, with kind personal regards, I am,

Sincerely yours,

To Rabbi A.H.Silver, 55th Street Temple, Cleveland, C.

Caroline Julwenthal

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L
If none of these thre	e nymbols

appears after the check (n words) this is a telegram. wire its character is indicated by the symbol appearing after the check.

WESTERN UNION

CLASS OF SERVICE SYMBOL Teliogram. Day Letter **Hight Message Night Letter**

If none of those three symbols appears after the check (number of words) this is a telegram. Other-wise/itscharacter is indicated by the symbol appearing after the check

RECEIVED AT 2040 EAST 9th ST., CLEVELAND. ALWAYS OPEN

NB562 22 COLLECT NL

NEWYORK NY 1

DR A H SILVER

THE TEMPLE CLEVELAND OH TO

A BRAHAM IS STILL DUT OF CITY STOP HIS ADDRESS NEXT SUNDAY

MORNING WILL PROBABLY BE QUOTE THE CHARM OF RELIGION UNQUOTE

WISE.

PM 11

CLASS OF SERVICE | SYMBOL TELEGRAM DAY LETTER BLUE NIGHT MESSAGE | NITE NIGHT LETTER | N L if none of these three symbols appears after the check (number of words) this is a telegram. Other-wise its character is indicated by the symbol appearing after the check.

WESTERNUNION

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE | SYMBOL TELEGRAM DAY LETTER BLUE NIGHT MESSAGE NITE NIGHT LETTER

Form 1204

If none of these three symbol appears after the thock (number of words) this is a belogram. Other

The filling time as shown in the dath line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANGARD TIME.

Received at 5604 Euclid Avenue, Cleveland, Ohio. Randolph 11

114H PH

NEWYORK NY 1221P APR 1 1924

RABBI A H SILVER

1 - 3.)

CARE THE TEMPLE CLEVELAND OHIO

ABRAHAMS OUT OF CITY WILL RETURN AND W RE TONIGHT

RABBI WISE

1233P

Permanent Valeus

Hotel Majestic West Seventy second St. at Central Park New York Dea & Silva, late on Saturday afternoon. Le with stay at Statler that, aleveland. - Than to a far Tunday night hair to Concernat. Texpail that will be posible. - litt operter "Permanent Values . Anyl I don't care p it myself thate I vie keep byser chave. I will be a cheat pleame to be in Considerate aleveland of que 1 h Comet appreciate the house of you unlater Litt awal you) proha 1. Atrahams

THE AMERICAN PRO-FALASHA COMMITTEE

EXECUTIVE COMMITTEE

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OR. BERNARD M. DRACHMAN NEW YORK CITY RABBI MAX DROB

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DR. GEORGE ALEXANDER KOHUT

NEW YORK CITY OR, NATHAN KRASS

NEW YORK CITY
PROP, JACOB Z. LAUTERBACH
CINCINNATI
MR. ARTHUR LAMPORT
NEW YORK CITY

RABBI DAVID LEFKOWITE

DALLAS RABBI SAMUEL J. LEVINSON BROOKLYN DR. ELIAS MARGOLIS MT. VERHON PROF. ALEXANDER MARX

NEW YORK CITY RABBI MARTIN A. MEYER

BAN FRANCISCO RABBI JOSEPH RAUCH LOUISVILLE RABBI IRVING F. REICHERT NEW YORK CITY OR, WILLIAM ROBENAU

BALTIMORE

BALTIMORE

MR. A. E. ROTHSTEIN

NEW YORK CITY

DR. NORMAN SALIT

NEW YORK CITY

MR. HARRY SCHNEIDERMAN

NEW YORK CITY

ELIAS L. SOLOMON NEW YORK CITY OR. NATHAN STERN

OAKLAND
RABBI ELIJAH PIHKELSTEIN
BROOKLYN, N. Y.
DR. LEE N. FRANKEL
HEW YORK CITY
MRS. SALLIE N. GLAUBER
NEW YORK CITY

NAME LEG JUNG NEW YORK CITY MR. HAX KLEE CHICAGO

(INCOMPLETE) CLEVELAND

50 UNION SQUARE **NEW YORK**

TELEPHONE STUYVESANT 7016

ENDORSED BY

CENTRAL CONFERENCE OF AMERICAN RABBIS UNITED SYNAGOGUE OF AMERICA

> RABBI J. MAX WEIS DIRECTOR OF APPEAL

> > April 4, 1924.

Rabbi Abba Hillel Silver, 55th and Central Ave., Cleveland, Ohio.

Dear Rabbi Silver:

Will you not agree with me that it will be a much better plan in our Falasha Appeal this year to let each rabbi take charge of the appeal in his congregation without using a chairman in the city?

In order to put our appeal over, in connection with the special effort to be made during the Passover Week and on FALASHA SABBATH, we are suggesting to each rabbi that he assume a definite quota. These quetas are so assigned that if each rabbi will secure his particular amount, we shall have no difficulty in reaching our goal of \$30,000. The quote we suggest for your congregation is indicated at the bottom of this letter.

May we suggest the following plan for your appeal:

- 1. Distribute pamphlets on FALASHA SABBATH (first Sab ath of Passover Week).
- 2. Appeal for a llection at one of your services during the Passover Week.
- 3. Send contribution cards, which we are supplying to you, to a selected list of your congregation, asking them to contribute in sums of \$1.00, \$2.00, \$5.00 and \$10.00.
- 4. Appoint a committee of your sisterhood to obtain the contributions of men and wemen in your congregation in sums of \$1.00, \$2.00. \$5.00 and \$10.00. (Special blank for the use of such committee, which will provide for a long list of names, is being sent to you).

5. Ask the boys and girls of your religious school to devote the

NEW YORK CITY
NEW YORK CITY
NEW YORK CITY
RABBI J. MAX WEIS
NEW YORK CITY
HR. PETER WIERRING
HEW YORK CITY
HR. PETER WIERRING
BALTIMORE
BALTIMORE I am erclosing a card, for your convenience, on which I shall be glad to have you write me as to the plans you will follow among these

You certainly will aid us in discharging our fine oblication to the Falashas, for whose educational work we stood sponsor last year. Lor us continue our magnificent service to them and so serve the cause

ADVISORY COUNCIL of civilization as well as of Judaism! HR. DAVID M. BRESSLER
HEW YORK CITY
HR. EDWARD CAHN
NEW YORK CITY
RABBI HUDOLPH IBAAC COFFEE

> Dr. Elias Margolis CHAIRMAN

Rabbi J. Max Wois DIRECTOR OF APPEAL

NATIONAL PRO-FALASHA APPEAL - \$30,000 APRIL 18TH - 25TH.

Fraterrally

CHICAGO
RABBI JACOB KOHN
NEW YORK CITY
HISS ALMA L. LISSBERGER
NEW YORK CITY
DR. SOLOMON LOWENSTEIN
NEW YORK CITY
DR. GEO. MORD
STATEN ISLAND, N. Y. (INCOMPLETE) YOUR QUOTA IS \$ 300

RESIDENCE: 270 MCGREGOR AVE. MT. AUBURN DAVID PHILIPSON RABBI ROCKDALE AVENUE TEMPLE CINCINNATI, OHIO April 8, 1924. Rabbi Abba H. Silver, 55th & Central Ave., Cleveland. O. My dear Colleague: will you be so good as to send me at once, a copy of the Constitution and By-Laws of your congregation: | S With cordina receras and thanking you for letting me hav the destred copy, I am Sincerely yours, DP:LE Dictated but not read

April 9th, 1924.

Mr. Stockton Raymond, 43 Hawking Street, Boston, Maon.

By dear Mr. Raymond,

In reply to your letter of March 28th. permit me to say that from my observation the Cleveland Ommunity Chast has proved altogether patiofactory. There has been a steady increase in the number of givers and in many instances in the amount given. I know of no autocratic control oxergiced by the chest upon any of the agencies. The central body of course finds it necessary from time to time to suggest changes and modifications for the sake of all involved as well as to place restrictions upon colicitations for capital accounts for the orection of new buildings. I know of no coercion used in the community cheet compaign. I have heard of isolated instances where heads of shope anxious to have 100% contributions on the part of their men have exercised undue influence but such practices are being discouraged right along.

The chiritual by-products of the community chest as far as unity in the community and good will among the citizens are concerned have been decidedly worth while.

With kindest regards, I am

April 10th, 1924.

Mrs. Morris Lazaron, Slade Avenue, Pikesville, Md.

My dear Pauline,

I have just talked with Mrs. Feder about the Buby's Prayer. The matter of permitting other Sisterhoods to use this prayer has not yet been discussed at any of the meetings. I am however under the impression that they will have no objection to any other Sisterhood using it provided The Temple Women's Association is credited with originating the idea. It may also be possible for our Sisterhood to send you the cut which is so formed that all local data can be changed. I do not know what the cost of that would be to the Association. As soon as I hear definitely I shall get in touch with you.

Please remember me to Morris and the children

As over,

Jewish Institute of Religion

A School of Training for the Ministry, Research and Community Service

West 68th Street Near Central Park New York

April 11, 1934

Rabbi A. H. Silver, The Temple, Cleveland, Ohio.

Dear Rabbi Silver:

Will you have the kindness to return to me at your earliest convenience, the photograph of Dr. Abrahams which I sent you some days ago? We are very much in need of one, and Dr. Abrahams is travelling in the Middle West and cannot be reached.

I shall very much appreciate your cooperation.

Sincerely yours,

acieus Blont.

Secretary.

mailed by Review & Observer 4/15/24

Supported entirely by voluntary contributions

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FAMILY WELFARE SOCIETY OF BOSTON

A NEW NAME FOR AN OLD SERVICE
[ASSOCIATED CHARITIES]
CENTRAL OFFICE

43 HAWKINS STREET

Boston, Mass., April 12, 1924.

General Secretary

Rabbi Abba H. Silver, The Temple, Clevelani, Ohio.

My dear Rabbi Silver:

Thank you for your interesting reply to my inquiry regarding the operation of the community chest in Cleveland. Your letter will be of great assistance to me personally and to the committee of the Chamber of Commerce of which I am an advisory member.

Sincerely yours,

SR/B

April 13th, 1924.

Rabbi L. Philo, Congregation Rodef Shelem, Youngstown, Ohio.

My dear Rabbi Philo,

School on April 20th and we would be very glad to have your teachers visit us. Our sessions are 9:15 a.m., grades 6 through 9th - 10:30, let through 7th and an afternoon session from 2:00 to 3:00 for let through 6th grades.

Mesuring you that we shall welcome your teachers, I am

Sincerely yours,

Hotel Statler, Cleveland, Ohio.
April 14, 1924. NATIONAL COMMITTEE OF THE UNITED STATES FOR THE RESTORATION OF THE UNIVERSITY OF LOUVAIN Executive Committee NICHOLAS MURRAY BUTLER GEORGE BARR BAKER DAEWIN P. KINGSLEY SAMUEL R. BERTRON TEOMAS W. LAMONT THERT, REV. WILLIAM T. MANNING VICTOR J. DOWLING THE MOST REV. PATRICK J. HAYES HIRBERT PUTNAM HENRY S. HASKELL, Rabbi A. H. Silver, 1445 East 106th St., Cleveland, Ohio. My dear Dr. Silver: I am enclosing for your information some descriptive matter relating to the Louvain Campaign and believe you will find it of interest. Am also sending you list giving the names of the Local Committee as it is at present constituted. We are trying to arrange for a conference luncheon of the members of the committee on Monday, April 21st, and hope to be able to advise you in the course of a few days as to time and place. You will be happy to learn that in addition to the coming of Baron de Cartier on May 6th, President Nicholas Eurosa Entler of Columbia University has also consented to come. Assaring you of my sincere appreciation for your interest in Louvain, believe me, W. Gordon Pringle Major Chaplain's Corps. NY. NG Field Director, Louvain Memorial Library Campaign. WGP-F

CLEVELAND LOUVAIN MEMORIAL LIBRARY COMMITTEE

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The Right Rev. Joseph Schrembs

Bred W. Romsoy

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50 UNION SQUARE

NEW YORK

TELEPHONE STUYVESANT 7016

ENDORGED, SY CENTRAL CONFERENCE TAMERICAN RABBIS UNITED SYNAGOGIA OF AMERICA

RABBI J. MAX WEIS DIRECTOR OF APPEAL

April 17, 1924

Rabbi Abba Hillel Silver, 55th & Central Avenue, Cleveland, O.

Dear Rabbi Silver :-

Since I have not received any card from you, I am writing you, hoping that we may depend upon you again this year for a contribution to the Falssha cause.

Won't you drop us just a brief note, or return your card, for the sake of our records and for our encouragement?

Sincerely,

Rabbi J.Max Weis Director of Appeal

NATIONAL PRO-FALASHA APPEAL -\$30,000 APRIL 18TH - 25TH.

THE CUYAHOGA COUNTY PUBLIC HEALTH ASSOCIATION

BOARD OF DIRECTORS

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S. Prentiss Baldwin
Prof. S. E. Cutler

Miss Julia Raymond

Dr. E. A. PETERSON, Director 210 Electric Building CLEVELAND

April 17, 1924.

Rabbi Hillel Silver, Cleveland.

My dear Rabbi Silver:

The Cuyahoga County Public Health Association has been requested to organize a conmittee on Social Hygiene. You are urged to be present at the initial meeting and are requested to bring with you a member of your board or organization.

The purpose of this meeting is to organize a committee and to outline a program to fit the Cleveland conditions. Will you serve on this Committee?

If you are unable to attend will you see that two representatives are present from your organization?

Place: 502 Electric Building.

Date: Monday, April 21st, 1924.

Time: 3:30 P. M. Sharp.

Very truly yours,

Dr. E. A. Peterson,

PROPOSED SOCIAL HYGIETE COMMITTEE

Academy of Medicine
. ssociated Charities Edward D. Lynde
AssociationJudge Bradley Hull
of Education Lake
rinding Homes
Boy ScoutsCapt. John K. Doan
Boys' Organizations Bethune
Camp Fire Girls
Churches - Federated
Catholic
Jewish
Congress of Mothers Clubs
Consumers' League
Cuyahoga County Public Health Association Mr. H. W. Green
Dance Hall Inspection
Yederation of Women's Clubs E. A. Powell
Cirls' Council.,
Cirls' Scouts
Health Department Pr. H. L. Rockwood
Hospital Council
Juvenile CourtJudge George S. Addams
Municipal JudgesJudge George P. Baer
Haval Marine Corps
Police Department
Public Libraries

Mr. Malcolm McBride

Mr. Delo Mock

Dr. E. A. Peterson

Miss Amy Rowland

April 21st, 1924.

Mrs. Morrie Lasaron, Slade Avenue, Pikeeville, Md.

My dear Pauline,

You surely did give us a schrock. I am happy however that you are rapidly recovering.

The Temple Momen's Association took up the matter of the Dabyla Brayer. They feel that it would be cheap'r for the Sisterhoods desiring this prayer to order it from our organisation. We would insert the name of the Sisterhood purchasing these prayers. I think the cost would be about \$30 for 500 which is just about cost price. The 7. T. A. would put its copyright at the bottom of the earl. I think that you will find that this is perhaps the best solution. The man who has done the work for us is an expert and you would probably have difficulty finding as good a man. Should you decide to purchase these prayers I shall be very happy to put you in touch with the woman in charge here.

With kindest regards to Merris and the children, I am

As ever,

April 21ot, 1924.

Dr. E.A. Peterson, 210 Electric Building, Cleveland, Ohio.

My dear Dr. Peterson,

I shall be pleased to serve on the committee of the Public Health Association although I shall not be able to attend the meeting on Monday, April 21st.

Very sincer y yours,

April 22nd, 1924.

Dr. Israel Abrahame, New York City.

My dear Dr. Abrahame,

Please parion the long delay in writing you. I have been out of the city so much of the time. I want to tell you how glad I was that my Congregation had the opportunity of hearing you and how sorry I felt personally that I could not be in Cleveland to release you. I hope that I shall have the good fortune of seeing you before you leave for England.

With kindout regards, I am

April 22nd, 1924.

Mr. Benjamin Lowenstoin, 1323 West 9th St., Cleveland, Ohio.

My doar Mr. Lowenstein,

The following matters ought to be attended to at the earliest opportunity.

- are to have our annual meeting in May the hall must be engaged at once and plane must be prepared for it.
- 2. The appointment of a nominating committee. It is highly important that representative men be induced this year to accept positions on the Board. Our Board needs additional weight and prestige.
- 3. I have drafted a letter to be sent to contributors to the new Temple fund who are not members of The Temple. I have nt however the list of these people. Will you please procure them for me.

With kindost regards, I mm

Very sincerely yours,

Goldstein & Engel

ADVOCATES, BARRISTERS, ETC-

MAXWELL COLDSTEIN, K.O. JOHN A. ENGEL B.O.L.

OUR FILE No..... YOUR FILE No....

SUITE No. 57 ROYAL INSURANCE BUILDING

Montreal, 22nd April 1924.

Rabbi Abba Silver, C/o The Temple.

55th Street & Central Avenue, Cleveland, Ohio.

Dear Rabbi Silver,

Rabbi Merrit has informed me that you admired our Candelabra when recently in the City, and that you were contemplating reproduction of the same for your new Temple. At his request I have hunted up, found and now enclose the pencil sketch of the designer, drafted to scale. I cannot at the moment say whether any changes were made but I think not.

When you are through with the sketch I will be pleased if you will return it to me as it is the only one we have.

I was sorry to have missed you when in town, but I hear that as usual you impressed your audiences.

With kind regards, believe me,

yours sincerely,

Ene: MG/BM Masewell Goedstin



Eretz Israel Colonization Bollar Hund ארץ ישראל קאלאניזיישאן דאלער פאנד

6837 CEDAR AVENUE אפים 6837 מידער עוו.



Cleveland, Ohio

April 24, 1924

Rabbi Abba Hillel Silver,

The Temple,

Clevelard, O,

Dear Rabbi :-

You are cordially invited to attend a meeting of the Eretz Israel Colonization Dollar Fund, which will be held on Monday, April 28, 1924., at 3:00 P.H., at the Jewish Center, at the Office of Rabbi Goldman.

You will recall that Mr. Moskowitz and myself called upon you and presented to you the purpose of our organization.

As all the Rabbis of Cleveland, are invited to this meeting, we request your presence, to aid us in our enterprise.

Sincerely Yours

M. Moskowitz Pres.

M. Abrahmson Sec.

NATIONAL COMMITTEE OF THE UNITED STATES FOR THE RESTORATION OF THE UNIVERSITY OF LOUVAIN Executive Committee

NICHOLAS MURRAY BUTLER Chairman

> HENRY S. HASKELL, Secretary

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DARWIN P. KINGSLEY THOMAS W. LAMONT TEERT, REV, WILLIAM T. MANNING THE MOST REV. PATRICK J. HAYES HERBERT FUINAM

Cleveland, Ohio. April 24, 1924.

Rabbi A. H. Silver, 1445 East 106th St.. Cleveland, Ohio.

My dear Dr. Silver:

His Excellency, the Baron de Cartier, Belgian Ambassador is coming to Cleveland on May 6th in the interests of the work of our Local Louvain Memorial Library Campaign. He arrives at the Pennsylvania Station, East 55th Street at 8:40 in the morning of that day and we are anxious to have a number of the members of our Committee present at the station to greet him on his arrival.

I should feel glad if it will be possible for you to be present at that time. Kindly advise me on this matter.

With high esteem, I remain,

Very sincerely yours,

Secretary, Cleveland Louvain Memorial

Library Committee.

1490 Vinion Trust Blog.

EES-F

April 24th, 1924.

Mr. Maxwell Goldstein, K. C., Royal Insurance Building, Montreal, Canada.

Mydear Mr. Goldstein,

Formit me to thank you for your kindness in sending me the pencil sketch of the design ofyour Temple Henorsh. I shall return it to you immediately after the architect has had a chance to study it.

With kindost regards, I m

THE CUYAHOGA COUNTY PUBLIC HEALTH ASSOCIATION

BOARD OF DIRECTORS

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P. W. Harvey
George H. Ganson
Mrs. Chas. F. Thwing
S. Prentiss Baldwin
Prof. S. E. Cutler

Miss Julia Raymond

210 Electric Building CLEVELAND

April 29th, 1924.

Rabbi Abba Hillel Silver, Cleveland, O.

Dear Sir:-

The Mominating Committee, James L. Bethune, Chairman, has completed the work delegated to them by our Committee.
They have submitted a list of nominations that seems to me a very
workable one, of which I enclose a copy. They do not desire
to exceed the powers delegated to them, and are therefore asking
us to modify our instruction so as to permit nominations according to the schedule they have submitted.

It is my personal belief that their report is in substantial compliance with their instructions, and it is believed that they have made a very good report which should be ratified by us.

If you join with me in approving and ratifying the work of the nominating committee and would vote for the nominees as listed if a meeting were called, kindly reply promptly to Mr. Green to that effect. If it is your pleasure that another meeting be called for further discussion of the matter, kindly indicate your desire and we will call such a meeting for that purpose.

It is of importance that we call together the Executive Committee at the earliest possible moment for the purpose of outlining a program to be submitted to the General Committee later.

With best regards, I am,

Very sincerely yours,

DeLO E. MOOK, Chairman Social Hygiene Committee.

At La E. Thooh

NOMINATIONS FOR MEMBERS OF THE EXECUTIVE COMMITTEE OF THE SOCIAL HYGIENE COMMITTEE

EX OFFICIO MEMBERS

Delo Mook, President Mrs. A. H. Bates, Vice President Howard W. Green, Secretary

REPRESENTATIVES OF ORGANIZATIONS

The Churches :

Protestant - One to be appointed by E. R. Wright Catholic - One to be appointed by the Bishop Jewish - Rabbi Abba Hillel Silver

The Schools - Floyd Rove

The Academy of Medicine - Dr. Henry L. Sanford

Boys' Clubs - James L. Bethune

Recreation - H. O. Berg

Health - Dr. H. L. Rockwood

Woman's Frotective Association - Miss Sabina Marshell

Municipal Judges - John P. Dempsey

Juvenile Court - George S. Addams

Hospital Council - Starr Cadwallader

Red Cross Teaching Center - Miss Ethel Hanson

The Y.W.C.A. - Miss Dorothy Smith

The Y.M.C.A. - M. D. Crackel

The Settlements - Miss Alice Gannett

The Cuyahoga County Public Health Association - Dr. E. A. Peterson

The Police Department - Chief Jacob Graul

Girls' Clubs - Miss Isabel Kennedy

MEMBERS AT LARGE

Miss Amy Rowland Miss Amma C. Arbuthnot Dr. Eleanor Wembridge Malcolm McBride

REFORM CONGREGATION KENESETH ISRAEL

JOSEPH H. HAG PRESIDENT

1717 NORTH BROAD STREET

PHILADELPHIA, PA.

OFFICE OF THE SECRETARY AND

ALBIMNI BUILDING 715 NORTH BROAD STREET

JEROME J. ROTHSCHILD, SECRETARY FLANDERS BUILDING

> Rabbi Abba H. Silver, Cleveland, Ohio.

My dear Abba:

I shall appreciate it greatly if you will have a copy of "The Baby's Prayer", which the women of your Temple have recently published, sent to me.

frusting you are well, and with kindest greetings to you and yours, I am,

Sincerely,

abe

April twenty-ninth, 1 9 2 4. May 1st, 1934.

Mr. Elliott E. Stearne, 1490 Union Tweet Building, Cleveland, Ohio.

My dear Mr. Steams,

Formit me to thank you for your letter of April 24th. I shall be happy to be present on Tuesday, May 6th.

With kindest regards, I am

May 2nd, 1924.

Mr. M. Goldstoin, K.C., Royal Insurance Building, Montreal, Conada,

My dear Mr. Coldstein, _

I am returning herewith the sketch of the Monorah. I am very grateful for your kindness in sending it to us.

With bost wishes, I om

THE AMERICAN PRO-FALASHA COMMITTEE

EXECUTIVE COMMITTEE

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NEW YORK CITY DR. EDWARD N. CALIBCH RICHMOND RABBI SAMUEL B. COHON

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NEW YORK CITY
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NEW YORK CITY
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PHILADELPHIA
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> RABBI J. MAX WEIS DIRECTOR OF APPEAL

May 2, 1924.

Rabbi Abba Hillel Silver, 55th & CentralAvenue. Cleveland, Ohio.

Dear Silver:

I am sure that you are not going to hold back on me on the Falasha appeal this year. The amount that we have suggested as your quota is so small that I am confident that you will have no trouble in raising it. Several of the fellows have come along wonderfully. Can I not count upon your help, for I do want to report to Dr. Faitlevitch and to the Conference this summer that we have been successful in our appeal?

Please write us a word and tell us that you have taken up the appeal and that money will come to us real scon.

Thanking you for anything that you may do, with kindest personal greetings,

Sincerely,

may

NATIONAL PRO-FALASHA APPEAL -\$30,000 APRIL 18TH - 25TH.

PLANNED PUBLICITY SERVICE

KNICKERBOCKER-BUILDING

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102 WEST 42HO STREET - 103 Park Avenue

May 2nd, 1924.

Rabbi Abba Hillel Silver, Cleveland, Ohio.

Dear Silver,

Some time ago you told my associate. Mr. Louiss Popkin that you contemplated a lecture tour. Have you given the matter any further thought?

We are going he for the arrangement of lecture tours and we should like to have you as one of our stars. Let me hear from you.

a. H. Fromenson

Dictated by Mr. Frome mon and signed in his absence.

Manufacturen . . Distributors Supplies PRINTING Machinery Telephone Member: Graphic Arts 3708 Payne Avenue Prospect 4940 CLEVELAND, O. May 2nd.1924. Rabbi A. H. Silver, The Temple, E.55th & Central Ave., Cleveland, Ohio. Dear Rabbi :-I take pleasure in confirming the invitation of the Membership Committee in asking you to join the Big Brother Organization of Cleveland. This group is of little more than two years standing and was originally organized for the purpose of determining if there existed in Cleveland a need for work of this nature -- and furthermore to determine whether a volunteer group would be adapted to the handling of such a problem. Our comparatively short experience has proven most decidedly that there is a "little brother problem", so called, and furthermore that it is far greater than our present limited facilities can handle. In saying this we attempt to avoid the perfectly natural tendency that exists on the part of the workers and organizations to over-emphasize the importance of their particular work. Without going into detail allow me to state that our limited experience has emphasized the importance of preventative work with the predelinquent child. There is a need for such work as indicated by the Survey just made, but there is no other agency existing, at present, for handling same. The experience of other communities seems to further indicate that Big Brother groups are well adapted to carry on this work. An Independent Supply House

Rabbi A. H.Silver.

The enlistment and education of socially minded members constitutes a big problem. We would ask that you use your influence toward strengthening our membership.

Let me further suggest that the problems presented are varied, that our lack of professional guidance constitutes a grave weakness and that we will deeply appreciate any assistance you might lend in the way of advice or cirticism.

Very sincerely yours,

Oscar H. Steiner/ES



TEMPLE ISRAEL BOSTON, MASS.

May 2nd 1924



Rabbi A.H. Silver, The Temple. 55th and Central Ave., Sleveland, Ohio.

Dear Priend:

We have just purchased land on which we expect promptly to erect a new Temple Center, and shortly thereafter a new Temple. If it is possible I shall be very grateful to you if you will send me a detailed description of your new buildings. I shall be glad also to receive a printed plan of these buildings and any photographs that you can spare. Of course I shall be careful with this material and return it to you if you iesire it.

I trust that all goes well with you and yours. With very cordial greetings.

Sincerely yours,

sharing hers.

May 5th, 1924.

Hr. A. H. Promonson, 103 Park Avenue, New York City.

My dear Fromenson,

I am not planning any lecture tour next year and I shall therefore not be able to avail my self of your kind services.

pormit no to roumin

May 5th, 1924.

Rabbi Harry Levi, Temple Icrael, Boston, Mass.

My door Rabbi Levi,

The architect of The Temple de Hr. Chas. Greece of your city. He is of course in a position to give you a most detailed description of our new buildings as well as to show you the detailed plans. Should you however not wish to communicate with him just now, I shall be very happy to send you the information from this end.

With kindeat regards to Mrs. Lovi and the children, permit me to remain

May 5th, 1934.

Rabbi J. Max Woie, 50 Union Square, New York City.

My dear Max,

I should love to comply with your request, but really I cannot hold any more campaigns this year. I have had ten so far. Don't you agree with me that it is diagraceful the way in which the American Rabbinate has been turned into a Schnerrer-Verein?

With kindest regards, I om

W. R. MCCORNACK, PRESIDENT HARRY L. SHUPE, SECRETARY CARL E. HOWELL, VICE-PRESIDENT 12429 GEDAR AVENUE WILLIAM HOEHL, TREASURER THE CLEVELAND CHAPTER THE AMERICAN INSTITUTE OF ARCHITECTS CLEVELAND, OHIO Cleveland, Onio, May 5th, 1924. Rabbi Abba millel Silver, The Temple, East 55th St. & Central Avenue, Cleveland, Onio. My dear Kabbi Silver: The Cleveland Chapter of the American Institute of Architects extends a cordial invitation to you to attend, as guest of the Chapter, a dinner to be given at the nermit Club, 2051 East 3rd Street, on Thursday evening, May 8th, at 6:30 P.M. Mr. Charles Wellford Leavitt, the well known City Planning Engineer from New York, will speak on some of the larger subjects connected with greater city planning. The Chapter also hopes that this meeting may be the beginning of a movement to organize a municipal ast league for the purpose of bringing together all people interested in the aesthetic development of the City. Knowing your interest in Cleveland's future, we felt that you would be interested in attending this dinner; and sincerely trust that it will be possible for you to come-Yours very truly, McCornack, President, WREE(V) Cleveland Chapter, A.I.A.

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> RABBI J. MAX WEIS DIRECTOR OF APPEAL

May 6, 1924.

Rabbi Abba Hillel Silver, 55th & Central Ave., Cleveland, Ohio.

Dear Abba:

I know that you waon't get impatient at my reply to your letter of May 5th. I really sympathize with you and also with myself. It is really heartrending to see the number of appeals that come to us that force us to make some decision, and to be confronted at the same time by a limited purse. But can't I ask you to do just this little bit for us -- Will you not ask your boys and girls to make a contribution from the Peligious School fund; also your Sisterhood; and then about five men in your Congregation. If you will send me ten or twenty names from your congregational list, I will write them directly from this office, and all you would have to do is to secure contributions from the children and the Sisterhood. How about it? I know that you will do it.

There is nothing new about here. I think Krim left his last pulpit. I am certain that you are not interested in filling the vacancy. I don't refer to the region of Krim's supposed mentality.

NATIONAL PRO-FALASHA APPEAL - \$30,000 APRIL 18TH - 25TH.

May 6th, 1924.

Mr. W.R. McCormack, President, Cleveland Chapter, American Institute of Architecta, Cleveland, Ohio.

My dear tr. McComack,

for your kind invitation to attend a dinner given by the Cleveland Chapter of the American Institute of Architects on Thursday evening, May 8th. I would gladly have accepted your kind invitation in as much as I am very such interested in the idea of the organization of a municipal art league. Unfortunately I am scheduled to be in New York on Thursday. I shall be pleased to attend a future meeting of the Chapter.

With kindest regards, I am

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Rabbi A. H. Silver, C/O The Temple, 55th. & Central Ave. Cleveland, Ohio.

My Dear Rabbi Silver:-

Your wire received and have wired you as follows: =

"Appreciate fully compliment of your invitation and am setting aside another engagement for the 25th. to be with you. Thank your Trustees for me but tell them not to expect too much. I shall give the best I have."

I felt under the circumstances that any other engagement which I might have, should be set aside.

I shall be very happy indeed to be with you, your trustees and your congregation during this great celebration.

With kindest regards, I remain,

Dand Mon

DAB: C.

Dr. Israel Bettan, Hebrew Union College, Cincinnati, Ohio.

Will it be possible for you to join with me in taking charge of our Holiday Services. We shall conduct branch services. Please wire.

A. H. Silver.

JONAH B. WISE RABBI OF CONGREGATION BETH ISRAEL

715 CHAMBER OF CONMERC! BLOS

POMBYNB DOZAN

Dear Colleague:

We know that the standing of an educational institution is judged properly by the facilities it offers for research and scholarship. Under-graduates are given an atmosphere which newer and more raw schools cannot hope to offer. In visiting universities abroad, such as those in Berlin, Heidelberg, Oxford, Cambridge, Goetile tingen and others, one is not impressed by the physical equipment, such as buildings, but by the wealth of material which is available for students in the shape of libraries and museums.

As a member of the alumni of the Hebrew Union College you will understand this and I am sure will be willing to divert some part of your energies toward promoting in America a cultural center for Jewish lore. America is in a position to do just this but the rank and file of Americans cannot readily be brought to see the value of musty old books and half-legible manuscripts. It is unnecessary for me to explain their value to you and I therefore pass them over with a mere reference.

As you know, the library of the Hebrew Union College is limited. The possibility of acquiring material is now very great. With the economic breakdown in Europe and the social chaos there treasures of Jewish literature are being offered which previously were absolutely unobtainable. The college library needs funds for this purpose and will continue to need them for many years. I have a plan which I would like to broach to you and wish you would let me know your reaction to it. I am anxious to hear from you personally in the matter and submit it without detailed discussion.

My plan is based on the action of my own community during the past few years. Every year my confirmation class has kindly presented me with a gift. These gifts were personal and of course welcome but I felt that the desire to give on the part of this group could be directed into a channel which would be suggestive to them of their needs as Jews. I therefore suggested to the leaders of the class some years ago that instead of presenting me with a personal gift they should present me with money for the use of the Hebrew Union College library. This suggestion was seized upon by them with the greatest enthusiasm and consequently in the last few years I have been sending the college a gift from my confirmation class every Shebuoth. This first-fruit offering on the part of our children has proven very significant to them. Can you make some similar arrangement?

Hoping to hear from you and with kindest personal regards, I am

Sincerely yours,

Frah B. Mine

Peace Parade WOMEN'S COUNCIL FOR PREVENTION OF WAR 515 CLEVELAND DISCOUNT BUILDING CLEVELAND -ED-11 OFFICERS **PHONE CHERRY 3288** MRS. HOMER BALLARD JUDGE FLORENCE E. ALLEN MISS M. EMMA BROOKES MRS. EDWARD S. BASSETT MRS. HELEN H. GREEN MRS. H. B. MALLETTE MRS. SIEGMUND HERZOG MRS. MALCOLM McBRIDE MRS. WALTER H. MERRIAM MRS. CHARLES H. PRESCOTT MRS. E. A. PO YELL MISS AMY F. FOWLAND MISS ALICE P. GANNETT MISS DESSIE SARGENT SMITH MRS. EVELYN '. STIRES May 9, 1924. MRS. EDWARD S. JORDAN MRS. HOWARE S. THAYER MRS. A. F. WESTGATE MRS. FRANCES F. BUSHEA MRS. LEOPOLD J. WOLF Rabbi A. H. Silver, 1435 E. 106th. St. Claveland, O. My dear Rabbi: your presence on Sunday, May 18th., in the Reviewing Stand in front of City Hall. P. M. sharp, from Euclid and E. 22nd. and should pass the Reviewing Stand about 3:30 P. H. Appreciating your courtsey, we are Very sincerely yours, Helen 6 (Passell FFB-GCA. mno 6,0)

THE AMERICAN HEBREW

THE NATIONAL JEWISH WEEKLY

ESTABLISHED 1679
TELEPHONE MURRAY HILL 1922-1923

ISAAC LANDMAN EDITOR WALTER HART BLUMENTHAL ASSOCIATE EDITOR NEW YORK 19 WEST 44th STREET

May 9th, 1924

Dear Rabbi Silver:

I am writing to remind you of the fact that the list of your Confirmation Class including address and parent's name, must be in our hands by Wednesday morning, May 14th, at the very latest.

Thank you kindly for your co-

Sincerely yours,

Secretary to the Editor

RR: GW

Rabbi Abba Hillel Silver The Temple 55th and Central Ave. Cleveland, Ohio

May Thirteenth, 1924

Rabbi Isaac Landman, The American Hebrew, New York City.

My dear Rabbi Landman,

The Temple has a rule of many years standing which forbids giving out, before the Confirmation Service, a list of our Temple boys and girls of
the Confirmation Class. The rule was established
in an effort to preserve the dignity and solemnity
of the Confirmation Service and to discourage the
extravagant giving of presents and the attendant
display. The Temple has steadfastly adhered to this
rule and local Jewish papers have been refused the
lists until after Confirmation.

I am instructed by Rabbi Silver to explain this matter to you and to regret our inability to comply with your request for a list of The Temple Confirmation Class.

Very truly yours,

Secretary to Rubbi Silver.

May 14th, 1924.

Mr. Russel F. Oakes, Clevelani Plain Dealer, Clevelani, Chio.

My dear Mr. Cakes,

Permit me to acknowledge your letter of May 13th. I shall do my best to be with you on the evening of May 28th.

I would appreciate very much if you would give publicity to the coming of Dr. Nathan Krass of Temple Emanu-El, New York City, to address the Annual Meeting of the Temple Women's Association, on Weinesday, afternoon, May 21st at 2:30 p.m. at The Temple, East 55th & Central Avenue. Dr. Krass is one of the outstanding Ministers in the American pulpit. His subject will be "Makers of the New World". I am under the impression that the Plain Dealer has a cut of Dr. Krass. In that case I should be grateful to you if you would use it.

With kindest regards, I am

May 14th, 1924.

Prof. Israel Bettan, Hebrew Union College, Cincinnati, Ohio.

My dear Prof. Bettan,

I was very happy to receive your wire informing me that you will be with as for the coming Holy Days. We shall in all probability hold our forthcoming Holy Day Services in our new Temple building. I understand that you will be with us for the Teachers' Institute in June so that we shall have an opportunity to discuss the Services in greater detail.

With kindest regards, permit me to remain

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May 15th, 1924.

Rabbi Abba Hillel Silver, 1485 E. 106th St., Cleveland, O.

Dear Sir :-

You have been elected to the Executive Committee of the Social Hygiene Committee.

The first Executive Committee meeting will be devoted to formulating a Social Hygiene program for the first year. This meeting will be held Monday, May 19th at 3:30 P. M., Room 515, Electric Building. You are urgently requested to be present.

Yours very truly,

24 M Green 1

Howard W. Green, Secretary, Social Hygiene Committee.

706.3/17/24

May 15th, 1924.

Mabbi Abraham J. Foldman, 1717 North Broad Street, Philadelphia, Po.

My dear Abo,

I am sending you under separate cover a copy of the Baby's Prayer.

With kindest regards, I am

May 16th, 1924.

Miss Caroline Locuenthal, 508 State Theatre Bidg., Pittsburg, Pa.

My dear Miss Loowenthal,

There are quite a number of sprrections and changes that I should like so make in the stenographic report which was made in Pittsburgh and I have not the time to make these corrections. Unless you feel that it is absolutely necessary to have the address printed I would suggest that you let it so.

and with kindest regards, permit me to remain

May 16th, 1924. Mr. Oscar Steiner, 3708 Payno Ave. . . Cleveland, Chio. My dear Mr. Steiner, I wish I could see my way clear to accept your kind invitation to become a member of your Big Brother Organisation. Unfortunately I am so heavily crowled with work and with the duties involved in membership in many civic organizations that I feel I should be of very litthe aid in your work. Please feel free however to call upon me whonever you need me. With kindest regards, I am Very sincerely yours,

ARMIN H. FRIEDMAN ATTORNEY-AT-LAW 211 PEOPLES BANK BLDG. MIKEESPORT, PA. May 22nd, 1 9 2 4 Rabbi Abba Hillel Silver Cleveland. Ohio Dear Rabbi:-McKeesport Lodge, No. 575, Independent Order of B'Mai Brith held its Twentleth Anniversary Celebration last Honday and the same turned out to be the most important function ever held in the history of McKeesport Jewry. I am forward in you a cony of the souvenir booklet to which you so reservably contributed and which contribution was an important fautor in the success of the entire affair. I took the liberty to take extracts out and also to add a little theretoin order to make it fit the program and also the occasion; I trust that the way the same is printed meets with your approval. Permit me to thank you personally and also as Fresident of the Todge for the contribution and your aid in making the affair the success that it was. Believe me, to be Sinserely yours, Away Huedwan AHF: ES



ENDORSED BY THE NATIONAL INFORMATION BUREAU "The Healing of the Daughter of My People"

HADASSAH

CLEVELAND CHAPTER

THE WOMEN'S ZIONIST ORGANIZATION

ORDECT:

THE MAINTAIN THE
HADASSAN MEDICAL ORGANIZATION
IN PALESTINE

May 26, 1924.

Rabbi A. H. Silver, c/o The Temple, Cor. Central & E. 55th St., C l e v e l a n d .

Dear Rabbi Silver:-

A letter from you, giving your opinion of Hadassah work, would help us very much in our current campaign, not only because of the community's respect for your judgment, but because your endorsement would be based upon personal knowledge, gained through your visits to Palestine.

Our campaign is progressing rather slowly, as we have many obstacles to overcome. Thus far we have achieved a little over one-third our quota of \$15,000.

May we receive a letter from you, for publication in our local Jewish papers? It may be addressed to "Cleveland Chapter of Hadassah", and sent to the writer.

With deep appreciation of the cordial co-operation you have given Hadassah in the past, we remain

Very sincerely yours,

CLEVELAND CHAPTER OF HADASSAH,

Publicity Chairman.

By Eather Leone.

(1533 East 115th Street)

Mr. Mearice Maschke, Fidelity Mortage Bldg., Cleveland, Ohio.

My dear Mr. Maschke,

Relative to our convergation this morning.

On Sunday morning, June 18th, The Temple will held its last religious Service in the old building prior to its moving over into the new edifice. This occasion will mark the end of thirty years of religious activities in the present quarters. We are heping to make this Service a very impressive and memorable one. I think that it would add greatly to the occasion if we could have some outstanding figure in im rican public life address the worshipers. If Justice Taft would grace the occasion we would all feel very happy and it would mean much not alone to Cleveland Jewry but to imprican Jewry. Should Justice Taft not be in a position to come, would you try to get Mr. Beverior some other outstanding man.

Thanking you for your kindness and cooperation, permit me to remain

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RABBI A H SILVER

178 CARE THE TEMPLE EAST 55 TH AND CENTRAL CLEVELAND THIS

LOUIS I ECELSON

1258P

May 29th, 1924.

Rabbi Louis Wolsey, Euclid Avenue Temple, Cleveland, Ohio.

My dear Wolsey,

In selecting new touchers from the Normal school I would suggest that wou follow the same plan we agreed upon two years ago. An amnouncement should be made to the pupils that those who desire to teach should make their applications in writing to the Temple where they wish to teach and that no personal solicitations on the part of the Rabbis be made among the pupils of the school.

With kindest regards, I am

LAW OFFICES OF ULMER AND BERNE J. M. ULMER J. M. BERNE B. D. GORDON A. J. SCHANPARBER C. R. DERNE CLMER BUILDING - PUBLIC SQUARE CLEVELAND-CHAS.K.ALLES J. A. LOWELL June 2nd, 1924. Rabbi A. H. Silver, %The Temple, Cleveland, Ohio. Dear Rabbi: I am enclosing to you an affidavit for exemption from collection of Federal Tax on admissions. If you will kindly sign the same where I have marked a cross, you will probably save our organization enough money to donate an extra basket ball to the new gymnasium. Will you kindly mail it then to the Collector of Internal Revenue. I was sorry that you were unable to attend our dance last evening, but I feel that it was quite successful and that everybody had a good time. I would like to see you sometime in the near future regarding the annual picnic, as I understand these are usually given under the auspices of the Temple Alumni Association. Perhaps we can have lunch together sometime this week or next week, and I can also bring along Sam Aub who is the Chairman of the committee looking after the picnic. If there is anything else that you can suggest ought to be done which I have overlooked, please do not hesitate in advising me, as it is very probable that certain things will be overlooked whem one is new on the job. Trusting that I will hear from you in the near future, I am, Sincerely, Jalbert Lowell

June 3rd, 1924.

Mr. Mathan J. Miller, 120 Breadway, New York City.

My dear uncle Mathan,

Don't think for a moment that I have ignored your letter of May 12th. I wrote to Cincinnati to get a copy of the constitution and I have just received it. I em reading it carefully. There are a few suggestion which I should like to make and I will either write you in the near future concerning them or perhaps see you when I am in New York next menth. I am hoping that good fortune will enable me to attend the wedding on June 12th. If not I shall perhably be in New York towards the close of the menth.

With kindest regards in which Firginia joins me, I am

As ever,

June 3rd, 1934.

Mr. Leo Tice,

Cincinnati, Chio.

My dear Mr. Wise,

Permit me to thank you for your kind letter of May m39th. If at some time in the future I will have something that may prove of interest to your readers I shall be very happy to send it to you.

With kindest regards and thanking for your invitation, permit me to remain

Very sincerely yours,

June 3rd, 1924,

Mr. Howard Wertheimer, Jewish Review and Observer, Cleveland, Ohio.

Mm dear Howard,

Just a note of appreciation for the very liberal space which you gave in your newspaper last week to the report of the Annual Heetings of The Temple and The Temple Women's Association. I have been more than pleased with the cooperation which our organization has received in this past year at your hands.

With kindest regards, Jessett me to remain Very sincerely yours,

REED, MEALS, ORGILL & MASCHKE ATTORNEYS AT LAW CHAS. S. REED WALTER D. MEALS CLEVELAND U. H. OROILL MAURICE MASCHKE L.W.WICKHAM LAWRENCE A.TUCKER BURT W. GRIFFIN June 3, 1924 Dr.A.H.Silver, City. Dear Doctor :-Mr. Taft has just written me that he does not expect to attend the Convention, so I am communicating with the Hon.A.J.Beveridge of Indiana on your matter. I have not forgotten about your ticket to the Convention and when I get my allotment will advise you. I am enclosing Mr. Taft's letter with the request that you return it for my files. Sincerely yours, Naviur marchas HM:G

PHONE DRY DOCK 6082

"HADOAR"

HEBREW WEEKLY

Published by the Histadruth Ivrith of America

228 EAST BROADWAY NEW YORK

"הרואר"

שבועון עברי

יוצא על ידי ההכתרות העברית באטריקה 228 איסט ברודוויי ניויור ק

.1924 , "31"3 4

רבי א. סילחר קליבלאנד, א.

חבר נכבר:-

במוצאי שבח הבאת, 14 ביזני, כירוע לך, באמלנטיק סיטי תפחח
חועירה השביעיה של ההסתררות העברית – ויפה יהיה להדואר, כלי
מבטאה של ההסתררות העברית, שבגליון הסופיע ערב הועירה ינתן
מקום חק הגון לברור השאלות העוסדות עתה על הפרק חיינו העברים,
משום כך, אני פונה אליך בבקשה והצעה להשתתף בבליון זה,
בין הדעות השונות שתשמענה אני מעריך במאד את גלוי דעתך אתה,
רצוי מאד שגלוי דעת זה בצורת מכתב או ברכה או מאמר קטן
יהיה מצומלם בצורתו – משום רבוי המשתתפים.

אודך מלכ אם דבריך יתקבלו ביום הששי, 6 ביוני, ולא - ביום ג', אסרו תג בעשר בהוקר.

בכבוד ובברכח החחרה. אב.טי פערכת הדואר. June 4th, 1924.

Mr. Maurice Haschke, Fidelity Hortgage Building, Cleveland, Chie.

My dear Mr. Maschke,

I am returning herewith the letter of Chief Justice Taft. Thank you for the trouble which you have taken. I hope that we shall succeed in getting.

Mr. Beveridge. I am of course very grateful to you for your kindness in enabling me to attend sessions of the Republican Consention.

with kindest regards, I am

Very sincerely yours,

Hadoar 228 East Bdwy., New York City.

Permit me to convey through the medium of your excellent weekly my heartiest felicitations to the delegates attending the convention of the Histadruth Ivrith. All those who are engaged in the work of advancing the cause of the language and literature of our seeple are conferring an inestimable service not slong upon Israel but upon Humanity.

Abba Hillel Silver.

COUNCIL EDUCATIONAL ALLIANCE

3754 WOODLAND AVENUE CLEVELAND. O.

June 12th, 1924

CHARLES I. COOPER HEAD RESIDENT

Rabbi A. H. Silver The Temple Cleveland Ohio

My dear Rabbi Silver: -

Enclosed please find list of committees of "The Alliance" for the years 1924-25.

If you are the chairman of a committee, will you please communicate with Mr. Cooper so that you may know fully what the duties of said committee are. Organize your committee at once.

Both the Headworker and your humble servant will be very glad of an opportunity to help you.

Anticipating your hearty co-operation.

Cordially yours.

President

June 16th, 1934.

Mr. Chas. I. Cooper, 3754 Woodland Ave., Cleveland, Chio.

My dear Mr. Cooper,

I notice from the list of committees of 1924-5 that I have been appointed chairman of the committee on Jawish extension work. If you will let me know just what this work is and what you expect me to do, I shall be glai to cooperate with you.

Very sincerely ours,

PHONE, PLAZA 4058-4059 "The Only Representative Jewish Paper (English Print) in the State of Maryland and the District of Columbia" THE JEWISH TIMES EDITORIAL ROOMS 288 EQUITABLE BUILDING BALTIMORE, MD.

June 16th 1924.

Rabbi Aba H. Silver, The Temple, 55th and Central Ave, Cincinnati, Chio.

WASHINGTON OFFICE:

409 STAR BUILDING

PHONE, MAIN B401

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Dear Rath Silver:-

We would like very much to have from you an article or short expression of opinion regarding a special number of the JEWISH TIMES, which we expect to issue on the occasion of the Jewish New Year, and which will be devoted principally to the question of "Americanization".

You have always manifested a keen interest in subjects of this nature, and we know that you will approve of any efforts made to further the cause of allegiance to the flag.

Thanking you in advance for your kind cooperation with us in this undertaking, we remain

> Very gratefully, THE JEWISH TIMES.

JAM: MEB.

CONGREGATION BNAI BRITH June 17/24. MARCUS BALZMAN Star Colleague Beeling quite peur shat you have a printed form of the order of your recent onfirmation Lewices, I matte this request of you. Please fond me a topy. Interested to know The form of corrice in various Jongregations, I am masting This request of a number of rabbis. Appreciating the favor, Marcus Salzman, THW. Row St.

this letter was sent to Community June 18th, 1924, Rabbi Solomon Goldman, The Jewish Center, Cleveland, Ohio. My dear Rabbi Goldman, I have been approached by the Federated Churches of Cleveland in reference to the forthcoming community Thankagiving Service. They desire tels year to have a very large gathering probably in the public hall. The value of such a Service in which Jew and non-Jow join will of course be ensily grasped by you - especially at the progent time. A proliminary meeting is being onlied for Thursday, June 26th at 4 o'clock in the lattice room of the Statler. The Churches and Synagogues are requested to send two representatives, a man and a woman. The Ministers are of course also invited to be present. I would appreciate very much if you would appoint your committee at once and inform them of the place and time of meeting. With kindest regards, I am Very sincerely yours,

June Eighteenth 1924

Internal Revenue office found

My dear Mr. Bernstein,

I am sending you herewith a copy of the resolution regarding sacramental wine, adopted by the Union of American Hebrew Congregations, in January, 1923.

A similar Resolution was amopted by the Central Conference of American Rabbis and by most of the Reform Congregations of America.

Please pardon the delayiin sending this resolution to you, but I had difficulty in procuring a copy of it.

With kindest regards, I am

Very sincerely yours,

1

June 20th, 1924.

Rabbi Barcue Salzman, 94 W. Ross Street, Wilkes-Barro, Pa.

My dear Habbi Salsman,

I regret exceedingly that I have not a printed copy of our Confirmation Service. We have never had it printed.

with kindest regards and trusting that you are well, permit me to remain

Very sincerely yours,

June 23rd, 1924.

Mr. J.A. Miller, 233 Equitable Building, Baltimore, Md.

My dear Mr. Miller,

your kind letter of June 16th and for the invitation which you extend to me to subjit an article on the subject of Americanization to your esteemed paper. I am afraid that I have not the time to write a special article on the subject. I am enclosing herewith a copy of an address which I delivered before the City Club which presents in full my views on the entire subject of Immigration and Americanization. I cannot recall that it was published elsewhere. You may use it all or any part of it you see fit.

With kindest regards, I am Very sincerely yours,

June 23rd, 1924.

Rabbi Louis Welsey, Euclid Avenue Temple, Cleveland, Onio.

My dear Rabbi Wolsey,

In compliance with your request I am herewith sending you a list of subjects which we took up in the Normal School during the past few years.

- 1. Post Biblical Hebrew Estevature with special emphasis on the reading of all available texts in English, e.c., Midrashic Selections Philo Josephus. Sandia Maimonides Medieval Jewish Poetry etc. Halpers book was found helpful.
- 2. The Jewish Calendar. The Jewish Holidays, their history, their present significance and ceremonies connected with each holiday.
- 3. The Important Jewish ceremonies were discussed in detail.

It might be well to call attention in your discussion of the subject of Normal School to the desirability of limiting admission to young men or women above the age of eighteen. Much of our difficulties been due to the lack of application and stability on the part of many of our pupils who were too young to take the work seriously. I would also suggest the need of having some one intrusted with the physical a ministration and supervision of the Normal School.

Another drawback has been the preoccupation of the Rabbis who are instructors in the Normal School. They are often out of town or attending funerals and their absence demoralizes the school.

Very sincerely yours,



Aug -, 1923/24

GREAT PALESTINE ORPEAN ASYLUM

founded (5641)

by Chief Rabbi

J. L. DISKIN

JERUSALEM (Palestine)

Addresr : Chief Rabbi

DISK

N_Jerusalem

Perusal

בית מחסה ליתומים הגדול

THO

(נומר התרכיא)

ע" נאון האונים, קהוק, רשכבהו מיהריר משה יהושע ליב דיסקין ויצא בעיהוק ירושלים תיכביא

~~



Jerusalem _____ 1"BTH 5158

ביר. ירושלם עיהיק הויב

בעלות קול השופר יוחק לחיים מוכים בספר מע"כ חרב הנכבד מר אבא הלל סילוער הי"ו רב בעיר קליולנד

רב נכברן

מאנת היתומים אשר בבית מחסה ליחוסים הגדול מהכבדים לחביע למע"כ את רגשי תודתם העמוקה בעד המוב אשר נמל אתם במשך השנה ויחד עם זה מנישים חם לו את ברכתם החמה לקראת חשנה ההדשה הבנ"ל: לשנה שובה יכתב ויה ם במפר הצדיקים לאלתר לחשם שובים ותהא השנה הבאת שנת חשם ושלום אשר וכבוד פרנטה כלכלה וכל שוב.

בפוחים אנו שגם מע"ב יזכור בימים הקרושים את אה היתדמים וישתדל להמציא לחם ישע לשמח את לככם הנדכא בכק האפשר.

יצו אבי היתומים אתו את הברכה ויהא ספק בידו לעשות אך שוב וחסד כל הימים ויזכה לראות בהרמת קרן ישראל ובבנין ציון וירושלם בכ"א בעתירת החותסים בברכה גבאי בית מחסה ליתומים

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iers ex ser DKI

נ"א למלא אחרי כל הנ"ל בעה"ח נשים הכית

פראגראמע פֿון בית היתומים. דיא ארסיניסטראציאן

מונהפר שרפֿרלט פון הנאון אנרול השיין פונר"ר יצוחם ירוחם דיםקין שלים"א (רפר וקים פון הנאון הפיסר וצ'ל)

דיא מהאמינקיים:

אין כית היתוסים ודמיםן איינטים אין כית היתוסים ודמים, שלינוים אוכר תילפלאות יינטים וייא היתים, שלינוים אוכר תילפלאות יינטים וייא היתים והאוכרן נערכם שכם פין ניים בינטים בינטים

מורה:

אין כיא ההחומים ועוצן הא מלמרים העלכן לפרסון היא האומים און אתתאלה אלג אל מלכנון היא האומים און אתתאלה אלג אל הלידן, נסרא אומר שופקים, מין זון הארי העופה האום אומר העופה, מין זון האומינה. האון אנצר העופרען דיש האומים איני- נישרלם אין קראססטן זון דיש שערכם אים לפרסון מין מייםור אין דיש לפרסון לערונן מייםור אין דיש האומי דישרנות היא אלנטרינע לערונן

םלאכות:

ישרפר שינפר ריש פלאכה ואם פי אין מוחיב, שינוי לפרכון ארך שייניני שנה אין פאג הלך, משכיית אונר שולהן פרוך

דרך ארץ:

לפואסרפרע אילנאסער בנאכאסנין די פר מאראלישע אונדרירונג אונד לערסטן די א ארך שריראען חקורנאיש אונד רענקנקן

תלמוד תורה:

אין דעם פושפשלם וכנון איינונייילמעם דעננו קלקספן אין הלמוד הורה, האו די ייתשים לפרנען הורה, כלך אין נפרא. נעלדקם זוי ניי עסרינען די הלקוד הנוה

ישיבה קמנה

ותלכם את שנינושלם אין רכם אנשפשלם לאר זה לפרכנן כברא בפרק אין איסקים. א מנששולנו מניל, א ניול בחורה, כים אומים. אוקר די פורוי הלפוד, די הכפיניים פאלכן הפכין נושכן שילאלב.

בתי סלאכה:

לא דבותן איינטשאריקנה אין אפשטאלא ז הרקשאפאל וואר ריא יינטים לעינען נוונה פח"ם, שביינייי פישיקייי און שומשפייין איינטר מיל אייניים מיאנאה נואה ריא יינטים לעורכען נויא ארינאן

האספימאל

Analysis these

דיא אייסגאבען: א ערך זון 70,000 ראללאר

"JUNE W



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אלם בת והתוסליבקיימות פנה 1900 יתחים לותלותה חונה קתחשות מיבור א שימימול 1000 Elban Rd., Clw. 745, Q.

(A)

My dear Rabbi Silver; I shall be pleased to the Jacento Trackers' muling Jym Religious School Sat. Jan 19. I believe the formshave a right to expect air influence for good on the conduct of then Education. May I speak, Therefore, ne "Religione Education & Shild Conduct or child Conduct in Relation to Religions Education" or something of the available flots of desired for publicity. questions by those of andrewer. Cardially your

6192477 MRS. MORRIS LAZARON SLADE AVENUE PIKESVILLE, MD. Abba: the Beering Prayer which come quinte and I would like freereciseion to copy it o localiza it for our viaterhood. Luc would her Glad of coveres to put your

copyright at the bottom beill you take this up with your sinterland at once and let we write to les Feder in the fall (our had us remen and) would like to me this their put Turi in very administration him. Appropriate derit youthink I heren you were - firethe Dail neins her too sheed. Lone - Pauling

WILLIAM H. SHORT, Secretary

ISIDOR SINGER, Ph. D., Literary Director

DAVID STECKLER, Treatment

The Amos Society, Inc.

51 Chambers Street New York City

Purpose: The Propagation of the Principles of Social and International Justice

וְכָּהָתוּ הַרְבּוֹתָם לְאַהִּים וְהַגִּיתוֹתֵיהָם לְּטִוְטֵרוֹת לֹא־וִשְׂא גוֹי אָל־גוֹי חָרֶב וְלֹא־ יִלְטָרוּ עוֹר טְלְחָטָה:

"And they shall beat their swords into plowshares, And their spears into pruning hoois. Nation shall not lift up sword against nation, Neither shall they learn war anymore."

ISAIAH, II, 4

הָבֶר מַעָלֵי הַמּוֹן שְׁרֶיף וְוִפְרָת נְבָּלִיף לֹא אָשְׁמָע: וְיוֹל כַּפִּיִם מִשְׁפָּט יְצְרָקָת כְּנַחַל אִיתון:

"Take thou away from me the noise of thy songs; And let me not hear the melody of thy psalteries. But let justice well up as water, And righteousness as a mighty stream."

Auos, V. 23-24

A Manifesto to the Wealthy Jews of America

PARDON me for asking a few minutes of your precious time during the busiest hour of the day. But the question in hand is of the gravest importance and entitled to a few moments of careful thought on your part. It is a question of life or death for 15,000,000 human beings, yourself included. I am neither a representative of a charity organization, nor an agent of a Jewish publication society.

Let me, then, state my case as briefly as possible and let us see whether we can agree:

- (1) In 1874, the great Tmebingen theologian, David Friedrich Strauss, threw the then startling question into the Protestant population of Germany: "Sind wir noch Christen?" "Haben wir noch Religion?" We Jews might today with the same relevancy ask ourselves: "Are we still Jews? Does Judaism, in our heart of hearts, still appeal to us?" This, you will admit, is an essentially true synthesis of the situation.
- (2) Now then, have we, ander these conditions, still a right to continue our separate communal existence, or, would it not be better for all concerned to dissolve outright our whole synagogal organization and have done with, once and forever, the entire humiliating and irritating, so-called "Jewish Problem"?

In a word, do not decency and manliness command us, to use the language of the street, either "to put up or to shut up," to resume business with new spirit and vigor at the old stand, or else file a petition in spiritual bankruptcy?

These questions may never have been put to you with such bluntness either by your rabbi or by the

- trade leader of the Federation Drive. But is it not well sometimes to call a spade a spade?
- (3) Having gone so far with me, you will admit that the root of the evil is this: official Judaism, as it is taught nowadays by the Synagogue, both orthodox and reform, has for most of us lost much of its original soul-contents. But we are still asked, in and out of season, to justify this Judaism, to suffer for it socially, economically and morally.

To sum up: to all intents and purposes, the majority of us are merely Jews in name, i. e., non-Christians. We stand, so to speak, in the cold air of Fifth Avenue, between Temple Emanuel, St. Patrick and St. Thomas—neither here nor there.

(4) "Your remedy, Sir?" Here it is: unless we prefer to sit idly by while the body, religious and moral, of the Synagogue gradually dissolves, we must impart to Judaism a new and broader meaning, a world-significance. We must go back to the main source of our religion, the teachings of the great prophets. We must present the Syncgogue as a potential beares to humanity of the two-fold message of economic and international justice.

- (5) These two paramount world problems of today, as I have tried to outline in my forthcoming book, "A Religion of Truth, Justice and Peace," are of Jewish ancestry. By elaiming this noble heritage of ours, we will, as Jews, gain a new and glorious lease of life.
- (6) "Granted your premises are right! How will you proceed?"

Here is the answer: The Amos Society, which was founded in the City of New York, last August, by a group of men deeply conscious of our imperishable claim to the honor title of the "People of the Book," has taken upon itself disinterestedly to broadcast this message, as Christianity and Islam have broadcasted theirs: by dint of propagandistic zeal, and by asking those who have the world's goods to contribute in a material way to the expense of this movement.

- (7) The Amos Society intends to carry its message, first, to the 15,000 Jewish college boys and girls of our country—to those who will in the future have to bear the main burden of the Synagogue; to them from whom the next generation will have to choose (10) its communal leaders. We cannot ask these young people to buy the book, but be assured of this: all of them will read it and most of them will understand the appeal which the volume sets forth in the academic language familiar to them.
- (8) There are, further, in our country, about 60,000 Christian clergymen, high-school teachers, college professors, authors and artists—in brief the intellectual élite who create and dominate public opinion. We would like also to provide each of them, or as many of them as possible, with a complimentary copy of the book in which I have tried to sum up my religious philosophy founded on a literary experience of 42 years.

A vehement theological crisis is shaking the church and this is, therefore, the psychological moment for a frank Jewish statement of the relationship between Judaism and Christianity. (9) If my argument together with the enclosed sheaf of endorsements, selected from a symposium embracing more than 100 letters of similar nature, by some of our greatest thinkers and scholars, has convinced you that it would be good constructive Jewish policy for once to leave the rut of charity drives and have a fearless discussion of the whole religo-social world problem, then please indicate on the enclosed subscription blank the number of copies of the book you wish to take. Please notify us also how many you want to be sent to either of the two groups mentioned above, to your personal friends or to your own home. Shall we send them anonymously or with your personal complimentary card?

To give you an approximate indication of the progress of our campaign, let me say that subscriptions have been entered so far from a minimum of 4 to 10 copies to a maximum of 1,000 copies (by one of the leading Jews of Pittsburgh) and 250 copies (by a prominent Jewish lady in New York).

If I have not convinced you of the value to Judaism of a propagandistic campaign such as we propose, please return the enclosed letter with a simple "No" signed by you.

(10) My book is by no means one of the usual Apologies of the Jew. There is nothing for which we must apologize. The word anti-Semitism does not occur once in its 320 pages. It is not we who are standing in the defendant's dock; we are standing at the world's bar as God's witnesses. It is our privilege and duty to broadcast that divine testimony.

To conclude with a few words from an address which was delivered by Mr. Otto H. Karn, February 5th, last, before the New York Drama League: "Every wealthy citizen is an investment made by the community, and the latter has a right to expect from him, in exchange for the opportunity given to him, dividends in the shape of service in behalf of the higher ideals of life. And we Americans, although we are generally considered as essentially matter-of-fact people, in truth have in our make-up a very large mixture of sentiment and idealism. The richest field, without contest, where that flower of nobler impulses grows, is that of Religion."

Josi der Tinfer

[19243] BENJ. MIELZINER, Secretary A. W. GOLDSMITH, JR., Vice-President A. EDGAR AUB, Tressurer CARL E. PRITZ, President K. K. Bnai Jeshurun Rabbi Emeritus DR. LOUIS GROSSMANN Office: Wise Center Building Avendale, Cincinnati, O. Telephone Avon 4562 PLUM STREET TEMPLE Rabbi Nathe fas. Helle JAMES G. HELLER Cincinnati, White Rabbi A. H. Silver, The Temple. Cleveland, Ohio. Dear Rabbi Silver: This is to introduce to you Rabbi H. Roth, who represents the Halbertan Yeshiva Of Bobowa. Poland. I and my colleagues have helped Rabbi Roth as much as possible, to collect funds in Cincinnati for this institution.

I am sure that you will be glad to do what you can for him also.

With cordial personal greetings, I am.

Yours sincerely,

Lames Habeler

JGH: AK

Volga

דיקדילות דמשודרות של פלטי וואלגים. אוראל ומודקעסמאן ברוסיא.

Rabbi A.H. Silver,

The Temple East 55 St.and Central, Cleveland, Chio.

The Central Committee of the United Jewish Communities of the Volga Region, Ural and Turkestan in Russia at a session of November 25 th 1925, resolved to request the Chief Rabbi of all our communities, Dr. George Leikin, to kindly undertake a second journey to the United States and Canada with the object of appealing for assistance from our more fortunate brothers across the sea, to re-establish the entirely destroyed religious and oultural institutions of our unhappy communities.

The Central Committee, therefore, takes the liberty of informing all the organs of the Jewish Press, the Rabbies and all
the leading representatives of our nation an America, that our
great Londer and Representative, Chief Rabbi, Dr. George Leikin,
will, in the near fature, visit, the United States and we express
our sincerest hope, that he will be rendered all possible aid in
his onerous and self-denying work for the saving of a great part
of our people from complete spiritual death.

Sincerely yours

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A letter from Mr. Louis Marshall, President of the American Jewish Committee

GUGGENHEIMER, UNTERHYER & MARSHALL 120 BROADWAY, NEW YORK

CABLE ADDRESS. MELPOMENE" NEW YORK

February 7, 1924.

Mr. Herman Bernstein, New York City.

My dear Mr. Bernstein:

It is with great regret that, owing to an engagement which I cannot postpone, it will be impossible for me to participate in the dinner which is to be given this evening in honor of Miss Ada Sterling.

I cannot, however, forego the satisfaction of giving expression to my admiration for what I regard as a great achievement, her book "The Jew and Civilization." freshing and encouraging in these days, when racial, religious and national natreds, suspicions and jealousies are being stimulated and fostered by malice and ignorance, to read a book like that of Miss Sterling, which is permeated with the spirit of justice and of righteousness, an appreciation of human values, and a sense of discrimination, fairness and enlightened judgment, which is free from every element of prejudice and partisanship, and indicates in every line patient research and profound It is not because I am a Jew that I venture this opinion, because many books have

been written by Jews and nen-Jews on the same subject as that which Miss Sterling has chosen and which gave expression to conclusions in every way favorable to the Jews, which have not appealed to me and which I have regarded as of doubtful value, but because of the intrinsic merit of the work.

Miss Sterling, recognizing the fact that, in recent years, there has been a concerted propaganda to belittle the Jew, to deprive him even of his spiritual heritage, and to place him in a false light, has subjected these attacks to analysis, and has demonstrated not only their falsity, but the deliberate and vicious purpose which has led to the concoction of these falsehoods. Thus she has probed the frenzied antipathy of Houston Stewart Chamberlain, the shallowness of Belloc, the ignorance of Burton J. Hendrick, the inanities and stupidities of Ford, and the criminality of The Protocols, in such a masterly fashion that no dispassionate mind, after reflecting on the avalanche of preof which she has presented, can regard the vaporings of these foes of civilization as worthy of further notice. She has searched the annals of history for thirty centuries. She has pointed out the contribution of the Jews to religion, ethics, morals and spirituality. She has depicted the Jew in every part of the world as a soliier, a citizen and a patriot. She has shown his activities in industry and commerce, in finance and banking, in charity and philanthropy, in science and art, in medicine and jurisprudence, in literature and music, in mathematias and physics, in statesmanship and diplomacy, and above all, as a moral force.

The comprehensiveness and accuracy of her study are marvelous. She has not presented a mere index of names or a repetition of trite remarks. She has not indulged in dithyrambic adulation or in rhetorical flourishes. She has recognized great movements and outstanding landmarks, and has made the facts which she has gathered present their own argu-One of the fine features of the book is the antithesis with which she confronts the fiction of the obscurantists with the utterances of such great and true men as Cleveland, Roosevelt, Taft, Wilson, Coolidge, the noble and venerable Charles W. Eliot, Dr. Greer, Archdeacon Farrar, Bishop Lawrence, James Bryce and Lloyd George. A people with such champions can afford to ignore the pygmies who have strutted their brief hour as its enemies.

It is well to ponder the concluding paragraph of this noble book, wherein Miss Sterling says:

"This volume goes out into the world with the great wish that it may incide the conservative good who have been negative to the thought of a better understanding of their neighbor, the Jew, to take part in the suppression of those forces for evil which would set the nation, and the nations, once more upon a course of Middle Age persecution."

With renewed expression of my appreciation and gratitude for what this gifted writer has done, I am,

Cordially yours,

(Signed)

LOUIS MARSHALL

EXCERPTS FROM SOME COMMENTS ON MISS ADA STERLING'S "THE JEW AND CIVILIZATION"

Dr. Nicholas Murray Butler, President of Columbia University:

"It is certainly an impressive setting forth of the part played by the Jewish people in the development of civilization."

Col. Edward M. House:

"Miss Sterling has done a notable service, and I hope her book "The Jew and Civilization" may have a wide audience of readers, for it cannot fail to impress the unprejudiced mind."

Dr. Sidney Edward Mezes, President New York City College:

"So much has been said and written about the Jew on the basis of ignorance and prejudice than a book like Miss Sterling's is much needed, and should accomplish much good work. It is noteworthy that untrue and hostile statements with regard to the Jew never come from those who know him well."

Judge Otto A. Rosalsky:

"Miss Sterling has performed a great service, not only to our people but so mankind, in writing mpartially concerning the Jews. It is the finest presentation of the subject that I have ever read."

February 14,1924.

The Better Understanding Society, 16 East 41st Street, New York, N.Y.

Attention Executive Officer

Dear Sirs:-

As an honorary member of your Society and knowing that its object is the promotion of a better understanding among all creeds, nationalities and classes, I feel privileged to ask you to interest yourself in a work that is in keeping with the aims and ideals of your organization.

I am referring to Miss Ada Sterling's book, "The Jew and Civilization," just published. It is a most comprehensive, truthful, authoritative and fascinating account of the Jew's contribution to civilization throughout the ages, and a most effective and striking defense of the Jew by a Christian author. I believe that this work will have a far greater influence in destroying anti-Jewish prejudice than anything attempted before.

As a war and peace correspondent, representing leading American publications in various parts of the world during the past fifteen years, I have seen at close range the inner workings of anti-Semitic propagandists of hate, and I regret to say that even in this country the malicious falsehoods, which have been so widely disseminated by Henry Ford and others, have done an inestimable amount of harm to the Jewish people. I have also been personally libelled by Henry Ford in his Dearborn publication.

It is particularly because I feel that such an un-American agitation is a menace to America and American institutions, not only to the Jew, that I ask your Society to help in the distribution of Miss Sterling's noble work, in the hop, that those who have read the charges against the Jews may also read this truthful defense.

Advance copies of this book have been read by some of the most eminent Americans, Centiles as well as Jews, statesmen, educators, ministers, jurists and businessmen, who have praised the book enthusiastically and endorsed its high purpose.

It is my hope that "The Jew and Civilization" may find its way into every library and educational institution, and into as many Christian and Jewish homes as possible. For it is only through a wide distribution that this book would be instrumental in checking anti-Jewish prejudice, and in halting the unrest, confusion and hate incited by the widespread anti-Jewish propaganda.

If your Society will interest itself in this we will do whatever we can to co-operate with you in bringing it to the attention of the Jewish people and to enable you to place the books where they will do the most good, as I believe that every Jew who has the welfare of the Jewish people at heart will be glad to co-operate.

Among a large number of leaders of Jewish thought who advocate a wide distribution of this important work are - Mr. Louis Marshall, President of the American Jewish Committee, Mr. Adolph S. Ochs, Publisher of the New York Times, Mr. Adolph Lewisohn, Mrs. Rebeksh Kohut, Mr. George W. Ochs Oakes, Editor of the New York Times Current History, Judge Samuel Freenbaum, Dr. Joel Blau and Dr. Henry Moskowitz.

Very sincerely yours, Bernslein