

#### Abba Hillel Silver Collection Digitization Project

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#### MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series B: Chronological, 1914-1969, undated.

Reel Box Folder 90 31 1952

General correspondence, 1924.

MRS. JESSIE COHEN 2440 EDGEHILL ROAD Cleveland, O. June 20/1824 Rabbi Silver; Dear Friend: I just received your copy of the message you delie ered Sunday June 15 and Regret very much that it rame too late for publication in this issue of The Review, but it will go in next weeles. Tappre Tate your thoughtfulness very much and thank you very much

MRS. JESSIE COHEN 2440 EDCEHILL ROAD CLEVELAND HEIGHTS, OHIO

Jam going to remind you of the fact that I would like your brography for the special temple number of The Revuis Dintend compilingeturing the summer When I cantale Iny Ermecit it. Hoping you and your wife will spend a pleasant sum mer. With leiner regards to you both. bordially yours Jessie Cohen

**EUCLID AVENUE TEMPLE FUCLID AND EAST EIGHTY-SECOND STREET** CLEVELAND, OHIO OFFICE HOURS 8:30 A.M. TO 5:00 P.M. July First BELL PHONE. CESAR 1985 1924 LOUIS WOLSEY, Rabbi Walter Gilbert Peiser, Assistant Rabbi Rabbi A. H. Silver, The Temple Cleveland, Ohio My dear Rabbi Silver: I have your letter of the 18th ult., with reference to the Thanksgiving service.

On account of the hurry, incident to preparations to going away for the Summer, and the Conference duties, I was utterly unable to communicate with anyone to represent this congregation at the meeting. I trust you will understand.

With very kind regards, I am

Very sincerely yours

LW:HS



It would be difficult to name in the entire city of Cleveland a more consistent design, both in form and in color, than this handsome structure. It rests on its lot with perfect dignity and eternal calm.

This Temple in its appearance is the embodiment of the very spirit of the race. Solid, of enduring material, venerable looking, richly colored, briglist eyed, imperturbable, calm as the top of Nebo, it aim in place on busy, noisy, restless Euclid Avenue, like Simeon of old; in Jerusalem "Waiting for the consolation of Israel."

Dean Heavy Turner Bailey in Plain Dealer March 23, 1924

## Orthodox Jewish Orphan Kome

כית מחסה ליתומים

#### 879 PARKWOOD DRIVE



CLEVELAND. - OHIO.

Cleveland, Ohio, July 8th, 1924.

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Rabbi Abba Hillel Silver,

The Temple,

East 55th St. & Central Avenue, Cleveland, Ohio.

Dear Rabbi Silver:-

For well nigh a year, we have toiled indefatigably to give the Orthodox Jewish community of Cleveland a suitable home for its Orphans. We are happy to inform you that thanks to the generosity of our menbors and friends, we have succeeded in erecting a building at 879 Parkwood Drive, to which Cleveland Jewry can well point with pride. The new edifice is equipped with all modern improvements and will be in a position to care for the children in a most adequate way.

On the 13th of July, we plan to have the Hanukath ha Bayith dedication erercises. We take the liberty of extending a most cordial invitation to you and your congregation to come and participate in the Mitzvah upon this joyous occasion.

Yours sincerely,

BOARD OF THRECTORS. ORTHODOX JEWISH ORPHAN HOME.

E. Wusbaum

EN/RM

SUPT.

Cleveland, Ohio.

July 8, 1924.

Dear Rabbi Silver:

For a number of years a Citizens' Thanksgiving Service has been held on Thanksgiving
Day under the auspices of a Citizens' Committee
representing a number of churches of different
denominations. In view of the fact that
Thanksgiving Day is the one day in the year
when churches of all creeds may well unite
for praise and thanksgiving together for
blessings both individual and collective
received during the year, it does seem that
Cleveland should take advantage of this season
for a most eventful union meeting.

Our Citizens' Committee, of which Rabbi Silver is chairman, held a meeting last week and took action requesting Pastors and Rabbis to take up with their Official Boards the matter of joining in a great union Thanksgiving Service to be held in B. F. Keith's Palace Theater, Euclid Ave. and East 17 St., on Thursday, November 27 mext, at 10 A. M.

Would it not be splendid and would it not have a most wholesome influence upon the entire community, if we filled this Theater to capacity? Every effort will be made to have the strongest possible program. May we not hear from you, and will you not let us know if we can have your co-operation for this service?

Most cordially,

Secretary of the Citizens Committee.

Rabbi Abba Hillel Silver, The Temple, E. 55th and Central Sts., Cleveland, Ohio.

Dear Rabbi Silver:

I have your letter of July 2nd. May I point out to you that we have increased our domestic service in the recent past. We would have done it to a much larger degree if sufficient funds were at our disposal for investment. We have correspondents in all important centers like Washington, Chicago, Pittsburgh, Los Angeles, Baltimore, Cleveland, Sam Francisco, Philadelphia, Boston, Montreal, Toronto. Our correspondent in Dleveland is Mr. D. Eidelsberg.

I am perfectly aware of the fact that our domestic service is still not as efficient as our foreign service but we are really anxious to do our best to gradually perfect the service. I think if you will peruse our bulletin you will convince yourself of the increasing space we are giving to domestic news.

There is one difficulty which we deplore: Often news of value is not printed by us on account of the fact that we cannot send out more than five pages unless we want to pay 4¢ postage instead of 2¢ as our bulletin is sent out as firsteclass matter. We are now working on a plan by which we would print our service and try to obtain a large number of subscribers,— a minimum of 5,000 or 6,000, which would enable us to decrease the charge for the service. I sincerely hope we will be able to succeed with this plan in the fall.

I trust that you will allow us to put you on our mailing list as a subscriber to our service.

May I also take this opportunity to ask you to keep in touch with our correspondent and draw his attention to events which you consider of importance to be placed before the Jewish public here and abroad. We are writing simultaneously to our correspondent, asking him to keep in frequent touch with you.

Very faithfully yours,

Jacob Landson,

MANAGING DIRECTOR.

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Central Conference of American Rabbst Council of Women for Home Missions: International Association of Machinism National Consumers' League United Society of Christian Endeavor United Synagogue of America World Alliance for International Friendship Through the Churches World Brotherhood Federation .

World Friendship Information Bureau

#### Law-Not War

#### NATIONAL COUNCIL FOR PREVENTION OF WAR

(Endorsed by the National Information Bureau, Inc.)

"The American People can end war in our time, if they get on the job."

—Major-General Joun F. O'RVAN,

532 SEVENTRENTH STREET NORTHWEST

WASHINGTON, D. C.

July 9, 1924.

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Treasuret
T. January Buown

Calle Address, Limarus Telephone, Main 8011

Dear Friend:

The resolution adopted at the resent Convention of the Central Conference of American Rabbis places the Jews of America foursquare with other great religious bodies of the country that have recently taken a decided stand in favor of cooperation in international affairs. The resolutions endorse the outlawry of war, the popular referendum before a declaration of war, the World Court, and an international conference on the manufacture of arms and the use of poison gas. Your interest in the campaign for World Cooperation outlined herewith, therefore, becomes most pertinent.

"We commend those organizations striving to spread information and enlightenment in
regard to the issues of war and peace", said the
resolution. "We are convinced that without
persistent education of the Will to Peace, there
is little hope for the disappearance of the Will
to War. We shall heartily cooperate with all
agencies that seek this goal."

By means of the posters, fliers, and other literature to be had from the National Council for Prevention of War, of which the Central Conference of American Rabbis is a memb member, each congregation may do its part in carrying on "persistent education of the Will to Peace." A unit package with sufficient material to supply a congregation of one thousand people may be had for one dollar.

I trust you will ask your congregation to join in this nation-wide movement, and will yourself take the leadership in presenting the subject to them and to others in your community.

Faithfully,

Associate Secretary.

#### TEXAS FEDERATION OF TEMPLE SESTERHOODS

#### RESOLUTION OF FRACE

#### ADOPTED MAY, 1924

The program of Peace has been commanded by God, has been announced by the prophets of old and throughout all the ages has been impressed upon us by the logic of events. These nations and peoples who had no ear to hear the commands of the Lord of kindness and mercy and brotherhood, who had no heart to give heed to the persuasive appeals of the ancient seers, nor eyes to see the vision of universal peace which the prophets painted in such entrancing beauty, have been forced by the logic of recent events to see the murderous and suicidal destructiveness of war, its naked terrible cruelty and its utter folly and sinfulness and futility.

This is the time, of all times, to speak a word for international peace and all international and national effort to bring that program into effectiveness. And of all who should speak the word for peace, women - mothers, sisters, wives - should be the first. And never should they cease to speak that word and to press home its importance.

Therefore, be it Resolved that we mothers and daughters in Israel, that people whose prophets first yearned for the dawn of the day of world peace and sang of it so gloriously, we women of Israel, assembled in the 3rd Assembly of the State Federation of Temple Sisterhoods, call again upon our beloved country which is leading the world in all things today, to lead it in the field of universal peace. Resolved - that we favor all means of international cooperation to the end of peace, by leaguing the nations together under definite responsibilities toward manking, by a world cour:, by the outlawry of war and by speedy disarmament. Be it further, Resolved that we favor the elimination of all things in the education of childhood that glorify war and that glaze over its horrors and its inseparable cruelties; that we, as mothers, will seek to instill into our childwen only that which will draw us nearer to our brothers instead of aught that divides and engenders hate and that breeds the garm of war. Be it further resolved, that the State Federation of Temple Sisterhoods at once appoint a Peace Committee which shall function according to the above resolutions and this Committee shall proceed to create an adequate fund among the Sisterhoods of Texas to be transmitted direct to the National Council for Prevention of War.

. Be it further resolved that a copy of this resolution be sent to the Senators and Representatives of cur State of Texas, at the same time urging upon them the continuation of all efforts toward the realization of the dream if Isaiah "when sword shall be beaten into ploughshares and spears into pruning hooks."

CABLE ADDRESS JEWCORRAU NEW YORK

#### JEWISH TELEGRAPHIC AGENCY, Inc.

FORMERLY JEWISH CORRESPONDENCE BUREAU

לשכח לקורספנדנציה עברית

אידישע טעלענראף-אַגענטור ב לשכה שלגרפית עברית אידישע קאָרעספאַנדענק־ביורא

OFFICES LONDON WARSAW BERLIN PARIS **JERUSALEM** 

132 NASSAU STREET NEW YORK

July 12th. 1924.

Rabbi Abba Hillel Silver, Cleveland, Ohio.

Dear Rabbi Silver:

We would very much appreciate your statement on the advisability of the Jews participating openly in the fight against the Ku Klux Klan, a question, which, as you are probably aware, has become a public issue.

Baithfully yours,

MRS. JESSIE COHEN bleveland Q. July 14/1924 Rabbi a. H. Silver Dear Friends Jam writing you these few lines to ask a favor of you. Jam compilinga special mules of The Jewish Review for the Lemple dedi Eat von, and Jam working on it during the summer. I would a ppreciate it very much if you would send me a brographical sketch of yourself as soon as you can and if you would please

MRS. JESSIE COHEN 2440 EDGEHILL ROAD CLEVELAND HEIGHTS, OHIO

tell me where de outdreach Miss Jenes or Miss dipson, as I would like to seewe some information about Thelemple. Hambery you for your brindiness, and hoping that you are spending a pleasant. Varation. With livel regards to your self and wife. I rusting that I may hear from you soon. Lordically yours Phone fourmount 972 R.

July Pitteenth 1924

Hr. Jacob Lendau, Jewish Telegraphic Agency, 132 Hassau Street, New York City.

My dear Mr. Landau,

I am enclosing herewith a brief statement of my position on the Clan fight.

I hope that it is not too radical.

With kindest regards,

Union Thanksgiving July Fiftomth 1924 Rov. E. R. Wright, Secretary, Federated Churches, Hippodrome Building, Cleveland, Chio. My dear Rev. Wright, Thanks for your kindness in sending me a copy of the circular letter. It is line, My Congregation will, of course, be very happy to co-operate, and I am sure that we chall have a respectable attendance of our fellowchip at the Service this year. What has been the response so far? With kindoot regards, I am Very sincerely yours,

ההסתדרות הציוני של ארצות הברית

# ZIONIST ORGANIZAZION OF AMERICA

LOUIS LIPSKY,
CHAIRMAN NATIONAL EXECUTIVE COMMITTEE
BORIS GRABELSKY,
TREASURER

ADMINISTRATIVE COMMITTEE

HERMANN CONHEIM ABRAHAM GOLDBERG EMANUEL NEUMANN LOUIS ROBISON MORRIS ROTHENBERG JACOB SIEGEL LOUIS TOPKIS 114 FIFTH AVENUE NEW YORK

July 25, 1924.

Rabbi Abba Hillel Silver, c/o The Temple, East 55th St., Cleveland, Ohio.

Dear Rabbi Silver:

A good Zionist who recently returned from Palestine, Mr. Julius Haber of 160 Fifth Avenue, New York City, informs me that they have a rug made in Bezalel, Jerusalem. It is a great piece of art, was originally ordered by the Zionists of Russia for Count Witte. The size is 17 by 19 feet, and it is named the Hebrew Coin Rug! It is for sale, and I understand that a church in Philadelphia is interested in it.

Work of Bezalel, I thought of communicating with you because it is quite possible that you will be interested to secure this rug for your new temple.

With kindest personal regards,

Yours most sincerely,

au Curme

IC/EF

## THE JEWISH INDEPENDENT

America's Greatest Jewish Newspaper-Published Weekly in English

PREMIER BUILDING, 1825 EAST 18th STREET
BETWEEN BUCLID AND CHESTER AVENUE
(Just a Stop North of Bacild)
CLEVELAND, OHIO

July 26, 1924.

Rabbi A.H. Silver, c/o The Temple, E. 55 & Central, City.

Dear Rabbi :-

I wish to apologize for not writing scener regarding the special edition that The Leview intends to publish previous to the opening of our Temple.

Their representative has been visiting the various contractors soliciting paid advertising and the rollowing is the statement that was made to at least one of the contractors, "We have been requested by Rabbi Silver to publish a special number to commemorate the opening of the new Temple."

I brought this to your attention because I knew that you did not wish to have your name brought into a matter of this kind.

Thanking you for your kind consideration in this matter and trusting that you will make an investigation, I remain

Very respectfully yours,

portonesiassa

July Toonty-ninth

Mr. William R. Weidenthal, The Jewish Independent, 1825 East 18th Street, Cleveland, Chic

My door Br. Weldonthal,

and Observer calling their attention to the statement you made to me in regard to their solicitation
of advertising in the name of myself or The Temple.
I have requested them, that if this is so, to discontinue it at once. I have been assured by Mr.
Wortheimer that that has not been the practice. You
did not mention in your letter any specificisontructer,
so that I cannot get in touch with him.

With kindest regards, I am

July Wenty-minth,

Mr. Julius Haber, 160 Fiftj Avenue, New York City

My dear Mr. Haber,

me that you have a "Hebrew Coin Rug" made in Bozalel, which you would like to dispose of Have you a photograph of it which you can send me? Dan you also tell me approximately what the price will be? There is a possibility of our being interested in the purchase of it.

Very sincerely yours,

#### HARCOURT, BRACE AND COMPANY, INC.

PUBLISHERS
383 MADISON AVENUE, NEW YORK

Telephone: Murray Hill 5042 Cable Address Harbrace, New York



July 31, 1924.

non.

Rabbi Abba Hillel Silver, c/o The Temple, Cleveland, Ohio.

Dear Sir:

At the suggestion of Mr. Maurice Samuel we are sending you with our compliments a composite of his YOU GENTILES which we shall publish on August 14th.

Very truly yours,

Harcourt, Brace and Company.

L. P.

August 18th 1934.

To whom it may concern:-

I em pleased to endorse
the work of Americanization undertaken
by the Veterans of Foreign Wars. Their
effort to place in the homes of our native
and foreign born fellow Americans the great
documents which reflect the principles and
ideals of our government is most commendable.
They are our guide and our inspiration.

Sincerely,



## THE JEWISH INDEPENDENT

America's Greatest Jewish Newspaper-Published Weekly in English

PREMIER BUILDING, 1825 EAST 18th STREET BETWEEN EUCLID AND CHESTER AVENUE (Just a Step North of Euslid) CLEVELAND, OHIO

August, 5, 1924. Prosp. 1890

Rabbi A. H. Silver., % The Temple Ansel Rd. & E. 105th St.

Dear Rabbi:

In your letter of July 29th, you state that Mr. Wertheimer claims that his solicitors are not mentioning your name in soliciting advertising for a special Temple number.

This claim is ridiculous inasmuch as I can furnish absolute proof that these statements were made.

If you care to investigate the matter further, kindly got in touch with Mrs. Scaland, advertising manager of the Kinney & Levan Co. Mr. Wertheimer's representative told her in the presence of others that you had requested that they issue a special number and inasmuch as the Kinney & Levan Co. furnished the kitchen utensils and silverware for the new Temple, they solicited their advertising.

Upon investigation, you will find the above to be correct. Thanking you for your kind attention in this matter, I remain,

Very respectfully yours,

WRWedenthus

I have been investigating further into the charges of The Jewish Independent, that the Review and Observer, in soliciting advertising for their special number in honor of the dedication of our New Temple, had made the statement that the solicitation was being made at my request. I find that, in one case at least, the statement was made that I had requested you to publish the proposed special edition of the Review and the advertisement was requested because the party approached had been patronized by The Temple.

In view of this definite proof that your solicitor did use my name, I desire that you write a letter to each one of the prospective advertisers in that edition, telling that them that I did not request you to get out your special edition. Your representative had absolutely no fround for making any such statement.

unwarranted in



## SEVEN ARTS FEATURE SYNDICATE

Cable Address; SEVENARTS, NEWYORK.

Telephones:

STUYVESANT 8954

Night: KILPATRICK 8447

REMOVED TO

AUGUST 5, 1924.

RABBI ABBA HILLEL SILVER, C/O THE TEMPLE, EAST 55TH STREET AND CENTRAL, CLEVELAND, OHIO.

DEAR RADBI SILVER:

IN REPLY TO YOURS OF MULE 2014.

REGARDING THE "HEBREY CATH REG."

THE RUE INTERPRETION WAS EDUCATED IN 1911 BY A GROUP OF RUSSIAN ZIONISTS AND WAS INTENDED AS A GIFT TO THE THEN RUSSIAN MINISTER OF FINANCE, COUNT WITTE. WHEN THE BEZALEL SCHOOL WAS READY TO MAKE THE DELIVERY, IN THE LATTER PART OF 1914, DELIVERY WAS IMPOSSIBLE ON ACCOUNT OF THE WAR. ABOUT A YEAR LATER THE RUG WAS ACQUIRED BY ENGINEER MARK SCHWARTZ OF THE GERMAN ARMY, (AN INTIMATE FRIEND OF PROF. FREDERWALD). MF. SCHWARTZ, HOWEVER, LEFT THE RUG IN THE NANDS OF THE BEZALEL SCHOOL, UNTIL HE XXXXXXX CAME TO AMERICA, A SHORT TIME AGO, WHEN HE BROUGHT THE RUG WITH HIM.

THIS MEBREW COIN RUG, SIZE BY 17x19 FEET, WAS APPRAISED IN PALESTINE AT 1000 EGYPTIAN POUNDS; Mr. Schwartz is about to return to Palestine, and is ready to sell salo rug for the amount of \$5000.00, (notwithstanding the fact that he had to pay a high buty when he brought the rug into this country.



## SEVEN ARTS FEATURE SYNDICATE

INTERNATIONAL SERVICE

Cable Address: SEVENARTS, NEWYORK,

Telephones:

STUY YESANT

REMOVED TO

180 FIFTH AVE. RABBI A.H. SILVER - PAGE 2

AUGUST 5, 1924.

Night: KILFATRICK 8447

REGARDING A PHOTOGRAPH OF THE RUG, IT WOULD DE VERY COSTLY TO MAKE A COLORED PHOTOGRAPH TO GIVE YOU AN ADEQUATE IDEA OF ITS APPEARANCE. THE PROCESS WOULD, MOREOVER, TAKE QUITE SOME TIME.

I SUGGEST, THEREFORE, THAT YOU LAVE SOME OF YOUR NEW YORK FRIENDS GET IN TOUGH WITH METANA LOCK AT THE RUG, AND THEN REPORT TO YOU THE RESULTS OF THE EXAL INFTION.

(C) (AA) (C) VERY SINGERLLY YOURS,

JULIUS HABER.

ulus faler

August Sixth 1924

Mr. Jacob Landau, 132 Hassau Stroot, New York City.

my donr ir. Imdau,

July minth - you may put my name on your mailing list as a subscriber to the service of the Jewish Telegraphic Agency.

Very sinverely yours,

MRS. D. W. FRACKELTON, PRESIDENT-MRS. W. H. MERRIAM, VICE-PRESIDENT MRS. H. S. JANES, 2ND VICE-PRES. MRS. PAUL F. SUTPHEN, 3RD VICE-PRES.

## The Phillis Wheatley Association

MRS. J. A. READON CHAIRMAN OF FILLHOR MISS B. L. BAILEY, SECRETARY MR. J. R. WYLLIE, TREASURER JAME E. HUNTER, GENERAL SECRETARY

EAST FORTIETH STREET AND CENTRAL AVENUE

CLEVELAND, OHIO\_\_AURUST 8.

Sun Belle States

Rabbi Abba Hillel Silver, East 105th & Ashland Avenue, Cleveland, Chio.

My dear Rabbi Silver:-

As per our conservation over the telephone to-day, I am writing to remind you of my request that you write a letter to Mr. Julius Rosenwald of Chicago, telling him your opinion of the type of work The Phillis Wheatley Association of Cleveland is doing for young Colored girls and women in this city and its influence and moral standing in the community. We have asked Mr. Rosenwald for a gift to this Institution and he was deeply interested, but wanted the proper endorsement of the Institution from one of his own race and I am asking you to do this for us.

The Institution is twelve years old and is reaching more than 16,000 young people in this city. I am enclosing herewith a circular that you may got an idea of what we are trying to do.

I saw Mr. Rosenwald on Wednesday of this week and he requested me to get this letter back to him immediately and I am asking that I have your letter Mcnday. I will be glad to call for it if your secretary will call me. Will you be kind emough to date it for Tuesday, August 12th? Thanking you for your willingness to do this for me and for all past favors, I am

Very truly yours.

JEH/ESS

mount Deventh,

r Julius Rosenwald.

miongo, Ille.

By dear Mr. Rosenwald,

The Phillis heatley association of Cleveland, for an ondersevent of their work I am quite eager to give such an endersement

the Phillis heatley association has, for a period of twelve years, been doing excellent work among the colored people of leveland. It has proved a very helpful influence in the lives of thousands of Cleveland's colored girls and somen. I have personally visited the institution from time to time and have addressed some of the gatherings held there.

The Hegre population in Cleveland now numbers some 35,000 and is growing rapidly, and the need of such an institution with increased facilities becomes more apparent every day.

Trusting that you are well, I remain, with kindest regards

Very cincerely yours,

August 12th, 1934.

Harcourt, Brace and Co., 383 Madison Avenue, New York City.

Gentlemen:

Persit me to thenkyyau for your kindness in sending me a copy of Meurice Semuel's new book, "You Gentiles". I know that I shall read it with a great deal of interest.

With kindest regards, I am

Very sinc rely yours,

Englewood, N, J.
August 12

#### Dear Rabbi Silver:

I am to speak at Oberlin ColSege on October 17, and that turns my thoughts towards
Cleveland. I am wondering if you might care to engage
me for an address, Saturday the 18th or Sunday the 19th?
If so, I should be glad to hear from you, at the address
indicated above.

Hoping all is well with you(I often take down the book you so kindly gave me, to read those sloquent prayers!) and that I may hear from you,

Cordially yours,

Richard Burlow

١.

### Congregation B'Nai Zion חברה בני ציון אף פאררעלל פא,

OFFICE OF SECRETARY

Gor, Spearman Ave. and Union St.



Marrell, Ba., August 15, 19249

Dr. Silver, Chio.

Dear Rabbi:

Our Congregation desires to have a Magid (a preacher) for the Holy Days, a man who can also difficiate as a Bal Shachris. We are willing to pay \$150.00 for such services.

Can you recommend us some person with a good character who could perform such services? We wish to have him speak in Yidish and English.

Thanking you for a reply,

1 am

Respectfully yours,

I.S.Herovitz, 917 Darr ave., Farrell Pa.

aug 27,1924. Dean Nuss Wasserman ? weiwed your letter of ang. 19 and of thank your my order. Phone be sure not to send me the following addresses of Rablei Silver 6. West in Culture 1. The Hentrage 2. Blogung Trail 8 Wooding Tide of Choles 3. Some Problem of Human time 4. The Fable of Tried Brund wan to On ten To. a. 5. Do Juda Bulgerstition Thailing you and expecting to Mear fine you sois, Dam Sincerely your 1641 Costleton Cerr. Post Rielmand, S.D.

mis Sabad after 3:30 Mis Ruel



August 29th, 1924.

Mr. W.W. Reynolds, Cleveland Plain Dealer, Cleveland, Chio.

My dear Mr. Reynolds,

sending you under separate cover a photograph of our new Temple which will be dedicated on Friday, S turday and Sunday, September 19th through 21st. I thought that you may want to use this reproduction in the rotogravure section of your issue either on the 14th or 21st of September.

most beautiful Religious edifices in America. It is being built at a cost of 1,300,000 and will be the most complete Jewish House of Worship in the world.

you would have one of your staff cover our dedication Services. I shall be very happy to put any information he may require at his disposal.

With kindest regards, I am

Very sincerely yours,

## THE-BURROWS-BROTHERS-COMPANY

# BOOKSELLERS STATIONERS • ENGRAVERS 633-632 EUGLID AVENUE GLEVELAND

September 5, 1924.

Rabbi Abba Hillel Silver, 1485 East 106th Street, Cleveland, Ohio.

My dear Raubi Silver:

Recently we have had an occasional call from some or the Jewish people for Frofessor Graatz's History of the Jews.

This work is published by the Jewish Publication Society of America, Broad Street and Girard Ave., Fhiladelphia, Pa.

It occurred to us that if this work seemed to be worthy we would send out an announcement to the more prominent Jewish people of Cleveland informing them that this set could be had at our stores.

We do not carry the work at present.

Before we take any steps in this direction, however, we should very much appreciate your opinion of this work should you be familiar with it.

You may be assured that we should treat any information or opinions you may care to give us as strictly confidential.

Very sincerely yours,

THE BUREOWS BROTHERS CO.

General Managor



TEMPLE ISRAEL BOSTON, MASS,

Sept. Tenth 1924

Rabbi A.H. Silver, The Temple, 55th & Central Ave., Cleveland, Ohio.

Dear Colleague:

I expect to be in Cleveland next week with the architect who is to have charge of the construction of our new Temple Center. If I let you know later the exact date and hour of our arrival, would it be possible for you to arrange to have someone show us through your Temple Center? I shall be grateful to you for the courtesy.

Sincerely yours,

Harry Lers

HL: 3

Rabul Ar word and and some of the form for theme Rabbi Harry Lovi, Temple Israel, Boston, Hass.

Dear Rabbi Lovi,

I shall be very pleased to show you over our new Temple myself, if you can let me know a day or two in advance of your coming to Gleveland.

Saturday and Sunday, September 19th, 20th and 21sy?

your coming with pleasure, I am

September 13th, 1924. Rabbi Morris Lazaron, Baltimore, Ma. My dear Morris,

I was delighted to learn that you will be with us for our Dedication. Please let me know when you plan to arrive so that I can meet you at the train.

With kindest regards and looking forward with pleasure to your coming, I am

As ever,

September 15th, 1924.

The New Isaiah Temple, Hyde Park Blvd. and Greenwood Ave., Chicago, Ill.

The Temple ongregation, Tifereth Israel extends to you and your esteemed Ribbi herrtiest felicitations on the occasion of the dedication of your beautiful new house of worship.

A.H.Silver.

### September Sixteenth 1924

Rabbi Walter Milbert Peiser, Buelid Avenue Temple, Buelid Avenue and Bast 82nd Street, Cleveland, Chio.

My dear Robbi Peisor,

Just a note to let you know that no are looking Semand with great pleasure to your participation in our Fellowship Meeting next Sunday evening, September Pronty-first. The meeting begins promptly at eight o'check.

Due to the very full program, we are requesting all of our friends who will meak that night to limit themselves to, say ton minutes.

Should you wish any of your friends to attend that meeting, please notify my office and we shall be very pleased to send you admission cards for them.

With kindest regards, permit no to

ROUNG II

NATHAN HEREOG, President JACOB L. SCHNADIG, Vice-Pres. S. M. LEDERER, Treasurer SIGMUND STRAUB, Secretary

PANSY SCHLOSSMAN, Clerk

About Kraus, Honorary President



Isaiah Temple

September 17, 1924.

OFFICE OF THE CLERK

Community House

5035 GREENWOODAVE.

Chicago
Telephone Kunwood 0155

Rabbi Abba Hillel Silver, 55th & Central Ave., Cleveland, 0.

My dear Colleague and Friend:

Congregation and myself, I beg to offer you my sincere thanks for your cordial message of congratulation and encouragement which was greatly appreciated.

Under separate cover, I am sending you a copy of our Dedication Program which may interest you.

Wishing you and yours a Happy New Year, I remain

Yours very cordially,

JS/EF

Joseph Stoly

Rev. E. R. Wright, Executive Secretary, The Federated Churches, 701 Hippodrome Building, Clevelami, Chio.

My dear Rev. Wright,

I am wondering what may have been done toward arranging for the coming Community Thanksgiving Hervice. Will you kindly advise me at your early convenience. That, if anything, is there for me to do at this time?

you had a restful and pleasant summer, I am

With kindest regards

# The Electrical League of Cleveland

Hotel Statler, Cleveland Sept. 17th, 1924.

PROSPECT 3466 - 3467

### 40fficers

President,

J. E. North,

Cleve. Elec. III. Co.,

Vice President,
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P. B. ZIMMERMAN, National Lamp Works. The Rev. Abba Hillel Silver, Rabbi of The Temple, Cleveland, Ohio.

Dear Sir :-

In a telephone conversation your Secretary requested me to furnish you with details in regard to the National Home Lighting Contest in connection with which we should like you to honor us with your services as a judge.

The contest is one of nationwide scope under the direction of The National Lighting Educational Committee, New York City. It aims to conserve the eyesight of the American people through educating them to the value and importance of proper home lighting.

This movement will take the form of an essay contest in which all children in the United States, ten years old or older, may take part. This contest will open October 6th and end November 10th.

Under separate cover we are mailing you copies of the Plan Book and Lighting Primer which will give you further information.

Judges who will award the mational prizes are
Franklin T. Griffith, President of the National Electric Light Association; William McAndrew, Superintendent
of Chicago Public Schools; Mrs. William Brown Meloney,
Editor of the Delineator; B.C.Forbes, Editor of Forbes'
Magazine; Miss Sarah L. Rhodes, Principal of Public
School 23, Brooklyn, N.Y.; George D. Shephardson, Professor of Electrical Engineering, University of Minnesota,
and Professor G.R.Anderson, University of Toronto.

Judges who already have consented to serve in awarding local prizes are Erie C. Hopwood, Editor of the Cleveland Plain Dealer; the Hon. John J. Sullivan, Judge of
the Court of Appeals; Dr. M. Luckiesh, Director of Applied
Science, Nela Park, and Professor H.B.Dates, Case School of
applied Science.

The Rev. Abba Hillel Silver, Rabbi of The Temple, Cleveland, Ohio.

We should like to add your name to the local list. This will entail no work on your part as the details will be taken care of by a group of paid clerical workers.

May we have the honor of your consent ?

Yours very respectfully,

Secretary.

S.C. Hansen. EAH.





### September Twenty-fourth 1924

Mr. S. C. Handen, The Electrical League of Cleveland, Hotel Statler, Cleveland, Chic.

My dear Mr. Henson,

as a judge in your Mational Home Lighting Contest to open Cotober 6th.



PRESIDENT
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BEOGRATIA, N. T.

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### The

## National Council of Jewish Momen

OFFICE OF THE EXECUTIVE SECRETARY, SOS WEST SETH STREET, NEW YORK, N. Y.

COMMITTEE ON CIVIC AND COMMUNAL AFFAIRS
MRS. SIEGMUND HERZOG, CHAIRMAN
2558 EUGLID BOULEVARD

Cleveland, Ohio,

Sept. 30th, 1924.

Rabbi A. H. Silver, 1485 East 106th. Street, Cleveland, Ohio.

My Dear Rabbi Silver:

I believe you will be interested in the enclosed plan of work that I have just issued for the National Department of Civic and Communal Affairs.

I shall be grateful for any suggestions that you may make for furthering the education of our Jewish women in Civic and Communal responsibility.

With renewed greetings and good wishes for the New Year, I am,

Very Sincerely,

Chairman-

National Civic and Communal Affairs.

ORGANIZES JEWISH WOMANHOOD FOR SERVICE IN THE CAUSE OF RELIGION, CIVICS,

SOCIAL WELFARE AND EDUCATION

BBH/PFT

PUBLICATIONS

"THE JEWISH WOMAN"
(QUARTERLY)
"THE IMMIGRANT"
(MONTHLY)

"AN INTRODUCTION TO JEWISH MUSIC"
"COURSE ON JEWISH PRAYER"

CIVIC AND COMMUNAL AFFAIRS EDUCATION PEACE PUBLIC HEALTH

PURITY OF PRESS

EXTENSION
FINANCE
IMMIGRANT AID
JUNIOR AUXILIARIES
LEGISLATION

RELIGION
RELIGIOUS SCHOOLS
SOCIAL WELFARE
BLIND
DEAF

TUBERCULOSIS RURAL WORK FOREIGN RELATIONS SCHOLARSHIP FUND

PITTSBURGH LODGE No. 44, I. O. B. B. President A. I., Martin Pice-President David Turcts M. A. Nemberg Secretary Financial Secretary Max Koshlama Treasurer Louis Beigel Monttor A. L. Wolk Audatant Moniter Sol Bachman Wandes I. H. Markey Guarattan Max Luskin A. I., Solomon Baer Horvitz Mark Alexander Trustees October 1, 1924. 509 STATE THEATRE BUILDING, 'Phone: Atlantic 0607 Rabbi Abba Hillel Silver. Cleveland, Ohio. My doar Rabbi Silver: I am taking the liberty to enclose herewith a notice of our meeting, and your attention is directed to an article on A. L.Martin, by Charles Joseph. Bookuse Mr. Martin acted as the chairman of the Languet this year, at which you wore the honorary west, I thought you would be interested to lacrn of Mr. Martin's entrance in the Jewish Institute of Religion. Please accept my best wishes for a very happy new year, and bolieve me to be Sinceyely yours, MAN/cl M. A. Mernberg.

Thanksgiring,

October 2nd, 1924.

Rev. E. R. Wright, Hippodrome Building, Cleveland, Ohio.

My dear Rev. Wright,

I wonder whether we should not begin our active preparation for our community Thanksgiving Service now. I think that it is none too early to start organizing the Churches and Temples of Cleveland for this great occasion. Let me hear your judgment in the matter.

With Mindest regards, I am

Very sincerely yours,

1

GABLE ADDRESS JEWGORRAU NEW YORK

JEWISH TELEGRAPHIC AGENCY, INC.

FORMERLY JEWISH CORRESPONDENCE BUREAU

לשכה מלגרפית עברית לטכה לקווסאגרנציה עברית אידישע פעלענראף – אגענפור אירישע קארעסואנדענירביורא

OFFICES
LONDON
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BERLIN
PARIS
JERUSALEM

132 NASSAU STREET NEW YORK

October 2, 1924.

Rabbi Ab. H. Silver, The Temple, E. 105th St. & Ansel Rd., Cleveland, Ohio.

Dear Rabbi Silver:

I am enclosing clippings of an article which we published recently regarding your Temple. This article was widely circulated by us have and abroad.

Sincerely yours,

Jacob Landau Managing Director

JIRBIP

THE CLEVELAND RECREATION COUNCIL

CLEVELAND, OHIO

TELEPHONE, MAIN MNE

HAROLD O. BERG, DIRECTOR

EXECUTIVE COMMITTEE
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HUGH FULLERTON, VICE-CHAIRMAN
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Oct. 4, 1924

Rabbi A. H. Silver 1485 E. 106th Cleveland, Ohio

My dear Rabbi Silver:

Because of the increasing values of the areas which it contemplates buying, the Metropolitan Park Board believes it economy to purchase these areas within as short a span of years as possible and is, therefore, submitting to the electorate at the November 4th election, the question of granting them an increase in their tax levy of 1/10 of one mill.

The Recreation Council is organizing a city-wide general committee to be composed of leading citizens of Greater Cleveland, who will permit the use of their names as endorsers of this request of the Metropolitan Park Board.

The Council believes that your name will add much to the strength of such a committee.

hay we have the pleasure of enrolling you as a member of this general committee?

Respectfully yours,

DIRECTOR

HOBEC

October 9th, 1924.

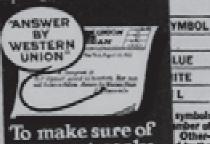
Mr. A.L. Martin, 509 StateTheatre Bldg., Pittsburg, Pa.

My dear Mr. Martin,

From my friends in Pittsburg,
I have learned that you are about to
join the Jewish Institute of Religion.
I want to take this opportunity to
extend to you my heartiest felicitations
and best wishes for a successful year of
study at the Institute and for a great
future of service after your graduation.

I trust that I shall have the pleasure of seeing you when I come to New York.

With kindest regards, I am



To make sure of a prompt reply

CLASS OF SERVICE | SYMBOL TELEGRAM DAY LETTER BLUE NIGHT MESSAGE NITE NL

none of these three symbols

016 East 105th St., Cleveland, Ohio. Cedar 1867

32H EN 18 1 EXTRA NL

d by the check.

BALTIMORE MD OCT 10 1924

THE TEMPLE CLEVELAND WHY

EXECUTIVE BOARD MEETING WASHINGTON DCTOBER TWENTY EIGHTH TWENTY

NINTH INDICATE BY WIRE WESTERNUNION IF YOU CAN COME

MORRIS S LAZARON SECRETARY

Battiman Hebrew Cong Answered Rabbi Morris S. Lazaron, Secy. Execut. Board, C.C. N.R., Baltimore, Md.

> Regret I cannot attend meeting in Washington on Twenty-eighth. (Signed) A. H. Silver

Rabbi Ephraim Friech, San Antonio, Texas. Ly dear Rabbi Friech,

Your letter of the tenth instance
has been forwarded by The Temple office to
lir. Charles Green, the Architect of The Temple,
with the request that he get in teach with
you as promptly as possible.

you are well-and happy, I can

Very cincerely yours,

### TEMPLE ISRAEL COMMUNITY CENTER

210 WEST 91ST STREET

NEW YORK

MRS, BERNARD WHITLOCK, CHAIRMAN

EXECUTIVE SECRETARY

LEWIS S. MORGANSTERN

RABBIS

DR. MAURICE H. HARRIS

UR. IRA E. SANDERS

October 20th, 1924.

Rabbi Abba Hillel Silver, 55th & Central Ave., Cleveland, Ohio.

My dear Rabbi Silver:

Will you be good enough to send me a copy of the ritual you use for your Sunday merning services. Temple Israel is particularly anxious to utilize a number of Sunday morning services, and we will be very grateful to you if you will be kind enough to oblige us with this favor.

Thanking you in advance for your promptness, I beg to remain

Fraternally yours,

Dra E. Dandera

# Wattenmaker&Corday

1220 West 6th Street CLEVELAND, O. My den Kabbi Lelver: Ces chairman of the membership commettee of the Jewish Big Brother drovevert way I ask you to send me a lest of evailable members from your our temple group for our May Imge you to do this to your contest possible manent. Respectfully your Just Vattennelser

>

\$250,000

MORRIS CAFRITZ.

DR. ABRAM SIMON.

CAMPAIGN CHAIRMAN

CHARLES GOLDSMITH.

PHILIP R. GOLDSTEIN,

JEWISH WELFARE BOARD.

WASHINGTON, D. C.

\$250,000

# Jewish Community Center Building Campaign

NOVEMBER 1ST TO NOVEMBER 8TH, 1923

CAMPAIGN HEADQUARTERS

S. E. CORNER 14TH AND G STREETS N. W. FEDERAL NATIONAL BANK BUILDING

October 20, 1923.

TELEPHONES:

MAIN 9040 MAIN 9041 MAIN 9042

CAMPAIGN DIRECTOR

CHAIRMAN, EXECUTIVE COMMITTEE

TREASURER

Rabbi Abba Hillel Silver, The Temple, East 55th Street and Central, Cleveland, Ohio.

My dear Rabbi Silver:-

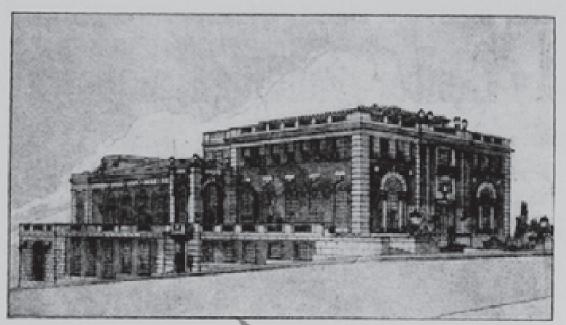
I beg to acknowledge your very kind letter of October 16th endorsing the campaign for a Jowish Community Center in Washington. I am taking the liberty of publishing your sentiments which I believe will stimulate many of our co-religionists to work for and contribute to the cause.

In behalf of the Campaign Committee I wish to express to you our heartiest appreciation for your kind interest in our enterprise.

With kind greetings, I am

Sincerely yours,

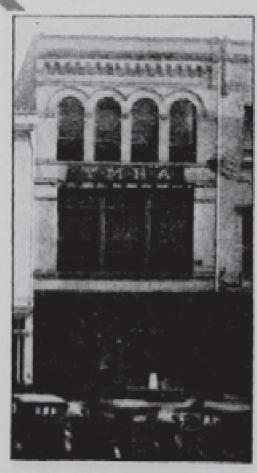
Dampsign Theirman



Proposed Jewish Community Center Building

# Let's Go All the Way

WRHS 0990



Present Y. M. H. A. Quarters

# October Twenty-second

Ur. Charles Greece. Quaritan Building. Clevilani, Ohio.

My dear Mr. Greco,

letter. I have advised Rabbi Prisch that you, no doubt, would communicate with him promptly.

Sincerely yours,

## CHARLES R. GRECO, A. I. A.

ARCHITECT

11 BEACON STREET, BOSTON 729 GUARDIAN BUILDING, CLEVELAND

October 25th, 1924.

Rabbi A. H. Silver The Temple East 105th & Ansel Rd. Cleveland, Ohio

Dear Sabbi Silver:

us the letter from Rabbi Price. I have written to Mr. Grece, asking min to get in touch with Rabbi Prisch which - am sure he will do at once.

Sincerely yours,

GEM: LB

JEWISH CENTER, INC. 191-195 WEST SOTH STREET NEW YORK RABBLE STUDY DR. LEO JUNG, RABBI October 26, 1924 My dear Rabbi Silver: I received yesterday the enclosed radiogram from Sanitaeterat Dr. Eradt Berlin W. Potsdamerstr. 27 which will speak for itself. I om quite sure that your interest in the Jewish Academy has not a bated and I shall be very glad indeed to hear that you have found it possible to comply with their request. I am sending you with even mail a copy of a sermon of mind which I hope may prove of interest to you. Rabbi Abba Hillel Silver, c/6 Temple. Cleveland, Ohio.

## **EUCLID AVENUE TEMPLE**

EUCLID AND EAST EIGHTY-SECOND STREET
CLEVELAND, O'HO

LOUIS WOLSEY, Rabbi Walter Gilbert Peiser, Assistant Rabbi October Twenty-seventh 1 9 2 4

Rabbi A. H. Silver The Temple Cleveland, Ohio

My dear Rabbi Silver:

Our Dedication Committee, as well as I, myself, will be very much honored and pleased to have you bring the greetings from Sister Congregations, at the dedication of our Temple House, on Sunday evening November 9, at 8 o'clock. I sincerely trust that I may have your acceptance.

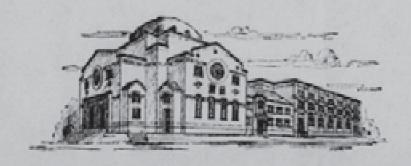
There will be several speakers during the evening, as well as a pageant, and we would not want the program to be too long.

With cordial greetings, I am

four Twoney

Sincerely yours

LW:HS



### VICE-CHAIRMEN

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### CO-OPERATING ORGANIZATIONS

Central Conference of American Rabbis
Council of Women for Home Missions
International Association of Machinists
National Consumers' League
National Woman's Christian Temperance:
Union
United Society of Christian Endeavor
United Synagogue of America
Women's League of the United Synagogue
of America
World Alliance for International Friendship Through the Churches
World Beotherhood Federation

Progressive World Organization

Worldwide Reduction of Armaments by International Agreement

Worldwide Education for Peace

## National Council for Prevention of War

(Endorsed by the National Information Buresu, Inc.)

532 SEVENTEENTH STREET NORTHWEST WASHINGTON, D. C. EXECUTIVE STAFF

Executive Secretary Frederick: J. Linux

Associate Secretaries

MRS. FLORENCE BORCKEL (on leave)

MRS. LAUSS. PUFFER MORGAN

S. E. NICHOLSON

S. E. NICHOLSON
ARTHUR CHARLES WATKINS
MARY PRIMARY WEDSTER
LOVAL L. WIRT

Office Secretarys GLADYS K., GOULD

Treasurer T. JANNEY BROWN

> Cable Address, Limerus Telephone, Main 8011

October 27, 1924.

Dear Friend:

We have reason for believing that you are a supporter of liberal causes. We assume you are deeply concerned in the great movement for substituting other methods for war in the settlement of international differences. May we not also assume that you already know something of our great peace agency — the National Council for Prevention of War?

As members of the Executive Board of this Council we want you to know that in it are associated thirty-seven national organizations that are seeking to make war unnecessary and impossible. It is constituted to prevent duplication of effort and get constructive results. Already the effectiveness of its work has been proven. Friend and foe acknowledge its influence. Its leader, Frederick J. Libby, is a national figure. His letter to President Coolidge about Defense Day is regarded as a classic.

We assume that you believe in a program of worldwide education for peace, in reduction of armaments by international agreement, in the development of the machinery for adjusting the differences of nations. Probably you believe our country should be in the forefront of this worldwide movement. The National Council for Prevention of War gives you a medium for turning your convictions into action.

The nationwide service demanded of the Council requires a large increase in its financial support. Will you not send your check for as large a sum as you can afford? And will you not send it today - in the enclosed envelope? You cannot make a better investment.

In behalf of the Executive Board,

Sincerely yours,

Leonge M. La Monte) Alice G. Brandeis. John ARyan

## The Temple

EAST 105TH STREET AT ANSEL ROAD TELEPHONE - CEDAR 133

Clebeland

ABBA HILLEL SILVER, RABB

October Twenty-eighth 1924

Mr. C. L. Hunter, Manager Eastern Clergy Bureau, 143 Liberty Street, New York City.

Dear Sir :-

Will you kindly have mailed to me the necessary blank on which to make application for Eastern Clergy Certificate for the year beginning January 1st, 1925.

Thanking you, I beg to remain

Sincerely yours,

Dear Sir:

We will send you a 1925 application blank about the 15th of November.

C. L. HUNTER, MGR.

CAPITAL TWO MILLION BOLLARS

S.ULMER AND SONS

# REALESTATE MORTGAGES AND BONDS

ULMER BUILDING PUBLIC EQUARE

### CLEVELAND

Rabbi Abba Hillel Silver, The Temple, Cleveland.

My dear Rabbi:

You undoubtedly know that David Yellin- the Hayor of Jerusalem will be in Cleveland on Sunday November the 9th. It has been suggested that there be a reception committee to do him honor. I would have been more than pleased to have the reception at my home, but it happens that on that day I will be in New York attending a Jewish conference in New York City.

Mr. Nathan Loeser stated that perhaps you would have the reception at your homein which instance, if invited, he would be pleased to attend.

Will you be good enough to get in touch with me regarding this matter, and greatly oblige,

ACTOR OF THE PARTY OF THE PARTY

October the 29th 1924.

Very truly yours,

Editors:

JOHN HAYNES HOLMES
FRANCIS NEILSON
Managing Editor:
MRS. JENKIN LLOYD JONES
Secretary:

MAY JOHNSON

UNITY

(JENKIN LLOYD JONES, Editor 1880-1918)

ABRAHAM LINCOLN CENTRE

October 29, 1924.

PHONES OFFICE-KENWOOD 6512

Rabbi Abba Hillel, The Temple, Cleveland, Ohio.

Dear Sir:

will be interested in UNITY's comments on the candidacy of Mr.

La Pollette, as well as other matters of interest to the progressive. For many years our paper has stood for the unpopular cause s of peace, internationalism, etc. and its present editors are continuing the work with high courage and ability.

Please examine the sample copies we are now mailing which we hope will lead you to send in a trial subscription.

Yours very truly,

UNITY PUBLISHING COMPANY

Per mey Johnson

October 31st, 1924. Mr. Abraham Dubin, 1541 Castleton Ave., Port Richmond, My dear Mr. Dubin, I hope you will pardon the long delay in answering your letter of August 27th. Only recently we moved into our new Temple building and your letter was mislaid and it was only this morning that I discovered it. In your letter your listed lectures which you do not wish to have sent to you and it so happens that those are the very ones and the only ones that have up to this time been printed. Rabbi Silver has made it a practive to hav eight of his sermons printed each season. He has not as yet had any printed this year. If you so desire, I shall be very happy to put your name on our mailing list for the eight sermons to be printed during this year. Very sincerely yours,

October 31st, 1924.

Rabbi Louis Wolsey, Euslid Avenue Temple, Cleveland, Ohio.

My dear Rabbi Wolsey,

Permit me to thank
you and your dedication Committee
for the invitation which you have
extended to me to participate in your
Dedication Services on Sunday, November
9th. I shall be very happy to be present.



October 31st, 1924.

Mr. S. Ulmer, Ulmer Building, Cleveland, Ohio.

My dear Mr. Ulmer,

Permit me to thank you for your letter of October 29th. I would have been most happy to receive Dr. Yellin in my home, but unfortunately that day is devoted to the Annual Alumni Meeting at The Temple and I shall be at The Temple practically all afternoon and in the evening I have three waddings. I shall try to see Dr. Yellin some time during the day.

With kindest ragards, I am

J. H. DONAHEY. FLAIN DEALER BUILDING CLEVELAND, OHIO November 1, 1924 Rabbi Abba H. Silver 1485 E. 106th St. Cleveland, Ohio Dear Sir: Following our telephone conversation last night, I am inclusing a copy of a circular now being distributed among the Jewish people of Cleveland, purported to be from the Davis for Governor headquarters, which, in my mind, is a very vicious and unfair way to extert votes. I wish to state that my brother, the Governor, is in no way or at any time has been affiliated or associated with, the K. Y. K., or in sympathy with any organization existing to create friction of race against race or creed against creed, and I deplore the fact that the adherents of those who seek office of the people resort to such contemptible methods. I feel it my duty to call your attention to the circular and, knowing your spirit for fairness, I am therefore asking that you kindly make this announcement from your pulpit Sunday morning, as I believe that the leaders of the Jevish people, of which you are one, deplore such contemptible actions, attempting to play on innocent people's prejudices and passions for the purpose of gaining their own selfish ends. This will introduce Mr. B. Zimmerman of Toledo, Ohio, who is a member of your race and who is directly from my brother's office. Respectfully, It Kerealing i

comy 1

Dear Friend:

The Klu Klux Klan is making the most determined and organized effort to gain control of our State Government.

7ic Donahey, candidate for Governor has entered into A POLITICAL DEAL WITH THE HEAD-KLEAGLES OF THE KLU KLUK KLAN which provides that if 7ic Donahey is elected Governor, he will accept a member of the Klan as his chief adviser, who is to approve all State appointments, and consequently be recognized as "the power behind the throne".

In return, the Klu Klux Klan organization has agreed to send out secret instructions to all KLE KLEX MEMBERS; ORDERING THEM TO WORK AND VOTE FOR THE ELECTION OF DONAHEY.

To make sure of this sinister work, a great big Klu Klux rally has been called, which will take place in Niles, Ohio on the 30th of October, and where according to newspaper reports some 30,000 Klu Kluxers will assemble and recive detailed instructions.

The foregoing facts have been obtained from an authentic source, and are the result of an investigation initiated by the undersigned Committee, after an article has appeared in a great American cally newspaper in Cleveland heralding such an arrangement between Vic Conahey and the Klan.

From all previous actions of Governor Donahey pertaining to Klan activities it was evident that VIC DONAHEY WAS ALWAYS AN ACTIVE SUPPORTER OF THE KLAN, but this latest pact is an outrage and insult to every tru liberty loving Amiercan. Whats more the Head-Kleagles are openly boasting of this arrangement with Vic Donahey, where as a rule their other activities are clothed with great secrecy.

We sound this warning to all tru Americans and particularly our Jewish brothern. You must and can defeat this sinister aim of the Klu Klux Klah. Arouse your friends, your neighbots, make sure that all go to vote on election day November 4, and DEFEAT VIC DONAHEY THE SPONSOR AND TOOL OF THE KHU KLUX KLAN.

> With Greetings, Jewish Vigilance Committee.

November Third, 1984

Mr. Jacob Wettenmaker, 1220 West 6th Street, Cleveland, Chio.

My dear Mr. Wattenmaker,

Please pardon the delay in answering your letter of Cotober Twentieth. The have no list of members of The Temple who might be available for membership in the "Big Trother Mavement". I would suggest that any member of The Temple who is also a Member of the "Big Trothers" would be in a position to give you a list of our men who would be interested and willing to sarve in this work.

#### November 3rd, 1924

Dr. Leo Jung. Jewish Center, Inc., 131 East 86th Street, New York City.

My dear Dr. Jung.

of the Central Conference of American Rabbis held in Eashington last week. A subsidy was voted for the Jewish Academy of Berlin.

I want to thank you for the article which you sent to me. I shall read it with a great deal of interest.

With kindest regards, I bog to remain

Very sincerely yours,

Mr. Max Rabinoff. American Institute of Operatic Art. 250 West 57th Street. New York City.

My dear Mr. Rabinoff,

Please pardon the long delay in enswering your kind letter. I have been immersed here in work incidental to the dedication of our new Temple and the organisation of our methylties.

I shall give your latter a bit of thought and before long I shall get in touch with some people East and try to interest them in your institute. I shall keep you informed.

With kindest regards, I am

Very sincerely yours,

CABLE ADDRESS BEEKMAN 9768 JEWCORRAU NEW YORK JEWISH TELEGRAPHIC AGENCY, INC. לשכה שלנרפית עברית אידישע מעלענראף-אנענמור FORWERLY JEWISH CORRESPONDENCE BUREAU לשכה לקורסמנרנציה עברית אירישע קאַרעסמאַנדענקיביורא OFFICES LONDON 132 NASSAU STREET WARSAW DERLIN NEW YORK PARIS **JERUSALEM** November 4, 1924. Rabbi Abba Hillel Silver. The Temple, Cleveland, Chio. Dear Rabbi Silver:

We are enclosing herealth the first report transmitted by the Jewish aconcy to the League of Nations, and would appreciate receiving from you an expression of opinion.

Faithfully yokes,

JL: NO.

# Zuclid Abenne Temple Sisterhood

Clebeland, Ohio

Nov. 6-1921

Rable a. st. Silver: The Temple. 6 105 , timel Rd

ply dear Rabli Selver: -The Sunday School Committee of the Encled the Temple Sestenhall will hold its wel Carent Teacher's Suffer on Wed. Dec. 10 at pix o clock at the Temple Thouse. If you have no other speaking

engagement om eter date, may we have it horor of your presence as our quest and spende of elice 2-10 of elieve. I thust that you will be able to come to us for we shall deen it both a pleasure and



privilege to welcome you at This Gunation.

## Buclid Abenue Temple Sisterhood

Clebeland, Ohio

If you will be per to come to wo at store time, and we hope you will, I shall be very glad to write to you and explain fully the nature of the propure and also she particular phase of subject of tederation while we should like you to address yourself to. Will severe etamb.

Condually yours, Juro Jul Rice (Chale) Dun School Commettee 101!6 So. Blist

Additioned With



Mr. Astolph Lewisohn
requests the honor of your presence
at a conference to be held at his home
Eight Eighty-one Fifth Avenue

New York City Sunday November Sinth

beginning at two o'clock in the afternoon to discuss the Jowish situation on Europe
For early reply is requested

Informal

Kindly use Ballecom entrance on Sixty-ninth Street

# THE TEMPLE ALUMNI ASSOCIATION OF THE CITY OF CLEVELAND

SX - II - SX - I

To All Persons To Whom These Presents May Come-Greetings Be It Known That

# Rabbi Abba Hillel Silver

Having satisfied all necessary requirements, has been accordingly admitted to full membership in the association and is hereby entitled to all the honors, rights, privileges, powers and immunities thereunto appertaining.

In Witness Whereof, we have caused this certificate to be issued and signed by the officers of the said association this ninth day of November, Nineteen Twenty Four.

Beletted Strong Vice-Pres. Joseph. K. Kithowsky Treasurer

中国大学中国大学中国大学中国大学中国

Enclid are Temple November 12th, 1924. Mrs. Joel Rice, 10116 South Blvd., Cleveland, Ohio. My dear Mrs. Rice, Permit me to thank you for your kind invitation to address the Parent-Teachers' Supper of the Euclid Avenue Temple on Wednesday, December 10th. I regret exceedingly that I shall not be able to be with you on that day as I am scheduled to be in Boston. Thanking you very much for your thoughtfulness in inviting me and trusting that your meeting willbe very successful, permit me to remain Very sincerely yours, S/W

Cleveland, O. Nov. 18, 1924.

Rabbi Abba Hillel Silver City

Dear Rabbi Silver:

The Citizens Thanksgiving Service will be held in B. F. Keith's Palace Theatre on Thursday morning of next week as noted on enclosed slip. We hope that the co-operating churches will do their utmost to get out a large attendance. Wouldn't it be splendid if we could have an attendance of at least 1,000? Won't you please do your best to make this a really wonderful service?

Dr. Lichliter is a greater preacher today than he was when he lived in Cleveland. He will deliver a most eloquent and helpful message. The Orpheus Male Chorus, that went to London to attend a singing contest and brought back the first prize, will give us a splendid service of song.

We are sending you under separate cover a quantity of slips, like the enclosed, for tribution next Sunday. Will you not run od announcement in your church bulletin? us talk about this meeting at all the vices between now and Thursday morning of tweek.

We are expecting the pastors of all the operating churches to sit upon the platform.

Most cordially,

Secretary

For the Citizens Committee

DR. PHILIP HILLNOWITZ. PRESIDENT
H. J. SCHWARTZ PRESIDENT
I. RUDE, SECONDINCE-PRESIDENT
BEN GRIMES, THE SUPER

EXECUTIVE COMMITTEE:
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DR. C. D. SPIVAK
BEN GRIMES
H. H. FRUMESS
MAX D. NEUSTETER
LOUIS STERN
PHILIP HORNBEIN



DR. C. D. SPIVAK, SECRETARY

ADDRESS MAIL TO P. O. B. 537

NEW YORK OFFICE H. ROSEN, MGR. C. MILLER, SECT. 21 UNION SQUARE W

#### FACTS

About The Jewish Consumptives' Relief Society, Denver, Colo. and its Sanaturium at Sanatorium. Colo.

Society organized - - Jan. 2, 1904 Incorporated - - June 25, 1994

#### PURPOSE

To give relief and treatment to p-rsons suffering from tuberculosis in all forms and stages.

#### SANATORIUM

Sanatorium opened - Sept. 8, 1904 Cost of buildings & equipment \$758, 156.85 Capacity - - 270

#### ADMISSION

Free. Only indigent consumptives are admitted.

Emergency cases admitted without delay.

No distinction made between races and
religions.

#### PATIENTS

Regular cases admitted since 1904 2977
Emergency cases admitted since 190s 1510
Urgent cases admitted - - - 173
Total number of cases admitted - 4660
Total hospital days - - 882,214

#### INCOME

Initial fund - - - \$ 1.10 1922 - - - 419.982.77

#### PROPERTY

148 Acres 25 Buildings 40 Tents

United States Meteorological Station

#### FARM

Raise alfalfa, grain and vegetables.

#### DAIRY

Supplies every drop of milk.

#### POULTRY

Two thousand hens furnish eggs

#### LIBRARY

Six thousand volumes.

#### POSTOFFICE.

Established 1923 under the name of Sanatorium, Colo.

#### INSTRUCTION

School for patients, Training School for Nurses, Hookbindery, Occupational Therapy,

#### RECREATION

Graded walks, chess, lectures, entertainments, theatricals, games, moving pletures, Radio.

#### **PUBLICATIONS**

The Sanatorium, a quarterly magazine, and Hatikvah, a monthly, edited and published by the patients.

January 1, 1924

Rabbi A. H. Silver, Cleveland, Ohio.

Dear Friend:

The Beard of Trustees of the Jewish Consumptives' Relief Society of Denver, Colorado accepted the invitation extended to them by the National Directors and numerous friends and supporters in Cleveland to held the Twenty First Annual Convention in the spring of 1925 in your city. Our Secretary, Dr. C. D. Spivak, will be in Cleveland on the 29th inst. for the purpose of assisting in organizing a local committee of arrangements for the convention at the meeting which will be held at the Jewish Center, Saturday evening, November 29th. May we ask you to lend your name to this organization which will insure the success of the undertaking?

Denver Colo, November 21, 1924.

Yours sincerely,

Daniel de Caro

President.

PHOK

P. S. Under separate cover we are mailing to you am illustrated booklet of the activities of The Sanatorium.

THE LARGEST JEWISH INSTITUTION FOR THE TUBERCULOUS IN THE WORLD

The Federated Churches

OFFICERS

REV. ADELBERT P, HIGLEY, D.D., PRESIDENT MRS. W. F. DICKENS-LEWIS, VICE-PRESIDENT FRANKLIN G. SMITH, VICE-PRESIDENT THE VERY REV. FRANCIS S. WHITE, D.D., VICE-PRES. D. D. KIMMEL, TREASURER REV. E. R. WRIGHT, EXECUTIVE SECRETARY

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MRS. DAN F. BRADLEY, MISSIONARY
CHARLES H. HOFRICHTER, SOCIAL BETTERMENT
JUDGE FRANK E. STEVENS, CIVIC
MALCOLM B. VILAS, FINA 168

COUNCIL OF RELIGIOUS EDUCATION

CHARLES P. LYNCH, CHLIRMAN REV. J. QUINTER MILLER, DIRECTOR

CLEVELAND, O.

November 21, 1924.

Rabbi A. H. Silver The Temple City

My dear Rabbi Silver:

I am enclosing herewith statement on the Sunday question prepared by our Civic Committee and it is at their request I am sending it to you.

We would greatly appreciate any cooperation you might give in joining this movement to quicken the public conscience in support of a more faithful observance of the Sabbath day. There are some things in the Committee's statement which apply equally to representatives of all our churches.

We are trying to get our people to recognize the necessity of setting apart one day in seven for prayer and devotion and for meditation upon the higher things of life.

Whatever message you deem it advisable to deliver upon this subject on the first Sunday in December will be tremendously appreciated.

Most cordially,

Executive Secretary.

ERW/MEG

# AMERICAN INSTITUTE OF OPERATIC ART

STONY POINT ON-THE-HUDSON

EXECUTIVE OFFICES 250 WEST 57TH STREET NEW YORK

November 26, 1984.

Rabbi Abba Hillel Silver,

The Temple.

East 105th Street at Ansel Road. Cleveland, Ohio.

My dear Dr. Silva:

I did not reply to your kind letter of November 3rd, hoping, as you suggested, that you would write me further on the subject.

of course, I appreciate more than I can tell you the interest you manifest in our project, and would be grateful if you could give us a helping hand at this time. Perhaps you might find it convenient to send me some letters of introduction to people whom you feel I may be able to interest.

Again assuring you of my ammreciation, and with lindest repards, believe me.

Very truly yours.

#### BILLS

# Citizens' Thanksgiving Service November 27, 1924.

Honorarium to Dr. M. H. Lichliter	\$60.00
Honorarium to Orpheus Hale Chorus	20.00
Advertisement in Plain Dealer, charged to The Temple	15.00
Advertisement in the News, charged to the First Methodist Episcopal Church	15.00
25,000 slips	68.50
1500 Programs for Meeting	O.K.
Postage WRHS Total Total	15.00 \$193.50
6,650	

# CLEVELAND LODGE NUMBER 16 INDEPENDENT ORDER B'NAI B'RITH LEWIS DRUCKER. PAES. 948 ENGINEERS BLDG. MORTON S. ZALLER. SEC. 750 LEADER-NEWS BLDG. November 30th 1924.

Rabbi Abba Hillel Silver, The Temple, Ansel Road & E. 105th St., Cleveland, Ohio.

Dear Sir:

The Independent Order of B'nai B'rith, has been fortunate in securing Rt. Reverend Bishop Schrembs as Speaker at its next meeting on Thursday December 11th at 8 P. M.

The meeting is to be held in the Mahler Alumnae Hall in the Temple, Ansel Road and E. 105th Street. His subject will be "Citizenship, Its Rights and Duties".

It is the writer's belief that a most interesting address will be heard, and we would appreciate your making an announcement of this meeting to your congregation.

The Public is invited.

Yours fraternally,

Secretary.

Z:R.

# CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1841 MORNING AND SUNDAY EDITIONS FOUNDED IN 1885 BY

L.E.HOLDEN

#### LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

GEORGE M ROGERS, GENERAL MANAGER

JOHN S MICARRENS, BUSINESS MANAGER

Dec. 1, 1924

Rabbi Abba H. Silver, The Temple, Ansel Rd. and 105th St., Cleveland, O.

My dear Rabbi Silver:

I read with much interest in the Plain Dealer this morning the extracts from your address on the American press. If you have the manuscript of this address in full I would consider it a great favor if you would permit me to read it.

Very truly yours,

ECH-A

#### December First 1924

Rabbi Samuel R. Shillman, Mispah Congregation, Chattarooga, Tenn.

My dear Rabbi Shillman.

Permit me to thank you for your letter of November twentieth. I have this day sent your request to the Chairman of our Building Committee and I am sure that you will hear from him before very long.

for success in your new field of service, I am

Very sincerely yours.

Rabbi Shillman's letter sent to Mr. L. M. Wolf, Dec.1, 1924.

# The Electrical League of Cleveland

Hotel Statler, Cleveland Dec. 2nd, 1924.

PROSPECT 3466 - 3467

#### Officers

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L. GRIESSER, Republic Electric Co.,

Treasurer.

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P. B. ZIMMERMAN, National Lamp Works. The Rev. Abba Hillel Silver, Rabbi, The Temple, 1485 E. 106th St., Cleveland, Ohio.

Reverend Sir : -

The paid staff engaged to take care of the preliminary rating of essays submitted by Cleveland children in the National Better Home Lighting Contest now has finished its work.

Before prize awards can be announced, the decisions reached by the paid staff must have the formal ratification of the honorary judges, of which you are one.

You are hence invited to attend a Judges' Luncheon at Electrical League headquarters, 14th floor, Hotel Statler, at noon on Friday, Dec. 5. This luncheon will give honorary judges an opportunity to review the work done by the paid staff.

This will take very little time as the preliminary grading has been very carefully done. A corps of illumination experts have graded all essays from the technical standpoint while newspaper and advertising men have graded them from the viewpoint of composition.

May we count on you to be present ?

Yours very truly,

Secretary.

S.C.Hansen. EAH.



Get your Home Lighting Primer Today-and Enter the Home Lighting Contest. Read this folder carefully and fill out Registration Card.

Registration Card will be exchanged for a Home Lighting Primer.

Remember-Some of your friends will win the local prizes if you fail to get busy.

And—You have a chance to win the \$15,000 Home or one of the Scholarships.

#### INTERNATIONAL PRIZES

FIRST PRIZE-

\$15,000 Model Electrical Home.

Two Second Prizes-1 Boy-1 Girl

\$1200 scholars Hp in American or Canadian Col-

TWO THIRD PRIZES-1 Boy-1 Girl

\$600 scholarship in American or Canadian Col-loge or Riskyrnity of accepted standard,

Two Fourth Prizes-1 Boy-1 Girl

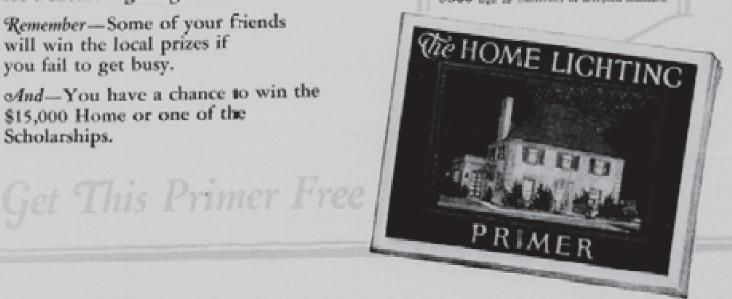
\$600 scholarship in American or Camelian Col-lege or Raiversity of accepted standard,

Two Fifth Prizes-1 Boy-1 Girl

\$300 actualization in American or Canadian Col-

Two Sixth Prizes-1 Boy-1 Girl

\$300 scholarship in American or Canadian College or University of accepted standard.



# THE CLEVELAND Home Lighting Contest

For the Boys and Girls in Cuyahoga County

All may compete for the International Prizes

## 1st PRIZE-A \$15,000 Model Electrical Home

For all additional International and Local Prizes there will be a competition among boys for Boys' Prizes and among girls for Girls' Prizes

#### ADDITIONAL INTERNATIONAL PRIZES

	BO	YS				GIRLS
2nd	Prize-	-\$1200	Scholarship	-	\$1200	Scholarship
3rd	Prize-	-\$ 600	Scholarship	-	\$ 600	Scholarship
4th	Prize-	\$ 600	Scholarship		\$ 600	Scholarship
5th	Prize-	-\$ 300	Scholarship			Scholarship
Bith			Scholarship		The State of the State of	Scholaeshin

Cash Prizes will be awarded in the event winners cannot take advantage of scholarship offer.

#### FIFTY LOCAL PRIZES

OFFERED BY

## The ELECTRICAL LEAGUE OF CLEVELAND

25 Prizes for Boys-25 Prizes for Girls

Winners will be permitted to select their own prizes at a cost not to exceed the amounts specified.

Ist	Boys'	Prize - 3	\$200.00				1st	Girls'	Prize 5	\$200.00	
2nd	Boys'	Prize	150.00				2nd	Girls'	Prize -	150.00	
3rd	Boys'	Priza	100.00				3rd	Girls*	Prize -	100.00	
4th	Boys'	Prize	50.00				4th	Girls'	Prize -	50.00	
25th	Boys'	Prize	20.00	each	5th	10	25th	Girls*	Prize -	20.00	each

#### Here is the way to win one of the sixty-one Prizes.

Go to one of the following members of The Electrical League of Cleveland and ask for a copy of the Home Lighting Primer and a Badge:

#### DOWN TOWN

Halle Bros. Co., Euclid Ave. Sterling & Welch Co., 1225 Euclid Ave. Fitch Electric Co., 1272 Euclid Ave.

5th to

Kinney & Levan, 1875 Euclid Ave. Brookins Company, 1741 Euclid Ave. Citizens Elec. Constr. Co., 1949 Superior Ave. United Elec. Fixt. & Sup. Co., 1774 E. 9th St. Elect. Constr. & Sales Co., 933 Prospect Ave. Clive. Elec. Ill. Co., 75 Public Square.

#### EAST SIDE

5213 Euclid Ave. Euclid-Doan Electric Co., 10624 Euclid Ave. Rosewater Electric Co., 12551 Euclid Ave. Von Alt Collings Co., 4301 Prospect Ave. Hamilton Company. 2099 E. 90th St. Doan Electric Co., 7001 Superior Ave. Empire Electric Co., 10210 Superior Ave.

Forest City Elec. Co., 2922 W. 25th St. Pfahl Electric Co., 3974 W. 25th St. Dennison Square Elec. Co., 3710 W. 25th St.

E. A. Scherer. 9496 Detroit Ave. Lakewood Electric Co., 11410 Detroit Ave. I. T. Moyer Electric Co., 12506 Detroit Ave. Central Electric Constr. Co. 7323 Madison Ave.

Euclid Ave. Elec. Fix. Co., Liberty Electric Fixt. Co., 19604 Superior Ave. Carlyon Electric Co., 12427 Superior Ave. City Ricctric Co., 7510 Wade Park Ave. Eberhardt-Ott Co., 8106 St. Clair Ave. Superior Lite Co., 1197 12, 105th St. R. J. O'Neill, 1568 E. 105th St. Silver Morgenstern Elec, Co., Hayden Electric Co., 4121 Woodland Ave.

#### Reliable Elec. Constr. Co., 54.59 Woodland Ave. Kerber Electric Co., 8542 Broadway Ave. Community Electric Co., 2947 Woodhill Rd, Denzel Electric Co., 11508 Buckeye Rd. Heights Electric Co., 2213 Lee Ed. 1546 Hayden Ave.

H. Leff Electric Co.,

5126 Woodland Ave.

#### SOUTH SIDE

Reliable Electric Co., 3748 W. 25th St. Brooklyn Electric Co., 4222 Pearl Rd.

Champion Chandelier Co., 3048 Clark Ave. Southern Electric Co., 4301 Clark Ave.

#### WEST SIDE

Lake Erie Electric Co., 14323 Madison Ave. Gerhardt Electric Co., 1411 Marlowe Ave.

Rocky River Electric Co., 19148 Detroit Ave. Jnc. Pfahl Elec. Co., 260) Lorain Ave. Riverside Electric Co.: West Side Elec. Co. 220; Lorain Ave. Oden Electric Co. 211 Lorain Ave.

Then follow the instructions on page one of the Home Lighting Primer and read the Lessons on Home Lighting which will appear in the Cleveland Plain Dealer on Thursday and Friday of each week. The first lesson will appear on Thursday, October 9th.

You are to do the four things called for in the Home Lighting Primer and mail the Primer and essay to The Electrical League of Cleveland, on or before Monday, November 10th, 1924.

You work will then be referred to the Cleveland Judges:-

Erie C. Hopwood, Editor, Cleveland Plain Dealer, The Rev. E. R. Wright, Executive Secretary, Federated Churches, Dr. M. Luckiesh, Director of Applied Science, Nela Park. Professor H. B. Dates, Case School of Applied Science, Judge John J. Sullivan, Court of Appeals, The Rev. Abba Hillel Silver, Rabbi, The Temple. "

Local Prizes will be swarded on or before Monday, Dec. 15th, 1924, and the essays and Primers furnished by the twenty-five boys and twenty-five girls who win local prizes will be forwarded to the International Judges at New York City.

The International Prizes will be awarded after January 1st, 1925.

#### THE ELECTRICAL LEAGUE OF CLEVELAND

Prospect 3466

Top Floor, Hotel Statler

# The Home Lighting Essay Contest

THE purpose of this contest, which is under the direction of the electrical industry in the United States and the Dominion of Canada, is to inform you and your family in the proper use of electric light so that in future years there will be less eye trouble. Many people have poor eyesight today because the lighting in their homes is not well shaded, or because they do not have enough light, or because the lights are not in the right place.

#### Four Things to Do

This contest is open to the school children of the United States and the Dominion of Canada. It consists of four parts, as follows:-

- 1. Study the lessons in the Home Lighting
- Investigate the lighting equipment in your own home, and in the homes of two of your friends, and report this investigation in the Primer.
- 3. Select the fixtures you would use from fixture pages, cut them out and paste them neatly in the proper position on the pictures of the rooms in the Primer so that each room will be properly lighted.
- 4. Write an essay (not more than 600 words) telling what changes you would make in the lighting of your own home if you wanted to have it lighted properly. Tell why you would make such changes. Write in ink on one side of the paper only.

#### Who May Compete

Any child may compete who is regularly enrolled in a public, private or parochial school who will be ten years old or older on December 31, 1924, and whose work in school shall be equivalent to the generally accepted elementary or high school course of study. The studies may be academic, commercial or technical.

#### Time Limit

The essay and primer must be handed to the local judges on the date specified by the local committee operating the contest in your city. (All local contests must close not later than December 1, 1924.) The local judges will select the children who will compete for the international

prizes. They will then hand the work of these children to the international judges not later than December 15, 1924, the final date for entry in the International Contest. The winners of the international prizes will be announced not later than May 1, 1925. Each prize winner will be notified by mail, and a complete list of prize winners will be published

#### Judges

The electrical industry in each city or locality will appoint its own judges who shall name the wirners of the local contests.

The judges who shall name the winners of the international contest are:-

FRANKLIN T. GRIFFITH, President, National Electric Light Association.

#### WILLIAM McANDREW,

Superintendent of Schools, Chicago, Ill.

MRS. WILLIAM BROWN MELONEY, Editor, The Delineator.

B. C. FORBES,
 Editor, Forbes Magazine.

MISS SARAH L. RHODES,
Principal, P. S. 28, Brooklyn, N. Y.
GEORGE D. SHEPARDSON,
Professor of Electrical Engineering, University of Minnesota.

PROFESSOR G. R. ANDERSON, University of Toronto, Toronto, Ont., Can.

#### How the Work Will Be Judged

The work of each contestant for the international prizes will be judged for the following:-

- Knowledge of the lessons as shown by the essay.
- 2. By the pasting of the fixtures in the drawing of the rooms in the Primer.
- 3. Originality of ideas and clarity of language in the essay.
- Thoroughness and neatness of work.

December 2nd, 1924.

Mr. E.C. Hopwood, Cleveland Plain Dealer, Cleveland, Chio.

My dear Mr. Hopwood,

for your kind note of December 1st.
The manuscript of my address on the American Press is in poor shape and hardly legible. I expect however, in a few days to receive a copy of the stenographer's report which is taken of my lectures every Sunday morning and I shall be very pleased to forward you a copy.

With kindest regards, I am

Very sincerely yours,

The Federated Churches

**OFFICERS** 

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MALCOLM B. VILAS, FINANCE

COUNCIL OF RELIGIOUS EDUCATION
CHARLES P. LYNCH, CHARMAN
REV. J. QUINTER MILLER, DIRECTOR

CLEVELAND, O.

December 3, 1924

Dear Rabbi Silver:

On behalf of the Citizens' Thankegiving Committee I desire to thank you for the splendid co-operation you gave in making our Thankegiving Service last Thursday morning the largest in point of attendance and most helpful in point of program the city ever held.

At s meeting of our Committee yesterday bills amounting to \$193.50 were ordered paid. You will be glad to know that the Thankegiving offering amounted to \$218.65, leaving a balance of \$25.15.

Among the things we discussed was the program for next year and action was taken requesting you to send in the names of one or two speakers you would recommend for next year's service. After we have heard from the Rabbis and Fastors of the co-operating churches, we shall call a meeting to discuss next year's program. Again thanking you, I remain

Most cordially,

Citizens' Thanksgiving Committee.

CLASS OF SERVICE	SYMBOL
TELEGRAM	O ASSESSED
DAY LETTER	BLUE
NIGHT MESSAGE	MITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

# WESTERN UNION WESTERN UNION TELEGRAM

CLASS OF SERVICE SYMBOL
TELEGRAM
DAY LETTER BLUE
NIGHT MESSAGE NITE
NIGHT LETTER N.L

if none of these three symbol appears after the direck (number o words) this is a triegram. Other wise its character is indicated by the symbol appearing lifter the check

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2016 East 105th St., Cleveland, Ohio. Cedar 1867

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PHILADELPHIA PENN DEC 5 1924

KADDI ADBA HILLEL SILVEK

THE TEMPLE CLEVELAND OHIO

AN EPOCH IN JEWISH CONGREGATIONAL HISTORY IS MARKED BY THE ONE HUNDRED AND TWENTY FIFTH ANNIVERSARY OF RODEPH SHALOM OF PHILADELPHIA OF WHICH RABBIS HARRY W ETTELSON AND FERGINAND M ISSERMAN ARE ITS SPIRITUAL LEADERS WE FEEL THIS TO BE OF NATIONAL INTEREST TO ALL JEWISH LEADERS EVERYWHERE A CAMPAIGN TO BUILD A NEW RELIGIOUS SCHOOL BUILDING IS MOW BEING HELD TO COMMEMORATE THIS EVENT AN AMMEDIATE EXPRESSION OF SENTIMENT ON YOUR PART WHICH WE WOULD LIKE YOU TO MAIL SPECIAL DELIVERY AND WHICH WE EXPECT TO PUBLISH IN DUR LEADING NEWSPAPERS AND JEWISH MAGAZINES WILL BE OF UNTOLD VALUE TO THIS UNDERTAKING CAMPAIGN DEC FIFTEENTH TO DEC TWENTY FIRST

LIONEL FRIEDMAN CHAIRMAN SE COR BEDAD AND PINE STO PHILADELPHIA

# The Federated Churches

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CHARLES N. HOFRICHTEN, SOCIAL SETTERMENT
JUDGE FRANK E. STEVENS, CIVIC
MALCOLM B. VILAS, FINANCE

COUNCIL OF RELIGIOUS EDUCATION

CHARLES P. LYNCH, CHARMAN REV. J. QUINTER MILLER, DIRECTOR

CLEVELAND, O. Dec. 3, 1924.

SALE SALES OF THE PROPERTY OF THE PARTY.

Habbi A. H. Silver The Temple City

My dear Rabbi Silver:

Thanksgiving Committee, will send you a check for \$15. The Plain Dealer advertisement was charged to The Temple so that we had takeadvantage of your contract rate.

I an enclosing herewith copy of bills which were O.K.'d by our Committee yesterday and ordered paid. The offering amounted to \$218.65 so that we have a balance of \$25.15.

Host cordially,

Citizens' Thanksgiving Committee

ERW/MEG

Statement on the Sunday Question by the Civic Committee of The Federated Churches.

The Civic Committee desire to bring to your attention an important matter and a proposal relating thereto. A brief word of history will best explain this letter.

Last spring at the time of the public discussion of opening bowling alleys on Sunday the Civic Committee was requested to register a protest. The Committee very carefully considered the question and came to the conclusion that it could not do this except on the ground in particular cases that the use of the alleys would be a public nuisance on Sunday.

Two reasons determined their decision. First, the fact that it was preposterous to protest against bowling at the same time that golf links are crowded without any objection being made or even considered on the part of the Federated Churches. In the second place, owing to the acquiesence in other infractions of the Sunday law there was left no logical ground for making a protest on this further relatively harmless infraction.

This latter circumstance particularly led the Committee to face again the question of Sunday observance and to reach the startling but inevitable conclusion that we have unwittingly drifted to a point here in Cleveland where we not only have lost a day of rest and worship to a far greater degree than have other great cities, but we also seem to have no rallying point left of idealism concerning the day.

The Committee therefore appointed a special sub-committee which very carefully studied the situation for many weeks. It became clear that the primary meed is a reawakening of conscience before there can be any effective approach to new constructive legislation. The place to begin must be with the religious groups in the city--Roman Catholic, Jewish, and Protestant. If they may come to some fresh conviction as to the importance of checking the present tendency to neglect the higher uses of the day and to surrender it to business and pleasure, the whole community may eventually be brought to a new and better point of view expressing itself in intelligent laws.

As a first step to this the Civic Committee earnestly appeals to the religious leaders of every form of church organization to give this matter their earnest thought. We further propose that so far as may be practicable the first Sunday of December be devoted to an utterance from every pulpit in the city challenging its hearers to think again upon what Sunday means in our American life, of what its value is if used for rest and worship and not simply for pleasure, and above all what is the responsibility of those who acknowledge religious sanctions both to keep the day themselves wisely and to influence others to do so by their own conduct.

We believe that such a united effort to direct attention to this matter and to wisely suggest thought upon it, reenforced as such an effort will be by the publicity given it through the press, will call the entire city to take account of stock on this most important matter and be of inestimable importance in changing the present regretable conditions.

This letter of course does not need to emphasize the appalling need for more religious instruction, the greater part of which must be given on the Sabbath and can only be given then if the day is kept in part at least for religious purposes. We make our appeal therefore believing the matter on which all interested in religion can wholeheartedly unite.

#### The Committee

Judge Frank B. Stevens, Chairman

Rev. F. Q. Blanchard Rev. Frank H. Ferris Rev. W. Harry Freda W. H. Gillis David E. Green A. T. Hills Paul Howlani

Henry Mach Rev. E. G. Mapes E. W. Palmer Frederick Reading Warner Seely Rev. L. C. Wright

Rev. E. R. Wright, Secretary

THE LEAGUE OF WOMEN VOTERS

OF CLEVELAND

435 BULKLEY BUILDING

SUPERIOR 2391

MRS. MALCOLM L. MCBRIDE, PRESIDENT

MRS. I. S. OSBORN, 18T VICE PRESIDENT MRS. SIEGMUND HERZOG, 2NO VICE PRESIDENT MRS. THOMAS J. BRYSON, 3RD VICE PRESIDENT

MRS. THEODORE WELLES, JR. SECRETARY MRS. F. G. BARKER, ASST. SECRETARY MRS. SAM T. DAVIES, TREASURER MISS GEORGIA M. BOWEN, ASST. TREASURER MRS. ELLA ESTABROOK, DIRECTOR AT LARGE MRS. WALTER B. LAFFER, DIRECTOR AT LARGE MISS BELLE SHERWIN, DIRECTOR AT LARGE

CLEVELAND, OHIO

December 4, 1924.

My dear Rabbi Silver:

You are cordially invited to attend a luncheon meet ing at the Hotel Statler Monday, December eighth, at 13:00 noon, to consider the proposed Federal Enabling Act known as the Children's Amendment, and to form a temporary Clevelani Committee to premote its speedy ratification in the Ohio Legislature.

In addition to the various Child Welfare agencies strongly supporting the amendment, we believe it to be important that leading business and professional men, who recognizing its need, will be willing to help in its adoption.

At this meeting a chairman and secretary will be elected and we hope our work will be so effective that we can disband shortly after the first of the year.

Please come to this most important meeting. The lunched tickets are \$1.00. Make your reservation with the League of Women Voters office-Superior 2391- by Saturday noon if possible.

Very sinceroly yours,

Mrs. Malcolm L. McBride, Chairman

Mrs. Newton D. Baker

Mies Wilma Ball

Mrs. Helan M. Green

Mrs. E.A. Powell

Committee

#### EMERGENCY COMMITTEE ON JEWISH REFUGEES

(ORGANIZED AT CONFERENCE OF NATIONAL AND GENTRAL JEWISH ORGANIZATIONS, JUNE 22, 1924)

LOUIS MARSHALL Chairman

DR. STEPHEN S. WISE Chairman, Campaign Committee

NATHAN J. MILLER

BERNARD G. RICHARDS Becretaries HARRY SCHNEIDERMAN

1 MADISON AVENUE

ROOM 139

NEW YORK

December 5.1924.

#### ADMINISTRATIVE COMMITTEE

Joseph Barondess, New York James H. Becker, Chicago John L. Bernstein, New York Pavid M. Bressler, New York Adolph Held, New York Joshpa Kantrowitz, New York Adolph Kraus, Chicago Sel. C. Kraus, Philadelphia Dr. Jacob Kohn, New York Herbert H. Dehman, New York Max Pine, New York Mrs. S. J. Rosensohn, New York Joseph Schlossberg, New York Morris Sigman, New York Adolph Stern, New York Max D. Stener, New York Lewis L. Strauss, New York Cyrus L. Sulzberger, New York: B. C. Vindeck, New York

AFFILIATED ORGANIZATIONS

Amalgamated Clothing Workers' Union American Jewish Committee American Jewish Congress Bakery and Confectionery Workers' Union Central Conference of American Rabbis Central Relief Committee Council of Jewish Women Federation of Galician Jews in America Federation of Hungarian Jews in America Federation of Polish Hebrews in America

Hebrew Sheltering and Immigrant Ald Society Independent Order Brith Abraham Independent Order Baal Brith Independent Order Brith Sholom Independent Order Free Sons of Israel International Pocketbook Workers' Union Jewish Council of Greater New York Jewish National Workers' Alliance Joint Board Furriers' Union National Federation of Temple Ssterhoods National Federation of Ukrainias Jews Order Brith Abraham Poale Zion Organization Union of American Hebrew Congregations Union of Orthodox Jewish Congregations Union of Orthodox Rabbis of United States United Cloth Hat and Capmakers Union

- Con

United Roumanian Jews of America

United Hebrew Trades

United Order True Sisters.

United Synagogue of America

Zionist Organization of America-

Dear Rabbi Silver: -

It is my solemn duty to present for your consideration a problem of the utmost seriousness affecting the Maurice D. Remanderg, Washington, D. C. immediate and peremptory needs of Jews who are practically refugees from their native lands and who are now on the verge of despair. They are, first, the 10,000 men, women and children who are now stranded in various European ports, and second, the 5,000 who are languishing in Cuba.

> Those of the first class mentioned left their homes and disposed of their belongings with the view of taking up their abode in the United States. They were provided with the requisite passports which bore the visas of various consuls of the United States. They had paid for their transportation to our country and were mentally, morally and physically qualified for admission in conformity with our laws, but solely on account of the reduction exhaustion of the quotas assigned to the respective lands of their nativity they were not allowed to leave the ports from which they had arranged to sail. Since then they have been unable to secure repatriation, or to gain permission to seek employment in the countries in which they now find themselves and from which they are liable on short nctice to be deported, and their glight is growing more hopeless from day to day.

Those of the second class mentioned were induced by the agents of steamship companies, regardless of what might become of them when they reached their destination, to migrate to Cuba. There but few of them have been enabled to secure employment, although ready, willing and able to work; a large proportion of them have been stricken with illness in consequence of climatic and other conditions with which they are unable to cope, are ignorant of the language and customs of the country, and are deprived of the helping hand of those who might advise and aid them in their efforts to gain a liveliheed. The young girls are obliged to live under conditions which subject them to unspeakable dangers, and the children have no opportunity for education. Many have fallen a prey to these untoward and hopeless conditions.

The doors of our country are closed to these homeless ones, without fault of theirs. As stated, 10,000 of them relied on the visas of American consuls and found that they were not honored by our immigration authorities. The laws of our country must and will be obeyed. There will be no violation or evasion of them directly or indirectly. It is therefore necessary to provide a method whereby these refugees may be enabled to migrate into countries where it will be possible for them to live, and to give them financial assistance during the period that must necessarily elapse before they can earn a livelihood.

There is another phase of the subject of immigration which calls for immediate attention. As is well known, conditions in various parts of Europe are such that a considerable number of Jews find it absolutely assential for their well-being to migrate to other lands. To subject them to the tender mercies of steamship agents drumming for business, would only repeat in even more aggravated form, if possible, the experience of those now in Cuba. That would mean their destruction. We have no right to be indifferent to their fate. We owe it to them and to ourselves to be able to warn them against dangers and to advise them with regard to opportunities. To do so intelligently and effectively will necessitate a thorough investigation by competent experts of economic, climatic, political and other conditions in such countries as are willing to open their gates to newcomers. If this responsibility is not assumed promptly, there is almost a certainty that a serious calamity will ensue.

There are liberal governments whose territories are today open to immigration, and it is the purpose of the Committee to direct as many of the refugees now stranded as is practicable to such regions. As to those who are still in their homes a considerable proportion of them doubtless will seek to colonize in Palestine. To the extent that that will be pessible in the light of the existing agricultural, industrial and commercial development of the Holy Land, it will be furthered in every legitimate way. But there are doubtless a considerable number who either do not desire to or who cannot take up their abode in Palestine, and for them, if possible, other outlets must be found. Among the lands in which there are comparatively few Jews which may afford a field for immigrants, are Mexico, such parts of South America as are not within the Twopics, Australia and South Africa.

The "Emergency Committee on Jewish Refugees" has been organized to deal with this serious problem. The immediate need of this committee is a sufficient fund to meet the acute phases of the problem and a reasonable sum to carry on the investigation to which reference has been made. It has been concluded that the minimum requirement for the year beginning on October 1, 1924, is \$500,000. This amount should be collected within the next few weeks. Delay merely means the multiplication of difficulties and an increase of the horrors which we are seeking to remedy.

We know that you who have never heretofore failed in responding to the call of humanity and to the voices of your needy brethren, will regard it as a privilege to help us in raising the amount of our budget. We appeal to you to associate with yourself such members of your community as have hitherto participated in the work of the American Jewish Relief Committee. The situation is unprecedented, the amount called for is comparatively small, and the privilege of doing genuine constructive work is unusual.

Kindly let us have your favorable answer to this call for help.

Very cordially yours,

Chairman.

Dec. 5, 1924. Ann Arbor, Nich.

Rabbi B. Silver Dear Sir, -

I am contemplating entering an orazorical contest sponsored by the University of Michigan, where I am a student. I
am very much interested in a subject with which you are no doubt
very well acquainted-namely that of ANTI-SENITIC PREJUDICS. I
should like to portray this prejudice as it exists; to cite specific examples, and to suggest some possible bonds of unity between Jew and non-Jew.

This subject is indeed one of vital importance, and I believe that some good might arise from such a speech. However, I feel that it is too great a responsibility for one so comparatively inexperienced as syself to assume. Consequently I ap taking this liberty of imposing upon your time. No doubt you have concerned yourself with this subject repeatedly and I would appreciate any suggestions or pertinent saterial that you might offer.

using this subject. There seems to be some sentiment that it would do note harm than good. This, locater is contrary to my sincere convictions. Because of your wise extenses, you could no doubt better judge how such a speech wight be received by a lentile and-ience. Would it be isking too much to seek your advice on the matter?

by plan in short, would be to explain that the Gentile is just a bit narrow in his point of view; that he imagines every Jew to be the typical, money grabbing, unimericanised individual; and that he consequently displays prejudice against all.

Let me repeat that I will be very grateful for anything you might do for se. If you have a written speech that you have used in the tast pertaining to the subject. I feel sure that I could extract some valuable material from it.

incerely,

Bhilip n. France

Ann Arbor, Mich.

JUNIOR HADASSAH CLEVELAND UNIT CLEVELAND, OHIO ארוכת בת עטי "The Healing of the Daughter of my People" December 5th. 1924. Rabbi Abba H. Silver, 1485 E. 106th Street, Cleveland, Ohio. My dear Rabbi Silver:-Knowing that you are thoroughly familiar with, and approve of the "Cause" of Hadassah, it is my pleasure to ask you to be a Sponser to the Annual Dance the Junior Hadassah of Cleveland are giving at the Motel Hollenden on December 25th, 1924. We are asking the five prominent Rabbis of this city to Sponser our dance and would like very much to have your name head the list of Patrons which will appear on the dance program. Won't you please give this request favorable consideration and any contribution you may see fit to send will be greatly appreciated. With best wishes and cordial Hadassah greetings, I am Sincerely yours, Janes R. Hegin. THE JUNIOR HADASSAH. Agnes R. Negin, 10532 Bryant Ave.

The pipes of Pan have stilled too long The lilting lure of their ancient song; Sc once again thru these festooned rooms Will echo their haunting taunting tunen. So hearken ye! to the pipes of Pan. . That have played for lovers

Since the World bagan.

If YOU don't want to miss the thrill that comes but once in a lifetime - - EK there - - when Pan blows the first peep on his piccolo to open the

> ANNUAL JUNIOR HADASSAH DANCE At the Hollenden Hotel On the night of Docember 25th, 1924 At nine by the clock.

There will be reams of Romance, and you can unroll as many reams as you can wrap around you; no one can do it quite as well as you - - so come - - because HE will be there (make sure of it by letting him bring you.)

Then - (several thens) - when you're not all wrapped up in Romance, there will be Entertainment. FX-TPA-ORDIN-AREE (accent on the E) to feast your eyes upon. Nowelty dances, that will be dreams of delirious delight, a Balloon Dance, in which you will float like a feather on foam to the best music you'll hear in years, played by the Johnston-Rosenthal Orchestra, and you'll wish there were two nights instead of nie to a to one.

For the pipes of Pan - when once they start Play havoc with a maiden's heart.

So HE there. Your grace and charm will lend new beauty to it all. And we want your friends; they will have one of the best times of their sweet young lives. If you haven't enuff tickets we'll send more. But sell these. More if you can.

- - And remember - that after all is over - when the pipes of Pan are once more stilled - and the last dance slipper is tucked under the bec - in that magic moment just before you drop asleep to dream - remember - A

- - That somewhere under the stars of Palestine, a little child sleeps contented and free from care - because YOU and your friends came, and by your coming, helped that little child to harpiness.

Yours vary sincerely, THE COMMITTEE OF ARRANGEMENTS.

For further information and additional tickets call -Florence Marnis, (Eddy 4118 M) Res. (Main 4597) Bus. Lillian Rieger, (Gar. 1796MX) Res.



December 8th, 1924. Mr. Lionel Friedman, Rodef Shalom Congregation, Philadelphia, Pa. My dear Mr. Friedman, Permit me to extend to you and through you to your spiritual leaders and the men and women of your Congregation my heartiest felicitations on the memorial occasion of the One Hundred and Twenty Fifth Anniversary of your historic congregation. All Igrael rejoices with you. You have resolved upon a most fitting manner in which to celebrate this occasion. I am informed that you contemplate erecting a new shhool building to house all the religious and educational activities of your fellowship. From the tremendous stimulous which we have received

I regret more than I can say that my work here has rendered it impossible for me to accept your kind invitation to be with you and participate in your celebration.

house, I can forsee the great good that you

will derive from your new institution.

from our new school building and Temple meeting

With kindest regards, permit me to

Very sincerely yours,

# CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1841 MORNING AND SUNDAY EDITIONE FOUNDED IN 1885 BY

L.E.HOLDEH

#### LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

CLBERT H. BAKER, PRESIDENT GEORGE M. ROBERS, SENERAL MANAGER

JOHN S. HYGARRENS, BUSINESS MANAGER

December 9, 1924

Rabbi Abba "illel Silver, The Temple, East 105th St. at Ansel Rd., Cleveland, O.

My lear Rabbi Silver:

I have read with a great deal of interest the copy of your address on the American press. Will you permit me to say that I think this is one of the fairest discussions of the newspaper that I know of? I am returning the copy to you under separate cover. If an extra copy is available I should be very glad to have it to add to my files. Under separate cover I am also sending you report of the proceedings of The American Society of Newspaper Editors for 1923 and 1924, and a copy of an address by Mr. Paul Bellamy, Managing Editor of the Plain Dealer, before the Society at Atlantic City last April. You may want to keep these in your library. Thank you very much for your kindness.

Very truly yours,

Editor.

ECH-A

WOODMERE ACADEMY - A COUNTRY DAY ECHOOL -WOODMERE. NEW YORK HENRY A. DRESSER, A. M. HEAD MASTER December 9, 1924. Rabbi Abba Hillel Silver, Cleveland Temple. Cleveland, Ohio. Dear Sit: May I call your attention to the establishment of a boarding department for both girls and boys at the Woodmere Academy, Woodmere, Long Island? The enrollmend of Woodmere Academy is primarily that of day students and a large percentage of them are from Jewish homes in this community. We have, however, enrolled a few boarding students and are anxious to calarge this group. Will you, therefore, do us the favor to refer to us any possibilities that come to your attention? We would appreciate it very much if you would suggest the name of Woodmere Academy to parents who may make inquiries of you as to the efficient type of college preparatory school, where the atmosphere of the country can be secured. Our dormitory is a large house on a magnificent estate, which was originally a private residence. Several families of the Senior Staff live there and in that way afford a wery delightful home atmosphere for the boarding students. We are sending you, under separate cover, a copy of our year book which I hope will be of interest to you. We will greatly appreciate any assistance you can give us in aiding the growth of the movement, following the ideals of the Ethical Culture School of New York, which has been so well started by the people of this community. Yours very truly,

Head Master. HAD: c

J. ALBERT LOWELL, President THE TEMPLE ALUMNI BABETTE L DEVAY, Fire Pro. 20834 Deering Avenue 1488 E. 107th Street JOSEPH L. WITKOWSKY, Trest. of The Temple HELEN I. TRONSTEIN, Servicey 3173 Whitehorn Rd. Cleveland Heights 20 2665 Hampshire Rd. CLEVELAND, OHIO Cleveland Heights Wednesday blec. 10. Near Rabbi + Mrs. Silver: The alimin of the Temple extend to you their cordial invitation to be their guests to be held at Shahler Nath on Sunday Dec. 2. May we look forward to an larly affirmative answer? yours very truly Helen Tronstein Sec. RSUP

### FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

December 11, 1924.

Dr. Abram Simon, 3722 Harrison Street, Washington, D.C.

My dear Dr. Simon :-

You have received word from Mrs. Williams of the conference called for Tuesday morning, December 30, at 10:30 in Room 33, 289 Fourth Avenue. We are expecting a good attendance of our Committee and anticipate a fruitful meeting.

I am sure the conference will be greatly sided if you or some of your committee were prepared to state as briefly as may be possible, the real difficulties in the field of understanding between our groups and then the practical measures which we might take toward removing or overcoming these difficulties.

I presume you will agree that the program of goodwill calls for action, as a rule separate action, on the part of both of our groups. Undoubtedly Christians have much to do in uniting their own authorents in a common understanding and common purposes. I presume it is also true that our Jewish friends have no less to do. I think when we are in conference together our own convictions and sympathies will permit us to speak with a great deal of frankness and yet with unfailing kindness so that we can help each other and help ourselves to see real issues and then to deal with them in an effective manner.

I should adithat the building in which the conference is to be held - 299Fourth Avenue - is next to the building which is our regular address - 105 East 22d Street - and that the two buildings are connected on several floors, but are not connected on the third floor so that to reach easily our Conference Room - Room 33, it is best to take the elevator at 289 Fourth ivenue.

Sincerely yours,

(Sgd.) A. WMS. ANTHONY

## THE YOUNG MEN'S CHRISTIAN ASSOCIATION

OF CLEVELAND



Case Club. December 11, 1924.

Rabbi A.H. Silver, The Temple, East lo5th Street and Ansel Rd., Cleveland, Ohio.

My dear Rabbi Silver:

with the purpose of keeping the students at Case School of Applied Science informed on various events of interest which are taking place in the phurches located in this section of the city. This committee is as led the Shurak Pelations Committee. Social events, hectures, serrious of particular appeal to students are assembles of events hair this committee will be expected to assembles of events hair in other ways to broadcast the information, or, I.M. Predict as a member of the Committee has taken the rest of serious days. He and the rest will be very that to act as a medium between your organization and the students.

Thornton Winerrian.

### THE CLEVELAND GRADUATE CLUB HONOR ROLL

Dave Rosenberg Isidore Weiss Joseph Sands Louis W. Greenstein Maurice Singer Dr. D. Selman Robert Cole Abe Bauer L. Greenberger Jack Beyer David Dietz M. D. Sarbey J. Kalish W. J. Bialosky M. A. Lebensberger Sol Bauer W. C. Treuhaft Harry Warren Dr. S. Hollander Dr. Hanry Steuer Eugene M. Klein Ralph Simon Albert Koblitz Dr. Morris Wirtshafter Milton Grossman Lawrence Rich M. W. Bruml Max Fishel S. H. Miller Loren A Sacheroff Morris A. Roth Adrian Weiss Abe Nobil Loren Weber

Julius Gross Henry Marcusson Alfred Haiman S. L. Geiger Dr. A. Bubis Bob Felsman Leo Goldreich Ben Gross Dr. A. Grossman Philmore Haber Wm. Heller Walter Krohngold B. J. Krohngold Dr. Rudolph Reich Mort Stern Max Wartheimer Sol Weinberg Verne Resek N. Goodfriend Sol Drucker Sam Grossman Rabbi A. H. Silver Rabbi Louis Wolsey

Note: The members whose names appear in this list have paid in full for their stock subscriptions and some of them have paid more than their quota. If your name has been mistakenly omitted, please notify the Committee.

December 12th, 1924.

Mr. E.C. Hopwood, Cleveland Plain Dealer, Cleveland, Ohio.

My dear Mr. Hopwood,

Permit me to thank you for your kindness in sending me the report of the proceedings of the American Society of newspaper editors and Mr. Bellamy's address. As soon as my address on the American Press is printed I shall be very happy to send you a copy.

With kindest regards, permit me to remain

Very sincerely yours,

December 12th, 1924. Mr. S. M. Hexter, c/o S. M. Hexter & Co., 2212 Superior Ave., City. My Dear Sol: I have your letter of the 10th, relative to broadcasting Rabbi Silver's Sunday Sermons. You can depend upon me sending you a check for \$25.00, providing, however that the broadcasting service meets with the approval of the Rabbi and the Board of Trustees. I am not thoroughly sold on the proposition that that is a good thing for us to do for this reason: That it might have a great influence toward keeping a number of our own members of the congregation away from the Temple on Sunday Mornings and after all is said and done, I believe it is the Rabbi's desire to have the Temple filled on that day. Of course, on the other hand, this must be considered: That the general good and the impression it would leave on the minds of 'listeners in' (who are foreign to membership), might off-set the harm that could be done by lack of attendance. Yours very respectfully, SMG/s CC: To: Rabbi Silver, c/o The Temple, East 105th St. at Ansel Road, City.

December 12th, 1924.

Miss Helen Tronstein, 2665 Hampshire Rd., Cleveland, Ohio.

My dear Helen,

Mrs. Silver and I will be very happy to be with you on the occasion of the Alumni Dance in Mahler Hall on December 21st. We look forward to a pleasant time.

With kindest regards, I beg to remain

Very sincerely yours





December 12th, 1924.

Mr. Philip M. Krasne, 1100 Hill Street, Ann Arbor, Michigan.

My dear Mr. Krasne,

Ican see no harm in discussing the subject of Eacial prejudices in an oratorical contest provided the matter is treated broadly, dispassionately and objectively. It might be well to include all forms of racial and religious prejudices, not merely anti-Jewish.

I am sending you horewith of of my printed lectures which may help you in the preparation of your paper.

With kindest regards, I am Very sincerely yours,

CONGREGATION BETH EMETH MARIUS RANSON, RABBI OFFICE: 24 JAMES STREET ALBANY, N. Y., Dec. 12, 1924.

PHONE: MAIN 4185

Rabbi A. H. Silver. 55th and Central Ave.,

Dear friend: -

Please send me your printed curricula, as well as typewritten curricula for your High School.

Cleveland, Chio.

Cordially yours, Marino Runson

MR/HEB

December Fifteenth 1924

Robba Warius Ronson, 24 James Street, Albany, New York.

My dear Marius,

Under separate cover I am sending you a copy of our printed curricula for The Temple Heligious School. Our High School classes for the first year are using Halper's Post Biblical Hebrew Literature as a text. I am experimenting with it.

you for your courtesy to me while I was in Albeny, I beg to remein

Very sincerely yours.

December 23rd, 1924.

Mr. G.B. Bingham, Eurrow Brothers Co., Cleveland, Ohio.

My dear Mr. Bingham,

The letter which you addressed to me on Beptember 5th was unfortunately misplaced and it was just by chance that I came across it yesterday. You asked me what I thought of Prof. Graetz' History of the Jews for which there has been some call in your store. I would say that it is an excellent piece of work and perhaps the best reference book on Jewish history, which we have in English.

Please pardon the unfortunate delay in replying to your letter.

With kindest regards, I am Very sincerely yours, Miss Ida E. Schott, Jewish Religious Education Asso., Portage Hotel, Akron, Ohio.

Must leave for New York today. Regret exceedingly impossible to attind convention.

A.H. 341 Ver

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132 NASSAU STREET New York

December 30, 1924

Rabbi Abba Hillel Silver, The Temple, E. 105th St. & Ansel Rd., Cleveland, Ohio.

Dear Rabbi Silver:

We are mailing you under separate cover a copy of James Waterman Wise's book "Liberalizing Liberal Judaism."

We would appreciate receiving from you an expression of opinion regarding the contents of the book.

Very faithfully yours.

JACOB LANDAU. Managing Director.

JL:MM

LIONEL FRIEDMANN 251 S. FIFTEENTH STREET PHILADELPHIA December 30th, 1924 Rabb! Abba Hillel Silver East 105th Street at Ansel Boad Cleveland, Chio. Dear Rabbi:-I am sure you will be interested to know that the campaign to raise One Hundred Twenty-Five Thousand Dollars to build a new religious school building to celebrate the 125th anniversary of the Confregation Hodef Shalom has been a successful one and that the entire amount of \$125,000. was raised on the night of the opening dinner on December 15th. The fund is still growing and up to this time is in the neighborh od of \$135,000. I have waited until the successful conclusion of our work before answering your kind letter of the 8th expressing your sentiments in relation to the campaign, and I want you to be assured of my deepest appreciation of your kind acknowledgement of my request. We feel that Bodef Shalom has made a forward movement for Judaism. Again thanking you, I am Jone Viedmann LP-ES

\$150,000.00 United Jewish Emergency Fund STRANDED REFUGEES EUROPEAN RECONSTRUCTION (ORT) UNITED HEBREW SCHOOLS Y. W. H. A. GIRLS CAMP HEBREW FREE LOAN ASSOCIATION THE JEWISH CHATAUQUA 315 GENERAL NECESSITIES BUILDING 2011 PARK AVENUE, CORNER ADAMS Detroit, Mich. President December 31, 1924. HENRY WINEMAN Director MORRIS D. WALDMAN Mr. Fred M. Butzel, Executive Committee: Detroit, Mich.

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LOUIS BUSKER, Secretary

Dear Mr. Butzel:

The Jews of Detroit have been called upon to do their part in assisting the very urgent causes enumerated above. For this purpose a committee has been appointed consisting of our leading and representative citizens including yourself, who are requested to meet at the Phoenix Club (Corner John R and Erskine Street) on Tuesday evening, January 6th, at 8 o'clock.

This meeting will be of extraordinary significance and great importance, not only because of the organizations in whose interests our campaign is being launched, but because it will represent a carefully planned attempt to unite all Jewish elements of Detroit in support of our common interests.

I trust that you will accept membership on this committee because we shall need your valuable aid.

Counting on your presence at the meeting. I am

Sincerely yours,

1 Mineman

HW/DH

F.S. No contributions will be solicited at this meeting.

TELEPHONE MORNINGSIDE 2763

## THE YOUNG PEOPLE'S LEAGUE

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STANLEY WISE . PHILADELPHIA, PA.

December 31, 1924.

Dear Rabbi Silver:

The Young People's League of the United Synagogue has been organized for the purpose of bringing the Jewish youth closer to the synagogue. To accomplish this end it has striven to provide the youth with instructive material to stimulate interest and activity in synagogal endeavors.

The Young People's League is completing the compilation of a booklet that will serve as a guide for interesting the youth in existing congregations, but where there are none, it will point out how special young people's congregations may be organized and suggest a plan for the arrangement of special Young People's Friday Evening Services.

It is our aim to print a leaflet before issuing our guide, that will comtain statements made by some of the leaders in Jewish life. A few words of encouragement from you, impressing upon the youth the importance of the synagogue service, and the need of taking part in synagogue activities should prove of influence in bringing back within the portels of our religious institutions, thousands of our strayed young men and women.

Since we are anxious to expedite the issuance of the statements and the distribution of the booklet, may we ask you to favor us with your greetings to the Jewish youth at your very earliest convenience.

With kind regards, I am

Very sincerely yours,

IRVING/H. FISHER Executive Director