



## The Abba Hillel Silver Digital Collection

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series 1: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

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Reel  
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Box  
31

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1953

General correspondence, 1925.

ROBERT H. BISHOP, JR.  
2001 UNION TRUST BLDG.  
CLEVELAND, O.

January 3, 1925.

Rabbi Abba Silver,  
The Temple,  
E. 105th & Ansel Road,  
Cleveland, Ohio.

Dear Rabbi Silver:

We would like very much to have you take luncheon with us Friday, January 9th at 12:30 o'clock at the Mid-Day Club.

The great increase within the last ten or twelve years in the colored population of Cleveland - from 8,500 to nearly 50,000 - presents what is probably Cleveland's present greatest sociological problem. The situation, if allowed to go unchecked, is pregnant with many dangers particularly from the viewpoints of health, moral laxity and crime.

In an endeavor to cope more adequately with some of the more serious phases of this problem, the Phillis Wheatley Association, which is a boarding home and training institution for colored girls and women, is about to conduct a campaign to raise \$600,000, largely for a new building.

The situation is so unusual that we feel the need of asking you, as one of Cleveland's representative citizens, to meet with us so that we may get your sympathetic counsel and support. Of the one hundred and twelve Chest Agencies, this is the first campaign on a large scale for a colored institution and Cleveland must not fail in this unusually important undertaking.

Please come and kindly let us know at your earliest convenience whether or not we may have the pleasure of your company, addressing your reply to Room 2001, Union Trust Building.

Very sincerely yours,


*R. H. Bishop, Jr.*  
Chairman

*David Mather*  
*Frederick*  
*C. E. Adams*

710 Hill St -

Jan 12 - 25

Rabbi Silver  
Kind Sir

Please reply  
giving a synopsis of  
origin & meaning to date  
of this  Symbol or emblem  
at your Temple entrance

Very Truly Yours

John E. Follansbee

Stamps for  
reply

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET  
CLEVELAND, OHIO

LOUIS WOLSEY, Rabbi  
Walter Gilbert Peiser, Assistant Rabbi

Jan-12, 1925

Dear Rabbi Silver,

No doubt you know, by now, that I am going to leave the rabbinate on the first of February. I had hoped to see you at the Hadassah Dinner to tell you about it directly.

My resignation was decided on after much contemplation and consultation with doctors. It is, to the greatest degree, a matter of health.

Of course this necessitates your making other arrangements for my Normal School class. I would teach the two weeks I have; but I realize that the pedagogical effect of that would be most harmful to future teachers. I have, therefore, determined to keep away from the Normal School entirely.



Mr. Blum and Rabbi  
Goldman, if I remember aught,



# EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET  
CLEVELAND, OHIO

LOUIS WOLSEY, Rabbi  
Walter Gilbert Peiser, Assistant Rabbi

have or will teach less hours than the rest of the rabbis and possibly both of them would agree to divide my period, Mr. Blum taking five or six lectures with them and Rabbi Goldman predating his time of commencing six weeks.

I am fully aware of the inconvenience I am causing and shall always be very thankful to all of you for whatever way you devise to heal the difficulty.

Very sincerely,

Walter Gilbert Peiser.



January 14th, 1925.

Rabbi Walter G. Peiser,  
Euclid Avenue Temple,  
Cleveland, Ohio.

My dear Peiser,

Permit me to acknowledge your letter of January 12th. I am sorry indeed to learn that you plan to leave the rabbinate on the first of next month. I know that the rabbinate will miss you. I trust that you will find in the new field of activity in which you may enter, complete satisfaction and happiness.

I shall make arrangements to have some one take charge of your class of the Normal School.

With kindest regards to Mrs. Peiser and yourself, permit me to remain

Very sincerely yours,

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PRESIDENT AND TREASURER

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SECRETARY

MR. BENJAMIN P. BOURLAND  
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MR. WALTER S. BOWLER  
MR. JOHN A. CHAMBERLAIN  
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MR. W. B. RAWSON  
MR. HARRY D. SIMS  
MISS BELLE SHERWIN  
MRS. ARTHUR A. STEARNS  
MR. EDMUND T. ANDERSON  
HEAD WORKER

1/16/25

Rabbi Abba Hillel Silver,  
1485 E. 106th St.,  
Cleveland, Ohio

Dear Rabbi Silver:-

We find that we will not  
be able to have our meeting of the vol-  
unteers on January 27th as planned but we  
will hold it on Saturday January 31st at  
Woodland Center. If you can make arrange-  
ments to come at that time we will be  
deeply grateful.

Sincerely,

E. T. Anderson  
Headworker. Per. v.s.

E.T.A./V.S.

January seventeenth  
1925

Mr. E. T. Anderson,  
Headworker, Alta Social Settlement,  
12510 Mayfield Road,  
Cleveland, Ohio.

My dear Mr. Anderson,

I regret that I shall not be  
able to attend your meeting on Saturday,  
January 31st. Another engagement prevents  
my being there.

Perhaps at some future time  
I may be able to serve you.

With kindest regards, I am

Very sincerely yours,

# The Peoples Church

W. WALDEMAR W. ARGOW  
CEDAR RAPIDS, IOWA

Jan. 21, 1925,

Rabbi Abba H. Silver,  
Cleveland, Ohio,

Dear Mr. Silver;

Perhaps you will recall a young chap speaking to you at the close of The Nat. Federation of Religious Liberals meeting in New York, telling you that he had spoken in your temple for Rev. Ralph E. Bailey who was minister of the East End Baptist church, during the time the East End Church was being remodeled. Well, I was that fellow.

Saturday I start on a little speaking tour, stopping at Chicago, South Bend and Toledo. I am speaking on the outlawry of war. I have no panacea to present as a solvent for the ills of the world. All we are doing is an attempt to educate public opinion to the point where it will at last declare war a crime. If The League of Nations, or the World Court is the best medium to insure lasting peace, well and good. That is a matter to be decided later.

Since I am to be in your neighborhood I thought that perhaps you had a men's club or forum in which this subject could be discussed. I shall be free Wednesday, January 28th., and could get to Cleveland for the evening or afternoon meeting. The only expense would be the car fare--a small item.

If you cannot get word to me before Saturday of this week, you can then get me at the Morrison Hotel, Chicago, on Sunday and Monday.



# The Peoples Church

W. WALDEMAR W. ARGOW  
CEDAR RAPIDS, IOWA

Rabbi Abba H. Silver--page two.

You no doubt wish to know a little more about me, lest you be getting "a cat in the sack". I am minister of the Peoples Church Cedar Rapids. This is the church from which Dr. Joseph Fort Newton went to the City Temple, London. He is now minister of the Church of the Divine Paternity, New York City. I am one of the contributing editors of UNITY, of which John Haynes Holmes is the editor. Just now the Jewish People (reformed) are having their services in our building. Rabbi Baron comes up from Davenport every Friday and Saturday to conduct their services. Last year we had Rabbi Mannheimer of Des Moines with us for a series of meetings. This means that ours is a liberal church, "knowing not sect, race or creed".

I realise the time is very short to perfect any arrangements for such a meeting. But this matter did not occur to me until this morning. Had I thought of it sooner I would have written you then.

With best wishes, and the warmest of greetings,

Very sincerely, yours,

*W. Waldemar W. Argow.*



CLEVELAND SCHOOL OF EDUCATION

CONDUCTED BY

CLEVELAND BOARD OF EDUCATION

CLEVELAND, OHIO

CHARLES W. HUNT, DEAN  
HARRY N. IRWIN, ASSOCIATE DEAN

AURADEL B. DODGE, REGISTRAR

Jan. 21

My dear Rabbi Silver:

I am enclosing an announcement of a course offered by the School of Applied Social Sciences of Western Reserve University.

I have the impression that you have a number of very intelligent mothers who may be interested in the course. Also, some of your unmarried women working in religious education may want <sup>to take</sup> the course.

Cordially,

Garry C. Myers

LOUIS POPKIN

A. H. FROMENSON

ZELDA F. POPKIN

PLANNED PUBLICITY SERVICE

103 PARK AVENUE  
NEW YORK CITY

January 23rd, 1925.

Rabbi Abba Hillel Silver  
Cleveland, Ohio.

Dear Rabbi Silver,

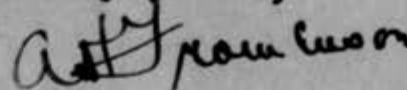
I read with much interest in today's "Times" the statement issued by the joint Committees on Goodwill between Jews and Christians, of the Federal Council of Churches and the Central Conference of American Rabbis.

This undertaking is one which will require continued and systematic effort, if the results aimed at are to be achieved. Quite obviously, the Jewish interest is the keener because it is we who will be the greater beneficiaries from the success of this effort.

The published statement indicates that it is contemplated to issue statements, newspapers articles, etcetera. In other words, this is to be a publicity effort. I believe that my associate, Mr. Louis Popkin, and I are best equipped for handling the Jewish phase of this effort. Is it in order for us at this time to ask that our services be considered in connection therewith?

As you are undoubtedly aware among our clients is the Union of American Hebrew Congregations. We have specialized in publicity of value to Jewish interests, and have acquired that experience which is bound to be of real service for this particular work.

Very sincerely yours,



A. H. Fromenson

AHF:G

TELEPHONE MURRAY HILL 9140

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DEZ C. SCHONTHAL,  
SECRETARY & TREASURER

HUNTINGTON, W.Va. January 27, 1925

Rabbi Hillel Silver,  
Cleveland, O.

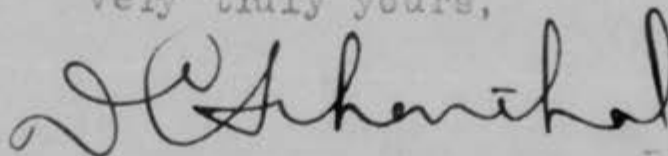
Dear Rabbi Silver:

We have just let contract for the erection of a new Synagogue, but have not yet decided whether we should have the floor in our auditorium level or have it sloped toward the pulpit, and are investigating this thing and trying to get the opinion, based on experience, of some of our friends.

I will appreciate it very much if you will drop me a line advising me what your experience in the matter has been and which arrangement you think is preferable, and also advise me what in your opinion is the ideal height above the auditorium floor for the pulpit.

I will appreciate having this information from you, and with kindest regards, beg to remain,

Very truly yours,



President

CHEV SHOLOM CONGREGATION

DCS/MC

January 27th, 1925.

MR. A. H. Fromenson,  
103 Park Ave.,  
New York City.

My dear Mr. Fromenson,

The matter of publicity  
in connection with the Committee on  
Goodwill is in the hands of Dr. Simon  
of Chicago.

With kindest regards and  
trusting that you are well, permit  
me to remain

Very sincerely yours,



THE FEDERATION OF  
JEWISH CHARITIES OF PHILADELPHIA  
330 SOUTH NINTH STREET  
PHILADELPHIA, PA.

January 27, 1925.

Dear Rabbi Silver:

I am enclosing a remarkable address, delivered on Sunday evening, January 18th, at the opening dinner of our Federation Campaign, for \$1,500,000., by Judge Horace Stern.

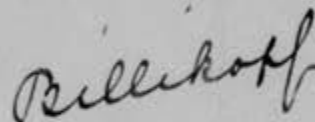
It was one of the most eloquent and soul-stirring appeals to which I ever listened in my life.

I am sure you, too, will agree, after reading the address, that it is unique.

You will be interested to know that we finished our campaign four days ahead of schedule time, with \$1,640,000. pledged.

With kindest personal regards,

Cordially yours,



Rabbi A. H. Silver.

January 28th, 1925.

Rev. Waldemar W. Argow,  
The Peoples Church,  
Cedar Rapids, Iowa.

My dear Rev. Argow,

I have been out of the city so much of the time that I did not get your letter until the morning of the 28th and I am answering it now from my room where I am confined by a cold. I am sorry that we shall not be able to avail ourselves of your kind services for the 28th of January. Our Men's Club will not hold a meeting until the 18th of February and their program is filled but I shall keep your generous offer for some future time.

With kindest regards and best wishes for your good work, permit me to remain

Very sincerely yours,



January 29th, 1925.

Mr. John E. Follansbee,  
710 Hill Street,  
Cleveland, Ohio.

My dear Mr. Follansbee,

In reply to your letter requesting information concerning the Star of David, I would refer you to the Jewish Encyclopedia, Vol. 8 under Magendavid. I trust you will find all the information you desire. The Jewish Encyclopedia may be had at the Public Library or at The Temple library.

With kindest regards, I am

Very sincerely yours,

January 29th, 1925.

Rabbi Wm. H. Fineshriber,  
1715 North Broad St.,  
Philadelphia, Pa.

My dear Rabbi Fineshriber,

You will recall our conversation in St. Louis anent your coming to Cleveland on March 1st. I am helping Horace Wolf out in Rochester that morning. You know how much Cleveland desires to hear you and how many admirers you have in our community. I hope that you will confirm this date so that I can make announcement of it at once.

With kindest regards, permit me to remain

Very sincerely yours,

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LARNED AND SHELBY STREETS  
TELEPHONE MAIN 5011

DETROIT, MICH. January 31, 1925

The Temple, Cleveland,  
East 55th Street and Central,  
Cleveland, Ohio.

Attention Abba Hillel Silver, Rabbi.

Gentlemen:

Provided, you are publishing your Discourses  
this winter as heretofore, will you kindly place me on  
your list of subscribers and forward any that may have  
been published since the Dedication Sermon. If you are  
doing so, upon receipt of your reply, I will remit.

Yours very truly,

EF

*Frohlich*

HENRY MOSKOWITZ  
147 WEST 94th STREET  
NEW YORK CITY

February 1st  
1925

My dear Rabbi Silver:

May I make an inroad on your precious time to read the enclosed booklet which deals with an important post-war Jewish problem?

The ORT movement aims to rebuild the shattered Jewry of Southeastern Europe on the basis of productive agricultural and industrial labor.

So practical and constructive is this movement that Mr. Owen D. Young has displayed a deep interest in the cause by consenting to be the guest of honor at a banquet to be held on February 8th at the Hotel Biltmore. Other speakers of national reputation will address the gathering.

Will you be my guest? I can guarantee you a stimulating and inspiring evening.

Awaiting a favorable reply, I am,

Very truly yours,

*Henry Moskowitz*

Reform Congregation Keneseth Israel  
1717 North Broad Street  
Philadelphia

February fourth  
1925

My dear Silver:

You may put me down for March first. The subject of my sermon is as yet undecided, but as soon as possible I shall forward it to you.

Wish that you could arrange to speak for me some time, if not this season, then next.

With best regards to you and Mrs. Silver, in which Mrs. Fineshriber joins me, I am,

Sincerely yours,

*A. H. Silver*

Rabbi A. H. Silver,  
East 105th Street at  
Ansel Road,  
Cleveland, O.

# THE CLEVELAND SCHOOL OF ART

MRS. STEVENSON BURKE : THE PRESIDENT  
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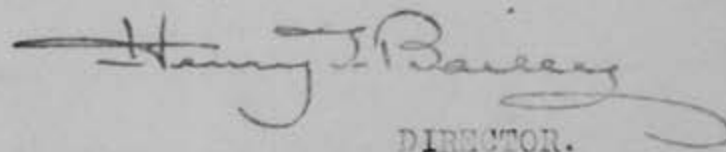
11441 JUNIPER ROAD, CLEVELAND, OHIO

February 5, 1925.

My dear Rabbi Silver:

I regret to have to tell you that it will be impossible for me to speak at the Temple on any Sunday morning. I have my own class of about one hundred and fifty business men, and my regular church service following, which I do not like to miss. I keenly appreciate the invitation and I regret to disappoint your boys and girls.

Yours sincerely,

  
DIRECTOR.

Rabbi Abba Millel Silver,  
Cleveland, Ohio.



LIBRARY OF  
ADELBERT COLLEGE OF  
WESTERN RESERVE UNIVERSITY  
CLEVELAND, OHIO

—  
GEORGE F. STRONG, LIBRARIAN

*Library Club*

February 7, 1925.

Rabbi Abba Hillel Silver,  
1485 East 106th Street,  
Cleveland, Ohio.

Dear Sir:

The enclosed letter and questionnaire from the Cleveland Library Club will, I hope, be of special interest to you.

Are there not some clergymen in the city whom you know, owning private libraries of value, whom you might be able to recommend to the attention of our Committee?

We shall be very grateful for whatever suggestions you may make.

Yours very truly,

*George F. Strong*  
Chairman, Publication Committee,  
Cleveland Library Club.

Encs.  
GFS:EK

LIBRARY CLUB  
OF  
CLEVELAND AND VICINITY

January, 1925.



HE LIBRARY CLUB OF CLEVELAND is projecting a Handbook of Private Libraries in and near Cleveland. Early in 1924 the Club issued a Handbook of the seventy-five public and institutional libraries of this city, and it now seems desirable to compile, as companion to it, a descriptive list of private libraries.

The Committee contemplates for this purpose, a small brochure in which may be represented such private libraries as are of a distinctive character or of exceptional value. A paragraph or two will probably be sufficient, in most cases, but not in all, to indicate the ownership, the general character, the specialties, and the more notable individual items of each library. The privacy of the libraries entered in the Handbook will be insisted upon in the text.

The Handbook will especially interest and inform the book-collectors and the librarians of the city. A little investigation has already shown that many citizens of Cleveland own libraries of consequence or libraries the interest in which does not lie in the number of volumes owned, so much as in the character of some few. Nevertheless, little is generally known, even among collectors themselves, as to the extent of the city's resources in this respect.

The Handbook of Private Libraries will help to show that Cleveland is an important center of culture as well as of industry and commerce. It will round out the record, well begun by the Handbook already issued, of the important book collections of the city. It should serve to satisfy the natural curiosity of men of a collecting taste as to the achievements of their neighbors who possess the same bent of mind. After its practical usefulness has ceased, it will always continue to be of historical value.

The Committee is now sending with this announcement a questionnaire which it requests you to fill out and return to the Chairman. If, in the completion of the questionnaire, any difficulties occur, the Committee wishes to offer such assistance as may be needed.

Information is also desired concerning collections which may not be known to the Committee.

Yours very truly,

GEORGE F. STRONG, Chairman, Adelbert College Library

WALLACE H. CATHCART, Western Reserve Historical Society

THOMAS J. HOLMES, 1460 Union Trust Building

GORDON W. THAYER, Cleveland Public Library

*Publication Committee.*

NOTE: Amongst those who have already given assent to support the plan are the following:

A. A. AUGUSTUS, Esq.

FRANK H. BAER, Esq.

PROFESSOR B. P. BOURLAND

PAUL L. FEISS, Esq.

DR. GEORGE EDWARD FOLLANSBEE

SAMUEL MATHER, Esq.

WILLIAM GWINN MATHER, Esq.

JOHN A. PENTON, Esq.

DR. CHARLES F. THWING

HON. WILLIS VICKERY

H. M. HANNA, Esq.

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Night Letter	N L

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RABBIE A H SILVER

1849

THE TEMPLE 105 TH & ANSEL RD CLEVELAND OHIO

MRS SLOSS UNABLE TO COME LETTER FOLLOWS BEST REGARDS

FANNIE GRIES..

February Tenth  
1925

Mr. Dez C. Schonthal,  
The West Virginia Rail Co.,  
Huntington, West Virginia.

My dear Mr. Schonthal,

In reply to your letter of January twenty-seventh, permit me to say that the floor of the auditorium in our new Temple slopes toward the pulpit. So it did in the auditorium of our old Temple. You will find this arrangement highly satisfactory. Our present auditorium is large, seating 1300 on the main floor. If you plan a small auditorium, say of five or six hundred seats, I would not advise a slope.

With kindest regards and wishing you well in your splendid undertaking, permit me to remain

Very sincerely yours,

February Tenth  
1925

Rabbi W. H. Fineshriber,  
1717 North Broad Street,  
Philadelphia, Penna.

My dear Fineshriber,

I am delighted to learn that you will be with us on March first. Please send me the subject of your address as soon as you can. My people are eagerly looking forward to your coming.

With kindest regards, to yourself and Mrs. Fineshriber, I am

Very sincerely yours,

P.S.

Please send us a photograph of yourself or a cut which we may use in announcing your coming.



February Tenth  
1925

Mr. Jacob Billikopf,  
Federation of Jewish Charities,  
330 South Ninth Street,  
Philadelphia, Penna.

My dear Mr. Billikopf,

I thank you for sending me a copy  
of Judge Horace Stern's address delivered at the  
opening of your Federation campaign. I was  
tremendously impressed and I can recollect few  
addresses that have moved me as much.  
It is splendid to have such laymen to back you up  
in your work.

With kindest regards and wishing  
you continued success, I am

Very sincerely yours,



1551 E. Blvd.

Cleveland, Feb. 12.

My dear Rabbi Silver

Allow me to call your attention to the fact that March 7 has been designated as Council Sabbath and will be observed nationally as such. Members of the Cleveland Chapter hope that you will find it opportune to refer to the work of the Council in your sermon.

of that week.

Sincerely yours,  
(Mrs S.) Alice M. Goldman.

# JEWISH RELIGIOUS TEACHERS OF CLEVELAND

WALTER GILBERT PEISER, *President*  
IDA E. SCHOTT, *Vice President*  
DORA F. SCHLANG, *Treasurer*  
LIBBIE LEVIN-BRAVERMAN, *Secretary*  
Sovereign Hotel

February 12, 1925

*Representing*  
EUCLID AVENUE TEMPLE  
THE TEMPLE (Ansel Road)  
THE JEWISH CENTER  
THE HEIGHTS TEMPLE (B'nai Jeshurun)  
COUNCIL SABBATH SCHOOLS  
OTHER JEWISH RELIGIOUS SCHOOLS

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio

My dear Rabbi Silver:

The Jewish Religious Teachers Association is an outgrowth of the beautiful spirit that was brought into play at the Akron Convention. The organization of the teachers is for the purpose of promoting professional interest. We also hope to promote the knowledge of Jewish religion, the methods of pedagogy in the teaching of it, and to foster a spirit of social contact among the Jewish religious teachers of Cleveland.

It is my privilege to inform you that you have been elected an honorary member of the Jewish Religious Teachers Association of Cleveland.

Sincerely yours,

*Libbie Levin-Braverman*

LLB\*SS

#### VICE-CHAIRMEN

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 CARRIE CHAPMAN CATT  
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 DR. JOHN R. LAPP  
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 American Farm Bureau Federation  
 American Federation of Teachers  
 American School Citizenship League  
 Association to Abolish War  
 Church of the Brethren, Welfare Board  
 Fellowship of Reconciliation  
 Foreign Policy Association  
 International New Thought Alliance  
 National Association of Ex-Military Reconstruction Aides  
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 National Council of Jewish Juniors  
 National Council of Jewish Women  
 National Education Association  
 National Federation of Temple Sisterhoods  
 National Kindergarten Association  
 National League of Women Voters  
 National Reform Association  
 National Women's Trade Union League  
 Peace Association of Friends in America  
 Society to Eliminate Economic Causes of War  
 Southern Co-operative League  
 Woman's Missionary Union of Friends in America  
 Women's Committee for World Disarmament  
 Women's International League for Peace and Freedom  
 World Friendship Information Bureau

#### CO-OPERATING ORGANIZATIONS

Central Conference of American Rabbis  
 Council of Women for Home Missions  
 International Association of Machinists  
 National Consumers' League  
 National Woman's Christian Temperance Union  
 United Society of Christian Endeavor  
 United Synagogue of America  
 Women's League of the United Synagogue of America  
 World Alliance for International Friendship Through the Churches  
 World Brotherhood Federation

Progressive World Organization  
 Worldwide Reduction of Armaments by International Agreement  
 Worldwide Education for Peace

## National Council for Prevention of War

(Endorsed by the National Information Bureau, Inc.)

532 SEVENTEENTH STREET NORTHWEST  
 WASHINGTON, D. C.

February 12, 1925.

Dear Friend:

I spent the evening with Dr. Simon recently and he told me about you and the power you are wielding for peace. I hope that we may get acquainted sometime in the near future. I don't know how soon I shall be in Cleveland but when I am there, I shall telephone your office in the hope that we may get together.

Cordially yours,

*Frederick J. Libby*  
 Executive Secretary.

Dr. Abba Hillel Silver,  
 East 105th Street, and  
 Anselm Road,  
 Cleveland, Ohio.

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DEZ C. SCHONTHAL,  
SECRETARY & TREASURER

HUNTINGTON, W. Va.

February 13, 1925.

Rabbi Abba Hillel Silver,  
East 105th St. at Ansel Rd.,  
Cleveland, Ohio.

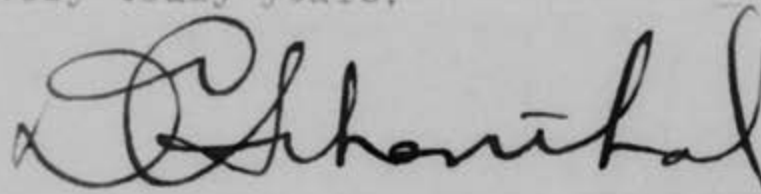
Dear Rabbi Silver:

I thank you for yours of the 10th, giving  
me information on slope of floor.

With kindest regards, I am

Very truly yours,

DCS/MC

A handwritten signature in dark ink, appearing to read "D. C. Schonthal", written in a cursive style.



Feb.14,1925.

Gentlemen:

Some time ago,I sent you my check for \$2.00 for eight lectures by Rabbi Silver.You said in reply that you did not have in stock the lectures I asked for.I wrote you then that ~~##~~ you may apply this sum as my subscription to the lectures of Rabbi Silver that will be published during the coming year.I have received no pamphlets as yet.

Kindly advise me whether there were any published,and if there were please send those to me.

My address now is <sup>720</sup>~~740~~--50"Street,Bklyn,  
New York.My former address was 1641 Castleton Ave  
Port Richmond,Staten Island.

Thanking you for an early reply,I am

Sincerely yours,

*Abraham Dubin*

February 16th, 1925.

Mr. Julius Feiss,  
2149 West 53rd St.,  
Cleveland, Ohio.

My dear Mr. Feiss,

Two weeks ago I accepted membership in the campaign committee of the Mt. Sinai hospital. I must now ask leave to be excused from serving. I find that I shall have to devote my next few months to the Bureau of Jewish Education. Our campaign has not received the support which it should have and believing that education has a prior claim upon my time and energy I shall have to devote myself exclusively to that work.

With kindest regards, I am

Very sincerely yours,

Madison, Wisconsin,  
February 18, 1925.

Rev. Dr. Silber,  
1485 E. 106th St.,  
Cleveland, Ohio.

My dear Dr. Silber:

I am writing to you with some hesitation and reservations as I am having a little difficulty in arranging my lecture tour in April. I speak in Cleveland on Wednesday, April 8th, and have definitely agreed to be in Detroit and places near there for the following days. Yet at the moment of writing I can not be sure how far the Detroit arrangements will carry. I must still await definite word from that source.

I have also definitely agreed to speak at a group of colleges in western New York beginning Monday, April 13th. Naturally I should prefer finding the intermediate engagements on the way and I am in correspondence with organizations in Buffalo and Erie who invited me two years ago when I could not accept. If however, I fail to make the arrangements at Erie or Buffalo you will see that it would not be seriously inconvenient to be at Cleveland for Sunday and possibly even Friday. This I could do even if I had to go as far as Erie and return to Cleveland.

I can not recall whether your addresses of this kind were planned for Friday or Sunday. In order, however, to have the possibilities before me I venture to give you this information in case it interests you and you are able to provide an occasion for either Friday evening or at any time on Sunday. I shall be interested to hear of it as promptly as possible. I hesitate to lay before you a proposal which I can not agree to without reservation, but I am sure that you will appreciate the situation.

Thanking you for your past attentions, I am

Very truly yours,

JJ:D

*Joseph Gastrow.*  
*I am accustomed to incur a fair %  
of \$5.00 and pay my own expenses.*

Reform Congregation Keneseth Israel  
1717 North Broad Street  
Philadelphia

Rabbi Abba H. Silver,  
Cleveland, Ohio.

My dear Silver:

I am sending you today  
by separate mail one of my photographs. ✓  
I know you will see that I get it back  
again as soon as possible, since I find  
my stock is dwindling. You know the  
usual treatment.

As to my subject, you may  
announce it as

IS THE MODERN DRAMA DECADENT? ✓

I am looking forward  
eagerly to this visit to you, and am, with  
kindest regards from house to house,

Sincerely yours,

*W. H. Fust*

February nineteenth,  
1 9 2 5.

February Nineteenth  
1925

Mr. Frederick J. Libby,  
Executive Secretary,  
National Council for Prevention of War,  
532 Seventeenth Street Northwest,  
Washington, D. C.

My dear Mr. Libby,

Permit me to thank you for  
your kind letter of February twelfth.  
Whenever you come to Cleveland I shall  
be most happy to see you.

With kindest regards, I am

Very sincerely yours,



February Twentieth  
1926

Dr. John Franklin Stephan,  
Guardian Building,  
Cleveland, Ohio.

My dear Dr. Stephan,

I want to tell you how much I  
appreciate your thoughtfulness in sending me  
the beautiful photograph of our new Temple.  
It is an unusual and charming view of the  
building and surroundings.

Thanking you for your kindness,  
I beg to remain

Very sincerely yours,

February 23rd, 1925.

Dr. Wm. Fineshriber  
Philadelphia, Pa.

My dear Fineshriber,

We are eagerly awaiting your coming. I wish that you would get here Saturday morning so that I could spend Saturday with you. Please let me know by wire exactly when you will arrive. I have made reservations at the Sovereign Hotel which is within a short distance of The Temple.

Looking forward with great pleasure to your coming, I beg to remain

Very sincerely yours,

February 23rd, 1925.

Dr. Joseph Jastrow,  
University of Wisconsin,  
Madison, Wisconsin.

My dear Dr. Jastrow,

Permit me to thank you  
for your kind letter of February 18th.  
We should have loved very much to  
have you with us again this year but  
we have discontinued the forum. I trust  
that I shall have the pleasure of seeing  
you in Cleveland on the 8th of April.

With kindest regards, I am

Very sincerely yours,

# THE DAYTON DAILY NEWS

MEMBER OF  
NEWS-LEAGUE OF OHIO  
DAILY NEWS, DAYTON  
DAILY NEWS, CANTON  
DAILY NEWS, SPRINGFIELD

PUBLISHED EVENING & SUNDAY BY  
THE EVENING NEWS PUB.CO.

DAYTON, OHIO.

Feb. 23, 1925.

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

Dear Rabbi:

I should like your permission to use  
your "America" in a supplementary reader for  
foreigners which I am preparing at the present time.

May I hear from you?

Sincerely yours

*Miriam Rosenthal*  
Miriam Rosenthal



FIRE PROOF - 500 ROOMS.  
EUROPEAN PLAN.

# Lexington Hotel

MICHIGAN BOULEVARD AT 22<sup>ND</sup> ST.

Chicago, 2-23 192<sup>5</sup>

Dear Rabbi Silvers,-

When I was in Cleveland yesterday I was told that you were preaching on Jesus. I would have gone to hear you if I was not myself speaking at that hour, on a much more transitory subject. I am writing in the hope that you have put your address in some printed form, and that you will tell me how I can get it. I shall be in or near Chicago, till Mar. 10; and mail addressed to this hotel will reach me. My new home address is 243 Ocean Ave, Brooklyn, N.Y.

With warmest good wishes,

Sincerely yours  
Well Durant



February 24th, 1925.

Miss Miriam Rosenthal,  
The Dayton Daily News,  
Dayton, Ohio.

My dear Miss Rosenthal,

You have my permission  
to use my "America" for publication  
in the supplementary reader which  
you are contemplating. For the sake  
of accuracy I am sending a copy of  
"America".

With kindest regards, I am

Very sincerely yours,

TRAVELERS AID SOCIETY OF CLEVELAND  
ELECTRIC BUILDING  
CLEVELAND, OHIO

February 24, 1925.

Rabbi Abba Hillel Silver,  
1485 E. 106th St.,  
Cleveland, Ohio.

Reverend Sir:

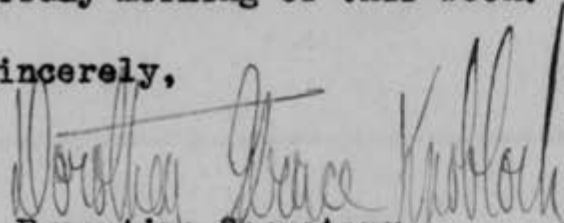
The Travelers Aid Society of Cleveland will hold its annual meeting and luncheon in the Rose Room of the Hotel Cleveland on Friday, February 27, at 12 o'clock.

Mr. Sherrard Ewing, General Director of the National Association of Travelers Aid Societies, will speak.

Mr. Harry L. Vail, President of the Cleveland Society, has requested that I extend to you an invitation to be present as a guest at this meeting.

We sincerely hope that it will be possible for you to attend, and that we may have your acceptance on the enclosed postal card, or by telephone, by Thursday morning of this week.

Yours very sincerely,

  
Executive Secretary.

DK/MS

Weintraub

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IN ALL  
PRINCIPAL CITIES  
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& BICUR CHOLIM HOSPITAL

פעראייניגטע טשאריתי אינסטיטושאנען  
אין ירושלים

תלמוד תורה, ישיבת עץ חיים, ובקור חולים האספיטאל

RABBI M. I. SCHUB, SECRETARY.

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RABBI B. L. LEVENTHAL  
RABBI J. REDELHEIM  
RABBI A. TEITELBAUM

Feb. 25. 1925.  
New York .....192

Rabbi Abba Hillel Silver,  
Ansel Road Temple,  
Cleveland, Ohio.

Reverend Sir:-

We wish to introduce to you the well known orator, Rabbi I. Weintraub, who came to your Community in the interests of the United Charity Institutions of the Holy City of Jerusalem.

This organization which takes care of the Free School Etz Chaim with 1500 Jewish children, of the College Etz Chaim with 200 young men studying the Rabbinical course and of the Bicur Cholim Hospital taking care of thousands of sick people, finds itself now in a very critical condition due to the ever-increasing number of applicants for education and medical aid. The usual income of this organization does not suffice to meet its enormous expenditures.

It is, therefore, our sincere hope that you as the spiritual leader of the most important Jewish Community of Cleveland, will lend Rabbi Weintraub your full assistance and co-operation in his noble efforts to make the "Emergency Fund" Campaign a success.

With hearty thanks and best wishes in the name of Zion and Jerusalem, we are,

Very truly yours,

*M. I. Schub*

Secretary.

February 25th, 1925.

Dr. Will Durant,  
Lexington Hotel,  
Chicago, Ill.

My dear Dr. Durant,

I am sorry that I did not get to see you when you were in Cleveland. I have not yet printed my address on Jesus. When I do I shall be very happy to send you a copy. I hope that I shall have the good fortune of seeing you again before long.

With kindest regards, I am

Very sincerely yours,

February 25th, 1925.

Mrs. Solomon Goldman,  
1551 East Blvd.,  
Cleveland, Ohio.

My dear Mrs. Goldman,

Permit me to acknowledge  
your letter of February 12th relative  
to the Council Sabbath. I shall conclude  
a series of lectures on the founders of  
the great religions on March 7th and  
I rather think that it will be difficult  
for me to refer to the work of the Council  
in that lecture but I shall keep your  
request in mind.

With kindest regards, permit  
me to remain

Very sincerely yours,



Reform Congregation Keneseth Israel  
1717 North Broad Street  
Philadelphia

February 25, 1925.

Rabbi A. H. Silver,  
Cleveland, Ohio.

My dear Silver:

Thanks for your cordial note of the 23d. Regret exceedingly that I can't be there on Saturday morning. Curious as it may seem, I have duties here in Philadelphia on Saturday morning, and still more curious, I have a conscience. I shall arrive in Cleveland on the Pennsylvania, at 8:50 Sunday morning. I wish that you would omit the brass band at the station when I come. Flowers, however, or a box of good cigars will more than compensate for the noisy trombones. Thanks very much for the reservation at the Sovereign.

Can't you stop over in Philadelphia on your way home from Rochester? - but, come to think of it, I won't be in Philadelphia when you come back. President Coolidge feels that he can't be inaugurated without me, so I am making the great sacrifice and giving him the benediction of my presence on March 4th.

With cordial greetings to your charming wife, in which my equally charming wife joins me, I am, as ever,

Yours,

W. H. F.

February 26th, 1925.

Miss Dortha Knobloch,  
Travelers Aid Society of Cleveland,  
Electric Building,  
Cleveland, Ohio.

My dear Miss Knobloch,

Permit me to thank you  
and through you Mr. Harry L. Vail  
for your kindness in inviting me to  
attend the Annual Meeting of the  
Travelers Aid Society of Cleveland on  
Friday, February 27th. I regret that  
a previous engagement will make it  
impossible for me to attend.

I am

With kindest regards,

Very sincerely yours,

Office of  
**Federation of Jewish Welfare Organizations**

MEMBER OF COMMUNITY WELFARE FEDERATION OF LOS ANGELES (Community Chest)  
220 INSURANCE EXCHANGE BUILDING - LOS ANGELES - Phone VAndike 9725

BORIS D. BOGEN, *Executive Director*

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Los Angeles Jewish Dispensary  
Temple Sewing Circle  
Employment Bureau

February 26th, 1925.

Rabbi Aba Silver,  
Cleveland,  
Ohio.

Dear Rabbi Silver:

I don't know whether you will be at the Conference of Jewish Social Service or not. At any rate, I have a great favor to ask of you. As it happens, I am the Chairman of the Committee on Community Organization. This year we shall have no formal session but we shall have an informal luncheon at which the Committee is to present a report. The subject of that report will be "Unifying Forces in Jewish Community Organization in the United States."

I was wondering whether it would not be an imposition on my part to ask you to jot down say five hundred words giving your opinion as to the role that the synagogue will play in this particular aspect of our development. I need not tell you that there is quite a diversity of opinion in this respect and it is very important that we should be able to clarify the misunderstandings that arise in various places as regards the synagogue as a social community factor.

You are just the man to help me out in this line and I will appreciate this as a personal favor. In view of the fact that the work of the Committee has to be done by correspondence, will you be kind enough to do it as soon as you can so I shall be able to submit the report to the other members of the Committee residing in various parts of the country.

With best regards, I am

Very sincerely yours,

*B. Bogen*

COPY

February 26th, 1925.

Rabbi Aba Silver,  
The Temple,  
E. 105th at Ansel Rd.,  
Cleveland, Ohio.

Dear Rabbi Silver:-

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With best regards, I am,

Very sincerely yours,

Vick

478 Arnett Blvd

February 27, 1920.

Dear Mrs. Joseph:-

I wish your letter of the 24<sup>th</sup> had come about two weeks sooner!

I received a reply to my letter written to Rabbi Silver sometime during the week of the 8<sup>th</sup>, and it gave me no encouragement nor hope that I might be able to return to The Temple.



in fact, he said there would be no change in the quartette in the near future, but he would keep my letter, and should a change occur, would let me know.

So, rather than be entirely out of any position at all, I accepted one in Buffalo (\$1,000 <sup>25</sup>/<sub>100</sub>) for the year starting May 1<sup>st</sup>, 1925.

If Rabbi Silver had only given me just a tiny bit of hope that ~~maybe~~ things ~~would~~ change in some way, I certainly would have waited with my heart full of joy, for I haven't been contented one single minute since I've been away from you and I shan't be happy until I get back.

I've almost tempted to say if you hear encouraging news from Rabbi Silver, please let me know, and I'll write the music Committee of Central Presbyterian Church, Buffalo, to be released from

my contract with them -  
now, to my mind, that is  
proof positive of my desire  
to get back to Cleveland and  
stay there!

I have been studying since  
my return here, and am  
doing lots of things, vocally  
that I couldn't do before.

Wish I had known you were  
in New York, as I was there from  
December 20<sup>th</sup> to January 19<sup>th</sup>.

Hoping to hear from you  
soon - wish I could talk to  
you instead of writing!

Sincerely yours  
Sara R. Eva Tick.

February 27th, 1925.

Mr. Abraham Dubin,  
720 Fifth Street,  
Brooklyn, N.Y.

Dear Mr. Dubin,

In reply to your letter of the 14th permit me to say that only one of Rabbi Silver's sermons of this year has been put into print. Under separate cover I am mailing a copy of same. It is the Dedication sermon.

Very truly yours,

Paid telegram to

February 28th, 1925  
12:30 p.m.

Dr. Wm. H. Fineshriber  
1717 North Broad Street  
Philadelphia, Penna.

Please leave the train Sunday morning at the Euclid-Fifty-fifth Street  
Station of the Pennsylvania. *By* A member of my Temple will meet you. ~~six~~~~eight~~~~forty~~.

A. H. Silver

MAX KALISH

Cleveland, Ohio

March 3, 1925

Dr. A. H. Silver,  
The Temple  
Ansel Rd.,  
Cleveland, Ohio

Dear Mr. Silver,

I am taking this opportunity of  
inviting you to a private showing of the  
bronzes and marbles recently completed  
in Paris, now being shown in the Korner &  
Wood Gallery, 1512 Euclid Ave., under the  
direction of Mr. G. W. Bently.

Respectfully yours,

*Max Kalish*

Appointments by telephone-  
Superior 2860





The · ATLANTIC · MONTHLY · PRESS · INC.

8 ARLINGTON STREET

BOSTON 17

RANDALL J. CONDON

EDITOR

March 4, 1925

My dear Dr. Silver:

Among the material which I am collecting for use in a series of school readers, I have just come across your very beautiful definition of America. It has come to me in the accompanying form. I have had so much trouble in obtaining the correct versions of many of the fine selections that I am wondering if this is in the exact form in which you wrote it. I am also writing to ask whether you would be willing to have me make use of this selection in the books which are to be issued from the Atlantic Monthly Press. This seems to me to be one of the very finest definitions of what America is that I have seen anywhere.

Sincerely yours,

Rabbi A. H. Silver  
Cleveland  
Ohio

## America

God built a continent of glory, and filled it with treasures untold. He studded it with sweet flowing fountains, and traced it with long winding streams. He carpeted it with soft rolling plains, and columned it with thundering mountains; He planted it with deep-shadowed forests and filled them with song.

Then He called unto a thousand peoples, and summoned the bravest among them; they came from the ends of the earth, each bearing a gift and a hope. The glow of adventure was in their eyes, and in their hearts the glory of a hope.

And out of the bounty of earth and the labor of men; out of the longing of hearts and the prayers of souls; out of the memory of ages, and the hopes of the world, God fashioned a nation in love, blessed it with purpose sublime, and called it America.

[March 5, 1925]

PHONE WATKINS 0465

**"HADOAR"**

HEBREW WEEKLY

Published by the Histadruth Ivrit of America

96 FIFTH AVENUE

NEW YORK

**"הדואר"**

שבועון עברי

יוצא על ידי ההסתדרות העברית באמריקה

5 במארטש, 1925

ל"ב א. ה. סילבר, ניו יורק

אדוני הנכבד והיקר:

לכבוד פתיחת המכללה העברית בירושלים  
אנו מוציאים גליון מיוחד של "הדואר", ובו  
אנו רוצים לתת בטוי נאמן לכל מה שהונים  
סופרינו וחכמנינו להופעה היסטורית זו. מובן  
כי גם שאר מקצועות הספרות והמדע לא יחסרו  
בגליון.

אתכבד בזה להזמין שיתן מדכריך בשביל  
גליון זה - אם בענין הנוגע לאוניברסיטה  
ואם בענין אחר הקרוב ללכך. מקוים אנחנו כי טוב  
הסופרים והחכמים בישראל יקחו חלק בגליון זה -  
ורצוי מאוד כי גם אתה תהיה במשתתפים.

יום אחרון לקבלת החומר - 20 במארטש.

לתשובתך הנכבדה אחכה.

בכבוד ובכרכה,

א. ה. סילבר

עורך.

12-2-12

# JUNIOR HADASSAH

CLEVELAND UNIT

CLEVELAND, OHIO



ארוכת בת עמי

"The Healing of the Daughter of my People"

March 5th, 1925

Mr. S. Blum,  
c/o The Temple,  
Cleveland, Ohio.

My dear Sir:-

We are preparing to launch a drive for new members, to take place from April 6th to April 22nd, and in conjunction with this drive, are desirous of arranging a large membership Rally to be held in the Mahler Hall of The Temple, on Monday evening, April 6th, 1925.

We will deem it a great privilege indeed to be permitted the use of this assembly room and wish to assure you that we will not abuse this privilege if granted to us. The meeting will last from 8:00 to 10:30 o'clock and no refreshments will be served.

As stated to you over the telephone this morning, I have been referred to you by Mrs. Arthur I Fischer who told me you would, without a doubt, do everything possible to secure the use of this room for us, and it goes without saying that your efforts in our behalf will be greatly appreciated.

I will be very greatly obliged if you could advise me at your very earliest convenience, just what your decision (which I trust will be favorable) in the matter is.

Thanking you very much for your kind consideration, I am

Respectfully yours,

*Agnes Negin*  
PRESIDENT

JUNIOR HADASSAH OF CLEVELAND.

Agnes Negin,  
10532 Bryant Avenue,  
Randolph 5560.

1000  
W

March Seventh  
1925

Miss Agnes R. Negin,  
10532 Bryant Avenue,  
Cleveland, Ohio.

My dear Miss Negin,

Responding to the request in your letter of March fifteenth, I am directed to advise you that The Temple regrettably will not be possible to grant the request of the Junior Hadassah for the use of the Mahler Hall on the evening of April 6th, as other arrangements have been made for that time.

Very sincerely yours,



March Seventh  
1925

Mr. Randall J. Condon,  
The Atlantic Monthly Press,  
8 Arlington Street  
Boston 17, Mass.

My dear Mr. Condon,

Replying to your kind letter of March fourth, permit me to say, that I shall be very glad to have you make use of my "America" in the books to which you refer.

I am sending you a revised printed copy of the poem. This is the way it should appear in your books.

With kindest regards, I am

Very sincerely yours,

March 8th, 1925.

Miss Jeanette Greenstone,  
The Cleveland News,  
Cleveland, Ohio.

My dear Miss Greenstone,

I read with great  
pleasure your impression of The Temple  
which appeared in the News last Friday.  
I wish you to know that I appreciate  
very much your beautiful description.

With kindest regards, I am

Very sincerely yours,

# THE CLEVELAND SCHOOL OF ART

MRS. STEVENSON BURKE - THE PRESIDENT  
MR. HOWARD P. BELLS JR. - THE TREASURER  
MR. DAVID Z. NORTON - THE AUDITOR  
MISS JULIA M. RAINES - THE SECRETARY



MR. CHARLES F. BRUSH - VICE-PRESIDENT  
MR. FRANCIS F. PRENTISS - VICE-PRESIDENT  
MR. J. HOMER WADE - VICE-PRESIDENT  
MR. WORCESTER R. WARNER - VICE-PRESIDENT

HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

March 9, 1925.

My dear Rabbi Silver:

I should have thanked you before this for your generous kindness to our Senior Class. They were all very happy over that afternoon and what it brought them, and are looking forward with pleasure to the coming of the illustrations by Abel.

Meanwhile, I need your help again. A young man representing a little Club of a half dozen earnest thinkers came to me yesterday and wanted to know where he could get hold of a brief statement of modern Jewish belief. Haven't you a little pamphlet "What I Believe and Why", or something like that, corresponding to our Articles of Faith, that you publish for the young members of your congregation? If you have such a document, or can tell me where I can find such a document, I would be grateful to you. I want two copies.

Ever cordially yours,

DIRECTOR.

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Reform Congregation Keneseth Israel

1717 North Broad Street

Philadelphia

William H. Fineshriber, *Rabbi*  
Abraham J. Feldman, *Associate*

Joseph H. Hagedorn, *President*  
Jerome J. Rothschild, *Secretary*

*Replied March 22-*  
Dr. Abba Hillel Silver,  
Cleveland, O.

My dear Silver:

I was very happy to hear from you, and to know that my address met with the approval of your distinguished clientele. I enjoyed tremendously speaking in your beautiful Synagogue. It is by far the most exquisite building of its kind that I have ever seen; the acoustics are absolutely perfect, and the whole thing is a work of art and a joy forever.

I was also thrilled (sic) by the very unusual attention which I received at your courteous and kind hands. Never before in my experience of over a century of preaching for Rabbis did I ever find a box of cigars in my hotel room when I arrived. I am going to memorialize that fact in my autobiography. I am so sorry, too, that I couldn't take dinner with your charming wife, but as you know I had a previous engagement with Wolsey, who as you have probably heard is to be my assistant in Philadelphia.

With best regards to you and yours,  
in which Mrs. Fineshriber joins me, I am,

Sincerely,

*W. H. Fineshriber*

P. S. My expenses are somewhere around \$40. I don't know whether I am cheating you, or you are cheating me, but it will all come out alright in the world to come. ✓

March the eleventh,  
Nineteen twenty-five.

*\$40.00 ch. mailed by Mrs. Levey  
Mar. 16/25-*

March 12th, 1955.

Dean Henry Turner Bailey,  
11441 Juniper Road,  
Cleveland, Ohio.

My dear Dean Bailey,

I am enclosing herewith  
a pamphlet which contains in outline  
form the basic principles of Judaism.  
I hope that that is what your friend  
wants.

I have ordered a copy of  
Abel's illustrated Genesis from England  
and I shall send it to you as soon as  
it arrives.

If you have time to write down  
your impressions of our new Temple we  
would appreciate very much having them and  
printing them in our souvenir booklet, which  
will contain the full description of The Temple  
as well as numerous photographs.

With kindest regards, I am

Very sincerely yours,



March Twelfth, 1925

Dr. William H. Fineshriber,  
1717 North Broad Street,  
Philadelphia, Penna.

My dear Dr. Fineshriber,

On the Tuesday following your visit to Cleveland, the photograph which you had sent to us for publicity purposes arrived. The Post Office station through which we get our mail for The Temple could offer no explanation for the long delay in transit, insisting that there was no delay in delivery after it reached that station.

I am returning it to you in the original package. I am sorry that we could not have made use of it. Thanking you for your effort to get it to us in time, I am

Very sincerely yours,

Secretary

# THE CLEVELAND SCHOOL OF ART

MRS. STEVENSON BURKE . THE PRESIDENT  
MR. HOWARD P. ELLS JR. . THE TREASURER  
MR. DAVID Z. NORTON . THE AUDITOR  
MISS JULIA M. RAINES . THE SECRETARY



MR. CHARLES F. BRUSH . VICE-PRESIDENT  
MR. FRANCIS F. PRENTISS . VICE-PRESIDENT  
MR. J. HOMER WADE . VICE-PRESIDENT  
MR. WORCESTER R. WARNER . VICE-PRESIDENT

HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

March 13, 1925.

My dear Rabbi Silver:

Thank you for the Tract No. 1, - "What the Jews Believe." It is exactly what I want.

I shall be glad to write down my impressions of the new Temple. Can you set a date when you must have the manuscript? Give me as much time as you can.

Yours sincerely,

*Henry T. Bailey*  
DIRECTOR.

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

*End of Month*

March Fourteenth  
1925

Mr. Henry Turner Bailey,  
Director, Cleveland School of Art,  
11441 Juniper Road,  
Cleveland, Ohio.

My dear Mr. Bailey,

Permit me to thank you for  
your letter of the thirteenth. Any time  
before the end of the month I shall be  
very happy to receive your impressions of  
the new Temple.

With kindest regards, I am

Very sincerely yours,

# The Chas. M. Callanott Company

APARTMENTS-BUSINESS PROPERTIES  
99-YEAR LEASEHOLDS-HOME SITES  
SINGLE-DOUBLE-TWO-FAMILY RESIDENCES

BANK TRAINED REAL ESTATE SERVICE

SWETLAND BUILDING

Cleveland, Ohio

FARMS AND SUBURBAN HOMES  
FACTORY SITES-RENTALS-APPRAISALS  
ALLOTMENTS PLANNED AND SUBDIVIDED

March 16th, 1925.

ADDRESS ALL CORRESPONDENCE TO THE  
COMPANY FOR THE ATTENTION OF

C. R. Harrison,  
Vice Pres.

Rabbi A. H. Silver,  
The Temple,  
Ansel Rd. and E. 105th St.,  
City.

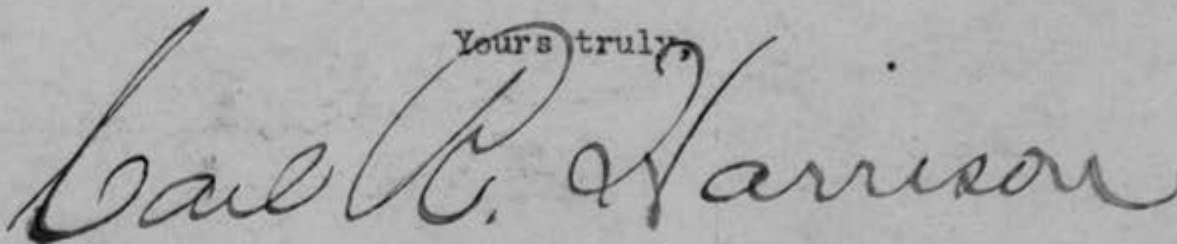
Dear Rabbi Silver:-

You are, no doubt, aware of the fact that the Trustees of Hathaway-Brown School on E. 97th St. have purchased land on the Heights for the erection of a new school building, and that within the next year the present school buildings on E. 97th St. will be offered for sale, and I am wondering whether your congregation could be interested in the purchase of this building for congregational or school uses. It has occurred to me that this property would be ideal for a private school for Jewish girls, located, as it is, close to the Temple, and in one of the best sections of the city. The building is in elegant condition, and should remain so for a great many years to come.

If you believe that this is a matter that could be of interest to your congregation or to any group of men who would become the trustees of such a school, were one established, I would appreciate it very much if you would so advise me at your convenience, and I will be very glad to call at your office to discuss the matter.

Thanking you for any attention given same, I am,

Yours truly,



C. R. Harrison,  
Vice Pres.

C.R.H..S.

Reform Congregation Keneseth Israel  
1717 North Broad Street  
Philadelphia

Miss Frances H. Jones, Secretary,  
East 105th St. at Ansel Road,  
Cleveland, Ohio.

My dear Miss Jones:

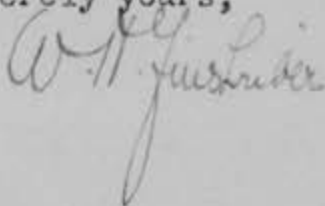
I am grateful to you  
for your letter of the 18th, and the  
check for \$40. enclosed. Thank you  
for your kindness in the matter.

I am also in receipt  
of your letter regarding my photograph,  
and have received the picture itself.  
The mails are no longer reliable. My  
secretary sent that photograph on its  
way to Cleveland the day I received  
Rabbi Silver's letter asking me to let  
him have the picture, and if conditions  
had been normal you would have had it  
in ample time.

I enjoyed my visit to  
hospitable Cleveland, and was more than  
delighted with your very beautiful  
temple.

With kindest regards,  
believe me,

Sincerely yours,



March seventeenth,  
1 9 2 5.



March Eighteenth  
1925

Mr. Carl R. Harrison,  
Care The Charles M. Collacott Company,  
Swetland Building,  
Cleveland, Ohio.

My dear Mr. Swetland,

Replying to your letter of the sixteenth instant, I beg to say that The Temple would have no use whatever for the property you mention on East 97th Street and I know of no project to establish a private school for Jewish girls in Cleveland.

Thanking you for bringing the matter to my attention, I am

Very sincerely yours

REMEMBER Executive Committee Cafeteria Luncheon in Federal Reserve Bldg.,  
adjourning to offices of Cleveland Foundation, 12:15 WEDNESDAY, MARCH 18.

SUGGESTED PROGRAM OF CLEVELAND CONFERENCE COUNCIL  
TO BE PRESENTED TO THE COMMUNITY AS THE FIRST YEAR OBJECTIVE.

---

1. Speakers' Bureau:

To maintain local and general list of speakers on all subjects of reasonably general concern, this list to be compiled and used co-operatively with the open Forum Speakers Bureau of Boston, the Midwest Council Speakers Bureau at Chicago and other Bureaus.

To supply demands of Community and Student groups for speakers, and to arrange the co-operative use of speakers so that the cost will be slight to the organizations served.

Further, to make careful plans for the intensive use of speakers in order that student groups, foreign-born groups and any groups without funds adequate to secure speakers independently, may benefit by good speakers at little or no charge.

The organizations listed on Sheet A have expressed themselves as desiring this service. (Sheet A in process of completion)

2. Intergroup 7-Day Institute under Auspices of Catholic, Jewish, Protestant and other Groups:

In order to arouse popular interest and thought, the Cleveland Conference Council plans a great city-wide institute designed to enlist many thousands of people for the discussion of one or several of the following subjects:

International relations,  
Industrial Relations,  
Politics.

Convinced that International Relations would inevitably claim discussion in this Institute, the Executive Committee has opened tentative negotiations with -

Salomon Levinson,  
Author of the Proposal for the Outlawry of War,  
and with -

Senator Borah, its chief defender before the Nation.

**Newton D. Baker, and the "League of Nations Non-Partisan Association",**

**Prof. Earl of Columbia University, on -**

**American Economic Expansion in Foreign Countries.**

**Prof. W.E.B. Dubois, on -**

**The Question of Future Race Conflict,**

**Prof. Warren S. Thompson, Miss Jane Addams, Dr. Sherwood Eddy, Prof. Chas. A. Beard, Edward A. Filene, Louis Marshall and others, on -**

**The Question of Isolation, European debts, International Trade, Labor and Raw Materials, the Problem of the Far East, Etc.**

**This Institute would seek to arrange -**

- (1) Community mass meetings held in downtown and various districts of the City.**
- (2) High School and College mass meetings and small conference gatherings.**
- (3) Luncheon meetings in 9 luncheon clubs of Rotary type, and in other noonday clubs.**
- (4) Women's meetings under the Federation of Women's Clubs.**
- (5) Parent-Teacher club mass meeting by sections.**
- (6) Mass meetings of Chief Foreign-Born Groups.**

**This plan, under the auspices of the Christian Group alone, was recently tried in Des Moines, Iowa, with an average daily attendance of 37,000, or 20% of the population. It furnished the chief news material in the press for a full week and caused more serious thinking than anything that has come to Des Moines. The attendance was cumulative thru the week, and crowds were turned away during the latter part of the week.**

**3. Northern Ohio Student Forum Council:**

**The students of Western Reserve, Case and Oberlin have expressed their desire thru Jewish and Christian student leaders for assistance in establishing Forums embracing all religions and races and aid in securing speakers at slight cost for these Forums now conferring. The Cleveland Conference Council would assist these students and other**

like-minded students in the Catholic Kent Colleges of Cleveland and in Berea and other neighboring colleges, thru its field director and its Speakers Bureau. This plan was in effect for two years in the Indiana Student Forum Council. This Council made it possible, for example - in the Indiana State Normal to have about twenty speakers of wide reputation for Round Table conferences with a group of thirty student leaders in the past eighteen months.

The Northern Ohio Student Forum Council would undertake an annual institute of youth leaders on the important social problems. This annual institute to be held in Cleveland and to last three days with a desired attendance of 200, and with ten or twelve eminent speaker-leaders. Both students and young employed people would be included.

The Y.M.C.A., and the Y.W.C.A., and other student organizations have been consulted thru several of their leaders and are sympathetic towards the program. This program will place Cleveland in intelligent, helpful and sympathetic relationship to what is coming to be known in the colleges as the "Youth Movement".

4. The Cleveland Conference Council would seek the enlistment of the following and similar groups in a city-wide small group discussion program which would attempt to encourage hard and careful thinking on social problems:

Fellowship for a Christian Social Order,  
Fellowship of Reconciliation,  
Conference Groups in Sinai Center,  
Fraternal Discussion Clubs.  
League for Industrial Democracy,  
Etc., Etc.

The larger City Institute Plan and the public meetings would both assist and profit by the work of these small groups for intensive discussion. Where new leadership is available, fresh groups representing various city elements would be formed. The Cleveland Conference Council would act as a clearing house for library, pamphlet and other study materials, of methods, and as an agent for intergroup conferences.

5. The Cleveland Conference Council would undertake to establish a committee of leaders of foreign-born groups charged with bringing said groups within the benefits of the Speakers Bureau.
- 6 - 7 & 8. The Cleveland Conference Council would undertake the same service with Church, Parent-Teacher and Labor groups.
9. The Cleveland Conference Council would charge itself with the sponsoring of American Free Speech, and, based on free discussion, the scientific method in social discussion, refusing classification as a liberal



or conservative movement and insisting that the important distinction is between those who hold facts sacred and those who do not.

The Cleveland Conference Council would hold itself responsible for interesting the City in the "Art" of Discussion and Forum Management.



SUGGESTED PLAN FOR THE FINANCIAL CAMPAIGN  
FOR THE CLEVELAND CONFERENCE COUNCIL.

---

1. A joint appeal by leaders of Christian and Jewish churches to influential men in their churches to finance the movement.  
Committee: Rev., Hayden, Rev., Blanchard, Rabbi Silver and Rabbi Goldman.
2. Cooperative effort between our groups and the foreign-speaking information service to finance special speakers program for foreign groups.
3. A conference between the heads of labor groups, church groups, federation of women's clubs, parent-teacher groups, college groups and civic groups and any other groups using speakers, looking toward appropriations from respective budgets.
4. A letter signed by twenty substantial citizens to the 1000 best prospects for this budget.
5. A small committee on special gifts charged with the interviewing of fifty public-spirited citizens.

MINIMUM BUDGET:

- |    |  |         |
|----|--|---------|
| A. | Salary for Director  | \$5,000 |
| B. | Administration Expenses, including stenographer printing, transportation and office, | 5,000   |
| C. | Sources of Income -  |         |
|    | (1) Cleveland Gifts from \$5,000 to \$7,000  |         |
|    | (2) Midwest Council appropriation from \$3,000 to \$5,000                            |         |
-

# MIDWEST COUNCIL

## FOR SOCIAL DISCUSSION

WILLIAM P. HAPGOOD, CHAIRMAN  
INDIANAPOLIS, IND.

JOHN W. HERRING, SECRETARY  
TERRE HAUTE, IND.

March 19, 1925.

Rabbi Abba H. Silver,  
1485 East 105th Street,  
Cleveland, O.

Dear Dr. Silver:-

I am a good deal at a loss to know just how far we ought to go in this attempt to enlist the whole Protestant organization. You have probably noticed that when all protestantism engages in an enterprise, that enterprise becomes saddled with certain necessities that might in this case almost defeat our program. The Church - for example - is apt to turn instinctively to an Evangelical emphasis, which of course, could not bear any part in a genuine co-operative program. My hope is that here in Cleveland this danger does not exist. The more conservative elements in every sect are prone to deify Sectarian phrases.

It has seemed to me to be very important to start in each community with those hopeful elements in each communion that have become partially emancipated from the ultra sectarian habit. The unwillingness, however, of the men present yesterday to attempt anything outside of regular Protestant auspices was a cold shower to my hopes that we might attempt a start in the Liberal Group. The decision in the case rested in their hands since they represent the Liberal Group. As I see it, we have no choice left except to start with the whole group on whatever terms they will consider.

I have a strong suspicion that I handled the case abominably yesterday, not taking time enough to allow the men to really get out what we have in mind. After thinking it over, it seems to me that we had better re-appraise the whole situation and lay present plans for money raising temporarily on the table, including the proposed luncheon for April first. I have made an appointment with Mr. E.R. Wright for early next week and will talk the whole thing over with him tentatively. I am prepared to suggest to him that a committee be appointed by the Federated Churches to meet with a committee from the Jewish Group and the Forum Committee to consider a program.

I shall be very grateful for your advice in the whole matter. Perhaps you would have opportunity to drop me a line care The Cleveland Foundation. I expect to return from a couple of Western dates Tuesday morning.

I trust you will have patience with us while we feel our way thru this question of ways and means. I want to say how much I appreciate your generous and constructive spirit.

Ever cordially yours,

JWH:EA

  
John W. Herring.



DR. CYRUS ADLER  
PHILADELPHIA  
HONORARY CHAIRMAN

DR. ELIAS MARGOLIS  
MT. VERNON, N. Y.  
CHAIRMAN

DR. ELIAS L. SOLOMON  
NEW YORK CITY  
TREASURER

RABBI J. MAX WEIS  
NEW YORK CITY  
SECRETARY

DR. JACQUES FAITLOVITCH  
FIELD DIRECTOR

## THE AMERICAN PRO-FALASHA COMMITTEE

INCORPORATED 1924

611 BROADWAY, NEW YORK

TELEPHONE SPRING 1614

### ENDORSED BY

CENTRAL CONFERENCE OF AMERICAN RABBIS  
UNITED SYNAGOGUE OF AMERICA  
UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

NATIONAL COUNCIL OF JEWISH WOMEN  
NATIONAL FEDERATION OF TEMPLE SISTERHOODS  
WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

WOMEN'S BRANCH, UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

March 20th, 1925.

Rabbi Abba Hillel Silver,  
E. 105th at Ansel Rd.,  
Cleveland, Ohio.

Dear Rabbi Silver:

Even though the American Pro-Falasha Committee has been working in Abyssinia for but two years, it has already been highly commended by the Prince Regent, Ras Teferi, and other dignitaries of that land. We are now recognized as a civilizing force, which is succeeding in transforming the Falasha population into an even more valuable element of the Abyssinian population. The institution that we have created in Addis Abeba, the capital of that country, now stands out as a monument to the unselfish enterprise of American Jewry. What we have already done must not be endangered by our laxness. We must show the same staunch support that we had accorded this movement the first year.

The next allotment of the budget must be rushed to Abyssinia. We are therefore appealing to the Rabbis throughout the country to make their appeal in behalf of this cause during the week of Passover. The amount that we are suggesting to each Rabbi is comparatively small. Your own quota, which we have indicated below, ought not to prove a problem.

Will you not be one of those who will assist the American Pro-Falasha Committee to carry forward this work, which is now regarded as one of the most notable efforts of Judaism in the world to-day? Let us show that we are ready to discharge our responsibility toward a people that feels more akin to us than to any other group in the world, by virtue of their two thousand years of loyalty to a tradition of Judaism.

To save time, we are sending you a supply of our pamphlets and contribution cards. Let us have your answer on the enclosed postcard.

Dr. Elias Margolis,  
Chairman.

Dr. Cyrus Adler,  
Honorary Chairman.

Sincerely,

*Max Weis*  
Rabbi J. Max Weis,  
Secretary.

Your Quota is \$150

#### THE AMERICAN PRO-FALASHA COMMITTEE

CONDUCTS A SCHOOL FOR FALASHAS, IN ADDIS ABEBA, ABYSSINIA.  
EDUCATES FALASHA BOYS AND GIRLS IN PALESTINE FOR FUTURE LEADERSHIP.  
PUBLISHES LITERATURE FOR THE FALASHAS.

THE H. K. CUSHING LABORATORY  
OF EXPERIMENTAL MEDICINE  
WESTERN RESERVE UNIVERSITY  
2109 ADELBERT ROAD  
CLEVELAND, OHIO

March 21st, 1925.

Rabbi A.H. Silver,  
The Temple,  
East 105th Street and Ansel Rd.,  
Cleveland,  
Ohio.

Dear Dr. Silver:-

The Cleveland Division of the American Jewish Physicians Committee will celebrate the opening of the Jewish University in Palestine at a dinner to be given on Tuesday, March 31st, 7 p.m., at the Hollenden Hotel. It is my great pleasure to invite you to be with us on that occasion, as a guest of the Committee. I feel that your presence would greatly stimulate the local men into renewed activity for the cause, and on behalf of the organization, I shall appreciate very much a reply indicating that it will be possible for you to accept this invitation.

We expect one of the officials of the parent organization, in New York, and are also requesting Rabbi Goldman, to be with us.

Very cordially yours,

JMR  
ENN



March 23rd, 1925.

Dr. J.M. Rogoff,  
The H.K. Cushing Laboratory,  
Western Reserve University,  
Cleveland, Ohio.

My dear Dr. Rogoff,

Permit me to thank you for  
your letter of March 21st and for  
your invitation to attend the meeting  
of the Cleveland Division of the American  
Jewish Physicians Committee on Tuesday,  
March 31st. I shall do my best to come.  
I have some weddings scheduled for that  
evening and I may be late in coming.

With kindest regards, permit  
me to remain

Very sincerely yours,



March 23rd, 1925.

Mr. George Myers,  
Guardian Building,  
Cleveland, Ohio.

Dear George,

From time to time we publish a few short paragraphs in our bulletin concerning the activities which take place in The Temple or those conducted by me. I wonder whether it would be troubling you to write a paragraph or two about the work of our Friday evening Study Group, outlining the nature of our work, the ground which we covered and the method which we pursued. I think it would be of interest to the community at large and may stimulate the formation of similar groups.

With kindest regards, permit me to remain

Very sincerely yours,

March 23rd, 1925.

Mrs. M. J. Bowman,  
1909 Taylor Rd.,  
Cleveland, Ohio.

My dear Mrs. Bowman,

It would be a lovely  
thing to invite the college boys  
and girls from out of town to be  
our guests at the Seder Services.  
Would you find out how many of them  
would wish to come.

With kindest regards,  
permit me to remain

Very sincerely yours,

# THE CLEVELAND SCHOOL OF ART

MRS. STEVENSON BURKE - THE PRESIDENT  
MR. HOWARD P. BELLS JR. - THE TREASURER  
MR. DAVID Z. NORTON - THE AUDITOR  
MISS JULIA M. RAINES - THE SECRETARY



MR. CHARLES F. BRUSH - VICE-PRESIDENT  
MR. FRANCIS F. PRENTISS - VICE-PRESIDENT  
MR. J. HOMER WADE - VICE-PRESIDENT  
MR. WORCESTER R. WARNER - VICE-PRESIDENT

HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

My dear Rabbi Silver -

Here is what your new  
Tumble says to me. I hope  
you will like it.

Yours ever

Henry Turner Bailey

March 24th. 1920

JACOB GIMBEL, Honorary President  
LOUIS WOLF, President  
SAMUEL S. FELS, 1st Vice-President  
JUSTIN P. ALLMAN, 2nd Vice-President

MORRIS DANNENBAUM, Treasurer  
ARTHUR LOEB, Secretary  
JACOB BILLIKOPF, Executive Director  
MAURICE E. STERN, Executive Secretary

THE FEDERATION OF  
JEWISH CHARITIES OF PHILADELPHIA

*Jewish Community Building*  
N. W CORNER NINTH AND PINE STREETS

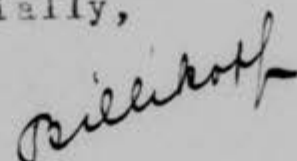
March 26, 1925.

Dear Silver:

Your tribute to David Neumark, as published  
in the Jewish Tribune, is superb!

Best to you and yours.

Cordially,



Rabbi A. H. Silver.

# Cleveland Committee

TO COMMEMORATE THE INAUGURATION OF THE  
FIRST HEBREW UNIVERSITY  
ON MOUNT SCOPUS, JERUSALEM, APRIL FIRST, 1925

HOLLENDEN HOTEL, SUITE 372-374

CLEVELAND

RABBI SOLOMON GOLDMAN  
CHAIRMAN

D. GARA

MAX EFROS

JUDGE MAURICE BERNON  
VICE CHAIRMEN

JUDGE SAMUEL H. SILBERT

RABBI A. NOWAK

A. SIMON

DR. S. BAUMOEL

W. L. ULMER

LEO WEIDENTHAL

SAM GARBER

DAVID KAMMER

DR. I. ZWICK

HERBERT BUCKMAN

EZRA SHAPIRO

S. ROCKER

REV. P. W. JAFFA

JOSEPH BRAFF

RICHARD HARBURGER

MRS. H. FRANKEL

DR. A. M. PFEFFER

March 26th, 1925.

Rabbi Abba Hillel Silver,  
The Temple,  
City.

Dear Rabbi:

I beg to enclose an invitation and  
guest card to the platform of the Gymnasium Auditorium,  
Western Reserve University. I wish to take this opportunity  
to express the deep appreciation of the committee for your  
kind cooperation.

With thanks, I beg to remain,

Respectfully yours,  
*D. Gara*  
Acting Vice Chairman,

GLOBE LECTURE BUREAU, INC.

NEW YORK — LONDON — PARIS

611-621 BROADWAY  
NEW YORK CITY

TELEPHONE SPRING 1614-5-6

Mar. 27 1925.

Gentlemen:

Dr. Sliosberg, one of the foremost Jewish leaders in Russia, has arrived in America for a brief visit. He was the outstanding personality in the fight which Russian Jewry conducted for emancipation. During his stay he will be available for a limited number of lecture engagements.

At the suggestion of Mr. Louis Marshall, Dr. Sliosberg has been invited to speak before The Judeans, and to be honorary guest of the evening. He also has been invited by the Bar Association to speak before it on the subject of "Bolshevism from Its Legal Aspects". His English is clear and forceful.

We suggest the following subjects for lectures by Dr. Sliosberg:

- 1.- Judaism as A Religion.
- 2.- Religion, Ethics, and Law in Judaism.
- 3.- Jewish Humor.
- 4.- The Interior and External Causes of Anti-Semitism.
- 5.- The Situation of the Jews in Russia.
- 6.- Will the Bolshevist System Survive or Collapse?
- 7.- Bolshevism and Jews.
- 8.- Is Socialism a Jewish Doctrine?

Dr. Sliosberg will require a minimum fee of \$200.00 plus traveling expenses.

Wire us or write us by return mail, for a lecture date. No date beyond May 18th can be considered.

Faithfully,

*Jacob Landau*



[March 30, 1925]

**"HADOAR"**

HEBREW WEEKLY

Published by the Histadruth Ivrit of America

228 EAST BROADWAY

NEW YORK

**"הדואר"**

שבועון עברי

יוצא על ידי ההסתדרות העברית באמריקה

228 איסט ברודוויי

ניו יורק

30 במרץ, 1925

אדון נכבד:

לחשבון חנשלח כזה אנו רוצים להוסיף

דברים אלה:

"הדואר" זקוק לכסף וקשה לנו לשאת בעול

חובות. אין ספק בדבר כי עברי נאמן שכמותך לא

יחפץ לקפח שכר עתוננו - עתוננו.

תשלום בזמן - ברכת כפולה בו.

לשובכתך ולתשלום חובך נחכה.

בכבוד ובברכה,

ג. איזנשטיין

מנהל הדואר.

12-2-12

ALFRED A. BENESCH

ATTORNEY-AT-LAW

912 SOCIETY FOR SAVINGS BLDG.

CLEVELAND, OHIO

3-30-25.

Dear Mr. Silver, -

Mr. Charlitt has been preparing  
this year's Orphan Home class for confirmation. -  
The Board would like to have you conduct the  
confirmation service itself. - any Sunday  
morning or afternoon during the appropriate  
season will be satisfactory. - Will you  
please advise me as soon as possible  
whether you can make the necessary arrange-  
ment? If not, we shall, of course, make an  
arrangement another "Galoch". - Sincerely yours  
Alfred A. Benesch

March 30th, 1925.

Rev. Francis S. White,

Cleveland, Ohio.

My dear Rev. White,

In reply to your kind letter of March 25th, permit me to state that The Temples conducting services during the week of June 13th would be very happy to devote the Sabbath to Rotary. As far as my own Temple is concerned, we close our Sunday services the last Sunday in May. Thereafter we hold only Friday evening (Vesper) Services with no sermon. I do not know what the program of the Euclid Avenue Temple is but I am inclined to think that that Temple likewise has no lecture Services after May. I would suggest that you write to Rabbi Wolsey of the Euclid Avenue Temple and Rabbi Goldman of the Jewish Center.

If I can be of any service to you please command me.

With kindest regards, I am

Very sincerely yours,

March 31st, 1925.

Mr. Alfred A. Benesch,  
912 Society for Savings Bldg.  
Cleveland, Ohio.

My dear Mr. Benesch,

I shall be very happy  
to confirm the children of the Orphan  
Home this year. If convenient I should  
like the ceremony to take place either  
on Saturday, May 30th or Sunday morning,  
May 31st. Shavuoth is on Thursday, May 28th.  
Please let me know what date you decide upon.

With kindest regards, I am

Very sincerely yours,

March 31st, 1925.

Dr. D. J. Kaliski,  
114 Fifth Ave.,  
New York City.

My dear Dr. Kaliski,

I shall be pleased  
to act as a member of the committee  
you are forming in behalf of the  
Hebrew University.

I am

With kindest regards,

Very sincerely yours, O

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

# WESTERN UNION



# TELEGRAM

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

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47H EN60 NL

YONKERS NY MAR 30 1925

RABBI HILLEL SILVER

27

THE TEMPLE AT ANSEL AND 105 ST CLEVELAND OHIO  
 AS YOU ARE IN THE POSITION TO FURNISH VALUABLE INFORMATION ON THE  
 SUBJECT CITY MANAGER FORM OF GOVERNMENT I TAKE THE LIBERTY OF ASKING  
 YOU FOR ALL SUCH INFORMATION ON BEHALF OF THE CRITICON CLUB OF  
 YONKERS WHO ARE STAGING A PUBLIC DEBATE ON THIS QUESTION ON APRIL  
 TWELVE NINETEEN TWENTY FIVE MR KLEIN 64 HAWTHORNE AVE YONKERS NY

MAX KLEIN

851A MAR 31



## LITHUANIAN PARLIAMENT PASSES BILL DESTROYING JEWISH AUTONOMY RIGHTS

Minority Representatives Leave Meeting As Sign of Protest

(Jewish Telegraphic Agency)

Kovno, Mar. 31.—The final liquidation of the Jewish national autonomy in the Republic of Lithuania was legally sanctioned today when the Lithuanian parliament passed, in the third reading, the government bill regarding the legal rights of the Jewish communities in the country.

According to the bill, the Jewish communities are deprived of their right to impose taxes on the Jewish population. The bill abolishes the system of one Jewish community in each town and allows the existence of as many Jewish congregations in each town as are desired by the worshippers.

The parliament at the same meeting, rejected the bills concerning the legalization of the Jewish, Polish and German national Councils.

Representatives of the national minorities in the parliament left the meeting as a sign of protest.

## CUZA MAKES GESTURE OF RESIGNATION WHICH IS ACCEPTED

(Jewish Telegraphic Agency)

Bucharest, Mar. 31.—Professor Cuza, leader of the anti-Semitic agitators in Roumania and Professor of Economics at the University of Jassy, handed in his resignation, which was accepted by the University authorities.

In handing in his resignation, Professor Cuza made a gesture calculated to strengthen his position on account of the prosecution against him in connection with the murder of the Jassy Chief of Police by anti-Semitic students. To his disappointment his resignation was accepted.

Professor Cuza, President of the Christian Students' Organization, was to be brought up for trial on March 28 on the charge of being responsible by his constant incitement for the disturbances continually being carried out by the students at the Roumanian universities with the intention of forcing the Government to adopt the anti-Jewish policy of restricting the numbers of Jewish students at the Universities.

The decision to prosecute Professor Cuza followed the verdict of guilty pronounced against him by the Disciplinary Court of Jassy University which has been inquiring into the question of how far Prof. Cuza is responsible for the policy of the Christian Students' Organization.

Professor Cuza and his friends boasted that the Government would not dare to prosecute them, even alleging that the activity of the Christian Students' Organization has been in accordance with the instructions of the Government issued to Professor Cuza.

## RELIGIOUS INSTRUCTION BILL DEFEATED IN CALIFORNIA LEGISLATURE

(Jewish Daily Bulletin)

Sacramento, Calif., Mar. 31.—The Miller bill providing for religious instruction in the public schools was defeated in the California Assembly yesterday, after a four hour debate, by a vote of 41 to 33, having been called on the floor last Thursday by a vote of 49 to 25, despite the tabling of the bill by the Education Committee.

Assemblymen Edgar C. Levy, and Ira Williamson led the opposition to the bill.

## ARABS AND JEWS WILL COOPERATE, BALFOUR DECLARES IN INTERVIEW WITH JEWISH TELEGRAPHIC AGENCY REPRESENTATIVE

Says Hebrew University Marks Beginning of Great Possibilities; Believes in Restricted Immigration; Impressive Scene When Balfour Visits Wailing Wall

(Jewish Telegraphic Agency)

Jerusalem, Mar. 31.—That the great Zionist experiment is now nearer its realization than ever before and that there are already signs visible of cooperation between Jews and Arabs in Palestine, was the opinion expressed by Lord Balfour in an exclusive interview with the correspondent of the Jewish Telegraphic Agency today.

"What I have seen in Palestine has been eminently interesting and satisfactory. I am profoundly impressed by the progress, by the prosperity and the enthusiasm of every section of the population. In general the development which I have observed here exceeds my expectations, particularly considering the destruction brought about in Palestine by the Turkish regime and the War period," Lord Balfour declared.

Speaking of the opening of the Hebrew University Lord Balfour said that "tomorrow's celebration marks the beginning of great things and has every possibility of success. Naturally, the University on Mount Scopus is still a small institution and needs time to grow.

"With regard to the protection of the holy places in Jerusalem, England is in a particularly fortunate position that it is disinterested and desires only to do justice to all Christian churches.

"I believe in a policy of restricted immigration to Palestine, which is also the policy of the Zionist leaders. Unlimited immigration at the present time would be madness, especially since it would affect not only the Jewish people, but the entire population," Lord Balfour concluded.

Jerusalem, Mar. 30.—The gates of the Church of the Holy Sepulchre were opened today to Lord Balfour who visited both the Garden and the Tomb, accompanied by Sir Gilbert Clayton, Civil Secretary of the Palestine Government and a special guard of honor.

Particularly impressive scenes took place when Lord Balfour, after visiting the Church of the Holy Sepulchre, came to see the Wailing Wall, the only remnant of King Solomon's Temple, which is held in reverence by the Jewish people all over the world. The visit of Lord Balfour to the Wailing Wall was the greatest event of the day in Jerusalem, which now holds many American tourists. Many of the pious Jews who gathered at the Wailing Wall to offer prayers for the revival of Zion wept joyfully when the author of the Balfour Declaration, re-establishing the Jewish national home in Palestine, approached to view the heavy granite stones of the ancient holy wall.

From the Wailing Wall, Lord Balfour motored  
(Continued on Page 3)

## CONTRIBUTES \$10,000 TO HEBREW UNIVERSITY PUBLICATION FUND

(Jewish Daily Bulletin)

Pittsburgh, Pa., Mar. 31.—The contribution of \$10,000 by Sol Rosenbloom of Pittsburgh for a "Sol Rosenbloom Publication Fund" for the Hebrew University was announced here.

# JEWISH DAILY BULLETIN

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## "EVENING STANDARD" FEARS BALFOUR MAY BECOME JEW

Balfour's Palestine Visit Discussed in Parliament  
(Jewish Telegraphic Agency)

London, Mar. 31.—The suggestion that Lord Balfour, after the enthusiastic reception accorded him in New Palestine, may remain there or if he returns to England he might return as a Jew was made by the "Evening Standard", commenting upon Lord Balfour's visit to Jerusalem.

"Many of Lord Balfour's admirers in Great Britain trembled for his soul when they learned of his reception and utterances in Palestine. Lord George Gordon and others who were less famous entered the 'Covenant of Abraham' and became Jews," the paper says.

London, Mar. 31.—The visit of Lord Balfour to Palestine to open the Hebrew University found an echo today in the House of Commons when MacKenzie Livingstone asked the Secretary for the Colonies whether he had any information with regard to the popular feeling exhibited in Palestine in connection with Lord Balfour's visit.

Major Ormsby-Gore in reply stated that he had no information other than what appeared in the British press. Mr. MacKenzie Livingstone then further asked the government to make clear to the Arab population of Palestine the fact that Balfour was not a Jew, but a Presbyterian. Major Ormsby-Gore replied that he heard that Lord Balfour had read the New Testament lesson in the Anglican Cathedral in Jerusalem yesterday. This brought forth an interjection from Sir William Lane Mitchell, who exclaimed, "No, he didn't!"

John Baker, Labor M. P., asked whether there would be any additional expenditure incurred for the purpose of providing special safeguards for Lord Balfour during his visit to Palestine. Major Ormsby-Gore replied that he was not aware of such expenditure, and if there was such, it would be borne by the Palestine Government.

Berlin, Mar. 31.—The decision of the Berlin Jewish Kultus Gemeinde not to greet the opening of the Hebrew University was unanimously annulled at a meeting of the Kehillah representatives held here yesterday. The first decision was taken by a majority of three to two at a meeting of the Board of Directors. In addition to the sending of a congratulatory message, the representatives decided to make a contribution of 10,000 gold marks for the Judaica department of the library of the Hebrew University.

The Rabbis of Berlin have sent a lengthy congratulatory cable in Hebrew to the University authorities.

## DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative: Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

### A False Prophecy?

Can American Jews become the cultural and educational leaders of world Jewry? This question is asked in the "Day" of March 30 by Dr. K. Fornberg, who comments on the prediction made by Rabbi Abba Hilel Silver, at the 37th annual meeting of the Jewish Publication Society, that American Jewry would soon become the leader of Jewish culture. Dr. Fornberg disagrees with Rabbi Silver and cites the case of the Jewish Publication Society as a point in evidence. He argues:

"The Jewish Publication Society exists 37 years. When you analyze the work of this Society, after 37 years of activity, can you say that it is making progress, that it is developing spiritually and materially? No, certainly not!

"Perhaps a part of the fault lies with the administration of the Society. But American Jewry cannot cast the whole guilt upon the administration. American Jewry as such has not produced the spiritual and cultural forces that could transform such an institution into a well of learning and cultural creativeness!

"Besides the Publication Society—what other strongholds of culture and learning have we here?"

Dr. Fornberg points to the rabbinical seminaries and the American-Jewish weekly press which he regards as further proof of his contention.

"Whence then," he asks, "shall come the Torah and the word of God? It becomes more regrettable when we consider that we have a large class of people with the necessary leisure and the proper equipment, who should and might become the creators of a Jewish cultural renaissance in American Jewry. We have rabbis of various descriptions, with plenty of time and good positions. We have social workers, 'not badly' paid. We have communal workers, writers, speakers, etc. They should be the founders of a new cultural orientation. But we cannot observe even the symptoms of such preliminary activities."

### Accuses Orthodox Jews

An editorial in the "New Wahrheit" of March 29 accuses the Orthodox element in Jewry of building the Yeshivas in New York and in Jerusalem in order to combat the Hebrew University and the growing movement of modern Hebraism. Recalling how the Jewish radicals of a generation ago fought against religion by arranging balls and banquets on Yom Kippur, the editorial says the Orthodox Jews are now employing similar methods to fight the Nationalists, who have made concessions and compromised with conservative Orthodoxy only to find that the latter did not act in good faith.

"The outcome was inevitable," the "New Wahrheit" writes. "The Orthodox Jews never believed nor trusted the Nationalists. They permitted their organizations to continue their reactionary work. They disapproved as much the the assimilationists and anti-Semites of the national rebirth of the Jewish people in a free-modern Palestine. And when that great and glorious moment in Jewish history arrived—the opening of the Hebrew University—they threw aside their masks. . . .

"They did the only thing they could do—they began to build Yeshivas, one in America, one in Palestine. It is not necessary, however, to be a great optimist to foresee the result.

"One must be a fool to combat a Yeshiva with



## RELIGIOUS REPRESENTATIVES ENDORSE BIRTH CONTROL MOVEMENT

Representatives of the Episcopalian, Congregational, Unitarian, Baptist and Jewish churches took their stand with physicians and scientists in indorsing birth control at the sixth international conference of the Neo-Malthusian and Birth Control Conference in the Hotel McAlpin.

At the close of the afternoon session Monday a resolution was adopted "welcoming the increasingly favorable attitude of religious leaders toward birth control and calling upon the churches throughout the world to support the birth control movement as a moral and religious force for the betterment of the human race and the establishment of the Kingdom of God among men."

The churchmen who came out openly on the platform for birth control were the Rev. Dr. Karl Reiland, rector of St. George's Protestant Episcopal Church; the Rev. Dr. William H. Garth, of St. Mark's Episcopal Church, Islip, L. I., who presided; the Rev. Nelson J. Springer, of the Fourth Unitarian Church, Brooklyn; the Rev. Dr. Frank S. C. Wicks, pastor of All Souls Unitarian Church, Indianapolis; the Rev. Dr. Charles Francis Potter, of West Side Unitarian Church; the Rev. Dr. A. Ray Petty, of Judson Memorial Baptist Church, and Rabbi Stephen S. Wise.

Professor W. F. Ogburn, professor of sociology at Columbia University, contended that criminals are largely to be found among the unmarried part of the population and that the greater number of insane patients in the hospitals throughout the country are unmarried. The death rate of unmarried men is at present twice that of married men, he said. His assertions were based on a statistical study he has made in 170 cities in the northern part of the United States.

A resolution was passed at the same session to the effect that if birth control information were readily accessible to all married couples, particularly in the early years of married life, there would be happier homes and less divorce.

## COMMUNITY SEDARS FOR JEWISH STUDENTS

Brotherhoods affiliated with the National Federation of Temple Brotherhoods have been asked to cooperate with their congregations and Sisterhoods in the holding of community Sedars, in a letter issued by Wallace Rosenheim, chairman of Committee on Student Welfare of the Union of American Hebrew Congregations. Arrangement should be made, the letter stated, in these community Sedars for the extending of invitations to Jewish students in colleges and universities in and near cities having these Sedars. A request was also made to have students invited to the homes of Jewish families for the Passover holidays.

## RIOT WHEN JEWISH STUDENT WINS DUEL

(Jewish Telegraphic Agency)

Budapest, Mar. 31.—A duel took place between a Jewish and an anti-Semitic student of the Academy of Commerce and caused new anti-Semitic riots here.

The duel ended with the defeat of the anti-Semitic student. When the result was made known students attacked their Jewish fellow-students and demanded that they be expelled.

a Yom Kippur ball. But one must be more than a fool to combat a University with a Yeshiva—to fight the future through the past."

**SOCIAL WORKER**, over a dozen years executive experience in various phases of communal organization—family welfare, community center, et alia—now employed, is seeking a new connection.  
Write Box 15, care of "JEWISH DAILY BULLETIN."

## ARABS AND JEWS WILL COOPERATE, BALFOUR DECLARES IN INTERVIEW

(Continued from Page 1)

down to Bethlehem, six miles to the South of Jerusalem, the birthplace of Jesus Christ and King David, for the purpose of visiting the Church of the Nativity.

Jerusalem, Mar. 31.—A state of excitement prevailed among the Jerusalem Arabs on Monday when an unfounded rumor was spread that Lord Balfour would visit the Omar Mosque. Due to the tactfulness of the Palestine administration no unpleasant incidents occurred.

After visiting the Christian and Jewish holy places, Lord Balfour, accompanied by the High Commissioner, Sir Herbert Samuel, motored to Jericho, the Biblical City of Dates. Upon his return to Jerusalem the distinguished guest dined with Col. Frederick H. Kisch, the political representative of the Zionist Executive in Jerusalem and in the evening attended a performance of Belshazar, which was given by the Palestine Theatre Company in Zion Hall.

Jerusalem, Mar. 31.—Satisfaction with the progress of the Jewish settlements in the field of agriculture was expressed by Lord Balfour in a cable to Baron Edmunde de Rothschild in Paris. "I am delighted with what I have seen in Rishon P'Zion. I am satisfied with the success of your lifework," Lord Balfour cabled.

Similar sentiments were expressed by Lord Balfour during his visit to the Jewish colony, Dillb, on Friday. Replying to the address by one of the colonists, Lord Balfour stated, "I do not agree with those who hold the opinion that Jews are not adapted for agriculture, but even if this were true, the responsibility rests not with them but with the Christians who kept the Jews away from the soil. It is obvious that one cannot become an agricultural expert over night, after his race has been deprived for centuries of this opportunity," Lord Balfour stated.

Jerusalem, Mar. 31.—The first celebration in connection with the opening of the Hebrew University was held here today when a reception was tendered in honor of distinguished tourists, including many Americans. The speakers' list at the celebration included David A. Brown of Detroit and Samuel C. Lamport, New York cotton merchant. Mr. Lamport will present to the University the Balfour bust by the Polish Jewish sculptor Professor Henryk Glicenstein. In connection with this Mr. Lamport has made a contribution of \$3,000 for the University.

Jerusalem, Mar. 31.—Warm congratulatory messages welcoming the opening of the Hebrew University were received here today from M. Herriot, Prime Minister of France and Paul Painleve, president of the Chamber of Deputies.

## The Jewish Tribune

America's Foremost Jewish Weekly  
(Printed in English)  
\$4 a year

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Founder-Editor

HERMAN BERNSTEIN  
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## UNION OF HEBREW CONGREGATIONS CALLS CONFERENCE OF JEWISH EDUCATIONAL ORGANIZATIONS

(Jewish Daily Bulletin)

Cincinnati, O., Mar. 31.—A national conference of organizations interested in Jewish work at colleges and universities has been called by Dr. David Philipson in behalf of the Commission on Jewish Education of the Union of American Hebrew Congregations. This meeting is being arranged following the passage of a resolution at the recent meeting of the Commission, which authorized its sub-committee on Adult and University Education to call together representatives of national Jewish organizations which are now conducting welfare work among Jewish students. The conference will be held on Tuesday, April 21, at Harvard University.

The call to this conference was sent to the Inter-Collegiate Menorah Association, the Central Conference of American Rabbis, the Independent Order B'nai B'rith, the United Synagogue of America, and the Jewish Chautauqua Society.

The resolution adopted by the sub-committee on Adult and University Education, of which Dr. H. G. Enclow of New York is chairman, is as follows:

"In regard to University Education, the Committee would like to call attention to the importance of this subject as a whole. It feels that the best service that might be rendered at the present time to the cause of Jewish work at the Universities would be the bringing about of unification of the work. To this end it would seem most desirable to effect an understanding among the different agencies which at present are trying to do work at the Universities with, and in behalf of, Jewish students and Judaism. The Committee would therefore recommend that this Commission take steps to convene a conference of the several organizations interested in Jewish university work. It suggests that such a conference be called to meet at Harvard right after the Feast of Passover and that the following organizations be asked to send representatives in addition to the Educational Commission of the Union, each organization to have three delegates: the Inter-Collegiate Menorah Association, the Conference of American Rabbis, the B'nai B'rith, the United Synagogue, the Chautauqua Department on University Work, and such other bodies as might be doing Jewish university work. The Committee feels that as a result of such a conference, an understanding and a program might be reached which would prove beneficial to the cause."

YIDDISH  
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THEATRE  
27th Street &  
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TO-NIGHT, Apr. 1, at 8:30  
"TEVYA DER MILICHIGER"  
By SHOLOM ALEICHEM  
Directed by Maurice Swartz

UNSER  
TEATER  
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Theatre

TO-NIGHT, APR. 1  
"BARBED WIRES"  
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## NEWARK MAYOR ISSUES PROCLAMATION ON OPENING OF HEBREW UNIVERSITY

(Jewish Daily Bulletin)

Newark, Mar. 31.—Frederick C. Breidenbach, mayor of Newark, has issued the following proclamation on the opening of the Hebrew University.

"Whereas, the Jewish people are about to dedicate on April 1, 1925, on Mount Scopus in Jerusalem a national university which will serve as an institution of higher learning for the advancement of the sciences, the professions, and the spiritual culture of all the ages, and

"Whereas, the dedication of the Hebrew University will mark the beginning of a great new epoch in the cultural development of the Jewish people over the entire world, and

"Whereas, the Hebrew University will be dedicated to the advancement of the brotherhood of man among all nations and all creeds making it fitting that this date be recognized as an occasion of historical significance, now

"Therefore, I, Frederick C. Breidenbach, Mayor of the City of Newark, do appoint Wednesday, April 1, 1925, as a day of celebration by the Jewish people of our city, requesting that the occasion be observed by them with proper exercises and demonstration in their houses of worship and public assembly."

Maurice Swartz, Director of the Yiddish Art Theatre, in a cable to Dr. Chaim Weizmann, greeting the opening of the Hebrew University, stated: "As a soldier in the service of the Jewish dramatic art I hail the opening of the Hebrew University. It is one of the greatest events in the rebuilding of our nation. I hope and pray that a Hebrew Art Theatre will soon arise in the Jewish homeland and that I may be privileged some day to play in it."

Maximum Amount of News in Minimum Amount of Space.

## THE HEBREW UNIVERSITY AND THE HOMELAND

All Jews hail with profound joy and gratitude the dedication of the Hebrew University in Palestine.

Their satisfaction is rooted in the knowledge that the University stands firm on a foundation of a rapidly developing Jewish Homeland in Palestine, embracing Jewish towns and suburbs, agricultural settlements and industries, a thorough educational system, a Public Health service and a large, steady and well regulated immigration.

*These foundations of the Homeland,  
which are the true foundations of the  
University, owe their existence and  
growth principally to the*

## KEREN HAYESOD

Have You Made Your 1925  
Contribution to the  
Keren Hayesod?

National Headquarters

114 FIFTH AVE. NEW YORK



# The Jewish Community House

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                  } CANAL 2643

415 CLINTON STREET

SAMUEL A. HALPERIN,  
SUPERINTENDENT

CINCINNATI, OHIO

April 2, 1925.

Rabbi A.H. Silver,  
c/o The Temple,  
Cleveland, Ohio.

My dear Rabbi Silver:-

Dr. S. Freehof of Chicago informs me that you have been appointed Chairman of the Committee on Ordination of the Central Conference.

Will therefore ask you to inform me whether this statement is correct, as I cannot find reference to it in the last Year Book. All I can learn from the minutes of the Conference is that a Committee to study the matter of Ordination of applicants who are not seminary graduates was to be appointed.

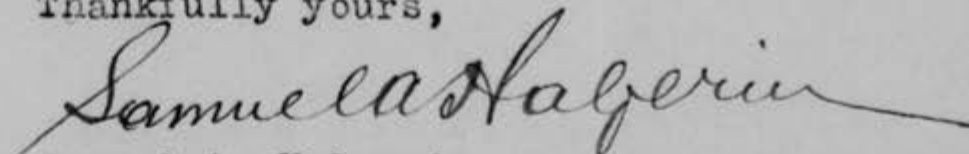
You may be interested to learn that I have decided to enter the reform Rabbinate. Dr. Wm. Rosenau of Baltimore and Dr. Jacob H. Kaplan of this city are partly responsible for this decision. I have given this matter serious consideration and have taken in consideration my assets and liabilities. Drs. Rosenau and Kaplan have had a number of occasions to convince themselves that my knowledge of Bible, Rabbinics, etc. is equivalent to the knowledge of the average graduate of American Rabbinic schools. Therefore they think that I should secure a Rabbinic diploma from a Committee of three Rabbis. May I also add that Rabbi Barnet Brickner has also urged me to enter the Rabbinate.

Rabbi Kaplan has agreed to serve on the Ordination Committee. Would like to discuss this as well as other matters with you. I intend to spend the week of Passover in New York City and would like to stop over in Cleveland on the way back on or about the 16th-19th of April. My intentions are to locate near New York or Philadelphia, so that I may continue to study either at Dropsie or at one of the Rabbinic schools in New York City.

I know that you are a very busy man and that it is unfair to expect you to listen to everybody's troubles. Therefore I depend on your good nature.

Hoping to hear from you at an early date, I remain,

Thankfully yours,

  
Samuel A. Halperin.

P.S. Will leave Cincinnati on the 7th or 8th inst.



April 3rd, 1925.

Mr. Jacob Landau,  
Jewish Daily Bulletin,  
611 Broadway,  
New York City.

My dear Mr. Landau,

I read with interest the excerpt from Dr. Forenberg's article in the "Day" of March 30th, relative to the address which I delivered at the annual meeting of the Jewish Publication Society in Pittsburg. Dr. Forenberg's article seems to base itself on a prediction which I am reported to have made that American Jewry would soon become the leader of Jewish culture. Permit me to correct the impression which this writer may have received. I made no such prediction.

What I said was that, given a greater application on the part of American Israel to the study of our great past and great literature, given a greater support of Jewish scholarship and Jewish institutions of learning, the political and economic conditions of American Israel are such as to justify the hope that American Jewry may some day enjoy a golden era of cultural creativity.

Very sincerely yours,

Robbi B. Epstein

ה'תשנ"ה

4.7.25 Cleveland O.

Rabbi A.H. Silver

Cleveland O.

אבותי הרב. אהרן שמש, א  
אלי קרן ספר, חמש תורה תמימה,  
אבותיה לא אנו כי כבוד אבותי.  
יהי נא חסד אקרא בקול קרן  
הה קול ה' חסד, היסוד אבות  
תבוא ספר אהרן אבות אבותי.  
החמש "תורה תמימה" אהרן  
אבות אבות, אהרן אבות אבות  
אבות אבות, אבות אבות אבות  
אבות אבות.  
אבות אבות אבות אבות, כ

ימך השלם אהב, אהבך ואו הנה יגד  
אשרה בך אהבך אהבך אהבך  
הנביאים, אהבך אהבך אהבך  
סוף אהבך אהבך אהבך  
אהבך אהבך.

את אהבך אהבך אהבך  
אהבך אהבך אהבך

Rabbi Baruch Epstein

P.S.

אהבך אהבך אהבך  
7803 Cedar St

April 10th, 1925.

Mr. Samuel Halperin,  
415 Clinton Avenue,  
Cincinnati, Ohio.

My dear Mr. Halperin,

I shall be glad to see  
you when you come to Cleveland. Please  
call me up when you get here.

I am

With kindest regards,

Very sincerely yours,

April 10th, 1925.

Mr. Max Klein,  
64 Hawthorne Ave.,  
Yonkers, N.Y.

My dear Mr. Klein,

Please pardon the long delay in answering your telegram. I have been out of the city most of the time. I have not given much study to the City Manager Plan. I would suggest that you get in touch with Mr. Wm. R. Hopkins, City Manager of Cleveland who, I am sure, would be happy to send you the information you require.

With kindest regards, I am

Very sincerely yours,



CLEVELAND CONFERENCE COUNCIL  
710 Federal Reserve Building  
Cleveland, Ohio.

April 10, 1925

Bradley Hull, Chairman.

Rabbi A. H. Silver  
1485 E. 106th Street  
Cleveland, Ohio

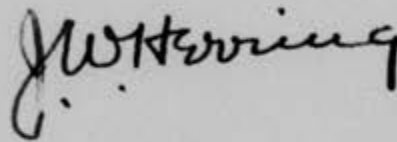
Dear Rabbi Silver:

The enclosed list contains all of the names  
miscellaneously suggested.

Will you check the names that you think  
should serve on a commission of fifty? Will  
you also add any names that occur to you that  
have been omitted and mail to 710 Federal  
Reserve Bank Building?

Many thanks.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "J. W. Herring". The signature is written in a cursive, flowing style with a large initial "J" and a long, sweeping underline.

John W. Herring

*Dr. Boris Bogen*

Office of  
**Federation of Jewish Welfare Organizations**

MEMBER OF COMMUNITY WELFARE FEDERATION OF LOS ANGELES (Community Chest)  
220 INSURANCE EXCHANGE BUILDING - LOS ANGELES - Phone VAndike 9725

BORIS D. BOGEN, Executive Director

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Hebrew Consumptive Relief Association  
Jewish Aid Society of Los Angeles  
Jewish Alliance of Los Angeles

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in State Institutions

Kaspere Cohn Hospital  
Los Angeles Jewish Dispensary  
Temple Sewing Circle  
Employment Bureau

April 11th, 1925.

Rabbi Aba Silver,  
E. 105th at Ansel Road  
Cleveland, Ohio.

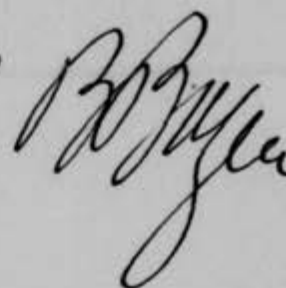
Dear Rabbi Silver:-

On February 26th I wrote you a letter, a copy of which I am enclosing, to which I did not get a reply.

I am very anxious to have your views on the subject and I will appreciate it very much if you will let me have them as soon as you possibly can.

Thanking you in advance, I am,

Yours truly,



April Fourteenth  
1925

Mr. Erie C. Hopwood,  
Editor The Plain Dealer,  
Cleveland, Ohio.

My dear Mr. Hopwood,

*fine* May I not take this opportunity  
to express to you my appreciation of the very  
~~kind~~ and thoughtful editorial on the subject  
of the opening of the Hebrew University at  
Palestine, Jerusalem, which appeared in the  
Plain Dealer of

Of the many comments which I read  
on this event, yours seemed to be the clearest  
and most stimulating.

With kindest regards, I beg to  
remain

Very sincerely yours,

# LIGHT



April  
Fourteen  
1925

Rabbi Abba Hillel Silver,  
1485 E. 106th St.,  
Cleveland.

Dear Sir:

It was my very great privilege to hear your speak of Progress at the Unitarian Church last night. I had not heard you speak before, but in the future it will be a habit with me to listen to you often.

For a long, long time I had sought a means of strengthening a spiritual faith which contact with science had somewhat diminished. Sermons in many churches have seemed to me most unsatisfactory because they appeared based on suppositions which were contradictory to facts. Last night you made no attempt to delude us, you showed an unvarnished picture of things as they are and then showed us reason enough for faith and justification for our endeavors. I come to my desk this morning with a song in my heart that is new and inspiring, and I thank you for it.

If my memory serves me correctly, you said something to this effect: "Man in his eternal pilgrimage to the dwelling place of Light carries on his shoulders the heavy, heavy burden of his own past." I would be pleased if you will quote this correctly for me and grant us permission to publish it at the head of our editorial page.

LIGHT is a magazine portraying current progress in the science, art and business of lighting. It has a circulation of 25,000 copies among the men and women of the lighting industry.

NATIONAL LAMP WORKS

OF GENERAL ELECTRIC CO.  
NELA PARK, CLEVELAND

It is our aim to publish in this magazine the highest type of inspirational articles. Such men as Newton D. Baker, Bruce Barton, Dr. Charles A. Eaton, etc., have told our readers what light means to them and to the world. In an early issue we expect to publish an article on the lighting of your new Synagogue. We would be highly pleased to feature in this number an article on light by you. May we?

Very truly yours,

LIGHT,

H. H. Green,

Feature Editor.

Dist.  
*Harold H. Green*  
HHG:JLB



# CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1841  
MORNING AND SUNDAY EDITIONS FOUNDED IN 1885 BY  
L. E. HOLDEN

LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

ELBERT H. BAKER, PRESIDENT  
GEORGE M. ROGERS, GENERAL MANAGER

ERIE C. HOPWOOD, EDITOR  
JOHN S. MCCARRENS, BUSINESS MANAGER

April 15, 1925

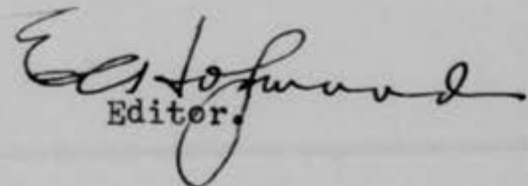
Rabbi Abba Hillel Silver,  
The Temple,  
East 105th St. at Ansel Rd.,  
Cleveland, O.

My dear Rabbi Silver:

We greatly appreciate your  
comment on our editorial on the Hebrew University.  
Such expressions as yours help us very much in  
our work.

Very truly yours,

ECH-A

  
Editor.

JACOB TARSHISH, M.A.  
RABBI

TEMPLE ISRAEL  
COLUMBUS, OHIO

April 16, 1925.

Rabbi A. H. Silver,  
East 105th St. at Ansel Rd.,  
Cleveland, Ohio.

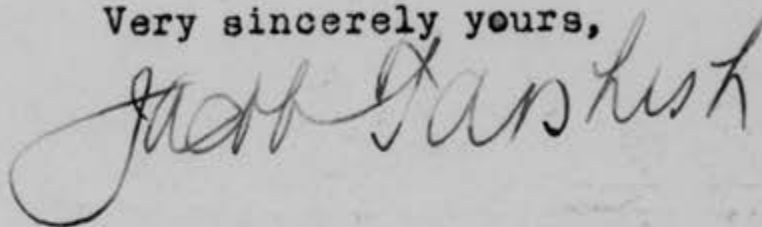
My dear Rabbi Silver:

I believe that to mark the tenth anniversary  
of our graduation from the college, it would  
be pre-eminently fitting to place the portrait  
of Dr. Neumark in the college hall.

I shall be very glad to contribute whatever  
you think is a fair proportion for me of the  
amount to be raised.

With the most cordial greetings, I am as always,

Very sincerely yours,

A handwritten signature in cursive script, reading "Jacob Tarshish". The signature is written in dark ink and is positioned below the typed name "Jacob Tarshish".

JT:HS

April 16th, 1925.

Mr. Harold H. Green,  
National Lamp Works,  
Nela Park, Cleveland, Ohio.

My dear Mr. Green,

It was very gracious  
of you to take the trouble to write  
me. I feel greatly stimulated and  
helped by your letter.

The quotation from my address  
which you give in your letter is correct.  
Should time permit, I shall send you a  
short article on Light.

With kindest regards, permit  
me to remain

Very sincerely yours,

April Seventeenth  
1925

Mr. W. J. Corbett,  
Veterans of Foreign Wars  
of The United States,  
Transportation Building,  
Chicago, Ills.

I am instructed to advise you that the Budget Committee of The Temple held a meeting yesterday and they find that the funds for the purchase of new books for The Temple Library are exhausted and we shall, therefore, be compelled to forego the pleasure of buying a set of the Great Epochs in American History. for the present.

Very sincerely yours,

(Signed) F. H. Jones

Secretary.

April 17th, 1925.

Rabbi Abraham Nowak,  
B'nai Jeshurun Congregation,  
Cleveland, Ohio.

My dear Rabbi Nowak,

I am enclosing herewith  
a clipping from the Jewish Daily  
Bulletin of yesterday which contains  
an account of the purchase of the  
B'nai Jeshurun land by the Rockefeller  
interests. I think that the account  
given in the Bulletin does not state  
the facts correctly and in justice to  
yourself and to the community you ought  
to correct the impression. The man  
responsible for this dispatch is evidently  
on the trail of another anti-semitic scare.  
We have too many of these professional  
Jewish police dogs in our midst.

With kindest regards, I am

Very sincerely yours,



OBERLIN COLLEGE

THE GRADUATE SCHOOL OF THEOLOGY

PRACTICAL THEOLOGY  
RELIGIOUS EDUCATION  
G. WALTER FISKE

OBERLIN, OHIO

April 18, 1925

Rabbi Silver D D  
The Temple  
Cleveland, O

My dear Dr Silver:

We are taking a class of graduate students in Religious Education to Cleveland on April 27th to visit several institutions where high grade work in Religious Education is being done.

We should greatly appreciate it if you might accord us the privilege of visiting the Temple and learning something of your educational program. We are anxious to study your equipment, organization, curriculum and methods.

In case you happen to have week day classes in operation on Monday morning we should be very happy to visit them for a few minutes.

Our group is a rather mixed one including several races and some ten different denominations but all are college graduates enrolled in the Graduate School of Theology. I would not wish to interfere in the slightest with your own crowded program, but if you could delegate some one of your staff to talk to us a few minutes informally and answer our questions we should appreciate it very much. In case you have any prospectus or printed description of your religious education program, I should be very happy indeed to receive a copy sometime within a few days, so that we might familiarize ourselves with it a little before we come.

I do not know exactly how many there will be in our group but probably about thirty.

Assuring you of our very sincere appreciation of whatever attention you may be able to give us, I remain,

Very cordially yours,

(Signed) G W Fiske  
Professor of Religious Education.

GWF:O



# The Cleveland Press

Reaches 95 Per Cent of English Reading Homes in Greater Cleveland

April 21, 1925.

Rabbi A. H. Silver,  
The Temple,  
E. 105th St. & Ansel Rd.,  
Cleveland, Ohio.

Dear Rabbi Silver:

Mr. P. B. Zevely and Mr. S. J. Herbert, Press representatives, who called on you recently to discuss a series of announcements that are to be designed for the purpose of stimulating religious training, have reported your willingness to co-operate. It is most encouraging to The Press to have you receive this undertaking so favorably and we are mighty grateful for the suggestions that you made, concerning the handling of the text matter.

Our Mr. Zevely is so pleased with this angle of the program that he is working now to get together a committee who will be asked to go over the announcements before they are printed.

As we progress in this movement, it will be our pleasure to keep you advised.

Very sincerely,

JGM/fh

*J. M. Weiling*  
Advertising Manager,  
THE CLEVELAND PRESS.

April 21st, 1925.

Prof. G.W.Fiske,  
The Graduate School of Theology,  
Oberlin, College,  
Oberlin, Ohio.

My dear Prof. Fiske,

Permit me to acknowledge your letter of April 18th. We shall of course be very happy to have you and your group of students visit us on Monday, April 27th. I am sorry that I shall not be here to welcome you as I am scheduled to be in Marion on that day, but Mr. Bluhm, the Director of Activities, will be at your service. We have no classes in session on Monday morning. Our principal school day is Sunday. We shall however be very pleased to take your group through the building and to put at your disposal some of our printed matter relating to the curriculum and administration of our religious school.

With kindest regards, permit  
me to remain

Very sincerely yours,

THE B'NAI B'RITH  
**HILLEL FOUNDATION**

506 STATE STREET  
MADISON, WISCONSIN

RABBI SOLOMON LANDMAN  
DIRECTOR

April 21, 1925.

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Dear Rabbi Silver:

The Hillel Foundation of the University of Wisconsin is debating the Hillel Foundation of the University of Illinois on the question: "Resolved, That a Jewish University be established in the United States" on May 17th, 1925, in Chicago, Illinois. By a Jewish University is meant one offering a general curriculum, supported and administered by Jews.

As one who is a leader in Amercian Jewry, your opinion on this question would be most authoritative. We would most sincerely appreciate<sup>^</sup> if you would give your opinion on this question.

I thank you in behalf of the Wisconsin Debating Team for your kind attention in this matter.

Very respectfully yours,

*Leo Diamond*

LD:GR

THE B'NAI B'RITH  
**HILLEL FOUNDATION**

506 STATE STREET  
MADISON, WISCONSIN

RABBI SOLOMON LANDMAN  
DIRECTOR

April 21, 1925.

Prof. Max L. Margolis,  
Dropsie College,  
Philadelphia, Penn.

Dear Professor Dropsie:

The Hillel Foundation of the University of Wisconsin is debating the Hillel Foundation of the University of Illinois on the question: "Resolved, That a Jewish University be established in the United States" on May 17th, 1925, at Chicago, Illinois. By a Jewish University is meant one offering a general curriculum, supported and administered by Jews.

As one who is a leader in American Jewry, your opinion on this question would be most authoritative. We would most sincerely appreciate if you would give your opinion on this question.

I thank you in behalf of the Wisconsin Debating Team for your kind attention to this request.

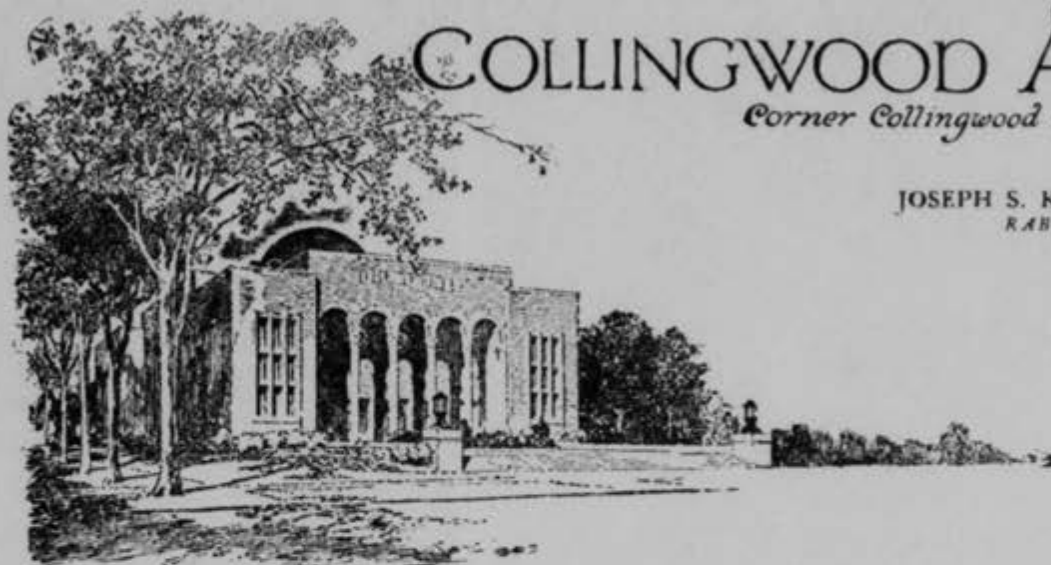
Very respectfully,

*Leo Diamond*

LD:GR



Dr. Kornfeld



# COLLINGWOOD AVENUE TEMPLE

Corner Collingwood and Acklin Avenues

JOSEPH S. KORNFIELD  
RABBI

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Jos. Ringold
Pres. of Collingwood Temple Men's Club

TOLEDO, OHIO,

April 22, 1925.

Rabbi Abba H. Silver,  
c/o The Temple,  
Cleveland, Ohio.

My dear Colleague,-

May I ask you to be good enough  
to send me by return mail, copy of your last  
year's confirmation program, and accept my  
sincerest thanks therefor. A self-addressed  
envelope is herewith enclosed.

With kindest regards from house to  
house, I remain,

Sincerely yours,

*Joseph S. Kornfeld*

P.S. If you haven't a copy of the last  
year's Confirmation, send me  
some of previous years, oblige  
J.S.K.

April Twenty-second  
1925

The Cleveland Press,  
Cleveland, Ohio.

Attention Mr. Herbert

Gentlemen:-

Your representatives informed me of the plan of the Cleveland Press to publish a series of announcements of a religious character, in order to stimulate religious thought and training in the community. I need not tell you that I heartily approve of your purpose. It is highly desirable and, from a social point of view, highly important, that the needs of affiliation with religious institutions and schools be brought to the attention of our citizenry. A religious campaign free from denominationalism and sectarianism, such as you contemplate, would, I am sure, help materially in this work.

With kindest regards, I am

Very sincerely yours,

April 23rd, 1925.

Mr. Leo Diamond,  
506 State Street,  
Madison, Wisconsin,

My dear Mr. Diamond,

You sent me a letter relative to your debate but the letter was addressed to Prof. Max L. Margolis. I presume he or someone else got the letter which was addressed to me.

I approve heartily of the establishment of a university supported and administered by Jews. The name "Jewish University" is from your own definition a misnomer. It should be Jewish to the extent that Harvard is Congregational or Princeton Presbyterian. It is not to be a denominational institution but one offering a general university curriculum with a department for the study of Jewish religion and literature and comparative religions.

The Jews of America have not done their share in the support of higher education. Almost all other religious denominations have far outstripped us in this regard. In a country where universities are so largely the creations of religious bodies it seems that the Jewish group should not contribute an educational unit of its own.

With kindest regards, I am

Very sincerely yours,

MIDWEST COUNCIL  
FOR SOCIAL DISCUSSION

WILLIAM P. HAPGOOD, CHAIRMAN  
INDIANAPOLIS, IND.

710 Federal Reserve Building  
Cleveland, Ohio

JOHN W. HERRING, SECRETARY  
TERRE HAUTE, IND.

April 24, 1925

Rabbi Abba Hillel Silver,  
The Temple,  
Ansel & 105 Streets,  
Cleveland, Ohio.

Dear Dr. Silver:

I will be back in Cleveland by May 2nd and am anxious to meet one or two men whom I have not yet seen, among them Mr. Ed Baker of the Jewish Charities.

I met Mr. Benesch at Atlantic City this week and was wondering if sometime between the 2nd and the 5th, it would be possible for me to meet you and Mr. Baker and Mr. Benesch at luncheon. I have been easing things along in Cleveland with the Federated Churches, as I should have done in the first place.

Do you know Newton D. Baker well enough to ask him to meet with ourselves and others as mentioned above? I should greatly appreciate it if you would be willing to engineer this small conference, since the local men naturally look to you, and to the causes that you represent, with a favorable predisposition.

I had a corking good time with the B'nai B'rith Convention at Atlantic City and their kindness warmed the cockles of my heart. Sherwood Eddy has proposed to the Federated Churches that they undertake a Social Gospel Week next spring, in March. In talking with Goldman the other day we evolved the suggestion that we adapt our plan for an institute under interreligious auspices to dovetail with this plan of the Federated Churches, our commission to promote a simultaneous program among various religious groups, these groups to work along lines that would converge upon the larger community gatherings with everybody present.

With best of wishes, I am,

Sincerely yours,

*John W. Herring*

PS. Do not bother to write me; I will telephone you on arrival. JWH



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April 24, 1925.

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Rabbi Abba H. Silver,  
The Temple,  
East 105th Street,  
Cleveland, Ohio.

My dear Rabbi Silver:

Mr. Rabinoff, who at present is out of  
the city, requested me to send you some of the first  
copies of the new booklets that have just come off  
the press, and I take pleasure in enclosing the same  
herewith.

Very truly yours,

AMERICAN OPERATIC & ALLIED ARTS FOUNDATION, Inc.

Per

*Grace Margaret Wilson.*



# THE CITY CLUB of CLEVELAND

FLOOR III - THE HOLLENDEN

Telephone Main 82

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April 25, 1925.

Rabbi A. H. Silver,  
c/o The Temple,  
E. 105th St. & Ansel Road,  
Cleveland, Ohio.

Dear Rabbi Silver:

Next Saturday, May 2nd, the City Club will do honor to Rabbi Louis Wolsey, one of its distinguished members, who will leave Cleveland in a short time. The Club has arranged a luncheon which will be in the nature of a civic farewell to Rabbi Wolsey. This luncheon will be held in the ballroom of Hotel Hollenden at 12:00 o'clock noon, and will be attended by both men and women.

I am directed by the public affairs committee to extend a most cordial invitation to you and Mrs. Silver to be speaker's table guests upon this occasion. I am very happy to extend such an invitation herewith, and I hope very much that both of you may be able to accept.

May I have the favor of a reply?

Yours very truly,

*Charles B. Ryan*  
Secretary

GBR:LW

*9th*  
*will not be able*  
*to come -*

*Rel. regrets -*  
*Monday 2:30 p.m.*  
*April 27/25*

THE B'NAI B'RITH  
**HILLEL FOUNDATION**

506 STATE STREET  
MADISON, WISCONSIN

RABBI SOLOMON LANDMAN  
DIRECTOR

April 27, 1925.

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

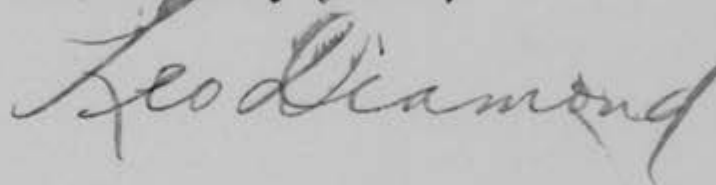
Dear Rabbi Silver:

We have received your kind and prompt response to our request of April 21, concerning the establishment of a Jewish University in the United States, and we thank you very sincerely for your co-operation.

We would like to know whether or not you would authorize our quoting exactly as having been said by you any part of your valuable opinion on this question at the debate on May 17th in Chicago.

We thank you again for your kind efforts on the part of the Wisconsin team, and remain

Respectfully yours,



LD: GR

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 HEBREW FREE LOAN ASSOCIATION  
 HEBREW HOME FOR AGED DISABLED  
 JEWISH COMMITTEE ON  
 STATE INSTITUTIONS  
 MOUNT ZION HOSPITAL  
 PACIFIC HEBREW ORPHAN ASYLUM  
 AND HOME SOCIETY

# Federation of Jewish Charities of San Francisco

436 O'FARRELL STREET  
 PHONE FRANKLIN 546

MEYER H. LEVY, SECRETARY

SUPERINTENDENT OF SOCIAL SERVICE  
 I. IRVING LIPSITCH

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SAN FRANCISCO.

APRIL TWENTY-NINTH  
 1 9 2 5

Rabbi Abba Hillel Silver,  
 The Temple,  
 East 105th Street At Ansel Road,  
 CLEVELAND, Ohio.

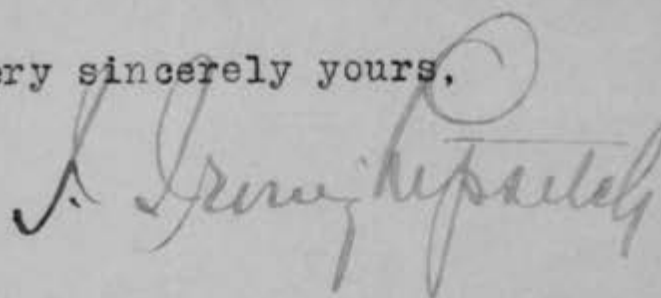
Dear Rabbi Silver:

It is to be regretted indeed that your program for this year is completed and closed. I have just received a letter from Denver telling me that Rinder captivated the people of that city and asking that he arrange to give another recital on his way back to California.

However, I have passed the information contained in your letter along to Rinder together with your regards.

With all good wishes and thoughts, I am

Very sincerely yours,



TIL:FRS

April 29th, 1925.

Mr. Leo Diamond,  
506 State Street,  
Madison, Wisconsin.

My dear Mr. Diamond,

I have no objection to  
being quoted in regard to my at-  
titude in the establishment of a  
university financed and supported  
by Jews in the United States.

I am                      With kindest regards,  
                                 Very sincerely yours,



# VETERANS OF FOREIGN WARS

OF

THE UNITED STATES

FOUNDED 1899

JOHN H. DUNN  
COMMANDER-IN-CHIEF  
HENRY G. LAWSON  
ADJUTANT-GENERAL  
ROBERT B. HANDY, JR.  
QUARTERMASTER GENERAL



OFFICE OF THE  
AMERICANIZATION  
DEPARTMENT  
TRANSPORTATION BUILDING  
CHICAGO, ILL.

W. J. CORBETT  
NATIONAL DIRECTOR

CENTRAL DIVISION HEADQUARTERS

HANNA BUILDING  
CLEVELAND, OHIO  
G. C. WILES, DIRECTOR

April 29, 1925.

Rabbi Abba Hillel Silver  
1485 E. 106th Street,  
Cleveland, Ohio.

My dear Rabbi Silver:-

Just a little letter to remind you of your good promise to give us an expression of opinion in relation to the great work we have to do.

Expect you have been extremely busy in putting over your wonderful drive and we sincerely congratulate you on your tremendous success.

Superintendent Jones has written us a letter most valuable in our work and I take the liberty to quote excerpts from it.

"\* \* \* the Veterans of Foreign Wars of the United States are drawing our attention to all this. This great organization is awakening our need more definitely than any individuals have. They are now bringing to our attention the important documents that have not only made this country great, but have established our ideals. I commend these documents and the organization making the distribution of them as one of the most worthy measures in education \* \* \* I trust that every good citizen will use all ways and means to aid this organization in its splendid service."

Hoping that you may be pleased to favor us with a statement of a similar nature, I am,

Very truly yours,

*W. J. Corbett*  
National Director.

WJC-FC

P.S. If you will address this to me, care of this office it will be appreciated.

THE Veterans of Foreign Wars of the United States is just what the name implies—an organization of men who like the Crusaders of old, have followed the Stars and Stripes into foreign climes and brought the faith of Washington and Lincoln unto foreign tyrants and despots,—men who have proven their rights to citizenship by the offering of their mortal body and immortal souls in sacrifice that liberty should not perish from the earth.

They believe with Roosevelt that there is only one real American and that is the man who is an American and nothing else.

The lessons taught them by their service have been severe ones and they have profited by them to such an extent that they have banded together for the purpose of perpetuating the ideal for which they fought and for which their comrades died.

Organized 1899



# The Citizens' Bureau

Old County Court House  
Public Square  
Cleveland, Ohio

HARRY L. VAIL  
CHAIRMAN EXECUTIVE COMMITTEE  
CARL D. FRIEBOLIN  
VICE CHAIRMAN  
CLARE M. VROOMAN  
TREASURER

G. A. GREEN, DIRECTOR  
JOSEPH TRINASTIC, ASSISTANT DIRECTOR  
RUTH SLAYTON, SECRETARY

April 30th, 1925.

Rabbi A. H. Silver,  
The Temple,  
City.

Dear Rabbi:

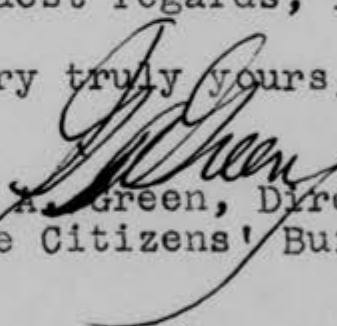
We are in receipt of a letter from Mr. W. J. Corbett, Nat'l Director of the American Department of the Veterans of Foreign Wars, in which he informs us that you have kindly donated to the Citizens' Bureau, for use in the Naturalization classes, copies of the following:-

10 Declaration of Independence  
10 Constitution of the U. S.  
10 Gettysburg Address  
10 Bixby Letter

We wish to thank you for this kind remembrance. Several classes in Citizenship are being conducted in various parts of the City by our Bureau, in accordance with the schedule enclosed. I hope that we may sometime have the pleasure of your presence at any one of these classes. I know the members, men and women of foreign birth who are striving to attain American Citizenship would appreciate a few words of encouragement from you.

With kindest regards, I am,

Very truly yours,

  
G. A. Green, Director,  
The Citizens' Bureau.

GAG:K

*Bailey*

# THE CLEVELAND SCHOOL OF ART

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HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

May 4, 1925.

My dear Rabbi Silver:

On behalf of our Trustees and all out students, as well as on my own account, I want to thank you for your gift to The Cleveland School of Art, giving the wonderful illustrations by Abel Pann. They will be a perennial delight and an inspiration to our students.

Ever cordially yours,

*Henry T. Bailey*  
DIRECTOR.

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, O.



Rowe Wright, Editor-in-Chief of Publications  
Mary Squire, Editor  
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Zona Gale  
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Consulting Editors

*Camp Fire*

## EVERYGIRL'S

The Magazine of the  
Camp Fire Girls

31 East 17th Street, New York City  
Telephone: Stuyvesant 1733



May fifth  
1925

Rabbi Abba Hillel Silver,  
The Temple, Cleveland  
East 55th Street,  
Cleveland, Ohio.

Dear Sir:

I thought you might be interested  
in seeing the new church booklet in which we  
used the letter that you sent us relative to  
Camp Fire and the Church. Thank you for this  
courtesy.

Very truly yours,

*C. Frances Loomis*

C. FRANCES LOOMIS

# Camp Fire and the Church

CAMP FIRE has been tried and not found wanting. In its thirteen years of wholesome and steady growth, the organization has proved its worth. The time has passed when it was necessary for those directing the movement to explain its philosophy to an unfamiliar audience. Camp Fire no longer needs to speak for itself because those who have used its program and found it valuable are in a position to speak for it.

Therefore you will find that this booklet, though compiled at the Camp Fire National Headquarters, is largely an expression of their experience with Camp Fire by church leaders, who having found Camp Fire an asset in dealing with the girls of their churches, are able to speak concretely from actual experience.

Dr. Norman E. Richardson, Professor of Religious Education at Northwestern University, in his book "The Church at Play" writes comprehensively of the need which all churches to-day feel for a program of activities which shall engage the week-day leisure of their young people. For girls, he feels that the solution to this problem lies in the intelligent use of the Camp Fire program. He says:

"There are several reasons why Camp Fire is being adopted by so many churches; why it is so popular; and why it is proving to be so successful.

"If girls are to achieve strength of character, the ideas

presented and emotions awakened on Sunday need to be put to some use during the week. More harm is done to young life during leisure time than this world dreams of, and leisure hours present more opportunities for building character than the church has yet realized. The church now faces the responsibility, not simply of providing formal instruction in morals and religion, but also the responsibility of conserving that instruction by providing suitable opportunities for its expression in interesting, healthful activities. The Camp Fire program preempts the leisure time of girls, thus saving them from harmful types of activities, but in addition to this, it does the positive work of directing them toward those occupations that are recreational in the highest and best sense.

Thus it supplements not only the church school organization but also its program of instruction. To knowledge it adds skill.

"It can also be said that the national organization is being guided by leaders who are loyal to the conception of Camp Fire as a movement to supplement the work of the church. They can be trusted to conserve the sacred interests for which the church school stands. Their primary interest is not the welfare of their own organization but, rather, the health, happiness and resourcefulness of our American girls."

It is only possible to quote here briefly. A fuller discussion of the Camp Fire pro-



*A Camp Fire Girl who is a member of her Church Choir*



gram will be found in the two chapters devoted to it by Dr. Richardson in the book mentioned, "The Church at Play."

### *Camp Fire as a Character Builder*

**W**E believe in Camp Fire as a most effective influence in the building of character, in fact, Camp Fire has often been described as "A program of fun which is character-building."

"We are living in an age in which the church is not only a religious center, but also a center for social activities," writes the Reverend William J. Spiegel, Church of the Holy Family, (Roman Catholic), Latrobe, Pennsylvania. "To meet this situation fairly and effectively and to forestall the possibility of undesirable leadership, we have undertaken to organize the girls of our parish and have adopted the Camp Fire program as a working basis. After put-



*Calvary Baptist  
Church  
Omaha, Nebraska*

**T**HE Calvary Baptist Church has found that Camp Fire fills a very important place in the program of recreational activities for adolescent girls. The "Blue Birds" as well, with their excellent organization, takes care nicely of the younger group of girls. We feel that our girls are receiving a form of discipline which must inevitably express itself in strength of character and nobility of life.

Camp Fire has brought many new pupils into our Sunday School and some of these have also become members of the church. The influence of our Camp Fire groups has been constantly in the direction of strengthening their religious life.

*Howard C. Whitcomb, Pastor.*

ting this program to a severe test, we feel safe in saying that it answers the purpose admirably. It gives the girl exactly what she needs in a way that she desires it. It teaches her to love her daily tasks, her home, her companions, and her country. It employs her spare time, which has been considerably increased in virtue of modern conveniences, in a most beneficial manner. It develops habits of health, cleanliness and thrift and teaches her to smile in the face of difficulties. It gives her valuable assistance in her effort to carry out the great charity program of Christianity.

"Through the system of honors it encourages every laudable ambition and adds a natural motive for doing good and doing things well to the supernatural motive. It awakens in her a respect for the dignity she possesses as a human being. It shows her that girls can have a good time among themselves—in fact a real Camp Fire Girl is too busy to waste her time in day dreams or frivolous associations. In short it penetrates and permeates her life with a system of idealistic and practical principles which cannot do otherwise than make her a better woman."

### *Camp Fire Symbolism*

**C**AMP FIRE symbolism is sometimes misunderstood by those who are unfamiliar with Camp Fire's philosophy. The notion that Camp Fire Girls worship fire is ridiculous to those who give the matter intelligent thought. The symbol of fire simply stands for the hearth—the heart of the home, which is the heart of Camp Fire. Of equal significance are the crossed logs, and the Wohelo triangle of Work, Health and Love. The symbol which each girl develops for herself, to express her own character and aims, means much to her. All such symbols have an inspirational, but no religious significance.

Camp Fire feels that girls need a means of giving expression to their ideals, that by expressing them in concrete symbols, their ideals become more real to them—less day dreams and more actual goals of achievement.



"Hence the use of symbolism in the Camp Fire program," as Dr. Richardson points out. "Strange names and curious figures taken from folk lore and archaeology are not ends in themselves. They are intended to be a very practical means whereby attention is directed frequently toward the noblest ideals and most cherished memories, and whereby these ideals and memories are given their greatest lifting power.

"Camp Fire never uses symbolism as a substitute for first-hand experience, but, rather, as a device to make real and vivid those spiritual values or memories or centers of aspiration, without which there can be no such thing as character."

A very attractive new pamphlet, "Camp Fire Symbols" has just been prepared for the guidance of girls and leaders in the choice of symbols.

### *What Camp Fire Girls Do*

THE programs of activities for different Camp Fire groups are as varied as the groups themselves. The Sunday School Superintendent or Minister may want to outline with the group leaders, a general program for the year. Each leader will plan with her own group the actual activities as they come up.

No matter what the time of year may be, outdoor activities are planned, for Camp Fire Girls are as much at home outdoors in winter as in summer. They go snow-shoeing and skiing, cook out-of-doors, go on swimming parties and canoeing trips.

Their indoor program includes all sorts of social activities, such as giving parties, plays or bazaars, or simply meeting together to do hand work, such as stenciling, leather work, wood-blocking, tie-dyeing and so forth.

Their program is planned to include nature study at first hand. On their hikes they learn to know the wild flowers, watch for the birds and become familiar with the different kinds of trees, ferns, mosses, mushrooms, and even snakes.

### *Church of the Heavenly Rest New York City*



WEEKLY club activities are very essential for the boys and girls of the church in supplementing the Sunday work of the church school, and the Camp Fire organization provides a wholesome program for our girls' clubs. It is particularly adapted for this because of the emphasis which it lays on the spiritual aspect of the work, which girls of today so much need, yet doing this in a natural way which appeals to them. Especially through the ages when the girls are not old enough to have gained any large measure of self-control, Camp Fire can furnish a strong restraining and guiding influence which is most helpful in building character.

*Henry Darlington, Rector.*

Camping during the summer affords them a marvelous opportunity for nature study, and outdoor activities.

The booklet, "Camp Fire Girls: Who They Are and What They Do" which will be sent upon request, explains in detail the Camp Fire system of Honors and Ranks and gives a comprehensive idea of the range of Camp Fire activities.

The close relationship between the activities of the Camp Fire group and the church is shown in this report of a group sponsored by the Westminster Presbyterian Church of Hornell, New York.

"In October, we organized a Camp Fire, and it would be hard to find a group of more trustworthy, lovable interested girls.

"They are not wealthy girls who can spend much on their ceremonial gowns or headbands. The church is not a wealthy one, and cannot give them much in a material way, but it can give them much in opportunity for service.



Community House  
Winnetka, Ill.

**I** CANNOT commend Camp Fire too highly. I have worked intimately with it for ten years or more and I know it has a very positive worthwhile contribution to make to the girl's life. Its program is limited only by the capacity of the Guardian and the group of girls she may have, for developing those fine qualities of womanhood which we so anxiously look for. I know of no greater aid to the home, the church and the school than this Camp Fire work.

*It develops fine qualities of appreciation, puts the romance into work, lifting it out of the common drudgery of life. It helps a girl look forward to the claims of motherhood and building of a home of her own, bringing beauty and intelligence as gifts which add that fine charm and character we all so admire in women.*

*It has a definite contribution to the spirit life of the girl, and herein is its greatest value.*

Rev. J. W. F. Davies.

"A Junior choir was organized to which all the Camp Fire Girls belong. As a Christmas gift to the Church, the girls gave 26 hymn books for the choir, and paid for them with money earned by candy sales.

"The Saturday before Christmas the girls, with some of the Boy Scouts, decorated the church auditorium.

"Sunday evening, at the Sunday School auditorium, the girls in their beautiful vestments made the service one of great beauty.

"They had been given \$5.00 by a woman of the congregation. With this they bought flowers and fruit, which with little envelopes containing jokes and verses folded like powders to be 'taken' once a day for a week, they made into packages for patients in the hospitals and 'shut-ins' in homes nearby. On Christmas Eve

they sang carols at fourteen places, including the hospital. There the girls visited every patient, leaving the little gifts and wishing them a 'Merry Christmas.' These gifts were also left at the poorer homes where they sang.

"The day after Christmas, six of the girls decorated the Sunday School room for a children's party on the following day. That party was a remarkable achievement for girls of their age. Four committees had been formed, the refreshment, invitation, decoration and entertainment committees. It was remarkable to see how well a thirteen-year-old Wood Gatherer controlled the children. Their Guardian was the only adult present, but she did nothing in the way of managing the affair. Everything about it was a success, even to the way the girls helped the little ones with their wraps and saw that no one had to go home alone, while others washed the dishes and left the kitchen cleaner than they found it.

"The following evening was the choir rehearsal and on the next afternoon we had a glorious time coasting.

"On New Year's Day, the girls helped the Guardian receive people of the church. That was rather more trying for some of the girls than anything else, for they are not much accustomed to such affairs, but they were a delight in every way.

"We cannot tell just how many people were reached by our Christmas Service, but we know that none of them received as much real pleasure from it as the girls themselves, unless it was their Guardian."

How the Camp Fire program works out in a large city church is shown by this report from Miss Zielah Wells, Pastor's Assistant of St. Paul's Methodist Episcopal Church, East Lynn, Massachusetts.

"As Pastor's Assistant, I was asked to begin some form of work with girls. In looking over the various organizations for girls, I came to the conclusion that Camp Fire offered the best program for girls, especially in connection with church activities.

"We organized four years ago with a membership of thirty-six; we now have a membership of ninety. I firmly believe that the programs we offer besides helping a girl to become more interested in her Church, her Church School and the Epworth League, also help in developing her powers of leadership. Many of my girls are serving in various capacities in the Church, the School and the League. To be explicit:

"Some of the girls are singing in the Senior and some in the Junior Choir (at least twenty-five); some are teaching in the Church School; two are teaching Sunday afternoons in an Italian mission nearby; some are officers in the League. Many of the girls are attending the church services; several are church members. We have an honor system for encouraging the girls to attend Church, Church-School and League.

"As a group once a year we have charge of a Sunday evening service—last year presenting a Camp Fire pageant. Once a year we also have a booth at the annual bazaar, the proceeds of which are turned over to the church. We have assisted officials of the church in folding and delivering letters; we have assisted in serving at the monthly Board meetings of the Church School; at Christmas time we gave a Christmas party to forty-two poor children; also sang carols at the homes of the aged, sick and shut-ins, carrying baskets of fruit and delicacies to them; during the Lenten Season we omit our usual meeting on Good Friday of Passion Week, and attend the special church service in a body, all partaking of communion.

"Our activities are planned by the Guardian and two assistants, and a splendid Girls' Work Committee composed of seven women, some of whom are mothers of the girls.

"Of course, the most important phase of the work is that the Camp Fire program provides recreational and week-day activities for the girls of our Church School, thus keeping them in touch with the Church and School during the week and helping in keeping up their interest so that they attend Church School regularly."

## *Camp Fire Increases a Girl's Loyalty to Her Church*

A BRIEF questionnaire, sent through Executives and Guardians, to the heads of those churches which sponsored Camp Fire groups, has brought a most interesting response.

The letter of Dr. A. A. Brooks, Pastor of the Trinity Methodist Church, of Lincoln, Nebraska, is typical of the replies:

1. Does Camp Fire help a girl to be more interested in her Church?

"My experience, over a period of six years, has convinced me that the Camp Fire work is one of the finest assets of the Church. During these years, I have had from two to seven camps connected with the Church I serve and the increasing worth and interest in Camp Fire work, on the part of the girls, has meant a cor-

*First Presbyterian  
Church  
Red Oak, Iowa.*



I HAVE been requested to state my impressions of the Camp Fire work with reference to its relation to the church. It has been my privilege since 1915 to have a Camp Fire group as one of the organizations in my church. During this time I have been very much impressed with its work, as offering a good, healthy expressional agency through which our girls could develop themselves, not only mentally and physically, but also catch the vision of the spirit of service.

There is no reason why the Camp Fire should not be a good stepping stone to the church.

*E. F. Hammond, Pastor.*





University Church of  
Christ  
Des Moines, Iowa.

*AS TO the Camp Fire work helping a girl to be more interested in her church, my personal thought is that it certainly does this. If competent leaders are secured, and these are usually provided by the church, the whole influence, I think, is to cause the girls to recognize that the worthy standards to which the Camp Fire organization calls them really root in our common Christianity.*

*I do not think the Camp Fire organization at all tends to divide a girl's allegiance. The fact is I love to have the thought that through the Camp Fire activities the girl is simply finding opportunity to express her fundamental allegiance to the church. I am sure that our three Camp Fire groups afford gracious opportunity for service for some of our church people who long for definite tasks, and that their lives, to say nothing of those of the girls themselves, are enriched by their common service. As to the girls, I have the feeling definitely in my mind that a real loyalty to any great line of Christian expression involves loyalty to a greater or less degree to every worthwhile thing.*

*Charles S. Medbury, Pastor.*

responding increase and interest in the church."

2. Does Camp Fire divide her allegiance?

"Not at all, but to the contrary, it creates and increases their allegiance to the church."

3. What does it mean to a church to have a Camp Fire?

"It gives the church an opportunity to provide a very fine program suited to the needs of girls from eleven to eighteen years of age, that brings to them a proper development along every right line in the most appealing way possible; and enables the church to enter into their

lives and mold and fashion them as it otherwise could not do."

4. Does Camp Fire bring girls to church who before did not belong?

"Emphatically—Yes. In my experience, I have seen it increase the attendance at Sunday School and Church to a very noticeable extent. I have had Sunday School classes built up almost entirely of our Camp Fire Girls, many of whom never before were interested in Sunday School; and I have received girls into the church, in fact, whole families because of the point of contact given and interest aroused in the Camp Fire work."

The replies to the questionnaire were unanimous in stating that *belonging to Camp Fire increases a girl's allegiance and loyalty to her church*, rather than dividing it. Dr. E. P. Baker, voiced the general opinion when he said:

"We have a group of Camp Fire Girls connected with the Plymouth Congregational Church of Fargo, North Dakota. Their Guardian is a devoted Christian and strong church worker, and in her hands the girls have become more loyal to the church and have done many things to help in the church work. There is never any question as to divided allegiance. Their work is planned so it does not interfere with church duties. Most of the girls are members of the church, and all are members of the church school. In my opinion Camp Fire in a church helps to create that feeling of unity so necessary to success."

Dr. A. A. Callaghan, Pastor of the Riverside Methodist Episcopal Church of Kezar Falls, Maine, is of the same opinion, for he says:

"From the standpoint of a church man let me say that I am sure that Camp Fire helps a girl to be more, much more, interested in her church and in all the good things of life. One of the striking things that comes out of having a Camp Fire in the church or community is that many girls are brought into connection with the church who might not have been reached in any other way, but who often become strong and helpful members of the church."

## *Camp Fire is for All Denominations*

**T**HE Camp Fire program never undertakes the responsibility for doctrinal instruction in religious life. It presents an absolutely non-sectarian program. Such instruction should be under the direct control of each separate Church body. The Camp Fire program can and does prepare girls, however, to receive such instruction and to translate it into daily conduct.

The President of our Guardians' Association in Chicago, Mrs. Walter H. Schwedler, writes:

"Every minister with whom we have talked about Camp Fire is enthusiastic about the organization and what it has done for his church. Hardly a day goes by but some minister or church worker visits our office to get material about Camp Fire or ask our assistance in organization of Camp Fires in their respective churches. It seems to appeal to every denomination."

What is true of the large cities is equally true in the smaller towns. Mrs. Charles W. Casson, of Roslindale, Massachusetts, says: "I have had Camp Fire groups in a Unitarian Church since 1914. We organized our first group from one entire Sunday School class of twenty girls. I am confident it has held those girls to our church, as all so far have been married by the minister, their babies christened by him and entered on our cradle roll.

"Seven other groups have been organized and have run an unusually long course and every one of them has had among their members those from other churches in town—Baptist, Catholic, Congregational, Episcopal, Lutheran and Methodist. I have found that girls from other churches have been more loyal to their own churches because of Camp Fire."

Churches of so widely different denominations as those represented by the endorsements included in this booklet find it equally true that Camp Fire offers a successful program for their girls.

*Evangelical Lutheran  
Jerusalem Church  
Baltimore, Md.*



**I** HAVE found the Camp Fire Girls' organization connected with our parish a very useful society. Whenever I had an opportunity, I tried to encourage our girls to join the Camp Fire.

I am quite sure that our Camp Fire has had a quiet but very remarkable influence, some of the girls being better women and better fitted for the responsibilities and privileges of womanhood on account of their membership in the Camp Fire.

As far as the congregation and our local Camp Fire is concerned, it is my experience that it has brought girls without any church affiliation into our church and on the other hand, it has made the others who were church members more loyal.

*Paul C. Burgdorf, Pastor.*

## *Correlation of Sunday School and Camp Fire*

**AS** MR. RICHARDSON points out, "It (Camp Fire) fits into the organization of the church school without violating any of the fundamental principles of church school organization. It is not necessary to organize the girls solely for Camp Fire purposes, thus increasing the number of organizations and dissipating the loyalties of the girls. The present class units of organization in the Intermediate and Senior Departments can be carried over into the field of recreation; that is, Camp Fire can be made a supplement to, rather than a substitute for, the regular form of organization."

The formation of classes already existing into Camp Fire groups with the Sunday School teacher as Guardian has worked out very satis-





*The Temple,  
Cleveland, Ohio.*

**I** HAVE watched with keen interest the work of the Camp Fire Girls in my Temple and I am pleased with the fine sense of duty, self-reliance and service which it is inculcating in the hearts of the young girls. The movement appears to be dowered with great promise for the moral, physical and spiritual development of American Womanhood.

*Abba Hillel Silver, Rabbi.*

factorily, especially with younger girls (from twelve to sixteen).

The minister or Sunday School superintendent, however, should bear in mind that the girls will take added interest in their Camp Fire group if they feel the responsibility for initiating it. Those who work successfully with young people realize the importance of this method of approach. It is easy to arouse the lasting enthusiasm of the girls so that they themselves will want Camp Fire and ask for it.

The size of a Camp Fire group is limited to twenty members. Where a class is larger than this, it is better to form two groups with an assistant as leader of one. Or it may be found more advisable to form only one or two groups in, let us say, the intermediate department and allow members of that department to join. As the others become interested new groups may be formed.

It may even seem advisable to start a group which is not composed of members of one class or department and in which members of other churches may belong. Such groups have been formed and have met with marked success.

Let the Guardian always remember, whether

or not she is the girls' Sunday School teacher, that she will secure far more cooperation from her girls if she acts as their adviser rather than as a dictator.

### *The Opportunity for Cooperative Project Activities*

**I**T must be remembered that Camp Fire is a recreational program which instructs and builds character through its activities, but Camp Fire never teaches in the learning-by-rote sense of the word. Camp Fire is a storehouse of natural religion. Girls can live in Camp Fire the religious precepts they learn through their church. To give some concrete examples: The Church School lesson may deal with honesty. The Camp Fire when giving a fair or bazaar, has an excellent opportunity for setting up a standard of honesty—giving honest value for money received, keeping accurate accounts and so forth. Or brotherly love may be the test of a Church School lesson, and it may be very vividly demonstrated in the relation of the girls of the group to each other and to others outside their circle, without ever actually pointing the moral. In some Church Schools, where the project method of education has been adopted, this correlation can be even more close.

A great many of the things which the girls actually do may be very closely related to the church, especially as regards their service activities. In this letter from Dr. George D. Hulst, Minister of the Montclair (N. J.) Heights Reformed Church, this point is clearly made.

"Dear Miss Arwood:

"Your offer to take care of the small children while the mothers are attending the Church Study Class, Thursday afternoon, is deeply appreciated. The strength your girls have given to our young people's meetings is very noticeable. And now you have crowned your season's work by pledging yourselves to be responsible for the clothing and care of the two youngest Van Leeuwen babies! I appreciate sincerely your spirit of loyalty and wholehearted service."

See also accounts of Camp Fire activities on pages 3-5.

### *Leadership in Camp Fire*

**T**HE question of proper leadership is of paramount importance in the forming of Camp Fire groups. Many Sunday School teachers have become Camp Fire Guardians and have found that by meeting their girls on the plane of their day-to-day lives, they exercise a stronger spiritual hold than they did when their only contact with them was once a week in the church school.

The choice of Guardian often rests with the Pastor or leader of the church, who finds among the women of his congregation those most fitted for this duty. The Reverend Rodney D. Snyder as Pastor of the Centenary Methodist-Episcopal Church of Spokane, Washington, writes pointedly on the subject: "Any pastor who will use judgment in selection of a Guardian, take time to sit down and talk over the work, the character and quality of material in the field, and the possibilities of realizing the finest and highest ideals in the life of the girls, will be paid a hundred fold in results. I believe the Camp Fire is as much a part of the present day church as the Sunday School and cannot think of the absence of the one any more than the absence of the other from the program."

In most cases the contact of the Guardians or leaders is directly with Camp Fire National Headquarters, but National Headquarters acts always in an advisory capacity, not in a dictatorial one. The real supervision and direction of the individual Camp Fire groups should come through the church which has sponsored those groups. In cases where communities are fortunate enough to have the services of a Camp Fire Executive, general plans are made in conference with all Guardians for such cooperative activities as they shall deem advisable, such as a city-wide Girls' Day, or Community Christmas Tree, or Summer Camp.

These general plans, however, do not affect the programs of the individual groups. No attempt is made to dictate to them what Camp Fire activities they shall carry on in their individual meetings. The Camp Fire Executive is ready always to help and advise each Guardian. She makes it possible for Camp Fire groups to meet one another and to get together on projects which they might not be able to undertake alone.

A Guardian should be at least eighteen years old, and a person acceptable to the church sponsoring the group. Women of high ideals and sympathetic understanding of young people make the best Camp Fire leaders. No specific

#### *The First Unitarian Church Youngstown, Ohio*



**I**HAVE been deeply interested in the work of the Camp Fire Girls. It appeals to me because you succeed through cooperative methods in putting an attractive emphasis upon humdrum duties. Few seem to appreciate how difficult our city life has made the acquisition of practical knowledge which for previous generations were the familiar experience of a less congested community.

To weave romance about the commonplace is the greatest of arts. To consolidate young lives which by city conditions tend to segregate; to incite the intellectual interests through play; to guard morals by occupation, these all are most significant contributions to the better social order, too often overlooked, and of a value that another day will estimate at their real worth.

I particularly like the exaltation of the womanly virtues and the emphasis you place on the abidingly feminine qualities.

William W. Peck, Minister.

training is necessary in order to conduct a group successfully, but Camp Fire offers leadership courses, of which many young women are availing themselves. Short courses are often conducted locally by the Guardians' Association or the Camp Fire Executive, from whom information regarding them may be obtained.

Every summer, training courses are offered in connection with religious schools of education, in addition to the training courses offered at camps and at summer courses of schools and colleges.

During the school year, Camp Fire training courses are offered throughout the country as part of the regular curriculum in many Colleges, Universities and Normal Schools. Information in regard to such training courses may be obtained at Camp Fire National Headquarters.

### *What Expenses Are Incurred by a Camp Fire Group?*

**P**AYMENT by the girls of dues of one dollar a year (which they are encouraged to earn) is their only obligation to Camp Fire as a National Organization. Through these dues Camp Fire Girls maintain the national offices where the following departments function; administrative, educational, camping, publications and field work.

Such expenses as may be incurred by the individual groups in carrying on their own activities, Camp Fire suggests that the girls earn themselves. The Camp Fire booklet, "How To Earn Money" will be sent upon request. Camp Fire wants its girls to be independent and to feel responsible for their own financial obligations.

The church is not financially obligated by its Camp Fire groups. Girls pay their own dues, and groups raise their own money for their own activities, if these activities require money. If the church wishes to contribute to their support, that is optional.

### *The Pre-Camp Fire Age as Preparatory to Camp Fire*

**F**OR the girl younger than Camp Fire age (eleven years) there is the Blue Bird organization. Often girls who have been members of Camp Fire serve as leaders of Blue Birds, since one of the requirements for the winning of the highest of Camp Fire ranks, that of Torch Bearer, is that the girl should show qualities of leadership and should naturally work with a younger group.

The Blue Bird program does not copy the Camp Fire program which is planned for adolescent girls, since obviously their needs and interests are widely different. Plans for Blue Bird activities are based on the project method of education, by means of which children learn through doing the things which interest—learn really by playing. The Blue Bird folder will be sent upon request.

### *What Shall We Do With Our Older Girls?*

**I**T IS true to human nature that the girl, who has eagerly worked for Camp Fire honor beads from the time she was twelve to fourteen, loses interest in winning honors just for the sake of winning the beads when she reaches the age of sixteen or eighteen. Nor need this in any way disturb the intelligent leader. The Camp Fire program is rich in material for the older girl as well as for the younger, but it must be presented in a new light, taking into consideration the girl's changing interests as she grows older.

The older girls will be especially interested in home service, particularly if they can take care of families, sew for babies, help with a day nursery, brighten the existence of invalids or shut-ins. This may be a suitable time to take up the American Red Cross course in Home Nursing. A girl of this age is more interested



in the problems of the home, especially if she can visualize it as her own.

A girl's interest in social activities need not be considered a frivolous end in itself, but properly directed may be given a sensible and even educational means of expression. A party may have all sorts of project value. There is the planning, management and financial end of it, the making of decorations, the preparing of refreshments. Even instruction in the etiquette of being a hostess, and the discussion of suitable clothes may play a natural part.

Girls continue to be interested in camping and outdoor activities, but these too may be approached from a new angle. The older girls at camp may be given certain responsibilities of leadership.

As girls grow older in Camp Fire, they become more and more fitted to be leaders themselves, and may be depended upon to accept responsibility to a surprising degree. As has been mentioned, one of the requirements for the winning of the highest Camp Fire rank, that of Torch Bearer, is that girls shall help in directing a younger group.

If properly directed, girls never lose their interest in Camp Fire.

### *Acknowledgment*

**I**N compiling this booklet we were confronted with an embarrassment of riches. So many expressions of appreciation of the Camp Fire program have come to us that it would be impossible to use them all in a booklet ten times this size. There was no question in choosing, except to make the letters we printed represent as far as possible churches of all denominations, and to deal with all the phases of Camp Fire's contact with the church. We are as deeply grateful for the many unprinted endorsements as for the few we have found space to print and shall treasure them all as an outward and visible sign of Camp Fire's place in the religious life of today.

*The Detroit Congregational Union  
Detroit, Michigan.*



**W**HAT I have to say has been gleaned from both experience and observation as a Minister, whose church has never been without a Camp Fire since the organization was founded.

"The church has been greatly blessed all these years in doing its community work by the aid and unselfish endeavors of these girls and their Guardians. As a Pastor, I consider a group of Camp Fire Girls happily meeting in a church with a noble Christian woman, who loves girls, carefully studies their needs, serving with and for them, the most fortunate and the best safeguarded girls in America. All these years, the most faithful girls in attendance at church and church school have always been from the ranks of the Camp Fire.

"I am well aware that the best results in Camp Fire, as in everything else, cannot be secured without careful attention and carefully appointed leadership. I consider the Camp Fire organization almost a 100% preventive of the commoner evils that befall the girls of America. I am very well acquainted with the juvenile work in the courts of my city and while hundreds and thousands of our girls are caught up by this court for minor or more serious offences, in ten years I have never known but one Camp Fire Girl to have been brought into the Juvenile Courts. I heartily believe that if every girl in America could be a member of a Camp Fire organization whose Guardian was a Christian there would be no need of supporting a Juvenile Court for girls.

"I have often been in the camps sustained by the Camp Fire organization during the summer months and believe they are the most sanely organized and well-managed camps for girls in America."

*I. W. Stuart, Superintendent.*

*University of Idaho  
Moscow, Idaho*

*AS a Sunday School superintendent, I am glad to state that I have found Camp Fire helpful in providing a splendid mid-week activity, so necessary at a certain age, and in creating an esprit de corps which holds girls in the Sunday School at a time when as individuals they would be all too likely to drop out. I have particularly in mind our oldest group in which ten girls have held together in one class for six years intact, and for this I give Camp Fire considerable credit.*

*Long years ago I learned that it is difficult to furnish adolescent girls with too varied or too complete a program. They crave a wealth of activity. This Camp Fire furnishes.*

*I believe Camp Fire most helpful to the Sunday School when the class organization and the Camp Fire group coincide, rather than when the Camp Fires are made up of mixed groups. On the other hand, I am interdenominational enough in spirit to appreciate some compensating advantages from having girls from different churches joined together.*

*J. G. Eldridge, Dean of the Faculty.*



*Camp Fire Girls, Inc.*

*31 East 17th Street*

*New York City*



*Camp Fire  
and  
the Church*



CLEVELAND CONFERENCE COUNCIL  
710 Federal Reserve Building  
Cleveland, Ohio.

Bradley Hull, Chairman.

Dear Dr. Silver:

Since our telephone conversation  
I find Tuesday isn't possible. Can  
you save Wednesday for me? (May  
13<sup>th</sup>) I'm to be back here Saturday

May 9<sup>th</sup>

Sincerely

J. W. Thompson

May 5, 25

LAMAR T. BEMAN  
1939 EAST 86TH STREET  
CLEVELAND, OHIO

May 6, 1925.

Rabbi A. H. Silver,  
1485 East 106 St.,  
Cleveland, Ohio.

My dear Sir,

I am about to publish a book on Proportional Representation, - a debaters' book to be composed of briefs, bibliographies, and reprints of the best material on both sides of the question.

I want to include one article on the results of P.R. in Cleveland and to make it a symposium of the best minds in this city. I am therefore now writing to about ten people, asking if they will write me a short statement of their views, limiting it to the results in Cleveland, either favorable or unfavorable to P.R., the same to be published over their signature.

I would be very glad to get such a statement from you. It will be in time if I get it by the 15th of the month.

Very truly yours,

Lamar T. Beman

TELEPHONE  
TRAFALGAR 1918



2000-2010 BROADWAY  
NEW YORK

THE LEADING JEWISH MONTHLY IN ENGLISH

May 8 1925.

Rabbi A. H. Silver,  
The Temple,  
Cleveland, Ohio.

Dear Rabbi Silver:-

I expect to be in Cleveland from the  
15th to the 19th of May to cover the Mirachi  
Convention, and hope to have the pleasure of meet-  
ing you then.

I wonder whether there is any meeting  
that takes place during that period where a lecture  
or an informal talk might be given, in connection  
with which a few words might be said about THE JEWISH  
FORUM.

Please accept my assurance of appreciation  
for any service which you may be good enough to render.

Very sincerely yours,

*J. Rosenfarb*  
EDITOR.

May Eleventh  
1925

Mrs. Sigmund Herzog,  
2558 Euclid Boulevard,  
Cleveland, Ohio.

My dear Mrs. Herzog,

Permit me to thank you for  
your kindness in sending me the plan which  
you have outlined for co-operation among  
local Jewish Women's organizations. I  
know that I shall read it with a great deal  
of interest.

With kindest regards and best  
wishes, permit me to remain

Very sincerely yours,

TELEPHONE  
TRAFALGAR 1918



2000-2010 BROADWAY  
NEW YORK

THE LEADING JEWISH MONTHLY IN ENGLISH

May 11 1925.

Rabbi A. H. Silver,  
The Temple,  
Cleveland, Ohio.

Dear Rabbi Silver:-

A few months ago we sent you a sample copy of  
THE JEWISH FORUM, and under separate cover we take  
pleasure in sending you another.

A careful perusal of this magazine will con-  
vince you that it is deserving of your support. The thing  
that gives the Jewish people the right to the title "chosen  
people" is its greater regard for thoughtfulness in re-  
ligious matters, and there is no publication that stimulates  
this thoughtfulness better than THE JEWISH FORUM. It is a  
forum which gives expression to every phase of Jewish life.

Will you therefore favor us with the return of  
your subscription on enclosed blank?

Very truly yours,

A handwritten signature in cursive script, appearing to read 'J. Rosenberg', is written above the title 'EDITOR.'.

EDITOR.



MIDWEST COUNCIL  
FOR SOCIAL DISCUSSION

WILLIAM P. HAPGOOD, CHAIRMAN  
INDIANAPOLIS, IND.

Room 710  
Federal Reserve Bldg  
Cleveland, Ohio

JOHN W. HERRING, SECRETARY  
TERRE HAUTE, IND.

May 12, 1925

Abba Hillel Silver,  
Cleveland, Ohio.

My dear Mr. Silver:

The Annual Meeting of the Commission and membership of the Midwest Council will take place at the Chicago City Club, Plymouth Court, between the hours of 10:00 A.M. and 5:00 P.M. on Friday, May 29.

I need hardly stress the importance of this meeting or the service that you can render by being present. In the first year of its existence the Midwest Council has discovered un-scratched fields of opportunity for service far greater than our original dreamings. It has secured one full time salaried Director, Dr. Fred A. Moore and has sufficient resources on hand and prospective to make comparatively certain three salaried directors by fall.

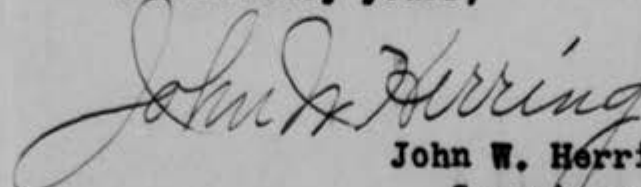
Decisions and plans of the utmost importance to our future work now wait upon your judgment.

You would not want us to undertake to pay expenses at this time since our funds are so urgently needed in the conduct of our actual work.

We are fairly in the way of making our program an important factor in Midwest social effort, --- a movement both new in its scope of effort and indigenous in a peculiar way to Midwest soil.

Will you let me know your decision on the enclosed card?

Fraternally yours,

  
John W. Herring  
Secretary

JWH/M

May Thirteenth  
1925

Mr. Boris Bogen,  
220 Insurance Exchange Building,  
Los Angeles, California.

My dear Mr. Bogen,

Please pardon the long delay in answering your letter. I have been traveling about so much that I really have not had the time to attend to many things to which I should have long ago.

I do not know whether I can be of much help to you in your contemplated report on the "Unifying Forces in Jewish Community Organization in the United States". You ask me to give you my opinion as to the rôle which the synagogue can play in this work. I cannot speak for the synagogue at large, I can only speak for the Reform Jewish temples.

*centres* I believe that these temples can best serve the interests of the Jewish community at large if in their schools or temple houses they confine themselves largely to their own temple membership. It has been progressively borne in upon me that the children and young people of the well-to-do and the rich are in more urgent need of temple influence than the children of the poor. It has been the experience of most temples that when they open their ~~schools~~ <sup>centres</sup> to the community at large, the non-member element swarms in and takes almost complete possession of the center, while the children of the members themselves, almost ~~pari passu, are kept away~~ <sup>stay</sup>. I wonder also whether that is not also the case in conservative synagogues.

I am of the opinion that those temples and synagogues that can afford it should have recreational and educational annexes to their places of worship, and I am also of the opinion that the community at large ought to have its own community building.

NELSON A. ELSASSER  
President

ISAAC MARX  
Vice President

# Congregation Beth Zion

OF

JOHNSTOWN, PA.

RABBI JACOB KLEIN  
P. O. Box 915

MAURICE MILLER  
Treasurer

DR. JULIAN PACK  
Secretary

P. O. Box No. 74.

May 13<sup>th</sup> 1925

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

Dear Colleague: -

Kindly let me have Your opinion whether it is compatible with the spirit of Judaism to collect money in the Temple on Friday evening?

Our services are conducted at 8 P. M. and immediately after the sermon two members go around with trays collecting money from members and visitors.

Your prompt reply will be greatly appreciated.

Fraternally Yours,

Jacob Klein.

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

DR. JULIAN MORGENSTERN  
PRESIDENT

DR. HENRY ENGLANDER  
REGISTRAR

DEPARTMENT  
OF  
SOCIAL STUDIES  
DR. ABRAHAM CRONBACH

May 13th 1925 .

Dear Dr. Silver :-

Will you say a good word for the movement announced  
in the enclosed ? Any co-operation will be highly apprec-  
iated .

Most Cordially,

*Abraham Cronbach.*



## FLOWER STREWING FOR HEROES OF SOCIAL CONSTRUCTION .

On May 30th 1925 at 8:00 A.M., the third annual " Flower Strewing for Heroes of Social Construction " will be held near the North Gate of Spring Grove Cemetery Cincinnati . With due solemnities, flowers will be placed upon the graves of a factory worker, a railroader, a fireman and a policeman who died in the performance of their duties and of a woman who died in childbirth ; the thought being that, on the day when the heroes of the battlefield are remembered, <sup>e</sup>non~~fo~~s should also be accorded those heroes who died not in the act of taking life but in the act of giving and preserving life . Wide publicity for the event is being sought in the hope<sup>d</sup> that the ceremony may become imitated by other groups in other localities . The inter-racial, interdenominational committee in charge consists of : Rev. Geo. A. Thayer, Rev. E.H. Oxley, Rev. Mark A. Cain, S.J., Miss Jennie D. Porter, Miss Dorothy Hart, Dr. F.K. Farr, Prof. Ernest Talbert, Dr. George A. Hedger, Prof. Henry Englander, Dr. Jacob Kaplan, Rabbi James G. Heller, and Abraham Cronbach . The program among whose participants will be a Catholic, a Protestant, a Jew, a woman, and a colored person will be as follows :

Hymn " Say Not They Die " , Choir directed by Prof. A.Z. Idlesohn.

Prayer Rabbi Walter G. Peiser .

Reading from Horace Traubel Prof. Wm. J. Decatur .

Address Rev. Jesse Halsey .

Words Spoken at Each Grave Miss Eleanor Mulvihill.

Benediction Rev. Gilbert P. Symons .

A Boy Scout Troop led by Mr. Sidney Unger will also participate .



May ~~May~~ Fourteenth  
1925

Mr. Lamar T. Beman,  
1939 East 86th Street,  
Cleveland, Ohio.

My dear Mr. Beman,

I believe that Proportional Representation has so far been successful in Cleveland. Originally I was opposed to it, thinking that this arrangement would make possible an even greater definition of the racial and religious groups in our community. Nothing of this character has as yet developed. While the Proportional Representation process is a bit more cumbersome, it has the greater advantage of more adequately representing the whole electorate of the community, the majority as well as the minority. No Democratic government can well afford to disregard the political thought of the minority.

With kindest regards, I beg to  
remain

Very sincerely yours,

May 17th, 1925.

Rabbi Jacob Klein,  
Congregation Beth Zion,  
Johnstown, Pa.

My dear Rabbi Klein,

I heartily disapprove  
of the custom of collecting money  
in a Temple on Friday evening. In  
the first place the entire practice  
of passing a tray around in a congrega-  
tion is non-Jewish and in the second  
place it is a desecration of the Sabbath.

With kindest regards, permit  
me to remain

Very sincerely yours,

May 20th, 1925.

Dr. A. Cronbach,  
Hebrew Union College,  
Cincinnati, Ohio.

My dear Dr. Cronbach,

I believe that your suggestion of strewing of flowers for "the heroes of social construction" is a beautiful one and a stimulating one. I trust that it will be possible to introduce it next year in Cleveland. It is altogether proper that the community should remember those heroic souls who laid down their lives in the performance of duty and in carrying on the work of the world.

With kindest regards, permit me to remain

Very sincerely yours,

Office of  
**Federation of Jewish Welfare Organizations**

MEMBER OF COMMUNITY WELFARE FEDERATION OF LOS ANGELES, (Community Chest)

220 INSURANCE EXCHANGE BUILDING - LOS ANGELES - (Phone VAndike 9725)

BORIS D. BOGEN, Executive Director

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GEORGE MOSBACHER,  
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Secretary

Big Brother Movement  
Hebrew Consumptive Relief Association  
Jewish Aid Society of Los Angeles  
Jewish Alliance of Los Angeles

CONSTITUENT SOCIETIES

Jewish Loan and Housing Association  
Jewish Orphans' Home of So. California  
Jewish Committee for Personal Service  
in State Institutions

Kaspere Cohn Hospital  
Los Angeles Jewish Dispensary  
Temple Sewing Circle  
Employment Bureau

May 21st, 1925.

Rabbi Abba Hillel Silver,  
East 105th St. and Ansel Rd.,  
Cleveland, Ohio.

My dear Rabbi:

I was glad to get your letter for I really began to think that in the turmoil of various duties you are beginning to forget your old friend. I was very much interested to read what you have to say on the synagogue's part in unifying the Jewish community. It is refreshing to find men of your calibre who realize the limitations in this particular respect and I thoroughly agree with your point of view. I shall include your sentiments in the symposium.

I am only too sorry that you cannot be with us in Denver. I expect to proceed from Denver to New York where I am to stay for six or eight weeks and I should not wonder if on the way back I will be tempted to drop in to your great city. If so I shall be glad to see you and spend a few moments in reminiscing the good times we spent in Cincinnati.

Very sincerely,

*B. D. Bogen*  
Boris D. Bogen

# Washington Heights Congregation

508-510 West 161st Street

New York City

MAX DROB. RABBI  
STUDY  
504 WEST 161ST STREET  
RESIDENCE  
47 FT. WASHINGTON AVENUE

May 21 1925

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Dear Colleague,

The Rabbinical Assembly has corresponded with Dr. Simon relative to a conference between the two bodies on the question of membership in the respective organizations. Dr. Simon writes me that he is anxious to have such a conference take place and suggests that the committee of which you are the chairman meets with a similar committee selected by the Rabbinical Assembly on or about June 8th at New York City. I shall be very thankful to you if you will write me the date most suitable to you, and I shall see to it that the meeting is arranged.

With best personal regards, I am

Cordially yours,

*Max Drob.*

MD:FL



# The Joint Veterans Commission

OF

## Cuyahoga County

CARMI THOMPSON  
PRESIDENT  
N. WEIDENKOFF  
VICE PRESIDENT  
FRANCIS J. COOK  
SECRETARY AND TREASURER

"TO CO-ORDINATE ALL VETERAN ACTIVITIES"

721 FIDELITY MORTGAGE BUILDING  
CLEVELAND, OHIO

May 22nd, 1925

COMMISSIONERS  
W. A. TALBOTT  
N. WEIDENKOFF  
G. A. R.  
W. K. PATTERSON  
WM. F. CRUITE  
U. S. W. V.  
HUBERT J. TURNEY  
FRANCIS J. COOK  
V. F. W.  
WM. S. VOORSANGER  
C. C. BULTMAN  
AM. LEGION

Rabbi Abba Hillel Silver,  
1485 East 106th Street,  
Cleveland, Ohio.

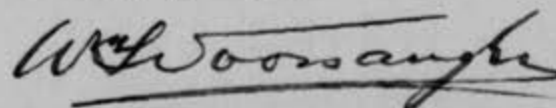
Dear Rabbi Silver:-

I have been requested by Col. Carmi A. Thompson, General Chairman of the joint Municipal-Veteran Memorial Services to be held in the Wade Park amphitheatre, Saturday, May 30th, at 11 A. M., to extend to you a cordial invitation to become a member of the General Committee of 100 representative citizens who have joined with the veterans of Cleveland, and the City of Cleveland in sponsoring these observances, in memory of the soldier dead of all our wars, who were residents of this County.

Kindly retain this letter to attain access to the space reserved for your Committee at the ceremonies, where we sincerely trust, it will be possible for you to be present.

Your acknowledgement and acceptance will be appreciated by Col. Thompson.

Cordially yours,



Wm. S. Voorsanger,  
Committee on Arrangements.

WSV/CR

DIAMONDS  
WATCHES  
JEWELRY

SILVERWARE  
CLOCKS  
UMBRELLAS

MAURICE B. GRAUBART

THE JAY STREET JEWELER

Telephone 3908-J

166 JAY STREET

Schenectady, N. Y. May 22, 1925

Rabbi Aba Hild Silver

Dear Sir,

The local city government is about to vote on the proposition of substituting the present regular form of government "Mayor Commission Council etc." for a manager form similar to the one you now have in your city of Cleveland.

Would you be so kind as to advise me of your personal opinion as to the merits of this form of administration over the old, also as to whether it affects the position of the Jewish citizens from a political point of view. Do the Jewish citizens

DIAMONDS  
WATCHES  
JEWELRY

SILVERWARE  
CLOCKS  
UMBRELLAS

# MAURICE B. GRAUBART

THE JAY STREET JEWELER

Telephone 3908-J

166 JAY STREET

Schenectady, N. Y. 192

obtain as much justice from  
the city manager as they did  
formerly from an elected  
Mayor?

Any information you  
can give me will be greatly  
appreciated.

Yours very respectfully  
Maurice B. Graubart

May 25th, 1925.

Mr. Maurice B. Graubart,  
166 Jay Street,  
Schenectady, New York.

My dear Mr. Graubart,

Personally I favor  
the City Manager Plan of government.  
It has worked very satisfactorily  
in Cleveland and it has had no effect  
one way or another upon the Jewish  
citizens here. It is an efficient and  
responsible form of governments.

With kindest regards, I am

Very sincerely yours,

May 26th, 1925.

Mr. Wm. Voorsanger,  
721 Fidelity Mortgage Bldg.,  
Cleveland, Ohio.

My dear Mr. Voorsanger,

I shall be very  
pleased to serve on the general  
committee for the Veteran Memorial  
Services to be held on May 30th.

With kindest regards,  
permit me to remain

Very sincerely yours,



THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

Office of the President

*Teachers Institute*

May 26, 1925.

Rabbi Abba Hillel Silver,  
c/o The Temple,  
Cleveland, Ohio.

My dear Abba:-

Just a line to acknowledge the receipt of yours of the 25th inst. I was glad to know that it is satisfactory to you that Dr. Englander alone shall conduct the work of the Summer School. I have not yet heard from Wolsey and Goldman. As soon as I do so, I will get busy on the announcements.

With warmest regards for yourself, and Virginia, and the sincere wish that your trip to Europe may be pleasant and profitable in every way, I am ever,

Faithfully yours,

*Julian Morgenstern*  
President.  
*res.*

JM-w

P.S. I take it that the sessions of the Teachers' Institute this year can be held in one of the assembly rooms of your Temple. Please wire me if this is satisfactory.

May 28th, 1925.

Mr. M. Rebolow, Editor,  
The Hadoar,  
114 Fifth Ave.,  
New York City.

My dear Mr. Rebolow:

I was interested in the editorial which appeared in the Hadoar of May 22nd, in reference to the refusal of The University Heights Corporation to permit the B'nai Brith to build its Orphanage, and the litigation which has now been instituted.

You seem to be under the impression that University Heights is a part of Cleveland. It is not. It is a municipality of its own outside of Cleveland, small and new. The City of Cleveland has nothing to do with the refusal to permit the erection of the Orphanage.

I thought that you would be interested in these facts.

With kindest regards, permit me to remain,

Very sincerely yours,

May 28th, 1925.

Rabbi Max Drob,  
504 West 161st Street,  
New York City.

My dear Rabbi Drob,

I regret exceedingly that I shall not be able to attend the proposed conference between the Rabbinical Assembly and the C.C.A.R., relative to the question of membership in the respective organizations. I am leaving for Europe on June 6th. I strongly advise the holding of this conference and would suggest that you get in touch with Dr. Simon again and have him summon the members of my committee.

With kindest regards, permit me to remain

Very sincerely yours,

May Thirtieth  
1925

The the Editor of  
The Cleveland Press,  
Cleveland, Ohio.

Dear Sir:-

For the sake of historical accuracy,  
may we not correct a statement which appeared  
in your paper, viz: that the Confirmation  
Class of the Euclid Avenue Temple, numbering  
105 pupils was the largest ever confirmed in  
the history of American Judaism. The  
1922 Confirmation Class of The Temple, East  
105th Street at Ansel Road, numbered 106 and  
is still the record class of the country.

Enclosed please find the 1922 Confirma-  
tion program and list of confirmants.

Very sincerely yours,

(Signed) Frances H. Jones,  
Secy.

Federated Churches

June 1st, 1925.

Rev. *Wright*  
701 Hippodrome Bldg.,  
Cleveland, Ohio.

My dear Rev. Wright,

I had hoped to see you before I leave the city on Wednesday but I am afraid that it is impossible. I shall be gone until the first week in September. I trust that you are following through the preliminary arrangements for the Community Thanksgiving Service. I think that it might be well to hold a conference some time this month of the Churches, Men's Clubs, etc. who participated in the Service last year.

With kindest regards, and trusting that you will have a very happy summer, permit me to remain

Very sincerely yours,



FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA  
(INCORPORATED)

NATIONAL OFFICES, 612 UNITED CHARITIES BUILDING, 105 EAST 22d STREET, NEW YORK

REV. S. PARKES CADMAN, PRESIDENT  
FRANK H. MANN, TREASURER

REV. CHARLES S. MACFARLAND }  
REV. SAMUEL MCCREA CAVERT } GENERAL SECRETARIES

COMMISSION ON INTERNATIONAL JUSTICE AND GOODWILL

HON. GEO. W. WICKERSHAM, CHAIRMAN

REV. SIDNEY L. GULICK, SECRETARY

COMMITTEE ON GOODWILL BETWEEN JEWS AND CHRISTIANS

ALFRED WMS. ANTHONY, CHAIRMAN  
105 EAST 22ND STREET, NEW YORK CITY

JOHN W. HERRING, SECRETARY  
105 EAST 22ND STREET, NEW YORK CITY

HENRY A. ATKINSON  
70 Fifth Avenue, New York City  
CHARLES E. BURTON  
289 Fourth Avenue, New York City  
ERNEST D. BURTON  
University of Chicago, Chicago, Ill.  
JOHN H. FINLEY  
N. Y. Times, 229 West 43rd Street,  
New York City

RAYMOND B. FOSDICK  
Woolworth Building, New York City  
ROBERT L. KELLY  
111 Fifth Avenue, New York City  
ARTHUR S. LLOYD  
Synod House, Amsterdam Avenue and  
110th Street, New York City  
CHARLES S. MACFARLAND  
105 East 22nd Street, New York City  
FRANK M. NORTH  
150 Fifth Avenue, New York City

HOWARD C. ROBBINS  
Synod House, Amsterdam Avenue and  
110th Street, New York City  
WILLIAM H. SHORT  
6 East 39th Street, New York City  
STANLEY WHITE  
156 Fifth Avenue, New York City  
LUTHER B. WILSON  
150 Fifth Avenue, New York City

June 1, 1925

Dr. Abba Hillel Silver,  
Ansel & 105 Street,  
Cleveland, Ohio.

My dear Dr. Silver:

The Committee on Goodwill Between Jews and Christians will meet with the corresponding Committee from the Central Conference of American Rabbis in Room 33, 289 Fourth Avenue, New York, at 10:00 A M and 2:30 P M on Monday, June 8th. Your presence at this meeting is keenly desired.

At 12:30 a luncheon in honor of the visiting delegates will be given.

Hoping that we may have the pleasure of seeing you at the conference and luncheon, I am,

Sincerely yours,

John W. Herring

THE CLEVELAND PRESS  
EDITORIAL ROOMS

Cleveland, O.,

June 2, 1925.

Miss Frances H. Jones,  
Sec. to Rabbi Silver,  
The Temple,

My dear Miss Jones:

Will you accept my apology for the error  
in story of the 1925 confirmation class of the Euclid-av.  
Temple? We simply have to a stated fact of that sort for  
granted as being true, and having been checked.

You have every right to bring this to  
our attention, especially in view of the fact that your  
class of 1922 holds the record.

Very Truly Yours,

*Mrs. Ross Tenney*  
Church Editor.

June 3rd, 1925.

Mr. J. Landau,  
Jewish Telegraphic Agency,  
New York City.

My dear Mr. Landau,

I am sailing this  
Saturday on the Rotterdam, for Europe.  
I shall be gone until the first week  
in September. I plan to visit Germany,  
Poland and Lithuania. I hope also to  
attend the Zionist Congress in Vienna.  
If there is any service I can render  
you during my stay in Europe, please  
command me.

With kindest regards,  
permit me to remain

Very sincerely yours,

June 3rd, 1925.

Dr. J. W. Herring,  
105 East 22nd Street,  
New York City.

My dear Dr. Herring,

I regret exceedingly that I will be unable to attend the meeting of the Committee on Good Will, Monday, June 8th. We are sailing for Europe on the 6th. You know that I am deeply interested in the work of this committee and in the vast possibilities for good which are contained in its program. I trust that I shall have the pleasure of seeing you in Cleveland before very long again. You are the apostle of a great cause, Herring. May God bless you.

With kindest regards and trusting you will have a very pleasant summer, I am

Very sincerely yours,

# TEMPLE OHABEI SHALOM

JOHN NATHAN, President  
SAMUEL J. ABRAMS, Rabbi  
MAX H. LEVY, Recording Sec'y  
10 Chester St., Allston



HENRY PENN, Vice President  
ERWIN WOLKOWICH, Cantor  
ABRAHAM LEVY, Financial Sec'y  
40 Quint Ave., Allston

BOSTON, MASS.

June 11, 1925.

Rabbi A. H. Silver,  
Cleveland, Ohio.

Dear Rabbi:-

Rabbi Abrams and Temple Ohabei Shalom and its affiliated bodies wish to express their sincere appreciation and thanks for your congratulatory telegram addressed to the Rabbi, on the occasion of the dedicatory exercises of our Temple Center Building.

The dedication of this building is the first step in the fruition of a long cherished desire, the final culmination of which is the erection of the Temple proper in the not distant future.

Sincerely yours,

A handwritten signature in cursive script that reads "Max H. Levy". The signature is written in dark ink and has a long, sweeping tail that extends to the right.

Recording Sec'y.



June Fifteenth  
1925

The Bloch Publishing Company,  
25 East 22nd Street,  
New York City.

Gentlemen:-

I trust you will pardon the long delay in sending to you, as requested, copies of Dr. Silver's printed sermons. In moving from the old to the new Temple, a packing case containing these copies became misplaced and has been uncovered only during the past few days. Some of the sermons are now entirely out of print. I am sending you today, by parcels post what we have of the printed sermons, as follows:

8	copies	- "Blazing a Trail Through Life"	(Supply now exhausted)
10	"	- "Some Problems of Human Life Propounded in the Bible"	(Supply exhausted)
10	"	- "What has become of the Melting Pot"	-(Supply exhausted)
25	"	- "Organized Religion and World Peace"	(Additional copies may be had)
25	"	- "The Rising Tide of Choler"	(Additional copies on hand)
25	"	- "Our New Task"	" " " "

Very sincerely yours,

June Fifteenth  
1925

The Bloch Publishing Co.,  
26 East 22nd Street,  
New York City.

Gentlemen:-

Kindly have sent to The Temple,  
East 105th Street at Ansel Road, Cleveland,  
six copies of The Minister's Hand Book, edited  
by the Central Conference of American Rabbis.

Sincerely yours,

*Just saw pictures of the new Temple, at the Architectural  
Exhibit in New York.*

*W. D.*

## PROSPECTUS OF LECTURES

*By*

**Dr. WILLIAM J. DURANT**

Director, Labor Temple School, New York  
Author of "Philosophy and the Social Problem,"  
"A Guide to Plato," etc.



For terms and available dates address

Dr. William J. Durant

973 East 13th Street  
243 Ocean Av

Brooklyn, N. Y.

*See form in middle list M 16 - Mar 16, 1926*

## SUBJECTS

The following lectures can be given singly, or in any desired combination. They are here arranged in courses for the convenience of those wishing to have a series of connected addresses. Those in italics are especially recommended for single lectures.

### A. SOCIOLOGY

#### I. A Survey of Sociology

1. The Sources of Civilization
2. The Beginnings of Law and the State
3. The Origins of Religion
4. Morals and Marriage
5. Social Reconstruction

#### II. World Politics

1. The European Conquest of the World
2. *The Causes of the War*
3. The Consequences of the Peace
4. *The League of Nations*
5. *The Future of America*

### B. PSYCHOLOGY

#### I. The Instincts of Man

1. Acquisition and Property
2. Fighting and War
3. Laughter and Play
4. *Love and Marriage*
5. Curiosity and Intelligence

#### II. Social Psychology

1. The Instincts of Association
2. Imitation and Invention
3. Crowds and Leaders
4. The Bases of Social Order
5. *The Psychology of Politics*

#### III. The Psychology of Character

1. An Analysis of Character
2. Childhood and Youth
3. Man and Woman
4. *The Psychology of Genius*
5. The Psychology of Religion

#### IV. Psychoanalysis

1. Civilization and Instinct
2. Dreams and Neuroses
3. The Psychoanalytic Schools
4. The Psychoanalytic Treatment
5. *Fact and Fad in Psychoanalysis*

### C. HISTORY

#### I. Ancient Times

1. Primitive Man
2. *Egypt* and Babylon
3. Judea and Jesus
4. The Age of Pericles
5. The Age of Caesar

#### II. Modern History

1. The Renaissance
2. The Reformation
3. The Puritan Revolution
4. The French Revolution
5. The Russian Revolution

#### III. The Nineteenth Century

1. The Development of France
2. The Development of England
3. The Development of Germany
4. The Development of Russia
5. The Development of Japan

#### IV. The Development of Science

1. Herschel: Astronomy
2. Darwin: Biology
3. Pasteur: Medicine
4. M. and Mme. Curie: Physics
5. *Einstein*: Mathematics and Mechanics

#### V. Great Men of the Nineteenth Century

1. Napoleon
2. Disraeli
3. Bismarck
4. Mazzini
5. *Lincoln*

#### VI. Great Women of the Nineteenth Century

1. Mme. de Staël
2. George Sand
3. George Eliot
4. Mrs. Browning
5. Mme. Curie



1924-1925

## LABOR TEMPLE

Edmund B. Chaffee, Director

*announces  
the season's schedule of*

## LABOR TEMPLE SCHOOL

Dr. Will Durant, Director

As the new Labor Temple which is being built on the site of the old one at Fourteenth Street and Second Avenue will not be ready for use till the summer of 1925, Labor Temple School finds itself temporarily homeless, and is compelled to curtail its work during the present season. Course 1 will be given at the Second Avenue Baptist Church, at Eleventh Street and Second Avenue; and Course 2 at the Church of All Nations, at 9 Second Avenue, near First Street. Labor Temple wishes to make cordial acknowledgment of the courtesy of these churches in offering to the School the free use of their auditoriums for the current year.

Though the courses listed here are perhaps the most interesting ever given by Labor Temple, it is probable that these changes will involve some falling off in attendance, just when the School, for the first time in its history, is facing a deficit, and needs every encouragement. The School requests its friends to continue their support, and to make every effort to bring it new students; and it earnestly asks for contributions which will help it to carry on its work until, in October, 1925, it enters its new home. Even the most modest gift will be gratefully acknowledged.



## SCHEDULE OF COURSES

**Course 1. A History of Art.** An amateur's study of the great movements and figures in the history of the fine arts. Illustrated with stereopticon views from the collection of the Metropolitan Museum of Art. Holders of course tickets are invited to meet the instructor at the Museum every Saturday at 2 p. m., beginning September 20.

- Sept. 17: The Origins of Art.
- Sept. 24: Art in Ancient Egypt and Asia.
- Oct. 1: Greek Art Before Phidias.
- Oct. 8: Phidias and the Parthenon.
- Oct. 15: Praxiteles and Greek Sculpture.
- Oct. 22: Greek Art After Alexander.
- Oct. 29: The Art of Ancient Rome.
- Nov. 5: The Art of the Middle Ages.
- Nov. 12: Gothic Architecture.
- Nov. 19: Giotto and the Catholic Renaissance.
- Nov. 26: Donatello and the Early Florentines.
- Dec. 3: Botticelli and the Lesser Florentines.
- Dec. 10: The Architecture of the Renaissance.
- Dec. 17: Leonardo da Vinci.
- Dec. 24: Raphael.
- Dec. 31: Michelangelo.
- Jan. 7: Giorgione, Correggio, and the Early School of Venice.
- Jan. 14: Titian, Tintoretto, Veronese, and the Later Venetians.
- Jan. 21: Benvenuto Cellini and the Minor Arts.
- Jan. 28: El Greco and the Renaissance in Spain and France.
- Feb. 4: Dürer, Holbein, and the Teutonic Renaissance.
- Mar. 18: Rubens, Van Dyck, and the Flemish School.
- Mar. 25: Art in Holland from Rembrandt to Van Gogh.
- Apr. 1: Art in Spain from Velasquez to Goya.
- Apr. 8: Poussin, Lorrain, Watteau and Fragonard.
- Apr. 15: Hogarth, Gainsborough, Reynolds and Constable.
- Apr. 22: Lessing, Winkelmann, and the Re-discovery of Art.
- Apr. 29: David, Delacroix, and the French Romanticists.
- May 6: Turner, Whistler, and the Pre-Raphaelites.
- May 13: Ruskin, Morris, and the Social Relations of Art.
- May 20: Cezanne and the Art of Contemporary France.
- May 27: Sculpture from Canova to Rodin.
- June 3: Art in Imperial and Revolutionary Russia.
- June 10: The Art of Modern China and Japan.
- June 17: Art in the New World.

**Dr. Will Durant**, Wednesdays at 8.30 p. m., at the Baptist Church, Eleventh Street and Second Avenue. Students coming from north of Fourteenth Street will find it convenient to change at Union Square to the Fourteenth Street Subway, and to use the easternmost exit of the station at Third Avenue. Single admission, 25 cents; course ticket, \$5.00. The posters for this course, and the illustration for this folder, are contributed by Mr. George Fermery.

**Course 2. The Development of the Drama.** An historical survey from the earliest times to the present, but mostly limited to Europe. Each lecture (except the first) will include a fairly complete study of some masterpiece. Students taking the full course are invited to submit, before May 1, 1925, a play of their own composition, in competition for a substantial prize; the judges to be Prof. H. W. L. Dana, Mr. William J. Perlman and Dr. Durant. Theatre parties will be formed to visit the best of the current plays.

- Sept. 14: The Origin and Structure of the Drama.
- Sept. 21: THE GREEK DRAMA: Æschylus: *Agamemnon*.
- Sept. 28: Sophocles: *Antigone*.
- Oct. 5: Euripides: *Medea*.
- Oct. 12: Aristophanes: *The Clouds*.
- Oct. 19: THE ROMAN DRAMA: Plautus, Terence, and Seneca: *The Man Who Loved Himself*.
- Oct. 26: THE MEDIEVAL DRAMA: *Everyman*.
- Nov. 2: THE ELIZABETHAN STAGE: Marlowe and Ben Jonson: *Dr. Faustus*.
- Nov. 9: Shakespeare: *Othello*.
- Nov. 16: THE SPANISH RENAISSANCE: de Vega and Calderon: *El Magico Prodigioso*.
- Nov. 23: THE FRENCH CLASSIC DRAMA: Corneille and Racine: *The Cid*.
- Nov. 30: Molière: *The Miser*.
- Dec. 7: THE RESTORATION COMEDY: Congreve and Wycherley: *The Double Dealer*.
- Dec. 14: Goldsmith and Sheridan: *The School for Scandal*.
- Dec. 21: THE GERMAN CLASSIC DRAMA: Lessing: *Nathan der Weise*.
- Dec. 28: Schiller: *The Robbers* and *Wallenstein*.
- Jan. 4: THE MODERN FRENCH DRAMA: Hugo and Romanticism: *Ernani*.
- Jan. 11: From Scribe and Dumas Fils to Maeterlinck and Brieux: *La Dame aux Camélias*.
- Jan. 18: Rostand: *Cyrano de Bergerac* and *L'Aiglon*.
- Jan. 25: THE ITALIAN DRAMA: d'Annunzio: *The Dead City*.
- Feb. 1: THE SPANISH DRAMA: Echegaray and Benevente: *The Passion Flower*.
- Mar. 22: THE SCANDINAVIAN DRAMA: Björnson and Holberg: *Beyond Human Power*.
- Mar. 29: Ibsen: *Emperor and Galilean*.
- Apr. 5: Strindberg: *Comrades*.
- Apr. 12: THE GERMAN DRAMA: Hauptmann and Sudermann: *Before Dawn* and *Magda*.
- Apr. 19: Schnitzler and Molnar: *Anatol* and *The Swan*.
- Apr. 26: Von Hofmannsthal and Toller: *Oedipus* and *Massemensch*.
- May 3: THE RUSSIAN DRAMA: from Gogol to Tchekov: *The Inspector-General*.
- May 10: Tolstoi, Gorki, and Drama under the Revolution: *The Power of Darkness*.
- May 17: THE ENGLISH DRAMA: Oscar Wilde: *Salomé*.
- May 24: Bernard Shaw: *Saint Joan*.
- May 31: Galsworthy and the Younger School: *Loyalties*.
- June 7: The Art of the Actor: From Garrick to Sarah Bernhardt.
- June 14: THE IRISH DRAMA: Yeats, Synge, Dunsany, Francis, etc.; *Change*.
- June 21: THE AMERICAN DRAMA: O'Neill: *Desire Under the Elms*.

**Dr. Will Durant**, Sundays at 5 p. m., at the Church of All Nations, 9 Second Avenue, near First Street. Single admission, 25 cents; course ticket, \$5.00.

## COURSES 3-7: A SYMPOSIUM ON MODERN LITERATURE

**Course 3. French Literature.** *Prof. H. W. L. Dana*, of the New School for Social Research. Saturdays at 8.30 p. m.

- Oct. 11: Rabelais and the 16th Century.
- Oct. 18: Molière and the 17th Century.
- Oct. 25: Voltaire and the 18th Century.
- Nov. 1: Victor Hugo and the 19th Century.
- Nov. 8: Anatole France and the 20th Century.

**Course 4. American Literature.** *John Macy*, literary editor of *The Nation*. Thursdays at 8.30 p. m., omitting Thanksgiving Day.

- Nov. 13: Poe, Whitman, and American Poetry.
- Nov. 20: Thoreau, Emerson, and the American Essay.
- Dec. 4: Mark Twain and American Humor.
- Dec. 11: American Fiction from Hawthorne to Henry James.
- Dec. 18: Contemporary American Literature.

**Course 5. German Literature: A Study of Goethe.** *Dr. Will Durant*. Wednesdays at 7.15 p. m.

- Jan. 7: *Werther*.
- Jan. 14: Weimar.
- Jan. 21: *Tasso*.
- Jan. 28: *Faust*.
- Feb. 4: The Philosopher.

**Course 6. Russian Literature.** *Johan Smertenko*. Thursdays at 8.30 p. m.

- Feb. 12: True Russia: Literature Before Western Influence.
- Feb. 19: Modernism: Pushkin and the Romantic School.
- Feb. 26: The Attack on Autocracy: from Gogol to Herzen.
- Mar. 5: The "Soul" of Russia: from Turgenev to Gorki.
- Mar. 12: The Twentieth Century: Before and After Revolution.

**Course 7. English Literature.** *John Cowper Powys*. Thursdays at 8.30 p. m.

- Mar. 19: Shakespeare.
- Mar. 26: Milton.
- Apr. 2: Keats.
- Apr. 9: Shelley.
- Apr. 16: Swinburne.

All the above courses will be given in Labor Temple Annex, 239 East Fourteenth Street. Single admission, 50 cents; ticket for one course, \$1.50.

Registrations may be made at the office of Labor Temple, 239 East Fourteenth Street, any evening from seven to nine o'clock, after September 7. Delays will be avoided if students will register by mail, enclosing proper fee.

## SPECIAL LECTURE

The season will be opened on Wednesday, September 10, at 8.30 p. m., with a lecture by Dr. Will Durant on "The Three Candidates and the Two Parties," an analysis of the present political situation. At the Second Ave. Baptist Church, Second Avenue at Eleventh Street. Admission 25 cents.

## D. LITERATURE

### I. Ancient Literature

1. The Origins of Culture
2. The Bible as Literature
3. Homer
4. The Greek Drama
5. Virgil

### III. English Literature

1. Milton
2. Shelley
3. Byron
4. Tennyson
5. Dickens
6. Carlyle
7. Ruskin
8. Stevenson
9. *Oscar Wilde*
10. Meredith

### V. Russian Literature

1. Gogol
2. Dostoevski
3. Turgenev
4. Tolstoi
5. Tchekov

### VII. Contemporaries

1. Bernard Shaw
2. H. G. Wells
3. Romain Rolland
4. Gabriele d'Annunzio
5. Maxim Gorki

### II. The Renaissance

1. Dante
2. Rabelais
3. Montaigne
4. Cervantes
5. *Shakespeare*

### IV. French Literature

1. Molière
2. *Voltaire*
3. Rousseau
4. Balzac
5. Flaubert
6. Renan
7. Taine
8. Zola
9. De Maupassant
10. *Anatole France*

### VI. Shakespeare and Goethe

1. *Shakespeare's Love-Tragedy*
2. Hamlet and Shakespeare
3. The Philosophy of Shakespeare
4. Goethe as Artist
5. Goethe as Philosopher

### VIII. A Miscellany of Masters

1. Hardy
2. *Heine*
3. *Ibsen*
4. Thoreau
5. *Whitman*

## E. PHILOSOPHY

### I. Greek Philosophy

1. Socrates: Greek Ethics
2. *Plato: The Ideal Republic*
3. Aristotle: Greek Science
4. Zeno and Epictetus
5. Epicurus and Lucretius

### III. Types of Political Philosophy

1. Plato: Aristocracy
2. *Aristotle: Conservatism*
3. Spencer: Individualism
4. Marx: Socialism
5. *Jefferson: Democracy*

### II. Modern Philosophy

1. Bacon: Knowledge is Power
2. *Spinoza: God and the World*
3. Kant: Idealism
4. Schopenhauer: Pessimism
5. Spencer and Bergson: Evolution

### IV. The Philosophy of Nietzsche

1. The Life of Nietzsche
2. *Zarathustra and the Superman*
3. Beyond Good and Evil
4. The Will to Power
5. A Criticism and an Estimate

## SINGLE LECTURES

1. *Is Darwinism Dead?*
2. *Does Man Progress?*
3. *Can Democracy Work?*
4. *The Russian Revolution*
5. *Is Christianity Practicable?*
6. *A Glimpse at Utopia*



## BIOGRAPHICAL

William J. Durant, Ph.D. (Columbia, 1917), formerly of the Department of Philosophy of Columbia University, is now director of Labor Temple School, maintained at Fourteenth Street and Second Avenue, New York City, by the Presbyterian Church. Men and women who studied under Dr. Durant at Columbia still tell of the exhilarating influence which his enthusiasm and his scholarship had upon them; they had never suspected that philosophy could be so intelligible, so absorbing, and so fruitfully related to the actual problems of life. It happened that among the many lectures which Dr. Durant was invited to deliver outside the University was one on "Spinoza," at the great community center and International Church known as Labor Temple. This address led to the formation of two classes by Dr. Durant, which met at Labor Temple every week for forty weeks in the year, with an average attendance of 1,000 every week for eight years. Out of these classes has come the Labor Temple School—an institution which in two years' time won such a place for itself in the educational life of the metropolis that at the annual dinner of the School last fall the leading educators of New York, Professor John Dewey and Dr. Felix Adler, contributed the principal addresses.

Meanwhile Dr. Durant had undertaken to give a course of twenty lectures on psychology at Wadleigh High School, New York, under the auspices of the Board of Education; the lectures drew a capacity attendance of 1,300 throughout the course, and broke all records of the Bureau of Lectures. Dr. Durant has also attracted large audiences at Cooper Union, the Brooklyn Institute of Arts and Sciences, Sinai Center (Chicago), The Temple (Cleveland), the Milwaukee Open Forum, the Buffalo Historical Society, etc. He has given several full courses for the Kansas City University Extension; his audience there in 1920 grew from 450 at the first lecture to 850 at the fourth. In 1923 he gave forty addresses in thirty-five days in Kansas City, most of them in the same hall, and drew an average attendance of 860. His addresses have been reported at length in the daily press of many cities.

### *Press Comments on*

### **"PHILOSOPHY AND THE SOCIAL PROBLEM"**

(Macmillan 1917)

"I have never read a more surprising piece of writing. I invaded it in the full expectation of passing a placid hour in a decorous seminary; I came out of it with my hair on fire. The author knew a juicy word from a stale one, and had in him a certain fine intellectual resilience and audacity . . . A book of rare tang and vivacity, an oasis in the wilderness of academic pishposh."—H. L. Mencken in *The Smart Set*.

"We put down Dr. Durant's book with the assured feeling that a mind of extremely broad grasp has achieved a remarkably interesting, even inspiring synthesis of progressive current thought . . . Written in a remarkably individual, vigorous and pellucid style, the style of rare pages of H. G. Wells."—Jesse Lee Bennett in *The Baltimore Evening Sun*.

"A style that often rises to marked eloquence."—Henry Neumann in *The Survey*.

"Brilliant, epigrammatic, illuminating; as clever as Wells."—"N. P. D." in *The Globe*.

"A rare treat. It would be difficult to overpraise this book, as it seems to reach the high-water mark in the art of literary expression."—*The Public*.

"The 'Guide to Plato' is by a first-class writer, Dr. Will Durant; and he has actually succeeded in making a philosopher interesting."—Editorial, *Kansas City Star*.



"Hadoar"  
96 Fifth Avenue,  
New York City.

Dear Friend,

I am sorry that I received your letter too late to send in my greetings in time for your Anniversary Number. Though belated, they are none the less heartfelt and sincere.

I read the "Hadoar" with interest and delight. You are presenting the important issues of Jewish life fairly, with excellent taste and style. Please accept my heartiest felicitations.

With kindest regards, I am

Very sincerely yours,



Object: Court Betterment Work. Regular Meeting Room 525 Hotel Statler last Tuesday evening each month

## The Judges' and Jurors' Association of Ohio

CLEVELAND, OHIO

MRS. HELEN BULOW  
President  
2320 Trowbridge Avenue

MRS. ELIZABETH BATESON  
Fin. Secretary  
11619 Detroit Avenue

MRS. MINNIE MORGAN  
Rec. Secretary  
3919 Cedar Avenue

MRS. A. L. HAWLEY  
Treasurer  
3909 Riverside

Rabbi A. H. Silver,  
1485 E. 106th St.,  
City.

Dear Sir:--

Can we improve on our present system of verdicts rendered by a jury?

With the view of getting an expression from you as to the merits or demerits of the present jury system, will you kindly address me on this subject stating whether this form of rendering verdicts meets with your approval. If not, what in your opinion is a just way of rendering verdicts?

This communication is sent out in the hope of soliciting your aid with as little consummation of time as possible, for which I thank you in advance, and beg to remain,

Cordially yours,

*Per H. G. R.*

*A. L. Sellers*

Chairman of Legislative Committee  
of  
The Judges' & Jurors' Association of Ohio.

Miss A. L. Sellers,  
1486 Ansel Rd.

## INFORMATION CARD

J C

1. Name ..... Address ..... School .....
2. Your Grade ..... (A or B) ..... Your Age—Years ..... Month ..... Sex .....
3. Is there a telephone in your home or in the home in which you live? .....
4. In what country was your father born? ..... Your mother? .....
5. What language is usually spoken in your home? .....
6. How many years of school did your father complete? ..... Your mother? .....
7. Have you ever attended any school other than a public school? .....
8. If so, what school? ..... In what grades? .....
9. Do you expect to complete your high school course? ..... If not, why not? .....
10. Do you intend to go to college? ..... If so, what course do you expect to take at college? .....
11. What do you intend to do to support yourself after leaving high school .....  
..... College? .....
12. What is your father's present occupation? .....
13. Where does he work? ..... For whom? .....
14. Is he owner or part owner of the business in which he works? .....
15. Does your mother help to support the family? ..... If so, how? .....
16. How many brothers have you? ..... Sisters? ..... How many are older? ..... Younger? .....
17. Do you earn money outside of school? ..... If so how? .....

(OVER)

Check all the daily papers, periodicals and magazines listed below to which your parents subscribe or which they buy and read:

### SHORT STORIES

Saturday Evening Post  
Photoplay  
McCalls'  
Wild West Monthly  
(Add others like these)

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### BUSINESS JOURNALS

Retail Grocer  
American Druggist  
Law Review  
Steel Review  
(Add others like these)

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### DAILY PAPERS

Times  
Plain Dealer  
Press  
News  
American (Bohemian)  
Jewish World  
Monitor (Polish)  
Svet (Bohemian)  
Voce del Popolo (Italian)  
Wiadomosci Codaiene (Polish)  
Forward (Jewish)  
Szbadzag  
Waechter und Anzeiger (Ger.)  
(Add others like these)

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### WEEKLY REVIEW

Independent  
Literary Digest  
Nation  
New Republic  
(Add others like these)

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### LITERARY MAGAZINES

Atlantic Monthly  
Scribners'  
Harpers'  
Century  
(Add others like these)

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The Board of Trustees and Librarian  
of the  
Cleveland Public Library  
request the honour of your presence  
at a reception and official inspection  
of the new  
Main Library Building  
on Tuesday, May the fifth  
from two until five in the afternoon  
and from  
seven-thirty until ten in the evening

Admission by card



Cleveland Public Library

Tuesday, May the fifth

Admit one or two persons

# CHARLES EISENMAN AWARD

The Committee having in charge the Charles Eisenman Award proposes in accordance with the general purpose of the Award, to give the sum of Five Hundred Dollars together with an emblem symbolizing the Award, to the Cleveland person who shall submit a plan by which the Cleveland Community Fund may enlist and sustain most effectively the interest and support of the giving public of Cleveland, in the continuing needs of the welfare agencies of the city.

Decision as to the plan to be accepted for the Award, shall rest with the Community Fund Council or with a Committee appointed by it for the purpose, and this plan together with all other plans submitted in the competition, shall become the property of the Community Fund without any cost to it.



The Award shall be made on or before April 1, 1925 and shall be announced by the Charles Eisenman Award Committee.

All plans shall be in writing, not exceeding 1000 words; shall be mailed to the Charles Eisenman Award Committee, No. 1537 Guardian Building, on or before February 1st, 1925; and shall be submitted without the sender's name or other identifying mark, except that the sender shall enclose his name and address in a sealed envelope accompanying the plan; this envelope will be numbered the same as the plan and will be opened only after the winning plan has been decided upon.

EDWARD M. BAKER, *Chairman*  
S. GOLDHAMER, *Secretary*  
CHARLES E. ADAMS  
NEWTON D. BAKER  
ISAAC JOSEPH  
FRED W. RAMSEY

COMPETITION FOR 1924

*The*  
*Charles Eisenman Award*  
*1924*

# **Veterans of Foreign Wars of the United States**

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**Americanization Department**



HE Veterans of Foreign Wars of the United States is just what the name implies—an organization of men who like the Crusaders of old, have followed the Stars and Stripes into foreign climes and brought the faith of Washington and Lincoln unto foreign tyrants and despots,—men who have proven their rights to citizenship by the offering of their mortal body and immortal souls in sacrifice that liberty should not perish from the earth.

They believe with Roosevelt that there is only one real American and that is the man who is an American and nothing else.

The lessons taught them by their service have been severe ones and they have profited by them to such an extent that they have banded together for the purpose of perpetuating the ideal for which they fought and for which their comrades died.

Organized 1899



# ANNOUNCEMENT

## **To the People of the United States of America:**

We, the VETERANS OF FOREIGN WARS OF THE UNITED STATES OF AMERICA, announce our AMERICANIZATION program and ask for the unqualified support of our people in this most necessary work.

AMERICAN institutions and ideals are being undermined by an insidious propaganda disseminated by various Communistic organizations throughout the Nation.

Persistent proselyting and the poisoning of the minds of our people has filled with alarm our ORGANIZATION, our JURISTS, our STATESMEN and our NATIONAL GOVERNMENT.

There have been a vast number of suggestions on how best to combat these false and malicious doctrines of *discontent*, *disloyalty* and *contempt* for property rights.

INDUSTRIAL ORGANIZATIONS, PATRIOTIC AND FRATERNAL SOCIETIES have been endeavoring to work out concrete plans to correct these baneful influences that are threatening to disrupt our commercial life and upset the foundations of Government.

In view of the urgent need of a systematic, comprehensive and practical method we submit to the people of the United States, a plan approved by the highest authorities in our country. This is the most COMPLETE, COMPREHENSIVE and PRACTICAL program that has been worked out to accomplish the purpose to which we have set ourselves.

What is our program?

It is a plan for the distribution and dissemination of records, documents and papers covering the History of our Country so that the native as well as the foreign born who reads them will be inspired by the achievements of the founders of the Republic and the statesmen who have so gloriously shared in its development and thereby have a better understanding, a higher respect and a greater appreciation of our government.

In addition to these records we purpose issuing documents of a National historic interest such as the Declaration of Independence—The Constitution of the United States—Lincoln's Gettysburg Address and other similar compositions.

Some of these will be of attractive designs and suitable for framing and should be displayed conspicuously in our Schools, Public and Private Institutions and in every Home in America. Such use will inspire a proper appreciation, reverence and love for the great land-marks in American History and will make for higher and better citizenship.

Positively No Donations  
or Charity

WE ASK YOUR SUPPORT.

**Veterans of Foreign Wars of the United States  
Americanization Dept.**

### **AMERICANIZATION COMMITTEE**

CAPT. WALTER I. JOYCE, Chrmn.  
32 Union Square,  
New York City.

W. J. CORBETT,  
National Director  
Transportation Bldg.,  
Chicago, Ill.

ALFRED MONETT, Director  
Eastern Division  
32 Union Square,  
New York City.



# SERVICE

The ADVISORY BOARD has decided on the following monthly service:

1st Month—THE DECLARATION OF INDEPENDENCE

Facsimile of original to frame.

Size  $16\frac{3}{4} \times 21\frac{3}{4}$ .

2nd Month—THE CONSTITUTION OF THE UNITED STATES.

To frame size  $21 \times 32$ .

3rd Month—(1) WASHINGTON'S FAREWELL ADDRESS

Printed Copy.

(2) EULOGY ON WASHINGTON

Henry (Light Horse Harry) Lee,

"First in War—First in Peace—First in the Hearts of His Countrymen."

4th Month—(1) SPEECH IN THE HOUSE OF DELEGATES  
PATRICK HENRY

"I am an American."

(2) JEFFERSON'S LETTER TO MONROE

Monroe Doctrine.

Printed Copy.

5th Month—(1) JOHN ADAMS' INAUGURAL ADDRESS

March 4th, 1797.

(2) LINCOLN'S LAST INAUGURAL ADDRESS

March 4th, 1865, "With Malice Towards None."

6th Month—POOR RICHARD'S SAYINGS (1733 to 1758)

Benjamin Franklin.

Let's get back to Fundamentals.

7th Month—THE GETTYSBURG ADDRESS

Facsimile reproduction of Lincoln's address written by him for the Soldiers and Sailors Fair at Baltimore. (1864)

To Frame—Size  $10\frac{1}{2} \times 12$ .

8th Month—THE BIXBY LETTER

Facsimile reproduction of Original.

To Frame—Size  $10\frac{1}{2} \times 12$ .

9th Month—THE MAN WITHOUT A COUNTRY

Edward Everett Hale

Published through courtesy of  
Little Brown & Company

10th Month—THE MESSAGE TO GARCIA

Elbert Hubbard.

Published through courtesy of the Roycrofters.

11th Month—LINCOLN'S AUTOBIOGRAPHY

Published through the courtesy of the heirs and  
descendents of JESSE W. FELL

12th Month—(1) "AMERICANISM"

Theodore Roosevelt, New York, Oct., 1915

(2) "WHAT AMERICA MEANS"

Franklin K. Lane, New York, Jan., 1919

(3) "ALLEGIANCE TO AMERICA"

Woodrow Wilson, Philadelphia, May, 1915

We respectfully solicit the co-operation of

PATRIOTIC SOCIETIES  
CHAMBERS OF COMMERCE  
MANUFACTURERS ASSOCIATIONS—PUBLIC SERVICE  
CORPORATIONS AND OTHER CORPORATE OR BUSI-  
NESS FIRMS  
ROTARY, KIWANIS, LIONS AND OTHER CIVIC CLUBS  
GOVERNORS, MAYORS, TRUSTEES OF MUNICIPALITIES  
SCHOOL COMMITTEES  
CHURCH ORGANIZATIONS

and all Americans who are interested in their country's welfare.

### **Partial List of Prominent Members of the Veterans of Foreign Wars of the United States**

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GEN. LEONARD WOOD  
GEN. HENRY T. ALLEN  
GEN. JOHN H. DUNN  
Commander in Chief V.F.W.  
GEN. LLOYD M. BRETT  
Past Comm. in Chief V.F.W.  
MAJOR ROBERT G. WOODSIDE  
Past Comm. in Chief V.F.W.  
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MAJOR F. WARNER KARLING  
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Immigration Commissioner  
COL. HENRY B. FAIRBANKS  
Second Mass. U.S.V.

COL. FRANCIS R. STODDARD,  
U.S.R.  
Formerly State Ins. Commis-  
sioner  
MAJ. PELHAM ST. GEORGE BISSELL,  
Attorney  
Formerly of the Dept. of Justice

#### HONORARY MEMBERS

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President of the United States  
WARREN G. HARDING\*  
WOODROW WILSON\*  
HERBERT HOOVER  
Secretary of the Interior  
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MISS ELSIE JANIS  
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Marshal of France  
MAJ. EDW. HAVEMEYER SNYDER  
Comdg. Old Guard of New  
York  
GEN. WILLIAM G. BATES  
Formerly Comdg. 51st Pioneer  
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# Announcement

*To the People of the United States of America:*



*The Veterans of Foreign Wars of the United States* announce their interest in the distribution of "*The Great Epochs in American History*," a work intended to create and foster a higher regard and reverence, for the Sacred Traditions and Ideals, upon which this Glorious Government is founded; also their General Program for 1925, which embraces the following

Standards:

**Americanism:** To inculcate in the minds of our youth a more thorough knowledge of the Sacrifices made by the Fathers, the Founders of the Nation; to thereby teach a greater respect for the obligations of Citizenship.

**Hospitalization:** Adequate care and protection of disabled former Soldiers, Sailors and Marines.

**Rehabilitation:** Occupational training suitable for the disabled, and securing employment after training.

**Service:** Adjustment of claims for Veterans and widows and children of Veterans.

**V. F. W. National Home:** To provide a Home for Widows and Orphans of Veterans.

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
Americanization Department  
Transportation Bldg.  
Chicago, Ill.

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In support of the above program I authorize you to send to my address the Great Epochs in American History complete in ten sections, bound in Artcraft, and I will pay you \$69.50 plus express charges.

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Facsimile of original to frame.  
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(3) "ALLEGIANCE TO AMERICA"  
Woodrow Wilson, Philadelphia, May, 1915.



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2-30:7 קדש.

[illegible]

וידוע בקשה: הוצה הייתי כי חבוא ברבן צמחוני. דגליון היילא  
 ה"בא"י; אדן יאר אמ אקד ברבן צו. צד ואם ק' היילא.  
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חבל' 3 27 28/29/30

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19 2 יולי 1927.