



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

Reel
90

Box
31

Folder
1953a

General correspondence, 1925.

ROBERT H. BISHOP, JR.
2001 UNION TRUST BLDG.
CLEVELAND, O.

January 3, 1925.

Rabbi Abba Silver,
The Temple,
E. 105th & Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

We would like very much to have you take luncheon with us Friday, January 9th at 12:30 o'clock at the Mid-Day Club.

The great increase within the last ten or twelve years in the colored population of Cleveland - from 8,500 to nearly 50,000 - presents what is probably Cleveland's present greatest sociological problem. The situation, if allowed to go unchecked, is pregnant with many dangers particularly from the viewpoints of health, moral laxity and crime.

In an endeavor to cope more adequately with some of the more serious phases of this problem, the Phillis Wheatley Association, which is a boarding home and training institution for colored girls and women, is about to conduct a campaign to raise \$650,000, largely for a new building.

The situation is so unusual that we feel the need of asking you, as one of Cleveland's representative citizens, to meet with us so that we may get your sympathetic counsel and support. Of the one hundred and twelve Chest Agencies, this is the first campaign on a large scale for a colored institution and Cleveland must not fail in this unusually important undertaking.

Please come and kindly let us know at your earliest convenience whether or not we may have the pleasure of your company, addressing your reply to Room 2001, Union Trust Building.

Very sincerely yours,

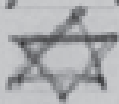
R. H. Bishop, Jr.
Chairman

David Mather
Frederick
C. E. Adams

710 Hill St-

Jan 12 - 25

Rabbi Silver
Kind Sir

Please reply
giving a synopsis of
origin & meaning to date
of this  Symbol or emblem
at your Temple entrance

Very Truly Yours

John E. Follansbee

Stamps for
Reply

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET
CLEVELAND, OHIO

LOUIS WOLSEY, Rabbi
Walter Gilbert Peiser, Assistant Rabbi

Jan-12, 1925

Dear Rabbi Silver,

No doubt you know, by now, that I am going to leave the rabbinate on the first of February. I had hoped to see you at the Rosh Hashanah Dinner to tell you about it directly.

My resignation was decided on after much contemplation and consultation with doctors. It is to the greatest degree, a matter of health.

Of course this necessitates your making other arrangements for my Normal School class. I would teach the two weeks I have; but I realize that the pedagogical effect of that would be most harmful to future teachers. I have, therefore, determined to keep away from the Normal School entirely.



Mr. Blum and Rabbi
Goldman, if I remember aught,

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET
CLEVELAND, OHIO

LOUIS WOLSEY, Rabbi
Walter Gilbert Peiser, Assistant Rabbi

have or will teach less home than the rest of the rabbis and possibly both of them would agree to divide my period, Mr. Blum taking five or six lectures with them and Rabbi Goldman predating his time of commencing six weeks.

I am fully aware of the inconvenience I am causing and shall always be very thankful to all of you for whatever way you devise to heal the difficulty.

Very sincerely,

Walter Gilbert Peiser.



January 14th, 1925.

Rabbi Walter G. Peiser,
Euclid Avenue Temple,
Cleveland, Ohio.

My dear Peiser,

Permit me to acknowledge your letter of January 12th. I am sorry indeed to learn that you plan to leave the rabbinate on the first of next month. I know that the rabbinate will miss you. I trust that you will find in the new field of activity in which you may enter, complete satisfaction and happiness.

I shall make arrangements to have some one take charge of your class of the Normal School.

With kindest regards to Mrs. Peiser and yourself, permit me to remain

Very sincerely yours,

MISS MYRTA L. JONES
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MR. HARRY D. SIMS
PRESIDENT AND TREASURER

MR. JOHN W. BARKLEY
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MR. BENJAMIN P. BOURLAND
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ALTA SOCIAL SETTLEMENT
12510 MAYFIELD ROAD
CLEVELAND, OHIO

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MR. HARRY D. SIMS
MISS BELLE SHERWIN
MRS. ARTHUR A. STEARNS
MR. EDMUND T. ANDERSON
HEAD WORKER

1/16/25

Rabbi Abba Hillel Silver,
1485 E. 106th St.,
Cleveland, Ohio

Dear Rabbi Silver:-

We find that we will not
be able to have our meeting of the vol-
unteers on January 27th as planned but we
will hold it on Saturday January 31st at
Woodland Center. If you can make arrange-
ments to come at that time we will be
deeply grateful.

Sincerely,

E. T. Anderson
Headworker. Per. v.s.

E.T.A./V.S.

January seventeenth
1925

Mr. E. T. Anderson,
Headworker, Alta Social Settlement,
12510 Mayfield Road,
Cleveland, Ohio.

My dear Mr. Anderson,

I regret that I shall not be
able to attend your meeting on Saturday,
January 31st. Another engagement prevents
my being there.

Perhaps at some future time
I may be able to serve you.

With kindest regards, I am

Very sincerely yours.

The Peoples Church

W. WALDEMAR W. ARGOW
CEDAR RAPIDS, IOWA

Jan. 21, 1925,

Rabbi Abba H. Silver,
Cleveland, Ohio,

Dear Mr. Silver;

Perhaps you will recall a young chap speaking to you at the close of The Nat. Federation of Religious Liberals meeting in New York, telling you that he had spoken in your temple for Rev. Ralph E. Bailey who was minister of the East End Baptist church, during the time the East End Church was being remodeled. Well, I was that fellow.

Saturday I start on a little speaking tour, stopping at Chicago, South Bend and Toledo. I am speaking on the outlawry of war. I have no panacea to present as a solvent for the ills of the world. All we are doing is an attempt to educate public opinion to the point where it will at last declare war a crime. If The League of Nations, or the World Court is the best medium to insure lasting peace, well and good. That is a matter to be decided later.

Since I am to be in your neighborhood I thought that perhaps you had a men's club or forum in which this subject could be discussed. I shall be free Wednesday, January 28th., and could get to Cleveland for the evening or afternoon meeting. The only expense would be the car fare--a small item.

If you cannot get word to me before Saturday of this week, you can then get me at the Morrison Hotel, Chicago, on Sunday and Monday.

The Peoples Church

W. WALDEMAR W. ARGOW
CEDAR RAPIDS, IOWA

Rabbi Abba H. Silver--page two.

You no doubt wish to know a little more about me, lest you be getting "a cat in the sack". I am minister of the Peoples Church Cedar Rapids. This is the church from which Dr. Joseph Fort Newton went to the City Temple, London. He is now minister of the Church of the Divine Paternity, New York City. I am one of the contributing editors of UNITY, of which John Haynes Holmes is the editor. Just now the Jewish People (reformed) are having their services in our building. Rabbi Baron comes up from Davenport every Friday and Saturday to conduct their services. Last year we had Rabbi Mannheim of Des Moines with us for a series of meetings. This means that our church is a liberal church, "knowing not sect, race or creed".

I realise the time is very short to perfect any arrangements for such a meeting. But this matter did not occur to me until this morning. Had I thought of it sooner I would have written you then.

With best wishes, and the warmest of greetings,

Very sincerely, yours,

W. Waldemar W. Argow.

CLEVELAND SCHOOL OF EDUCATION

CONDUCTED BY

CLEVELAND BOARD OF EDUCATION

CLEVELAND, OHIO

CHARLES W. HUNT, DEAN
HARRY N. IRWIN, ASSOCIATE DEAN

AURADEL B. DODGE, REGISTRAR

Jan. 21

My dear Rabbi Silver:

I am enclosing an announcement of a course offered by the School of Applied Social Sciences of Western Reserve University.

I have the impression that you have a number of very intelligent mothers who may be interested in the course. Also, some of your unmarried women working in religious education may want ^{to take} the course.

Cordially,

Garry C. Myers

PLANNED PUBLICITY SERVICE

103 PARK AVENUE
NEW YORK CITY

January 23rd, 1925.

Rabbi Abba Hillel Silver
Cleveland, Ohio.

Dear Rabbi Silver,

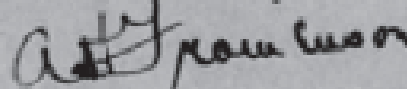
I read with much interest in today's "Times" the statement issued by the joint Committees on Goodwill between Jews and Christians, of the Federal Council of Churches and the Central Conference of American Rabbis.

This undertaking is one which will require continued and systematic effort, if the results aimed at are to be achieved. Quite obviously, the Jewish interest is the keener because it is we who will be the greater beneficiaries from the success of this effort.

The published statement indicates that it is contemplated to issue statements, newspapers articles, etcetera. In other words, this is to be a publicity effort. I believe that my associate, Mr. Louis Popkin, and I are best equipped for handling the Jewish phase of this effort. Is it in order for us at this time to ask that our services be considered in connection therewith?

As you are undoubtedly aware among our clients is the Union of American Hebrew Congregations. We have specialized in publicity of value to Jewish interests, and have acquired that experience which is bound to be of real service for this particular work.

Very sincerely yours,



A. H. Fromenson

THE WEST VIRGINIA RAIL COMPANY

MANUFACTURERS OF

LIGHT STEEL RAILS, JOINTS AND SPIKES

DEZ C. SCHONTHAL,
SECRETARY & TREASURER

HUNTINGTON, W. Va., January 27, 1925

Rabbi Hillel Silver,
Cleveland, O.

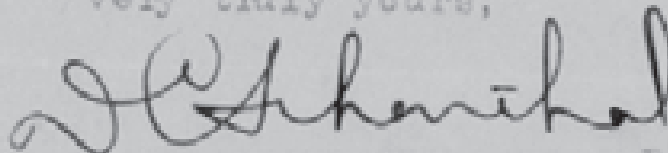
Dear Rabbi Silver:

We have just let contract for the erection of a new Synagogue, but have not yet decided whether we should have the floor in our auditorium level or have it sloped toward the pulpit, and are investigating this thing and trying to get the opinion, based on experience, of some of our friends.

I will appreciate it very much if you will drop me a line advising me what your experience in the matter has been and which arrangement you think is preferable, and also advise me what in your opinion is the ideal height above the auditorium floor for the pulpit.

I will appreciate having this information from you, and with kindest regards, beg to remain,

Very truly yours,



President

CHEV SHOLEM CONGREGATION

DCS/MC

January 27th, 1925.

MR. A. H. Fromenson,
103 Park Ave.,
New York City.

My dear Mr. Fromenson,

The matter of publicity
in connection with the Committee on
Goodwill is in the hands of Dr. Simon
of Chicago.

With kindest regards and
trusting that you are well, permit
me to remain

Very sincerely yours,



THE FEDERATION OF
JEWISH CHARITIES OF PHILADELPHIA
330 SOUTH NINTH STREET
PHILADELPHIA, PA.

January 27, 1925.

Dear Rabbi Silver:

I am enclosing a remarkable address, delivered on Sunday evening, January 18th, at the opening dinner of our Federation Campaign, for \$1,500,000., by Judge Horace Stern.

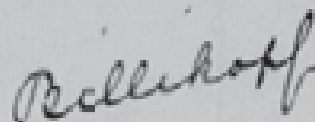
It was one of the most eloquent and soul-stirring appeals to which I ever listened in my life.

I am sure you, too, will agree, after reading the address, that it is unique.

You will be interested to know that we finished our campaign four days ahead of schedule time, with \$1,640,000. pledged.

With kindest personal regards,

Cordially yours,



Rabbi A. H. Silver.

January 28th, 1925.

Rev. Waldemar W. Argow,
The Peoples Church,
Cedar Rapids, Iowa.

My dear Rev. Argow,

I have been out of the city so much of the time that I did not get your letter until the morning of the 28th and I am answering it now from my room where I am confined by a cold. I am sorry that we shall not be able to avail ourselves of your kind services for the 28th of January. Our Men's Club will not hold a meeting until the 18th of February and their program is filled but I shall keep your generous offer for some future time.

With kindest regards and best wishes for your good work, permit me to remain

Very sincerely yours,

January 29th, 1925.

Mr. John E. Follansbee,
710 Hill Street,
Cleveland, Ohio.

My dear Mr. Follansbee,

In reply to your letter requesting information concerning the Star of David, I would refer you to the Jewish Encyclopedia, Vol. 8 under Magendavid. I trust you will find all the information you desire. The Jewish Encyclopedia may be had at the Public Library or at The Temple library.

With kindest regards, I am

Very sincerely yours,

January 29th, 1925.

Rabbi Wm. H. Fineshriber,
1715 North Broad St.,
Philadelphia, Pa.

My dear Rabbi Fineshriber,

You will recall our conversation in St. Louis anent your coming to Cleveland on March 1st. I am helping Horace Wolf out in Rochester that morning. You know how much Cleveland desires to hear you and how many admirers you have in our community. I hope that you will confirm this date so that I can make announcement of it at once.

With kindest regards, permit me to remain

Very sincerely yours,

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OFFICE AND WAREHOUSE:
LARNED AND SHELBY STREETS
TELEPHONE MAIN 5011

Detroit, Mich. January 31, 1925

The Temple, Cleveland,
East 55th Street and Central,
Cleveland, Ohio.

Attention Abba Hillel Silver, Rabbi.

Gentlemen:

Provided, you are publishing your Discourses
this winter as heretofore, will you kindly place me on
your list of subscribers and forward any that may have
been published since the Dedication Sermon. If you are
doing so, upon receipt of your reply, I will remit.

Yours very truly,

EF

Frohlich

HENRY MOSKOWITZ
147 WEST 94th STREET
NEW YORK CITY

February 1st
1925

My dear Rabbi Silver:

May I make an inroad on your precious time to read the enclosed booklet which deals with an important post-war Jewish problem?

The ORT movement aims to rebuild the shattered Jewry of Southeastern Europe on the basis of productive agricultural and industrial labor.

So practical and constructive is this movement that Mr. Owen D. Young has displayed a deep interest in the cause by consenting to be the guest of honor at a banquet to be held on February 8th at the Hotel Biltmore. Other speakers of national reputation will address the gathering.

Will you be my guest? I can guarantee you a stimulating and inspiring evening.

Awaiting a favorable reply, I am,

Very truly yours,

Henry Moskowitz

Reform Congregation Keneseth Israel
1717 North Broad Street
Philadelphia

February fourth
1925

My dear Silver:

You may put me down for March first. The subject of my sermon is as yet undecided, but as soon as possible I shall forward it to you.

Wish that you could arrange to speak for me some time, if not this season, then next.

With best regards to you and Mrs. Silver, in which Mrs. Pinschreiber joins me, I am,

Sincerely yours, L.

W. H. Pinschreiber

Rabbi A. H. Silver,
East 105th Street at
Ansel Road,
Cleveland, O.

THE CLEVELAND SCHOOL OF ART

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MR. HOWARD P. KELLS JR. . . THE TREASURER
MR. GUERDON S. WELDEN . . . THE SECRETARY
MR. DAVID Z. MASON . . . THE AUDITOR



MR. CHARLES F. BRUSH . . . VICE-PRESIDENT
MR. FRANCIS P. PRENTISS . . . VICE-PRESIDENT
MR. J. HOMER WADE . . . VICE-PRESIDENT
MR. WORCESTER R. WARNER . . . VICE-PRESIDENT

HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

February 5, 1925.

My dear Rabbi Silver:

I regret to have to tell you that it will be impossible for me to speak at the Temple on any Sunday morning. I have my own class of about one hundred and fifty business men, and my regular church service following, which I do not like to miss. I keenly appreciate the invitation and I regret to disappoint your boys and girls.

Yours sincerely,

Henry T. Bailey
DIRECTOR.



Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Library Club

LIBRARY OF
ADELBERG COLLEGE OF
WESTERN RESERVE UNIVERSITY
CLEVELAND, OHIO
—
GEORGE F. STRONG, LIBRARIAN

February 7, 1926.

Rabbi Abba Hillel Silver,
1485 East 106th Street,
Cleveland, Ohio.

Dear Sir:

The enclosed letter and questionnaire from the Cleveland Library Club will, I hope, be of special interest to you.

Are there not some clergymen in the city whom you know, owning private libraries of value, whom you might be able to recommend to the attention of our Committee?

We shall be very grateful for whatever suggestions you may make.

Yours very truly,

George F. Strong
Chairman, Publication Committee,
Cleveland Library Club.

Encs.
GFS:EK

LIBRARY CLUB
OF
CLEVELAND AND VICINITY

January, 1925.



THE LIBRARY CLUB OF CLEVELAND is projecting a Handbook of Private Libraries in and near Cleveland. Early in 1924 the Club issued a Handbook of the seventy-five public and institutional libraries of this city, and it now seems desirable to compile, as companion to it, a descriptive list of private libraries.

The Committee contemplates for this purpose, a small brochure in which may be represented such private libraries as are of a distinctive character or of exceptional value. A paragraph or two will probably be sufficient, in most cases, but not in all, to indicate the ownership, the general character, the specialties, and the more notable individual items of each library. The privacy of the libraries entered in the Handbook will be insisted upon in the text.

The Handbook will especially interest and inform the book-collectors and the librarians of the city. A little investigation has already shown that many citizens of Cleveland own libraries of consequence or libraries the interest in which does not lie in the number of volumes owned, so much as in the character of some few. Nevertheless, little is generally known, even among collectors themselves, as to the extent of the city's resources in this respect.

The Handbook of Private Libraries will help to show that Cleveland is an important center of culture as well as of industry and commerce. It will round out the record, well begun by the Handbook already issued, of the important book collections of the city. It should serve to satisfy the natural curiosity of men of a collecting taste as to the achievements of their neighbors who possess the same bent of mind. After its practical usefulness has ceased, it will always continue to be of historical value.

The Committee is now sending with this announcement a questionnaire which it requests you to fill out and return to the Chairman. If, in the completion of the questionnaire, any difficulties occur, the Committee wishes to offer such assistance as may be needed.

Information is also desired concerning collections which may not be known to the Committee.

Yours very truly,

GEORGE F. STRONG, Chairman, Adelbert College Library

WALLACE H. CATHCART, Western Reserve Historical Society

THOMAS J. HOLMES, 1460 Union Trust Building

GORDON W. THAYER, Cleveland Public Library

Publication Committee.

NOTE: Amongst those who have already given assent to support the plan are the following:

A. A. AUGUSTUS, Esq.

FRANK H. BAER, Esq.

PROFESSOR B. P. BOURLAND

PAUL L. FEISS, Esq.

DR. GEORGE EDWARD FOLLANSBEE

SAMUEL MATHER, Esq.

WILLIAM GWINN MATHER, Esq.

JOHN A. PENTON, Esq.

DR. CHARLES F. THWING

HON. WILLIS VICKERY

H. M. HANNA, Esq.

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Night Message	Nite
Night Letter	N L

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RABBIE A H SILVER

1849

THE TEMPLE 105 TH & ANSEL RD CLEVELAND OHIO

MRS SLOSS UNABLE TO COME LETTER FOLLOWS BEST REGARDS

FANNIE GRIES..

February Tenth
1925

Mr. Des C. Schenthal,
The West Virginia Rail Co.,
Huntington, West Virginia.

My dear Mr. Schenthal,

In reply to your letter of January twenty-seventh, permit me to say that the floor of the auditorium in our new Temple slopes toward the pulpit. So it did in the auditorium of our old Temple. You will find this arrangement highly satisfactory. Our present auditorium is large, seating 1300 on the main floor. If you plan a small auditorium, say of five or six hundred seats, I would not advise a slope.

With kindest regards and wishing you well in your splendid undertaking, permit me to remain

Very sincerely yours,

February Tenth
1925

Rabbi W. H. Fineshriber,
1717 North Broad Street,
Philadelphia, Penna.

My dear Fineshriber,

I am delighted to learn that you will be with us on March first. Please send me the subject of your address as soon as you can. My people are eagerly looking forward to your coming.

With kindest regards, to yourself and Mrs. Fineshriber, I am

Very sincerely yours,

P.S.

Please send us a photograph of yourself or a cut which we may use in announcing your coming.

make change
+
February Tenth
1925

Mr. Jacob Billikopf,
Federation of Jewish Charities,
330 South Ninth Street,
Philadelphia, Penna.

My dear Mr. Billikopf,

I thank you for sending me a copy
of ~~James~~ Horace Stern's address delivered at the
opening of your Federation campaign. I was
tremendously impressed and I can recollect few
addresses that have moved me as much.
It is splendid to have such laymen to back you up
in your work.

With kindest regards and wishing
you continued success, I am

Very sincerely yours,

1551 E. Blvd.

Cleveland, Feb. 12.

My dear Rabbi Silver

Allow me to call your attention to the fact that March 7 has been designated as Council Sabbath and will be observed nationally as such. Members of the Cleveland Chapter hope that you will find it opportune to refer to the work of the Council in your sermon.

of that week.

Sincerely yours,

(Mrs S.) Alice M. Coleman.



JEWISH RELIGIOUS TEACHERS OF CLEVELAND

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IDA E. SCHOTT, *Vice President*
DORA F. SCHLANG, *Treasurer*
LIBBIE LEVIN-BRAVERMAN, *Secretary*
Sovereign Hotel

February 12, 1925

Representing
EUCLID AVENUE TEMPLE
THE TEMPLE (Ansel Road)
THE JEWISH CENTER
THE HEIGHTS TEMPLE (B'nai Jeshurun)
COUNCIL SABBATH SCHOOLS
OTHER JEWISH RELIGIOUS SCHOOLS

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio

My dear Rabbi Silver:

The Jewish Religious Teachers Association is an outgrowth of the beautiful spirit that was brought into play at the Akron Convention. The organization of the teachers is for the purpose of promoting professional interest. We also hope to promote the knowledge of Jewish religion, the methods of pedagogy in the teaching of it, and to foster a spirit of social contact among the Jewish religious teachers of Cleveland.

It is my privilege to inform you that you have been elected an honorary member of the Jewish Religious Teachers Association of Cleveland.

Sincerely yours,

Libbie Levin-Braverman

LLB:SS

VICE-CHAIRMEN

JANE ADDAMS
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 Women
 American Farm Bureau Federation
 American Federation of Teachers
 American School Citizenship League
 Association to Abolish War
 Church of the Brethren, Welfare Board
 Fellowship of Reconciliation
 Foreign Policy Association
 International New Thought Alliance
 National Association of Ex-Military
 Reconstruction Aides
 National Board Y. W. C. A.
 National Council of Jewish Juniors
 National Council of Jewish Women
 National Education Association
 National Federation of Temple Sisterhoods
 National Kindergarten Association
 National League of Women Voters
 National Reform Association
 National Women's Trade Union League
 Peace Association of Friends in America
 Society to Eliminate Economic
 Causes of War
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 Woman's Missionary Union of Friends
 in America
 Women's Committee for World
 Disarmament
 Women's International League for
 Peace and Freedom
 World Friendship Information Bureau

CO-OPERATING ORGANIZATIONS

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 Council of Women for Home Missions
 International Association of Machinists
 National Consumers' League
 National Woman's Christian Temperance
 Union
 United Society of Christian Endeavor
 United Synagogue of America
 Women's League of the United Synagogue
 of America
 World Alliance for International Friend-
 ship Through the Churches
 World Brotherhood Federation

Progressive World Organization
 Worldwide Reduction of Armaments by International Agreement
 Worldwide Education for Peace

National Council for Prevention of War

(Endorsed by the National Information Bureau, Inc.)

532 SEVENTEENTH STREET NORTHWEST
 WASHINGTON, D. C.

February 12, 1925.

Dear Friend:

I spent the evening with Dr. Simon recently
 and he told me about you and the power you are wielding
 for peace. I hope that we may get acquainted sometime
 in the near future. I don't know how soon I shall be
 in Cleveland but when I am there, I shall telephone
 your office in the hope that we may get together.

Cordially yours,

Executive Secretary.

Dr. Abba Hillel Silver,
 East 105th Street, and
 Anselm Road,
 Cleveland, Ohio.

EXECUTIVE STAFF

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Associate Secretaries
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THE WEST VIRGINIA RAIL COMPANY

MANUFACTURERS OF

LIGHT STEEL RAILS, JOINTS AND SPIKES

DEE C. SCHONTRAL,
SECRETARY & TREASURER

HUNTINGTON, W. VA. February 13, 1925.

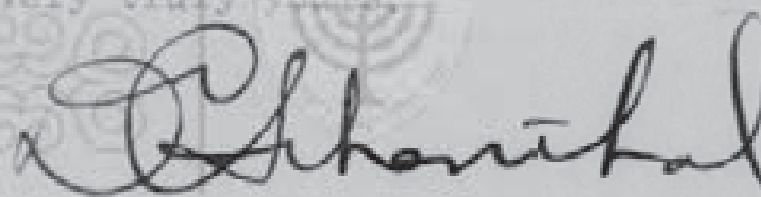
Rabbi Abba Hillel Silver,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

I thank you for yours of the 10th, giving
me information on slope of floor.

With kindest regards, I am
Very truly yours,

DCS/MC

A large, stylized handwritten signature in dark ink, appearing to read "D. Schontal". The signature is written over a faint, circular embossed seal of The West Virginia Rail Company, which features a central emblem and the words "THE WEST VIRGINIA RAIL COMPANY" around the perimeter.

Feb. 14, 1925.

Gentlemen:

Some time ago, I sent you my check for \$2.00 for eight lectures by Rabbi Silver. You said in reply that you did not have in stock the lectures I asked for. I wrote you then that ~~##~~ you may apply this sum as my subscription to the lectures of Rabbi Silver that will be published during the coming year. I have received no pamphlets as yet.

Kindly advise me whether there were any published, and if there were please send those to me.

My address now is ⁷²⁰~~740~~--50" Street, Bklyn, New York. My former address was 1641 Castleton Ave Port Richmond, Staten Island.

Thanking you for an early reply, I am

Sincerely yours,

Abraham Dubin

February 16th, 1925.

Mr. Julius Feiss,
2149 West 53rd St.,
Cleveland, Ohio.

My dear Mr. Feiss,

Two weeks ago I accepted membership in the campaign committee of the Mt. Sinai hospital. I must now ask leave to be excused from serving. I find that I shall have to devote my next few months to the Bureau of Jewish Education. Our campaign has not received the support which it should have and believing that education has a prior claim upon my time and energy I shall have to devote myself exclusively to that work.

With kindest regards, I am

Very sincerely yours,

Madison, Wisconsin,
February 18, 1925.

Rev. Dr. Silber,
1485 E. 106th St.,
Cleveland, Ohio.

My dear Dr. Silber:

I am writing to you with some hesitation and reservations as I am having a little difficulty in arranging my lecture tour in April. I speak in Cleveland on Wednesday, April 8th, and have definitely agreed to be in Detroit and places near there for the following days. Yet at the moment of writing I can not be sure how far the Detroit arrangements will carry. I must still await definite word from that source.

I have also definitely agreed to speak at a group of colleges in western New York beginning Monday, April 13th. Naturally I should prefer finding the intermediate engagements on the way and I am in correspondence with organizations in Buffalo and Erie who invited me two years ago when I could not accept. If however, I fail to make the arrangements at Erie or Buffalo you will see that it would not be seriously inconvenient to be at Cleveland for Sunday and possibly even Friday. This I could do even if I had to go as far as Erie and return to Cleveland.

I can not recall whether your addresses of this kind were planned for Friday or Sunday. In order, however, to have the possibilities before me I venture to give you this information in case it interests you and you are able to provide an occasion for either Friday evening or at any time on Sunday. I shall be interested to hear of it as promptly as possible. I hesitate to lay before you a proposal which I can not agree to without reservation, but I am sure that you will appreciate the situation.

Thanking you for your past attentions, I am

Very truly yours,

JJ:D

Joseph Gaston.
I am accustomed to make a few of
\$5.00 and pay my own expenses.

Reform Congregation Keneseth Israel
1717 North Broad Street
Philadelphia

Rabbi Abba H. Silver,
Cleveland, Ohio.

My dear Silver:

I am sending you today
by separate mail one of my photographs. ✓
I know you will see that I get it back
again as soon as possible, since I find
my stock is dwindling. You know the
usual treatment.

As to my subject, you may
announce it as

IS THE MODERN DRAMA DECADENT? ✓

I am looking forward
eagerly to this visit to you, and am, with
kindest regards from house to house,

Sincerely yours,

W. H. Fustler

February nineteenth,
1 9 2 5.

February Nineteenth
1925

Mr. Frederick J. Libby,
Executive Secretary,
National Council for Prevention of War,
532 Seventeenth Street Northwest,
Washington, D. C.

My dear Mr. Libby,

Permit me to thank you for
your kind letter of February twelfth.
Whenever you come to Cleveland I shall
be most happy to see you.

With kindest regards, I am

Very sincerely yours,

February Twentieth
1926

Dr. John Franklin Stephan,
Guardian Building,
Cleveland, Ohio.

My dear Dr. Stephan,

I want to tell you how much I
appreciate your thoughtfulness in sending me
the beautiful photograph of our new Temple.
It is an unusual and charming view of the
building and surroundings.

Thanking you for your kindness,
I beg to remain

Very sincerely yours,

February 23rd, 1925.

Dr. Wm. Fineshriber
Philadelphia, Pa.

My dear Fineshriber,

We are eagerly awaiting
your coming. I wish that you would
get here Saturday morning so that
I could spend Saturday with you.
Please let me know by wire exactly
when you will arrive. I have made
reservations at the Sovereign Hotel
which is within a short distance of
The Temple.

Looking forward with great
pleasure to your coming, I beg to remain

Very sincerely yours,

February 23rd, 1925.

Dr. Joseph Jastrow,
University of Wisconsin,
Madison, Wisconsin.

My dear Dr. Jastrow,

Permit me to thank you
for your kind letter of February 18th.
We should have loved very much to
have you with us again this year but
we have discontinued the forum. I trust
that I shall have the pleasure of seeing
you in Cleveland on the 8th of April.

With kindest regards, I am

Very sincerely yours,

THE DAYTON DAILY NEWS

MEMBER OF
NEWS-LEAGUE OF OHIO
DAILY NEWS, DAYTON
DAILY NEWS, CANTON
DAILY NEWS, SPRINGFIELD

PUBLISHED EVENING & SUNDAY BY
THE EVENING NEWS PUB.CO.

DAYTON, OHIO.

Feb. 23, 1925.

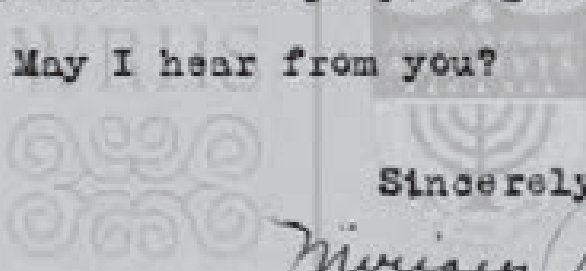
Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Rabbi:

I should like your permission to use
your "America" in a supplementary reader for
foreigners which I am preparing at the present time.

May I hear from you?

Sincerely yours


Miriam Rosenthal
Miriam Rosenthal



FIRE PROOF - 500 ROOMS.
EUROPEAN PLAN.

Lexington Hotel

MICHIGAN BOULEVARD AT 22ND ST.

Chicago, 2-23 192⁵

Dear Rabbi Silver,

When I was in Cleveland yesterday I was told that you were preaching on Jesus. I would have gone to hear you if I was not myself speaking at that hour, on a much more transitory subject. I am writing in the hope that you have put your address in some printed form, and that you will tell me how I can get it. I shall be in or near Chicago till Nov. 10; and mail addressed to this hotel will reach me. My new home address is 243 Ocean Ave, Brooklyn, N.Y.

With warmest good wishes,

Sincerely yours
Will Durant

February 24th, 1925.

Miss Miriam Rosenthal,
The Dayton Daily News,
Dayton, Ohio.

My dear Miss Rosenthal,

You have my permission
to use my "America" for publication
in the supplementary reader which
you are contemplating. For the sake
of accuracy I am sending a copy of
"America".

With kindest regards, I am

Very sincerely yours,

TRAVELERS AID SOCIETY OF CLEVELAND
ELECTRIC BUILDING
CLEVELAND, OHIO

February 24, 1925.

Rabbi Abba Hillel Silver,
1485 E. 106th St.,
Cleveland, Ohio.

Reverend Sir:

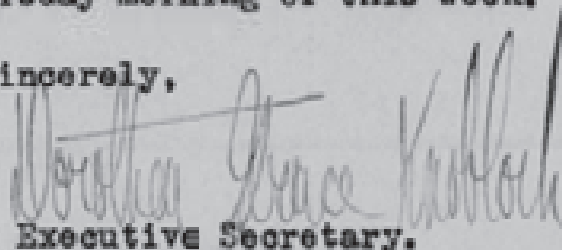
The Travelers Aid Society of Cleveland will hold
its annual meeting and luncheon in the Rose Room of the Hotel
Cleveland on Friday, February 27, at 12 o'clock.

Mr. Sherrard Ewing, General Director of the National
Association of Travelers Aid Societies, will speak.

Mr. Harry L. Vail, President of the Cleveland Society,
has requested that I extend to you an invitation to be present
as a guest at this meeting.

We sincerely hope that it will be possible for you
to attend, and that we may have your acceptance on the enclosed
postal card, or by telephone, by Thursday morning of this week.

Yours very sincerely,


Executive Secretary.

DK/MS

Weintraub

TEL. 7224 ORCHARD

FOUNDED 1841

COMMITTEES
IN ALL
PRINCIPAL CITIES
OF UNITED STATES
AND CANADA
—
YEARLY EXPENDITURES
\$135,000.00

UNITED CHARITY INSTITUTIONS
OF JERUSALEM

TALMUD TORAH, JESHIBATH ETZ CHAIM
& BICUR CHOLIM HOSPITAL

מְדִינַת הַיְּשִׁיבָה וְהַיְּשִׁיבָה
אֵין יְרוּשָׁלַיִם

תלמוד תורה, ישיבת עץ חיים, ובקור חולים האמפיטאל

RABBI M. I. SCHUB, SECRETARY,

OFFICE: 179 EAST BROADWAY

Feb. 25. 1925.
New York192

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RABBI S. L. LEVENTHAL
RABBI J. REDELHEIM
RABBI A. TEITELBAUM

Rabbi Abba Hillel Silver,
Ansel Road Temple,
Cleveland, Ohio.

Reverend Sir:-

We wish to introduce to you the well known orator, Rabbi I. Weintraub, who came to your Community in the interests of the United Charity Institutions of the Holy City of Jerusalem.

This organization which takes care of the Free School Etz Chaim with 1500 Jewish children, of the College Etz Chaim with 200 young men studying the Rabbinical course and of the Bicur Cholim Hospital taking care of thousands of sick people, finds itself now in a very critical condition due to the ever-increasing number of applicants for education and medical aid. The usual income of this organization does not suffice to meet its enormous expenditures.

It is, therefore, our sincere hope that you as the spiritual leader of the most important Jewish Community of Cleveland, will lend Rabbi Weintraub your full assistance and co-operation in his noble efforts to make the "Emergency Fund" Campaign a success.

With hearty thanks and best wishes in the name of Zion and Jerusalem, we are,

Very truly yours,

M. I. Schub

Secretary.

February 25th, 1925.

Dr. Will Durant,
Lexington Hotel,
Chicago, Ill.

My dear Dr. Durant,

I am sorry that I did not get to see you when you were in Cleveland. I have not yet printed my address on Jesus. When I do I shall be very happy to send you a copy. I hope that I shall have the good fortune of seeing you again before long.

With kindest regards, I am

Very sincerely yours,

February 25th, 1925.

Mrs. Solomon Goldman,
1551 East Blvd.,
Cleveland, Ohio.

My dear Mrs. Goldman,

Permit me to acknowledge
your letter of February 12th relative
to the Council Sabbath. I shall conclude
a series of lectures on the founders of
the great religions on March 7th and
I rather think that it will be difficult
for me to refer to the work of the Council
in that lecture but I shall keep your
request in mind.

With kindest regards, permit
me to remain

Very sincerely yours,

Reform Congregation Keneseth Israel
1717 North Broad Street
Philadelphia

February 25, 1925.

Rabbi A. H. Silver,
Cleveland, Ohio.

My dear Silver:

Thanks for your cordial note of the 23d. Regret exceedingly that I can't be there on Saturday morning. Curious as it may seem, I have duties here in Philadelphia on Saturday morning, and still more curious, I have a conscience. I shall arrive in Cleveland on the Pennsylvania, at 8:50 Sunday morning. I wish that you would omit the brass band at the station when I come. Flowers, however, or a box of good cigars will more than compensate for the noisy trombones. Thanks very much for the reservation at the Sovereign.

Can't you stop over in Philadelphia on your way home from Rochester? - but, come to think of it, I won't be in Philadelphia when you come back. President Coolidge feels that he can't be inaugurated without me, so I am making the great sacrifice and giving him the benediction of my presence on March 4th.

With cordial greetings to your charming wife, in which my equally charming wife joins me, I am, as ever,

Yours,

W.H.F.

February 26th, 1925.

Miss Dortha Knobloch,
~~Travelers Aid Society~~ of Cleveland,
Electric Building,
Cleveland, Ohio.

My dear Miss Knobloch,

Permit me to thank you
and through you Mr. Harry L. Vail
for your kindness in inviting me to
attend the Annual Meeting of the
Travelers Aid Society of Cleveland on
Friday, February 27th. I regret that
a previous engagement will make it
impossible for me to attend.

I am

With kindest regards,

Very sincerely yours,

Office of
Federation of Jewish Welfare Organizations

MEMBER OF COMMUNITY WELFARE FEDERATION OF LOS ANGELES (Community Chest)
220 INSURANCE EXCHANGE BUILDING - LOS ANGELES - Phone VAndike 9725

Boris D. Bogen, Executive Director

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Jewish Loan and Housing Association
Jewish Orphans' Home of So. California
Jewish Committee for Personal Service
in State Institutions

Kaspere Cohn Hospital
Los Angeles Jewish Dispensary
Temple Sewing Circle
Employment Bureau

February 26th, 1925.

Rabbi Aba Silver,
Cleveland,
Ohio.

Dear Rabbi Silver:

I don't know whether you will be at the Conference of Jewish Social Service or not. At any rate, I have a great favor to ask of you. As it happens, I am the Chairman of the Committee on Community Organization. This year we shall have no formal session but we shall have an informal luncheon at which the Committee is to present a report. The subject of that report will be "Unifying Forces in Jewish Community Organization in the United States."

I was wondering whether it would not be an imposition on my part to ask you to jot down say five hundred words giving your opinion as to the role that the synagogue will play in this particular aspect of our development. I need not tell you that there is quite a diversity of opinion in this respect and it is very important that we should be able to clarify the misunderstandings that arise in various places as regards the synagogue as a social community factor.

You are just the man to help me out in this line and I will appreciate this as a personal favor. In view of the fact that the work of the Committee has to be done by correspondence, will you be kind enough to do it as soon as you can so I shall be able to submit the report to the other members of the Committee residing in various parts of the country.

With best regards, I am

Very sincerely yours,

B. Bogen

COPY

February 26th, 1925.

Rabbi Aba Silver,
The Temple,
E. 105th at Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:-

I don't know whether you will be at the Conference of Jewish Social Service or not. At any rate, I have a great favor to ask of you. As it happens, I am the Chairman of the Committee on Community Organizations. This year we shall have no formal session but we shall have an informal luncheon at which the Committee is to present a report. The subject of that report will be "Unifying Forces in Jewish Community Organization in the United States."

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With best regards, I am,

Very sincerely yours,

Vick

478 Arnett Blvd

February 27, 1920.

Dear Mrs. Joseph:-

I wish your letter of the 24th had come about two weeks sooner!

I received a reply to my letter written to Rabbi Silver sometime during the week of the 8th, and it gave me no encouragement nor hope that I might be able to return to The Temple.

in fact, he said there would be no change in the quartette in the near future, but he would keep my letter, and should a change occur, would let me know.

So, rather than be entirely out of any position at all, I accepted one in Buffalo (\$1,000 ⁰⁰/₀₀ per year starting May 1st, 1925.

If Rabbi Silver had only given me just a tiny bit of hope that maybe things ~~would~~ change in some way, I ~~certainly~~ would have waited with my heart full of joy, for I haven't been contented one single minute since I've been away from you and I shant be happy until I get back.

I've almost tempted to say if you hear encouraging news from Rabbi Silver, please let me know, and I'll write the Naacis Committee of Central Presbyterian Church, Buffalo, to be released from

my contract with them -
now, to my mind, that is
proof positive of my desire
to get back to Cleveland and
stay there:

I have been studying since
my return here, and am
doing lots of things, vocally
that I couldn't do before.

Wish I had known you were
in New York, as I was there from
December 28th to January 19th.

Hoping to hear from you
soon - wish I could talk to
you instead of writing!

Sincerely yours
Lara Re Eva Tick.

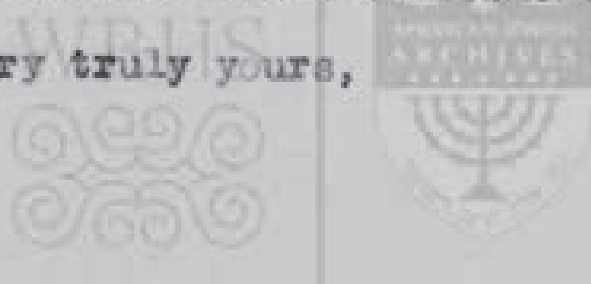
February 27th, 1925.

Mr. Abraham Dubin,
720 Fifth Street,
Brooklyn, N.Y.

Dear Mr. Dubin,

In reply to your letter of
the 14th permit me to say that only
one of Rabbi Silver's sermons of this
year has been put into print. Under
separate cover I am mailing a copy of
same. It is the Dedication sermon.

Very truly yours,



Paid telegram to

February 28th, 1925
12:30 p.m.

Dr. Wm. H. Fineshriber
1717 North Broad Street
Philadelphia, Penna.

Please leave the train Sunday morning at the Euclid-Fifty-fifth Street
Station of the Pennsylvania. ^{By} A member of my Temple will meet you. ~~six eight six~~.

A. H. Silver

MAX KALISH

Cleveland, Ohio

March 3, 1925

Dr. A. H. Silver,
The Temple
Ansel Rd.,
Cleveland, Ohio

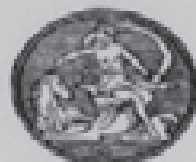
Dear Mr. Silver,

I am taking this opportunity of
inviting you to a private showing of the
bronzes and marbles recently completed
in Paris, now being shown in the Korner &
Wood Gallery, 1512 Euclid Ave., under the
direction of Mr. G. W. Bently.

Respectfully yours,

Max Kalish

Appointments by telephone-
Superior 2860



THE ATLANTIC MONTHLY PRESS, INC.
8 ARLINGTON STREET
BOSTON 17

RANDALL J. CONDON
EDITOR

March 4, 1925

My dear Dr. Silver:

Among the material which I am collecting for use in a series of school readers, I have just come across your very beautiful definition of America. It has come to me in the accompanying form. I have had so much trouble in obtaining the correct versions of many of the fine selections that I am wondering if this is in the exact form in which you wrote it. I am also writing to ask whether you would be willing to have me make use of this selection in the books which are to be issued from the Atlantic Monthly Press. This seems to me to be one of the very finest definitions of what America is that I have seen anywhere.

Sincerely yours,

Rabbi A. W. Silver
Cleveland
Ohio

America

God built a continent of glory, and filled it with treasures untold. He studded it with sweet flowing fountains, and traced it with long winding streams. He carpeted it with soft rolling plains, and columned it with thundering mountains; He planted it with deep-shadowed forests and filled them with song.

Then He called unto a thousand peoples, and summoned the bravest among them; they came from the ends of the earth, each bearing a gift and a hope. The glow of adventure was in their eyes, and in their hearts the glory of a hope.

And out of the bounty of earth and the labor of men; out of the longing of hearts and the prayers of souls; out of the memory of ages, and the hopes of the world, God fashioned a nation in love, blessed it with purpose sublime, and called it America.

[March 5, 1925]

PHONE WATKINS 0483

"HADOAR"

HEBREW WEEKLY

Published by the Hicaduth Ivrit of America

96 FIFTH AVENUE

NEW YORK

"הדואר"

שבועון עברי

יוצא על ידי ההסתדרות העברית באמריקה

5 במארטש, 1925

ל ש. א. ב. מילר, ניהולת

אדוני הנכבד והיקר:

לכבוד פתיחת הסכללה העברית בירושלים
אנו מוציאים גליון סיוחד של הדואר, וכו
אנו רוצים לתת בטוי נאמן לכל סה שהונים
סופרינו וחכמנו להופעה היסטורית זו. טוב
כי גם שאר מקצועות הספרות והמדע לא יחסרו
בגליון.

אזכבד בזה להזמין שתתן מדריך בשביל
גליון זה - אם בענין הנוגע לאוניברסיטה
ואם בענין אחר הקרוב ללכך. מקוים אנחנו כי טוב
הטופדים והחכמים בישראל יקחו חלק בגליון זה -
ורצוי מאוד כי גם אתה תהיה במשתתפים.

יום אחרון לקבלת החומר - 20 במארטש.

לתשובתך הנכבדה אחכה.

בכבוד ובברכה,

מיהודת

עורך.

12-2-12

JUNIOR HADASSAH

CLEVELAND UNIT

CLEVELAND, OHIO



אחזקת בת עמי

"The Healing of the Daughter of my People"

March 5th, 1925

Mr. S. Blum,
c/o The Temple,
Cleveland, Ohio.

My dear Sir:-

We are preparing to launch a drive for new members, to take place from April 6th to April 22nd, and in conjunction with this drive, are desirous of arranging a large membership Rally to be held in the Mahler Hall of The Temple, on Monday evening, April 6th, 1925.

We will deem it a great privilege indeed to be permitted the use of this assembly room and wish to assure you that we will not abuse this privilege if granted to us. The meeting will last from 8:00 to 10:30 o'clock and no refreshments will be served.

As stated to you over the telephone this morning, I have been referred to you by Mrs. Arthur I Fischer who told me you would, without a doubt, do everything possible to secure the use of this room for us, and it goes without saying that your efforts in our behalf will be greatly appreciated.

I will be very greatly obliged if you could advise me at your very earliest convenience, just what your decision (which I trust will be favorable) in the matter is.

Thanking you very much for your kind consideration, I am

Respectfully yours,

Agnes Negin
PRESIDENT

JUNIOR HADASSAH OF CLEVELAND.

Agnes Negin,
10532 Bryant Avenue,
Randolph 5560.

1000 Queen
W

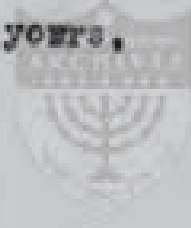
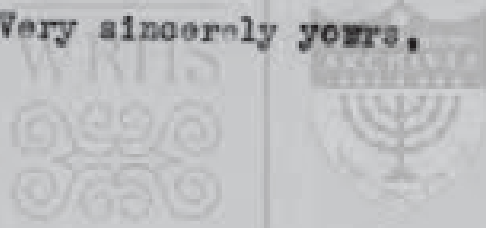
March Seventh
1925

Miss Agnes R. Negin,
10532 Bryant Avenue,
Cleveland, Ohio.

My dear Miss Negin,

Responding to the request in your letter of March 27th, I am directed to advise you that The Temple regrets that it is not possible to grant the request of the Junior Hadassah for the use of the Mahler Hall on the evening of April 6th, as other arrangements have been made for that time.

Very sincerely yours,



March Seventh
1925

Mr. Randall J. Condon,
The Atlantic Monthly Press,
8 Arlington Street
Boston 17, Mass.

My dear Mr. Condon,

Replying to your kind letter of March fourth, permit me to say, that I shall be very glad to have you make use of my "America" in the books to which you refer.

I am sending you a revised printed copy of the poem. This is the way it should appear in your books.

With kindest regards, I am

Very sincerely yours,

March 8th, 1925.

Miss Jeanette Greenstone,
The Cleveland News,
Cleveland, Ohio.

My dear Miss Greenstone,

I read with great
pleasure your impression of The Temple
which appeared in the News last Friday.
I wish you to know that I appreciate
very much your beautiful description.

With kindest regards, I am

Very sincerely yours,

THE CLEVELAND SCHOOL OF ART

MRS. STEVENSON BURKE . . . THE PRESIDENT
MR. HOWARD P. ELLS JR. . . THE TREASURER
MR. DAVID Z. NORTON . . . THE AUDITOR
MISS JULIA M. RAENIS . . . THE SECRETARY



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MR. WORCESTER R. WARNER . . . VICE-PRESIDENT

HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

March 9, 1925.

My dear Rabbi Silver:

I should have thanked you before this for your generous kindness to our Senior Class. They were all very happy over that afternoon and what it brought them, and are looking forward with pleasure to the coming of the illustrations by Abel.

Meanwhile, I need your help again. A young man representing a little Club of a half dozen earnest thinkers came to me yesterday and wanted to know where he could get hold of a brief statement of modern Jewish belief. Haven't you a little pamphlet "What I Believe and Why", or something like that, corresponding to our Articles of Faith, that you publish for the young members of your congregation? If you have such a document, or can tell me where I can find such a document, I would be grateful to you. I want two copies.

Ever cordially yours,



DIRECTOR.

Rabbi Abba Millel Silver,
The Temple,
Cleveland, Ohio.

Reform Congregation Keneseth Israel

1717 North Broad Street

Philadelphia

William H. Fineshriber, Rabbi
Abraham J. Feldman, Associate

Joseph H. Hagedorn, President
Jerome J. Rothschild, Secretary

Replied March 22-
Dr. Abba Hillel Silver,
Cleveland, O.

My dear Silver:

I was very happy to hear from you, and to know that my address met with the approval of your distinguished clientele. I enjoyed tremendously speaking in your beautiful Synagogue. It is by far the most exquisite building of its kind that I have ever seen; the acoustics are absolutely perfect, and the whole thing is a work of art and a joy forever.

I was also thrilled (sic) by the very unusual attention which I received at your courteous and kind hands. Never before in my experience of over a century of preaching for Rabbis did I ever find a box of cigars in my hotel room when I arrived. I am going to memorialize that fact in my autobiography. I am so sorry, too, that I couldn't take dinner with your charming wife, but as you know I had a previous engagement with Wolsey, who as you have probably heard is to be my assistant in Philadelphia.

With best regards to you and yours,
in which Mrs. Fineshriber joins me, I am,

Sincerely,

W. H. Fineshriber

P. S. My expenses are somewhere around \$40. I don't know whether I am cheating you, or you are cheating me, but it will all come out alright in the world to come. ✓

March the eleventh,
Nineteen twenty-five.

*\$40.00 ch. mailed by Mr. Leary
Mar. 16/25-*

March 12th, 1945.

Dean Henry Turner Bailey,
11441 Juniper Road,
Cleveland, Ohio.

My dear Dean Bailey,

I am enclosing herewith
a pamphlet which contains in outline
form the basic principles of Judaism.
I hope that that is what your friend
wants.

I have ordered a copy of
Abel's illustrated Genesis from England
and I shall send it to you as soon as
it arrives.

If you have time to write down
your impressions of our new Temple we
would appreciate very much having them and
printing them in our souvenir booklet, which
will contain the full description of The Temple
as well as numerous photographs.

With kindest regards, I am

Very sincerely yours,

March Twelfth, 1926

Dr. William H. Fineshriber,
1717 North Broad Street,
Philadelphia, Penna.

My dear Dr. Fineshriber,

On the Tuesday following your visit to Cleveland, the photograph which you had sent to us for publicity purposes arrived. The Post Office station through which we get our mail for The Temple could offer no explanation for the long delay in transit, insisting that there was no delay in delivery after it reached that station.

I am returning it to you in the original package. I am sorry that we could not have made use of it. Thanking you for your effort to get it to us in time, I am

Very sincerely yours,

Secretary

THE CLEVELAND SCHOOL OF ART

MRS. STEVENSON BURKE . THE PRESIDENT
MR. HOWARD P. ELLIS JR. . THE TREASURER
MR. DAVID Z. NORTON . THE AUDITOR
MISS JULIA M. RAINES . THE SECRETARY



MR. CHARLES F. BRUSH . VICE-PRESIDENT
MR. FRANCIS F. PRENTISS . VICE-PRESIDENT
MR. J. HOMER WADE . VICE-PRESIDENT
MR. WORCESTER R. WARNER . VICE-PRESIDENT

HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

March 13, 1925.

My dear Rabbi Silver:

Thank you for the Tract No. 1, - "What the Jews Believe." It is exactly what I want.

I shall be glad to write down my impressions of the new Temple. Can you set a date when you must have the manuscript? Give me as much time as you can.

Yours sincerely,

Henry T. Bailey
DIRECTOR.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.



End 7 month

March Fourteenth
1928

Mr. Henry Turner Bailey,
Director, Cleveland School of Art,
11441 Juniper Road,
Cleveland, Ohio.

My dear Mr. Bailey,

Permit me to thank you for
your letter of the thirteenth. Any time
before the end of the month I shall be
very happy to receive your impressions of
the new Temple.

With kindest regards, I am

Very sincerely yours,

The Chas. H. Callacott Company

APARTMENTS - BUSINESS PROPERTIES
99-YEAR LEASEHOLDS - HOME SITES
SINGLE - DOUBLE - TWO-FAMILY RESIDENCES

BANK TRAINED REAL ESTATE SERVICE
SWETLAND BUILDING

Cleveland, Ohio

FARMS AND SUBURBAN HOMES
FACTORY SITES - RENTALS - APPRAISALS
ALLOTMENTS PLANNED AND SUBDIVIDED

March 16th, 1925.

ADDRESS ALL CORRESPONDENCE TO THE
COMPANY FOR THE ATTENTION OF

C. R. Harrison,
Vice Pres.

Rabbi A. H. Silver,
The Temple,
Ansel Rd. and E. 105th St.,
City.

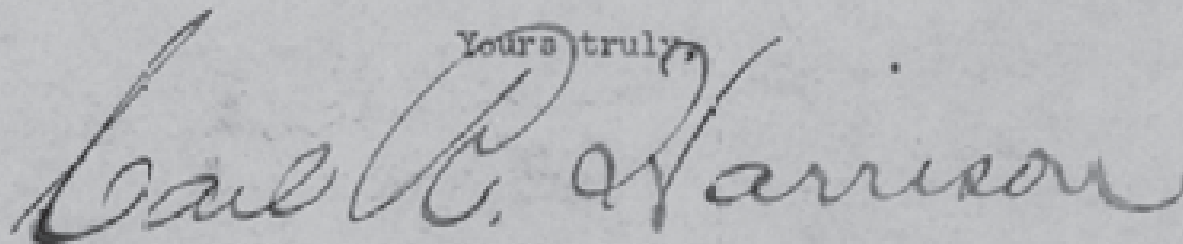
Dear Rabbi Silver:-

You are, no doubt, aware of the fact that the Trustees of Hathaway-Brown School on E. 97th St. have purchased land on the Heights for the erection of a new school building, and that within the next year the present school buildings on E. 97th St. will be offered for sale, and I am wondering whether your congregation could be interested in the purchase of this building for congregational or school uses. It has occurred to me that this property would be ideal for a private school for Jewish girls, located, as it is, close to the Temple, and in one of the best sections of the city. The building is in elegant condition, and should remain so for a great many years to come.

If you believe that this is a matter that could be of interest to your congregation or to any group of men who would become the trustees of such a school, were one established, I would appreciate it very much if you would so advise me at your convenience, and I will be very glad to call at your office to discuss the matter.

Thanking you for any attention given same, I am,

Yours truly,



C. R. Harrison,
Vice Pres.

C.R.H..S.

Reform Congregation Keneseth Israel
1717 North Broad Street
Philadelphia

Miss Frances H. Jones, Secretary,
East 105th St. at Ansel Road,
Cleveland, Ohio.

My dear Miss Jones:

I am grateful to you
for your letter of the 18th, and the
check for \$40. enclosed. Thank you
for your kindness in the matter.

I am also in receipt
of your letter regarding my photograph,
and have received the picture itself.
The mails are no longer reliable. My
secretary sent that photograph on its
way to Cleveland the day I received
Rabbi Silver's letter asking me to let
him have the picture, and if conditions
had been normal you would have had it
in ample time.

I enjoyed my visit to
hospitable Cleveland, and was more than
delighted with your very beautiful
temple.

With kindest regards,
believe me,

Sincerely yours,

W. H. Justice

March seventeenth,
1 9 2 5.

March Eighteenth
1925

Mr. Carl R. Harrison,
Care The Charles M. Collacott Company,
Swetland Building,
Cleveland, Ohio.

My dear Mr. Swetland,

Replying to your letter of the sixteenth instant, I beg to say that The Temple would have no use whatever for the property you mention on East 97th Street and I know of no project to establish a private school for Jewish girls in Cleveland.

Thanking you for bringing the matter to my attention, I am

Very sincerely yours

REMEMBER Executive Committee Cafeteria Luncheon in Federal Reserve Bldg.,
adjourning to offices of Cleveland Foundation, 12:15 WEDNESDAY, MARCH 18.

SUGGESTED PROGRAM OF CLEVELAND CONFERENCE COUNCIL

TO BE PRESENTED TO THE COMMUNITY AS THE FIRST YEAR OBJECTIVE.

1. Speakers' Bureau:

To maintain local and general list of speakers on all subjects of reasonably general concern, this list to be compiled and used co-operatively with the open Forum Speakers Bureau of Boston, the Midwest Council Speakers Bureau at Chicago and other Bureaus.

To supply demands of Community and Student groups for speakers, and to arrange the co-operative use of speakers so that the cost will be slight to the organizations served.

Further, to make careful plans for the intensive use of speakers in order that student groups, foreign-born groups and any groups without funds adequate to secure speakers independently, may benefit by good speakers at little or no charge.

The organizations listed on Sheet A have expressed themselves as desiring this service. (Sheet A in process of completion)

2. Intergroup 7-Day Institute under Auspices of Catholic, Jewish, Protestant and other Groups:

In order to arouse popular interest and thought, the Cleveland Conference Council plans a great city-wide institute designed to enlist many thousands of people for the discussion of one or several of the following subjects:

International relations,
Industrial Relations,
Politics.

Convinced that International Relations would inevitably claim discussion in this Institute, the Executive Committee has opened tentative negotiations with -

Salmon Levinson,
Author of the Proposal for the Outlawry of War,
and with -

Senator Borah, its chief defender before the Nation.

Newton D. Baker, and the "League of Nations Non-Partisan Association",

Prof. Earl of Columbia University, on -

American Economic Expansion in Foreign Countries.

Prof. W.E.B. Dubois, on -

The Question of Future Race Conflict,

Prof. Warren S. Thompson, Miss Jane Adams, Dr. Sherwood Eddy, Prof. Chas. A. Beard, Edward A. Filene, Louis Marshall and others, on -

The Question of Isolation, European debts, International Trade, Labor and Raw Materials, the Problem of the Far East, Etc.

This Institute would seek to arrange -

- (1) Community mass meetings held in downtown and various districts of the City.
- (2) High School and College mass meetings and small conference gatherings.
- (3) Luncheon meetings in 9 luncheon clubs of Rotary type, and in other noonday clubs.
- (4) Women's meetings under the Federation of Women's Clubs.
- (5) Parent-Teacher club mass meeting by sections.
- (6) Mass meetings of Chief Foreign-Born Groups.

This plan, under the auspices of the Christian Group alone, was recently tried in Des Moines, Iowa, with an average daily attendance of 37,000, or 20% of the population. It furnished the chief news material in the press for a full week and caused more serious thinking than anything that has come to Des Moines. The attendance was cumulative thru the week, and crowds were turned away during the latter part of the week.

3. Northern Ohio Student Forum Council:

The students of Western Reserve, Case and Oberlin have expressed their desire thru Jewish and Christian student leaders for assistance in establishing Forums embracing all religions and races and aid in securing speakers at slight cost for these Forums now conferring. The Cleveland Conference Council would assist these students and other

like-minded students in the Catholic Kent Colleges of Cleveland and in Berea and other neighboring colleges, thru its field director and its Speakers Bureau. This plan was in effect for two years in the Indiana Student Forum Council. This Council made it possible, for example - in the Indiana State Normal to have about twenty speakers of wide reputation for Round Table conferences with a group of thirty student leaders in the past eighteen months.

The Northern Ohio Student Forum Council would undertake an annual institute of youth leaders on the important social problems. This annual institute to be held in Cleveland and to last three days with a desired attendance of 200, and with ten or twelve eminent speaker-leaders. Both students and young employed people would be included.

The Y.M.C.A., and the Y.W.C.A., and other student organizations have been consulted thru several of their leaders and are sympathetic towards the program. This program will place Cleveland in intelligent, helpful and sympathetic relationship to what is coming to be known in the colleges as the "Youth Movement".

4. The Cleveland Conference Council would seek the enlistment of the following and similar groups in a city-wide small group discussion program which would attempt to encourage hard and careful thinking on social problems:

Fellowship for a Christian Social Order,
Fellowship of Reconciliation,
Conference Groups in Sinai Center,
Fraternal Discussion Clubs.
League for Industrial Democracy,
Etc., Etc.

The larger City Institute Plan and the public meetings would both assist and profit by the work of these small groups for intensive discussion. Where new leadership is available, fresh groups representing various city elements would be formed. The Cleveland Conference Council would act as a clearing house for library, pamphlet and other study materials, of methods, and as an agent for intergroup conferences.

5. The Cleveland Conference Council would undertake to establish a committee of leaders of foreign-born groups charged with bringing said groups within the benefits of the Speakers Bureau.
- 6 - 7 & 8. The Cleveland Conference Council would undertake the same service with Church, Parent-Teacher and Labor groups.
9. The Cleveland Conference Council would charge itself with the sponsoring of American Free Speech, and, based on free discussion, the scientific method in social discussion, refusing classification as a liberal

or conservative movement and insisting that the important distinction is between those who hold facts sacred and those who do not.

The Cleveland Conference Council would hold itself responsible for interesting the City in the "Art" of Discussion and Forum Management.



SUGGESTED PLAN FOR THE FINANCIAL CAMPAIGN
FOR THE CLEVELAND CONFERENCE COUNCIL.

1. A joint appeal by leaders of Christian and Jewish churches to influential men in their churches to finance the movement.

Committee: Rev., Hayden, Rev., Blanchard, Rabbi Silver and Rabbi Goldman.

2. Cooperative effort between our groups and the foreign-speaking information service to finance special speakers program for foreign groups.

3. A conference between the heads of labor groups, church groups, federation of women's clubs, parent-teacher groups, college groups and civic groups and any other groups using speakers, looking toward appropriations from respective budgets.

4. A letter signed by twenty substantial citizens to the 1000 best prospects for this budget.

5. A small committee on special gifts charged with the interviewing of fifty public-spirited citizens.

MINIMUM BUDGET:

A.	Salary for Director	\$5,000
B.	Administration Expenses, including stenographer printing, transportation and office,	5,000
C.	Sources of Income -	
	(1) Cleveland Gifts from \$5,000 to \$7,000	
	(2) Midwest Council appropriation from \$3,000 to \$5,000	

MIDWEST COUNCIL

FOR SOCIAL DISCUSSION

WILLIAM P. HAPGOOD, CHAIRMAN
INDIANAPOLIS, IND.

JOHN W. HERRING, SECRETARY
TERRE HAUKE, IND.

March 19, 1925.

Rabbi Abba H. Silver,
1485 East 105th Street,
Cleveland, O.

Dear Dr. Silver:-

I am a good deal at a loss to know just how far we ought to go in this attempt to enlist the whole Protestant organization. You have probably noticed that when all protestantism engages in an enterprise, that enterprise becomes saddled with certain necessities that might in this case almost defeat our program. The Church - for example - is apt to turn instinctively to an Evangelical emphasis, which of course, could not bear any part in a genuine co-operative program. My hope is that here in Cleveland this danger does not exist. The more conservative elements in every sect are prone to deify Sectarian phrases.

It has seemed to me to be very important to start in each community with those hopeful elements in each communion that have become partially emancipated from the ultra sectarian habit. The unwillingness, however, of the men present yesterday to attempt anything outside of regular Protestant auspices was a cold shower to my hopes that we might attempt a start in the Liberal Group. The decision in the case rested in their hands since they represent the Liberal Group. As I see it, we have no choice left except to start with the whole group on whatever terms they will consider.

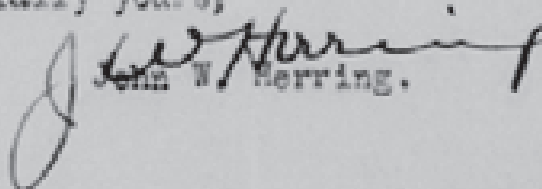
I have a strong suspicion that I handled the case abominably yesterday, not taking time enough to allow the men to really get out what we have in mind. After thinking it over, it seems to me that we had better re-appraise the whole situation and lay present plans for money raising temporarily on the table, including the proposed luncheon for April first. I have made an appointment with Mr. E.R. Wright for early next week and will talk the whole thing over with him tentatively. I am prepared to suggest to him that a committee be appointed by the Federated Churches to meet with a committee from the Jewish Group and the Forum Committee to consider a program.

I shall be very grateful for your advice in the whole matter. Perhaps you would have opportunity to drop me a line care The Cleveland Foundation. I expect to return from a couple of Western dates Tuesday morning.

I trust you will have patience with us while we feel our way thru this question of ways and means. I want to say how much I appreciate your generous and constructive spirit.

Ever cordially yours,

JWH:EA


John W. Herring.

DR. CYRUS ADLER
PHILADELPHIA
HONORARY CHAIRMAN

DR. ELIAS MARGOLIS
MT. VERNON, N. Y.
CHAIRMAN

DR. ELIAS L. SOLOMON
NEW YORK CITY
TREASURER

RABBI J. MAX WEIS
NEW YORK CITY
SECRETARY

DR. JACQUES FAITLOVITCH
FIELD DIRECTOR

THE AMERICAN PRO-FALASHA COMMITTEE

INCORPORATED 1914

611 BROADWAY, NEW YORK

TELEPHONE SPRING 1614

ENDORSED BY

CENTRAL CONFERENCE OF AMERICAN RABBIS
UNITED SYNAGOGUE OF AMERICA
UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

NATIONAL COUNCIL OF JEWISH WOMEN
NATIONAL FEDERATION OF TEMPLE SISTERHOODS
WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

WOMEN'S BRANCH, UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

March 20th, 1925.

Rabbi Abba Hillel Silver,
E. 105th at Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

Even though the American Pro-Falasha Committee has been working in Abyssinia for but two years, it has already been highly commended by the Prince Regent, Ras Teferi, and other dignitaries of that land. We are now recognized as a civilizing force, which is succeeding in transforming the Falasha population into an even more valuable element of the Abyssinian population. The institution that we have created in Addis Abeba, the capital of that country, now stands out as a monument to the unselfish enterprise of American Jewry. What we have already done must not be endangered by our laxness. We must show the same staunch support that we had accorded this movement the first year.

The next allotment of the budget must be rushed to Abyssinia. We are therefore appealing to the Rabbis throughout the country to make their appeal in behalf of this cause during the week of Passover. The amount that we are suggesting to each Rabbi is comparatively small. Your own quota, which we have indicated below, ought not to prove a problem.

Will you not be one of those who will assist the American Pro-Falasha Committee to carry forward this work, which is now regarded as one of the most notable efforts of Judaism in the world to-day? Let us show that we are ready to discharge our responsibility toward a people that feels more akin to us than to any other group in the world, by virtue of their two thousand years of loyalty to a tradition of Judaism.

To save time, we are sending you a supply of our pamphlets and contribution cards. Let us have your answer on the enclosed postcard.

Dr. Elias Margolis,
Chairman.

Dr. Cyrus Adler,
Honorary Chairman.

Sincerely,

J. Max Weis
Rabbi J. Max Weis,
Secretary.

Your Quota is \$150

THE AMERICAN PRO-FALASHA COMMITTEE

CONDUCTS A SCHOOL FOR FALASHAS, IN ADDIS ABEBA, ABYSSINIA.
EDUCATES FALASHA BOYS AND GIRLS IN PALESTINE FOR FUTURE LEADERSHIP.
PUBLISHES LITERATURE FOR THE FALASHAS.

March 21st, 1925.

Dear Dr. Silver:-

We expect one of the officials of the parent organization, in New York, and are also requesting Rabbi Goldman, to be with us.

Very cordially yours,

JHE
EQU

Mr. Ruff.

March 23rd, 1925.

Dr. J. M. Rogoff,
The H. K. Cushing Laboratory,
Western Reserve University,
Cleveland, Ohio.

My dear Dr. Rogoff,

Permit me to thank you for
your letter of March 21st and for
your invitation to attend the meeting
of the Cleveland Division of the American
Jewish Physicians Committee on Tuesday,
March 31st. I shall do my best to come.
I have some weddings scheduled for that
evening and I may be late in coming.

With kindest regards, permit
me to remain

Very sincerely yours,

March 23rd, 1925.

Mr. George Myers,
Guardian Building,
Cleveland, Ohio.

Dear George,

From time to time we publish a few short paragraphs in our bulletin concerning the activities which take place in The Temple or those conducted by me. I wonder whether it would be troubling you to write a paragraph or two about the work of our Friday evening Study Group, outlining the nature of our work, the ground which we covered and the method which we pursued. I think it would be of interest to the community at large and may stimulate the formation of similar groups.

With kindest regards, permit me to remain

Very sincerely yours,

March 23rd, 1925.

Mrs. M. J. Bowman,
1909 Taylor Rd.,
Cleveland, Ohio.

My dear Mrs. Bowman,

It would be a lovely
thing to invite the college boys
and girls from out of town to be
our guests at the Seder Services.
Would you find out how many of them
would wish to come.

With kindest regards,
permit me to remain

Very sincerely yours,

THE CLEVELAND SCHOOL OF ART

MRS. STEVENSON BURKE . THE PRESIDENT
MR. HOWARD P. ELLS JR. . THE TREASURER
MR. DAVID Z. NORTON . THE AUDITOR
MISS JULIA M. RAINES . THE SECRETARY



MR. CHARLES F. BRUSH . VICE-PRESIDENT
MR. FRANCIS F. PRENTISS . VICE-PRESIDENT
MR. J. HOMER WADE . VICE-PRESIDENT
MR. WORCESTER R. WARNER . VICE-PRESIDENT

HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

My dear Rabbi Silver:

Here is what your new
Temple says to me. I hope
you will like it.

Yours ever
Henry Turner Bailey



JACOB GIMBEL, Honorary President
LOUIS WOLF, President
SAMUEL S. FELS, 1st Vice-President
JUSTIN P. ALLMAN, 2nd Vice-President

MORRIS DANNEPBAUM, Treasurer
ARTHUR LOEB, Secretary
JACOB BILLIKOFF, Executive Director
MAURICE E. STERN, Executive Secretary

THE FEDERATION OF
JEWISH CHARITIES OF PHILADELPHIA

Jewish Community Building

N. W. CORNER NINTH AND PINE STREETS

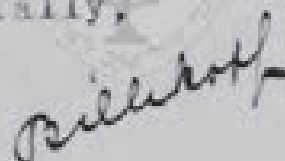
March 28, 1925.

Dear Silver:

Your tribute to David Neumark, as published
in the Jewish Tribune, is superb!

Best to you and yours.

Cordially,

A handwritten signature in dark ink, appearing to read "Billikoff", written in a cursive style.

Rabbi A. H. Silver.

Cleveland Committee

TO COMMEMORATE THE INAUGURATION OF THE
FIRST HEBREW UNIVERSITY
ON MOUNT SCOPUS, JERUSALEM, APRIL FIRST, 1925

HOLLANDEN HOTEL, SUITE 372-374

CLEVELAND

RABBI SOLOMON GOLDMAN
CHAIRMAN

D. GARA

MAX EFROS

JUDGE MAURICE BERNON
VICE CHAIRMAN

JUDGE SAMUEL H. SILBERT

RABBI A. NOWAK

A. SIMON

DR. S. BAUMGEL

W. L. ULMER

LEO WEIDENTHAL

SAM GABER

DAVID KAMMER

DR. I. ZWICK

HERBERT BUCKMAN

EZRA SHAPIRO

S. ROCKER

REV. P. W. JAFFA

JOSEPH BRAFF

RICHARD HARBURGER

MRS. H. FRANKEL

DR. A. M. PFEFFER

March 26th, 1925.

Rabbi Abba Hillel Silver,
The Temple,
City.

Dear Rabbi:

I beg to enclose an invitation and
guest card to the platform of the Gymnasium Auditorium,
Western Reserve University. I wish to take this opportunity
to express the deep appreciation of the committee for your
kind cooperation.

With thanks, I beg to remain,

Respectfully yours,

D. Gara
Acting Vice Chairman,

GLOBE LECTURE BUREAU, INC.

NEW YORK - LONDON - PARIS

611-621 BROADWAY

NEW YORK CITY

TELEPHONE BRIDGE 1014-5-0

Mar. 27 1925.

Gentlemen:

Dr. Sliosberg, one of the foremost Jewish leaders in Russia, has arrived in America for a brief visit. He was the outstanding personality in the fight which Russian Jewry conducted for emancipation. During his stay he will be available for a limited number of lecture engagements.

At the suggestion of Mr. Louis Marshall, Dr. Sliosberg has been invited to speak before The Judeans, and to be honorary guest of the evening. He also has been invited by the Bar Association to speak before it on the subject of "Bolshevism from Its Legal Aspects". His English is clear and forceful.

We suggest the following subjects for lectures by Dr. Sliosberg:

- 1.- Judaism as A Religion.
- 2.- Religion, Ethics, and Law in Judaism.
- 3.- Jewish Humor.
- 4.- The Interior and External Causes of Anti-Semitism.
- 5.- The Situation of the Jews in Russia.
- 6.- Will the Bolshevist System Survive or Collapse?
- 7.- Bolshevism and Jews.
- 8.- Is Socialism a Jewish Doctrine?

Dr. Sliosberg will require a minimum fee of \$200.00 plus traveling expenses.

Wire us or write us by return mail, for a lecture date. No date beyond May 18th can be considered.

Faithfully,

Jacob Landau

[March 30, 1925]

"HADOAR"

HEBREW WEEKLY

Published by the Hadoarh Irish of America

228 EAST BROADWAY

NEW YORK

"הדואר"

שבועון עברי

יוצא על ידי הוועדות העברית באמריקה

328 איסט ברוודוויי

ניו יורק

30 במרץ, 1925

ארוון נכבד:

לחשבון חמשלת כוח אנו רוצים להוסיף

דברים אלה:

"הדואר" זקוק לכסף וקשה לנו לשאת בעול

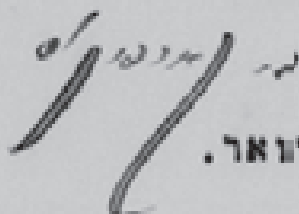
חובות. אין ספק בדבר כי עברי נאמן שבסותך לא

יחפץ לקפח שכר עתוננו - עתוננו.

תשלום כוסן - ברכת כפולת בו.

לתשובתך ולתשלום חובך נחכה.

בכבוד ובברכה,



חנהלת הדואר.

12-2-12

ALFRED A. BENESCH

ATTORNEY-AT-LAW

912 SOCIETY FOR SAVINGS BLDG.

CLEVELAND, OHIO

J - 30 - 25.

Dear Mr. Silver, -

Mr. Charlitt has been preparing
 this year's Orthodox Home Class for confirmation. -
 The Board would like to have you conduct the
 confirmation service itself. - any Sunday
 morning or afternoon during the appropriate
 season will be satisfactory - will you
 please advise me as soon as possible
 whether you can make this necessary arrange-
 ment? If not, we shall, of course, welcome
 someone another "Galoch". - Sincerely yours
 A. Benesch

March 30th, 1925.

Rev. Francis S. White,
Cleveland, Ohio.

My dear Rev. White,

In reply to your kind letter of March 25th, permit me to state that The Temples conducting services during the week of June 13th would be very happy to devote the Sabbath to Rotary. As far as my own Temple is concerned, we close our Sunday services the last Sunday in May. Thereafter we hold only Friday evening (Vesper) Services with no sermon. I do not know what the program of the Euclid Avenue Temple is but I am inclined to think that that Temple likewise has no lecture Services after May. I would suggest that you write to Rabbi Welsey of the Euclid Avenue Temple and Rabbi Goldman of the Jewish Center.

If I can be of any service to you please command me.

With kindest regards, I am

Very sincerely yours,

March 31st, 1925.

Mr. Alfred A. Benesch,
912 Society for Savings Bldg.
Cleveland, Ohio.

My dear Mr. Benesch,

I shall be very happy
to confirm the children of the Orphan
Home this year. If convenient I should
like the ceremony to take place either
on Saturday, May 30th or Sunday morning,
May 31st. Shavuoth is on Thursday, May 28th.
Please let me know what date you decide upon.

With kindest regards, I am

Very sincerely yours,

March 31st, 1925.

Dr. D. J. Kaliski,
114 Fifth Ave.,
New York City.

My dear Dr. Kaliski,

I shall be pleased
to act as a member of the committee
you are forming in behalf of the
Hebrew University.

I am

With kindest regards,

Very sincerely yours, O

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION



TELEGRAM

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

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YONKERS NY MAR 30 1925

RABBI HILLEL SILVER

27

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 AS YOU ARE IN THE POSITION TO FURNISH VALUABLE INFORMATION ON THE
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 YOU FOR ALL SUCH INFORMATION ON BEHALF OF THE CRITICON CLUB OF
 YONKERS WHO ARE STAGING A PUBLIC DEBATE ON THIS QUESTION ON APRIL
 TWELVE NINETEEN TWENTY FIVE MR KLEIN 64 HAWTHORNE AVE YONKERS NY

RAX KLEIN

851A MAR 31

LITHUANIAN PARLIAMENT PASSES BILL DESTROYING JEWISH AUTONOMY RIGHTS

Minority Representatives Leave Meeting As Sign of Protest

(Jewish Telegraphic Agency)

Kovno, Mar. 31.—The final liquidation of the Jewish national autonomy in the Republic of Lithuania was legally sanctioned today when the Lithuanian parliament passed, in the third reading, the government bill regarding the legal rights of the Jewish communities in the country.

According to the bill, the Jewish communities are deprived of their right to impose taxes on the Jewish population. The bill abolishes the system of one Jewish community in each town and allows the existence of as many Jewish congregations in each town as are desired by the worshippers.

The parliament at the same meeting, rejected the bills concerning the legalization of the Jewish, Polish and German national Councils.

Representatives of the national minorities in the parliament left the meeting as a sign of protest.

CUZA MAKES GESTURE OF RESIGNATION WHICH IS ACCEPTED

(Jewish Telegraphic Agency)

Bucharest, Mar. 31.—Professor Cuza, leader of the anti-Semitic agitators in Roumania and Professor of Economics at the University of Jassy, handed in his resignation, which was accepted by the University authorities.

In handing in his resignation, Professor Cuza made a gesture calculated to strengthen his position on account of the prosecution against him in connection with the murder of the Jassy Chief of Police by anti-Semitic students. To his disappointment his resignation was accepted.

Professor Cuza, President of the Christian Students' Organization, was to be brought up for trial on March 28 on the charge of being responsible by his constant incitement for the disturbances continually being carried out by the students at the Roumanian universities with the intention of forcing the Government to adopt the anti-Jewish policy of restricting the numbers of Jewish students at the Universities.

The decision to prosecute Professor Cuza followed the verdict of guilty pronounced against him by the Disciplinary Court of Jassy University which has been inquiring into the question of how far Prof. Cuza is responsible for the policy of the Christian Students' Organization.

Professor Cuza and his friends boasted that the Government would not dare to prosecute them, even alleging that the activity of the Christian Students' Organization has been in accordance with the instructions of the Government issued to Professor Cuza.

RELIGIOUS INSTRUCTION BILL DEFEATED IN CALIFORNIA LEGISLATURE

(Jewish Daily Bulletin)

Sacramento, Calif., Mar. 31.—The Miller bill providing for religious instruction in the public schools was defeated in the California Assembly yesterday, after a four hour debate, by a vote of 41 to 33, having been called on the floor last Thursday by a vote of 49 to 22, despite the tabling of the bill by the Education Committee.

Assemblymen Edgar C. Levy, and Ira Williamson led the opposition to the bill.

ARABS AND JEWS WILL COOPERATE, BALFOUR DECLARES IN INTERVIEW WITH JEWISH TELEGRAPHIC AGENCY REPRESENTATIVE

Says Hebrew University Marks Beginning of Great Possibilities; Believes in Restricted Immigration; Impressive Scene When Balfour Visits Wailing Wall

(Jewish Telegraphic Agency)

Jerusalem, Mar. 31.—That the great Zionist experiment is now nearer its realization than ever before and that there are already signs visible of cooperation between Jews and Arabs in Palestine, was the opinion expressed by Lord Balfour in an exclusive interview with the correspondent of the Jewish Telegraphic Agency today.

"What I have seen in Palestine has been eminently interesting and satisfactory. I am profoundly impressed by the progress, by the prosperity and the enthusiasm of every section of the population. In general the development which I have observed here exceeds my expectations, particularly considering the destruction brought about in Palestine by the Turkish regime and the War period," Lord Balfour declared.

Speaking of the opening of the Hebrew University Lord Balfour said that "tomorrow's celebration marks the beginning of great things and has every possibility of success. Naturally, the University on Mount Scopus is still a small institution and needs time to grow."

"With regard to the protection of the holy places in Jerusalem, England is in a particularly fortunate position that it is disinterested and desires only to do justice to all Christian churches."

"I believe in a policy of restricted immigration to Palestine, which is also the policy of the Zionist leaders. Unlimited immigration at the present time would be madness, especially since it would affect not only the Jewish people, but the entire population," Lord Balfour concluded.

Jerusalem, Mar. 30.—The gates of the Church of the Holy Sepulchre were opened today to Lord Balfour who visited both the Garden and the Tomb, accompanied by Sir Gilbert Clayton, Civil Secretary of the Palestine Government and a special guard of honor.

Particularly impressive scenes took place when Lord Balfour, after visiting the Church of the Holy Sepulchre, came to see the Wailing Wall, the only remnant of King Solomon's Temple, which is held in reverence by the Jewish people all over the world. The visit of Lord Balfour to the Wailing Wall was the greatest event of the day in Jerusalem, which now holds many American tourists. Many of the pious Jews who gathered at the Wailing Wall to offer prayers for the revival of Zion wept joyfully when the author of the Balfour Declaration, re-establishing the Jewish national home in Palestine, approached to view the heavy granite stones of the ancient holy wall.

From the Wailing Wall, Lord Balfour motored

(Continued on Page 3)

CONTRIBUTES \$10,000 TO HEBREW UNIVERSITY PUBLICATION FUND

(Jewish Daily Bulletin)

Pittsburgh, Pa., Mar. 31.—The contribution of \$10,000 by Sol Rosenbloom of Pittsburgh for a "Sol Rosenbloom Publication Fund" for the Hebrew University was announced here.

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"EVENING STANDARD" FEARS BALFOUR MAY BECOME JEW

Balfour's Palestine Visit Discussed in Parliament
(Jewish Telegraphic Agency)

London, Mar. 31.—The suggestion that Lord Balfour, after the enthusiastic reception accorded him in New Palestine, may remain there or if he returns to England he might return as a Jew was made by the "Evening Standard", commenting upon Lord Balfour's visit to Jerusalem.

"Many of Lord Balfour's admirers in Great Britain trembled for his soul when they learned of his reception and utterances in Palestine. Lord George Gordon and others who were less famous entered the 'Covenant of Abraham' and became Jews," the paper says.

London, Mar. 31.—The visit of Lord Balfour to Palestine to open the Hebrew University found an echo today in the House of Commons when MacKenzie Livingstone asked the Secretary for the Colonies whether he had any information with regard to the popular feeling exhibited in Palestine in connection with Lord Balfour's visit.

Major Ormsby-Gore in reply stated that he had no information other than what appeared in the British press. Mr. MacKenzie Livingstone then further asked the government to make clear to the Arab population of Palestine the fact that Balfour was not a Jew, but a Presbyterian. Major Ormsby-Gore replied that he heard that Lord Balfour had read the New Testament lesson in the Anglican Cathedral in Jerusalem yesterday. This brought forth an interjection from Sir William Lane Mitchell, who exclaimed, "No, he didn't!"

John Baker, Labor M. P., asked whether there would be any additional expenditure incurred for the purpose of providing special safeguards for Lord Balfour during his visit to Palestine. Major Ormsby-Gore replied that he was not aware of such expenditure, and if there was such, it would be borne by the Palestine Government.

Berlin, Mar. 31.—The decision of the Berlin Jewish Kultus Gemeinde not to greet the opening of the Hebrew University was unanimously annulled at a meeting of the Kehillah representatives held here yesterday. The first decision was taken by a majority of three to two at a meeting of the Board of Directors. In addition to the sending of a congratulatory message, the representatives decided to make a contribution of 10,000 gold marks for the Judaica department of the library of the Hebrew University.

The Rabbis of Berlin have sent a lengthy congratulatory cable in Hebrew to the University authorities.

DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

[The purpose of the Digest is informative; Preference is given to papers not generally accessible to our readers. Quotation does not indicate approval.—Editor.]

A False Prophecy?

Can American Jews become the cultural and educational leaders of world Jewry? This question is asked in the "Day" of March 30 by Dr. K. Fornberg, who comments on the prediction made by Rabbi Abba Hilel Silver, at the 37th annual meeting of the Jewish Publication Society, that American Jewry would soon become the leader of Jewish culture. Dr. Fornberg disagrees with Rabbi Silver and cites the case of the Jewish Publication Society as a point in evidence. He argues:

"The Jewish Publication Society exists 37 years. When you analyze the work of this Society, after 37 years of activity, can you say that it is making progress, that it is developing spiritually and materially? No, certainly not!

"Perhaps a part of the fault lies with the administration of the Society. But American Jewry cannot cast the whole guilt upon the administration. American Jewry as such has not produced the spiritual and cultural forces that could transform such an institution into a well of learning and cultural creativeness!

"Besides the Publication Society—what other strongholds of culture and learning have we here?"

Dr. Fornberg points to the rabbinical seminaries and the American-Jewish weekly press which he regards as further proof of his contention.

"Whence then," he asks, "shall come the Torah and the word of God? It becomes more regrettable when we consider that we have a large class of people with the necessary leisure and the proper equipment, who should and might become the creators of a Jewish cultural renaissance in American Jewry. We have rabbis of various descriptions, with plenty of time and good positions. We have social workers, 'not badly' paid. We have communal workers, writers, speakers, etc. They should be the founders of a new cultural orientation. But we cannot observe even the symptoms of such preliminary activities."

Accuses Orthodox Jews

An editorial in the "New Wahrheit" of March 29 accuses the Orthodox element in Jewry of building the Yeshivas in New York and in Jerusalem in order to combat the Hebrew University and the growing movement of modern Hebraism. Recalling how the Jewish radicals of a generation ago fought against religion by arranging balls and banquets on Yom Kippur, the editorial says the Orthodox Jews are now employing similar methods to fight the Nationalists, who have made concessions and compromised with conservative Orthodoxy only to find that the latter did not act in good faith.

"The outcome was inevitable," the "New Wahrheit" writes. "The Orthodox Jews never believed nor trusted the Nationalists. They permitted their organizations to continue their reactionary work. They disapproved as much the the assimilationists and anti-Semites of the national rebirth of the Jewish people in a free, modern Palestine. And when that great and glorious moment in Jewish history arrives—the opening of the Hebrew University—they threw aside their masks. . . .

"They did the only thing they could do—they began to build Yeshivas, one in America, one in Palestine. It is not necessary, however, to be a great optimist to foresee the result.

"One must be a fool to combat a Yeshiva with

RELIGIOUS REPRESENTATIVES ENDORSE BIRTH CONTROL MOVEMENT

Representatives of the Episcopalian, Congregational, Unitarian, Baptist and Jewish churches took their stand with physicians and scientists in indorsing birth control at the sixth international conference of the Neo-Malthusian and Birth Control Conference in the Hotel McAlpin.

At the close of the afternoon session Monday a resolution was adopted "welcoming the increasingly favorable attitude of religious leaders toward birth control and calling upon the churches throughout the world to support the birth control movement as a moral and religious force for the betterment of the human race and the establishment of the Kingdom of God among men."

The churchmen who came out openly on the platform for birth control were the Rev. Dr. Karl Reiland, rector of St. George's Protestant Episcopal Church; the Rev. Dr. William H. Garth, of St. Mark's Episcopal Church, Idip, L. I., who presided; the Rev. Nelson J. Springer, of the Fourth Unitarian Church, Brooklyn; the Rev. Dr. Frank S. C. Wicks, pastor of All Souls Unitarian Church, Indianapolis; the Rev. Dr. Charles Francis Potter, of West Side Unitarian Church; the Rev. Dr. A. Ray Petty, of Judson Memorial Baptist Church, and Rabbi Stephen S. Wise.

Professor W. F. Ogburn, professor of sociology at Columbia University, contended that criminals are largely to be found among the unmarried part of the population and that the greater number of insane patients in the hospitals throughout the country are unmarried. The death rate of unmarried men is at present twice that of married men, he said. His assertions were based on a statistical study he has made in 170 cities in the northern part of the United States.

A resolution was passed at the same session to the effect that if birth control information were readily accessible to all married couples, particularly in the early years of married life, there would be happier homes and less divorce.

COMMUNITY SEDARS FOR JEWISH STUDENTS

Brotherhoods affiliated with the National Federation of Temple Brotherhoods have been asked to cooperate with their congregations and Sisterhoods in the holding of community Sedars, in a letter issued by Wallace Rosenheim, chairman of Committee on Student Welfare of the Union of American Hebrew Congregations. Arrangement should be made, the letter stated, in these community Sedars for the extending of invitations to Jewish students in colleges and universities in and near cities having these Sedars. A request was also made to have students invited to the homes of Jewish families for the Passover holidays.

RIOT WHEN JEWISH STUDENT WINS DUEL

(Jewish Telegraphic Agency)

Budapest, Mar. 31.—A duel took place between a Jewish and an anti-Semitic student of the Academy of Commerce and caused new anti-Semitic riots here.

The duel ended with the defeat of the anti-Semitic student. When the result was made known students attacked their Jewish fellow-students and demanded that they be expelled.

a Yom Kippur ball. But one must be more than a fool to combat a University with a Yeshiva—to fight the future through the past."

SOCIAL WORKER, over a dozen years executive experience in various phases of communal organization—family welfare, community center, et alia—now employed, is seeking a new connection.

Write Box 13, care of "JEWISH DAILY BULLETIN."

ARABS AND JEWS WILL COOPERATE. BALFOUR DECLARES IN INTERVIEW

(Continued from Page 1)

down to Bethlehem, six miles to the South of Jerusalem, the birthplace of Jesus Christ and King David, for the purpose of visiting the Church of the Nativity.

Jerusalem, Mar. 31.—A state of excitement prevailed among the Jerusalem Arabs on Monday when an unfounded rumor was spread that Lord Balfour would visit the Omar Mosque. Due to the tactfulness of the Palestine administration no unpleasant incidents occurred.

After visiting the Christian and Jewish holy places, Lord Balfour, accompanied by the High Commissioner, Sir Herbert Samuel, motored to Jericho, the Biblical City of Dates. Upon his return to Jerusalem the distinguished guest dined with Col. Frederick H. Kisch, the political representative of the Zionist Executive in Jerusalem and in the evening attended a performance of Belshazar, which was given by the Palestine Theatre Company in Zion Hall.

Jerusalem, Mar. 31.—Satisfaction with the progress of the Jewish settlements in the field of agriculture was expressed by Lord Balfour in a cable to Baron Edmunde de Rothschild in Paris. "I am delighted with what I have seen in Rishon I'Zion. I am satisfied with the success of your lifework," Lord Balfour cabled.

Similar sentiments were expressed by Lord Balfour during his visit to the Jewish colony, Dlib, on Friday. Replying to the address by one of the colonists, Lord Balfour stated, "I do not agree with those who hold the opinion that Jews are not adapted for agriculture, but even if this were true, the responsibility rests not with them but with the Christians who kept the Jews away from the soil. It is obvious that one cannot become an agricultural expert over night, after his race has been deprived for centuries of this opportunity," Lord Balfour stated.

Jerusalem, Mar. 31.—The first celebration in connection with the opening of the Hebrew University was held here today when a reception was tendered in honor of distinguished tourists, including many Americans. The speakers' list at the celebration included David A. Brown of Detroit and Samuel C. Lamport, New York cotton merchant. Mr. Lamport will present to the University the Balfour bust by the Polish Jewish sculptor Professor Henryk Glicenstein. In connection with this Mr. Lamport has made a contribution of \$3,000 for the University.

Jerusalem, Mar. 31.—Warm congratulatory messages welcoming the opening of the Hebrew University were received here today from M. Herriot, Prime Minister of France and Paul Painleve, president of the Chamber of Deputies.

The Jewish Tribune

America's Foremost Jewish Weekly
(Printed in English)
34 a year

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HERMAN BERNSTEIN
Editor

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UNION OF HEBREW CONGREGATIONS CALLS CONFERENCE OF JEWISH EDUCATIONAL ORGANIZATIONS

(Jewish Daily Bulletin)

Cincinnati, O., Mar. 31.—A national conference of organizations interested in Jewish work at colleges and universities has been called by Dr. David Philipson in behalf of the Commission on Jewish Education of the Union of American Hebrew Congregations. This meeting is being arranged following the passage of a resolution at the recent meeting of the Commission, which authorized its sub-committee on Adult and University Education to call together representatives of national Jewish organizations which are now conducting welfare work among Jewish students. The conference will be held on Tuesday, April 21, at Harvard University.

The call to this conference was sent to the Inter-Collegiate Menorah Association, the Central Conference of American Rabbis, the Independent Order B'nai B'rith, the United Synagogue of America, and the Jewish Chautauqua Society.

The resolution adopted by the sub-committee on Adult and University Education, of which Dr. H. G. Enclow of New York is chairman, is as follows:

"In regard to University Education, the Committee would like to call attention to the importance of this subject as a whole. It feels that the best service that might be rendered at the present time to the cause of Jewish work at the Universities would be the bringing about of unification of the work. To this end it would seem most desirable to effect an understanding among the different agencies which at present are trying to do work at the Universities with, and in behalf of, Jewish students and Judaism. The Committee would therefore recommend that this Commission take steps to convene a conference of the several organizations interested in Jewish university work. It suggests that such a conference be called to meet at Harvard right after the Feast of Passover and that the following organizations be asked to send representatives in addition to the Educational Commission of the Union, each organization to have three delegates: the Inter-Collegiate Menorah Association, the Conference of American Rabbis, the B'nai B'rith, the United Synagogue, the Chautauqua Department on University Work, and such other bodies as might be doing Jewish university work. The Committee feels that as a result of such a conference, an understanding and a program might be reached which would prove beneficial to the cause."

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NEWARK MAYOR ISSUES PROCLAMATION ON OPENING OF HEBREW UNIVERSITY

(Jewish Daily Bulletin)

Newark, Mar. 31.—Frederick C. Breidenbach, mayor of Newark, has issued the following proclamation on the opening of the Hebrew University.

"Whereas, the Jewish people are about to dedicate on April 1, 1925, on Mount Scopus in Jerusalem a national university which will serve as an institution of higher learning for the advancement of the sciences, the professions, and the spiritual culture of all the ages, and

"Whereas, the dedication of the Hebrew University will mark the beginning of a great new epoch in the cultural development of the Jewish people over the entire world, and

"Whereas, the Hebrew University will be dedicated to the advancement of the brotherhood of man among all nations and all creeds making it fitting that this date be recognized as an occasion of historical significance, now

"Therefore, I, Frederick C. Breidenbach, Mayor of the City of Newark, do appoint Wednesday, April 1, 1925, as a day of celebration by the Jewish people of our city, requesting that the occasion be observed by them with proper exercises and demonstration in their houses of worship and public assembly."

Maurice Swartz, Director of the Yiddish Art Theatre, in a cable to Dr. Chaim Weizmann, greeting the opening of the Hebrew University, stated: "As a soldier in the service of the Jewish dramatic art I hail the opening of the Hebrew University. It is one of the greatest events in the rebuilding of our nation. I hope and pray that a Hebrew Art Theatre will soon arise in the Jewish homeland and that I may be privileged some day to play in it."

Maximum Amount of News in Minimum Amount of Space.

THE HEBREW UNIVERSITY AND THE HOMELAND

All Jews hail with profound joy and gratitude the dedication of the Hebrew University in Palestine.

Their satisfaction is rooted in the knowledge that the University stands firm on a foundation of a rapidly developing Jewish Homeland in Palestine, embracing Jewish towns and suburbs, agricultural settlements and industries, a thorough educational system, a Public Health service and a large, steady and well regulated immigration.

*These foundations of the Homeland,
which are the true foundations of the
University, owe their existence and
growth principally to the*

KEREN HAYESOD

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Keren Hayesod?

National Headquarters

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