



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

Reel
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Box
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Folder
1953b

General correspondence, 1925.

The Jewish Community House

TELEPHONES } CANAL 2642
 } CANAL 2643

415 CLINTON STREET

SAMUEL A. HALPERIN,
SUPERINTENDENT

CINCINNATI, OHIO

April 2, 1925.

Rabbi A.H. Silver,
c/o The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:-

Dr. S. Freehof of Chicago informs me that you have been appointed Chairman of the Committee on Ordination of the Central Conference.

Will therefore ask you to inform me whether this statement is correct, as I cannot find reference to it in the last Year Book. All I can learn from the minutes of the Conference is that a Committee to study the matter of Ordination of applicants who are not seminary graduates was to be appointed.

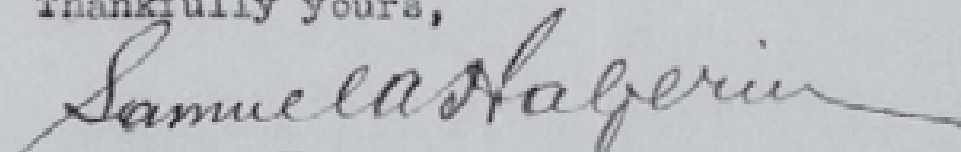
You may be interested to learn that I have decided to enter the reform Rabbinate. Dr. Wm. Rosenau of Baltimore and Dr. Jacob H. Kaplan of this city are partly responsible for this decision. I have given this matter serious consideration and have taken in consideration my assets and liabilities. Drs. Rosenau and Kaplan have had a number of occasions to convince themselves that my knowledge of Bible, Rabbinics, etc. is equivalent to the knowledge of the average graduate of American Rabbinic schools. Therefore they think that I should secure a Rabbinic diploma from a Committee of three Rabbis. May I also add that Rabbi Barnett Brickner has also urged me to enter the Rabbinate.

Rabbi Kaplan has agreed to serve on the Ordination Committee. Would like to discuss this as well as other matters with you. I intend to spend the week of Passover in New York City and would like to stop over in Cleveland on the way back on or about the 16th-19th of April. My intentions are to locate near New York or Philadelphia, so that I may continue to study either at Dropsie or at one of the Rabbinic schools in New York City.

I know that you are a very busy man and that it is unfair to expect you to listen to everybody's troubles. Therefore I depend on your good nature.

Hoping to hear from you at an early date, I remain,

Thankfully yours,


Samuel A. Halperin.

P.S. Will leave Cincinnati on the 7th or 8th inst.

April 3rd, 1925.

Mr. Jacob Landau,
Jewish Daily Bulletin,
611 Broadway,
New York City.

My dear Mr. Landau,

I read with interest the excerpt from Dr. Forenberg's article in the "Day" of March 30th, relative to the address which I delivered at the annual meeting of the Jewish Publication Society in Pittsburg. Dr. Forenberg's article seems to base itself on a prediction which I am reported to have made that American Jewry would soon become the leader of Jewish culture. Permit me to correct the impression which this writer may have received. I made no such prediction.

What I said was that, given a greater application on the part of American Israel to the study of our great past and great literature, given a greater support of Jewish scholarship and Jewish institutions of learning, the political and economic conditions of American Israel are such as to justify the hope that American Jewry may some day enjoy a golden era of cultural creativity.

Very sincerely yours,

Rabbi B. Epstein

דברי חיים

4.7.25 Cleveland O.

Rabbi A.H. Silver

Cleveland O.

אבותי הרב. אלהי אלהי, אלהי
אלהי קדש יסודי, חלום תורה תמימה,
אמתקלה לא אלהי כי כבודי אלהי.
יהא נא חסד אקחם בקל קדוש לא
היה קולקו היסודי לה, המכירי אמת
תבואת ספרו לה אספתי אלהי דתורה.
החלום "תורה תמימה" לא נא
על אמת, אלהי אלהי חסד,
אלהי אלהי ספרו נא, אלהי אלהי
אקחם אמת.
אמתה פני אבותי הרב, כי אלה

יאהר השלש מאה, ארבעה ואלף ה'תש"ו
אשר ה' עשה לנו ואלה המעשים
הגדולים, ואלה המעשים הגדולים
העצומים, ואלה המעשים הגדולים
העצומים.

אשר ה' עשה לנו ואלה המעשים
הגדולים, ואלה המעשים הגדולים
העצומים, ואלה המעשים הגדולים
העצומים.

Rabbi Baruch Epstein

P.S.

7803 Cedar St
Brooklyn, N.Y.

April 10th, 1925.

Mr. Samuel Halperin,
415 Clinton Avenue,
Cincinnati, Ohio.

My dear Mr. Halperin,

I shall be glad to see
you when you come to Cleveland. Please
call me up when you get here.

I am

With kindest regards,

Very sincerely yours,

April 10th, 1925.

Mr. Max Klein,
64 Hawthorne Ave.,
Yonkers, N.Y.

My dear Mr. Klein,

Please pardon the long delay in answering your telegram. I have been out of the city most of the time. I have not given much study to the City Manager Plan. I would suggest that you get in touch with Mr. Wm. R. Hopkins, City Manager of Cleveland who, I am sure, would be happy to send you the information you require.

With kindest regards, I am

Very sincerely yours,

CLEVELAND CONFERENCE COUNCIL
710 Federal Reserve Building
Cleveland, Ohio.

April 10, 1925

Bradley Hull, Chairman.

Rabbi A. H. Silver
1485 E. 106th Street
Cleveland, Ohio

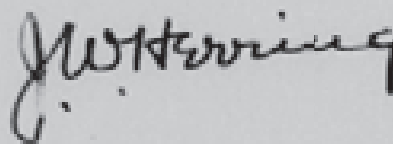
Dear Rabbi Silver:

The enclosed list contains all of the names
miscellaneously suggested.

Will you check the names that you think
should serve on a commission of fifty? Will
you also add any names that occur to you that
have been omitted and mail to 710 Federal
Reserve Bank Building?

Many thanks.

Sincerely yours,



John W. Herring

Dr. Boris Bogen

Office of
Federation of Jewish Welfare Organizations

MEMBER OF COMMUNITY WELFARE FEDERATION OF LOS ANGELES (Community Chest)
220 INSURANCE EXCHANGE BUILDING - LOS ANGELES - Phone VAndike 9725

Boris D. Bogen, Executive Director

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Los Angeles Jewish Dispensary
Temple Sewing Circle
Employment Bureau

April 11th, 1925.

Rabbi Aba Silver,
E. 105th at Ansel Road
Cleveland, Ohio.

Dear Rabbi Silver:-

On February 26th I wrote you a letter, a copy of which I am enclosing, to which I did not get a reply.

I am very anxious to have your views on the subject and I will appreciate it very much if you will let me have them as soon as you possibly can.

Thanking you in advance, I am,

Yours truly,

B. Bogen

April Fourteenth
1925

Mr. Erie C. Hopwood,
Editor The Plain Dealer,
Cleveland, Ohio.

My dear Mr. Hopwood,

May I not take this opportunity
to express to you my appreciation of the very
fine ~~kind~~ and thoughtful editorial on the subject
of the opening of the Hebrew University at
Palestine, Jerusalem, which appeared in the
Plain Dealer of

Of the many comments which I read
on this event, yours seemed to be the clearest
and most stimulating.

With kindest regards, I beg to
remain

Very sincerely yours,

LIGHT



April
Fourteen
1925

Rabbi Abba Hillel Silver,
1485 E. 106th St.,
Cleveland.

Dear Sir:

It was my very great privilege to hear your speak of Progress at the Unitarian Church last night. I had not heard you speak before, but in the future it will be a habit with me to listen to you often.

For a long, long time I had sought a means of strengthening a spiritual faith which contact with science had somewhat diminished. Sermons in many churches have seemed to me most unsatisfactory because they appeared based on suppositions which were contradictory to facts. Last night you made no attempt to delude us, you showed an unvarnished picture of things as they are and then showed us reason enough for faith and justification for our endeavors. I come to my desk this morning with a song in my heart that is new and inspiring, and I thank you for it.

If my memory serves me correctly, you said something to this effect: "Man in his eternal pilgrimage to the dwelling place of Light carries on his shoulders the heavy, heavy burden of his own past." I would be pleased if you will quote this correctly for me and grant us permission to publish it at the head of our editorial page.

LIGHT is a magazine portraying current progress in the science, art and business of lighting. It has a circulation of 25,000 copies among the men and women of the lighting industry.

NATIONAL LAMP WORKS



OF GENERAL ELECTRIC CO.
NELA PARK, CLEVELAND



It is our aim to publish in this magazine the highest type of inspirational articles. Such men as Newton D. Baker, Bruce Barton, Dr. Charles A. Eaton, etc., have told our readers what light means to them and to the world. In an early issue we expect to publish an article on the lighting of your new Synagogue. We would be highly pleased to feature in this number an article on light by you. May we?

Very truly yours,

LIGHT,

H. H. Green,

Feature Editor.

Dis.
H.H. Green
HHC: JLB



CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1841
MORNING AND SUNDAY EDITIONS FOUNDED IN 1885 BY
L. E. HOLDEN

LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

ELBERT H. BAKER, PRESIDENT
GEORGE M. ROGERS, GENERAL MANAGER

ERIE C. HOPWOOD, EDITOR
JOHN S. MCCARRENS, BUSINESS MANAGER

April 15, 1925

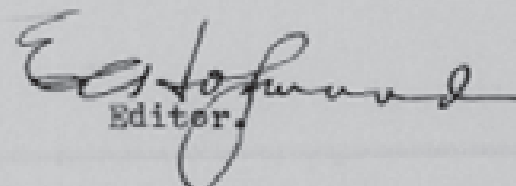
Rabbi Abba Hillel Silver,
The Temple,
East 105th St. at Ansel Rd.,
Cleveland, O.

My dear Rabbi Silver:

We greatly appreciate your
comment on our editorial on the Hebrew University.
Such expressions as yours help us very much in
our work.

Very truly yours,

ECH-A


Editor.

TEMPLE ISRAEL
COLUMBUS, OHIO

JACOB TARSHISH, M.A.
RABBI

April 16, 1925.

Rabbi A. H. Silver,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi Silver:

I believe that to mark the tenth anniversary of our graduation from the college, it would be pre-eminently fitting to place the portrait of Dr. Neumark in the college hall.

I shall be very glad to contribute whatever you think is a fair proportion for me of the amount to be raised.

With the most cordial greetings, I am as always,

Very sincerely yours,

Jacob Tarshish

JT:HS

April 16th, 1925.

Mr. Harold H. Green,
National Lamp Works,
Nela Park, Cleveland, Ohio.

My dear Mr. Green,

It was very gracious
of you to take the trouble to write
me. I feel greatly stimulated and
helped by your letter.

The quotation from my address
which you give in your letter is correct.
Should time permit, I shall send you a
short article on Light.

With kindest regards, permit
me to remain

Very sincerely yours,

April Seventeenth
1925

Mr. W. J. Corbett,
Veterans of Foreign Wars
of The United States,
Transportation Building,
Chicago, Ills.

I am instructed to advise you that the Budget Committee of The Temple held a meeting yesterday and they find that the funds for the purchase of new books for The Temple Library are exhausted and we shall, therefore, be compelled to forego the pleasure of buying a set of the Great Epochs in American History. for the present.

Very sincerely yours,

(Signed) P. H. Jones

Secretary.

April 17th, 1925.

Rabbi Abraham Nowak,
B'nai Jeshurun Congregation,
Cleveland, Ohio.

My dear Rabbi Nowak,

I am enclosing herewith
a clipping from the Jewish Daily
Bulletin of yesterday which contains
an account of the purchase of the
B'nai Jeshurun land by the Rockefeller
interests. I think that the account
given in the Bulletin does not state
the facts correctly and in justice to
yourself and to the community you ought
to correct the impression. The man
responsible for this dispatch is evidently
on the trail of another anti-semitic scare.
We have too many of these professional
Jewish police dogs in our midst.

With kindest regards, I am

Very sincerely yours,

OBERLIN COLLEGE

THE GRADUATE SCHOOL OF THEOLOGY

PRACTICAL THEOLOGY
RELIGIOUS EDUCATION
G. WALTER FISKE

OBERLIN, OHIO

April 18, 1925

Rabbi Silver D D
The Temple
Cleveland, O

My dear Dr Silver:

We are taking a class of graduate students in Religious Education to Cleveland on April 27th to visit several institutions where high grade work in Religious Education is being done.

We should greatly appreciate it if you might accord us the privilege of visiting the Temple and learning something of your educational program. We are anxious to study your equipment, organization, curriculum and methods.

In case you happen to have week day classes in operation on Monday morning we should be very happy to visit them for a few minutes.

Our group is a rather mixed one including several races and some ten different denominations but all are college graduates enrolled in the Graduate School of Theology. I would not wish to interfere in the slightest with your own crowded program, but if you could delegate some one of your staff to talk to us a few minutes informally and answer our questions we should appreciate it very much. In case you have any prospectus or printed description of your religious education program, I should be very happy indeed to receive a copy sometime within a few days, so that we might familiarize ourselves with it a little before we come.

I do not know exactly how many there will be in our group but probably about thirty.

Assuring you of our very sincere appreciation of whatever attention you may be able to give us, I remain,

Very cordially yours,

(Signed) G W Fiske
Professor of Religious Education.

GWF:O



The Cleveland Press

Reaches 95 Per Cent of English Reading Homes in Greater Cleveland

April 21, 1925.

Rabbi A. H. Silver,
The Temple,
E. 105th St. & Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

Mr. P. B. Zevely and Mr. S. J. Herbert, Press representatives, who called on you recently to discuss a series of announcements that are to be designed for the purpose of stimulating religious training, have reported your willingness to co-operate. It is most encouraging to The Press to have you receive this undertaking so favorably and we are mighty grateful for the suggestions that you made, concerning the handling of the text matter.

Our Mr. Zevely is so pleased with this angle of the program that he is working now to get together a committee who will be asked to go over the announcements before they are printed.

As we progress in this movement, it will be our pleasure to keep you advised.

Very sincerely,

JGM/fh

S. J. Weiling
Advertising Manager,
THE CLEVELAND PRESS.

April 21st, 1925.

Prof. G.W.Fiske,
The Graduate School of Theology,
Oberlin, College,
Oberlin, Ohio.

My dear Prof. Fiske,

Permit me to acknowledge your letter of April 18th. We shall of course be very happy to have you and your group of students visit us on Monday, April 27th. I am sorry that I shall not be here to welcome you as I am scheduled to be in Marion on that day, but Mr. Bluhm, the Director of Activities, will be at your service. We have no classes in session on Monday morning. Our principal school day is Sunday. We shall however be very pleased to take your group through the building and to put at your disposal some of our printed matter relating to the curriculum and administration of our religious school.

With kindest regards, permit
me to remain

Very sincerely yours,

THE B'NAI B'RITH
HILLEL FOUNDATION
208 STATE STREET
MADISON, WISCONSIN

RABBI SOLOMON LANDMAN
DIRECTOR

April 21, 1925.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

The Hillel Foundation of the University of Wisconsin is debating the Hillel Foundation of the University of Illinois on the question: "Resolved, That a Jewish University be established in the United States" on May 17th, 1925, in Chicago, Illinois. By a Jewish University is meant one offering a general curriculum, supported and administered by Jews.

As one who is a leader in American Jewry, your opinion on this question would be most authoritative. We would most sincerely appreciate^x if you would give your opinion on this question.

I thank you in behalf of the Wisconsin Debating Team for your kind attention in this matter.

Very respectfully yours,

Leo Diamond

LD:GR

THE B'NAI B'RITH

HILLEL FOUNDATION

306 STATE STREET

MADISON, WISCONSIN

RABBI SOLOMON LANDMAN
DIRECTOR

April 21, 1925.

Prof. Max L. Margolis,
Dropsie College,
Philadelphia, Penn.

Dear Professor Dropsie:

The Hillel Foundation of the University of Wisconsin is debating the Hillel Foundation of the University of Illinois on the question: "Resolved, That a Jewish University be established in the United States" on May 17th, 1925, at Chicago, Illinois. By a Jewish University is meant one offering a general curriculum, supported and administered by Jews.

As one who is a leader in American Jewry, your opinion on this question would be most authoritative. We would most sincerely appreciate if you would give your opinion on this question.

I thank you in behalf of the Wisconsin Debating Team for your kind attention to this request.

Very respectfully,

Leo Diamond

LD:GE

Dr. Kornfeld



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Pres. of Collingwood Temple Men's Club

TOLEDO, OHIO,

April 22, 1925.

Rabbi Abba H. Silver,
c/o The Temple,
Cleveland, Ohio.

My dear Colleague,-

May I ask you to be good enough
to send me by return mail, copy of your last
year's confirmation program, and accept my
sincerest thanks therefor. A self-addressed
envelope is herewith enclosed.

With kindest regards from house to
house, I remain,

Sincerely yours,

Joseph S. Kornfeld

P.S. If you haven't a copy of the last
year's Confirmation, send me
some of previous years, all right
J.S.K.

April Twenty-second
1925

The Cleveland Press,
Cleveland, Ohio.

Attention Mr. Herbert

Gentlemen:-

Your representatives informed me of the plan of the Cleveland Press to publish a series of announcements of a religious character, in order to stimulate religious thought and training in the community. I need not tell you that I heartily approve of your purpose. It is highly desirable and, from a social point of view, highly important, that the needs of affiliation with religious institutions and schools be brought to the attention of our citizenry. A religious campaign free from denominationalism and sectarianism, such as you contemplate, would, I am sure, help materially in this work.

With kindest regards, I am

Very sincerely yours,

April 23rd, 1925.

Mr. Leo Diamond,
506 State Street,
Madison, Wisconsin,

My dear Mr. Diamond,

You sent me a letter relative to your debate but the letter was addressed to Prof. Max L. Margolis. I presume he or someone else got the letter which was addressed to me.

I approve heartily of the establishment of a university supported and administered by Jews. The name "Jewish University" is from your own definition a misnomer. It should be Jewish to the extent that Harvard is Congregational or Princeton Presbyterian. It is not to be a denominational institution but one offering a general university curriculum with a department for the study of Jewish religion and literature and comparative religions.

The Jews of America have not done their share in the support of higher education. Almost all other religious denominations have far outstripped us in this regard. In a country where universities are so largely the creations of religious bodies it seems that the Jewish group should not contribute an educational unit of its own.

With kindest regards, I am

Very sincerely yours,

MIDWEST COUNCIL
FOR SOCIAL DISCUSSION

WILLIAM P. HARGOOD, CHAIRMAN
INDIANAPOLIS, IND.

710 Federal Reserve Building
Cleveland, Ohio

JOHN W. HERRING, SECRETARY
TERRE HAUTE, IND.

April 24, 1925

Rabbi Abba Hillel Silver,
The Temple,
Ansel & 105 Streets,
Cleveland, Ohio.

Dear Dr. Silver:

I will be back in Cleveland by May 2nd and am anxious to meet one or two men whom I have not yet seen, among them Mr. Ed Baker of the Jewish Charities.

I met Mr. Benesch at Atlantic City this week and was wondering if sometime between the 2nd and the 5th, it would be possible for me to meet you and Mr. Baker and Mr. Benesch at luncheon. I have been easing things along in Cleveland with the Federated Churches, as I should have done in the first place.

Do you know Newton D. Baker well enough to ask him to meet with ourselves and others as mentioned above? I should greatly appreciate it if you would be willing to engineer this small conference, since the local men naturally look to you, and to the causes that you represent, with a favorable predisposition.

I had a corking good time with the B'nai B'rith Convention at Atlantic City and their kindness warmed the cockles of my heart. Sherwood Eddy has proposed to the Federated Churches that they undertake a Social Gospel Week next spring, in March. In talking with Goldman the other day we evolved the suggestion that we adapt our plan for an institute under interreligious auspices to dovetail with this plan of the Federated Churches, our commission to promote a simultaneous program among various religious groups, these groups to work along lines that would converge upon the larger community gatherings with everybody present.

With best of wishes, I am,

Sincerely yours,

Just Herring

P.S. Do not bother to write me; I will telephone you on arrival. JWH

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STONY POINT ON-THE-HUDSON

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for New York*

April 24, 1925.

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Rabbi Abba H. Silver,
The Temple,
East 105th Street,
Cleveland, Ohio.

My dear Rabbi Silver:

Mr. Rabinoff, who at present is out of
the city, requested me to send you some of the first
copies of the new booklets that have just come off
the press, and I take pleasure in enclosing the same
herewith.

Very truly yours,

AMERICAN OPERATIC & ALLIED ARTS FOUNDATION, Inc.

Per

Grace Margaret Wilson

THE CITY CLUB of CLEVELAND

FLOOR III - THE HOLLENDEN

Telephone Main 82

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April 25, 1925.

Rabbi A. H. Silver,
c/o The Temple,
E. 105th St. & Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

Next Saturday, May 2nd, the City Club will do honor to Rabbi Louis Wolsey, one of its distinguished members, who will leave Cleveland in a short time. The Club has arranged a luncheon which will be in the nature of a civic farewell to Rabbi Wolsey. This luncheon will be held in the ballroom of Hotel Hollenden at 12:00 o'clock noon, and will be attended by both men and women.

I am directed by the public affairs committee to extend a most cordial invitation to you and Mrs. Silver to be speaker's table guests upon this occasion. I am very happy to extend such an invitation herewith, and I hope very much that both of you may be able to accept.

May I have the favor of a reply?

Yours very truly,

Charles B. Ryan
Secretary

GBR:LN

*Will not be able
to come —*

*Rel. regrets -
Monday 2:30 p.m.
April 27/25*

THE B'NAI B'RITH

HILLEL FOUNDATION

505 STATE STREET

MADISON, WISCONSIN

RABBI SOLOMON LANDMAN
DIRECTOR

April 27, 1925.

Rabbi Abbe Hillel Silver,
The Temple,
Cleveland, Ohio.

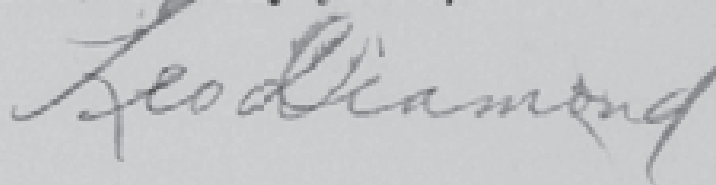
Dear Rabbi Silver:

We have received your kind and prompt response to our request of April 21, concerning the establishment of a Jewish University in the United States, and we thank you very sincerely for your co-operation.

We would like to know whether or not you would authorize our quoting exactly as having been said by you any part of your valuable opinion on this question at the debate on May 17th in Chicago.

We thank you again for your kind efforts on the part of the Wisconsin team, and remain

Respectfully yours,



LD:GR

Constituent Societies

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APRIL TWENTY-NINTH
 1 9 2 5

Rabbi Abba Hillel Silver,
 The Temple,
 East 105th Street At Ansel Road,
 CLEVELAND, Ohio.

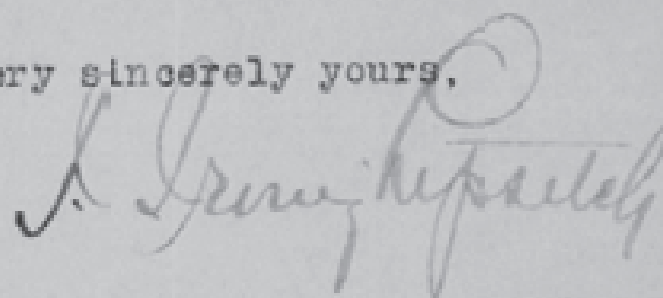
Dear Rabbi Silver:

It is to be regretted indeed that your program for this year is completed and closed. I have just received a letter from Denver telling me that Rinder captivated the people of that city and asking that he arrange to give another recital on his way back to California.

However, I have passed the information contained in your letter along to Rinder together with your regards.

With all good wishes and thoughts, I am

Very sincerely yours,



IIL:FRS

April 29th, 1925.

Mr. Leo Diamond,
506 State Street,
Madison, Wisconsin.

My dear Mr. Diamond,

I have no objection to
being quoted in regard to my at-
titude in the establishment of a
university financed and supported
by Jews in the United States.

With kindest regards,

I am

Very sincerely yours,

VETERANS OF FOREIGN WARS

OF

THE UNITED STATES

FOUNDED 1899

JOHN H. DUNN
COMMANDER-IN-CHIEF
HENRY G. LAWSON
ADJUTANT-GENERAL
ROBERT B. HANDY, JR.
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OFFICE OF THE
AMERICANIZATION
DEPARTMENT
TRANSPORTATION BUILDING
CHICAGO, ILL.

W. J. CORBETT
NATIONAL DIRECTOR

CENTRAL DIVISION HEADQUARTERS

HANNA BUILDING
CLEVELAND, OHIO
G. C. WILES, DIRECTOR

April 29, 1925.

Rabbi Abba Hillel Silver
1485 E. 106th Street,
Cleveland, Ohio.

My dear Rabbi Silver:-

Just a little letter to remind you of your good promise to give us an expression of opinion in relation to the great work we have to do.

Expect you have been extremely busy in putting over your wonderful drive and we sincerely congratulate you on your tremendous success.

Superintendent Jones has written us a letter most valuable in our work and I take the liberty to quote excerpts from it.

"* * * the Veterans of Foreign Wars of the United States are drawing our attention to all this. This great organization is awakening our need more definitely than any individuals have. They are now bringing to our attention the important documents that have not only made this country great, but have established our ideals. I commend these documents and the organization making the distribution of them as one of the most worthy measures in education * * * I trust that every good citizen will use all ways and means to aid this organization in its splendid service."

Hoping that you may be pleased to favor us with a statement of a similar nature, I am,

Very truly yours,

W. J. Corbett
National Director

WJC-FC

P.S. If you will address this to me, care of this office it will be appreciated.

THE Veterans of Foreign Wars of the United States is just what the name implies—an organization of men who like the Crusaders of old, have followed the Stars and Stripes into foreign climes and brought the faith of Washington and Lincoln unto foreign tyrants and despots,—men who have proven their rights to citizenship by the offering of their mortal body and immortal souls in sacrifice that liberty should not perish from the earth.

They believe with Roosevelt that there is only one real American and that is the man who is an American and nothing else.

The lessons taught them by their service have been severe ones and they have profited by them to such an extent that they have banded together for the purpose of perpetuating the ideal for which they fought and for which their comrades died.

Organized 1899

The Citizens' Bureau

Old County Court House
Public Square

Cleveland, Ohio

HARRY L. VAIL
CHAIRMAN EXECUTIVE COMMITTEE

CARL D. FRIEDLIN
VICE CHAIRMAN

CLARE M. VROOMAN
TREASURER

G. A. GREEN, DIRECTOR

JOSEPH TRINASTIC, ASSISTANT DIRECTOR

RUTH SLAYTON, SECRETARY

April 30th, 1925.

Rabbi A. H. Silver,
The Temple,
City.

Dear Rabbi:

We are in receipt of a letter from Mr. W. J. Corbett, Nat'l Director of the American Department of the Veterans of Foreign Wars, in which he informs us that you have kindly donated to the Citizens' Bureau, for use in the Naturalization classes, copies of the following:-

- 10 Declaration of Independence
- 10 Constitution of the U. S.
- 10 Gettysburg Address
- 10 Bixby Letter

We wish to thank you for this kind remembrance. Several classes in Citizenship are being conducted in various parts of the City by our Bureau, in accordance with the schedule enclosed. I hope that we may sometime have the pleasure of your presence at any one of these classes. I know the members, men and women of foreign birth who are striving to attain American Citizenship would appreciate a few words of encouragement from you.

With kindest regards, I am,

Very truly yours,

G. A. Green, Director,
The Citizens' Bureau.

GAJ:K

Bailey

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HENRY TURNER BAILEY, DIRECTOR

11441 JUNIPER ROAD, CLEVELAND, OHIO

May 4, 1925.

My dear Rabbi Silver:

On behalf of our Trustees and all our students, as well as on my own account, I want to thank you for your gift to The Cleveland School of Art, giving the wonderful illustrations by Abel Pann. They will be a perennial delight and an inspiration to our students.

Ever cordially yours,

Henry T. Bailey
DIRECTOR.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, O.





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Camp Fire

EVERYGIRL'S

The Magazine of the
Camp Fire Girls

31 East 17th Street, New York City
Telephone: Stuyvesant 1733



May fifth
1925

Rabbi Abba Hillel Silver,
The Temple, Cleveland
East 55th Street,
Cleveland, Ohio.

Dear Sir:

I thought you might be interested
in seeing the new church booklet in which we
used the letter that you sent us relative to
Camp Fire and the Church. Thank you for this
courtesy.

Very truly yours,

C. Frances Loomis

C. FRANCES LOOMIS

Camp Fire and the Church

CAMP FIRE has been tried and not found wanting. In its thirteen years of wholesome and steady growth, the organization has proved its worth. The time has passed when it was necessary for those directing the movement to explain its philosophy to an unfamiliar audience. Camp Fire no longer needs to speak for itself because those who have used its program and found it valuable are in a position to speak for it.

Therefore you will find that this booklet, though compiled at the Camp Fire National Headquarters, is largely an expression of their experience with Camp Fire by church leaders, who having found Camp Fire an asset in dealing with the girls of their churches, are able to speak concretely from actual experience.

Dr. Norman E. Richardson, Professor of Religious Education at Northwestern University, in his book "The Church at Play" writes comprehensively of the need which all churches to-day feel for a program of activities which shall engage the week-day leisure of their young people. For girls, he feels that the solution to this problem lies in the intelligent use of the Camp Fire program. He says:

"There are several reasons why Camp Fire is being adopted by so many churches; why it is so popular; and why it is proving to be so successful.

"If girls are to achieve strength of character, the ideas

presented and emotions awakened on Sunday need to be put to some use during the week. More harm is done to young life during leisure time than this world dreams of, and leisure hours present more opportunities for building character than the church has yet realized. The church now faces the responsibility, not simply of providing formal instruction in morals and religion, but also the responsibility of conserving that instruction by providing suitable opportunities for its expression in interesting, healthful activities. The Camp Fire program preempts the leisure time of girls, thus saving them from harmful types of activities, but in addition to this, it does the positive work of directing them toward those occupations that are recreational in the highest and best sense.

Thus it supplements not only the church school organization but also its program of instruction. To knowledge it adds skill.

"It can also be said that the national organization is being guided by leaders who are loyal to the conception of Camp Fire as a movement to supplement the work of the church. They can be trusted to conserve the sacred interests for which the church school stands. Their primary interest is not the welfare of their own organization but, rather, the health, happiness and resourcefulness of our American girls."

It is only possible to quote here briefly. A fuller discussion of the Camp Fire pro-



A Camp Fire Girl who is a member of her Church Choir

gram will be found in the two chapters devoted to it by Dr. Richardson in the book mentioned. "The Church at Play."

Camp Fire as a Character Builder

WE believe in Camp Fire as a most effective influence in the building of character, in fact, Camp Fire has often been described as "A program of fun which is character-building."

"We are living in an age in which the church is not only a religious center, but also a center for social activities," writes the Reverend William J. Spiegel, Church of the Holy Family, (Roman Catholic), Latrobe, Pennsylvania. "To meet this situation fairly and effectively and to forestall the possibility of undesirable leadership, we have undertaken to organize the girls of our parish and have adopted the Camp Fire program as a working basis. After put-



*Calvary Baptist
Church
Omaha, Nebraska*

THE Calvary Baptist Church has found that Camp Fire fills a very important place in the program of recreational activities for adolescent girls. The "Blue Birds" as well, with their excellent organization, takes care nicely of the younger group of girls. We feel that our girls are receiving a form of discipline which must inevitably express itself in strength of character and nobility of life.

Camp Fire has brought many new pupils into our Sunday School and some of these have also become members of the church. The influence of our Camp Fire groups has been constantly in the direction of strengthening their religious life.

Howard C. Whitcomb, Pastor.

ting this program to a severe test, we feel safe in saying that it answers the purpose admirably. It gives the girl exactly what she needs in a way that she desires it. It teaches her to love her daily tasks, her home, her companions, and her country. It employs her spare time, which has been considerably increased in virtue of modern conveniences, in a most beneficial manner. It develops habits of health, cleanliness and thrift and teaches her to smile in the face of difficulties. It gives her valuable assistance in her effort to carry out the great charity program of Christianity.

"Through the system of honors it encourages every laudable ambition and adds a natural motive for doing good and doing things well to the supernatural motive. It awakens in her a respect for the dignity she possesses as a human being. It shows her that girls can have a good time among themselves—in fact a real Camp Fire Girl is too busy to waste her time in day dreams or frivolous associations. In short it penetrates and permeates her life with a system of idealistic and practical principles which cannot do otherwise than make her a better woman."

Camp Fire Symbolism

CAMP FIRE symbolism is sometimes misunderstood by those who are unfamiliar with Camp Fire's philosophy. The notion that Camp Fire Girls worship fire is ridiculous to those who give the matter intelligent thought. The symbol of fire simply stands for the hearth—the heart of the home, which is the heart of Camp Fire. Of equal significance are the crossed logs, and the Wohelo triangle of Work, Health and Love. The symbol which each girl develops for herself, to express her own character and aims, means much to her. All such symbols have an inspirational, but no religious significance.

Camp Fire feels that girls need a means of giving expression to their ideals, that by expressing them in concrete symbols, their ideals become more real to them—less day dreams and more actual goals of achievement.

"Hence the use of symbolism in the Camp Fire program," as Dr. Richardson points out. "Strange names and curious figures taken from folk lore and archaeology are not ends in themselves. They are intended to be a very practical means whereby attention is directed frequently toward the noblest ideals and most cherished memories, and whereby these ideals and memories are given their greatest lifting power.

"Camp Fire never uses symbolism as a substitute for first-hand experience, but, rather, as a device to make real and vivid those spiritual values or memories or centers of aspiration, without which there can be no such thing as character."

A very attractive new pamphlet, "Camp Fire Symbols" has just been prepared for the guidance of girls and leaders in the choice of symbols.

What Camp Fire Girls Do

THE programs of activities for different Camp Fire groups are as varied as the groups themselves. The Sunday School Superintendent or Minister may want to outline with the group leaders, a general program for the year. Each leader will plan with her own group the actual activities as they come up.

No matter what the time of year may be, outdoor activities are planned, for Camp Fire Girls are as much at home outdoors in winter as in summer. They go snow-shoeing and skiing, cook out-of-doors, go on swimming parties and canoeing trips.

Their indoor program includes all sorts of social activities, such as giving parties, plays or bazaars, or simply meeting together to do hand work, such as stenciling, leather work, wood-blocking, tie-dyeing and so forth.

Their program is planned to include nature study at first hand. On their hikes they learn to know the wild flowers, watch for the birds and become familiar with the different kinds of trees, ferns, mosses, mushrooms, and even snakes.

Church of the Heavenly Rest New York City



WEEKLY club activities are very essential for the boys and girls of the church in supplementing the Sunday work of the church school, and the Camp Fire organization provides a wholesome program for our girls' clubs. It is particularly adapted for this because of the emphasis which it lays on the spiritual aspect of the work, which girls of today so much need, yet doing this in a natural way which appeals to them. Especially through the ages when the girls are not old enough to have gained any large measure of self-control, Camp Fire can furnish a strong restraining and guiding influence which is most helpful in building character.

Henry Darlington, Rector.

Camping during the summer affords them a marvelous opportunity for nature study, and outdoor activities.

The booklet, "Camp Fire Girls: Who They Are and What They Do" which will be sent upon request, explains in detail the Camp Fire system of Honors and Ranks and gives a comprehensive idea of the range of Camp Fire activities.

The close relationship between the activities of the Camp Fire group and the church is shown in this report of a group sponsored by the Westminster Presbyterian Church of Honnell, New York

"In October, we organized a Camp Fire, and it would be hard to find a group of more trustworthy, lovable interested girls.

"They are not wealthy girls who can spend much on their ceremonial gowns or headbands. The church is not a wealthy one, and cannot give them much in a material way, but it can give them much in opportunity for service.



Community House
Winnetka, Ill.

I CANNOT commend Camp Fire too highly. I have worked intimately with it for ten years or more and I know it has a very positive worthwhile contribution to make to the girl's life. Its program is limited only by the capacity of the Guardian and the group of girls she may have, for developing those fine qualities of womanhood which we so anxiously look for. I know of no greater aid to the home, the church and the school than this Camp Fire work.

It develops fine qualities of appreciation, puts the romance into work, lifting it out of the common drudgery of life. It helps a girl look forward to the claims of motherhood and building of a home of her own, bringing beauty and intelligence as gifts which add that fine charm and character we all so admire in women.

It has a definite contribution to the spirit life of the girl, and herein is its greatest value.

Rev. J. W. F. Davies.

"A Junior choir was organized to which all the Camp Fire Girls belong. As a Christmas gift to the Church, the girls gave 26 hymn books for the choir, and paid for them with money earned by candy sales.

"The Saturday before Christmas the girls, with some of the Boy Scouts, decorated the church auditorium.

"Sunday evening, at the Sunday School auditorium, the girls in their beautiful vestments made the service one of great beauty.

"They had been given \$5.00 by a woman of the congregation. With this they bought flowers and fruit, which with little envelopes containing jokes and verses folded like powders to be 'taken' once a day for a week, they made into packages for patients in the hospitals and 'shut-ins' in homes nearby. On Christmas Eve

they sang carols at fourteen places, including the hospital. There the girls visited every patient, leaving the little gifts and wishing them a 'Merry Christmas.' These gifts were also left at the poorer homes where they sang.

"The day after Christmas, six of the girls decorated the Sunday School room for a children's party on the following day. That party was a remarkable achievement for girls of their age. Four committees had been formed, the refreshment, invitation, decoration and entertainment committees. It was remarkable to see how well a thirteen-year-old Wood Gatherer controlled the children. Their Guardian was the only adult present, but she did nothing in the way of managing the affair. Everything about it was a success, even to the way the girls helped the little ones with their wraps and saw that no one had to go home alone, while others washed the dishes and left the kitchen cleaner than they found it.

"The following evening was the choir rehearsal and on the next afternoon we had a glorious time coasting.

"On New Year's Day, the girls helped the Guardian receive people of the church. That was rather more trying for some of the girls than anything else, for they are not much accustomed to such affairs, but they were a delight in every way.

"We cannot tell just how many people were reached by our Christmas Service, but we know that none of them received as much real pleasure from it as the girls themselves, unless it was their Guardian."

How the Camp Fire program works out in a large city church is shown by this report from Miss Zielah Wells, Pastor's Assistant of St. Paul's Methodist Episcopal Church, East Lynn, Massachusetts.

"As Pastor's Assistant, I was asked to begin some form of work with girls. In looking over the various organizations for girls, I came to the conclusion that Camp Fire offered the best program for girls, especially in connection with church activities.

"We organized four years ago with a membership of thirty-six; we now have a membership of ninety. I firmly believe that the programs we offer besides helping a girl to become more interested in her Church, her Church School and the Epworth League, also help in developing her powers of leadership. Many of my girls are serving in various capacities in the Church, the School and the League. To be explicit:

"Some of the girls are singing in the Senior and some in the Junior Choir (at least twenty-five); some are teaching in the Church School; two are teaching Sunday afternoons in an Italian mission nearby; some are officers in the League. Many of the girls are attending the church services; several are church members. We have an honor system for encouraging the girls to attend Church, Church-School and League.

"As a group once a year we have charge of a Sunday evening service—last year presenting a Camp Fire pageant. Once a year we also have a booth at the annual bazaar, the proceeds of which are turned over to the church. We have assisted officials of the church in folding and delivering letters; we have assisted in serving at the monthly Board meetings of the Church School; at Christmas time we gave a Christmas party to forty-two poor children; also sang carols at the homes of the aged, sick and shut-ins, carrying baskets of fruit and delicacies to them; during the Lenten Season we omit our usual meeting on Good Friday of Passion Week, and attend the special church service in a body, all partaking of communion.

"Our activities are planned by the Guardian and two assistants, and a splendid Girls' Work Committee composed of seven women, some of whom are mothers of the girls.

"Of course, the most important phase of the work is that the Camp Fire program provides recreational and week-day activities for the girls of our Church School, thus keeping them in touch with the Church and School during the week and helping in keeping up their interest so that they attend Church School regularly."

Camp Fire Increases a Girl's Loyalty to Her Church

A BRIEF questionnaire, sent through Executives and Guardians, to the heads of those churches which sponsored Camp Fire groups, has brought a most interesting response.

The letter of Dr. A. A. Brooks, Pastor of the Trinity Methodist Church, of Lincoln, Nebraska, is typical of the replies:

1. Does Camp Fire help a girl to be more interested in her Church?

"My experience, over a period of six years, has convinced me that the Camp Fire work is one of the finest assets of the Church. During these years, I have had from two to seven camps connected with the Church I serve and the increasing worth and interest in Camp Fire work, on the part of the girls, has meant a con-



First Presbyterian
Church
Red Oak, Iowa.



I HAVE been requested to state my impressions of the Camp Fire work with reference to its relation to the church. It has been my privilege since 1915 to have a Camp Fire group as one of the organizations in my church. During this time I have been very much impressed with its work, as offering a good, healthy expressional agency through which our girls could develop themselves, not only mentally and physically, but also catch the vision of the spirit of service.

There is no reason why the Camp Fire should not be a good stepping stone to the church.

E. F. Hammond, Pastor.



University Church of
Christ
Des Moines, Iowa.

AS TO the Camp Fire work helping a girl to be more interested in her church, my personal thought is that it certainly does this. If competent leaders are secured, and these are usually provided by the church, the whole influence, I think, is to cause the girls to recognize that the worthy standards to which the Camp Fire organization calls them really root in our common Christianity.

I do not think the Camp Fire organization at all tends to divide a girl's allegiance. The fact is I love to have the thought that through the Camp Fire activities the girl is simply finding opportunity to express her fundamental allegiance to the church. I am sure that our three Camp Fire groups afford gracious opportunity for service for some of our church people who long for definite tasks, and that their lives, to say nothing of those of the girls themselves, are enriched by their common service. As to the girls, I have the feeling definitely in my mind that a real loyalty to any great line of Christian expression involves loyalty to a greater or less degree to every worthwhile thing.

Charles S. Medbury, Pastor.

responding increase and interest in the church."

2. Does Camp Fire divide her allegiance?

"Not at all, but to the contrary, it creates and increases their allegiance to the church."

3. What does it mean to a church to have a Camp Fire?

"It gives the church an opportunity to provide a very fine program suited to the needs of girls from eleven to eighteen years of age, that brings to them a proper development along every right line in the most appealing way possible; and enables the church to enter into their

lives and mold and fashion them as it otherwise could not do."

4. Does Camp Fire bring girls to church who before did not belong?

"Emphatically—Yes. In my experience, I have seen it increase the attendance at Sunday School and Church to a very noticeable extent. I have had Sunday School classes built up almost entirely of our Camp Fire Girls, many of whom never before were interested in Sunday School; and I have received girls into the church, in fact, whole families because of the point of contact given and interest aroused in the Camp Fire work."

The replies to the questionnaire were unanimous in stating that *belonging to Camp Fire increases a girl's allegiance and loyalty to her church*, rather than dividing it. Dr. E. P. Baker, voiced the general opinion when he said:

"We have a group of Camp Fire Girls connected with the Plymouth Congregational Church of Fargo, North Dakota. Their Guardian is a devoted Christian and strong church worker, and in her hands the girls have become more loyal to the church and have done many things to help in the church work. There is never any question as to divided allegiance. Their work is planned so it does not interfere with church duties. Most of the girls are members of the church, and all are members of the church school. In my opinion Camp Fire in a church helps to create that feeling of unity so necessary to success."

Dr. A. A. Callaghan, Pastor of the Riverside Methodist Episcopal Church of Kezar Falls, Maine, is of the same opinion, for he says:

"From the standpoint of a church man let me say that I am sure that Camp Fire helps a girl to be more, much more, interested in her church and in all the good things of life. One of the striking things that comes out of having a Camp Fire in the church or community is that many girls are brought into connection with the church who might not have been reached in any other way, but who often become strong and helpful members of the church."

Camp Fire is for All Denominations

THE Camp Fire program never undertakes the responsibility for doctrinal instruction in religious life. It presents an absolutely non-sectarian program. Such instruction should be under the direct control of each separate Church body. The Camp Fire program can and does prepare girls, however, to receive such instruction and to translate it into daily conduct.

The President of our Guardians' Association in Chicago, Mrs. Walter H. Schwedler, writes:

"Every minister with whom we have talked about Camp Fire is enthusiastic about the organization and what it has done for his church. Hardly a day goes by but some minister or church worker visits our office to get material about Camp Fire or ask our assistance in organization of Camp Fires in their respective churches. It seems to appeal to every denomination."

What is true of the large cities is equally true in the smaller towns. Mrs. Charles W. Casson, of Roslindale, Massachusetts, says: "I have had Camp Fire groups in a Unitarian Church since 1914. We organized our first group from one entire Sunday School class of twenty girls. I am confident it has held those girls to our church, as all so far have been married by the minister, their babies christened by him and entered on our cradle roll.

"Seven other groups have been organized and have run an unusually long course and every one of them has had among their members those from other churches in town—Baptist, Catholic, Congregational, Episcopal, Lutheran and Methodist. I have found that girls from other churches have been more loyal to their own churches because of Camp Fire."

Churches of so widely different denominations as those represented by the endorsements included in this booklet find it equally true that Camp Fire offers a successful program for their girls.

*Evangelical Lutheran
Jerusalem Church
Baltimore, Md.*



I HAVE found the Camp Fire Girls' organization connected with our parish a very useful society. Whenever I had an opportunity, I tried to encourage our girls to join the Camp Fire.

I am quite sure that our Camp Fire has had a quiet but very remarkable influence, some of the girls being better women and better fitted for the responsibilities and privileges of womanhood on account of their membership in the Camp Fire.

As far as the congregation and our local Camp Fire is concerned, it is my experience that it has brought girls without any church affiliation into our church and on the other hand, it has made the others who were church members more loyal.

Paul C. Burghoff, Pastor.

Correlation of Sunday School and Camp Fire

AS MR. RICHARDSON points out, "It (Camp Fire) fits into the organization of the church school without violating any of the fundamental principles of church school organization. It is not necessary to organize the girls solely for Camp Fire purposes, thus increasing the number of organizations and dissipating the loyalties of the girls. The present class units of organization in the Intermediate and Senior Departments can be carried over into the field of recreation; that is, Camp Fire can be made a supplement to, rather than a substitute for, the regular form of organization."

The formation of classes already existing into Camp Fire groups with the Sunday School teacher as Guardian has worked out very satis-



*The Temple,
Cleveland, Ohio.*

I HAVE watched with keen interest the work of the Camp Fire Girls in my Temple and I am pleased with the fine sense of duty, self-reliance and service which it is inculcating in the hearts of the young girls. The movement appears to be dowered with great promise for the moral, physical and spiritual development of American Womanhood.

Abba Hillel Silver, Rabbi.

factorily, especially with younger girls (from twelve to sixteen).

The minister or Sunday School superintendent, however, should bear in mind that the girls will take added interest in their Camp Fire group if they feel the responsibility for initiating it. Those who work successfully with young people realize the importance of this method of approach. It is easy to arouse the lasting enthusiasm of the girls so that they themselves will want Camp Fire and ask for it.

The size of a Camp Fire group is limited to twenty members. Where a class is larger than this, it is better to form two groups with an assistant as leader of one. Or it may be found more advisable to form only one or two groups in, let us say, the intermediate department and allow members of that department to join. As the others become interested new groups may be formed.

It may even seem advisable to start a group which is not composed of members of one class or department and in which members of other churches may belong. Such groups have been formed and have met with marked success.

Let the Guardian always remember, whether

or not she is the girls' Sunday School teacher, that she will secure far more cooperation from her girls if she acts as their adviser rather than as a dictator.

The Opportunity for Cooperative Project Activities

IT must be remembered that Camp Fire is a recreational program which instructs and builds character through its activities, but Camp Fire never teaches in the learning-by-rote sense of the word. Camp Fire is a storehouse of natural religion. Girls can live in Camp Fire the religious precepts they learn through their church. To give some concrete examples: The Church School lesson may deal with honesty. The Camp Fire when giving a fair or bazaar, has an excellent opportunity for setting up a standard of honesty—giving honest value for money received, keeping accurate accounts and so forth. Or brotherly love may be the text of a Church School lesson, and it may be very vividly demonstrated in the relation of the girls of the group to each other and to others outside their circle, without ever actually pointing the moral. In some Church Schools, where the project method of education has been adopted, this correlation can be even more close.

A great many of the things which the girls actually do may be very closely related to the church, especially as regards their service activities. In this letter from Dr. George D. Hulse, Minister of the Montclair (N. J.) Heights Reformed Church, this point is clearly made.

"Dear Miss Arwood:

"Your offer to take care of the small children while the mothers are attending the Church Study Class, Thursday afternoon, is deeply appreciated. The strength your girls have given to our young people's meetings is very noticeable. And now you have crowned your season's work by pledging yourselves to be responsible for the clothing and care of the two youngest Van Leeuwen babies! I appreciate sincerely your spirit of loyalty and wholehearted service."

See also accounts of Camp Fire activities on pages 3-5.

Leadership in Camp Fire

THE question of proper leadership is of paramount importance in the forming of Camp Fire groups. Many Sunday School teachers have become Camp Fire Guardians and have found that by meeting their girls on the plane of their day-to-day lives, they exercise a stronger spiritual hold than they did when their only contact with them was once a week in the church school.

The choice of Guardian often rests with the Pastor or leader of the church, who finds among the women of his congregation those most fitted for this duty. The Reverend Rodney D. Snyder as Pastor of the Centenary Methodist-Episcopal Church of Spokane, Washington, writes pointedly on the subject: "Any pastor who will use judgment in selection of a Guardian, take time to sit down and talk over the work, the character and quality of material in the field, and the possibilities of realizing the finest and highest ideals in the life of the girls, will be paid a hundred fold in results. I believe the Camp Fire is as much a part of the present day church as the Sunday School and cannot think of the absence of the one any more than the absence of the other from the program."

In most cases the contact of the Guardians or leaders is directly with Camp Fire National Headquarters, but National Headquarters acts always in an advisory capacity, not in a dictatorial one. The real supervision and direction of the individual Camp Fire groups should come through the church which has sponsored those groups. In cases where communities are fortunate enough to have the services of a Camp Fire Executive, general plans are made in conference with all Guardians for such cooperative activities as they shall deem advisable, such as a city-wide Girls' Day, or Community Christmas Tree or Summer Camp.

These general plans, however, do not affect the programs of the individual groups. No attempt is made to dictate to them what Camp Fire activities they shall carry on in their individual meetings. The Camp Fire Executive is ready always to help and advise each Guardian. She makes it possible for Camp Fire groups to meet one another and to get together on projects which they might not be able to undertake alone.

A Guardian should be at least eighteen years old, and a person acceptable to the church sponsoring the group. Women of high ideals and sympathetic understanding of young people make the best Camp Fire leaders. No specific

The First Unitarian Church Youngstown, Ohio



IHAVE been deeply interested in the work of the Camp Fire Girls. It appeals to me because you succeed through cooperative methods in putting an attractive emphasis upon humdrum duties. Few seem to appreciate how difficult our city life has made the acquisition of practical knowledge which for previous generations were the familiar experience of a less congested community.

To weave romance about the commonplace is the greatest of arts. To consolidate young lives which by city conditions tend to segregate; to incite the intellectual interests through play; to guard morals by occupation, these all are most significant contributions to the better social order, too often overlooked, and of a value that another day will estimate at their real worth.

I particularly like the exaltation of the womanly virtues and the emphasis you place on the abidingly feminine qualities.

William W. Peck, Minister.

training is necessary in order to conduct a group successfully, but Camp Fire offers leadership courses, of which many young women are availing themselves. Short courses are often conducted locally by the Guardians' Association or the Camp Fire Executive, from whom information regarding them may be obtained.

Every summer, training courses are offered in connection with religious schools of education, in addition to the training courses offered at camps and at summer courses of schools and colleges.

During the school year, Camp Fire training courses are offered throughout the country as part of the regular curriculum in many Colleges, Universities and Normal Schools. Information in regard to such training courses may be obtained at Camp Fire National Headquarters.

What Expenses Are Incurred by a Camp Fire Group?

PAYMENT by the girls of dues of one dollar a year (which they are encouraged to earn) is their only obligation to Camp Fire as a National Organization. Through these dues Camp Fire Girls maintain the national offices where the following departments function: administrative, educational, camping, publications and field work.

Such expenses as may be incurred by the individual groups in carrying on their own activities, Camp Fire suggests that the girls earn themselves. The Camp Fire booklet, "How To Earn Money" will be sent upon request. Camp Fire wants its girls to be independent and to feel responsible for their own financial obligations.

The church is not financially obligated by its Camp Fire groups. Girls pay their own dues, and groups raise their own money for their own activities, if these activities require money. If the church wishes to contribute to their support, that is optional.

The Pre-Camp Fire Age as Preparatory to Camp Fire

FOR the girl younger than Camp Fire age (eleven years) there is the Blue Bird organization. Often girls who have been members of Camp Fire serve as leaders of Blue Birds, since one of the requirements for the winning of the highest of Camp Fire ranks, that of Torch Bearer, is that the girl should show qualities of leadership and should naturally work with a younger group.

The Blue Bird program does not copy the Camp Fire program which is planned for adolescent girls, since obviously their needs and interests are widely different. Plans for Blue Bird activities are based on the project method of education, by means of which children learn through doing the things which interest—learn really by playing. The Blue Bird folder will be sent upon request.

What Shall We Do With Our Older Girls?

IT IS true to human nature that the girl, who has eagerly worked for Camp Fire honor beads from the time she was twelve to fourteen, loses interest in winning honors just for the sake of winning the beads when she reaches the age of sixteen or eighteen. Nor need this in any way disturb the intelligent leader. The Camp Fire program is rich in material for the older girl as well as for the younger, but it must be presented in a new light, taking into consideration the girl's changing interests as she grows older.

The older girls will be especially interested in home service, particularly if they can take care of families, sew for babies, help with a day nursery, brighten the existence of invalids or shut-ins. This may be a suitable time to take up the American Red Cross course in Home Nursing. A girl of this age is more interested

in the problems of the home, especially if she can visualize it as her own.

A girl's interest in social activities need not be considered a frivolous end in itself, but properly directed may be given a sensible and even educational means of expression. A party may have all sorts of project value. There is the planning, management and financial end of it, the making of decorations, the preparing of refreshments. Even instruction in the etiquette of being a hostess, and the discussion of suitable clothes may play a natural part.

Girls continue to be interested in camping and outdoor activities, but these too may be approached from a new angle. The older girls at camp may be given certain responsibilities of leadership.

As girls grow older in Camp Fire, they become more and more fitted to be leaders themselves, and may be depended upon to accept responsibility to a surprising degree. As has been mentioned, one of the requirements for the winning of the highest Camp Fire rank, that of Torch Bearer, is that girls shall help in directing a younger group.

If properly directed, girls never lose their interest in Camp Fire.

Acknowledgment

IN compiling this booklet we were confronted with an embarrassment of riches. So many expressions of appreciation of the Camp Fire program have come to us that it would be impossible to use them all in a booklet ten times this size. There was no question in choosing, except to make the letters we printed represent as far as possible churches of all denominations, and to deal with all the phases of Camp Fire's contact with the church. We are as deeply grateful for the many unprinted endorsements as for the few we have found space to print and shall treasure them all as an outward and visible sign of Camp Fire's place in the religious life of today.

*The Detroit Congregational Union
Detroit, Michigan.*



WHAT I have to say has been gleaned from both experience and observation as a Minister, whose church has never been without a Camp Fire since the organization was founded.

"The church has been greatly blessed all these years in doing its community work by the aid and unselfish endeavors of these girls and their Guardians. As a Pastor, I consider a group of Camp Fire Girls happily meeting in a church with a noble Christian woman, who loves girls, carefully studies their needs, serving with and for them, the most fortunate and the best safeguarded girls in America. All these years, the most faithful girls in attendance at church and church school have always been from the ranks of the Camp Fire.

"I am well aware that the best results in Camp Fire, as in everything else, cannot be secured without careful attention and carefully appointed leadership. I consider the Camp Fire organization almost a 100% preventive of the commoner evils that befall the girls of America. I am very well acquainted with the juvenile work in the courts of my city and while hundreds and thousands of our girls are caught up by this court for minor or more serious offences, in ten years I have never known but one Camp Fire Girl to have been brought into the Juvenile Courts. I heartily believe that if every girl in America could be a member of a Camp Fire organization whose Guardian was a Christian there would be no need of supporting a Juvenile Court for girls.

"I have often been in the camps sustained by the Camp Fire organization during the summer months and believe they are the most sanely organized and well-managed camps for girls in America."

I. W. Stuart, Superintendent.

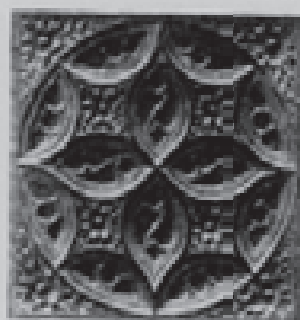
*University of Idaho
Moscow, Idaho*

AS a Sunday School superintendent, I am glad to state that I have found Camp Fire helpful in providing a splendid mid-week activity, so necessary at a certain age, and in creating an esprit de corps which holds girls in the Sunday School at a time when as individuals they would be all too likely to drop out. I have particularly in mind our oldest group in which ten girls have held together in one class for six years intact, and for this I give Camp Fire considerable credit.

Long years ago I learned that it is difficult to furnish adolescent girls with too varied or too complete a program. They crave a wealth of activity. This Camp Fire furnishes.

I believe Camp Fire most helpful to the Sunday School when the class organization and the Camp Fire group coincide, rather than when the Camp Fires are made up of mixed groups. On the other hand, I am interdenominational enough in spirit to appreciate some compensating advantages from having girls from different churches joined together.

J. G. Eldridge, Dean of the Faculty.



Camp Fire Girls, Inc.

31 East 17th Street

New York City



*Camp Fire
and
the Church*

CLEVELAND CONFERENCE COUNCIL
710 Federal Reserve Building
Cleveland, Ohio.

Bradley Hull, Chairman.

Dear Dr. Silber:

Since our telephone conversation
I find Tuesday isn't possible. Can
you save Wednesday for me? (May
13th) I'm to be back here Saturday

May 9th

Sincerely

J. W. Thompson

May 5, 25

LAMAR T. BEMAN
1939 EAST 86TH STREET
CLEVELAND, OHIO

May 6, 1925.

Rabbi A. H. Silver,
1465 East 106 St.,
Cleveland, Ohio.

My dear Sir,

I am about to publish a book on Proportional Representation, - a debaters' book to be composed of briefs, bibliographies, and reprints of the best material on both sides of the question.

I want to include one article on the results of P.R. in Cleveland and to make it a symposium of the best minds in this city. I am therefore now writing to about ten people, asking if they will write me a short statement of their views, limiting it to the results in Cleveland, either favorable or unfavorable to P.R., the same to be published over their signature.

I would be very glad to get such a statement from you. It will be in time if I get it by the 15th of the month.

Very truly yours,

Lamar T. Beman

TELEPHONE
TRAPALGAR 1918



2000-2010 BROADWAY
NEW YORK

THE LEADING JEWISH MONTHLY IN ENGLISH

May 8 1925.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

I expect to be in Cleveland from the
15th to the 19th of May to cover the Mirachi
Convention, and hope to have the pleasure of meet-
ing you then.

I wonder whether there is any meeting
that takes place during that period where a lecture
or an informal talk might be given, in connection
with which a few words might be said about THE JEWISH
FORUM.

Please accept my assurance of appreciation
for any service which you may be good enough to render.

Very sincerely yours,

I. Rosenfarb
EDITOR.

May Eleventh
1925

Mrs. Sigmund Herzog,
2656 Euclid Boulevard,
Cleveland, Ohio.

My dear Mrs. Herzog,

Permit me to thank you for your kindness in sending me the plan which you have outlined for co-operation among local Jewish Women's organizations. I know that I shall read it with a great deal of interest.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

TELEPHONE
TRAPALGAR 1918



2000-2010 BROADWAY
NEW YORK

THE LEADING JEWISH MONTHLY IN ENGLISH

May 11 1925.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

A few months ago we sent you a sample copy of
THE JEWISH FORUM, and under separate cover we take
pleasure in sending you another.

A careful perusal of this magazine will con-
vince you that it is deserving of your support. The thing
that gives the Jewish people the right to the title "chosen
people" is its greater regard for thoughtfulness in re-
ligious matters, and there is no publication that stimulates
this thoughtfulness better than THE JEWISH FORUM. It is a
forum which gives expression to every phase of Jewish life.

Will you therefore favor us with the return of
your subscription on enclosed blank?

Very truly yours,

A handwritten signature in cursive script, appearing to read 'J. Rosenberg', is written above the title 'EDITOR.'.

EDITOR.

MIDWEST COUNCIL
FOR SOCIAL DISCUSSION

WILLIAM P. HAPGOOD, CHAIRMAN
INDIANAPOLIS, IND.

Room 710
Federal Reserve Bldg
Cleveland, Ohio

JOHN W. HERRING, SECRETARY
TERRE HAUTE, IND.

May 12, 1925

Abba Hillel Silver,
Cleveland, Ohio.

My dear Mr. Silver:

The Annual Meeting of the Commission and membership of the Midwest Council will take place at the Chicago City Club, Plymouth Court, between the hours of 10:00 A.M. and 5:00 P.M. on Friday, May 29.

I need hardly stress the importance of this meeting or the service that you can render by being present. In the first year of its existence the Midwest Council has discovered unscratched fields of opportunity for service far greater than our original dreamings. It has secured one full time salaried Director, Dr. Fred A. Moore and has sufficient resources on hand and prospective to make comparatively certain three salaried directors by fall.

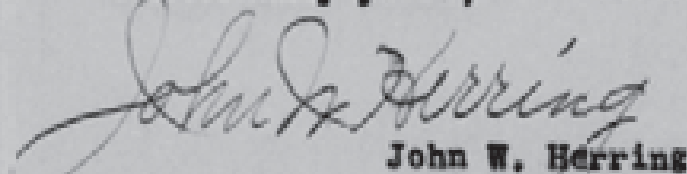
Decisions and plans of the utmost importance to our future work now wait upon your judgment.

You would not want us to undertake to pay expenses at this time since our funds are so urgently needed in the conduct of our actual work.

We are fairly in the way of making our program an important factor in Midwest social effort, --- a movement both new in its scope of effort and indigenous in a peculiar way to Midwest soil.

Will you let me know your decision on the enclosed card?

Fraternally yours,


John W. Herring
Secretary

JWH/M

May Thirteenth
1925

Dr. Boris Bogen,
220 Insurance Exchange Building,
Los Angeles, California.

My dear Dr. Bogen,

Please pardon the long delay in answering your letter. I have been traveling about so much that I really have not had the time to attend to many things to which I should have long ago.

I do not know whether I can be of much help to you in your contemplated report on the "Unifying Forces in Jewish Community Organization in the United States". You ask me to give you my opinion as to the rôle which the synagogue can play in this work. I cannot speak for the synagogue at large, I can only speak for the Reform Jewish temples.

centres I believe that these temples can best serve the interests of the Jewish community at large if in their schools or temple houses they confine themselves largely to their own temple membership. It has been progressively borne in upon me that the children and young people of the well-to-do and the rich are in more urgent need of temple influence than the children of the poor. It has been the experience of most temples that when they open their ~~schools~~ *centres* to the community at large, the non-member element swarms in and takes almost complete possession of the center, while the children of the members themselves, almost ~~pari passu~~ *pari passu*, ~~are kept~~ *are kept* away. I wonder also whether that is not also the case in conservative synagogues.

I am of the opinion that these temples and synagogues that can afford it should have recreational and educational annexes to their places of worship, and I am also of the opinion that the community at large ought to have its own community building.

NELSON A. ELASSER
President

ISAAC MARK
Vice President

Congregation Beth Zion

OF

JOHNSTOWN, PA.

RABBI JACOB KLEIN
P. O. Box 315

MAURICE MILLER
Treasurer

DR. JULIAN PACK
Secretary

P. O. Box No. 34

May 13th 1925

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Colleague: -

Kindly let me have Your opinion whether it is compatible with the spirit of Judaism to collect money in the Temple on Friday evening?

Our services are conducted at 8 P. M. and immediately after the sermon two members go around with trays collecting money from members and visitors.

Your prompt reply will be greatly appreciated.

Fraternally Yours,

Jacob Klein.

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

DR. JULIAN MORGENSTERN
PRESIDENT

DR. HENRY ENGLANDER
REGISTRAR

DEPARTMENT
OF
SOCIAL STUDIES
DR. ABRAHAM CRONBACH

May 13th 1925 .

Dear Dr. Silver :-

Will you say a good word for the movement announced
in the enclosed ? Any co-operation will be highly apprec-
iated .

Most Cordially,

Abraham Cronbach.



FLOWER STREWING FOR HEROES OF SOCIAL CONSTRUCTION .

On May 30th 1925 at 8:00 A.M., the third annual " Flower Strewing for Heroes of Social Construction " will be held near the North Gate of Spring Grove Cemetery Cincinnati . With due solemnities, flowers will be placed upon the graves of a factory worker, a railroader, a fireman and a policeman who died in the performance of their duties and of a woman who died in childbirth ; the thought being that, on the day when the heroes of the battlefield are remembered, non~~fo~~^es should also be accorded those heroes who died not in the act of taking life but in the act of giving and preserving life . Wide publicity for the event is being sought in the hope~~d~~ that the ceremony may become imitated by other groups in other localities . The inter-racial, interdenominational committee in charge consists of : Rev. Geo. A. Thayer, Rev. E.H. Oxley, Rev. Mark A. Cain, S.J., Miss Jennie D. Porter, Miss Dorothy Hart, Dr. F.K. Farr, Prof. Ernest Talbert, Dr. George A. Hedger, Prof. Henry Englander, Dr. Jacob Kaplan, Rabbi James G. Heller, and Abraham Cronbach . The program among whose participants will be a Catholic, a Protestant, a Jew, a woman, and a colored person will be as follows :

Hymn " Say Not They Die " , Choir directed by Prof. A.Z. Idlesohn.

Prayer Rabbi Walter C. Peiser .

Reading from Horace Traubel Prof. Wm. J. Deatur .

Address Rev. Jesse Halsey .

Words Spoken at Each Grave Miss Eleanor Mulvihill.

Benediction Rev. Gilbert P. Symons .

A Boy Scout Troop led by Mr. Sidney Unger will also participate .

May Day: Fourteenth
1925

Mr. Lamar T. Beman,
1939 East 86th Street,
Cleveland, Ohio.

My dear Mr. Beman,

I believe that Proportional Representation has so far been successful in Cleveland. Originally I was opposed to it, thinking that this arrangement would make possible an even greater definition of the racial and religious groups in our community. Nothing of this character has as yet developed. While the Proportional Representation process is a bit more cumbersome, it has the greater advantage of more adequately representing the whole electorate of the community, the majority as well as the minority. No Democratic government can well afford to disregard the political thought of the minority.

With kindest regards, I beg to
remain

Very sincerely yours,

May 17th, 1925.

Rabbi Jacob Klein,
Congregation Beth Zion,
Johnstown, Pa.

My dear Rabbi Klein,

I heartily disapprove
of the custom of collecting money
in a Temple on Friday evening. In
the first place the entire practice
of passing a tray around in a congre-
gation is non-Jewish and in the second
place it is a desecration of the Sabbath.

With kindest regards, permit
me to remain

Very sincerely yours,

May 20th, 1925.

Dr. A. Cronbach,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Cronbach,

I believe that your suggestion of strewing of flowers for "the heroes of social construction" is a beautiful one and a stimulating one. I trust that it will be possible to introduce it next year in Cleveland. It is altogether proper that the community should remember those heroic souls who laid down their lives in the performance of duty and in carrying on the work of the world.

With kindest regards, permit me to remain

Very sincerely yours,

Office of
Federation of Jewish Welfare Organizations

MEMBER OF COMMUNITY WELFARE FEDERATION OF LOS ANGELES. (Community Chest)

220 INSURANCE EXCHANGE BUILDING - LOS ANGELES - (Phone VAndike 9725)

Boris D. Bogen, Executive Director

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Jewish Orphans' Home of So. California
Jewish Committee for Personal Service
in State Institutions

Kaplan Cohn Hospital
Los Angeles Jewish Dispensary
Temple Sewing Circle
Employment Bureau

May 21st, 1925.

Rabbi Abba Hillel Silver,
East 105th St. and Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi:

I was glad to get your letter for I really began to think that in the turmoil of various duties you are beginning to forget your old friend. I was very much interested to read what you have to say on the synagogue's part in unifying the Jewish community. It is refreshing to find men of your calibre who realize the limitations in this particular respect and I thoroughly agree with your point of view. I shall include your sentiments in the symposium.

I am only too sorry that you cannot be with us in Denver. I expect to proceed from Denver to New York where I am to stay for six or eight weeks and I should not wonder if on the way back I will be tempted to drop in to your great city. If so I shall be glad to see you and spend a few moments in reminiscing the good times we spent in Cincinnati.

Very sincerely,

B. D. Bogen
Boris D. Bogen

Washington Heights Congregation

508-510 West 161st Street

New York City

MAX DROB, RABBI
STUDY
504 WEST 161ST STREET
RESIDENCE
47 FT. WASHINGTON AVENUE

May 21 1925

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Colleague,

The Rabbinical Assembly has corresponded with Dr. Simon relative to a conference between the two bodies on the question of membership in the respective organizations. Dr. Simon writes me that he is anxious to have such a conference take place and suggests that the committee of which you are the chairman meets with a similar committee selected by the Rabbinical Assembly on or about June 9th at New York City. I shall be very thankful to you if you will write me the date most suitable to you, and I shall see to it that the meeting is arranged.

With best personal regards, I am

Cordially yours,

Max Drob

MD:FL

The Joint Veterans Commission

OF

Cuyahoga County

CARMI THOMPSON
PRESIDENT
N. WEIDENKOFF
VICE PRESIDENT
FRANCIS J. COOK
SECRETARY AND TREASURER

"TO CO-ORDINATE ALL VETERAN ACTIVITIES"

721 FIDELITY MORTGAGE BUILDING
CLEVELAND, OHIO

May 22nd, 1925

COMMISSIONERS
W. A. TALBOTT
N. WEIDENKOFF
G. A. R.
W. K. PATTERSON
WM. F. CRUTE
U. S. W. V.
HUBERT J. TURNEY
FRANCIS J. COOK
V. F. W.
WM. S. VOORSANGER
C. C. BULTMAN
AM. LEGION

Rabbi Abba Hillel Silver,
1485 East 106th Street,
Cleveland, Ohio.

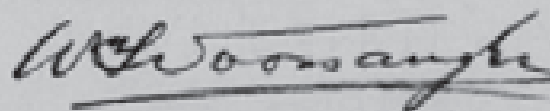
Dear Rabbi Silver:-

I have been requested by Col. Carmi A. Thompson, General Chairman of the joint Municipal-Veteran Memorial Services to be held in the Wade Park amphitheatre, Saturday, May 30th, at 11 A. M., to extend to you a cordial invitation to become a member of the General Committee of 100 representative citizens who have joined with the veterans of Cleveland, and the City of Cleveland in sponsoring these observances, in memory of the soldier dead of all our wars, who were residents of this County.

Kindly retain this letter to attain access to the space reserved for your Committee at the ceremonies, where we sincerely trust, it will be possible for you to be present.

Your acknowledgement and acceptance will be appreciated by Col. Thompson.

Cordially yours,



Wm. S. Voorsanger,
Committee on Arrangements.

WSV/CR

DIAMONDS
WATCHES
JEWELRY

SILVERWARE
CLOCKS
UMBRELLAS

MAURICE B. GRAUBART

THE JAY STREET JEWELER

Telephone 3908-J

166 JAY STREET

Schenectady, N. Y. May 22, 1925

Rabbi Aba Hild Silver

Dear Sir,

The local city government is about to vote on the proposition of substituting the present regular form of government, "Mayor Common Council etc" for a manager form similar to the one you now have in your city of Cleveland. Would you be so kind as to advise me of your personal opinion as to the merits of this form of administration over the old, also as to whether it affects the position of the Jewish citizens from a political point of view. Do the Jewish citizens

DIAMONDS
WATCHES
JEWELRY

SILVERWARE
CLOCKS
UMBRELLAS

MAURICE B. GRAUBART

THE JAY STREET JEWELER

Telephone 3908-J

146 JAY STREET

Schenectady, N. Y. 192

obtain as much justice from
the city manager as they did
formerly from an elected
Mayor?

Any information you
can give me will be greatly
appreciated.

Yours very respectfully,
Maurice B. Graubart

May 25th, 1925.

Mr. Maurice B. Graubart,
166 Jay Street,
Schenectady, New York.

My dear Mr. Graubart,

Personally I favor
the City Manager Plan of government.
It has worked very satisfactorily
in Cleveland and it has had no effect
one way or another upon the Jewish
citizens here. It is an efficient and
responsible form of government.

With kindest regards, I am

Very sincerely yours,

May 26th, 1925.

Mr. Wm. Voorsanger,
721 Fidelity Mortgage Bldg.,
Cleveland, Ohio.

My dear Mr. Voorsanger,

I shall be very
pleased to serve on the general
committee for the Veteran Memorial
Services to be held on May 30th.

With kindest regards,
permit me to remain

Very sincerely yours,

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

Office of the President

Teachers Institute

May 26, 1925.

Rabbi Abba Hillel Silver,
c/o The Temple,
Cleveland, Ohio.

My dear Abba:-

Just a line to acknowledge the receipt of yours of the 25th inst. I was glad to know that it is satisfactory to you that Dr. Englander alone shall conduct the work of the Summer School. I have not yet heard from Wolsey and Goldman. As soon as I do so, I will get busy on the announcements.

With warmest regards for yourself, and Virginia, and the sincere wish that your trip to Europe may be pleasant and profitable in every way, I am ever,

Faithfully yours,

Julian Morgenstern
President.
ms.

JM-w

P.S. I take it that the sessions of the Teachers' Institute this year can be held in one of the assembly rooms of your Temple. Please wire me if this is satisfactory.

May 28th, 1925.

Mr. M. Rebolow, Editor,
The Hadoar,
114 Fifth Ave.,
New York City.

My dear Mr. Rebolow:

I was interested in the editorial which appeared in the Hadoar of May 22nd, in reference to the refusal of The University Heights Corporation to permit the B'nai Brith to build its Orphanage, and the litigation which has now been instituted.

You seem to be under the impression that University Heights is a part of Cleveland. It is not. It is a municipality of its own outside of Cleveland, small and new. The City of Cleveland has nothing to do with the refusal to permit the erection of the Orphanage.

I thought that you would be interested in these facts.

With kindest regards, permit me to remain,

Very sincerely yours,

May 28th, 1925.

Rabbi Max Drob,
504 West 161st Street,
New York City.

My dear Rabbi Drob,

I regret exceedingly that I shall not be able to attend the proposed conference between the Rabbinical Assembly and the C.C.A.R., relative to the question of membership in the respective organizations. I am leaving for Europe on June 6th. I strongly advise the holding of this conference and would suggest that you get in touch with Dr. Simon again and have him summon the members of my committee.

With kindest regards, permit me to remain

Very sincerely yours,

May Thirtieth
1925

The the Editor of
The Cleveland Press,
Cleveland, Ohio.

Dear Sir:-

For the sake of historical accuracy,
may we not correct a statement which appeared
in your paper, viz: that the Confirmation
Class of the Euclid Avenue Temple, numbering
105 pupils was the largest ever confirmed in
the history of American Judaism. The
1922 Confirmation Class of The Temple, East
105th Street at Ansel Road, numbered 106 and
is still the record class of the country.

Enclosed please find the 1922 Confirma-
tion program and list of confirmants.

Very sincerely yours,

(Signed) Frances H. Jones,
Secy.

Federated Churches

June 1st, 1925.

Rev. Wright
701 Hippodrome Bldg.,
Cleveland, Ohio.

My dear Rev. Wright,

I had hoped to see you before I leave the city on Wednesday but I am afraid that it is impossible. I shall be gone until the first week in September. I trust that you are following through the preliminary arrangements for the Community Thanksgiving Service. I think that it might be well to hold a conference some time this month of the Churches, Men's Clubs, etc. who participated in the Service last year.

With kindest regards, and trusting that you will have a very happy summer, permit me to remain

Very sincerely yours,

FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

(INCORPORATED)

NATIONAL OFFICES, 612 UNITED CHARITIES BUILDING, 105 EAST 22d STREET, NEW YORK

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COMMITTEE ON GOODWILL BETWEEN JEWS AND CHRISTIANS

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105 EAST 22ND STREET, NEW YORK CITY

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Synod House, Amsterdam Avenue and
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CHARLES S. MACFARLAND
105 East 22nd Street, New York City
FRANK M. NORTH
150 Fifth Avenue, New York City

HOWARD C. FORBES
Synod House, Amsterdam Avenue and
110th Street, New York City
WILLIAM H. SHORT
6 East 39th Street, New York City
STANLEY WHITE
156 Fifth Avenue, New York City
LUTHER B. WILSON
150 Fifth Avenue, New York City

June 1, 1925

Dr. Abba Hillel Silver,
Ansel & 105 Street,
Cleveland, Ohio.

My dear Dr. Silver:

The Committee on Goodwill Between Jews and Christians will meet with the corresponding Committee from the Central Conference of American Rabbis in Room 33, 289 Fourth Avenue, New York, at 10:00 A M and 2:30 P M on Monday, June 8th. Your presence at this meeting is keenly desired.

At 12:30 a luncheon in honor of the visiting delegates will be given.

Hoping that we may have the pleasure of seeing you at the conference and luncheon, I am,

Sincerely yours,

John W. Herring

THE CLEVELAND PRESS
EDITORIAL ROOMS

Cleveland, O.,

June 2, 1925.

Miss Frances H. Jones,
Sec. to Rabbi Silver,
The Temple,

My dear Miss Jones:

Will you accept my apology for the error
in story of the 1925 confirmation class of the Euclid-av.
Temple? We simply have to a stated fact of that sort for
granted as being true, and having been checked.

You have every right to bring this to
our attention, especially in view of the fact that your
class of 1922 holds the record.

Very Truly Yours,

Mrs. Ross Tenney
Church Editor.

June 3rd, 1925.

Mr. J. Landau,
Jewish Telegraphic Agency,
New York City.

My dear Mr. Landau,

I am sailing this
Saturday on the Rotterdam for Europe.
I shall be gone until the first week
in September. I plan to visit Germany,
Poland and Lithuania. I hope also to
attend the Zionist Congress in Vienna.
If there is any service I can render
you during my stay in Europe, please
command me.

With kindest regards,
permit me to remain

Very sincerely yours,

June 3rd, 1925.

Dr. J. W. Herring,
105 East 22nd Street,
New York City.

My dear Dr. Herring,

I regret exceedingly that I will be unable to attend the meeting of the Committee on Good Will, Monday, June 8th. We are sailing for Europe on the 6th. You know that I am deeply interested in the work of this committee and in the vast possibilities for good which are contained in its program. I trust that I shall have the pleasure of seeing you in Cleveland before very long again. You are the apostle of a great cause, Herring. May God bless you.

With kindest regards and trusting you will have a very pleasant summer, I am

Very sincerely yours,

TEMPLE OHABEI SHALOM

JOHN NATHAN, President
SAMUEL J. ABRAMS, Rabbi
MAX H. LEVY, Recording Sec'y
10 Chester St., Allston



HENRY PENN, Vice President
ERWIN WOLKOWICH, Cantor
ABRAHAM LEVY, Financial Sec'y
40 Quaker Ave., Allston

BOSTON, MASS.

June 11, 1925.

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Rabbi:-

Rabbi Abrams and Temple Ohabei Shalom and its affiliated bodies wish to express their sincere appreciation and thanks for your congratulatory telegram addressed to the Rabbi, on the occasion of the dedicatory exercises of our Temple Center Building.

The dedication of this building is the first step in the fruition of a long cherished desire, the final culmination of which is the erection of the Temple proper in the not distant future.

Sincerely yours,

A handwritten signature in cursive script, reading "Max H. Levy". The signature is written in dark ink and has a long, sweeping tail that extends to the right.

Recording Sec'y.

June Fifteenth
1925

The Bloch Publishing Company,
26 East 22nd Street,
New York City.

Gentlemen:-

I trust you will pardon the long delay in sending to you, as requested, copies of Dr. Silver's printed sermons. In moving from the old to the new Temple, a packing case containing these copies became misplaced and has been uncovered only during the past few days. Some of the sermons are now entirely out of print. I am sending you today, by parcels post what we have of the printed sermons, as follows:

6	copies	- "Blazing a Trail Through Life"	(Supply now exhausted)
10	"	- "Some Problems of Human Life Propounded in the Bible"	(Supply exhausted)
10	"	- "What has become of the Melting Pot"	-(Supply exhausted)
25	"	- "Organized Religion and World Peace"	(Additional copies may be had)
25	"	- "The Rising Tide of Cholera"	(Additional copies on hand)
25	"	- "Our New Task"	" " " "

Very sincerely yours,

June Fifteenth
1925

The Bloch Publishing Co.,
26 East 22nd Street,
New York City.

Gentlemen:-

Kindly have sent to The Temple,
East 105th Street at Ansel Road, Cleveland,
six copies of The Minister's Hand Book, edited
by the Central Conference of American Rabbis.

Sincerely yours,



*Just saw pictures of the new Temple, at the Architectural
Exhibit in New York. W. D.*

PROSPECTUS OF LECTURES

By

Dr. WILLIAM J. DURANT

Director, Labor Temple School, New York
Author of "Philosophy and the Social Problem,"
"A Guide to Plato," etc.



For terms and available dates address

Dr. William J. Durant

473 East 12th Street—
243 Ocean Ave

Brooklyn, N. Y.

See form in middle last M 16 - Mar 16, 1926

SUBJECTS

The following lectures can be given singly, or in any desired combination. They are here arranged in courses for the convenience of those wishing to have a series of connected addresses. Those in italics are especially recommended for single lectures.

A. SOCIOLOGY

I. A Survey of Sociology

1. The Sources of Civilization
2. The Beginnings of Law and the State
3. The Origins of Religion
4. Morals and Marriage
5. Social Reconstruction

II. World Politics

1. The European Conquest of the World
2. *The Causes of the War*
3. The Consequences of the Peace
4. *The League of Nations*
5. *The Future of America*

B. PSYCHOLOGY

I. The Instincts of Man

1. Acquisition and Property
2. Fighting and War
3. Laughter and Play
4. *Love and Marriage*
5. Curiosity and Intelligence

II. Social Psychology

1. The Instincts of Association
2. Imitation and Invention
3. Crowds and Leaders
4. The Bases of Social Order
5. *The Psychology of Politics*

III. The Psychology of Character

1. An Analysis of Character
2. Childhood and Youth
3. Man and Woman
4. *The Psychology of Genius*
5. The Psychology of Religion

IV. Psychoanalysis

1. Civilization and Instinct
2. Dreams and Neuroses
3. The Psychoanalytic Schools
4. The Psychoanalytic Treatment
5. *Fact and Fall in Psychoanalysis*

C. HISTORY

I. Ancient Times

1. Primitive Man
2. *Egypt* and Babylon
3. Judea and Jesus
4. The Age of Pericles
5. The Age of Caesar

II. Modern History

1. The Renaissance
2. The Reformation
3. The Puritan Revolution
4. The French Revolution
5. The Russian Revolution

III. The Nineteenth Century

1. The Development of France
2. The Development of England
3. The Development of Germany
4. The Development of Russia
5. The Development of Japan

IV. The Development of Science

1. Herschel: Astronomy
2. Darwin: Biology
3. Pasteur: Medicine
4. M. and Mme. Curie: Physics
5. *Einstein*: Mathematics and Mechanics

V. Great Men of the Nineteenth Century

1. Napoleon
2. Disraeli
3. Bismarck
4. Mazzini
5. *Lincoln*

VI. Great Women of the Nineteenth Century

1. Mme. de Staël
2. George Sand
3. George Eliot
4. Mrs. Browning
5. Mme. Curie



1924-1925

LABOR TEMPLE

Edmund B. Chaffee, Director

*announces
the season's schedule of*

LABOR TEMPLE SCHOOL

Dr. Will Durant, Director

As the new Labor Temple which is being built on the site of the old one at Fourteenth Street and Second Avenue will not be ready for use till the summer of 1925, Labor Temple School finds itself temporarily homeless, and is compelled to curtail its work during the present season. Course 1 will be given at the Second Avenue Baptist Church, at Eleventh Street and Second Avenue and Course 2 at the Church of All Nations, at 9 Second Avenue, near First Street. Labor Temple wishes to make cordial acknowledgment of the courtesy of these churches in offering to the School the free use of their auditoriums for the current year.

Though the courses listed here are perhaps the most interesting ever given by Labor Temple, it is probable that these changes will involve some falling off in attendance, just when the School, for the first time in its history, is facing a deficit, and needs every encouragement. The School requests its friends to continue their support, and to make every effort to bring it new students; and it earnestly asks for contributions which will help it to carry on its work until, in October, 1925, it enters its new home. Even the most modest gift will be gratefully acknowledged.



SCHEDULE OF COURSES

Course I. A History of Art. An amateur's study of the great movements and figures in the history of the fine arts. Illustrated with stereopticon views from the collection of the Metropolitan Museum of Art. Holders of course tickets are invited to meet the instructor at the Museum every Saturday at 2 p. m., beginning September 20.

- Sept. 17: The Origins of Art.
- Sept. 24: Art in Ancient Egypt and Asia.
- Oct. 1: Greek Art Before Phidias.
- Oct. 8: Phidias and the Parthenon.
- Oct. 15: Praxiteles and Greek Sculpture.
- Oct. 22: Greek Art After Alexander.
- Oct. 29: The Art of Ancient Rome.
- Nov. 5: The Art of the Middle Ages.
- Nov. 12: Gothic Architecture.
- Nov. 19: Giotto and the Catholic Renaissance.
- Nov. 26: Donatello and the Early Florentines.
- Dec. 3: Botticelli and the Lesser Florentines.
- Dec. 10: The Architecture of the Renaissance.
- Dec. 17: Leonardo da Vinci.
- Dec. 24: Raphael.
- Dec. 31: Michelangelo.
- Jan. 7: Giorgione, Correggio, and the Early School of Venice.
- Jan. 14: Titian, Tintoretto, Veronese, and the Later Venetians.
- Jan. 21: Benvenuto Cellini and the Minor Arts.
- Jan. 28: El Greco and the Renaissance in Spain and France.
- Feb. 4: Dürer, Holbein, and the Teutonic Renaissance.
- Mar. 18: Rubens, Van Dyck, and the Flemish School.
- Mar. 25: Art in Holland from Rembrandt to Van Gogh.
- Apr. 1: Art in Spain from Velasquez to Goya.
- Apr. 8: Poussin, Lorrain, Watteau and Fragonard.
- Apr. 15: Hogarth, Gainsborough, Reynolds and Constable.
- Apr. 22: Lessing, Winkelmann, and the Re-discovery of Art.
- Apr. 29: David, Delacroix, and the French Romanticists.
- May 6: Turner, Whistler, and the Pre-Raphaelites.
- May 13: Ruskin, Morris, and the Social Relations of Art.
- May 20: Cezanne and the Art of Contemporary France.
- May 27: Sculpture from Canova to Rodin.
- June 3: Art in Imperial and Revolutionary Russia.
- June 10: The Art of Modern China and Japan.
- June 17: Art in the New World.

Dr. Will Durant, Wednesdays at 8.30 p. m., at the Baptist Church, Eleventh Street and Second Avenue. Students coming from north of Fourteenth Street will find it convenient to change at Union Square to the Fourteenth Street Subway, and to use the easternmost exit of the station at Third Avenue. Single admission, 25 cents; course ticket, \$5.00. The posters for this course, and the illustration for this folder, are contributed by Mr. George Fernery.

Course 2. The Development of the Drama. An historical survey from the earliest times to the present, but mostly limited to Europe. Each lecture (except the first) will include a fairly complete study of some masterpiece. Students taking the full course are invited to submit, before May 1, 1925, a play of their own composition, in competition for a substantial prize; the judges to be Prof. H. W. L. Dana, Mr. William J. Perlman and Dr. Durant. Theatre parties will be formed to visit the best of the current plays.

- Sept. 14: The Origin and Structure of the Drama.
- Sept. 21: THE GREEK DRAMA: Æschylus: *Agamemnon*.
- Sept. 28: Sophocles: *Antigone*.
- Oct. 5: Euripides: *Medea*.
- Oct. 12: Aristophanes: *The Clouds*.
- Oct. 19: THE ROMAN DRAMA: Plautus, Terence, and Seneca: *The Man Who Loved Himself*.
- Oct. 26: THE MEDIEVAL DRAMA: *Everyman*.
- Nov. 2: THE ELIZABETHAN STAGE: Marlowe and Ben Jonson: *Dr. Faustus*.
- Nov. 9: Shakespeare: *Othello*.
- Nov. 16: THE SPANISH RENAISSANCE: de Vega and Calderon: *El Magico Prodigioso*.
- Nov. 23: THE FRENCH CLASSIC DRAMA: Corneille and Racine: *The Cid*.
- Nov. 30: Molière: *The Miser*.
- Dec. 7: THE RESTORATION COMEDY: Congreve and Wycherley: *The Double Dealer*.
- Dec. 14: Goldsmith and Sheridan: *The School for Scandal*.
- Dec. 21: THE GERMAN CLASSIC DRAMA: Lessing: *Nathan der Weise*.
- Dec. 28: Schiller: *The Robbers* and *Wallenstein*.
- Jan. 4: THE MODERN FRENCH DRAMA: Hugo and Romanticism: *Ernani*.
- Jan. 11: From Scribe and Dumas Fils to Maeterlinck and Brieux: *La Dame aux Camélias*.
- Jan. 18: Rostand: *Cyrano de Bergerac* and *L'Aiglon*.
- Jan. 25: THE ITALIAN DRAMA: d'Annunzio: *The Dead City*.
- Feb. 1: THE SPANISH DRAMA: Echegaray and Benavente: *The Passion Flower*.
- Mar. 22: THE SCANDINAVIAN DRAMA: Björnson and Holberg: *Beyond Human Power*.
- Mar. 29: Ibsen: *Emperor and Galilean*.
- Apr. 5: Strindberg: *Comrades*.
- Apr. 12: THE GERMAN DRAMA: Hauptmann and Sudermann: *Before Dawn* and *Magda*.
- Apr. 19: Schnitzler and Molnar: *Anatol* and *The Swan*.
- Apr. 26: Von Hofmannsthal and Toller: *Oedipus* and *Maschenski*.
- May 3: THE RUSSIAN DRAMA: from Gogol to Tchekov: *The Inspector-General*.
- May 10: Tolstoi, Gorki, and Drama under the Revolution: *The Power of Darkness*.
- May 17: THE ENGLISH DRAMA: Oscar Wilde: *Salome*.
- May 24: Bernard Shaw: *Saint Joan*.
- May 31: Galsworthy and the Younger School: *Loyalities*.
- June 7: The Art of the Actor: From Garrick to Sarah Bernhardt.
- June 14: THE IRISH DRAMA: Yeats, Synge, Dunsany, Francis, etc.: *Change*.
- June 21: THE AMERICAN DRAMA: O'Neill: *Desire Under the Elms*.

Dr. Will Durant, Sundays at 5 p. m., at the Church of All Nations, 9 Second Avenue, near First Street. Single admission, 25 cents; course ticket, \$5.00.

COURSES 3-7: A SYMPOSIUM ON MODERN LITERATURE

Course 3. French Literature. *Prof. H. W. L. Dana*, of the New School for Social Research. Saturdays at 8.30 p. m.

- Oct. 11: Rabelais and the 16th Century.
- Oct. 18: Molière and the 17th Century.
- Oct. 25: Voltaire and the 18th Century.
- Nov. 1: Victor Hugo and the 19th Century.
- Nov. 8: Anatole France and the 20th Century.

Course 4. American Literature. *John Macy*, literary editor of *The Nation*. Thursdays at 8.30 p. m., omitting Thanksgiving Day.

- Nov. 13: Poe, Whitman, and American Poetry.
- Nov. 20: Thoreau, Emerson, and the American Essay.
- Dec. 4: Mark Twain and American Humor.
- Dec. 11: American Fiction from Hawthorne to Henry James.
- Dec. 18: Contemporary American Literature.

Course 5. German Literature: A Study of Goethe. *Dr. Will Durant*. Wednesdays at 7.15 p. m.

- Jan. 7: *Werther*.
- Jan. 14: *Weimar*.
- Jan. 21: *Tasso*.
- Jan. 28: *Faust*.
- Feb. 4: The Philosopher.

Course 6. Russian Literature. *Johan Smertenko*. Thursdays at 8.30 p. m.

- Feb. 12: True Russia: Literature Before Western Influence.
- Feb. 19: Modernism: Pushkin and the Romantic School.
- Feb. 26: The Attack on Autocracy: from Gogol to Herzen.
- Mar. 5: The "Soul" of Russia: from Turgenev to Gorki.
- Mar. 12: The Twentieth Century: Before and After Revolution.

Course 7. English Literature. *John Cowper Powys*. Thursdays at 8.30 p. m.

- Mar. 19: Shakespeare.
- Mar. 26: Milton.
- Apr. 2: Keats.
- Apr. 9: Shelley.
- Apr. 16: Swinburne.

All the above courses will be given in Labor Temple, *Anchor*, 239 East Fourteenth Street. Single admission, 50 cents; ticket for one course, \$1.50.

Registrations may be made at the office of Labor Temple, 239 East Fourteenth Street, any evening from seven to nine o'clock, after September 7. Delays will be avoided if students will register by mail, enclosing proper fee.

SPECIAL LECTURE

The season will be opened on Wednesday, September 10, at 8.30 p. m., with a lecture by Dr. Will Durant on "The Three Candidates and the Two Parties," an analysis of the present political situation. At the Second Ave. Baptist Church, Second Avenue at Eleventh Street. Admission 25 cents.

D. LITERATURE

I. Ancient Literature

1. The Origins of Culture
2. The Bible as Literature
3. Homer
4. The Greek Drama
5. Virgil

III. English Literature

1. Milton
2. Shelley
3. Byron
4. Tennyson
5. Dickens
6. Carlyle
7. Ruskin
8. Stevenson
9. *Oscar Wilde*
10. Meredith

V. Russian Literature

1. Gogol
2. Dostoievski
3. Turgeniev
4. Tolstoi
5. Tchekov

VII. Contemporaries

1. Bernard Shaw
2. H. G. Wells
3. Romain Rolland
4. Gabriele d'Annunzio
5. Maxim Gorki

II. The Renaissance

1. Dante
2. Rabelais
3. Montaigne
4. Cervantes
5. *Shakespeare*

IV. French Literature

1. Molière
2. *Voltaire*
3. Rousseau
4. Balzac
5. Flaubert
6. Renan
7. Taine
8. Zola
9. De Maupassant
10. *Anatole France*

VI. Shakespeare and Goethe

1. *Shakespeare's Love-Tragedy*
2. Hamlet and Shakespeare
3. The Philosophy of Shakespeare
4. Goethe as Artist
5. Goethe as Philosopher

VIII. A Miscellany of Masters

1. Hardy
2. *Heine*
3. *Ibsen*
4. Thoreau
5. *Whitman*

E. PHILOSOPHY

I. Greek Philosophy

1. Socrates: Greek Ethics
2. *Plato: The Ideal Republic*
3. Aristotle: Greek Science
4. Zeno and Epictetus
5. Epicurus and Lucretius

III. Types of Political Philosophy

1. Plato: Aristocracy
2. *Aristotle: Conservatism*
3. Spencer: Individualism
4. Marx: Socialism
5. *Jefferson: Democracy*

II. Modern Philosophy

1. Bacon: Knowledge is Power
2. *Spinoza: God and the World*
3. Kant: Idealism
4. Schopenhauer: Pessimism
5. Spencer and Bergson: Evolution

IV. The Philosophy of Nietzsche

1. The Life of Nietzsche
2. *Zarathustra and the Superman*
3. Beyond Good and Evil
4. The Will to Power
5. A Criticism and an Estimate

SINGLE LECTURES

1. *Is Darwinism Dead?*
2. *Does Man Progress?*
3. *Can Democracy Work?*
4. *The Russian Revolution*
5. *Is Christianity Practicable?*
6. *A Glimpse at Utopia*

BIOGRAPHICAL

William J. Durant, Ph.D. (Columbia, 1917), formerly of the Department of Philosophy of Columbia University, is now director of Labor Temple School, maintained at Fourteenth Street and Second Avenue, New York City, by the Presbyterian Church. Men and women who studied under Dr. Durant at Columbia still tell of the exhilarating influence which his enthusiasm and his scholarship had upon them; they had never suspected that philosophy could be so intelligible, so absorbing, and so fruitfully related to the actual problems of life. It happened that among the many lectures which Dr. Durant was invited to deliver outside the University was one on "Spinoza," at the great community center and International Church known as Labor Temple. This address led to the formation of two classes by Dr. Durant, which met at Labor Temple every week for forty weeks in the year, with an average attendance of 1,000 every week for eight years. Out of these classes has come the Labor Temple School—an institution which in two years' time won such a place for itself in the educational life of the metropolis that at the annual dinner of the School last fall the leading educators of New York, Professor John Dewey and Dr. Felix Adler, contributed the principal addresses.

Meanwhile Dr. Durant had undertaken to give a course of twenty lectures on psychology at Wadleigh High School, New York, under the auspices of the Board of Education; the lectures drew a capacity attendance of 1,300 throughout the course, and broke all records of the Bureau of Lectures. Dr. Durant has also attracted large audiences at Cooper Union, the Brooklyn Institute of Arts and Sciences, Sinai Center (Chicago), The Temple (Cleveland), the Milwaukee Open Forum, the Buffalo Historical Society, etc. He has given several full courses for the Kansas City University Extension; his audience there in 1920 grew from 450 at the first lecture to 850 at the fourth. In 1923 he gave forty addresses in thirty-five days in Kansas City, most of them in the same hall, and drew an average attendance of 800. His addresses have been reported at length in the daily press of many cities.

Press Comments on

"PHILOSOPHY AND THE SOCIAL PROBLEM"

(Macmillan 1917)

"I have never read a more surprising piece of writing. I invaded it in the full expectation of passing a placid hour in a decorous seminary; I came out of it with my hair on fire. The author knew a juicy word from a stale one, and had in him a certain fine intellectual resilience and audacity . . . A book of rare tang and vivacity, an oasis in the wilderness of academic pishposh."—H. L. Mencken in *The Smart Set*.

"We put down Dr. Durant's book with the assured feeling that a mind of extremely broad grasp has achieved a remarkably interesting, even inspiring synthesis of progressive current thought . . . Written in a remarkably individual, vigorous and pellucid style, the style of rare pages of H. G. Wells."—Jesse Lee Bennett in *The Baltimore Evening Sun*.

"A style that often rises to marked eloquence."—Henry Neumann in *The Survey*.

"Brilliant, epigrammatic, illuminating; as clever as Wells."—"N. P. D." in *The Globe*.

"A rare treat. It would be difficult to overpraise this book, as it seems to reach the high-water mark in the art of literary expression."—*The Public*.

"The 'Guide to Plato' is by a first-class writer, Dr. Will Durant; and he has actually succeeded in making a philosopher interesting."—Editorial, *Kansas City Star*.

"Hadoar"
96 Fifth Avenue,
New York City.

Dear Friend,

I am sorry that I received your letter too late to send in my greetings in time for your Anniversary Number. Though belated, they are none the less heartfelt and sincere.

I read the "Hadoar" with interest and delight. You are presenting the important issues of Jewish life fairly, with excellent taste and style. Please accept my heartiest felicitations.

With kindest regards, I am

Very sincerely yours,



Object: Court Betterment Work. Regular Meeting Room 325 Hotel Statler last Tuesday evening each month

The Judges' and Jurors' Association of Ohio

CLEVELAND, OHIO

MRS. HELEN BULOW
President
2320 Troubridge Avenue

MRS. ELIZABETH BATESON
Fin. Secretary
11619 Detroit Avenue

MRS. CH. SNIEG MORGAN
Rec. Secretary
3919 Cedar Avenue

MRS. A. L. HAWLEY
Treasurer
3909 Riverside

Rabbi A. H. Silver,
1485 E. 106th St.,
City.

Dear Sir:--

Can we improve on our present system of verdicts rendered by a jury?

With the view of getting an expression from you as to the merits or demerits of the present jury system, will you kindly address me on this subject stating whether this form of rendering verdicts meets with your approval. If not, what in your opinion is a just way of rendering verdicts?

This communication is sent out in the hope of soliciting your aid with as little consumption of time as possible, for which I thank you in advance, and beg to remain,

Cordially yours,

Per Mr. G. R.

A. L. Sellers

Chairman of Legislative Committee
of
The Judges' & Jurors' Association of Ohio.

Miss A. L. Sellers,
1486 Ansel Rd.

INFORMATION CARD

J C

1. Name Address School
2. Your Grade..... (A or B) Your Age—Years..... Month..... Sex.....
3. Is there a telephone in your home or in the home in which you live?.....
4. In what country was your father born?..... Your mother?.....
5. What language is usually spoken in your home?.....
6. How many years of school did your father complete?..... Your mother?.....
7. Have you ever attended any school other than a public school?.....
8. If so, what school?..... In what grades?.....
9. Do you expect to complete your high school course?..... If not, why not?.....
10. Do you intend to go to college?..... If so, what course do you expect to take at college?
11. What do you intend to do to support yourself after leaving high school.....
..... College?.....
12. What is your father's present occupation?.....
13. Where does he work?..... For whom?.....
14. Is he owner or part owner of the business in which he works?.....
15. Does your mother help to support the family?..... If so, how?.....
16. How many brothers have you?..... Sisters?..... How many are older?..... Younger?.....
17. Do you earn money outside of school?..... If so how?.....

(OVER)

Check all the daily papers, periodicals and magazines listed below to which your parents subscribe or which they buy and read:

SHORT STORIES

Saturday Evening Post
Photoplay
McCall's
Wild West Monthly
(Add others like these)

BUSINESS JOURNALS

Retail Grocer
American Druggist
Law Review
Steel Review
(Add others like these)

DAILY PAPERS

Times
Plain Dealer
Press
News
American (Bohemian)
Jewish World
Monitor (Polish)
Svet (Bohemian)
Voce del Popolo (Italian)
Wiadomosci Codziene (Polish)
Forward (Jewish)
Szbadzag
Waechter und Anzeiger (Ger.)
(Add others like these)

WEEKLY REVIEW

Independent
Literary Digest
Nation
New Republic
(Add others like these)

LITERARY MAGAZINES

Atlantic Monthly
Scribners'
Harpers'
Century
(Add others like these)

The Board of Trustees and Librarian
of the
Cleveland Public Library
request the honour of your presence
at a reception and official inspection
of the new
Main Library Building
on Tuesday, May the fifth
from two until five in the afternoon
and from
seven-thirty until ten in the evening

Admission by card

Cleveland Public Library

Tuesday, May the fifth

Admit one or two persons

CHARLES EISENMAN AWARD

The Committee having in charge the Charles Eisenman Award proposes in accordance with the general purpose of the Award, to give the sum of Five Hundred Dollars together with an emblem symbolizing the Award, to the Cleveland person who shall submit a plan by which the Cleveland Community Fund may enlist and sustain most effectively the interest and support of the giving public of Cleveland, in the continuing needs of the welfare agencies of the city.

Decision as to the plan to be accepted for the Award, shall rest with the Community Fund Council or with a Committee appointed by it for the purpose, and this plan together with all other plans submitted in the competition, shall become the property of the Community Fund without any cost to it.



The Award shall be made on or before April 1, 1925 and shall be announced by the Charles Eisenman Award Committee.

All plans shall be in writing, not exceeding 1000 words; shall be mailed to the Charles Eisenman Award Committee, No. 1537 Guardian Building, on or before February 1st, 1925; and shall be submitted without the sender's name or other identifying mark, except that the sender shall enclose his name and address in a sealed envelope accompanying the plan; this envelope will be numbered the same as the plan and will be opened only after the winning plan has been decided upon.

EDWARD M. BAKER, *Chairman*
S. GOLDHAMER, *Secretary*
CHARLES E. ADAMS
NEWTON D. BAKER
ISAAC JOSEPH
FRED W. RAMSEY

COMPETITION FOR 1924



*The
Charles Eisenman Award
1924*

Veterans of Foreign Wars of the United States

Americanization Department



THE Veterans of Foreign Wars of the United States is just what the name implies—an organization of men who like the Crusaders of old, have followed the Stars and Stripes into foreign climes and brought the faith of Washington and Lincoln unto foreign tyrants and despots,—men who have proven their rights to citizenship by the offering of their mortal body and immortal souls in sacrifice that liberty should not perish from the earth.

They believe with Roosevelt that there is only one real American and that is the man who is an American and nothing else.

The lessons taught them by their service have been severe ones and they have profited by them to such an extent that they have banded together for the purpose of perpetuating the ideal for which they fought and for which their comrades died.

Organized 1899

ANNOUNCEMENT

To the People of the United States of America:

We, the VETERANS OF FOREIGN WARS OF THE UNITED STATES OF AMERICA, announce our AMERICANIZATION program and ask for the unqualified support of our people in this most necessary work.

AMERICAN institutions and ideals are being undermined by an insidious propaganda disseminated by various Communistic organizations throughout the Nation.

Persistent proselyting and the poisoning of the minds of our people has filled with alarm our ORGANIZATION, our JURISTS, our STATESMEN and our NATIONAL GOVERNMENT.

There have been a vast number of suggestions on how best to combat these false and malicious doctrines of *discontent*, *disloyalty* and *contempt* for property rights.

INDUSTRIAL ORGANIZATIONS, PATRIOTIC AND FRATERNAL SOCIETIES have been endeavoring to work out concrete plans to correct these baneful influences that are threatening to disrupt our commercial life and upset the foundations of Government.

In view of the urgent need of a systematic, comprehensive and practical method we submit to the people of the United States, a plan approved by the highest authorities in our country. This is the most COMPLETE, COMPREHENSIVE and PRACTICAL program that has been worked out to accomplish the purpose to which we have set ourselves.

What is our program?

It is a plan for the distribution and dissemination of records, documents and papers covering the History of our Country so that the native as well as the foreign born who reads them will be inspired by the achievements of the founders of the Republic and the statesmen who have so gloriously shared in its development and thereby have a better understanding, a higher respect and a greater appreciation of our government.

In addition to these records we purpose issuing documents of a National historic interest such as the Declaration of Independence—The Constitution of the United States—Lincoln's Gettysburg Address and other similar compositions.

Some of these will be of attractive designs and suitable for framing and should be displayed conspicuously in our Schools, Public and Private Institutions and in every Home in America. Such use will inspire a proper appreciation, reverence and love for the great land-marks in American History and will make for higher and better citizenship.

Positively No Denations
or Charity

WE ASK YOUR SUPPORT.

**Veterans of Foreign Wars of the United States
Americanization Dept.**

AMERICANIZATION COMMITTEE

CAPT. WALTER I. JOYCE, Chrmr.
32 Union Square,
New York City.

W. J. CORBETT,
National Director
Transportation Bldg.,
Chicago, Ill.

ALFRED MONETT, Director
Eastern Division
32 Union Square,
New York City.

SERVICE

The ADVISORY BOARD has decided on the following monthly service:

1st Month—THE DECLARATION OF INDEPENDENCE

Facsimile of original to frame.

Size $16\frac{3}{4} \times 21\frac{1}{4}$.

2nd Month—THE CONSTITUTION OF THE UNITED STATES.

To frame size 21×32 .

3rd Month—(1) WASHINGTON'S FAREWELL ADDRESS

Printed Copy.

(2) EULOGY ON WASHINGTON

Henry (Light Horse Harry) Lee,

"First in War—First in Peace—First in the Hearts of His Countrymen."

4th Month—(1) SPEECH IN THE HOUSE OF DELEGATES

PATRICK HENRY

"I am an American."

(2) JEFFERSON'S LETTER TO MONROE

Monroe Doctrine.

Printed Copy.

5th Month—(1) JOHN ADAMS' INAUGURAL ADDRESS

March 4th, 1797.

(2) LINCOLN'S LAST INAUGURAL ADDRESS

March 4th, 1865, "With Malice Towards None."

6th Month—POOR RICHARD'S SAYINGS (1733 to 1758)

Benjamin Franklin.

Let's get back to Fundamentals.

7th Month—THE GETTYSBURG ADDRESS

Facsimile reproduction of Lincoln's address written by him for the Soldiers and Sailors Fair at Baltimore. (1864)

To Frame—Size $10\frac{1}{2} \times 12$.

8th Month—THE BIXBY LETTER

Facsimile reproduction of Original.

To Frame—Size $10\frac{1}{2} \times 12$.

9th Month—THE MAN WITHOUT A COUNTRY

Edward Everett Hale

Published through courtesy of
Little Brown & Company

10th Month—THE MESSAGE TO GARCIA

Elbert Hubbard.

Published through courtesy of the Roycrofters.

11th Month—LINCOLN'S AUTOBIOGRAPHY

Published through the courtesy of the heirs and
descendents of JESSE W. FELL

12th Month—(1) "AMERICANISM"

Theodore Roosevelt, New York, Oct., 1915

(2) "WHAT AMERICA MEANS"

Franklin K. Lane, New York, Jan., 1919

(3) "ALLEGIANCE TO AMERICA"

Woodrow Wilson, Philadelphia, May, 1915

We respectfully solicit the co-operation of

PATRIOTIC SOCIETIES
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and all Americans who are interested in their country's welfare.

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Announcement

To the People of the United States of America:



The Veterans of Foreign Wars of the United States announce their interest in the distribution of "*The Great Epochs in American History*," a work intended to create and foster a higher regard and reverence, for the Sacred Traditions and Ideals, upon which this Glorious Government is founded; also their General Program for 1925, which embraces the following

Standards:

Americanism: To inculcate in the minds of our youth a more thorough knowledge of the Sacrifices made by the Fathers, the Founders of the Nation; to thereby teach a greater respect for the obligations of Citizenship.

Hospitalization: Adequate care and protection of disabled former Soldiers, Sailors and Marines.

Rehabilitation: Occupational training suitable for the disabled, and securing employment after training.

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VETERANS OF FOREIGN WARS OF THE UNITED STATES

Americanization Department

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Chicago, Ill.

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Facsimile of original to frame.
Size 16 3/4 x 21 3/4.
- 2nd Month—THE CONSTITUTION OF THE UNITED STATES
To frame size 21 x 32.
- 3rd Month—(1) WASHINGTON'S FAREWELL ADDRESS
Printed Copy.
(2) EULOGY ON WASHINGTON
Henry (Light Horse Harry) Lee.
"First in War—First in Peace—First in the Hearts of His Countrymen"
- 4th Month—(1) SPEECH IN THE HOUSE OF DELEGATES
PATRICK HENRY
"I am an American."
(2) JEFFERSON'S LETTER TO MONROE
Monroe Doctrine.
Printed Copy.
- 5th Month—(1) JOHN ADAMS' INAUGURAL ADDRESS
March 4th. 1797.
(2) LINCOLN'S LAST INAUGURAL ADDRESS
March 4th. 1865. "With Malice Towards None."
- 6th Month—POOR RICHARD'S SAYINGS (1733 to 1758)
Benjamin Franklin.
Let's get back to Fundamentals.
- 7th Month—THE GETTYSBURG ADDRESS
Facsimile reproduction of Lincoln's address written by him for the Soldiers and Sailors Fair at Baltimore. (1864)
To Frame—Size 10 3/4 x 12.
- 8th Month—THE BIXBY LETTER
Facsimile reproduction of Original.
To Frame—Size 10 3/4 x 12.
- 9th Month—THE MAN WITHOUT A COUNTRY
Edward Everett Hale.
Published through courtesy of
Little Brown & Company
- 10th Month—THE MESSAGE TO GARCIA
Elbert Hubbard.
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Franklin K. Lane, New York, Jan., 1919.
(3) "ALLEGIANCE TO AMERICA"
Woodrow Wilson, Philadelphia, Mar., 1915.

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