



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

Reel
90

Box
32

Folder
1954

General correspondence, 1925.

CLEVELAND TOPICS

319 Canton Building

Cherry 1935

September First, 1925

Rabbi A.H. Silver,
1485 E. 106th. st.,
Cleveland,

Dear Rabbi Silver,

Will you please fill out the enclosed questionnaire and give us permission to use such data in our biographical directory.

We enclose specimen proof of the letter to be mailed out next week, the same being self-explanatory. The names appearing there are the first to be sent in, but we would like to add about three or four, including yours thus making the list more representative.

Much care is being exercised in the compilation of this volume and we assure you there will be nothing but the proper use of your name in this connection.

Respectfully,

THE CLEVELAND TOPICS CO.

By

Randolph Y. McCharg

P.S. Since writing the above, we learned that you would not be in the city until next week. Therefore we are mailing to the Temple instead of residence and take the further liberty of asking you to give the matter attention as soon as possible. We will hold the letter until we hear from you.

DR. PHILIP HILLKOWITZ, President
H. J. SCHWARTZ, First Vice-President
I. RUDE, Second Vice-President
BEN GRIMES, Treasurer

כל חסידים נפש אחת כאילו קיים עולם שלם

"He who saves one life is considered as if he had preserved the whole world" TALMUD

EXECUTIVE COMMITTEE:
DR. PHILIP HILLKOWITZ
DR. C. D. SPIVAK
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LOUIS STERN
PHILIP HORNBEIN



DR. C. D. SPIVAK, SECRETARY

ADDRESS MAIL TO P. C. B. 537

NEW YORK OFFICE

H. ROSEN, MGR.
C. MILLER, SECY.

31 UNION SQUARE W

FACTS

About The Jewish Consumptives' Relief Society, Denver, Colo. and its Sanatorium at Sanatorium, Colo.

Society organized . . . Jan. 2, 1904
Incorporated . . . June 25, 1904

PURPOSE

To give relief and treatment to persons suffering from tuberculosis in all forms and stages.

SANATORIUM

Sanatorium opened . . . Sept. 8, 1904
Cost of buildings & equipment \$718,314.85
Capacity . . . 270

ADMISSION

Free. Only indigent consumptives are admitted.

Emergency cases admitted without delay.

No distinction made between races and religions.

PATIENTS

Regular cases admitted since 1904 2977
Emergency cases admitted since 1904 1510
Urgent cases admitted . . . 173
Total number of cases admitted . 4660
Total hospital days . . . 282,214

INCOME

Initial fund . . . \$ 1.10
1922 . . . 419,982.77

PROPERTY

148 Acres
25 Buildings
40 Tents
United States Meteorological Station

FARM

Raise alfalfa, grain and vegetables.

DAIRY

Supplies every drop of milk.

POULTRY

Two thousand hens furnish eggs

LIBRARY

Six thousand volumes.

POSTOFFICE

Established 1923 under the name of Sanatorium, Colo.

INSTRUCTION

School for patients. Training School for Nurses. Bookbinding. Occupational Therapy.

RECREATION

Graded walks, chess, lectures, entertainments, theatricals, games, moving pictures, Radio.

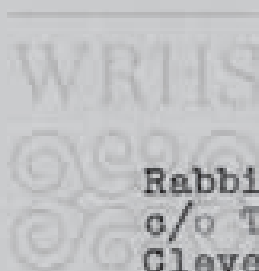
PUBLICATIONS

The Sanatorium, a quarterly magazine, and Hatikvah, a monthly, edited and published by the patients.

January 1, 1924

Denver, Colo.

September 3, 1925.



Rabbi A. H. Silver,
c/o The Temple,
Cleveland, Ohio.

Dear Friend:

We take pleasure in sending you under separate cover a marked copy of "The Sanatorium" in which you will find an item of interest to you.

Yours sincerely,

CDS*RS

Secretary.

ИНТЕРНАЦИОНАЛЬНЫЙ

Internationaler

MAX LIPSETT, U.S. Sen. S. cy

*Currick
Erie*

OFFICERS
MR. MORRIS SCHAFFNER,
PRESIDENT
MR. ISADORE SIMON,
VICE PRESIDENT
MR. PHILIP HANAUER,
TREASURER
MR. ARTHUR ROSENBERG, SECY.
1121 STATE ST.

Reform Congregation Anshe Chesed

214 West Fifth Street

Rabbi Max C. Currick

DIRECTORS
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MRS. SARAH SCHAFFNER
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MR. M. A. SOLOMON
MR. SOL. SCHNURMAN
MR. SAMUEL D. OSTROW
MR. ABEL MORRIS
MR. LEO A. WEIL

ERIE, PA., September 4th, 1925.

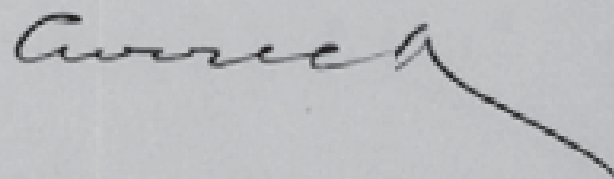
Rabbi Abba H. Silver,
The Temple,
Cleveland, O.

Dear Silver:-

I believe that you have been conducting a Religious School teachers normal class, either by yourself, or together with the Euclid Ave. Temple. I was wondering whether you have any material, especially syllabi, that you could let me have for reference, or use, in the conduct of my class. I should also be thankful to you for any suggestions as to course and method of operation that you could give me out of your experience.

With cordial wishes for a good New Year to you and Mrs. Silver, I am,

Yours,



MCC/F

September fourteenth
1925

Mr. E. T. Cockrell

Principle, Empire Junior High School,
Empire Avenue and East 93rd Street,
Cleveland, Ohio.

My dear Mr. Cockrell,

At your request I am sending you a list of the
dates of the Jewish Holydays:

New Year - Saturday and Sunday, September 19th
and 20th.

Day of Atonement - Monday, September 28th.

Feast of Tabernacles - Saturday and Sunday,
October 3rd and 4th and Saturday
and Sunday, October 10th and 11th.

Jewish children would, therefore, be compelled to
miss but one day of school, viz: Monday, September 28th.

Very sincerely yours,

A. W. NEWMAN
CLEVELAND, O.

9/14/25

Rabbi A. H. Silver,
Cleveland.

Dear Sir:- The idea of evening classes for City Club members at the City Club rooms, is to be brought up before the board of directors of the club in the near future. The thought is to organize groups to study the three or four subjects for which there may be the greatest demand, as for example, economics, psychology, philosophy, biology; secure a first-class teacher or leader for each; devote 40 or 50 minutes to presentation and about the same to discussion; charge say \$1.00 for a course of 12 evenings. I shall be very glad to set your views on this proposal.

Sincerely,


A. W. Newman
2849 Mayfield Road.

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a  diagram. Otherwise its character is indicated by the symbol appearing after the check.

NEWCOMB CARLTON, PRESIDENT GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2016 East 105th St., Cleveland, Ohio, Cedar 1867

416H⁺ 50 26 XII

CINCINNATI OHIO 605P SEP 16 1925

REV DR ABBA H SILVER

105 ST AND ANSELL RD CARE TEMPLE CLEVELAND OHIO

DOWN WITH GRIPPE DOCTOR REFUSED TO LET ME GO TO

CLEVELAND RABBI EGELSON A GOOD MAN AVAILABLE FOR NEW YEAR

DO YOU WANT HIM WIRE IMMEDIATELY

HENRY ENGELANDH

3186

0 L2 Margenstein () New Year 16/-
21/7 Ber. Egelser - - -) 8 2 - - # 17 - 27

September sixteenth
1925

Mr. A. W. Newman,
2849 Mayfield Road,
Cleveland, Ohio.

My dear Mr. Newman,

I think the suggestion of introducing evening classes for City Club members in such subjects as you suggest in your letter is an excellent one. I wonder, however, whether this would not duplicate the work of the Night College which the University is instituting. Perhaps a way may be found to combine the two.

remain

With kindest regards, permit me to

Very sincerely yours,

September sixteenth
1925

Mr. William C. Keller,
5120 Euclid Avenue,
Cleveland, Ohio.

My dear Mr. Keller,

I received your kind letter and am glad to know that you will again care for the special music for the Friday Vesper Services. I appreciate the fine spirit which prompts your generosity. Without doubt the occasional special numbers added greatly to the beauty of the Friday Eve Services last season and it is good to know that they may be continued.

With kindest regards and trusting you are very well, I am

Very sincerely yours,

United Jewish Cemeteries

of the

Anshe Chesed and Tifereth Israel Congregations

CLEVELAND, OHIO

Mayfield Cemetery

Mayfield and Coventry Roads

Willet Street Cemetery

2234 Fulton Road

Office: 2749 Mayfield Road
Cleveland Heights, O.

Rabbi A.H. Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi:

The Annual meeting of the Board
of Governors will be held Tuesday afternoon
September 22nd at one o'clock at the Feder-
ation Office, 1537 Guardian Building.

Some important matters will be before
the meeting and members are urged to attend.

Very Sincerely,

Chairman,

Albert D. Levy

Board of Governors,
United Jewish Cemeteries.

September, 16th, 1925.

*9:45 a.m.
9:30.*

Cleveland, O., September 17th, 1925

Dr. Henry Englander
904 Lexington Avenue
Cincinnati, Ohio.

Sorry indeed to hear of your illness. Hope you will soon
be yourself again. Is Dr. Morgenstern available for our New Year Services?
If not, kindly arrange with Dr. Egelson and ask him to arrange to arrive
in Cleveland not later than tomorrow-Friday-morning.

A. H. Silver

904 LEXINGTON AVENUE
AVONDALE
CINCINNATI

Sept. 18/25

Dr. Abba H. Silver

Dear Abba: -

Now that I am permitted to pick up in bed I want
to express to you my profound regret at having misarranged
your announced plans at the last moment. I did not let
you know sooner as I was in hopes that I would be in
a condition by Wednesday evening to assume my being able
to officiate but the physician told me it would be
absolutely impossible for me to leave the house. Distended
kidney is clearly a treacherous affair. I had no idea
I was so weak. The doctor does not give much
assurance of permitting me to officiate as the Yarn
Kipper even though I may be up and about.
He believes that the strain will be beyond my

strength - I feel all right - in bed - but my strength
has been taken from me - Hope you will understand
and forgive me - I am looking forward to seeing
you and Mrs Silver, as it is, I fear I will have to
wait until the Conference meets here -

My very best wishes to you and Mrs Silver
for a fine and beautiful New Year in which Mrs.
~~Silver~~ Engelhardt cordially joins me. If there is to be an
"at home" night for the rabbis and their wives during the
Conference week, will it be agreeable to you to be
our guests. You have never been at an home.

Best wishes,
H. Engelhardt

Chas. Nemser

COUNCIL EDUCATIONAL ALLIANCE

2404 EAST FIFTY-FIFTH STREET
CLEVELAND, O.

CHARLES NEMSER
EXECUTIVE DIRECTOR

IDA E. SCHOTT
ASSOCIATE

MT. PLEASANT BRANCH
3335 EAST 118TH ST.
GARFIELD 1150

LILLIAN J. STRAUSS
SUPERVISOR

September 18, 1925.

Rabbi Abba Hillel Silver,
The Temple,
East 105th and Ansel Rd.,
City.

My dear Dr. Silver:

I wish to express my most cordial
appreciation on behalf of Mrs. Nemser
and myself of your accommodating us as
guests during the High Holidays.

With best wishes for a happy New
Year, I am

Sincerely yours,

Chas Nemser

CH:CA

September Twenty-first
1925

Dr. Henry Englander,
904 Lexington Avenue,
Cincinnati, Ohio.

Dear Dr. Englander,

I need not tell you that both Mrs. Silver and I were very sorry to hear of your illness and regretted your inability to be with us for the Holydays. I am very happy to learn that you are fast recovering. Please take care of yourself, for the convalescence period after grippe is a rather prolonged one.

We were happy to have Dr. Egelson with us. He did splendidly and we are looking forward to his return for Yom Kippur.

With kindest regards to Mrs. Englander and with best wishes for a happy year, in which Mrs. Silver joins me, permit me to remain

Very sincerely yours,

arranged for
room at Doanbrooke
for Sunday & Monday -
Sept 27 & 28 -

RABBI LOUIS I. EGELSON
XXXXXXXXXX #2 Avon Apts.,
XXXXXXXXXX Clinton Springs Ave.
CINCINNATI, OHIO Reading Road,

Rel. 7/23/25 - F.H.J. -

September 22, 1925.

Dr. A.H. Silver,
105th St. and Ansel Road,
Cleveland, Ohio.

Dear Dr. Silver:

I received your wire yesterday. I shall
be very pleased to assist in conducting services
for Yom Kippur.

I plan to arrive on Sunday morning. I
wonder whether Miss Jones could arrange for a
conference with the choir leaders for some time
Sunday, either the morning or the afternoon, as
it may suit their convenience. If you will have
word left for me at the Doanbrooke Hotel with
reference to this, I shall appreciate it very
much.

With cordial regards to Mrs. Silver and
yourself and looking forward with pleasure to
a happy fast day, I am

Cordially,

LE:RC

Louis I. Egelson

*Life note for Mr. Battle
for Friday P.M.*



Orthodox Old Home

בית מושב זקנים

736 LAKEVIEW ROAD

Rabbi Abba Millel Silver, CLEVELAND, O. September 23, 1925.
The Temple,
Cleveland, Ohio.

Dear Rabbi:

We take this opportunity to present the Orthodox Old Home and its present position, to you. The Home was built four years ago, at which time it had moved from its old building in Scovill Avenue, with thirty inmates. During these four years the population of the Home has increased until we now have ninety-four poor old men and women; eight of whom are blind and a number of them chronically ill. At this time the Home is filled to its fullest capacity, and we have a large number of applicants begging for admission. Some of these applicants are in a most pitiful condition and their cases are quite urgent, but we are forced to refuse them admission because of lack of rooms and equipment.

These persons who are chronically ill and who are seeking admission in a Jewish Home, present us with a great and unusual problem. At the present time there is no Jewish Home in Cleveland for such chronics, and no hospital here will take them in. The only place for these unfortunates is out at Warrensville, which is at its best, overcrowded, and where a Jew in particular, is not comfortable.

In view of the situation as here briefly set out to you, the Board of Directors of the Orthodox Old Home has decided to build an addition to its present building, planning to accommodate eighty people more; one-half of the new building being in wards and equipped to take care of such invalids as are classed as chronics, and the other half of the building to accommodate the old folks. The cost of the new building is approximately a hundred thousand dollars, and your co-operation is earnestly solicited in appealing to the public for funds for this cause. With the liberal response of the public, aided by your co-operation, we shall be able to carry out the plans of the Home and to give aid to those appealing for.

We beg to remain,

Respectfully,
The Board of Directors of the
Orthodox Old Home.

By

Pres.

JW:BK

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

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WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

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Received at 2040 East 9th St., Cleveland, Ohio. Telephone, Cherry 1740.

N B354' 18 COLLECT

DUPLICATE OF TELEPHONED TELEGRAM

25 SEP 28 PM 12 51

NEWYORK NS 28' 1240P

MRS A H SILVER

Care Temple 105 St
1485 EAST 106 ST CLEVELAND OHIO

WILL SPEAK WEDNESDAY OCTOBER FOURTEENTH SUBJECT RACE PREJUDICE
ITS CAUSE AND CURE IS THIS SATISFACTORY PLEASE WRITE

JOHN HAYNES HOLMES.

Ad 2093
11P
filed Reg
10/15/28 by 158 by 2 W C B S-30
P

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

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WESTERN UNION

TELEGRAM



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NEWCOMB CARLTON, PRESIDENT GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

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Received at 2016 East 105th St., Cleveland, Ohio. Cedar 1867

229H EN 15 COLLECT

NEWYORK NY 221P SEP 25 1925

DR A H SILVER

229
THE TEMPLE CLEVELAND OH

INVITATION DEEPLY APPRECIATED GLADLY ACCEPT FOR AFTERNOON OF OCTOBER
FOURTEENTH LET ME KNOW DBTAILS

JOHN HAYNES HOLMES

240P

Chig Twa

September Thirtieth
1925.

Mrs. Walter Goldsmith,
President, Temple Women's Association,
2550 Arlington Road,
Euclid Heights, Ohio.

My dear Mrs. Goldsmith,

The Temple Women's Association, last year, donated \$100.00 to the Palestine Foundation Fund. Rabbi Silver is wondering whether they would be willing to donate a similar amount this year. Will you kindly let him know just as soon as possible.

 Sincerely yours, 

Secretary.

October First, 1925

Dr. Louis Egelson,
#2 Avon Apartments,
Clinton Springs Ave. at Reading Road,
Cincinnati, Ohio.

My dear Dr. Egelson,

In sending you the enclosed check,
I should like you to know that it does not
express even to the smallest degree our appre-
ciation of the services which you rendered
The Temple during the past Holydays. You
relieved us of great anxiety when you volunteered
to assist us in the emergency which arose due to
Dr. Englander's illness.

The manner in which you conducted the
Holyday Services and your sermons were a real
inspiration to my people.

Thanking you again most heartily for
your kindness and wishing you and yours a year of
great happiness, permit me to remain

Very sincerely yours,

HEBREW PUBLICATION SOCIETY OF AMERICA

STATEMENT OF ASSETS and LIABILITIES OF JEWISH PUBLICATION SOCIETY
AND HEBREW PRESS
OCTOBER 1, 1926

A S S E T S

Cash	\$2,425.30	
Accts. Receivable J.P.S.A.	\$ 2,425.30	
" " Hebrew Press	8,552.94	
Investments	2,230.07	
Insurance-unexpired	40,761.76	
Inventory- J.P.S.A. and Hebrew Press	300.00	
Pledges	21,565.12	
Inventory of Plant	15,267.50	
	17,000.00	
		\$108,102.69

LIABILITIES

Accts. Pay. J. P. S. A.	\$19,235.76
" " Hebrew Press	6,503.59
Notes Pay. Hebrew Press	1,085.00
	\$26,824.35

FUNDS

Ullman	15,539.42	
Classics	50,991.58	
Gitterman	4,225.32	
Friedenthal	2,080.00	
Loeb	10,400.00	
Levy	2,080.00	
	85,316.32	\$112,140.67

Excess of Liabilities \$ 4,037.98

STATEMENT OF INCOME AND EXPENSE-JEWISH PUBLICATION SOCIETY

OCTOBER 1, 1925

CREDITS

Dues Received	\$35,115.60	
Sustaining Fund	3,593.79	
Interest Received	2,047.40	
Sales (profit)	<u>2,359.47</u>	
		\$43,116.26

DEBITS

Books sent to Members	4,321.25	
Editorial	516.79	
Salesmen	1,184.32	
Freight	1,459.76	
Advertising	117.55	
Authors' Fee	1,351.25	
Manufacturing & Books	3,683.94	
Free List	256.10	
Pay Roll, incl. office help	<u>5,958.50</u>	\$19,149.45
<u>Overhead Expenses</u>		
Light & Heat	10.00	
Postage	748.56	
Sundries	389.68	
Telephone & Telegraph	499.36	
Supplies	2,828.77	
Insurance	330.99	
Rent	1,950.00	
Travel	<u>288.68</u>	<u>7,046.06</u>
		\$26,195.50
		<hr/>
	Excess of Credits	\$16,920.75

Interest on Funds \$1,990.72

STATEMENT OF INCOME AND EXPENSES HEBREW PRESS

OCTOBER 1, 1945

FOR 1945

CREDITS

Sales	\$11,382.00	
Work in Process	<u>9,954.00</u>	\$21,336.00

DEBITS

Pay Roll	\$5,672.33	
Proof Reading & Editing	1,960.41	
Presswork & Binding	2,207.66	
Supplies	286.30	
Sundry Expenses	58.19	
Paper	490.21	
Metals & Plates	2,514.19	
Rent	<u>1,362.00</u>	14,551.29

Excess of Credits- \$ 6,784.71



\$800,000 for Jerusalem Y.M.C.A.

The news service of the National Catholic Welfare Council of Washington, D. C., in a despatch from Paris dated September 12, states:

"Reports received here from Jerusalem states that the Young Men's Christian Association has collected in the United States the sum of \$800,000 to build a large edifice in Jerusalem. This building will be used as the headquarters for all Protestant work undertaken in the Near East. This will give Protestantism a new point of support in Palestine."

The above news item appeared in the Jewish Daily Bulletin of September 30



According to a report which appeared the other day in the *Jewish Daily Bulletin*, the Young Men's Christian Association has collected in the United States the sum of \$800,000 to build a large edifice in Jerusalem. This building, we are told, will be used as the headquarters for all Protestant work undertaken in the Near East.

If we remember correctly, it was the United Synagogue of America, at its last convention, that decided to raise a substantial sum—was it \$250,000?—with which to erect a synagogue and a community center in Jerusalem or thereabouts. Those interviewed on the subject last summer were very enthusiastic over the matter. What has happened to the plan? If they were waiting for non-Jewish endorsement they have now received it from the Y. M. C. A. For a community center in Jerusalem, for that is what it will be, the Christians in America have contributed the sum of eight hundred thousand dollars. And our Jews are still waiting, are still hesitating, probably still discussing who shall have the honor of being the national chairman. Perhaps the announcement on the part of the Y. M. C. A. will give new impetus to the United Synagogue venture.

The above editorial appeared in the Philadelphia Jewish World of October 4th

Shall the Y.M.C.A. be the only recreational Center for the Jewish Youth of Jerusalem?

A minimum of \$300,000 is needed for the establishment of a suitable synagogue and center in Jerusalem for the development of a Jewish life and culture for the Jewish youth.

The United Synagogue of America appeals to the Jews of this country to help it build this synagogue and center in the holiest city of the world.

The Jerusalem Synagogue & Center Fund

National Headquarters: 171 MADISON AVENUE, New York City

NATIONAL OFFICERS

1931

HENRIETTA SZOLD, NEW YORK
VICE-CHAIRMAN

PROF. A. A. NEUMAN, PHILADELPHIA
VICE-CHAIRMAN

JACOB GOELL
BROOKLYN

HONORARY SECRETARY

JOSEPH DURST
NEW YORK

HONORARY TREASURER

RABBI SAMUEL M. COHEN
NEW YORK
SECRETARY

SOL ROSENBLOOM
PITTSBURGH
HONORARY CHAIRMAN

REV. DR. ISRAEL H. LEVINTHAL
BROOKLYN
NATIONAL CHAIRMAN

MRS. SAMUEL SPIEGEL
CHAIRMAN WOMEN'S DIVISION



Press

October Fifth
1925

City Editor,
The Cleveland Press,
Cleveland, Ohio.

Dear Sir:-

Twice within the last few months, as reported from the Press, a Miss Rubinstein, called on me for an interview. The last time was shortly after my arrival from Abroad. Knowing that she represented your paper, I was glad to give her the time and information. The interview never appeared and I am wondering whether this reporter actually represented your paper.

With kindest regards, permit me to remain

Very sincerely yours,

RABBI LOUIS I. EGELSON
XXXXXXXXXXXX #2 Avon Apts.,
XXXXXXXXXXXX
CINCINNATI, OHIO

October
Fifth
1925

Dr. Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Dr. Silver:-

Your most gracious letter reached me yesterday. I want to assure you that it was a great pleasure to be of assistance to you personally, and to the congregation, perhaps, indirectly. It was indeed an inspiration to worship the Lord in the beauty of your Temple and in the presence of so responsive a congregation.

May I express my thanks for the check which you were kind enough to enclose?

I want to take this opportunity to thank Mrs. Silver and you again for your kind hospitality, and to reciprocate cordially, both for Mrs. Egelson and myself, your good wishes for the year.

With cordial regards, I am,

Very sincerely yours,

Louis I. Egelson

COMMITTEE

MALCOLM L. MCBRIDE, CHAIRMAN
LEONARD P. AYRES, SECRETARY
THOMAS L. JOHNSON
W. H. PRESCOTT
MRS. F. H. GOFF
JAMES R. GARFIELD, COUNSEL

THE CLEVELAND FOUNDATION

CARLTON K. MATSON, DIRECTOR
710 FEDERAL RESERVE BANK BLDG.
CLEVELAND
CHERRY 2873

October 7, 1925

Rabbi A. H. Silver
The Temple
Ansel Road and E. 105th Street
Cleveland, Ohio


My dear Rabbi Silver:

We would very much like to have you join us in a little dinner which the Cleveland Forum Council executive committee is giving to Doctor Oscar Jaszi, now of Oberlin College, at 6:30, Hotel Statler, October 18.

Dr. Jaszi has just come to Oberlin from Vienna, where he has been in exile from Hungary since the important Karolyi episode in Hungarian affairs. He was a member of the Karolyi Cabinet and has a distinguished position as an "insider" in Central Europe. He has been assured that he may talk to the Council from that position quite informally and confidentially.

As it is only a small dinner meeting the hotel will charge \$2.00 a plate. Please take the liberty of bringing a guest if you care to. If you can come, and I hope you can, will you please write or telephone your acceptance to Miss Chadsey, Cedar 2113, at once if possible.

Very truly yours,



Carlton K. Matson, President
Cleveland Forum Council

CLEVELAND FORUM COUNCIL

3117 Adelbert Road

Cedar 2113

October 8, 1935.

Rabbi A. H. Silver,
The Temple,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi Silver:

Are you interested in securing out-of-town speakers for your Sunday morning forum? Professor D. L. Sharpe, well known author and naturalist, and professor of English at Boston University, is planning to be in Cleveland November 8th. He will be free Sunday morning, and has indicated his willingness to accept another speaking engagement. His fee is sixty dollars. His regular fee is one hundred dollars and expenses, and that is what he is getting from Lake Erie College where he is delivering the "Founder's Day" Address Saturday morning, November 7th. He is giving us, however, the opportunity of booking him for two engagements at sixty dollars each, thus cooperating with us in our venture to provide a wider range of speakers for organizations in Cleveland, at more available fees.

You may be interested in the following subjects on which Professor Sharpe speaks:

Education for Democracy
The National School - the Demonstration
of Democracy
Poet and Prophet

May we hear from you at your earliest convenience regarding this matter?

Yours sincerely,

Minna C. Cunniff
Acting Director.

MC:EB

October Ninth, 1925

Mr. Edwin Strauss,
1866 East 93rd Street,
Cleveland, Ohio.

My dear Mr. Strauss,

In sending you the enclosed list of out-of-town students attending Cleveland Colleges, Rabbi Silver desires to suggest that the Alumni send a cordial invitation to each of these young men and women to attend the dance in Mahler Alumni Hall following the Annual Meeting and Dinner on Sunday afternoon, October 25th. Will you kindly have this matter given the necessary attention.

With kindest regards,

Very sincerely yours,

October 9th, 1925.

Mr. David Brown,
Detroit, Michigan.

My dear Mr. Brown,

W Your meeting was a "ringer".
You gave the men much food for thought
and a greater enthusiasm. I believe
that our prandial discussion warmed you
up for your "great effort". Please do
not take everything I said to you between
the courses very seriously. You have no
peer ~~at~~ American Jewish life for selfish,
whole-hearted and continuous service to
great ideals.

With kindest regards, permit
me to remain

Very sincerely yours,

977-2201-7
1654-2nd
10-2-27

(Reprinted from Cleveland Topics, October 10, 1925)



The Orpheus Male Chorus

Definite announcement has been made by the Orpheus Male Chorus of Cleveland, Charles D. Dawe, Conductor, of its forthcoming participation at the Welsh National Eisteddfod to be held at Swansea, South Wales in August 1926.

Having won the second male voice competition in 1923 the objective of the choir now is to win first honors in the chief male voice competition in 1926.

Whereas the second male voice competition required a chorus with a minimum number of thirty men, the chief male voice competition will require a chorus with a minimum number of eighty men. The Orpheus is being augmented to the required number at the present time.

A tentative itinerary has been mapped out to include appearances in New York, Washington, London, and Paris, in addition to the appearance at Swansea at the Eisteddfod. The trip is to cover a period of five weeks time. The expenses are estimated at \$30,000.00. More than half this amount has been guaranteed by one of Cleveland's prominent and public-spirited patrons of music who for the present prefers that his name be withheld.

The "Orpheus" was organized in 1921 with a membership of eighteen singers. The personnel is composed mostly of church singers many of whom hold solo positions. The choir is typically American with more than six nationalities represented. Conductor Charles D. Dawe is active in Cleveland musical circles. He is also musical director at Epworth-Euclid Church as well as musical director of the Ohio Bell Telephone chorus.

The accomplishments of the choir include, June 1925: Won first honors at Youngstown, O. Eisteddfod at which time choir has been in existence less than one year. This initial success was the determining factor in making European trip in 1923 to participate in Welsh Eisteddfod.

August 1923: Won first honors in second male voice competition at Welsh International Eisteddfod at Mold, North Wales. The "Orpheus" was the first American male choir to participate.

Year of 1924: Extensive concert season in Cleveland and vicinity.

June 1925: Again won first honors at Youngstown, O. Eisteddfod.

The choir has participated in only three competitions and has been victorious each time: defeating more than twenty choirs including Welsh, English, and American organizations.

Among its important engagements have been two engagements as soloists with Cleveland Symphony Orchestra, a capacity house at each engagement. Two engagements at the Palace Theatre, Cleveland. One engagement at the Palace Theatre, New York. Choir engaged for the production of the "Miracle". Engagements of civic importance include the services rendered by the choir during Community Fund campaign, at the International Rotary convention, at the hospitals during holiday season, and the community thanksgiving service.

Write endorsement of Chorus -
the credit it brings to Cleveland & part
it plays in musical life of city.

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THE JEWISH PUBLICATION SOCIETY OF AMERICA

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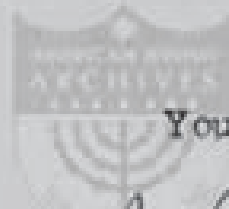
SECRETARY

October 13, 1925.

Dear Sir:

We take pleasure in forwarding
to you a copy of "The Legends of the Jews",
Volume V, with the compliments of the
Society.

Volume VI is now in pages and
will be published in 1926, as arranged
by the Board.



Yours sincerely,

I. George Dobseavage

Secretary.

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PHILADELPHIA

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PRESIDENT
HENRY FERNBERGER,
TREASURER
I. GEORGE DOSEVAGE,
SECRETARY

October 14, 1925.

Rev. Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio.

Dear Dr. Silver:

I hope you have had a pleasant time abroad and that you have returned to your flock with all the vigor that you need in your great work.

I wish you and Dr. Goldman would invite me to come to Cleveland to organize a little group who might be willing to aid the Society. I think Dr. Goldman said that in the Fall he would be glad to be helpful, and I know that you would be glad to help me in all seasons, and while I am writing to you, may I inquire whether with your love for art and Jewish art particularly, you might not wish to secure for your synagogue center a replica of Jules Butensky's interesting bit of sculpture, entitled "Hillel and Shammai". In many ways it is a magnificent piece of work, and it would bring home as no uttered or printed words might, the dignity and holiness of both these great teachers. It marks vividly the contrast between the human kindness of Hillel and the austerity and insistence upon the observance of the Divine law of Shammai.

Mr. Butensky has done, as you know, that well known statue, "Universal Peace" which is now in the Metropolitan Museum of Art, he being one of a few, if not the only Jewish sculptor whose work has thus been honored. The original of "Hillel and Shammai" was presented to Judge Irving Lehman of the Court of Appeals in New York, and the other I think is at the Hebrew Union College in Cincinnati, but a replica ought to be in some of the great Jewish centers throughout the country. The minimum fee placed upon this bit of bronze which is about 20 inches high, is \$250., but knowing the circumstances of the artist and how some patron had to advance the money to pay for the casting of a dozen of these, I am sure he would not return a check for a larger amount.

I hope to hear from you, and if I can serve you in any way, do not hesitate to call upon me. I feel it a great pleasure and privilege to have been thrown in with you the several times that we have met in the Spring this year.

With kindest regards, I am

Yours sincerely,

L. G. Wobbe

Secretary.



October fifteenth
1925

Miss Mildred Chadsey,
Cleveland Forum Council
2117 Adelbert Road,
Cleveland, Ohio.

My dear Miss Chadsey,

Replying to your letter of October eighth, we have no Sunday morning forum at The Temple. You probably have in mind the forum at the Jewish Center, East 108th Street and Grantwood, of which Rabbi Solomon Goldman is in charge.

Very sincerely yours,



October Sixteenth, 1925

Mr. Eric C. Hopwood,
Editor, Cleveland Plain Dealer,
Cleveland, Ohio.

My dear Mr. Hopwood,

May I not take this opportunity
to thank you for the great assistance which
you rendered to the cause of Palestine by
your timely and helpful editorial which ap-
peared in this morning's Plain Dealer.
I have always admired your fine spirit of
co-operation.

With kindest regards, I beg to
remain

Very sincerely yours,

MEETING OF THE BOARD OF TRUSTEES
of the
JEWISH PUBLICATION SOCIETY OF AMERICA
October 20, 1925.

A meeting of the Board of Trustees of the Jewish Publication Society of America was held on Tuesday afternoon, October 20, 1925, in the Chambers of Judge Horace Stern, Philadelphia. Mr. Simon Miller was in the chair and the following members of the Board were present: Dr. Cyrus Adler, Mr. Hart Blumenthal, Mr. Lionel Friedmann, Judge Wm. Lewis, and the Secretary.

REGRETS:

The following regretted their inability to be present: Mr. Leo M. Brown, Hon. Abram I. Elkus, Mr. Henry Fernberger, Mr. Jos. Hagedorn, Rev. Dr. Nathan Krass, Hon. Josiah Cohen, Mr. Felix E. Levy, Mr. Julius S. Weyl, Mr. A. Leo Weil, Mr. Cyrus L. Sulzberger, Mr. Adolph S. Ochs, Mr. Alphonse B. Miller, and Mr. Nathan J. Miller.

MINUTES:

The minutes of the meeting held March 12th were approved.

MINUTE IN MEMORY OF MR. EPHRAIM LEDERER:

The President was requested to appoint a committee to draw up a suitable minute in memory of Mr. Ephraim Lederer, who from the beginning has been one of the most loyal and active workers in the interest of the Society. He was also a member of the Board of Trustees as well as the first Secretary of the Society.

Attention was called to the passing away of two great Jewish scholars, whose writings the Society had published and others which are going through the press. The Publication Committee will be asked to draw up minutes in memories of Prof. Israel Abrahams, of Cambridge University, and Prof. Henry Walter, of Dropsie College, Philadelphia.

FINANCIAL STATEMENT:

The financial statement of the Society and the Hebrew Press for the period ending September 30, 1925 were submitted and are appended herewith.

PUBLICATIONS:

Publications Issued since the meeting in March:

"Sir Moses Montefiore", by Paul Goodman

Year Book 5686, in September 1925 - both of these were distributed to members.

"Legends of the Jews", Volume V, 2000 copies printed and were ready October 1925.

"Kasriel, the Watchman" will be issued in December, 1925. In this connection the President called attention to the fact that the Secretary was instrumental in securing a subvention from Mr. N. H. Shrifte, of the Wolff Bindery, to cover the paper, presswork and binding of an edition of this book for the members of the Society. It is estimated that this subvention amounts to about \$3,000 to \$3,500. The Board voted that an expression of appreciation be sent to Mr. Shrifte for his interest.

Books going through the press:

An edition of 10,000 copies of the Book of Psalms now going through the press will be ready for delivery in the early part of November 1925. The Rabbis of the country are being invited to place orders for their congregations, particularly as this edition which will sell for 25¢ is intended to meet the demands made by Rabbis for the use of their schools and congregations.

Bible Translation: The sixth printing of an edition of approximately 20,000 has just been completed. This makes over 120,000 copies of the Society's Bible published thus far.

Outlines of Jewish History: 2000 copies reprinted.

Books in Type:

Sholem Ash, "Kiasch Paschem" "The Sanctification of the Name")
"Legends of the Jews", Volume VI
Also two volumes, "Ethical Wills" by Prof. Israel Abrahams, and the Talmud Volume of the Teanit, by Prof. Henry Malter, as well as part of the Mekilta by Dr. Lauterbach. The fact that both Dr. Abrahams and Prof. Malter have passed away has somewhat delayed the publication of these books.

Manuscripts Accepted and On Hand:

London, Elkan N. Adler
Travels in Northern Africa, Slousch
School Days in our Home Town, A. S. Isaacs
People in Bible Times, Radin
Book of Deuteronomy (received but not accepted)
One Volume History of the Jews, upon which Dr. Margolis and Dr. Marx are at work. The Secretary reported that the authors are now up to the year 1648 in their work, thus completing about three-quarters of the entire volume. The manuscript is scheduled to be delivered in February 1926 but as it will have to be read carefully by a Sub-committee some time will thus be consumed; it is hoped to issue it some time during 1926. The Secretary reported that dummies are being prepared to afford the committees and the Board a chance to determine the typographical and other mechanical features of this volume.

EDITOR:

The Secretary submitted a communication dated April 20, 1925, constituting the contract arrangement made by the President with Dr. Isaac Husik, editor of the Society. This arrangement was approved by the Board. The terms of the contract are as follows:

Dr. Husik is to receive \$2,500 per annum and this amount is to be retroactive from the time of the engagement of Dr. Husik's services as Editor. He is to edit manuscripts and read proof of all the Society's publications sent on account of membership, as well as manuscript and proof of the Jewish Quarterly Review.

An extra honorarium, to be mutually determined, is to be paid for editing and proof reading of the Jewish Classics, and any other publications not intended for general distribution.

HEBREW PRESS:

Since the March meeting the Hebrew Press has been kept busy. Among the volumes issued are the Jubilee Volume of the Hebrew Union College Annual, three numbers of the Jewish Quarterly Review, and a substantial volume entitled "The Hebrew Word" by Acton, for the Academy at Bryn Athyn. The Press is now engaged in getting out several volumes for the Jewish Theological Seminary, and also the second volume of Davidson's "Thesaurus".

New Type: As recorded in earlier minutes of the Board, a new face of type to meet the demands of several New York prospective customers was being manufactured. Of this new face the 10 point was ready and samples were submitted to the members of the Board.

Suggestion was made that the Hebrew Press and the Society secure desk room in New York, offering the manager of the Press an opportunity to be in touch with New York once a week with a view of securing more work for the Press. Referred to Committee on Hebrew Press.

Suggestion was also made that the Press should secure quarters in one loft together with the office of the Society. This suggestion was approved provided the President could make suitable arrangements regarding the present lease and secure quarters for approximately \$3,000 a year.

SUSTAINING FUND:

The Secretary reported that in Pittsburgh during the latter part of March pledges amounting to about \$4,400 were secured, and most of it paid into the Sustaining Fund of the Society.

New York Pledges: At the suggestion of Mr. Nathan J. Miller some of the New York pledges payable annually were anticipated by single payments received during the last few weeks.

Chicago: The Secretary had written to Mr. James Becker, of Chicago, for information regarding the present status of the \$20,000 fund the Society had been promised would be raised there. Mr. Becker in a telegram stated that although he had received assurances that money would be collected, due to tremendous number of demands upon the community he could not get anyone to commit himself definitely. Subsequently, under date of October 19th Mr. Becker wrote that it was impossible to say when the \$20,000 will or will not be raised. It looked pretty certain that the money would be forthcoming until the new demands were made due to larger demands in the community. It was impossible for him to tell now whether the community would include this fund along with other organizations for which it is collecting. He will advise the Board if there be any new developments.

YEAR BOOK ADVERTISEMENT:

The President reported that he had concluded arrangements with Mr. Alex. Dubin, of Philadelphia, to secure advertisements for the Year Book.

NEXT ANNUAL MEETING:

Action as to whether the annual meeting should be held outside of Philadelphia, in towns like Boston, New York or Chicago, discussed but action was postponed until subsequent meeting.

MEMBERSHIP IN NEW YORK:

An attempt to secure subscriptions during 10 weeks in March, April and May in New York through a Mr. Jack Wechsler brought no results whatsoever. The importance of securing members for the Society, a problem which is forever before the Board, was again discussed, and it was voted that the President appoint membership committees to cover New York, Boston, Philadelphia, Chicago, and possibly a few other towns, though it was felt that limiting the campaign to fewer towns might afford greater opportunity for intensive work. It was the feeling that this campaign should take the form of an appeal for \$25.00 subscriptions more or less along the lines of the last appeal made under the signature of Mr. Oscar S. Strauss.

LEGACY OF MR. Louis S. Stroock: The Secretary reported that under the will of Mr. Louis S. Stroock, of New York, a bequest for \$300. was made to the Society.

EXECUTIVE COMMITTEE: Mr. Lionel Friedmann, of the Committee which is to take up the question of the business methods of the Society, stated that he was now ready to take up with his committee the business methods of the Society; pending the report the question of appointment of an executive committee of a number of New York and Philadelphia members of the Board, was left in abeyance. This matter, however, was referred to that Committee for immediate consideration and recommendation.

On motion the meeting adjourned.

I. GEORGE DOBSEVAGE.
Secretary.

Plain Dealer

October Twenty-second
1925

Mr. Gammertsfelder,
City Editor, The Plain Dealer,
Cleveland, Ohio.

My dear Mr. Gammertsfelder,

It is more than six months now since you reported one of my Sunday morning lectures in the Plain Dealer. I wonder why? Prior to that period your paper was kind enough to report my lectures almost weekly. Do you not feel that a service which attracts two thousand people every Sunday is entitled to the consideration of your esteemed paper?

With kindest regards, permit me to remain

Very sincerely yours,

October 28th, 1925.

Mr. S.G. Dobsevage,
Jewish Publication Society,
Broad Street and Girard Avenue,
Philadelphia, Pa.

My dear Mr. Dobsevage,

Please pardon the delay
in replying to your kind letter of
October 14th. I have been out of the
city so much these last few weeks.
I have no purchaser in sight at the
present time for a copy of Butensky's
Hillel and Shammai but some one may turn
up at any time. I shall keep your letter
in mind and when the opportunity presents
itself I shall try to get a copy of the
bronze for The Temple.

With kindest regards, permit
me to remain

Very sincerely yours,

October 28th, 1925.

Jewish Daily Bulletin,
611 Broadway,
New York City.

Dear Friends,

I regret exceedingly that another engagement will make it impossible for me to attend the first Anniversary Dinner of the Jewish Daily Bulletin. I wish that it were possible for me to be with you on that occasion and to express to you my great satisfaction with the character of the new institution which you have launched in American Jewish life and with the high quality of its service. I have found your Bulletin to be at all times authentic, inclusive and impartial. I wish you great success for the years to come.

With kindest regards, I am

Very sincerely yours,

October 30th, 1925.

Mr. Leo Weidenthal,
The Jewish Independent,
Cleveland, Ohio.

My dear Mr. Weidenthal,

Perhaps you did not
come across the enclosed article
from the October 16th issue of the
Jewish Chronicle of London. It is
highly significant and I am taking
the liberty of sending it to you.

I am

With kindest regards,

Very sincerely yours,

American Academy of Political & Social Science

L. S. ROWE, PRESIDENT
J. P. LICHTENBERGER, SECRETARY
CHARLES J. RHODES, TREASURER

Philadelphia, Pa.

Box 4060

VICE-PRESIDENTS
ERNEST MINOR PATTERSON
HERBERT C. HOOVER
CHARLES E. MERRIAM

October 30, 1925

My dear Rabbi:

I have the honor to present to you the invitation of the officers of the Academy to enrolment amongst our members. The Academy, as you may know, is a national organization devoted to the study of the great political, social and economic problems confronting the country.

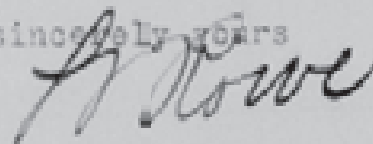
The Academy publishes six special volumes annually each dealing with some important national or international problem. You will be interested to know that the November volume will be devoted to a symposium on THE FAR EAST, and I am certain that this volume will be of special interest to you.

The members of the Academy receive all its publications, including the six special volumes published annually. The only financial obligation involved is the payment of the annual membership fee of five dollars. We shall take pleasure in catering your membership from January 1, 1926, and shall send you the volume on THE FAR EAST with the compliments of the Academy.

I hope that this invitation may have your favorable consideration, and am,

Rabbi Abba Millel Silver
Cleveland Ohio

Very sincerely yours



L. S. Rowe
President

CONGREGATION MISHKAN ISRAEL

ORANGE AND AUDUBON STREETS

RABBI SIDNEY S. TEDESCHKE
PRES. SAMUEL MUHLFELDER
VICE PRES. ALEXANDER CAHN
TREAS. SAMUEL S. LEVY
SECY. LOUIS D. MAHN

OFFICE HOURS 9 TO 5 P. M.

P. O. BOX 1672

PHONE LIBERTY 6332

NEW HAVEN, CONN.

October 30th, 1925.

Rabbi A. H. Silver,

Cleveland, Ohio.

Dear Friend and Colleague,

2 When I was in San Antonio you were kind enough to send me a copy of that pretty little pageant of ceremonies that you gave in Cleveland. I used it to very good advantage, but find in moving to New Haven I have lost it from my files. Would it be asking too much to have you send a copy to me? If there is any cost in transcribing of course I shall be very glad indeed to pay for it.

With cordial greetings from house to house, I am

Sincerely yours,

Sidney S. Tedeschi

SST:AS

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TREASURER

I. GEORGE DOBSEVAGE,

SECRETARY

November 1, 1925.

Rev. Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio.

Dear Rabbi Silver:

I am noting that you will keep the effigy of "Hillel and Shammai" in your mind, and that you may find in your rich community someone who may be in a position to help the support of art, and incidentally a very worthwhile and needy sculptor.

Yours sincerely,

I. G. Dobsevage.

Secretary.

Established 1906

The Jewish Independent

1825 East 18th Street

Cleveland, Ohio

November 2, 1925

Rabbi Abba Hillel Silver,
c/o The Temple,
Ansel Road & E. 105th. Street,
Cleveland, Ohio.

Dear Rabbi Silver:-

I had not received the Jewish Chronicle containing Rabbi Rosenblatt's account of conditions in Soviet Russia when your letter arrived containing the clipping. The information is very helpful, and I have made some immediate use of it.

Thanking you for your kindness in bringing the interview to my attention, I am,

Sincerely yours,

Leo Weisenthal

November second
1925

Rabbi Sidney S. Tedesche,
Congregation Mishkan Israel,
Orange and Audubon Streets,
New Haven, Conn.

My dear Rabbi Tedesche,

I have your letter of October 30th and was very glad to hear from you. I cannot recall what pageant was sent to you. My people at The Temple have put on a number of pageants during the past few years. Do you perhaps refer to one given in connection with the ter-centenary celebration of the Landing of the Pilgrims. If you can describe to me briefly what you desire, I shall be pleased to have it sent to you, if a copy is still available.

With kindest greetings to you and
your and trusting all is well with you, I am

Very sincerely yours,

Tedesche

T

CONGREGATION MISHKAN ISRAEL

ORANGE AND AUDUBON STREETS

RABBI, SIDNEY S. TEDESCHE

PRES., SAMUEL MUHLFELDER
VICE PRES., ALEXANDER CAHN
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PHONE LIBERTY 6332

NEW HAVEN, CONN.

November 5th, 1925.

*Mailed
Dec. 12 1925*

Rabbi Abba Hillel Silver,
The Temple,
East 10th St. at Ansel Road,
Cleveland, Ohio.

Dear Friend and Colleague,

The pageant to which I refer consists
of an exemplification of the various religious
festivals and ceremonies, such as lighting
the Sabbath lights, and the short reminiscence
of the Seder service, etc.

Thanking you ever so much, I am with
cordial greetings

Very truly yours,

Sidney S. Tedesche

SST:AS

*hms
Send
copy.*

The Federated Churches

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CHERRY 3147

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COUNCIL OF RELIGIOUS EDUCATION

CHARLES P. LYNCH, CHAIRMAN
REV. J. GUINTER MILLER, SUPERINTENDENT

CLEVELAND, O.

Nov. 6, 1925.

Rabbi A. H. Silver
City

My dear Rabbi Silver:

The Federated Churches is arranging for an Armistice Day Service in the Old Stone Church, Public Square, next Wednesday noon, November 11, from 12:15 to 12:45 o'clock. Rabbi Silver will make a brief address.

You are most cordially invited to attend this service and bring with you members of your congregation. Will you not therefore make a good announcement on Sunday?

Most cordially,

E. R. Wright
Executive Secretary.

ERW/MEG

November Sixth
1925

Mr. F. B. Fleming,
Manager, The Orpheus Male Chorus,
719 The Arcade, Cleveland, Ohio.

My dear Mr. Fleming,

I am very glad at this time to voice
my appreciation of the Orpheus Male Chorus.
I consider that Chorus by the place it has
won in the musical life of Cleveland brings
distinct credit to our City. It is to be con-
gratulated upon its fine endeavor and the high
degree of success with which it has met.

Very sincerely yours,



"To Beautify the Place of My Sanctuary"

The Jerusalem Synagogue Center Fund

NATIONAL HEADQUARTERS

171 MADISON AVENUE
NEW YORK CITY

TELEPHONE
ASHLAND 0588

UNDER THE AUSPICES OF
THE UNITED SYNAGOGUE
OF AMERICA

REV. DR. ELIAS L. SOLOMON, PRESIDENT

THE WOMEN'S LEAGUE OF THE
UNITED SYNAGOGUE

MRS. CHARLES I. HOFFMAN, PRESIDENT

THE YOUNG PEOPLE'S LEAGUE OF THE
UNITED SYNAGOGUE

RABBI ISRAEL GOLDSTEIN, PRESIDENT

NATIONAL OFFICERS

1925

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NATIONAL CHAIRMAN

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RABBI SAMUEL M. COHEN, NEW YORK
SECRETARY

MRS. SAMUEL SPIEGEL
NATIONAL CHAIRMAN, WOMEN'S DIVISION

November 6, 1925

Dear Rabbi Silver:

You are undoubtedly familiar with the fact that an effort is being made to raise a fund of not less than \$300,000 for the purpose of erecting in Jerusalem an adequate Synagogue Center - a group of buildings which will include a Synagogue, architecturally in keeping with the beauty of the Holy City and the dignity of our faith; a Center, where the cultural and spiritual elements of the Jewish population of the whole city will find a forum of expression and where the youth will find a common meeting ground.

I am writing this letter because I want, in the first place, to assure you that this undertaking is exactly what I am describing it to be. It is not an attempt, even in the slightest degree, to give it any particular phase of Judaism, whether of Orthodoxy, Conservatism or Reform. It is purely and simply an attempt to give to our religion the advantage of a proper Sanctuary in that City upon which all the eyes of the entire world are centered. In connection therewith, I am sending you a little document entitled, "Pertinent Questions and Answers", which covers this particular matter in detail.

I am also writing this letter because I feel that you, as a leader in Israel, will yourself desire that your Congregation share in the building of this beautiful Sanctuary which we contemplate erecting. I shall be very glad to hear from you; firstly, as to any suggestion you may have to make in connection with the effort to bring this matter closer to the hearts of American Jewry; secondly, in order to secure your direct personal co-operation and also your endorsement which we may use in our publicity work; finally, because I feel that your Congregation will be very glad to accept a suggestion from you to become a contributor to the fund we are trying to raise.

I do this because it is my earnest conviction that every Jew, regardless of his attitude of the so called Jewish-Political Question, must be in sympathy with this religious, spiritual and cultural effort.

Cordially yours,

Israel Herbert Levinthal
Israel Herbert Levinthal.

November Seventh, 1925

Mr. L. S. Rowe, President,
American Academy of Political & Social Science,
Box 4060, Philadelphia, Penna.

My dear Mr. Rowe,

Complying with the request in your
letter of October 20th, 1925, I am pleased to enroll
as a member of the American Academy of Political &
Social Science.

I am enclosing check for five dollars
to cover my dues for one year beginning January 1st,
1926.

Very sincerely yours,

PRESIDENT

L.S. ROWE, PAN AMERICAN UNION WASHINGTON, D.C.

VICE PRESIDENTS

CARL KELSEY, UNIVERSITY OF PENNSYLVANIA

HERBERT C. HOOVER, WASHINGTON, D.C.

CHARLES E. MERRILL, UNIVERSITY OF CHICAGO

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TREASURER

CHARLES J. RHODES, PHILADELPHIA

AMERICAN ACADEMY OF
POLITICAL AND SOCIAL SCIENCE

PHILADELPHIA

WEST PHILA. STATION

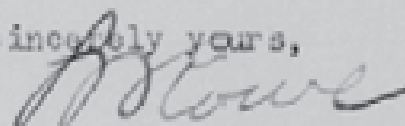
November 9, 1925.

My dear Rabbi Silver:

I have the honor to inform you that you have been enrolled as a member of the American Academy of Political and Social Science. The officers hope to have at all times the benefit of your advice and suggestions as to its publications and other activities.

We are dating your membership as of January first, 1926, and shall take pleasure in sending you the issues of The Annals as they appear, as well as the November 1925 volume which we are sending you with the compliments of the Academy. We shall much appreciate it if you will let us have at any time your advice and suggestions as to the best means of extending the influence of the Academy in your section. We are trying to strengthen the influence of our organization and this can be done only through the cooperation and interest of our members.

Very sincerely yours,



Rabbi Abba Hillel Silver,
Cleveland, Ohio

L. S. Rowe
President.

The Orpheus Male Chorus
OF CLEVELAND

F. B. FLEMING, MGR.
719 THE ARCADE

JEWISH TELEGRAPHIC AGENCY, Inc.

611 BROADWAY

NEW YORK

LONDON
PARIS
BERLIN
WARSAW
JERUSALEM

November 9, 1925.

Rabbi Abba Hillel Silver,
The Temple,
E. 105 St. and Ansel Road,
Cleveland, Ohio.

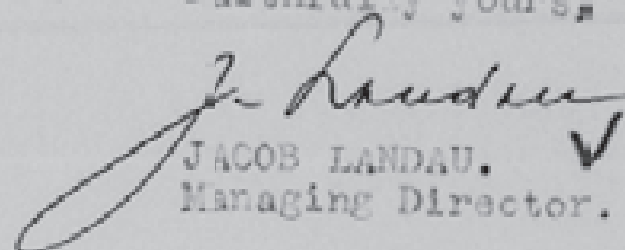
Dear Rabbi Silver:

I noticed your correspondence with Mr. Marshall
in the last issue of the New Palestine.

I am sorry that we did not receive from you
copy of this correspondence at the same time as the New
Palestine.

I wonder whether you would not let us have
copy of any reply you may have received from Mr. Marshall
to your letter of October 29th.

Faithfully yours,


JACOB LANDAU. ✓
Managing Director.

JL:MM

November eleventh
1925

C i t y E d i t o r
The Cleveland Press,
Cleveland, Ohio.

At the Sunday Morning Service at The Temple
East 105th Street at Ansel Road, next Sunday, November 15th, ^{at 10:30}
Dr. Abba Hillel Silver will speak on "My Friends, the
Professional Men and the Artist". This completes the
series of three lectures which Dr. Silver has delivered
during the past weeks on "Our Life's Calling". The
service at The Temple begins at 10:30 and strangers are
welcome.

THE
FILM BOARD OF TRADE
COMPANY

205 CLEVELAND FILM EXCHANGE BLDG.
EAST 21ST AND PAYNE AVENUE
PHONE PROSPECT 393

CLEVELAND, O.

Nov. 11, 1925.

Rabbi A. H. Silver,
The Temple,
Ansel Rd., & E. 105th St.,
Cleveland, Ohio.

Dear Rabbi Silver:

I am sending you a booklet, which has been issued by the Motion Picture Producers and Distributors of America, Inc. These essays are indisputable proof of the important part the motion picture plays in the lives of the American people, and we believe that they are a tremendous argument in showing the good that the motion picture does in providing stimulative, wholesome entertainment for the ever increasing number who view them.

If you wish additional copies of this booklet, we will be happy to supply you with them.

Very truly yours,

THE FILM BOARD OF TRADE CO.

M. G. D. Moffett

Secretary.

GDM:RG

TELEPHONE SPRING 1514
1515
1516

JEWISH NEWS FROM ALL
OVER THE WORLD WITHIN
24 HOURS.

Jewish Daily Bulletin

611-621 BROADWAY

NEW YORK

ONLY DAILY PUBLICA-
TION OF THIS KIND.
PRINTED IN ENGLISH.

November 12, 1925.

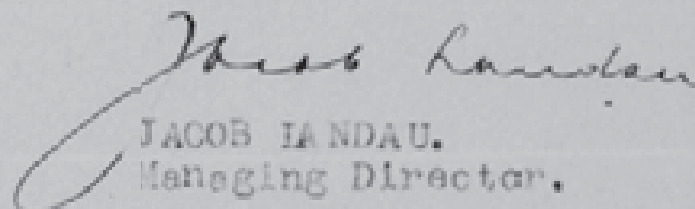
Rabbi Abba Hillel Silver,
The Temple,
East 105 St. and Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

I wish to acknowledge your letter of October 28th, sent us
on the occasion of our first anniversary celebration.

The high regard which you express for our work, and your
good wishes, are deeply appreciated.

Very sincerely yours,


JACOB LANDAU.
Managing Director.

JL:MM

November Sixteenth

1925

Mr. Jacob Landau,
Jewish Telegraphic Agency, Inc.,
611 Broadway,
New York City.

My dear Mr. Landau,

Replying to your letter of November ninth, I have received no reply from Mr. Marshall to my letter and I do not think that there will be a reply or that there is need for a reply.

Do you not think that the correspondence is of sufficient importance to warrant its reprint in the J.T.A., even though it has already appeared in the New Palestine? It has created quite a bit of stir.

Very sincerely yours,

November sixteenth
1925

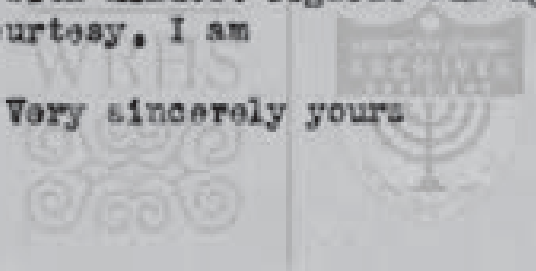
Mr. A. H. Ganger,
2102 Guarantee Title Building,
Cleveland, Ohio.

My dear Mr. Ganger,

Permit me to thank you for your kindness
in volunteering your services in behalf of the Religious
Education campaign. I shall turn over your letter to
the chairman of the Campaign Committee, who will doubt-
less get in touch with you.

With kindest regards and again thanking you
for your courtesy, I am

Very sincerely yours



Rabbi From

CONGREGATION BETH EL
DETROIT

Nov. 16, 1925

Rabbi Abba Hillel Silver
c/o The Temple
Cleveland, Ohio

My dear Abba:

I am going to spend this weekend in Cleveland, arriving Friday morning the 20th. I am coming especially to study the center work of the various temples in Cleveland and to see how they meet the problem of the young people's work.

Will you please see to it that I have an interview with your director of activities and your school principal? I should like to see them Friday at 3 o'clock, if possible. If this day and hour are not suitable, please see that I see the director and the principal sometime during my stay. I shall leave on the midnight train Sunday.

I am looking forward to seeing you and Mrs. Silver. I have not yet seen your new Temple and I know I have a great thrill in store in that direction.

With best personal regards, I am

Sincerely,

Leon From

Rabbi Leon From

P.S. I am coming strictly for observation and interview, so please do not invite me to deliver any addresses.

Cleveland, Ohio.

November 17, 1925.

My dear Rabbi Silver:

The Citizens' Thanksgiving Service will be held this year in the Keith's Palace Theatre, Euclid Ave. and East 17 St., and we are very desirous of having the hearty co-operation of all churches which do not have services of their own or join in community services on Thanksgiving morning.

We have an unusually interesting program. The Rt. Rev. Warren L. Rogers, D.D., Bishop Coadjutor of Ohio, will make the address. The famous Orpheus Male Chorus under the direction of Mr. Charles D. Dawe will sing three or four selections, and the congregational singing will be under the direction of Mr. Harper Garcia Smyth - a really wonderful program.

Will you please run an announcement of this service in your church bulletin for next Sunday and call attention to it in your pulpit notices? The attendance at the Citizens' Service last year was 1800. We are hoping for 3,000 this year.

Most cordially,

E. W. Wright

Secretary Citizens' Thanksgiving
Committee.

file
P.S. You may order a quantity of slips like the enclosed by telephoning Cherry 3147.

JEWISH TELEGRAPHIC AGENCY, Inc.

611 BROADWAY

NEW YORK

LONDON
PARIS
BERLIN
WARSAW
JERUSALEM

November 19, 1925.

Rabbi Abba Hillel Silver,
The Temple,
E. 105 St. and Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

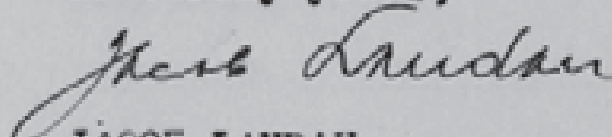
I have your favor of November 16th.

It would be a reflection upon us as a News agency if we were to reprint your correspondence with Mr. Marshall after it had already appeared in another publication. I was exceedingly sorry, when I noticed it in the "New Palestine" that it had not been brought to our attention, as it has great news value.

I would appreciate it very much if in the future we would receive such statements or news from you before it is published in any other publication.

With kindest regards,

Sincerely yours,



JACOB LANDAU.
Managing Director.

JL:MM

N- Newton

November Twentieth
1926

Dr. Joseph Fort Newton,
Memorial Church of St. Paul,
Overbrook, Philadelphia, Penna.

My dear Dr. Newton,

Some time ago, in response to a request from you, I had sent to you a copy of my address entitled "Renewal", accompanied by a photograph. If you do not plan to use the sermon, I shall be glad to have you return it to me at your convenience.

With kindest regards, I am

Very sincerely yours,

From

CONGREGATION BETH EL.
DETROIT

Nov. 24th. 1925

Rabbi Abba Hillel Silver
c/o The Temple
Cleveland, Ohio

Dear Abba:

I want to tell you how much I appreciated the courtesy you extended to me during my brief visit to Cleveland. It was an inspiring experience to see your Temple, and I found it exceedingly stimulating to learn how you are meeting the problems of your School and your center activities.

Please convey my regards to Mrs. Silver.

Thanking you very much for your co-operation,
I am

Sincerely,

Leon Fram

Rabbi Leon Fram

FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

(INCORPORATED)

NATIONAL OFFICES, 612 UNITED CHARITIES BUILDING, 105 EAST 22d STREET, NEW YORK

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WILLIAM H. SCOTT
STANLEY WHITE
LUTHER B. WILSON

November 27, 1925.

ANNUAL REPORT

To the Members and Advisors of the Committee on Goodwill between Jews and Christians.

Dear Friends:-

One year ago the Federal Council of the Churches of Christ in America took a unique step in brotherly progress. For the first time in Christendom's history a national body officially launched a Jewish-Christian Goodwill movement. We regret and are made ashamed by the knowledge that it was necessary. But, certainly, being necessary it was long overdue. The step has been so generously met by the corresponding action of Jewish national bodies and so sincerely applauded by the Council's constituency, that its eminent reasonableness impresses us daily afresh.

When light is allowed to shine into areas long dark, unexpected truths stand forth. Just because of the long obscurity over this field the Federal Council has discovered an especially valuable by-product of truth.

We have been brought first to the realization that brotherhood between Jews and Christians involves certain growing pains in our special loyalties. To be loyal to a common humanity is found to be a larger contract than Nordic loyalty, Presbyterian loyalty, or Protestant loyalty. We are astonished to find on self examination that our partially developed loyalty to Jesus causes us to hesitate about closer cooperation with the race of Jesus. Because we cannot worship in the same terms and certain phrases have been cause for friction, we have often found ourselves in a seeming impasse. We have feared that loyalty to our faith will hinder common effort. This dilemma appears whenever a Union Service of Thanksgiving or a religious conference on a matter of common concern is proposed.

Obviously there is an error somewhere. It is incredible that there should be any real clash between loyalty to either religion and loyalty to the common ideal of universal brotherhoods. Just as there can be no basic conflict between loyalty to country and loyalty to the world; between loyalty

to family and loyalty to society; between loyalty to God and loyalty to man; even so it is an illusion to believe that any genuine conflict can ever exist between loyalty to true creed and loyalty to a brotherman.

The committee in conference with Jewish groups is moving towards a spirit of mutual understanding and respect, by which each group can speak its own spiritual tongue. It is surely legitimate to hope that two great faiths believing alike in the brotherhood of the children of the One God, can remove the verbal obstacle to cooperation in our mutual and tremendous concerns.

The Council Committee makes no pretense to a complete diagnosis of the roots of anti-semitism. It does however, venture this opinion; that the major misunderstandings and frictions are almost entirely a social inheritance from centuries of the oppression and artificiality of the ghetto, and as such are things for which Christendom and not Jewry are to blame that the original impetus to anti-semitism was religious; and that, while American anti-semitism is largely social and economic, nevertheless for historical reasons Christian forces must take the lead in wiping the American slate clean.

The Council Committee is seeking a pragmatic basis for a happier relationship. Through articles in the religious and secular press it is presenting the facts to the country. In colleges and theological seminaries it is helping students to know and appreciate the inner searchings and hidden values of the faith and personality of the man of another race. In Union Thanksgiving services and large community "inter-religious" gatherings, it is reminding men of their spiritual kinship. In the exchange of pulpits, in mixed Round Table groups, in community Forums for the discussion of common problems, and in the summer conference, the Committee is helping neighbourliness along. The Committee disbelieves in "Pollyanna" goodwill. It believes, rather, that in our mixed America, we should add an eleventh commandment to the decalogue, "Thou shalt know thy neighbour".

The Committee is able at the conclusion of the first year's work to report certain tangible results and to estimate other intangible results, that give real cause for encouragement.

The most encouraging result is the action of other religious groups both national and local. Five of the national Jewish organizations touching the major part of American Jewry have established corresponding Committees on goodwill. Steps have been taken looking towards a salaried secretary of the Committee on Goodwill Between Jews and non-Jews appointed by the Central Conference of American Rabbis. Committees have been established in twenty cities for the development of local cooperation, the spreading of information, and the carrying on of common tasks. Approximately fifty other cities have been approached through local Rabbis and clergymen and civic leaders to organize and set in motion representative goodwill committees which will develop and spread information released from the New York office and gradually develop local possibilities of common endeavor.

The Committee found five leading Jewish and Christian theological seminaries engaged in an exchange of professors. The number has thus far been increased to eleven with the probability of twenty this winter.

Work has been begun, touching five colleges, on student Round Table meetings in which the religious barrier is set aside, and the inclusive ideal practiced.

Ninety small and large meetings of Jews or Christians or both were directly arranged and addressed or led by representatives of the Goodwill program, in addition to a series of about a score of "Together" meetings arranged in sympathy with our program with attendances from 200 to 1,000. The Goodwill meeting in Boston was one of the outstanding events of the winter with the Historic First M. E. Church packed to the choir loft and turning many away.

Some thirty articles appeared from the pens of those engaged in our program in the religious press, and six major press releases together with a fair number of local stories have carried the Goodwill message to all parts of America as well as into the Orient and England.

Important among the tangible achievements of the Committee has been its cooperation with other groups, in establishing "The Midwest Council", a very promising conference and Forum program in the Middle West. The activities begun have no organic connection with the Federal Council, being local both in organization and support. The Midwest Council has in turn initiated work in a dozen cities scattered through the twelve states adopted as its territory.

The most notable of these is the Chicago Forum Council which operates a large Forum in the Loop at the Apollo Theater and is conducting a discussion league between various religious and other groups. It also assists a large number of groups in and about Chicago in the organization of Forum and Round Table programs. It cooperates in every way with the National Program, assisting in such ways as the Theological Exchange, the student groups etc.

The next development in importance is the Cleveland Forum Council which resembles the Chicago Forum Council, with the exception that it has been adopted to certain specific Cleveland needs. Cleveland has gone far in progress toward goodwill and cooperation and is at the point where the various religious forces of the city are interested in undertaking a united social venture. The Cleveland Forum Council is laying foundations for an important student work in seven colleges, has arranged some sixty meetings for the coming winter, of a social, cultural and goodwill character, has developed a very interesting discussion league, and plans at some future date to experiment on a Municipal Institute patterned in a general way after the Williamstown Institute of Politics. Cleveland is, perhaps, the outstanding example of an attempt to carry out the fourth purpose of our mutual goodwill pronouncement adopted by the Federal Council Committee and the Committee of the Central Conference of American Rabbis in December 1924. This pronouncement committed us to the searching out of common tasks in which our representative religious forces could cooperate. Work undertaken in other cities is chiefly on the volunteer basis in contrast to the Cleveland and Chicago programs, both of which employ efficient staffs largely supported by local gifts and soon to be altogether self-supporting.

The Committee has taken steps to maintain an efficient service from this office of both news and educational material and of help as to local methods for the benefit of the growing number of local committees throughout the country. The Secretary has planned about a third of his time on the road organizing these local committees and expects in the spring to meet some twenty-five or thirty committees in the Southwest and possibly in the West coast.

We are steadily impressed with the tremendous spiritual significance of the new contact that has been established between our two groups. It is hardly possible for the uninitiated to realize what a unique adventure this is in the direction of religious pioneering.

Alfred Williams Anthony
Chairman

John W. Herring
Executive Secretary



The National Conference of Jewish Social Service

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114 FIFTH AVENUE
NEW YORK

TELEPHONE 6928 WATKINS

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CECIL B. WIENER, BUFFALO, N. Y.

November
Twenty-eight
1925.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

You are probably aware of the decision of the last National Conference, held in Denver, that the 1926 Conference of Jewish Social Work will be held in Cleveland the latter part of May.

It is my earnest hope that we may be able to present a program to the delegates, which will be indicative of the best thought in the field of Jewish Social Work both nationally and internationally. This, I believe will be possible only if I can depend upon the fullest co-operation, which prompts me to urge you to accept membership on the Committee on Jewish Education of which Mr. Alex. Dushkin is Chairman.

May I ask you to be good enough to send me your acceptance in the enclosed self addressed envelope. Mr. Dushkin will write you as soon as we receive your reply.

Assuring you that we shall appreciate your co-operation, and with kindest personal regards, I am

Very sincerely yours,

Louis M. Cahn
President.

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET
CLEVELAND, OHIO

Brickner
Citizens Thanks-
giving Service

BARNETT R. BRICKNER, Rabbi

November
Thirtieth
1925

Dec. 11/27

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

Dear Colleague:

Permit me to tell you how happy I was to be present and to participate in the Citizens' Thanksgiving Service held yesterday. There was just one ^{leading} note in the proceeding, and that came ~~at~~ the end of the Thanksgiving prayer, when the Rev. L. C. Wright "asked it in the name of our Lord Jesus." This was repeated in one of the hymns sung by the Orpheus Male Chorus.

I appreciate that the general Christian note is sounded more out of habit than from malice of forethought, yet I think that because this is a Citizens' Thanksgiving Service and interdenominational, it is essential that those arranging for the program should make it clear to those participating in the program that nothing of a Christian denominational character be introduced.

It jarred on me, and undoubtedly on other Jews who participated, and I know it must have on you, to hear God's blessing invoked in the name of the Christian Savior.

I am taking the liberty of writing to you because you are the Chairman of this Citizens' Thanksgiving Committee, and I trust that next year you will make certain that this precautionary measure is taken.

Assuring you again that aside from this small matter, I thoroughly enjoyed the truly spiritual character of the service, I am

Ever yours sincerely

BRB:HS

P.S. It will interest you to know that the first intimation that I had that I was expected to participate in the program, came less than twenty-four hours before this service.

December First, 1925

Rabbi Sidney S. Tedesche,
Congregation Mishkan Israel,
Orange and Audubon Streets,
New Haven, Connecticut.

My dear Mr. Tedesche,

I am having sent to you herewith
a copy of the pageant "The Poetry of Religion",
which was written especially for and presented
by The Temple Women's Association of ~~The~~ Temple.
I trust this is the one to which you have refer-
ence.

With kindest regards, I am

Very sincerely yours,

Federation F.

Thanksgiving -
Citizens Service
Keith's Theatre

December 2nd, 1925.

Rev. E.R. Wright,
Hippodrome Bldg.,
Cleveland, Ohio.

My dear Rev. Wright,

While the impressions of the Citizens Thanksgiving Service are still fresh with me I want to take the opportunity to make a few observations. The Service was fine, the attendance showed a marked increase over last year's. I think within another year or two we shall pack the Keith's Palace.

The singing this year was not as good as last year. I believe that some change should be made in the musical program.

I received a letter yesterday from Rabbi Brickner in which he commented unfavorably upon the prayer of Dr. Wright which closed with a sectarian theological reference. I wrote him that this was the first time in nine years that this has occurred. He also states that he was not informed of his place on the program until the last day prior to the meeting.

I do think that some laymen ought to be represented on our program. I also think that a kindergartner ought to be in attendance to take care of the young children who are brought to the service. The speaker was annoyed more than once by children and infants who insisted that their message was more important than that of the speaker.

With kindest regards, I am

Very sincerely yours,

December 2nd, 1925.

Rabbi Barnett Brickner,
Euclid Avenue Temple,
Cleveland, Ohio.

My dear Rabbi Brickner,

Permit me to acknowledge the receipt of your kind letter. I regret as much as you do the incident at the Citizens Thanksgiving Service to which you refer. In the nine years in which I have attended this Service, this is the first time that a minister took the occasion to close his prayer "In the Name of Jesus". I was especially surprised to hear it from Dr. Wright who is one of the liberal ministers of Cleveland. I shall take precautions against an occurrence of this thing in the future.

I am very much surprised that you were not informed of your part in the program earlier. The issuing of the invitations was left to Rev. Wright of the Federated Churches and he was to have attended to it three weeks prior to the Service. I understand that he also failed to make provision for an accompanist to the singing. I am calling his attention to these omissions.

I am glad you liked the Service. Its appeal, I thought, was partially lessened by the rather desultory and disconnected address of the speaker.

With kindest regards, I am

Very sincerely yours,

Edna Goldsmith 12/4/26

The Ohio Federation of Temple Sisterhoods

MISS EDNA GOLDSMITH, HONORARY PRESIDENT
2552 OVERLOOK ROAD, CLEVELAND HEIGHTS

MRS. ADOLPH ROSENBERG, PRESIDENT
219 HEARNE AVE., CINCINNATI

MRS. CHAS. FREUND, VICE PRESIDENT
2270 GLENWOOD AVE., TOLEDO

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FLORA VILLA, 723 GHOLSON AVE., CINCINNATI

MRS. SAMUEL S. MAYERBERG, RECORDING SECRETARY
430 KENWOOD AVE., DAYTON

MRS. I. HARRY MEYER, TREASURER
1110 FIFTH AVE., YOUNGSTOWN

Department of _____
Dear Rabbi Silver,

Enclosed is an announcement
that I think you should have.
Copies were sent to the
thirty-two Ohio Sisterhoods,
and to more than our
thousand Jewish men and
women, whose names
were secured in a survey
of the small towns in Ohio.

There are, I found, fifteen
congregations in the state,
affiliated with the Union,
that are without Rabbis.

To each of these have
I suggested that a
suitable radio and
loud speaker be placed in the

Admitted With



Temple, so that the entire
Congregation may worship
with us.

That many, especially
those in isolated places,
will hear our beautiful
service, stir me
deeply and make
my gratitude to you
very great -

I am hoping to come
to the Temple Wednesday
afternoon - It seems a
long time since I have
been there -

Lana

Temple file *Lectures*

SEVEN ARTS

FEATURE SYNDICATE

LECTURE
DEPARTMENT

160 Fifth Avenue
New York

December 4, 1925.

Dr. Abba H. Silver,
The Temple,
Cleveland, Ohio.

My dear Dr. Silver:

I am sorry not to have had the opportunity to write you long before this, and hope you will not object to the business nature of this letter. I am sure you appreciate how busy one is kept trying to make a living in this big town.

As it happens I am now connected with the Seven Arts Lecture Bureau, a subsidiary of the Seven Arts Feature Syndicate, and we have just succeeded in persuading Mlle. Maxa Nordan, the daughter of the late Dr. Max Nordan, internationally famous philosopher and critic, to come to this country for a lecture tour. Mlle. Nordan, herself a painter of distinction, will speak on her father, and it is expected that she will reveal many interesting sidelights on the most colorful personality of the last few decades. She will also lecture on Modern Tendencies in Art. Needless to say, she has an excellent command of English, as of course she has of French, German, and Spanish.

As I am sure that the Forum of your congregational Center, under your guidance, is interested in securing the most prominent Jews as speakers, I felt that Mlle. Nordan should be one of your great attractions.

Mlle. Nordan's first lecture is at the Town Hall, New York City, Saturday night, February 13th, and if you are interested in booking her we shall try to arrange a date to harmonize with your schedule and hers. Because of the heavy financial guarantee which was necessary to bring Mlle. Nordan from Paris, her lectures will perhaps cost a little more than is usual; but I am sure if you will tell me about how much your Forum can pay I will do my best to see that it is satisfactory with the authorities here.

Very sincerely yours,

Martha Neumark

SEVEN ARTS LECTURE BUREAU.

MN:W

The Federated Churches

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COUNCIL OF RELIGIOUS EDUCATION

CHARLES F. LYNCH, CHAIRMAN
REV. J. QUINTER MILLER, SUPERINTENDENT

CLEVELAND, O.

December 5, 1925.

Rabbi A. H. Silver
East 105 St. & Ansel Rd.
City

My dear Rabbi Silver:

Thank you for your letter of December 2nd. I was hoping to have a conference with you instead of writing to talk over these impressions. Here are mine:

1. I would eliminate the opening ten or fifteen minute song service.
2. I would place the service on that high plane of spiritual dignity and power right from the beginning just as you conducted it from the time you first spoke.
3. I would have the Orpheus Choir sing three or four double numbers. I believe these men draw a great many people to the service. I would open the service with the Orpheus Choir.
4. I think we ought to be careful about selecting men who will not make the break that Dr. Wright did. I thought it was a mistake at the time. I talked with him about it afterwards. He told me that the Jewish people did not object to closing a prayer in "Jesus Name" but they did object to using the name of "Christ". I did not know this. Is it true?
5. There were about as many people in the Balcony as we generally had at our service during the years it was held at Amasa Stone Chapel, and this was most gratifying.

In regard to Rabbi Brickner I dictated a letter to him under date of November 20th and thought that I stated in the letter just what part we wanted him to take. Upon investigation this morning I find that my secretary failed to write that letter and that I had not stated just what part we wanted him to take. We did try to get him two or three days

before on the 'phone but failed to do so until the day before. This was a mistake.

I do want to say that I greatly admired, and have commented upon it several times since, the way you conducted that service. You made it impressive and I think that went a long way to creating the atmosphere we want. It did seem to me that the singing at the beginning was a little out of place.

I believe that we shall fill the Theatre in another year or two but we do not want to sponsor any other community services.

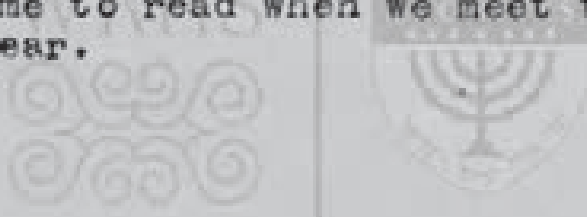
With all best wishes, I remain

Most cordially,

ERWright
Executive Secretary.

ERW/MEG

P.S. I am filing away a copy of this letter and the one you wrote me to read when we meet to plan the service for next year.



CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION



TELEGRAM

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The filing time as shown in the date line on full rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2040 East 9th St., Cleveland, Ohio. Telephone, Cherry 1740. Line 87.

NA379 33 NL

NEWYORK NY 7

1925 DEC 7 PM 5:28

RABBI A H SILVER

THE TEMPLE CLEVELAND OHIO

WILL BE GLAD TO MEET BOARD OF DIRECTORS AT LUNCHEON EXPECT TO BE
IN CLEVELAND FROM FRIDAY UNTIL TUESDAY NIGHT WILL BE AVAILABLE
FOR ANY PURPOSE THAT WILL HELP EDUCATION WORK IN CLEVELAND

S BENDERLY.

Aug Co 209.3

Mr. B. B. B.

Delivered *752*

10/20/25

Dec 8

December Ninth
1925

Mr. Louis M. Kahn,
President, The National Conference
of Jewish Social Service,
Room 1806, 114 Fifth Avenue,
New York City.

My dear Mr. Kahn,

Permit me to thank you for your
kind letter of November twenty-eighth.
I shall be glad to serve on the Committee
on Jewish Education in connection with the
National Conference to be held in Cleveland
in May.

I shall await the promised letter
from Mr. Dushkin.

With kindest regards, I beg to
remain

Very sincerely yours,

Brickner
E. A. T.

EUCLID AVENUE TEMPLE

EUCLID AND EAST EIGHTY-SECOND STREET

CLEVELAND, OHIO

December

Tenth

1925

BARNETT R. BRICKNER, RABBI

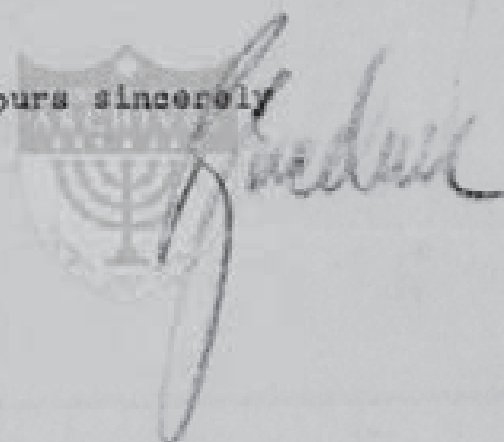
Rabbi A. H. Silver
The Temple
Cleveland, Ohio

Dear Colleague:

You will be interested to know
that I have given the enclosed statement to the
Press, in view of the news item which they pub-
lished last Monday.

WRHS
WRHS
WRHS

Yours sincerely



BRB:HS
Enc.

My attention has just been called to a news item in the Press of Monday, reporting me to be in favor of Jews celebrating Christmas and of giving Christmas gifts.

This is absolutely contrary to what I stated, and to what I believe. Christmas is a Christian religious holy day, and as such, we Jews, though respecting the motives which make it a holy day in the Christian calendar, can have no relationship to it.

I urge my people and all Jews not to celebrate Christmas. I urge them against introducing Christmas trees or Santa Claus into their homes, or exchanging Christmas gifts. I urge them instead to celebrate Chanukah, the festival of the Maccabees which occurs at the same season of the year, as Christmas; to light the Chanukah candles and to exchange Chanukah gifts.

I declined the invitation of the Plain Dealer to serve as one of the Judges of the Christmas Story Contest, because of this conviction, and because I did not want to encourage Jewish children to turn their attention to the writing of Christmas stories, when they should instead be thinking of the great victory of the Maccabees and what it meant for the survival of the Jewish people. I have given voice to these views in my sermon last Saturday morning, to the Methodist Ministerial Association and in the several addresses which I have made during the last week, and regret that this news item should have so misconstrued my meaning.

SEVEN ARTS

LECTURE BUREAU

160 Fifth Avenue

New York

December 10 1925.

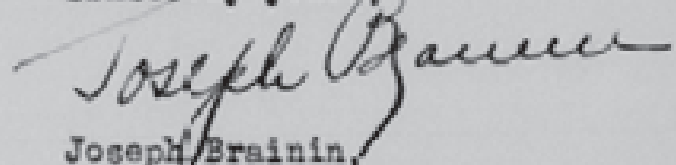
Rabbi Abba H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

Mlle. Maxa Nordan, daughter of the late Dr. Max Nordan, has done me the honor of accepting my invitation to come to America for a lecture tour. I believe that the visit of this distinguished guest will be of interest to you, in view of the friendship and admiration which I understand you held for the late Dr. Nordan, internationally famous philosopher and critic.

In order properly to welcome this famous visitor, I am organizing a National Committee of Reception for Mlle. Nordan, which is to be composed of the most prominent friends and admirers of the late distinguished scholar. Because of your interest in our visitor, I take the liberty of inviting you to become a member of the National Committee of Reception for Mlle. Nordan. May I assure you that there will be no duties nor any obligations whatsoever connected with your membership on the Committee? I should be glad to hear from you at your earliest convenience.

Sincerely yours,



Joseph Brainin,
SEVEN ARTS.

N

ORT RECONSTRUCTION FUND

103 PARK AVENUE

NEW YORK CITY

Telephone Ashland 5850-1-2

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HERMAN BERNSTEIN, Honorary Secretary

December 11, 1925.

Rabbi A. H. Silver
c/o The Temple
East 105th Street
Cleveland, Ohio

My dear Rabbi Silver:-

I have just returned from a very interesting trip through Russia, Poland and Roumania, where I saw the ORT work at first-hand, and studied the problems of Jewish reconstruction, and particularly, the Russian problem of land settlement.

You will note by the report of my tour, a copy of which has been sent you, that I have returned an enthusiast for the ORT's work, and for the project of the United Jewish Campaign. I saw the possibilities for Jewish reconstruction in Russia, Poland and Roumania and lend myself with new vigor to the efforts to establish a better economic foundation upon which to rebuild the lives of our people in these lands.

Our aim, of course, is to complete the Reconstruction Fund of the ORT, but we do not desire to do anything which might in any manner interfere with the purposes of the United Jewish Campaign, to which we are wholly and gladly committed. Upon my return we therefore held numerous conferences with Felix Warburg, James Rosenberg and David Brown, the United Campaign leaders.

I can tell you that there is a definite understanding on the question of pledges made to the Reconstruction Fund. The consensus of opinion is that it is unwise to permit violations of pledges and thus establish a harmful precedent. We have been assured that no objection will be made to any community adding the sum of its balance to the ORT, which in your community is \$50,000. to the sum required in its general campaign, and in that manner meeting its ORT commitment.

I desire to add to this the fact that the needs of the ORT are supreme. I have seen their schools and their work among the farmers. I watched the children, many of them orphans, working in machine shops and carpentry schools, and others learning handicrafts, millinery and other practical trades. I was thoroughly inspired by the prospect of rebuilding Jewish life along these lines. There is no question of the need for the permanent functioning of the ORT as a reconstruction agency.



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Rabbi A. H. Silver

December 11, 1925

We therefore ask that your commitment to the ORT be considered in your next general campaign. Obviously, this is the only method that can be pursued. Separate campaigns are not only impracticable, but undesirable. The addition of the ORT quota in the general drive which is to be made in your community will make no appreciable difference in a large joint drive. I need not tell you of what great importance it is to us.

I want to express our deepest gratitude for the splendid interest you have shown and the hope that you will do all you possibly can do to bring about action in Cleveland, similar to that in Chicago where the above outlined method was followed.

Looking forward to early word from you and with best wishes,

Sincerely yours,


HENRY MOSKOWITZ

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THIRD VICE-PRESIDENT
BEN GRIMES, TREASURER

כל חסידים נפש אחת כאילו קיים עולם שלם
He who saves one life is considered as if he had preserved the whole world" TALMUD

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The Jewish Consumptives' Relief Society



DR. C. D. SPIVAK, SECRETARY

ADDRESS MAIL TO P. O. B. 537

NEW YORK OFFICE
H. ROSEN, MGR.
C. MILLER, SECT.
31 UNION SQUARE W

What do you know about this?

FACTS

About The Jewish Consumptives' Relief Society, Denver, Colo. and its Sanatorium at Sanatorium, Colo.

Society organized - - Jan. 2, 1904
Incorporated - - - June 25, 1904

PURPOSE

To give relief and treatment to persons suffering from tuberculosis in all forms and stages.

SANATORIUM

Sanatorium opened - - Sept. 8, 1904.
Cost of buildings & equipment \$836,557.43.
Capacity - - - - - 285

ADMISSION

Free. Only indigent consumptives are admitted.
Emergency cases admitted without delay.
Non-Sectarian.

PATIENTS

Regular cases admitted since 1904 8141
Emergency cases admitted since 1904 1401
Urgent cases admitted - - - - 186
Total number of cases admitted - 4928
Total hospital days - - - - 979,678

INCOME

Initial fund - - - - - \$ 130
1924 - - - - - 477,938.82

PROPERTY

148 Acres
25 Buildings
40 Tents
United States Meteorological Station

FARM

Raises alfalfa, grain and vegetables.

DAIRY

Supplies every drop of milk.

POULTRY

Two thousand hens furnish eggs.

LIBRARY

Six thousand volumes.

POSTOFFICE

Established 1923 under the name of Sanatorium, Colo.

INSTRUCTION

School for patients, Training School for Nurses.

INDUSTRIAL REHABILITATION

Bookbinding, Printing.

RECREATION

Lectures, Entertainments, Theatricals, Games, Moving pictures, Radio.

PUBLICATIONS

The Sanatorium, a quarterly magazine
Hatikvah, a monthly, edited and published by the patients.

January 1, 1925

Denver, Colo. December 11, 1925

Rabbi Abba Hillel Silver
National Director JCRC
1485 E. 106th St.
Cleveland, Ohio.

Dear Friend:

We have received glad tidings from Cleveland. We have learned that Mesdames Lyman and Israel called on you in the interests of the contemplated Building Fund Drive in Cleveland for the Jewish Consumptives' Relief Society of Denver and that they went away from you greatly elated with your "sever ponim yofes" and your kind assurance that you are ready to help them.

We are living thru a critical part in the life history of the Jewish Consumptives' Relief Society. During all the twenty-two years of the existence of the Society we have never felt so much our shortcomings and inadequacy. Ten years ago when we had only one hundred and fifty beds the number of applications on file in our office was usually one hundred or over. At the present time when our capacity is three hundred beds the number of applications on file is exceeding the number of our beds! The statistics of the mortality from tuberculosis as published by the United States Government assure us that the mortality has decreased by fifty percent during the last twenty years and, paradoxical as it may seem, this is the reason why we have so many applications for admission to the Sanatorium. It is explained by the fact that the physicians have learned how to diagnose tuberculosis, that the

THE LARGEST JEWISH INSTITUTION FOR THE TUBERCULOUS IN THE WORLD

sufferers from tuberculosis enjoy a greater longevity and that the tuberculous have learned to appreciate the services rendered by sanatoria. The next decade or two will be the most important in the anti-tuberculosis movement because every indication points to these two decades as the final triumphal struggle against and conquest of the dread disease.

The JCRS Sanatorium is the only Jewish institution in the world that has moved and is moving onward; it has always been in the state of ~~flux~~ ^{change}. We have never been at a standstill. At present our wants are tremendous. We need one million dollars. Even our present accommodations have not kept pace with the increase in the number of patients, physicians, nurses and employees. We are crowded and uncomfortable. Everything is too small. We need a new kitchen, a new dining room, quarters for employees and in addition to the above we need a pavilion for one hundred women and fifty children.

We will inaugurate the \$1,000,000.00 Drive in our home city, Denver, which will take place January 12th to 15th, 1926 and we have every assurance that the quota of \$50,000.00 will be reached.

Because the Jewish Consumptives' Relief Society held its Twenty-First Annual Convention in your city, and because the good people of Cleveland have been so kind and hospitable to us, we have chosen Cleveland as the first city outside of Denver to set the pace for all other Jewish communities thruout the United States. A communication which we received this morning from Mesdames Lyman and Israel has given us added courage. We know very well the value of your co-operation and we wish to express to you our sincerest gratitude.

Yours sincerely,

C. D. Spivak

Secretary.

CDS*RS

December Eighteenth
1925

Cleveland Plain Dealer,

Cleveland, Ohio.

Kindly have sent to The Temple,
East 105th Street at Ansel Road, Cleveland,
three copies of the Plain Dealer of Monday,
November 16th, 1925, containing Rabbi Silver's
address at Masonic Hall on the occasion of the
opening of the Community Chest campaign.

Thanking you for your courtesy, I am
Very sincerely yours,

Very sincerely yours,

FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA
(INCORPORATED)

NATIONAL OFFICES, 612 UNITED CHARITIES BUILDING, 105 EAST 22d STREET, NEW YORK

REV. S. PARKES CADMAN, PRESIDENT
FRANK H. MANN, TREASURER

REV. CHARLES S. MACFARLAND
REV. SAMUEL MCCREA CAVERT } GENERAL SECRETARIES

COMMISSION ON INTERNATIONAL JUSTICE AND GOODWILL

HON. GEO. W. WICKERSHAM, CHAIRMAN

REV. SIDNEY L. GULICK, SECRETARY

COMMITTEE ON GOODWILL BETWEEN JEWS AND CHRISTIANS

ALFRED WMS. ANTHONY, CHAIRMAN
105 EAST 22ND STREET, NEW YORK CITY

JOHN W. HERRING, SECRETARY
105 EAST 22ND STREET, NEW YORK CITY

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CHARLES S. MACFARLAND
FRANK M. NORTH

HOWARD C. ROBBINS
WILLIAM H. SHORT
STANLEY WHITE
LUTHER B. WILSON

December 19th, 1926.

Rabbi A. Hillel Silver,
Ansel & 105th Streets,
Cleveland, Ohio.

My dear Rabbi Silver:

I am enclosing the report of the first year's work of the Committee on Goodwill between Jews and Christians which appears in the 1925 year book of the Federal Council of the Churches of Christ in America.

This adventure in interreligious friendship is so unique in the annals of Christendom that it needs both the advice and moral reenforcement of those of kindred ideal who are in positions of leadership in the civic and religious progress of our country. We are thus emboldened to lay before you this modest but we hope, auspicious record of beginnings with the hope that you may feel justified in writing a letter of encouragement and friendly criticism which we may use with your permission in recommending the ideal of interreligious fraternity to a widening public.

This reenforcement would be of very great value to us in the advancement of our work, and your kindness would be most sincerely appreciated.

In anticipation of your reply, I am

Very sincerely yours,

John W. Herring

JWH:126.

W. H. Allen

WILLIAM E. METZGER
UNDER SHERIFF

JOHN MCLENNAN
CHIEF DEPUTY

Office of the
Sheriff of Wayne County
Detroit, Michigan

GEORGE A. WALTERS
SHERIFF

Dec. 20th, 1924.

Mr. J. F. Wright,
#311 Lincoln Bldg.,
Detroit, Mich.

Dear Mr. Wright:-

In reviewing the work of this department in the Wayne County Jail for the past year, I must express our appreciation for the continuation of the splendid help the Pathfinders have been, not only for the past year, but the five or six years of your wonderful work among the female prisoners in this institution.

While it is not always possible for me to be in the chapel when the Pathfinder lesson is given, I usually review it with the girls, who have shown a deep interest in your lessons on "Human Engineering", or "Reading the Price Tags of Life".

I particularly wish to compliment the Pathfinders for being able to interest women of all nationalities, color, races and denominations, which, in my opinion is only possible, because you neither discuss religious subjects theologically or quote the Bible, and yet your lessons are filled with the doctrine of the Fatherhood of God and the Brotherhood of man. I hope the time will soon come when every penal institution in the land is privileged to have Pathfinder workers reach the inmates.

Yours very truly,

Margaret Louise Rexford.

Social Worker.

COMMITTEE
OF THE
Jewish Sabbath Alliance of America, Inc.
FOR THE
PROMOTION OF A FIVE-DAY-WORKING-WEEK

302 EAST 14TH STREET

NEW YORK CITY

TELEPHONES: STUYVESANT 2912-2913

Dec. 22d, 1925.

Dear Rabbi Silver:

Not having received your declination to become member of the Committee of our organization for the Promotion of the Five-Day-Working-Week, we took it for granted that you have acceded to our request to join this Committee.

May we ask you to please, therefore, send us a statement which we intend using for publication in connection with this campaign we have started, giving your views on the subject.

Thanking you in advance,

Very truly yours,

William Foreberg
General Manager.

Rabbi A. H. Silver,
E. 105th St. & Ansel Road
Cleveland, Ohio.

A. E. BARTAIN
WARDEN
H. F. PRICE
CHIEF CLERK

REV. J. A. SEWELL
CHAPLAIN

Department of Justice
United States Penitentiary
Atlanta, Georgia

OFFICE OF THE CHAPLAIN

Dec. 22, 1924.

Mr. J. F. Wright,
311 Lincoln Bldg.,
Detroit, Michigan.

My Dear Mr. Wright:-

Your favor of the 16th inst. has been received.

I have never come in contact with the work of the Pathfinders of America, except here at this institution. While they do not claim to work in the name of any religious denomination yet I have never seen or heard of any thing in their work or teaching that is irreligious or in any way oppose to religion. The inside council No. 8 which was organized at this institution in January of this year has made progress in building character and in addition to the increasing interest and attendance of their class, there is ^{wide-spread} unmistakable [&] that real good has been accomplished. Through the influence of the Pathfinders, our Sunday School attendance has been increased, and a greater interest and respect for our religious work has resulted.

While the Pathfinders make it a point to stay clear of ~~any~~ denominational teaching, I really am convinced that their influence is to lead ~~men~~ ~~and~~ nearer to Truth and Righteousness, which really brings men nearer God and religion.

I heartily commend you in your work and pray God's richest blessings upon the same.

Sincerely Yours,

J. A. Sewell
Chaplain.

December Twenty-sixth
1925

Mr. William Rosenberg,
General Manager,
Jewish Sabbath Alliance of America,
302 East 14th Street,
New York City.

My dear Mr. Rpsenberg,

Replying to your letter of December twenty-second, I desire that you do not use my name in connection with the Committee of the Jewish Sabbath Alliance of America until you hear from me. I have been very much over-crowded with work and out-of-town speaking engagements and have not had the opportunity to give sufficient thought to this matter.

Very sincerely yours,

The Federation of the Jewish Charities

1537 Guardian Building

633 Euclid Avenue

Cleveland

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CONSUMPTIVES, DENVER
WELFARE ASSOCIATION FOR
JEWISH CHILDREN

Dear Rabbi Silver:

I am glad to inform you that you have been appointed a member of the Committee on Education and Publicity of the Jewish Recreation Conference. The personnel of the Committee is as follows:

S. D. Wise, Chairman
Mrs. Julius Fryer
Sam Horwitz
Mrs. Sieg Herzog
Henry Spira
Rabbi A. H. Silver
Marc J. Grosseman

I trust that you will find it possible to serve on this Committee and participate in its activities, as in a large measure the most important projects of the Jewish Recreation Conference will be initiated by the various committees of the Conference.

Sincerely yours,

Solomon Goldman

Chairman,
Jewish Recreation Conference.

Rabbi A. H. Silver,
The Temple,
E. 105th St. & Ansel Rd.,
City.

December 29, 1925.

~~December Thirtieth~~
1925

Mr. John W. Herring,
Secretary, Federal Council of
The Churches of Christ in America,
105 East 22nd Street, New York City.

My dear Mr. Herring,

Permit me to acknowledge receipt of
your annual report which you kindly sent me.

If ignorance is at the root of
prejudice, then your Committee on Goodwill
Between Jews and Christians is attacking the
problem of prejudice at its roots. Your report
covering the first year's activities is credit-
able in itself, but it is even more significant
as indicative of a new technique. Goodwill be-
tween religious and racial groups will be brought
about, not by exhortation ~~early~~, however earnest,
or by fraternal gestures, however sincere. It will
come, if it come at all, as a result of persistent
study in mutual understanding and co-operative
service in common tasks and for common ideals.
Knowledge is the arch-enemy of bigotry and intoler-
ance cannot long survive that communion of men
which is born of great devotion deeply shared.

Very sincerely yours,

THE
DECALOGUE SOCIETY
INCORPORATED



329 EAST 29TH STREET
NEW YORK

Telephone LEXINGTON 2810

December 30, 1925

Dr. Abba Hillel Silver,
The Temple,
Cleveland, O.

Dear Sir:

We are about to engage in the distribution and dissemination of an artistic achievement which is surpassed only by the magnitude of its own subject.

The Ten Commandments, the basis of all religion, and the greatest force for righteousness and good, have, by special assignment, been portrayed in modern version by M. Leone Bracker, the famous American artist, who has given of his genius to this effort. This series of paintings illustrate each Commandment in a humanly understandable manner of every day occurrence and application. By this treatment, the effectiveness of these laws is emphasized and each individual story "brought home" in spite of the hurry and confusion of modern life with material gain as the paramount object.

Prominent members of the clergy in their sermons, public citizens in their speeches and religious and educational institutions in their activities have emphasized the great need for practical propaganda to bring the people of this modern era to the realization of the fundamental truths, the finer things of life.

The Ten Commandments are universal in their appeal. Their reproduction in modern version fills that great want, and their distribution therefore merits the cooperation of all social, religious and educational institutions.

We present, with our compliments, an art booklet of these illustrated Ten Commandments which is one of the several forms in which this great work will be available. Art booklets, calendars, pamphlets, picture slides and framed prints for Sunday School and vestry room decoration, for reformatories, prisons, schools, libraries, rectories, etc., are several other methods of presentation.

We realize the tremendous responsibility involved in this undertaking and the force for good that the distribution of such material will result in.

We trust that these interpretations will meet with your approval and shall look forward with appreciation to an expression of your favorable attitude toward this movement.

Greetings of the Season,


Decalogue Society, Inc. of New York

BW:EN

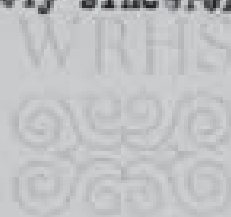
December Thirty-first
1925

Rabbi Solomon Goldman,
The Jewish Center,
Cleveland, Ohio.

My dear Rabbi Goldman,

Replying to your letter of December
Twenty-ninth, permit me to state that I
shall be happy to serve on the Committee on
Education and Publicity of the Jewish Recreation
Conference.

Very sincerely yours,



[1925]

Rabbi Max C. Curriek,
214 West Eighth Street,
Erie, Pennsylvania.

My dear Curriek,

Replying to your letter of September fourth, I wish to state that we have no fixed or printed syllabus for our Normal School. The instruction extends over a period of three years. The classes meet on Tuesday afternoons through the season. At the close of a season we have a two weeks intensive course of study conducted by the Teachers Institute of Cincinnati. The four local Rabbis take turns in the weekly instruction, each one teaching a specific subject for a period of four months. The subjects are:

1. A review of Jewish History, more advanced than that which the Religious School offers.
2. Pedagogic presentation of Biblical material.
3. The history, significance etc. of the Jewish festivals, ceremonials &c.
4. A course in Post Biblical Jewish Literature.

There is a good deal of improvement still to be made in the school, both as regards program of instruction and the method of instruction. The enrollment of pupils has been satisfactory, most of the students coming from the School of Education for the training of Public School teachers.

If there be any other information which you desire, please feel free to call upon me.

Trusting that you are feeling fine, and with best wishes to yourself and Mrs. Curriek, I beg to remain

Very sincerely yours,

NAMES OF THOSE WHO HAVE FURNISHED
BIOGRAPHICAL DATA

DR. FELIX ADLER, *organizer of Ethical Culture Movement*

DR. JEROME ALEXANDER, *chemist, microscopic expert*

DR. CARL LUCAS ALSBERG, *biochemist, college professor*

DR. LOUIS K. ANSPACHER, *dramatist*

JOSEPH BARONDESS, *communal worker*

DAVID BELASCO, *dramatist, producer*

EMILE BERLINER, *inventor*

CHARLES L. BERNHEIMER, *merchant, communal worker*

HERMAN BERNSTEIN, *journalist, editor*

JUSTICE LOUIS D. BRANDEIS, *Justice of the U. S. Supreme Court*

DR. LOUIS COHEN, *inventor, consulting engineer*

PROF. MORRIS R. COHEN, *professor of philosophy*

BENJAMIN DE CASSERES, *essayist*

WILLIAM DUBILIER, *inventor, radio engineer*

HON. ABRAM I. ELKUS, *diplomat, judge*

DR. HYMAN GERSHON ENELOW, *rabbi, author*

DR. MAURICE FISHBERG, *physician, anthropologist, author*
WALDO FRANK, *author*

DR. LEE K. FRANKEL, *insurance expert, communal worker*

PROF. FELIX FRANKFURTER, *professor of law*

DANIEL FROHMAN, *theatrical producer*

MORRIS GEST, *theatrical producer*

DR. ISAAC GOLDBERG, *translator, author*

COL. HENRY A. GUINZBURG, *communal worker*

ARTHUR GUITERMAN, *poet*

DR. JACOB H. HOLLANDER, *economist, college professor*

LOUIS J. HOROWITZ, *builder*

FANNIE HURST, *novelist*

DR. ISAAC HUSIK, *professor of philosophy*

DR. JOSEPH JASTROW, *professor of psychology, lecturer*

DR. HORACE M. KALLIN, *professor of philosophy*

EPHRAIM KEYSER, *sculptor*

MRS. REBEKAH KOHUT, *communal worker*

COL. HERBERT H. LEHMAN, *banker, communal worker*

MISCHA LEVITZKI, *pianist*

WILLIAM AUERBACH-LEVY, *painter, etcher*

ADOLPH LEWISOHN, *financier, philanthropist*

DR. ELIAS LIEBERMAN, *poet, educator*

MARCUS LOEW, *vaudiville producer, motion picture exhibitor*

JUDGE JULIAN W. MACH, *judge, civic and communal worker*

DR. LOUIS L. MANN, *rabbi, writer*

DR. JULIAN MORGENSTERN, *rabbi, president of Hebrew Union College*

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MRS. MAUD NATHAN, *social worker*

GEORGE W. OCHS OAKES, *journalist, editor*

ADOLPH S. OCHS, *publisher of The New York Times*

JAMES OPTENHEIM, *author, poet*

HON. NATHAN D. PERLMAN, *congressman, lawyer*

DR. DAVIE PHILIPSON, *rabbi, author*

DR. DAVIE DE SOLA POOL, *rabbi*

DR. MILTON J. ROSENAU, *hygienist, sanitarian, college professor*

DR. WILLIAM ROSENAU, *rabbi, writer*
MAURICE VICTOR SAMUELS, *author, playwright*
DAVID SARNOFF, *vice-president of Radio Corporation of America*
DR. EDWIN R. A. SELIGMAN, *economist, college professor*
DR. ABRAM SIMON, *rabbi, author*
NATHAN STRAUS, *merchant, civic and communal worker*
DR. JACOB J. TAUBENHAUS, *plant pathologist*
ELIAS TOBENKIN, *author*
LOUIS UNTERMAYER, *author*
LILLIAN D. WALD, *social worker*
DAVID WARFIELD, *actor*
LOUIS WILEY, *newspaperman*
BENJAMIN WINTER, *real estate*
DR. STEPHEN S. WISE, *rabbi, lecturer*
ADOLPH ZUKOR, *motion picture producer*
DR. CYRUS ADLER
MRS. MARY FELS
OSSIP GABRILOWITSCH
HON. IRVING LEHMAN
MRS. HENRY MOSKOWITZ
HON. JOSEPH M. PROSKAUER
FELIX WARBURG

Dear Selva,

I wired you my regrets at not being able to accept your invitation. I'm leaving for a six months ride to Moscow and Constantinople on May 22. I want to make a survey of Jewish life throughout the world, and this is the first lap in the journey.

If you have anybody in Europe you would like me to meet, I wish you would drop me a note at the Hotel Astoria, Aix-les-Bains, France. I shall be there part of June, trying to cure up my old rheumatism.

I hope I can come out in November or December.

Yours
Lewis Browne

[1925?]

AMERICAN ASSOCIATION FOR ORGANIZING FAMILY SOCIAL WORK

130 East Twenty-Second Street, New York, N. Y.

PARTICIPATION AND SUPPORT

TO THE PRESIDENT AND GOVERNING BOARD OF EACH MEMBER SOCIETY:

Your society is entitled to ask certain questions in considering the extent to which it will support and participate in the work of this Association for the current year. For instance, such questions as the following often come from persons who regard the Association as an "outside" national agency doing work rather far removed from purely local needs:

- (1) What direct benefit do the activities of the American Association bring to our local society and the families under our care?
- (2) Why should we be interested in work done largely in other communities?
- (3) Why should we pay to a national agency money which has been contributed for local purposes?
- (4) By whom and how has the rate of dues been fixed, and why should we pay "Full Dues"?

Answers to these and similar questions may be found in this analysis, which we hope that your society will consider carefully at its next meeting, before determining what financial support it can give to the Association for the current fiscal year beginning September first.

The services described here represent more than the activities of a national agency: they are things which family societies have banded together to do for themselves through this associative effort, to meet real needs which no one society can meet alone. The Association thus found its origin in an intelligent self-interest. That motive in itself naturally leads to an interest in the country-wide development of our movement; nevertheless, the Association's services are here described purely from the standpoint of their value to your society.

If after a careful study you still have any doubt that all the Association's services are directly or indirectly for the benefit of your own work and the families under your care, will you not write us before determining upon anything less than Full Dues for your society for the current fiscal year?

NEEDS WHICH YOUR SOCIETY CANNOT MEET ALONE AND HOW THEY ARE MET THROUGH THIS ASSOCIATED EFFORT

1. ORGANIZATION CRISES

YOUR NEED: Every family welfare society is bound to pass through certain crises, more or less dangerous, where it may profit from the similar experiences of others. Lack of funds may threaten its existence or create serious problems in organization or the best methods of concentrating or curtailing its work; difficult questions of policy as to relations with financial federations or other agencies suddenly arise; disputes within the board or the staff may require impartial advice. And beyond that, your society has constantly a multitude of minor problems which are new to you but not to others.

ASSOCIATION SERVICE: Each member of the staff of the Association has gone through a long apprenticeship in the work of local societies, while their present intimate contact with many of our 227 member societies gives them an "accumulated" experience of still greater value.

As a member of the Association, your society may call upon the staff for a visit in any crisis, thus making available the experience of the whole field. The field worker will not only spend as much time with you as may be necessary, but will remain constantly in touch with you as to later developments. Many a society owes its present existence or its continued growth to such timely assistance; some have sunk beneath their load because of a failure to make use of the assistance available.

In situations where a visit is impossible or is not required, correspondence with the Association office will open for you a channel for the best information and advice which can be obtained from the whole field. A review of Association correspondence for the past few years would reveal advice upon nearly every type of problem arising in family social work.

II. SERVING YOUR CLIENTS

YOUR NEED: There is rarely a family under your care which has not friends, relatives, and former employers in other cities. Your assistance to these families would eventually be inadequate and costly if you could not get information, co-operation and financial assistance from these sources. There is the deserting husband to be located; the relative who may offer care for children from a broken family or throw a new light on family difficulties; the former employer who may offer employment or information as to a man's capabilities.

How can you make proper use of these possibilities? Not merely through a letter to the person himself. Any family welfare worker knows that an appeal in cold type may not even be answered. Experience has shown that such co-operation can best be obtained by personal contact through visits by a society in the other city, approaching the problem from your point of view, reporting back to you upon impressions and results, and staying on the job until it is finished. For this inter-city service to your clients you need:

- (a) A carefully compiled directory of societies in other cities.
- (b) A general agreement among these societies to act as your agent in obtaining co-operation and information from friends and relatives of your clients.
- (c) An assurance that this work will be done for you in the best manner possible. This means that you are directly interested in the standards of work in other societies, and in the development of agencies in cities where none now exist.
- (d) Some method of obtaining personal interviews in many smaller towns where there is no family society.
- (e) An assurance that clients will not be "passed on" to you from other cities, without adequate investigation and without your consent.

ASSOCIATION SERVICE TO YOUR CLIENTS: The Association, with its 227 member societies, serves as a sort of "inter-city" department of your organization. It is a partnership; each society serves the others in answering inquiries and securing assistance for clients, and each society also is thus served. But without the Association as a channel, fully supported and maintained by the societies, such co-operation would be difficult or impossible.

- (a) Its Directory of Family Societies in the United States and Canada (and foreign countries) is but a part of this service. The fifty cents paid for each copy of the Directory covers only the cost of printing and mailing. Its real value comes from work related to all the activities of the Association.
- (b) In addition to preparing and constantly revising the Directory, we must secure the consent of each society to answer inquiries and make investigations for you, devising general agreements which will assure a uniform understanding of methods.
- (c) We must assist, through staff visits and by correspondence, in the maintenance of standards of work in other cities which will make such co-operation valuable to you. In the first place, no society is even listed in the Directory until we are sure that it conforms to certain minimum standards. *Membership* in the Association is in itself an indication of still higher standards. But if at any time your society feels itself handicapped in its work by lack of adequate co-operation from another city, it may suggest that the Association use its influence toward a raising of standards there.

Although the Association forces its services upon no community, in many cases where it has assisted in the reorganization or improvement of the work in one family society the original suggestion has come from another society which has been handicapped in its own work by lack of proper co-operation.

- (d) A similar service to your clients is made possible through our system of "Forwarding Centers," whereby you may obtain personal interviews in very small towns where there is no society, through a Forwarding Center in each state which has developed a group of correspondents in these small communities. Personal contact in over five thousand such places is thus made available to you.
- (e) The Association not only encourages standards of work which will lessen the "passing on" to your society from other cities of clients who are not your responsibility, but assists in the maintenance of the Transportation Agreement, which all societies must sign before being listed in the Directory.

A member of the Association staff acts as secretary of the Transportation Committee of the Allied National Agencies, which is charged with the extension and enforcement of the Transportation Agreement. Through this channel your society also obtains the co-operation in transportation matters of the local societies in five great fields of social work.

III. PERSONNEL PROBLEMS

YOUR NEED: (a) *Workers:* When your society is faced with the problem of obtaining a new executive or a case worker, it needs first of all a channel for contact with applicants from all parts of the country who have the required ability, personality, and experience.

(b) *Training:* Your society naturally desires that present and prospective members of its staff should have the best training available for their work.

ASSOCIATION SERVICE: (a) *Workers:* Members of the Association staff are in touch with openings and available workers all over the country; one staff member in the central office serves as a channel for such information, giving advice on placement, suggesting workers for specific jobs, etc.

(b) *Training:* *The Institute for Family Social Work* (formerly led by Miss Mary E. Richmond) is now conducted by the Association. As it is supported chiefly from membership dues, only societies paying Class A or Class B dues are eligible to nominate candidates for the Institute without the payment of a special fee.

Special training for your workers and volunteers can be arranged in other societies through the Association. We also endeavor to organize short intensive training courses regionally or locally. Outlines and bibliographies are available for local classes, while *THE FAMILY* (the national case work magazine) and other Association publications are invaluable for training purposes.

An Association committee is now studying training requirements and the best means for meeting them both within and without the local society.

IV. SELF-IMPROVEMENT

YOUR NEED: As an aid to a high level of work in your own community, your society needs a channel through which it can easily keep in touch with the constant developments in methods of work all over the country.

ASSOCIATION SERVICE: You have available not only the personal service of the Association staff and its advice through correspondence, but for organization and administrative problems you have the work of committees from the member societies themselves, such as the Committees on Salary Schedules and on Classification of Expenditures; for case work problems there are the Committees on the Content of Family Case Work, the Homeless, Marriage Laws, etc.

The great practical value of these committees is illustrated by the work of the Committee on Relations Between Public and Private Agencies. Most family societies today are faced with a load of work which they cannot handle adequately, and there is a strong feeling that a greater proportion of this load should be borne by public departments. But even where the public agency is properly equipped to do family social work, problems arise as to the types of families to be turned over, the method of transfer, and relations between the agencies.

These problems have been studied carefully by the Committee on Relations Between Public and Private Agencies, and the recommendations made in its final report suggest means by which many societies may in the future avoid tremendous increases in work. Through the machinery thus provided by the Association at the cost of considerable time and money, the societies have made possible for themselves great future savings as well as better work.

The Association also serves as the channel for the arrangement of inter-city and regional conferences, where you may find renewed inspiration through the exchange of experiences and ideas.

You may obtain from the Association office suggestive material on budget preparation, publicity, financial campaigns, board and staff functions and other problems. Some societies have lost more than they have realized, when they have failed to make use of these facilities.

THE FAMILY (the only national magazine devoted solely to the case work field), the News-Letters, and the publications of the Association contain a great variety of stimulating material, which your board and staff can use constantly in your work with families.

V. PARTICIPATION

YOUR NEED: Since all these activities are so closely related to your own local work, you need not only an active participation in their development, but an assurance that they are supported and controlled by you rather than some outside group.

That requirement is met by the manner in which the Association was originally organized: not by an "outside" group, but by the member societies themselves to meet needs which they had felt. Control of the Association lies entirely with member societies; the two essential factors of control are *participation* and *financial support*.

The degree to which any society participates in or makes use of Association activities of course rests largely upon its own initiative and desire, but we can safely say that there are few national associations with wider participation. The Association committees have a membership of nearly 150 persons from societies all over the country; no important decision as to policy or organization is made save through a vote of the membership at the annual meetings.

VI. HOW "FULL DUES" WERE FIXED

Support of the Association by member societies was at first on the purely voluntary basis of "contributions." But experience soon proved that such support was not only inadequate but too uncertain, and at the annual meeting in New Orleans in 1920 a special committee from the member societies carefully considered methods of determining each society's proper "quota" or share of financial support.

Feeling that this share should be based upon a society's actual resources, and not upon such extraneous factors as the city's population or bank clearings, the committee finally recommended that each member society's "quota" should be fixed at 2% of its expenditures for family social work, exclusive of material relief. After much discussion this recommendation was adopted by the membership, has since been several times re-affirmed, and is now the *accepted basis* of full support.

However, because of the youth of the movement and the desire for sound and gradual development, this 2% "quota" was not at first made obligatory, and had it not been for a generous grant from the Russell Sage Foundation the growth of the Association would have been difficult if not impossible. Finally, a number of societies insisted that the payment of the "quota" should be made obligatory. There was also a strong feeling, shared by the Russell Sage Foundation, that the Association should be independent of financial grants from outside sources.

The Finance Committee, composed of representatives from the member societies, was therefore instructed to seek means of achieving these results through a "Three-Year Financial Program." After very careful consideration, this Committee recommended that until 1927 there be two classes of dues: Class A, or Full Dues, and Class B, or Minimum Supporting Dues; and that the societies be classified accordingly, with a temporary third division in Class C of societies unable to pay such dues, but contributing more than \$10.

VII. DUES FOR THE CURRENT YEAR

The "Three-Year Financial Program" recommended by the Finance Committee was adopted by the membership at the annual meeting in 1924, and re-affirmed in 1925. Under it the dues of your society for the Association fiscal year beginning September 1st, may be fixed as follows:

CLASS A (Full Dues): 2% of your family social work expenditures, exclusive of relief, for your last fiscal year ending prior to July 1st.

CLASS B (Minimum Supporting Dues): One Dollar (\$1) per thousand of your city's population, with a minimum of \$10 and a maximum of \$1,000, or not exceeding Full Dues.

(Note: This class is for societies which cannot pay their Full Dues, and it may later be restricted or abolished; societies therein of course realize that those paying Full Dues must carry a part of their burden for them.)

CLASS C (Not "dues," but a "contribution"): Any amount less than the above dues, but more than \$10.

(Note: This class is already restricted: societies in Class C for the past year may remain therein for the current year only upon special approval of the Administrative Committee of the Association. And of course such societies are carrying but a small part of their share of support. This class will probably be abolished after another year.)

VIII. WHY SHOULD FULL DUES BE PAID?

(1) Most member societies, often without realizing it, have had more than the amount of their Full Dues returned to them through the co-operation they have received on behalf of individual families. For how many of your families is assistance from other cities made available through the machinery provided by the Association?

Many societies frankly recognize that their present existence or their growth is due largely to the assistance rendered in their daily work as well as in crises.

Consider carefully each of these factors in the light of what their sudden withdrawal would mean to your society now or in the future! Full Dues are but the accepted method of payment for benefits received.

(2) This is your Association; control goes with full financial support, and you wish your share in that control.

(3) The amount of dues paid to this Association is less than that required in any other national organization rendering similar services.

(4) Unless you pay Full Dues, some other society must carry a part of your share of the burden.

(5) Postponement of the step may place your society in a difficult position later, if the other classes of support are further restricted or abolished.

(6) Finally, on the demand of the member societies themselves, the Association is endeavoring to make its services to you more adequate, to fill a vacancy in its field staff, and to render itself independent of outside subsidies.

**IT WILL BE IMPOSSIBLE TO FULFIL THESE DEMANDS WITHOUT A
MARKED INCREASE IN RECEIPTS FROM DUES DURING THE CURRENT YEAR**

LINTON B. SWIFT
Executive Secretary

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FOREWORD

Ten years have passed since the Congress of the United States declared that "it is, as it has always been, the purpose of the people of the United States to withdraw their sovereignty over the Philippine Islands and to recognize their independence as soon as a stable government can be established." Six years ago the President of the United States, in his message to Congress, said: "I respectfully submit that this condition precedent having been fulfilled, it is now our liberty and our duty to keep our promise to the people of those Islands by granting them the independence which they so honorably covet."

Yet the United States is still firmly established in the Philippines, and a vigorous campaign is now being waged in the press of this country and from the platform urging their indefinite retention. The President of the United States has recently appointed a special commissioner to make an investigation of conditions in the Philippines. This commissioner is known to be a close friend of General Leonard Wood, the present Governor-General.

Under the circumstances, it seems to the undersigned imperative that there should be an impartial Congressional examination of the entire situation in the Philippines with a view to setting a definite and early date when full independence will be granted. A Congressional Commission should outline a constructive policy with regard to future relations, economic and political, between the two countries. There is every reason to believe that Japan, Great Britain and other nations would join the United States in guaranteeing the independence and neutrality of the Islands.

We urge our fellow-citizens to acquaint themselves with the essential facts of our record in the Philippines, such as are contained in THE CONQUEST OF THE PHILIPPINES BY THE UNITED STATES, by Moorfield Storey, a former President of the American Bar Association, and Marcial P. Lichauco, a recent graduate of Harvard University, of which this booklet is an abridged edition.

[1925]

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1	confirmant	13 years of age			
1	"	$13\frac{1}{2}$	"	"	"
5	confirmants	14	"	"	"
34	"	$14\frac{1}{2}$	"	"	"
38	"	15	"	"	"
12	"	$15\frac{1}{2}$	"	"	"
4	"	$16\frac{1}{2}$	"	"	"
0	"	$16\frac{1}{2}$	"	"	"
<u>2</u>	"	17	"	"	"
95					

