



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

Reel
91

Box
32

Folder
1957b

General correspondence, 1927.

April Second
1927

Dr. Leon Harrison,
Temple Israel,
Kingshighway and Washington,
Saint Louis, Missouri.

My dear Rabbi Harrison,

The chairman of your Building Committee evidently misunderstood something which I said. We not only find an auditorium necessary, but we are planning to build in the near future a larger auditorium than that which we now have. He probably referred to the gymnasium, which is altogether unnecessary.

With kindest regards, I am

Very sincerely yours,

Temple Israel of the City of New York

202-210 West 91st Street

April 4th, 1927.

Rabbi Abba H. Silver,
The Temple,
East 105th St. at Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

May I take the liberty to make two requests of you? I am making plans to spend the summer in Palestine and would greatly appreciate some information that would be of value to me ~~to~~ learn something about the cultural and social life of the people there.

Second, I would appreciate your sending me the curriculum now used in your Religious School. I am reorganizing our method and course of study and am sure that the system now worked out in your splendid School would be of great use to me.

With best wishes to Mrs. Silver and yourself, I am

Sincerely,

A. L. Fairberg
(Assoc. Rabbi)

P.S. I am progressing splendidly at Temple Israel and feel that a career of achievement and activity awaits me in New York City.

Des Moines

TRINITY METHODIST EPISCOPAL CHURCH
WALTER A. MORGAN, MINISTER
1610 EIGHTH STREET
DES MOINES, IOWA

April 5, 1927

Rabbi A.H. Silver,
Cleveland Ohio.

My Dear Brother:-

I received your message this morning, and hasten to write to you, and express my sorrow for the mistake I have made.

At the Ministerial Association meeting Monday we were asked to dismiss our services in order to hear Rabbi Silver of Cleveland. I asked if he was the man who recently spoke at the Community Center. Being assured that he was, I refused to cooperate on the grounds that he had declared that all intelligent people in his part of the country were opposed to prohibition. (Where does that let you off?)

I did not know that any other Rabbi from Cleveland had spoken recently at the Community Center, which explains my mistake, though it does not justify it.

The morning paper carries my apology, and for once it gives it as much prominence as the misstatement. I am also sending a personal letter to each member of the Ministerial Association seeking to correct the mistake.

I am very, very sorry,

Yours most sincerely,

Walter A. Morgan

✓ Des Moines

CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1841 MORNING AND SUNDAY
EDITIONS FOUNDED IN 1885 BY L. E. HOLDEN

LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

ELBERT L. BAKER, President
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ERIC C. MORWOOD, Editor
JOHN S. MCCARRENS, Business Manager

April 6, 1927

Rabbi A. H. Silver,
1485 E. 106th street,
City

My dear Rabbi Silver:

Pursuant to our conversation last night, I inclose the telegram
we received from the Des Moines Register/news bureau in which Rev.
Walter A. Morgan retracted his earlier statement concerning you.

I am glad to have been of assistance to you in clearing the
matter, and nipping it in the bud before its falsity had an opportunity
to become widespread.

Sincerely,

Paul Cox

Reporter,
The Plain Dealer

Thanks

April 6, 1927.

Mr. Maurice F. Hanning,
410 East Ohio Gas Bldg.
Cleveland, Ohio.

My dear Mr. Hanning:

Permit me to acknowledge
the receipt of your letter of April 1st,
in which you ask me to serve as a member
of a committee, to join and cooperate
with other civic leaders to induce the
National Democratic Committee to hold
the 1928 National Convention in Cleveland.

I shall be very happy to
join in such a movement.

With kindest regards, I am

Very sincerely,

AHS:NEB

Democratic Conv.

April 6, 1927

Mr. Morris F. Hanning,
410 East Ohio Gas Bldg.
City.

My dear Mr. Hanning:

Permit me to acknowledge
the receipt of your letter of April 1st,
in which you ask me to serve as a member
of a committee to join and cooperate with
other civic leaders to induce the democratic
national committee to hold the 1928 national
convention in Cleveland.

I shall be very happy to join
in such a movement.

With kindest regards, I am

Very sincerely,

AH3:NEB

Dr. Freehof

April 6, 1927.

Rabbi Solomon B. Freehof,
Hotel Aragon,
54th & Cornell,
Chicago, Ill.

Dear Sol:

You came, you saw - and
you knocked them cold. I have heard
nothing but the highest compliments
about your address Sunday morning and
I want you to know that I am very
grateful to you for coming here.

Please let me know what
your expenses were.

With kindest regards, I am

As Ever

Yours,

AHS:NFB

L. Lazon

April 6, 1927.

Mr. Morris Lazon,
Baltimore Hebrew Congregation,
Baltimore, Md.

My dear Morris:

I am delighted to learn that you will be with us on May 15th. Please send me your subject as soon as you can. I will leave the selection of the theme entirely to you. Please send me two photographs of yourself for the newspapers as well as a short "Who's Who" biography. Please do not be modest in this regard.

Dad left here last night for Columbus and Wheeling. He spent a few days with Virginia. I was away in Boston. He promised to be back for the Passover holidays.

Why don't you arrange with Polly and Dad to meet here on the 13th of May instead of Wheeling? I am sure that Virginia would love to join in the birthday celebration.

With kindest regards, I am

As Ever,

Yours,

AHS:NEB

photos

Universal Religious Peace Conference

EXECUTIVE AGENCY

The Church Peace Union

70 FIFTH AVENUE, NEW YORK

N. Y., U. S. A.

Dean SHAILER MATHEWS, D. D.

Chairman Conference Committee

Dr. HENRY A. ATKINSON

General Secretary

April 7th, 1927.

Cable Address—"ECCLEFAX, NEW YORK"

Telephone—WATKINS 3063

Rabbi Abba Hillel Silver,
E. 105th Street & Ansel Rd., Cleveland, Ohio.

My dear Rabbi Silver:

For nearly four years The Church Peace Union has been considering the question of calling a world conference of men and women, chosen from among the various religious faiths, to come together to discuss the one question: "What can religion, as such, contribute to a better understanding among the nations?"

A Committee was appointed, which has met from time to time, and as a result of its deliberation and the discussions carried on at the various meetings of the Board of Trustees, and its unanimous vote, this organization now sends you herewith a preliminary statement of its proposals.

We realize the magnitude of this undertaking and at the same time are conscious of the fact that it is a thing very much worth doing. Our contacts encourage us to go ahead. The leaders of the various religions, who have been approached, all agree that such a conference is timely. It is not proposed to create a new organization, nor to clash with, nor limit the efforts of the other groups working along parallel lines.

The Committee will appreciate your co-operation and your comment. If upon receiving this proposal you will give it your consideration, and then find that you are able to co-operate in the plan, the Committee will appreciate having your name to add to those of others in making up the World Committee of One Thousand.

Your endorsement, of course, will not commit you to all the details of the plan, but will simply show your good-will and belief in the thing we are trying to do and will enable us to assemble a list of names of important men and women throughout the world to whom we shall be able to send the literature and information from time to time regarding the working out of these plans.

With all good wishes, we beg to remain

Yours sincerely,

William P. Merrill
President

Shailer Mathews
Chairman of the Conference Committee

J. B. Wilson
Chairman, Executive Committee

Henry A. Atkinson
General Secretary

Geo. H. Livingston
Treasurer

F.

Dr. Freehof

RABBI SOLOMON B. FREEHOF, D. D.

HOTEL ARAGON

547 ST. AND CORNELI AVE.

CHICAGO

April 7/1927

Dear Abba

The Cleveland trip was a holiday for me. I am glad you asked me. Noon & afternoon at your house (with Mrs. Silver & the Colophon ~~gives~~ the two volumes of Shema Jellinek's) & the evening with the Saks-Meyer-Wolfs. I could never give you so pleasant a time in Chicago.

I do not remember my exact expenses. \$35 will easily cover them.

aren't you ashamed to have Jellinek Vol 1 & 2, when I have Vol 3, 4, 5, 6. Let the minority come over to the majority!

as was

SBC.

RABBI ABRAHAM J. FELDMAN
19 AUBURN ROAD
WEST HARTFORD, CONNECTICUT

April 7, 1927

Miss Edna Goldsmith,
2552 Overlook Road,
Cleveland Heights,
Cleveland, Ohio

My dear Miss Goldsmith:

I owe you an humble apology for failing to write to you ere this. I hope you understand that I am profoundly grateful to you for your very generous spirit in permitting me to have the outline of the pageant which you had in Cleveland. As per your request, I am returning it to you herewith and should we at any time use it here, be assured that we shall keep you informed.

Will you, even at this late date, accept my very sincere assurances of sympathy with you in your bereavement?

With cordial personal greetings, I am,

Sincerely yours,

Ab. J. Feldman

AJF/T

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SECRETARY

April 12, 1927.

Rev. Dr. Abba H. Silver,
The Temple,
Cleveland, Ohio.

Dear Dr. Silver:-

I take pleasure in sending you as a member of the Board of Trustees, a copy of the "History of the Jewish People," by Dr. Max L. Margolis and Dr. Alexander Marx. This monumental volume was made possible only through the joint labors of the Board of Trustees and the Publication Committee.

I sincerely hope that I may have the pleasure of sending you many additional volumes of the same high literary quality.

Cordially yours,

Simon Miller
President.

We take great pride in announcing
the publication of

A · HISTORY · OF · THE JEWISH · PEOPLE

by two of the most distinguished contemporary historians

MAX L. MARGOLIS and ALEXANDER MARX

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Professor Jewish Theological Seminary

The first and only authoritative one
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The story is spread before the reader between the covers of a single volume. The ruthlessness of medieval military conflicts is counterbalanced by the enthusiasm and inspiration of many a high-spirited soul. There is Jehudah Halevi, the lyrical singer of happy Zion. "His songs of prayer and penitence vie with the Psalms in depth of emotion and loftiness of diction * * * The wealth of all Spain he would readily part with, only to behold with his eyes the dust of the sanctuary laid waste. Would that he had the wings of a dove, that he might fly, leave behind north and south, and inhale the air of Zion!"

Then there is Maimonides, the pro-

FROM CREATION TO
THE PRESENT DAY

found philosopher and great surgeon at the court of the Caliphs. Greater was he than his contemporaries; and his fame "spread, and from all communities in the East questions were submitted to him for his authoritative decision."

From creation to the present day the epic sweeps through the ages, showing action and reaction with stirring events—the overthrow of Feudalism, the rise of the French Revolution, the spread of European nationalism, and the discovery of the American continent. These and other revolutionary forces exert their effect upon the progress of the Jewish race; and are in turn influenced by it.

The financing of the long struggle against Napoleon by England is aided by the operations of Nathan Rothschild; and the outbreak of the violent Russian pogroms in the 80's finds its echo in the Gladstone Cabinet and on the floor of Parliament.

In the New World the Jews play their part. The genius of Robert Morris in the financing of the American struggle for independence is aided by the personal activity and generosity of Hayim Solomon.

Presented clearly and with an easy flow of diction, the story increases in interest as it goes on through the ages. Here is told the story of a culture that has outlived races, religions, institutions, and nations.

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pages xxiii + 823

Complete
Bibliography
Chronological Table
Index

13 beautiful maps in color

ALL IN ONE VOLUME

City and State

JEWISH EDUCATION IN MILWAUKEE

(Excerpt from the report rendered before the board of directors of the Federation at a special meeting held on April 12 by Benjamin Glassberg, executive director.)

The recent decision of the board to assume responsibility for the budget of the Talmud Torah comes as a welcome step in the eyes of many of our subscribers. This action is in line with the attitude of Federations throughout the country. There is everywhere a growing realization of the importance of a thorough Jewish education which includes cultural as well as religious education for our growing youth regardless of the manner in which they or their parents may worship. Appropriations for such purposes are everywhere increasing very materially. Such facts have previously been cited by members of this board and it is not my intention to repeat them. The action of the board is in a sense a tribute to the very fine work of Mr. H. Margolith, the principal of the Talmud Torah who brings to his work a deep interest and knowledge of Hebrew combined with thorough training in educational methods.

What I would like to present for the consideration of the board is the advisability of attempting to place all schools engaged in some form of Jewish education on a sound basis with a thoroughly worked out curriculum more or less uniform for the city at large and with some central supervision of the selection of teachers and methods of instruction. This latter is most important. Teachers who come to their work with inadequate training and who are not familiar with proper pedagogic methods do not aid the cause of Jewish education. If anything they serve to implant a lifelong prejudice against anything savoring of Jewish education in the minds of the young. I would therefore strongly urge the establishment of a Bureau of Jewish Education in the city.

תלמוד התורה ומצוות

The Milwaukee Talmud Torah

1015 VINE STREET

MILWAUKEE, WIS.

April 12, 1927.

May I impose on your kind indulgence by asking your careful reading of the contents of this letter and your opinion on the subject matter discussed?

Lately I had occasion to visit a number of Jewish educational institutions of this city, together with Mr. Benjamin Glassberg, the new Executive Director of the Federated Jewish Charities, Mrs. S. M. Markson, President of the Women's League for Jewish Education, and Mr. H. Margalith, Principal of the Milwaukee Talmud Torah.

To some of us it was a revelation to find the opportunities which exist in this city for the development of Jewish education. We were all deeply impressed, however, with the lack of unity and coordination between the various institutions. There appears to be no uniformity in methods of instruction, in arrangement of curricula and in matters of discipline and school administration.

It was the spontaneous and unanimous opinion of this visiting committee that by failing to organize a Central Bureau of Jewish Education such as exist in other communities, Milwaukee Jewry is derelict in a most solemn and sacred duty which the present generation owes to posterity. No one visiting these different institutions can help but realize the urgent necessity and utmost importance of forming some sort of a centralized, unifying instrumentality that would correlate all Jewish Educational activities, standardize methods and also cement and crystalize public endeavors for the purpose of enlarging the scope of this work in Milwaukee.

This plan is not a new one. It has been developed very successfully in cities like Philadelphia, Boston, Baltimore, Pittsburgh, Chicago, Detroit, Cleveland, Cincinnati and many others. In inviting those above mentioned to join me in this tour, I was particularly

prompted by the pressure that has been brought to bear upon me from many sources to initiate a movement for the purpose of organizing in our community a Central Bureau for Jewish Education such as suggested.

I feel constrained to make the statement that in this important field of activity, Milwaukee Jewry is lagging behind other communities. But, I am also convinced that we can make up for lost time and that much can be accomplished if you and I and other communal workers vitally interested in Jewish Education, will give their earnest thought and consideration to this matter. The project, I believe, deserves such consideration and will, no doubt, receive it from all those in our community who are really interested in perpetuating the lofty traditions of our faith and our people.

I shall appreciate hearing from you at an early date and I am awaiting the receipt of your views in the matter with eager anticipation.

Very sincerely yours,



APR:PK

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April
13
1927

Dr. Abba Hillel Silver,
The Temple,
1124 East 105th Street,
Cleveland, Ohio.

My dear Dr. Silver:-

Executive Committee
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The Society for Jewish Culture is planning to publish a book which is to be called the "JEWISH ANNUAL" and which is to appear several weeks ahead of the Zionist Convention. We intend to have an article on: "THE RELATIONSHIP OF REFORM JUDAISM TO THE NATIONAL MOVEMENT", or more concretely said, to Zionism. We feel that it is time to destroy the illusion that the Reform is intrinsically opposed to Jewish Nationalism, that the Reform is only contradicting and objecting. It is needless for me to tell you that this is not so. You are a student of the Reform Movement and you know to draw the line of demarcation between the essentials and the incidentals. I am confident that an article by you written on this topic will be an invaluable contribution to this book.

May I, therefore, ask you to take on yourself this pleasant task and prepare the article in time for publication?

This publication will be a book of essays and consist of about 25 contributions by as many prominent Jewish writers dealing with various Jewish cultural subjects. Some of the names are: Prof. Davidson, Prof. Wechsler, Prof. Kaplan, Prof. Wolfson, Prof. Isaacs, Abraham Lipsky, Maurice Samuels, Frank Waldo, Louis Untermeyer, Peter Wiernik, Dr. Margoshes, Dr. Coralnik and others. As mentioned above, the book will have to be ready for distribution in the beginning of May and we therefore ask you to let us have your essay - which by the way should consist of about 3000 words - by May 1st, at which date the book must go to the press.

Hoping to hear from you at your very earliest convenience and thanking you for your cooperation,

I am,

AG/ES

SOCIETY FOR JEWISH CULTURE

Most sincerely yours,
Abraham Goldberg

Baltimore Hebrew Congregation

MADISON AVE. AND ROBERT ST.
BALTIMORE, MD.

OFFICE OF THE RABBI

April 13, 1927.

Rabbi Abba Hillel Silver
East 105th Street at Ansel Road
Cleveland, Ohio

Dear Abba,

I notice that you had Barchell and Giovanitti on the Italian situation. Would you let me know what you think of them for a noon meeting of our City Club and also the expense attached to their coming?

With kindest regards,

Faithfully yours,

Morris S. Lazaron
Morris S. Lazaron.

MSL:E

*We did not have time
+ for an official reply*

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EDUCATION EXTENSION COUNCIL

1887 EAST 82ND STREET

CLEVELAND, OHIO
CEDAR 2113

April 14, 1927.

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Rabbi Abba Hillel Silver,
The Temple,
Ansel Road & E. 105th St.
Cleveland, Ohio.

My dear Rabbi Silver:-

As you already know the American Association for Adult Education is holding its annual meeting in Cleveland on May 16th, 17th and 18th. Mr. E. M. Williams, Honorary Chairman of the Committee for Local Arrangements, and Mr. C. V. Thomas, Acting Chairman, have asked me to serve as Chairman of the Entertainment Committee. May I ask you to serve on this committee and to attend what I hope will be the only meeting of the entire Entertainment Committee? The meeting will be held in the classroom of the Art Museum at 4:00 P. M. Thursday, April 21st.

Very much hoping that you will be willing to serve on this committee, I am

Sincerely yours,

Mildred Chadsey

Those who are asked to serve on this committee are as follows:

Miss Mildred Chadsey, Chairman

Ayres, Leonard P.
Baker, Newton D.
Baldwin, Mrs. A. D.
Bolton, Mrs. Chester
Cheeks, Elmer
Clark, Harold T.
Eastman, Miss Linda
Goff, Mrs. F. H.
Groser, Miss Edith
Hayden, Joel B.
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Prescott, Mrs. C. H.
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Stewart, Miss Virna
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Webster, Mrs. John T.
Wing, Miss Virginia

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Independent Order B'nai B'rith

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322 HICKOX BLDG. - CHERRY ST.

April 16, 1927

Rabbi A. H. Silver
c/o The Temple
Ansel Road and E. 105th St.
Cleveland, Ohio

My dear Rabbi Silver:

Under date of February 25 of this year Cleveland Lodge No. 16, I.O.B.B. received a communication signed by you on behalf of the Silver Jubilee Committee of the Jewish National Fund in which you request a contribution of \$100 for this special purpose.

In accordance with the by-laws of the Lodge it was necessary to have 2 readings of a motion authorizing such a contribution. That was accordingly done and therefore the delay in answering your letter.

However, I am very pleased to advise you that I am authorized to pay to your Committee \$100 as a subscriber to the Golden Book. If you will inform me to whom the check shall be made payable, I shall forward the same.

Sincerely and Fraternally yours,

Edward J. Schweid ✓

Secretary

Dear Rabbi Silver.

Have referred it
to Comm

1255 Carlyle Road
K. Cleveland, Ohio. Comm.

Although the annual meeting of the Temple is still a long way off, I am writing this letter in hopes that I may not be too late in asking to be one of the entertainers. Mr. Bluhm has asked me several times to play in various programs, but as I do not play gratuitously, I was obliged to refuse. I have played for many outside organizations, including the Union and University Clubs, but haven't done anything notable for the Temple. So you see, I would like to play a group of piano solos for the coming event. I hope you will not think it presumptuous of me to suggest this plan, but under the circumstances, I feel justified to a certain extent. Then, too, the Alumni Association would be represented. Would you please present this request to the committee in charge?

Sincerely,

Esther Kengo.

Pupil of Franklyn Carnahan Cleveland; Victor Henry - Munich, and Maurice Dumesnil - Paris.

April Eighteenth
1927

Miss Esther Kluga,
1255 Carlyon Road,
East Cleveland, Ohio.

My dear Esther,

I have your letter concerning your desire to play for the annual meeting of The Temple Alumni and I have referred it to the proper committee, from whom you will no doubt hear in due time. I do not know what is being planned, if anything, in the way of entertainment for the meeting.

With kindest regards, I am

Very sincerely yours,

Des Moines

April 18, 1927.

Rev. Walter A. Morgan,
1610 Eighth Street,
Des Moines, Iowa.

My dear Reverend Morgan:

Please pardon the delay in
acknowledging your kind note of April 5th.
I have been out of the city much of the
time.

I appreciate very much your
thoughtfulness in writing to me and I
can very well understand the circumstances
which were responsible for the mistake which
was unfortunately made.

I trust that I shall have the
pleasure of seeing you when I am in Des Moines.

With kindest regards, I am

Very sincerely,

AHS:NTB

Church-Peace Union
≡

April 18, 1927.

Dr. Shailer Mathews, Chairman,
The Church Peace Union,
70 Fifth Avenue,
New York City.

My dear Dr. Mathews:

I shall be very pleased to
serve on your World Committee for the
Universal Religious Peace Conference
which you are organizing.

It is gratifying to note
this new effort to enlist the forces
of organized religion in behalf of
universal peace. I have always regarded
this mission as the paramount opportunity
of religious bodies in this century.

With kindest regards, I am

Very sincerely yours,

AHS:NEB

April 18, 1927.

Mr. Abraham Goldberg,
Society for Jewish Culture,
1 Union Square,
New York City.

My dear Mr. Goldberg:

I wish I were free to
comply with your request to write an
article for the "Jewish Annual" but I am
crowded with work until the end of this
season. I am in the midst of reading proofs
of my book which is to appear the end of May
and I simply cannot take on the additional
task of writing an article. Perhaps at some
future time I may be of some service to you.

With kindest regards, I am

Very sincerely yours,

AHS:NEB

F
April 18, 1927.

Rabbi A. L. Feinberg,
Temple Israel,
210 West 91st St.
New York City.

My dear Feinberg:

I was glad to receive your letter of April 4th and to read that you are progressing splendidly in your new field of activity. Good luck to you.

I, too, plan to be in Palestine this summer, probably the latter part of July or the first part of August. Should we meet, I would be in a position, personally, to introduce you to some key people in Palestine. If we do not meet, I would suggest that you get in touch with the headquarters of the Zionist Organization in Jerusalem, tell them who you are and they will make it possible for you to learn all that you wish to learn about the conditions in Palestine.

Under separate cover, I am sending you a copy of the curriculum of our religious school.

With kindest regards, I am

Very sincerely,

AHS:NEB

SYNAGOGUE

Broad and Mount Vernon Streets

Benjamin F. Teller Memorial School

S. W. Cor. Broad and Jefferson Streets

CONGREGATION RODEPH SHALOM

RABBI'S OFFICE

1400 JEFFERSON STREET

PHILADELPHIA

W
LOUIS WOLSEY

Rabbi

Bell Telephone, Stevenson 7194

April 19, 1927

Dr. Abba H. Silver
The Temple
E. 105th and Ansel Road
Cleveland, Ohio

My dear Abba:--

This letter will introduce to you Mr. Grant Simon, the architect of Rodaph Shalom. I have sent him to Cleveland for the purpose of seeing your Temple. I trust you will put him in the hands of some one who will take him through the building and show him its various features.

Any courtesy you can extend to him would be very deeply appreciated by me.

With very kind regards, I am

Very sincerely yours

Louis Wolsey

LW:RH

OUR MOTTO
100% AMERICANISM

HERBERT R. MOONEY, WOODFIELD
COMMANDER
GEO. E. DENNY, MIDDLETOWN
FIRST VICE COMMANDER
W. J. CONFER, HAMILTON
SECOND VICE COMMANDER
DAVE ANDERSON, JR., TOLEDO
THIRD VICE COMMANDER
CHARLES BECHT, COLUMBUS
TREASURER
J. J. SASLAVSKY, COLUMBUS
ADJUTANT



The American Legion Department of Ohio

335 SOUTH HIGH STREET
COLUMBUS, OHIO

OUR AIM
AMERICA FOR AMERICANS

EXECUTIVE COMMITTEE
NORTHWEST DISTRICT
FRAZIER BEAMS, TOLEDO
NORTHEAST DISTRICT
GRISWOLD HURLBERT, WARREN
CENTRAL DISTRICT
GILBERT V. PASCHALL, MARION
SOUTHWEST DISTRICT
ROBERT W. SMITH, CINCINNATI
SOUTHEAST DISTRICT
I. G. HATCHER, NEW LEXINGTON

OFFICE OF THE ADJUTANT

April 20, 1927.

Rabbi A. Silver
105th Street Temple,
Cleveland, Ohio

Dear Sir:-

During the first two weeks in May the American Legion in Ohio will conduct a state-wide campaign for the purpose of presenting the aims, the ideals and the work of the organization to the public, with the belief that as these purposes and activities become more generally known, the numerical and potential strength of the organization as a force for good will be augmented.

Prior to and during that period, publicity will be given to statements of leaders in various phases of the social and economic life of the state concerning the American Legion.

We would greatly appreciate an opportunity to include with the others a statement from you couched in your own terms and expressing your own opinion of our organization and the opportunities which confront it.

We shall be most grateful for your consideration of this request for such a statement, and trust that in presenting the matter we are not asking you to violate a rule of policy or precedent.

Respectively,

Herbert R. Mooney
DEPARTMENT COMMANDER.

ACG:KEW

It has been ^{as it should be} a vast possibility for national service.
It represents the best of legal duty who refused to leave the
country in the hour of its need. But among it can, with
justice ^{with} ~~stand~~ for those basic ~~not~~ ideals, which are the
bed-rock of our democracy. Dr. Holt was solved a few
problems. It created many more. It left wanting
it a little legacy of monuments, suspension & maintenance
which time and the labor of that part men of good will
alone will undo.
At a time when all kinds of ~~data~~ ^{data} ~~by~~ ^{by} ~~the~~ ^{the} ~~people~~ ^{people} are being let up in
this ~~your~~ ^{your} ~~great~~ ^{great} ~~city~~ ^{city} ~~and~~ ^{and} ~~the~~ ^{the} ~~people~~ ^{people} ~~are~~ ^{are} ~~being~~ ^{being} ~~let~~ ^{let} ~~up~~ ^{up} ~~in~~ ⁱⁿ
the ~~hopeful~~ ^{hopeful} ~~future~~ ^{future} ~~of~~ ^{of} ~~the~~ ^{the} ~~people~~ ^{people} ~~and~~ ^{and} ~~the~~ ^{the} ~~people~~ ^{people} ~~are~~ ^{are} ~~being~~ ^{being} ~~let~~ ^{let} ~~up~~ ^{up} ~~in~~ ⁱⁿ
for those ~~fundamental~~ ^{fundamental} ~~rights~~ ^{rights} of man, which ~~are~~ ^{are} ~~the~~ ^{the} ~~genius~~ ^{genius}
of our first, as regarded a reference, to the Stat-
the right of free worship, free speech, ^{and} a free press.
~~and a free~~

ISAAC ROSENGARTEN
EDITOR
THE JEWISH FORUM
TWO THOUSAND BROADWAY
NEW YORK CITY

April 21, 1937.

Rabbi A. H. Silver,
% The Temple,
Cleveland, Ohio

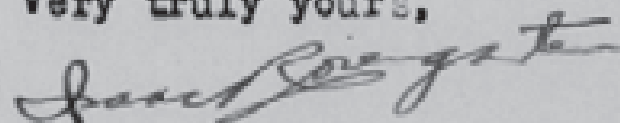
Dear Rabbi Silver:-

It is proposed that a Jewish Library Week be introduced as an annual institution, beginning with Lag B'Omer, known as Scholars' Festival, to develop the habit of building up private libraries. Considering how meager is the Jewish equipment of our youth and how shallow their Jewish consciousness, we deem it timely and appropriate.

We feel that your suggestion on how a Jewish Library Week can best be utilized to stimulate the acquisition of Jewish knowledge, can be very helpful. We therefore take pleasure in inviting a brief contribution to our symposium on this subject for our May issue.

Is it possible for you to send us your suggestions by April 29th?

Very truly yours,



EDITOR.

THE AMERICAN HEBREW

A MAGAZINE FOR AMERICAN JEWS

ESTABLISHED 1929

TELEPHONE MURRAY HILL 4473-4477

ISAAC LANDMAN

Editor

WALTER HART BLUMENTHAL

Associate Editor

NEW YORK

19 WEST 44th STREET

April 21st, 1927.

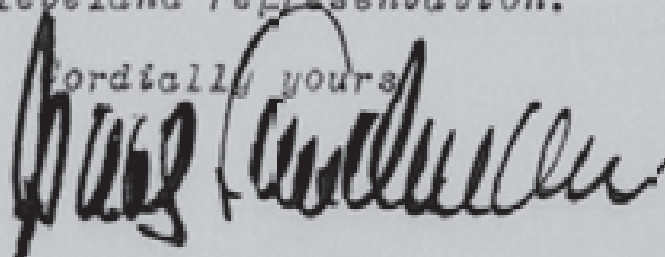
Rabbi Abba Hillel Silver,
The Temple,
E. 105th St. at Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

For some reason or other
Cleveland has been poorly represented in
all our previous Confirmation Essay Contests,
and accordingly Cleveland has had few
winners.

I am taking the liberty to
send you this additional note with the hope
that you will take the opportunity at the
next Confirmation class to bring the matter
to the attention of your pupils, so that we
may have a better Cleveland representation.

Cordially yours



L:F

April Twenty-first
1927

Rabbi Morris Lazaron,
Baltimore Hebrew Congregation,
Baltimore, Maryland.

My dear Morris,

I am wondering from what source you
received the impression that we had Burchell
and Giovanitti on a program at The Temple.
I know nothing about it.

With kindest regards, I am

Sincerely yours,

249 South Juniper Street

April 25th,
19 27.

Dear Doctor Silver:

Just a word of appreciation
of your thoughtfulness yesterday
in taking Mr. Miles and myself
through your beautiful temple.

It was indeed a great pleasure
and an inspiration.

Very sincerely yours,

Philo M. Simon

Dr. Abba Silver,
105th & Ansall St.,
Cleveland, Ohio.

GMS/W

F
April 26, 1927.

Dr. Solomon B. Freehof,
Hotel Aragon,
54th St. & Cornell,
Chicago, Ill.

My dear Sol:

In cleaning up my desk this morning, I discovered much to my chagrin that I had not yet sent you a check to cover your traveling expenses. Please pardon the oversight.

I trust that you are well. With kindest regards and thanking you again for your great kindness in occupying my pulpit and bringing your splendid message to my people, permit me to remain

As Ever

Yours,

AHS:MEB

ELBERT C. WIXOM
PRINCIPAL

CENTRAL HIGH SCHOOL
CLEVELAND

M. FOSTER LEWIS
EDITH O. GUTHBERT
EDNA M. STUDEBAKER
ASSISTANTS

April 27, 1927

Rabbi A. H. Silver
Cleveland, Ohio
My dear Sir:

At Central High School an effort is being made to gather data concerning scholarships available to graduates of the Cleveland high schools. Will you tell me, please, whether the Kamps organization as a whole, or any of its groups, offers any scholarships or other aid to those who are deserving and are seeking to gain a higher education?

An early reply will be greatly appreciated.

Very truly yours,

Edna M. Studebaker

Edna M. Studebaker?

Yes

A - American
Legion

April 28, 1927.

Commander Herbert R. Mooney,
American Legion,
335 South High Street,
Columbus, Ohio.

My dear Commander Mooney:

In response to your
request contained in your letter
of April 20th, I am pleased to
enclose, herewith, a short
statement about the American Legion.

Trusting that you
will find it satisfactory, permit
me to remain

Very sincerely,

AHS:NEB

The American Legion possesses vast possibilities for national service. Representing, as it does, the hosts of loyal citizens who responded to the call of their country in its hour of need, it can now, with justice and authority, continue to work for those basic ideals of American life in defense of which they marched into war.

At a time when all forms of dictatorship are being set up in the old world, it is the supreme privilege of an organization such as the American Legion to stand four-square for the fundamental principles of American Democracy; for government by majority; for the inalienable rights of man which, according to the genius of our constitution, are regarded as superior even to the state; for religious liberty ~~and~~ for free speech and ~~the~~ free press.

The last war solved a few problems. It created many more. It left mankind a bitter legacy of misunderstanding, suspicion and intolerance which time alone and the labors of thoughtful men of good will will undo. The American Legion, well-organized and competently led, may devote itself to the removal of all forms of misunderstanding and intolerance in this land, thereby making for a united citizenry and for the fulfillment of the rich promise of American life.

OUR MOTTO
100% AMERICANISM

HERBERT R. MOONEY, WOODFIELD
COMMANDER
GEO. E. DENNY, MIDDLETOWN
FIRST VICE COMMANDER
W. J. CONFER, HAMILTON
SECOND VICE COMMANDER
DAVE ANDERSON, JR., TOLEDO
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CHARLES BECHT, COLUMBUS
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ADJUTANT



The American Legion

Department of Ohio

335 SOUTH HIGH STREET
COLUMBUS, OHIO

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AMERICA FOR AMERICANS

EXECUTIVE COMMITTEE

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GILBERT V. PASCHALL, MARION
SOUTHWEST DISTRICT
ROBERT W. SMITH, CINCINNATI
SOUTHEAST DISTRICT
I. G. NATCHER, NEW LEXINGTON

OFFICE OF THE ADJUTANT

April 29, 1927

Rabbi A. H. Silver, D.D.,
The Temple,
E. 105th St. at Ansel Road,
Cleveland, Ohio.

Dear Sir:

April 26th.

Please permit me to thank you for your letter of

I can assure you that the American Legion appreciates the importance of the obligations to which it is committed, and am confident that it will discharge those obligations in such a manner as to merit your continued confidence.

Respectfully,

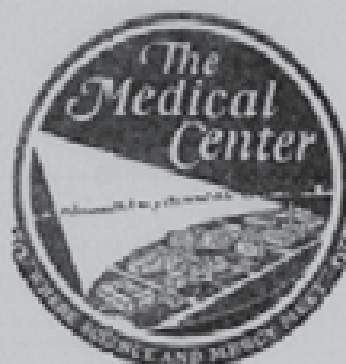
Herbert R. Mooney
Herbert R. Mooney,
Department Commander.

HRCM/E

OUR GOAL - ALL ELIGIBLE MEN AND WOMEN IN OHIO, LEGIONNAIRES



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W. B. STEWART
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C. H. STRONG
CORLISS E. SULLIVAN
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The Medical Center Campaign

for \$6,000,000 by May 20th

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CLEVELAND

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April 30, 1927.

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J. EDWARD WEIT

Rabbi Abbe Hillel Silver,
1485 E. 106th Street
Cleveland, Ohio

Dear Rabbi Silver:

For the campaign executive committee may I invite you to be one of the group which is to sit at the speakers' table at our big opening dinner for all team workers at the Chamber of Commerce, Monday evening, May 9th?

Upward of 550 men and women will be present on this occasion, which is probably the most important meeting scheduled in our program to complete a fund of \$6,000,000 by May 20th. We feel sure you will co-operate with us for the success of this meeting by arranging to be present and to join the group at the speakers' table.

In order that we can complete our details for the meeting, will you write or telephone that we may expect you?

Cordially yours,

Chairman, Campaign Executive Committee

RHB Jr
MR

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"Where Science and Mercy Meet"

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(PLEASE TURN OVER)

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HENRY PENN

Room 57 (Lib. 5547)
373 Washington Street
Boston, Mass.

April 30, 1927

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MAX ELKON, *Treasurer*
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MRS. ELY FEIBELMAN,
Chairman of Women's Committee

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PAUL WARD-BRODY

Rabbi Abbe Hillel Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

The Committee extends to you an invitation to join as guest of honor at the forthcoming event in honor of Mr. Brin. We trust that nothing will prevent your coming, as we really and truly look forward to having you with us.

Yours very cordially,

Henry Penn
m.d.
Executive Chairman

HP:md

A BRILLIANT AND FORCEFUL SPEAKER

James B. Pond presents

Dr. ISRAEL MATTUCK

Leader of the Reform Movement in England
Rabbi of the Liberal Jewish Synagogue, London



in Lectures and Addresses of Unique Interest

("NEW FORCES REMAKING AN OLD WORLD"

| "WILL EUROPE STOP WAR?"

"THE JEW IN ENGLISH LIFE & POLITICS"

"IN 2027—WHAT WELLS AND SHAW SEE"

"THE NEW JUDAISM IN AN OLD LAND"

| "WILL THE JEWS LIVE"

Limited American Tour—May 1, 1927 to August 1, 1927

Write for Terms and Dates to

The POND BUREAU

25 West 43d Street

New York City, N. Y.

Dr. ISRAEL MATTUCK



DR. ISRAEL MATTUCK is a decidedly interesting example of an American who has gone to England and made an outstanding success in that country. He now returns for the first time in several years, bringing with him the viewpoint of an American who has lived abroad and who not only has a first-hand opinion of things that are taking place there but who also is able to interpret the views that Europe has about America and American policy.

Dr. Mattuck graduated from Harvard University in 1905 with high honors and was elected a member of the Phi Beta Kappa. In 1912, while filling the pulpit at Far Rockaway, New York—he had previously been minister of the Reformed Synagogue of Lincoln, Nebraska—he was called to England to occupy the pulpit of the Liberal Jewish Synagogue. At that time the Reform Movement in England was in its infancy and had a membership of fifty. It was under the leadership of Mr. Claude Montefiore and had no Rabbi.

The Liberal Movement was a new one in England and required a very capable man to take charge and make it grow. Although Dr. Mattuck was at the time a very young man, in his twenties, his ability as a Minister was already recognized. He had established the Far Rockaway Congregation. That Congregation had been worshipping in a hall; before Dr. Mattuck left for London the Congregation had grown considerably and had built its own beautiful Temple. That and his ability as an organizer and his strength of character were factors which brought about his call to the pulpit in London. In London, from a small congregation of about fifty, Dr. Mattuck has so capably conducted the Liberal Movement in London that at the present time the Congregation numbers about two thousand, and is one of the largest, if not the largest, Jewish Congregation in the British Isles. It now has three houses of worship.

When Dr. Mattuck first went to England the Congregation met in a hall. Now, due entirely to his efforts, it meets in a recently completed synagogue in St. John's Road.

Dr. Mattuck has lectured extensively in England, including lectures at the Universities of Cambridge and Oxford. He presided at the recent conferences between Christians and Jews in England, and at the international Conference of Reformed Jewish Rabbis last summer. His ability as a leader of Jews in England has been recognized in this country.

In 1926, The Hebrew Union College at Cincinnati conferred upon Dr. Mattuck the Honorary Degree of Doctor of Hebrew Law.

Dr. Mattuck is of a striking personality, scholarly, and is a powerful and fluent speaker. He has been speaking with marked distinction ever since his school days. His early life was spent at Worcester, Mass., and while at school he made a reputation as a brilliant debater and speaker. While attending Harvard University, he represented the college in many of its debates with other colleges. He was once again recognized as an able orator and debater.

The visit of Dr. Mattuck to the United States should be of interest to many people, for he is that happy combination—a profound thinker and a fine, compelling lecturer.

Baltimore Hebrew Congregation

MADISON AVE. AND ROBERT ST.
BALTIMORE, MD.

OFFICE OF THE RABBI

May 3, 1927.

Rabbi Abba Hillel Silver
The Temple
East 105th Street nr. Ansel Road
Cleveland, Ohio

Dear Abba:

My address will be on the theme "Intolerance
the Greatest Curse of Our Time - A Comment on the
Spirit of the Age."

So far as the evening talk is concerned, I
have a general address, broadcast here by our local
station WBAL, which is a general interpretation of
religion from the very broad point-of-view. It called
forth considerable favorable comment in letters and so
forth, and I think would perhaps be just the thing for
the evening radio talk, provided you want a talk of
that nature. You may have seen it, as it was reprinted
in the Bulletin some time ago. With a few changes, it
might be adapted to your purpose. I am enclosing a
copy of the Bulletin, in which the reprint appeared.

Polly joins me in love to Jinks and you.

Faithfully,

Morris

MSL:E
Enclosure.

May Fourth
1927

Miss Lois C. Young,
Central High School,
East 55th Street,
Cleveland, Ohio.

My dear Miss Young,

In reply to your inquiry of April twenty-seventh, Dr. Silver directs me to advise you that The Temple, at the present time, has no scholarships available.

It is suggested that The Educational League might at times be available for the purpose you mention. The League aims to assist financially Jewish boys and girls who are without means and who desire a higher education. Mr. Eugene E. Wolf, Engineers Building, would be able to give you all information concerning the League and its availability.

Very sincerely yours,

Secretary

Jewish Religious Teachers of Cleveland

MISS NETTIE LUMBERG
President
813 ULMER BUILDING
MAIN 7827

MISS DOROTHY SUGARMAN
Corresponding Secretary
11808 TEMPLETT AVENUE
GLENVILLE 2122-W

MRS. LIBBIE L. BRAVERMAN
Vice President

MRS. FREDA LEBOWICH
Recording Secretary

MRS. SARAH G. FELDMAN
Treasurer

תקן לנועך על פי דרכו. גם כי יזקין לא יסור ממנו.—משל' כ"ב, ו'

Train a child in the way he should go, and when he is old,
he will not depart from it. —Prov. 22, 6.

CLEVELAND, OHIO

May
Five
1927

Rabbi A. H. Silver,
The Temple,
Ansel Rd. at E. 105th St.,
C I T Y.

My dear Rabbi Silver:

The Jewish Religious Teachers of Cleveland cordially
invites you to be its guest on Tuesday, May 17th.

The Association is closing its activities for the
year with a dinner meeting at the Hotel Sovereign
at 6:45 P.M., and Dr. E. Cameron, who, as you know,
is Educational Director of the Union of American
Hebrew Congregations, will address the group.

Looking forward to the pleasure of your presence
at this meeting, we are

Sincerely yours,

JEWISH RELIGIOUS TEACHERS OF CLEVELAND.

Dorothy Sugarman

Corresponding Secretary.

HT

L Nathan Loosen

(COPY)

May 5, 1927.

The Dearborn Independent,

Dearborn, Michigan.

Gentlemen:

Your circular letter of the 19th, together with copy of your publication, has been consigned to my waste basket.

I notice you are asking people to subscribe to the Dearborn Independent "because it is different"!

Yes, I think it is different - in this respect, however; that it is one of the few journals engaged in the nefarious practice of disseminating race hatred.

Kindly do not clutter up my mail with any more communications from your establishment.

Very truly yours

(sgd) Nathan Loosen

NL-K

Plum Street Temple

R. A. B'nai Beshurun
Cincinnati

ROBERT P. GOLDMAN
CHARLES SHOHL
MAX H. THURNAUER
SAMUEL R. MEYER
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OFFICE
ISAAC M. WISE CENTER
READING ROAD & NORTH CRESCENT AVE.
AYONDALE
PHONES AYON 334 AND 335

Cincinnati - C
Wise Center

May 5, 1927.

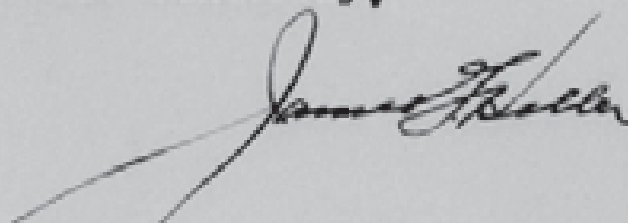
Rabbi Abba E. Silver
Ansel Road and East 105th St.,
Cleveland, Ohio.

Dear Friend:

On behalf of my congregation I want to
thank you for your message of congrat-
ulations in connection with the dedication
of our new Isaac M. Wise Center. The
message was genuinely appreciated by all
of us.

Yours sincerely,

JGH:AK



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AMERICA



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TO ALL
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Signal after the number of words—
"Blue" indicates (Day Letter) "N.L." (Night Letter) or "Nite" (Night Telegram)

NB607 98 NL 11 EXTRA

FK NEWYORK NY 6

RABBI ABBA HILLEL SILVER

202

1927 MAY 6 PM 11 21

EAST 105 ST AND ANSEL ROAD CLEVELAND OHIO

THIS TELEGRAM USED WITH GREAT HESITANCY IMPERATIVE NEED OF FUNDS
COMPELS US TO APPEAL TO YOU TO SAVE THREATENED DISRUPTION OF PROGRAM
FOR FALASHAS AND SCHOOL WE MAINTAIN IN ABYSSINIA IF OUR COLLEAGUES
FAIL US NOW WE SHALL BE COMPELLED TO TERMINATE THIS WORK WE MUST
RAISE FIFTY THOUSAND DOLLARS TO MEET DEBTS AND PROGRAM THIS YEAR
PLEASE MAKE AVAILABLE WITHIN TWO WEEKS FUND OF 300 DOLLARS FROM
YOUR CONGREGATION PLEASE WIRE POSTAL TELEGRAPH OUR EXPENSE TWO ONE

TELEPHONED
FROM MAIN OFFICE

Time 8:15 P M Date May 7
By N. 21

POSTAL TELEGRAPH - COMMERCIAL CABLES

CLARENCE H. MACKAY, President

RECEIVED AT

Signal after the number of words—
"Blue" indicates (Day Letter) "N.L." (Night Letter) or "Nite" (Night Telegram)

TELEGRAMS
TO ALL
AMERICA



CABLEGRAMS
TO ALL
THE WORLD

DELIVERY NO.

STANDARD TIME
INDICATED ON THIS MESSAGE

Form 16

• NB607 SHEET TWO FK NEWYORK RABBI ABBA HILLEL SILVER CLEVELAND OHIO
NAUGHT SEVEN BROADWAY WHAT YOU WILL DO
WILLIAM ROSENAU
CHAIRMAN EMERGENCY APPEAL AMERICAN PRO-FALASHA COMMITTEE
SOLOMON FOSTER MAURICE I HARRIS.

1927 MAY 6 PM 11 21

TELEPHONE
FROM MAIN OFFICE

Time 11:21 M. Date May 6
To Ady By No. 20

C

EUCLID AVENUE CONGREGATIONAL CHURCH

GEORGE H. JOHNSON
PULPIT ASSOCIATE

EUCLID AVENUE AT EAST 96TH STREET

CLEVELAND

MISS HELEN LUSK
CHURCH CLERK

MISS LOUISE HARPER
DIRECTOR OF RELIGIOUS EDUCATION

FERDINAND O. BLANCHARD
MINISTER

HERBERT C. MOATZ
TREASURER

MRS. F. MILTON WEEKS
CHURCH SECRETARY

May 7, 1927.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:-

I am in receipt of a letter from Mr. Zimmerman saying that W.T.A.M. had heard from your secretary to the effect that The Temple would not care to broadcast in the evening. He asks me to explain the matter to you.

I thought we had talked over in the Committee and that it was clearly understood that all the churches since last autumn had been taking the evening as well as the morning. This was made a part of the arrangement which all the churches have met. Early this spring W.T.A.M. sold the hour every other Sunday to the Christian Science group. Consequently our churches have to occupy only two Sundays out of every four in the evening. You would have May 22 and June 5.

It would not be necessary for you to hold a regular evening service. In fact you could go to the Studio of W.T.A.M. and broadcast some music and an address from there if you preferred. The obligation, however, is one we shall have to meet and I am sure you will be able to adjust the matter satisfactorily with your choir.

I am leaving the city this evening for a trip to New York and some schools in the South and shall not be back for a week. May I ask, therefore, if you will communicate directly with Mr. Zimmerman to whom I am sending a copy of this letter and let him know

whether you will put on some sort of a form in your Temple or will go to the Studio for the two evenings.

FQB:LEW

Cordially yours,

Ferdinand O. Blanchard

RABBI LOUIS WOLSEY
1400 JEFFERSON STREET
PHILADELPHIA

May 9, 1927

Dr. A. H. Silver,

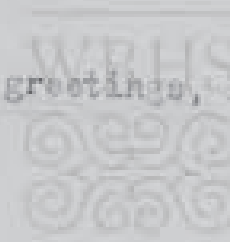

Cleveland,

Dear Abba:--

I am very thankful to you for all the many courtesies you showed Mr. Simon when he inspected your Temple. He was very much impressed with its beauty, and he found it very suggestive in the preparation of plans for our new synagog building. He was very grateful for all your kindness, and I want you to know too how deeply appreciative I am. You were very helpful to all of us.

With cordial greetings, I am

Very Sincerely



Louis Wolsey

L
Lazaron

May 10, 1927.

Rabbi Morris Lazaron,
1914 Madison Ave.
Baltimore Hebrew Congregation
Baltimore, Md.

My dear Morris:

Thank you very much for your
photograph and the Who's Who which you sent me

We are all looking forward eagerly
to your coming. I find that you will not have
to broadcast in the evening but your morning
service will be broadcast.

I should like to have you read the
service. If you will come to The Temple at
10 o'clock, you will have the opportunity to
run over the service with our organist, Mr. Beymer.
In place of the scriptural lessons, I have been
reading these last few weeks, pages from the sayings
of the Fathers. We are up to Chapter four (The
Union Prayer Book, Pg. 157).

Virginia has had her tonsils removed
and she is getting along fine. She will be in
tip-top shape when you come. You will, of course,
come directly to our home, - 1485 East 106th Street.
It is very likely that Dad Horkheimer will be here too.
Is Polly coming along?

With kindest regards to all, I am
as ever

Yours,

City of Cleveland

May 12th, 1927.

WILLIAM R. HOPKINS
CITY MANAGER
W. J. MURPHY
SECRETARY

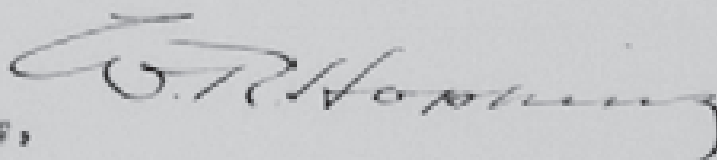
Dear Rabbi Silver:

On Tuesday, May 17th, there will be a noon luncheon (12:15 P.M.) in the Library of the Chamber of Commerce, at which a group of gentlemen will consider certain plans for promoting the success of the Saengerfest which is to be held in the Public Hall June 22, 23 and 24 next.

In view of the magnitude of this event and its importance to the City of Cleveland, I am taking the liberty of asking you to join us at this meeting with a view to co-operating in one particular line of action which will contribute very much to the success of the occasion.

Will you kindly let me know whether it will be possible for you to be my guest on this occasion.

Yours sincerely,



Rabbi Abba Hillel Silver,
1485 East 106th St.,
Cleveland, Ohio.

H- Hopkins
Re Saengerfest

13, 1927.

William R. Hopkins, Esq.,
City Manager,
Cleveland, Ohio.

My dear Mr. Hopkins:

If I return to the
City from Des Moines in time for
the noon meeting which you are
calling on Tuesday, I shall be
very happy to attend it.

With kindest
regards, permit me to remain

Very sincerely,

AHS:TEB

"B'nai Brith"

B'NAI B'RITH WIDER SCOPE COMMITTEE

NATIONAL OFFICE
70 ELECTRIC BUILDING
CINCINNATI, O.

May 16, 1927.

Rabbi Abba Hillel Silver,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi Silver:-

Last evening I was in Cleveland and they told me that a previous engagement prevented you from being present at the opening affair of the Wider Scope Committee. You cannot imagine how sorry I was that you were not present.

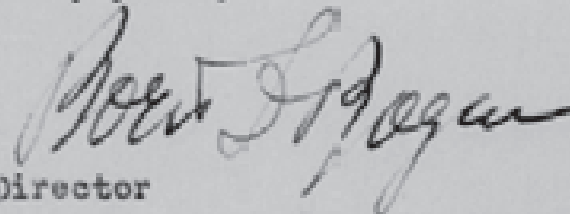
The gathering was rather small, but those who were present showed a wonderful spirit. It was rather queer that the prayer had to be pronounced by a non-Jew, but Professor Winson was very good. They received \$11,000 in contributions. That naturally is a very small amount as a start, but I am satisfied that if the workers will continue their effort with the necessary whim and energy, they will make a creditable showing.

I was wondering whether you will pardon me if I suggest to you that you should help the Committee in this movement, which, I am sure, you approve from start to finish. Unless they get help from the leaders of the community, I fear that Cleveland will not make the showing that they should. In other cities, we had the close co-operation of the Rabbis. I was wondering whether we could not get it in Cleveland. However, there is some local pride connected with it, and while I am a Cincinnati, I would not like to see Cleveland fail to do its duty.

I shall appreciate it very much if you will drop me a line, telling me that you will help the cause, for I know that a little effort on your part will bring tangible results.

With best personal greetings, I am

Very sincerely yours,



National Director

BDB:HSP

2

May 18, 1927

Rabbi Morris Lazon,
 Baltimore Hebrew Congregation,
 1914 Madison Ave.
 Baltimore, Md.

My dear Morris:

May I not tell you how deeply my people appreciated your message of Sunday last. From all sides I have heard nothing but the highest praise of what must have been a very inspiring address.

Thank you again for your willingness to come and for the fine service which you have rendered my people.

Virginia is feeling fine. Please convey my love to Polly.

With kindest regards, I am as ever

Yours,

AHS:NEB

May 18, 1927.

Dr. Boris D. Bogen,
70 Electric Bldg.
Cincinnati, Ohio.

My dear Dr. Bogen:

Upon my return from Des Moines, I found your letter of May 16th.

Of course, I am interested in the Wider Scope Campaign and I have given the cause all the support which I could. It was through my efforts that Professor Vinson was procured.

I regretted more than I could tell you my absence from the city that evening but I have been, for months, scheduled to address the National Conference of Social Workers.

The Committee, I am sure, has received all the co-operation of the Rabbis of Cleveland for the solicitation.

I am afraid, that it will be a difficult task to raise the full quota. No campaign in the last six months has been entirely successful in Cleveland. Our people are overburdened and because of the device of spreading contributions over a period of years, their charities are pretty well mortgaged now for some years to come. However, let us hope for the best.

With kindest regards, permit me to remain

Very sincerely yours,

AHS:NEB

CONGREGATION BETH EL
DETROIT

Rabbi Fram

F

May 16th, 1927

Rabbi Abba Hillel Silver
The Temple
E. 105th St. at Ansel Rd.
Cleveland, O.

Dear Silver:

In your Bulletin of May 15th I read an announcement to the effect that the Temple orchestra will give a concert at Kahler Hall and I note that the program is fairly ambitious. I should be very much obliged to you if you would answer the following questions:

1. Is membership in the Temple orchestra limited to members of the Temple and their households?
2. If not, do the members of your orchestra have any other Temple Center privileges besides playing in the orchestra?
3. Is Professor Dueringer compensated for his work? If so, does his compensation come out of the budget of the Temple or purely out of the income from the concerts? If he is compensated by the Temple, may I know what the compensation is?

I hope I am not troubling you a great deal. I am studying Temple Center organization closely and now and then if I come upon a novel institution in the bulletins I want to be informed about it. While I am at it, I want to ask a similar group of questions with regard to the Boy's Choir:

1. Are the boys largely of Temple households or not?
2. What does it cost the Temple to maintain this Boy's Choir.
3. Does the High School Glee Group specialize in music of a Jewish or religious nature, or are its programs of a general musical character?

Thanking you very much and with kindest personal regards, I am

Sincerely yours,

Leon Fram
Rabbi Leon Fram

B. Brith

B'NAI B'RITH WIDER SCOPE COMMITTEE

NATIONAL OFFICE
70 ELECTRIC BUILDING
CINCINNATI, O.

May 20, 1927.

Rabbi Abba Hillel Silver,
East 10th St. at Ansel Rd.
Cleveland, Ohio.

My dear Rabbi Silver:-

I was very glad to receive your letter of May 18th and I appreciate your attention. I do not doubt that you are interested in the Hillel Foundation and I knew that there was a good reason why you were absent from the opening affair. I was very glad to hear that you addressed our workers yesterday. While the progress of the campaign is very slow, I am still hoping that Cleveland will come up to other communities of the same size.

With best personal greetings, I am

Very sincerely yours,


National Director

BDB:HSP

The Alexander Brin Testimonial Committee
requests the pleasure of the
company of

Rabbi Abba Hillel Silver

at the

Reception and Dinner

to be tendered to

Mr. Alexander Brin

Saturday, May the Twenty-first
nineteen hundred and twenty-seven
at six-thirty o'clock

at the

Hotel Somerset, Boston

The courtesy of a reply is requested by
Mr. Henry Penn
Room 57, 373 Washington Street
Boston

VETERANS OF FOREIGN WARS

OF

THE UNITED STATES

FOUNDED 1899

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COMMANDER-IN-CHIEF
BROOKLYN, NEW YORK

FRANK T. STRAYER
SENIOR VICE COM.-IN-CHIEF
RICHMOND, INDIANA

MILBURN R. GREGORY
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RENO, NEVADA



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W. J. CORBETT
NATIONAL DIRECTOR

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MEMBERS PAST AND
PRESENT

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*WARREN HARDING

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ROYAL C. JOHNSON
CONGRESSMAN

* (DECEASED)

May 26, 1927.

Rabbi Abba Hillel Silver,
"The Temple",
E. 105th St. & Ansel Road,
Cleveland, Ohio

Dear Sir:-

Mr. Charles Mulholland, the Assistant
Director of the Americanization Depart-
ment of our Organization will be in to
see you within the next few days.

He desires to see you on a matter in con-
nection with the Americanization movement
launched by this Organization which we be-
lieve you will consider of National impor-
tance and for which we accept no donations,
contributions or charity.

May we bespeak for Mr. Mulholland the
courtesy of a brief personal interview?

Yours very truly,

VETERANS OF FOREIGN WARS OF THE U.S.
Americanization Department.

A. A. Herbert
CENTRAL DIRECTOR

AAH:R

PARTIAL LIST OF REFERENCES

ALBERT J. BEVERIDGE,
INDIANAPOLIS, IND.
J. C. MASHKE, REV. DR., TREMONT
TEMPLE BAPTIST CHURCH, BOSTON,
MASS.
*CHARLES T. ELIOT, PRESIDENT
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TRICT.
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SCOUT FOUNDATION OF GREATER
NEW YORK.
A. BROCKWELL, DIRECTOR OF SERV-
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TIONAL, CHICAGO.
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INGTON AND LEE UNIVERSITY.
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DELAWARE, WISCONSIN.
LOYOLA UNIVERSITY, CHICAGO, ILL.
CARNEGIE LIBRARY, PITTSBURGH, PA.

THE Veterans of Foreign Wars of the United States is just what the name implies—an organization of men who like the Crusaders of old, have followed the Stars and Stripes into foreign climes and brought the faith of Washington and Lincoln unto foreign tyrants and despots,—men who have proven their rights to citizenship by the offering of their mortal body and immortal souls in sacrifice that liberty should not perish from the earth.

They believe with Roosevelt that there is only one real American and that is the man who is an American and nothing else.

The lessons taught them by their service have been severe ones and they have profited by them to such an extent that they have banded together for the purpose of perpetuating the ideal for which they fought and for which their comrades died.

Organized 1899



The International Association of Torch Clubs, Inc.

D. B. ZIMMER
EXTENSION SECRETARY

May 27, 1927.

Dear Rabbi Silver:

You are invited to be present at the initial dinner meeting of the proposed Cleveland Chapter of the Association of Torch Clubs, at Wade Park Manor, Friday evening June 3rd, at 6:15 o'clock.

Dress informal ... Dinner \$2.00 per cover.

This is an inter-professional movement. A professional men's open forum for the discussion of vital topics of the day with monthly dinner meetings.

PURPOSE:

"It proposes to join the men of the various recognized professions in good fellowship; to promote that culture which is the common background of all professions as a counter balance to the narrowing tendencies of specialization; to afford persons of the professions a means by which to express themselves on live and vital topics; to give the persons engaged in the practice of the recognized professions a larger view and understanding of each other's professional problems; and to make possible an inter-change of knowledge and understanding obtained from their own experiences."

A further and more detailed statement of purpose, history and plans will be made at this meeting.

Among Cleveland professional men applying for membership in the Cleveland Chapter of the Association are the following:

Warren Lincoln Rogers, Bishop Episcopal Church, Joel B. Hayden, Pastor Fairmount Presbyterian Church, Walter R. McCarnock, Architect, Chas. L. De Bow, Pastor First Methodist Church, Dean Theo. M. Focke, Case School of Applied Science, W. G. Leutner, Dean of Administration, Western Reserve University, Dr. George W. Crile, Surgeon, Rev. Walter R. Breed, St. Paul's Episcopal Church, Dean Albert C. James, Adelbert College, W. R. U., Dr. Weston A. Price, Dentist, Ted O. Thackrey, Editor



The International Association of Torch Clubs, Inc.

D. B. ZIMMER
EXTENSION SECRETARY

-2-

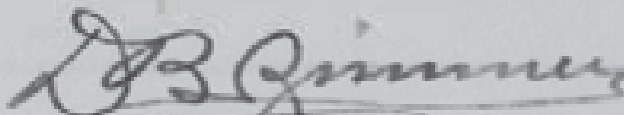
Cleveland Press, Dean Charles W. Hunt, Cleveland School of Education,
Robert Hoffmann, City Engineer.

Many other professional men of Cleveland have expressed
an interest and the desire to co-operate. Your co-operation is
invited, but your attendance on this occasion will in no way obligate
you to join, unless you wish to do so.

The names of Cleveland professional men invited to
attend this meeting are enclosed.

Please use the enclosed card to indicate your acceptance
and return promptly for reservation.

Cordially yours,


For the Association

DBZ:EH

D. B. Zimmer,
3309 Beechwood Ave.,
Cleveland Heights,
Phone - Fairmount 4177-W

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Mayor



MAYOR'S OFFICE
City of Cohoes
New York

C - Cohoes, N.Y.
A. N. S.'s. - "America"

May 27, 1927.

Rev. Abba Hillel Silver,
Rabbi, The Temple,
Cleveland, Ohio.

Reverend Dear Sir:-

I beg to thank you for your kind permission to use your wonderful tribute to America in tablet form at the entrance of our city hall. Before ordering the tablet I should like to have your approval of the wording. To fulfill the purpose in mind I think it would need a little more than is contained in the leaflet you sent me, and I should like to see it preceeded by a few words, saying that America is more than just an aggregation of people. Those introductory words will catch the attention of the passerby and spur him to the reading of the entire prose poem. Therefore, will you kindly check it up and let us have it in definite form, so that we can order the tablet?

With appreciation for your kindness,

I beg to remain

Very truly yours,

Daniel J. Cosgro

Mayor.

Enclosure.



JULIUS MARK
RABBI

Nashville N

Vine Street Temple

Nashville, Tennessee

May 29, 1927

Dr. Abba H. Silver,
The Temple,
Cleveland, O.

My dear friend:

I shall appreciate very much your
sending me a program of the Confirmation
Services to be held in your Temple.

Thanking you, I am, with kindest
personal greetings,

Very truly yours,

Julius Mark

2 hrs 20

to all

M.

תלמוד תורה ומצוות

The Milwaukee Talmud Torah

1015 WINE STREET* Reservoir Avenue

MILWAUKEE, WIS.

May 30, 1927

Rabbi Abba Hillel Silver, President,
Bureau of Jewish Education,
813 Ulmer Building,
Cleveland, Ohio.

Dear Rabbi Silver:

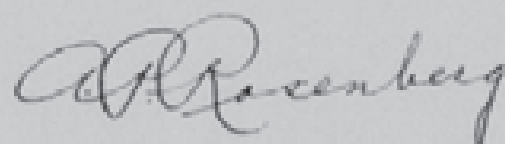
The enclosed constitute our first public approach to the matter of organizing a Bureau of Jewish Education in this community. It is now being proposed to call a conference for that purpose in the near future.

At this conference, we would like to present the views of a few of the leaders in Jewish communal service in general, or in the field of Jewish education in particular, concerning the advantages that can be derived by a community from correlating and centralizing its Jewish educational activities.

You can lend this movement appreciable assistance by favoring us with your comments on the subject with a view of having them read at such conference.

In the hope that you will find it possible to do so at an early date, I am with anticipatory thanks

Very truly yours,



President

APR:PE
ENC.

Cohoes, N.Y.

May 31, 1927.

Daniel J. Cosgro,
Mayor, City of Cohoes,
New York.

My dear Mayor Cosgro:

It is perfectly agreeable
to me to have the three sentences
immediately preceding my "America" retained
provided these sentences are kept in their
prose form and somewhat separated from the
poem itself.

With kindest regards, I am

Very sincerely yours,

AHS:NEB

F. "Forum"

May 31, 1927.

Editor, The Forum,
247 Park Ave.
New York City.

Dear Sir:

At the rally of the delegates to the National Conference of Social Workers in Des Moines, on Sunday evening, May 15th, I delivered an address on "The Church and Social Justice". Numerous delegates suggested that I have this address published in some magazine which will reach a wider circle of people.

In writing the address, I had in mind publication so that its form is rather that of an essay than a speech.

If you would be interested, I should be very happy to send you a copy of the address for your perusal.

With kindest regards, I am

Very sincerely yours,

AHS:NEB

EMANUEL HERTZ
ATTORNEY AND COUNSELLOR AT LAW
149 BROADWAY
BOROUGH OF MANHATTAN
CITY OF NEW YORK

June 1, 1927

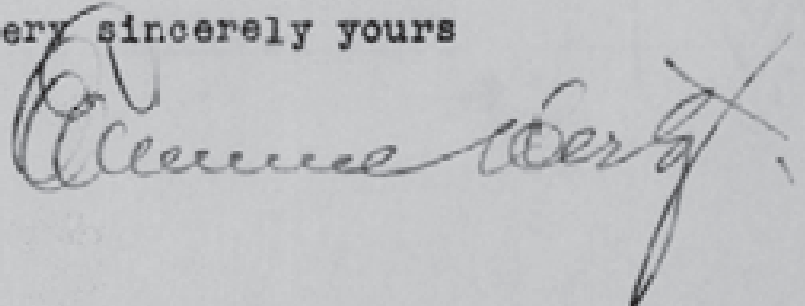
Rabbi Abba Hillel Silver
East 105th Street at Ansol Road
Cleveland, Ohio

My dear Rabbi Silver

I have written three times inquiring whether you have ever delivered an address on Abraham Lincoln and asking your permission, if you have delivered one, to reprint it in a volume which I am about to issue under the title "Abraham Lincoln: The Tribute of the Synagogue." I haven't heard from you and I have received no reply of any kind to my three letters.

I have spoken to one or two of your friends in New York and they tell me that it is most unusual that I have not heard from you. Hence this last effort to communicate with you. I have received such remarkable cooperation from all Rabbis who have written or spoken about Lincoln that I am curious to know why - barring accidental loss of those three letters - I have not heard from you.

Very sincerely yours

A handwritten signature in cursive script, appearing to read "Emanuel Hertz", written in dark ink.

The FORUM

441 LEXINGTON AVENUE, NEW YORK



June 6, 1927.

Dear Rabbi Silver:-

We should be glad to consider your article "The Church and Social Justice" although it is impossible to say before seeing it whether or not it will be suitable for publication in the FORUM magazine. We shall of course give it a very careful reading.

Sincerely yours,

Sam A. Harris

Assistant to the
MANAGING EDITOR

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

Forum

June 7, 1927.

Miss Sarah A. Morris,
The Forum,
441 Lexington Ave.
New York City

Dear Miss Morris:

I am enclosing herewith,
copy of my article "The Church and
Social Justice".

I trust that you will
find it suitable for publication
in the Forum.

Very sincerely yours,

AHS:NEB

June 7, 1927.

Mr. A. P. Rosenberg,
The Milwaukee Talmud Torah,
1915 Reservoir Avenue,
Milwaukee, Wis.

My dear Mr. Rosenberg:

I was pleased to hear of the efforts which are now being made in your community to organize a Bureau of Jewish Education.

As president of the Cleveland Bureau, I wish to extend to you my heartiest felicitations on your enterprise and to wish you great success.

The problem of Jewish Education is the paramount problem confronting American Israel today. Two-thirds of our youth receive absolutely no instruction, either in Sabbath schools, Talmud Torahs or at the hands of private tutors. If our people is to survive as a creative force in the life of America, we must educate our youth in the faith and the tradition of their people.

The Cleveland Bureau of Jewish Education has been in existence three years and has made considerable progress. Our community manifested its growing confidence in this institution by contributing \$85,000.00 to our budget this year. This substantial amount was raised in a ten day campaign. We will do even better next year.

Again wishing you the greatest success in the noble task in which you are now engaged, permit me to remain

Very sincerely yours,

AHS:NEB

17
June 8, 1927.

Mr. Emanuel Hertz,
Attorney at Law,
149 Broadway,
New York City.

My dear Mr. Hertz:

Please pardon my remissness
in not answering your previous communications.

I had hoped to have the
opportunity to revise one of my addresses
on Lincoln and send it to you in place of a
response. Unfortunately, I have been so busy
and so much of the time out of the city that
I have not yet been able to do that which I
had intended.

Just when do you wish this
lecture? I am about to leave for Europe and
shall not return before the middle of
September. Will that be time enough?

With kindest regards, permit
me to remain

Very sincerely yours,

AHS:NEB

EMANUEL HERTZ
ATTORNEY AND COUNSELLOR AT LAW
149 BROADWAY
BOROUGH OF MANHATTAN
CITY OF NEW YORK

June 10, 1927

Rabbi Abba Hillel Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver:

In reply to your letter of June 8th I would suggest, if it is humanly possible, that you finish revising your address on Lincoln either before you leave or before the day you reach Europe, so that you can mail it back to me and so that I have it within the course of the next two weeks. The Bloch Publishing Company just tells me that the book is practically set up and arranged in book form, and they desire to have July and August for preparing an attractive volume. I would therefore ask you not to delay sending me your sermon until September.

President Nicholas Murray Butler of Columbia University found time to write the Preface during the Commencement week at Columbia University and within a day or two before he left for Europe. May I ask you to put yourself out to that extent and finish this sermon for me at your very earliest opportunity?

Might I ask you to send me all of your addresses on Lincoln in their present forms, for my Lincoln collection? I tried to get them but none are available in the East.

Assuring you that I will greatly appreciate the sacrifice you are making within the short time you have at your disposal, I am,

Very cordially and sincerely yours,

Emanuel Hertz

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Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:

We wish to extend to you as a member of our Advisory Council a cordial invitation to attend the Second Annual Avukah Convention at the Ritz-Carlton Hotel, Atlantic City, N. J., June 24, 25 and 26, immediately preceding the Convention of the Zionist Organization of America. I am sure you will derive much interest and enjoyment from the sessions.

A tentative program of our convention is herewith enclosed.

Visitors to the convention are entitled to a reduced railroad fare of $\frac{1}{2}$ fare on the return trip. When purchasing your railroad ticket (June 21, 23, 24, 25 and 26, no tickets sold on June 22) ask for a Convention Certificate to the Zionist Convention at Atlantic City, N. J. Upon arrival at convention headquarters turn your ticket over to Miss Elisabeth Warner for validation. See that she returns it to you, and when you present the certificate at the ticket office before starting on the return journey you will be allowed the $\frac{1}{2}$ reduction.

Reservations may be made at the Ritz-Carlton Hotel, \$4 up for single room and bath and \$7 up for double room and bath. Reservations should be made at once by writing or wiring direct to the hotel. Mention that you will attend the Zionist convention.

Hoping to have the pleasure of greeting you at the convention, I am

Sincerely yours,

Max Rhodes
President.

MR-d

NOTE: This is tentative Convention Program. Please examine and send suggestions for changes immediately to Avukah, 205 Union Trust Building, Washington, D.C.

P R O G R A M

SECOND ANNUAL AVUKAH CONVENTION
Ritz-Carlton Hotel, Atlantic City, N.J.
June 24, 25, 26, 1927.

FRIDAY, JUNE 24.

9 A.M. Registration starts in Grill Room, where all sessions will be held unless otherwise announced.

11 A.M. OPENING SESSION

Greetings.

Report for the year 1926-7. Max Rhoads, National President.

Discussion of portion of report dealing with national organization.

Luncheon Recess.

2:30 P.M. AFTERNOON SESSION

Appointment of Committees.

Chapter Reports.

Dinner Recess.

8:30 P.M. CULTURAL FORUM

The following papers will be presented:

"The Mission of the American Jewish Student" (in Hebrew). Rabbi Aaron Kessler.

"The Hebrew Drama", Dr. H. L. Gordon, President of "Kedem" Hebrew Theatre Guild.

Charles A. Cowen. Subject to be announced.

"The Semitic Contribution to Civilization", Dr. Julius Siegel, University of Pennsylvania Chapter.

"Nationalism as a Philosophy of Jewish History", Leo Schwartz, Harvard Chapter.

General Discussion.

SATURDAY, JUNE 25.

NO Forenoon Session.

2 P.M. POLITICAL FORUM.

The following papers will be presented:

"Romance and Reality in Palestine", Gaalya Cornfeld.

"The Zionist Labor Movement and the American Jewish Academic Youth" Chaim Greenberg, of the Zeire Zion.

"The German Student Zionist Movement" (K.J.V.), Dr. Walter Philippthal and Dr. Morris Dreyfuss.

Report on the Russian Student Zionist Situation.

Report on the World Jewish Youth Conference at Paris.

General Discussion.

Dinner Recess.

7 P.M. EVENING SESSION.

Avukah's Work and Problems:

Practical:

Internal Organization - Regional Unit Plan.

Cultural:

The Cultural Program and its Application.

In conjunction with the cultural work discussion, the following brief papers will be presented at this session:

"The Study of Hebrew in Avukah", Dr. David Bethlachmy.

"A Proposed Zionist Anthology", Samuel Dinin, New York City Chapter.

9 P.M. Reception and Dance in participation with Young Judaea, Ball-room, Esplanade Hotel.

SUNDAY, JUNE 26.

9:30 A.M. CONCLUDING SESSION.

Avukah's Work and Problems.

Practical (resumed)

Internal Activity:

Financial maintenance through membership, etc.

External Activity:

Activity for Palestine.

Relation to other organizations.

"Avukah and non-Zionist Jewish Student Organizations,"

Rabbi Norman Salit.

Relation to Young Judaea, Junior Zionist League, Junior Hadassah.

Note: Reports of Committees relating to any of the foregoing topics will be received when the topic is under consideration.

Remaining Reports of Committees.

Election of Officers.

Final Adjournment.

C. E. A.

9

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GROSSMAN AND GROSSMAN

17TH FLOOR THE GUARANTEE TITLE BUILDING

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L. V. ROSENMAN

June 28th, 1927.

Dear Rabbi Silver:--

I take great pleasure in appointing you a member of the Jewish Extension Committee of THE COUNCIL EDUCATIONAL ALLIANCE.

I feel that only thru the interest and intensive work of the members of the Standing Committees can the Alliance assume a community-wide aspect. If these committees really function, the message that will automatically go out to the community, thru their members, will be far more forceful than any amount of mere "conversation." I know that I can count upon you for your counsel and cooperation.

The members of your committee are as follows:

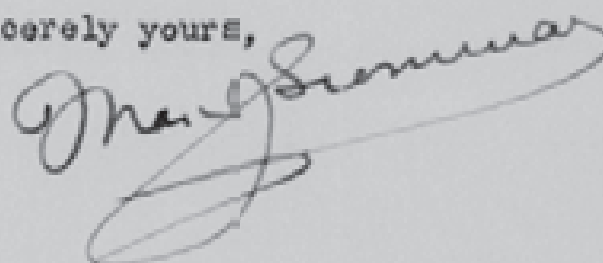
JEWISH EXTENSION COMMITTEE:

Rabbi Solomon Goldman - - - - Chairman.

Rabbi Abba Hillel Silver.

Rabbi Barnett Brickner.

Sincerely yours,



Rabbi Abba Hillel Silver,
THE TEMPLE,
C I T Y.

MJC-BJ

June Thirtieth
1927

Mr. Marc J. Grossman,
Guarantee Title Building,
Cleveland, Ohio.

My dear Mr. Grossman,

Your letter advising Rabbi Silver of his appointment to membership in the Jewish Extension Committee of The Council Educational Alliance, has been opened by me in his absence in Europe.

I have but little doubt that he will accept the appointment but it will not be possible to advise you definitely until his return in September, when I will place your letter before him.

Sincerely yours,

Secretary.

Miss Eastman -

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July 6, 1927.

Rev. Rabbi Abba H. Silver,
The Temple,
Cleveland, O.

My dear Rabbi Silver:

The enclosed is copy of a letter which I believe is self-explanatory.

We shall of course be very much interested in anything which you can do in this matter.

For some time I have been hoping for an opportunity to talk with you about the desirability of building up an endowment fund of about \$10,000 for Jewish books for the Public Library. I am rather inclined to think that such a fund, which would enable us to duplicate more largely for our Jewish readers throughout our branch libraries the best and more popular Jewish literature, would be more useful than the purchase of a scholarly collection of this kind, much as we might like to own it.

I shall be most interested to hear from you in regard to this.

Very sincerely yours,

Linda A. Eastman
Librarian.

LAE:S
Enc.

C O P Y

Dr. R. Farber, Ph.D.

2100 Addison St.,
Chicago, Ill.
June 16, 1927.

To the Librarian of the Public Library,
Cleveland, O.

Dear Sir:

I have been advised that your library would be interested in the purchase of a collection consisting of about 3000 volumes of Hebraica and Judaica. I am offering such a collection for sale which consists of one of the most complete libraries of rabbinica and Judaica; it is my own library which I accumulated during almost a half a century of my professional life. I collected it with the greatest care. It contains all of talmudical, casuistical and kindred branches in the domain of rabbinica and embraces every branch of Judaica, each represented by about 1500 volumes.

I know, and others who saw my library pronounced it to be the best collected library of its kind in the U.S.

I think, if you were to take this matter up with Rabbi Silver he undoubtedly would be sufficiently interested in the matter to place this collection in your library, and would induce some one in his congregation to purchase it and donate it to your library.

I will be very much beholden to you if you will give this matter your careful attention, and let me hear from you at your early convenience, I shall then be glad to forward you a list of the books for examination.

Thanking you in advance for your courtesy, I am,

Truly yours,

(Sd.) R. Farber.

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July 20, 1927.

Dr. Abba Hillel Silver
Cleveland, Ohio

My dear Dr. Silver

You are cordially invited to attend the Fourteenth
National Recreation Congress to be held in Memphis, Tennessee,
October 3 - 7, 1927.

The Recreation Congress, unlike many conventions, is not limited to any professional group but is for everybody who is interested in play or art or recreation and in giving these a chance to grow. In its special meetings it goes very concretely into the practical problems of workers in different divisions of the field. If one is interested in an organized community recreation program, in the church's use of recreation, in how play can be used in the school, home, club, or factory, in any special activity such as music, drama, art, camping, athletics, or games, he will be able to attend discussions of his special subject by leaders and workers in the field.

Because you have attended the Congress before you know that there has been a good spirit at these meetings, and I think you will enjoy attending this one.

We shall be glad if you can come. If the enclosed booklet does not answer all your questions please write us. If you can say now that you are coming please send the enclosed card.

Sincerely yours

Joseph Lee
President

JL/RF

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July Twentieth
1927

Miss Linda A. Eastman,
Librarian Cleveland Public Library,
Cleveland, Ohio.

My dear Miss Eastman,

Dr. Silver left Cleveland during the last week in June, to spend the summer in Europe and Palestine. He will not return until the fifteenth of September. His movements while abroad are very uncertain and we are not forwarding any mail to him.

I shall be glad to bring your letter of the sixth, concerning the endowment fund for Jewish books, to his attention immediately upon his return.

Sincerely yours,

Secretary

J. H. ALEXANDER
President

W. B. STEWART
Vice-President

J. C. McHANNAN
Treasurer

ALLARD SMITH
Secretary

The Cleveland Industrial Exposition Company

Sponsored by

THE COMMITTEE ON INDUSTRIAL DEVELOPMENT
of the CLEVELAND CHAMBER OF COMMERCE

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August 3, 1927

Rabbi Abba Hillel Silver
1485 East 106th Street
Cleveland, Ohio

Dear Rabbi Silver:

The great Industrial Exposition will be
opened at noon on Saturday, August 6th.

It is proposed to have a short opening
program. The Directors of the Exposition very cordially
invite you to be present and to officially at that time
give the prayer, the length of time set aside for this
to be three minutes.

We urgently request your acceptance and I
shall be very glad indeed to hear from you as early as
possible.

Very truly yours,

Allard Smith
Chairman.

AS M

J. H. ALEXANDER
President

W. B. STEWART
Vice-President

J. C. McHANNAN
Treasurer

ALLARD SMITH
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ALLARD SMITH

August 3rd, 1927

Reb M A. H. Silver,
1485 E 106th St.,
Cleveland, Ohio

Dear Rabbi Silver:

You are urgently requested to be at the corner of Euclid Avenue and East 24th Street promptly at 11:20 A. M. on Saturday, August 6th, in order that you may ride in an automobile, which will be provided for that purpose, with the officials of the Industrial Exposition, city officials and others, in the convoy of honor, which will be the opening part of the Exposition ceremonies. This convoy will go from Euclid and 24th Street down to the Exposition, arriving at the latter point at 12:00 o'clock, where the opening ceremonies will take place.

I will be pleased to have your reply as promptly as possible, and hope it will be favorable.

Very truly yours,

Allard Smith
Secretary

AS H

August Fifth, 1927

Mr. Allard Smith,
Chairman,
Cleveland Industrial Exposition Committee,
700 Hanna Building, Cleveland, Ohio.

My dear Mr. Smith,

Your kind invitation to Rabbi Silver to participate in the opening of the Industrial Exposition reached his desk this morning and has been opened by me in his absence. Rabbi Silver left the city in June to spend the summer abroad. I know he will regret having missed the opportunity to be present at the opening of the great Exposition and to officially participate in the Exercises.

I have found it difficult to get telephone connection with your headquarters and trust this note will reach you in time to avoid any embarrassment in your arrangements.

Sincerely yours,

Secretary to Rabbi Silver.

Cable Address: Marquis, Chicago

The A. N. Marquis Company

PUBLISHERS

670 Cass Street

CHICAGO

WHO'S WHO
IN AMERICA
Every Two Years

Edited by Gilbert Nelson Marquis

WHO'S WHO
IN AMERICA
Every Two Years

Edited by Gilbert Nelson Marquis

Aug. 22, 1927

Dear Sir:

The enclosed personal sketch appears in the 1926-1927 edition of Who's Who in America. It is sent to you for revision before insertion in the 1928-1929 edition, which is now in course of preparation. Kindly scrutinize this clipping carefully, correcting errors, if any, and bringing the record down to date by adding only later important occurrences. Also please return the sketch without delay.

This new edition will be published as early in 1928 as possible. It will be the fifteenth biennial issue of this standard biographical reference book, a new edition being published every two years. The first edition was published in 1899, or twenty-eight years ago.

There has been a constant and unremitting effort to make each edition an improvement upon its predecessor and there will be no diminution of effort to keep up the high standard and improve upon all previous issues.

Early return of the sketch will be greatly appreciated. And especially do not fail to return it even though corrections and additions may be unnecessary, as we cannot proceed with the printing until every sketch is accounted for. In this connection we wish to thank you for past courtesies and helpful cooperation.

Awaiting your response, we remain

Sincerely yours,

A. N. Marquis Company

P. S. We would also be pleased to receive your advance order for one or more copies of the new edition, if you expect to purchase a copy at any time. These advance orders greatly aid us in determining the size of the edition to be published. The price is \$8.50 if paid for after publication, or \$7.90 if paid in advance.

[1927]

Rabbi Morris S. Lazaron of Baltimore, Maryland will occupy the pulpit of The Temple, East 105th Street at Ansel Road, on Sunday morning, May 15th.

Rabbi Lazaron will speak on

"Intolerance -the Greatest Curse of our Time-
A Comment on the Spirit of the Age".

Rabbi Lazaron is a native of Savannah, Georgia and was born in that city in 1888. He graduated from the University of Cincinnati in 1909 with A.B. degree and in 1911 received the degree of A.M. from He graduated from the Hebrew Union College and was ordained Rabbi in 1914. His first pulpit was at Wheeling, where he remained for one year, going from Wheeling to the pulpit of the Baltimore Hebrew Congregation, which he still holds. This congregation is the oldest in Baltimore and will soon celebrate its 100th anniversary.

During the war Rabbi Lazaron was in charge of Jewish Welfare Board work at Camp Merritt near New York, and was then made Chaplain in the U.S. Army.

He is President of the Civitan Club of Baltimore and presides at the Saturday luncheons of the City Club of Baltimore. He is Vice President of the Seaboard District of the Zionist Organization of America.

Rabbi Lazaron is the author of "Side-Arms" a volume of Prayers & Meditations ~~for~~ for soldiers and which was distributed ~~in~~ among soldiers during the war. Also a Memorial Service for the Dead; and Prayers for Jewish Youth, about to be published.

from that College.

[1927]

APPRECIATIONS

—

JOHN HAYNES HOLMES



Mrs. Schaffner?

February, 1927, will mark the twentieth year that John Haynes Holmes has occupied the pulpit of the erstwhile Church of the Messiah, now known as the Community Church. We, to whom his life and his work, represents a distinct contribution, not alone to the great metropolis and to America, but to all humanity—feel it incumbent upon us to gather all great spirits which beat in unison to a joint greeting.

The arduous labors of John Haynes Holmes for freedom, liberalism, truth and peace, need not here be enumerated,—the endeavors of Holmes have made at least, as great an imprint upon contemporary American thought as any of his compeers. His courage and dauntlessness are as virile as his love for man is profound.

It is our desire to give this opportunity to you—whom we regard as his friend—to convey to him your appreciation, both of him and his work.

Your tribute of appreciation and gratitude, together with those of others will be gathered into a book and handed over to him.

If it is your wish to join us, will you not kindly let us have your contribution, in the form of a letter of appreciation.

We are sending this invitation to a limited circle of friends—for obvious reasons.

We tender you our thanks in advance.

Most respectfully,

Jora Maxwell *M. Carl Beck*

From the Study of
DR. M. CARL BECK
330 East Main St., Bridgeport, Conn.

MEMORIAL RESOLUTION OF THE DEATH OF ASHER GINSBERG

Asher Ginsberg known thru-out the Jewish world as Ached Ha'am passed to his eternal reward on January 1st, 1921 and the Union of American Hebrew Congregations in session assembled at its 30th Council, pauses to pay its tribute to his memory.

Ached Ha'am was an outstanding leader of Jewish thought and a champion of the noblest traditions of his race. He was the prophetic voice of the Jewish renaissance. His fine enkindling thought summoned a whole generation of Jewish youth back to Jewish allegiance.

To Ached Ha'am the spiritual message of his race was paramount and in his great devotion to Palestine he was actuated by the hope that Palestine may become the radiated cultural center of universal Israel.

Ached Ha'am enriched Hebrew literature with his priceless contributions. May his memory be blessed.