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H. D. Stecker

Apt. 49, 3382 Reading Rd., Avondale
Cincinnati, Ohio

September 2, 1928

Rabbi Abta Hillel Silver,
% The Temple, 105th and Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

Last April I took the liberty of writing you with regard to a possible interview in Cleveland during my attendance on the National Congress of Parents and Teachers, which was held during the latter part of April and the first part of May.

My thought then, as now, was that possibly moral suasion might be brought to bear on the leading persons of our faith in the motion picture industry - particularly the big four or five, like Zukor, Schenck, Warners, Laemmle, and Mayer, to conduct this business more in accordance with community needs and family ideals. - With a sense of greater social responsibility, in other words. There is a good deal of lawlessness both in the selection of themes, treatment, and the ethics of the business, as you know, and which I meet daily in conducting a neighborhood theater in our suburb of Avondale in this city.

For instance, there seems to be no excuse for the present flooding of the screen with an inordinate number of films dealing with the underworld, gang life, bootlegging, and cheap show people.

Something has recently been accomplished, I am told, with the Hayes organization by leaders of Jewry in having a commission set up to pass upon the depicting of Jewish life and customs on the screen. But, in my opinion, while this is admirable, it does not go far enough. As a race we cannot escape responsibility for a more constructive program with regard to pictures in many other respects that affects all races. The screen is as potent in influencing our Jewish boys and girls in their ideals as it is with other groups.

I wish it were possible to have a few moments of your time when next you come to Cincinnati. Or, if you can spare me enough time to make it worth while for me to come to Cleveland, I shall be delighted to come your way.

Enclosed you will find two papers of mine having to do with motion pictures. The one given before the Des Moines Conference of Social Work has had a wide distribution throughout the country. I may state that I am a social worker and investigator of economic and social questions.

Sincerely yours,

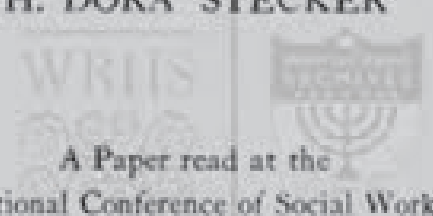
H. Dora Stecker

SOME DESIRABLE GOALS FOR MOTION PICTURES

*A Consideration of Motion Pictures,
Children, and Community Life*

By

H. DORA STECKER



A Paper read at the
National Conference of Social Work
Des Moines, May, 1927

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SOME DESIRABLE GOALS FOR MOTION PICTURES

The Conference, and particularly the Chairman of this section, are to be congratulated for giving space on the program to one of the significant topics of the day which is not so generally discussed at gatherings like this.

For a number of us, the essential problems connected with motion pictures have revolved primarily about children and young people. From the standpoint of social workers the problem is largely that, although there is wide recognition of the need of a sound recreational program for adults, in which motion pictures play a significant part. And I trust we shall see in the future meetings of this great body discussions dedicated to the broadest consideration of motion pictures, in which our specialists in all fields of child welfare, broadly interpreted, will be given an opportunity to make their contributions.

For we shall leave this great question as it relates to family life largely in the realm of speculation and personal opinion unless we subject it searchingly and exhaustively to the scientific factual test so essential to the solution of other great controversial questions. The lack of just such an authoritative body of facts, scientifically assembled under public auspices, partly explains why we, in America, have gotten no farther than we have, after ten years or more of continuous discussion. Perhaps the industry is too new for the demand yet to have become articulate. It may be that the effects of motion pictures on an audience are intangible and hard to measure (And so pleasant!). Probably the great business of making and showing photoplays has arrived so recently in the midst of our large scale integrated scheme of industrial development, that it has sprung full born, a young Colossus, with all the vigorous, vital characteristics of Young Giants, and as untamed! Finally, the whole question is beclouded with the issues of personal liberty and seeming interference with parental rights.

¹ Given before the Division on Neighborhood and Community Life of the National Conference of Social Work, May, 1917. (Preprinted from *Proceedings of the Conference*. Copyrighted.)

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SOCIAL POINT OF VIEW NEEDED BY INDUSTRY

The majority of theater men—exhibitors so called—as yet do not recognize the need for interpreting their aims to the public at large, although the producing-distributing branch of the industry, through the so called public relations end, has developed this function astoundingly. The exhibitors as a rule consider their business like any other business; they have a commodity to sell. Naturally for many of them the "movie" public is a little more difficult than the public which purchases groceries, wearing apparel, and other tangibles. But they have been taught by the trade journals devoted to motion pictures and the exhibition of the latter to blame the attitude of what is actually an appreciable part of the thinking public largely to the ferment created by what they denominate specifically by the phrase "reformers and trouble-makers." The exhibitors and their trade organizations are underestimating the almost universal interest in this country which at present is being evinced in child welfare and its relation to movie-going by at least a minority group in almost every community.

The concept that business derives its sanctions from the community and must not hurt family life needs to be made an integral part of the business consciousness. Dr. Ernest R. Groves goes even further and says, "Industry must justify itself finally on the basis of its effect on family life. . . . If you make divorce fascinating, or you make crime adventurous, as you often do unconsciously [speaking of newspapers], you stand with the forces that hurt the family." And so with motion pictures. If the cheaper aspects of show life, if the ring and the underworld are to remain among the most popular of screen topics, family life may be affected. The screen, for example, has been accused of exploiting sex and conflict, and we are reminded that if vast industries like it and popular magazines limit their appeal to the stimulation and satisfaction of primitive needs, the temper and tone of our civilization may be simplified and standardized on primitive levels.

"Sound business," says the Antioch College Business Code, "is service which benefits all the parties concerned. To take profit without contributing to essential welfare; to take excessive profit; to cater to ignorance, credulity, or human frailty; to debase standards for profit; to use methods not inspired by good will and fair dealing; this is dishonor." And the Code exacts the following pledge: "Whenever I make or sell a product or render a business service, it must be my best possible contribution to well-being." Can an industry which recently has been adjudged the fourth largest in the United States; which concerns itself with what is conceded to be the greatest instrumentality for the diffusion of ideas since the invention of printing; which is profoundly transforming, in varying degree, the ideas, ideals, habits, and customs of peoples in seventy different countries, employing thirty-seven languages; the favorite

pastime of millions of our own young people and their elders, as well as the most popular form of entertainment the modern world has known; can such a monumental undertaking continue to be operated largely by the concepts of competitive business practice?

From the practical approach, one of the pivotal questions is how to give the exhibitor of motion pictures a socialized point of view where this is needed, for he is the person with whom the individual community comes primarily in contact. He takes his attitudes largely from the industry, from the great producer-distributor end, which is constantly saying to the public in effect: "Boost the good pictures, but say nothing about the bad ones"; "The home must bear the ultimate responsibility for the movie-going habits of its children and young people;" although the need for applying the newer scientific concepts of child training is outstripping the rate at which these ideals can be absorbed by the home. "The school must not concern itself with motion pictures, except those devoted to visual education;" although it is recognized that what the child does and sees during the time he is away from his classes profoundly affects his school life. It says, "Regulation is un-American and unnecessary," and that the industry itself, through the channels it has created for meeting the public, is the proper repository for the solution of all vital questions raised regarding motion pictures.

One cannot fail to note in this connection that the producing-distributing branch is actively engaged in combating legislation affecting motion pictures and that it indoctrinates the exhibitors with similar views; whereas certain types of regulation have in some respects been helpful, especially in keeping off the screen a certain quantity of objectionable matter involving bad taste or vulgarity, although all too much of these qualities still persists. If, in no other respect, regulation on the whole has been beneficial to the exhibitors themselves in that it has forestalled a certain amount of criticism on the part of their patrons. For it should be remembered that the comment of patrons in fairly high grade neighborhoods, where people are apt to be blessedly vocal and critical, is no inconsiderable thing; neither are their support and good will. It is unsound business practice to run counter to their vital interests, not to speak of the ethical obligation to consider these. In the long run, no intelligent exhibitor can go counter to the standards of the more intelligent groups of his neighborhood or of the community at large.

In 1921, the year before Mr. Hays assumed office with the industry, the motion picture journals announced that laws pertaining to regulation were introduced into thirty-six state legislatures, but were defeated in thirty-four. A similar source for March 22 of this year reports that in more than thirty states bills were presented with regard to motion pictures, and that in practically every instance the exhibitor bodies were instrumental in having such legislation defeated. It reports:

The Hays organization, through its counsel, has been working unceasingly in an effort to block unfair legislation and in practically every instance bills to impede the progress

of motion pictures have been successfully blocked. Its counsel has worked with exhibitors and aided them in many ways to bring about fair treatment at the hands of state legislatures.

The Hays organization is in close touch with all pending legislation antagonistic to the welfare of exhibitors, and the fight will be continued until the theater owners have been freed of blue bills and burdensome taxation.

Some of the bills referred to had to do with the prohibition of children under certain ages from attending performances at night without accompanying parents or guardians. One very real benefit has come out of all these efforts at regulation and counter-regulation. There has been generated over the last few years a healthy discussion which must, eventually, lead to placing the question on a scientific basis.

WHERE THE PEOPLE AND THE MOVIE THEATERS ARE LOCATED

Let us try to visualize the movie-going population of the country. The spokesman of the industry is authority for a recent statement to the effect that 90,000,000 persons visit the screen weekly, in 20,233 theaters throughout the country, and that 750,000 persons alone wrote essays for the Greater Movie Contest.

It is not out of place at this Conference, where the problems of the small town and rural community have been recognized so signally, to reiterate the significant fact that the largest number of our people in these United States do not live in large cities, from which we get most of our ideas of movie entertainment—palatial theaters, elaborate presentation, additions of stage and musical acts, and a high potential consumption of sophisticated photoplays. Our 1920 Census indicates that only a little more than one-fourth of our entire population, exclusive of outlying possessions, live in cities of 100,000 or over. Roughly speaking, a little more than one-half of the country's population, 54 out of a total of 105 millions, live in cities and towns of 2,500 or over. Out of a total of 2,787 centers in which these 54 millions of urban dwellers live, all but 68 contain less than 100,000 inhabitants. These 2,729 centers of less than 100,000 are distributed as follows: 76 between 50,000 and 100,000; 143 between 25,000 and 50,000; 459 between 10,000 and 25,000; 721 between 5,000 and 10,000; 1,320, or approximately one-half of all urban centers, between 2,500 and 5,000.

Over against these 54 millions who live in centers of 2,500 or over, there is an almost equally large body of people—51 millions—who live in what the Census pleases to call rural territory. Only a little less than 9 millions live in incorporated places of less than 2,500. The rest—42 millions, or 40 per cent of our total population—live in purely rural territory.

In 1920 only 43 per cent of the population were living in cities of 8,000 or more. There were only 25 cities in this country with 250,000 or more; 13 of these had between 250,000 and 500,000; 9 between 500,000 and a million; and only 3 a million or more. These larger cities constitute only one-fifth of our population, yet their influence on the motion picture situation seems limitless.

Allowing for additional shifting to the cities since 1920, our family ideals are still, largely, those of smaller town folk.

According to the latest figures given by the *Film Daily Year Book for 1927*, there are 20,500 movie houses in the United States.¹ It is estimated by William A. Johnston, editor of *Motion Picture News*, that there are about 3,300 motion picture theaters, large and small, in the cities having 100,000 or more inhabitants (calculated on a base of 15,000 total).

With a little more than one-fourth of all our people living in centers of 100,000 or over, it is fairly safe to assume from this that only a little more than one-fifth of our theaters are situated in such localities.

I have recounted these detailed facts in order to stress the necessity of recognizing the needs of the great bulk of our people with regard to type of entertainment. These smaller centers are not ready for the kind of thing that exhibits on Broadway, Broad Street, State Street, or Euclid Avenue.

According to the *World Almanac for 1925* the largest number of theaters are to be found in New York State (1,458), Pennsylvania (1,307), Illinois (1,307), and Ohio (1,040). Iowa, California, and Texas come next with over 700 each; Michigan and Missouri with over 600 each; Wisconsin, Indiana, and Minnesota with over 500 each; Massachusetts, Nebraska, Kansas, New Jersey, and Oklahoma, with over 400 each; Kentucky and Washington with over 300 each; Virginia, West Virginia, North Dakota, North Carolina, Louisiana, Arkansas, Colorado, and Oregon with over 200 each; and then down to the sparsely supplied commonwealths like Maine, New Hampshire, Connecticut, Maryland, Tennessee, Georgia, Alabama, South Carolina, Florida, Mississippi, South Dakota, Montana, Utah, and Idaho, with over 100 each; and the following with less than 100 respectively: Rhode Island, Delaware, New Mexico, Wyoming, Arizona, Nevada, and Vermont.

INFLUENCE OF FIRST RUN THEATERS

New York City, the "show window" of the trade, was credited with more than 600 theaters, exceeding in number that of most states; Chicago with more than 350; Philadelphia with more than 200. Of the 17,836 theaters so analyzed, only 1,720 were so called first run theaters, only approximately 3,140 were downtown theaters, and 12,700 were neighborhood theaters, according to the source quoted above. The significant fact yielded by this analysis is that over two-thirds of all the motion picture theaters in the United States are probably what one might call neighborhood theaters; that is, located in family districts or serving family districts.

With only approximately 1,720 first run theaters in the country, to which some additional allowance should be made for the swift building of new theaters characteristic of the consolidation which has set in in theater ownership, only 25 per cent of all rentals, approximately speaking, received by film ex-

¹ Please note that statistics regarding motion pictures and theaters are not hard and fast.

changes accrue from these first run houses, according to crude statistics of the industry.

Yet the rules by which our suburban movie theaters are operated are conditioned, to an appreciable extent, by the first run theaters. In one familiar city one circuit controls six of the seven downtown, first run theaters. The type of pictures which are found to be profitable on first run in this city, with a transient hotel population of 7,000 daily to influence the type of shows to some extent, do not always fit into the needs of a high grade family neighborhood. Superior films, like *The Last Laugh* and *Grass* obtained no first run in this city, hence no citywide advertising in advance of suburban showings. Often a picture highly suited for the family is either shunted to an inconsequential house, on first run, with little advance notice, or is not played.

Downtown theaters often combine wonderful travelogues with sophisticated plays which are unsuited to young people, with the consequence that a fine thing like *Alaskan Scenes* or the interesting *Gorilla Hunt*, were seen in combination with types of plays like *Ladies at Play* which was quite risqué, as is well known, and *Just Another Blonde*. Their performances were crowded with children who came downtown to see the fascinating travel numbers of the program.

At one theater with which I am acquainted the management can take any meritorious photoplay, well produced, and put it over successfully; whereas the first run theaters fear to put on many of the things which one feels they might attempt if only the right kind of publicity and appeal were made, and the worth while groups in the community were assured that continuous efforts were being made to satisfy their needs. Conversely, the experience of the theater mentioned has been that the so called sophisticated themes, of which we have had too many this season, apparently due to the European influence in Hollywood, stimulated doubtless by the motive to produce motion pictures that will satisfy two continents at least, and which the downtown houses feature heavily, do not go so well in this family theater. The demand is for wholesome, well produced and dramatically sound productions.

The whole subject of whether box office magnetism based on national values (in the future probably international values), rather than on family aspirations and ideals as expressed to the theaters in the midst of our innumerable family communities, is to continue to be the guiding principle in future production is one which merits serious consideration from disinterested groups.

"BLOCK BOOKING" (GROUP BUYING)

Everyone is acquainted with the fact that theater men, for the most part, buy their pictures months ahead of their appearance. It has been estimated in one locality familiar to me that not more than from 10 to 25 per cent of the product of the larger companies has been made at the time contracts are signed by the exhibitor for the output. There is a great deal of uncertainty, at times, after contracting, just what the exhibitor will ultimately get, as to star, story,

director, and other details; and numerous changes are made between signing the contract and the appearance of the film. Some are never made. The whole business at present is predicated on the so called "block-booking" system, which means that the exhibitor has to contract for an appreciable number of pictures with a company, almost without exception, in advance of their making, these running, for example, at times like 20, 30, 40, or more, as the case may be, for feature plays. And he is held to these contracts, which, it is rumored, serve as collateral at the banks for helping to finance the productions which later are to appear. This fact may explain the opposition of the producing-distributing branch of the industry to any modification of this wholesale buying in advance of completion; also its active opposition to bills introduced in the various state legislatures this spring partly for the purpose of correcting this situation.

It is essential that a neighborhood theater should put on as wholesome and interesting programs as possible on week ends, but the system of block booking and the frequent inability to obtain a copy of the film at a certain desired time, due to the limited number of prints at each exchange, militate against free choice.

For instance, a certain exhibitor sat some weeks ago reserving, months in advance, play dates for thirty or more pictures just contracted from a "very well known film company, many of which had not yet been made when he was called upon to reserve his play dates, and about most of which sufficiently detailed information did not exist, or was not available, to aid him in choosing the proper nights on which to exhibit these productions, having in mind his community and the younger members of the audience. The main thing, under the present system, is to get your play dates set quickly. Greater flexibility both in buying the product and choosing the play time is necessary if family life is to be served.

ATTENDANCE OF CHILDREN ON MOTION PICTURES

Now, as to the facts of attendance of our boys and girls. We lack adequate statistics for various parts of the country on this vital point. At one neighborhood theater, for the year 1926, based on daily statistics, admissions paid by children under 12 years of age comprised 22.7 per cent of the total admissions. These figures are based on tickets sold, which are only of two broad age groups: those under 12, and those 12 or over. Hence they do not give an adequate picture of the young people over 12 who for statistical purposes must be classed as adults. An average attendance of children under 12, for a very few motion picture theaters for which statistics are available, during 1926, reached 26.8 per cent of total admissions paid. Allowance should be made for very young children coming in without charge of whom no count was kept, to be counterbalanced by others over 12 who misrepresented their ages as younger than 12.

Percentages may not be dramatic, but absolute figures often are. The total yearly admissions of children under 12, for 1926, at the few theaters mentioned

above, were 241,762, or a combined weekly average of over 4,600 admissions. These small theaters each averaged nearly 1,000 weekly admissions of children under 12. Remember that out of a total of 67 motion picture theaters in the city referred to, all but 15 are situated in family neighborhoods and that the experiences of those for which figures are not at hand might tell a somewhat similar story. There were in this city during 1926 approximately 78,433 children under 12 years of age. At least 53,107 were between the ages of 5 and 11 inclusive. For the city as a whole the group under 12 comprised 19.1 per cent of the population; they paid 22.7 per cent of the total admissions to the theater instanced, approximately one admission for every three children of a similar age class in the suburb in which the theater is located.

Lehmann and Witly, of the University of Kansas, have recently published the results of a study of over 5,000 children and young people, made through the schools during 1923 and 1924 in four Kansas localities ranging from less than 1,000 population to 123,000. The ages included ranged from $8\frac{1}{2}$ years to $22\frac{1}{2}$. In no case did less than 43 per cent of the number of persons in the respective age groups studied attend less than once or more a week, and the percentages increase almost invariably with the age of the groups. For instance, 43 per cent of the $8\frac{1}{2}$ year children attended once or more a week; $9\frac{1}{2}$ years, 46 per cent; $10\frac{1}{2}$ years, 56 per cent; $11\frac{1}{2}$ years, 58 per cent; $12\frac{1}{2}$, 63 per cent; $13\frac{1}{2}$, 64 per cent; $14\frac{1}{2}$, 66 per cent; reaching the peak at $20\frac{1}{2}$ years with 76 per cent. Thus do youth and movies mix in Kansas!

Mr. Will Hayes, commenting recently on what he chooses to call "the patently absurd statement that 75 per cent of our motion picture audiences are made up of children," concludes that only 8 per cent are of that group, and comments that "the general run of pictures are not now, and never will be, intended especially for children." It is not clear from the foregoing statement whether he means this 8 per cent for a countrywide situation or only for New York City, where the urban districts scrutinized are reported to have yielded a percentage of 8 per cent. If as low as 8 per cent of the total admissions throughout the country are paid by children (the age ranges are not given), with admission prices all too low in general for the group under 12 years of age, a calculation based on the total weekly attendance of 90,000,000 of motion picture visitors quoted (really tickets sold, without doubt, rather than individuals), would give us 7,200,000 children's admissions per week to ponder over. In any case, a vast army! The partial evidence adduced from the statistics of the neighborhood theaters in the lesser city instanced, and the fact that the bulk of the country's population lives outside the great cities, where the New York findings would be inapplicable, lead us to believe the total may exceed those given. In any case, light is needed on the subject.

UNRESTRICTED MOVIE-GOING: AMERICA AND EUROPE CONTRASTED

There is no denying that with this "constitutional right" of every American child to see what he wishes or is shown on the screen, and at any time, in most

localities, in the face of the whole network of protection in other fields, there will be no end of dissatisfaction in thoughtful quarters, particularly because of his free participation in the experiences of adult life, however, vicarious; because childhood should be a time of rather simple regimen, of a great deal of outdoor living, of emphasis on school, with the minimum of pulls from extraneous interests; and because there should be as little emotional drain as possible. Commercial motion pictures will always be intended primarily for adults, and their sole purpose at present is entertainment. Consequently the many things which are perfectly valid for adult audiences are not suitable for babes, boys and girls, and youth just emerging. I wish there were time to discuss these basic differences. However, everyone has at least some of these in mind.

Then there is the frequency with which an appreciable number of children of varying ages are seen at movies, frequently during the school week, often staying up late because of attendance at screen shows, and often spending much time indoors at matinees. There is to be noted the tendency of all children to stay on and on at a performance, hours in many cases; the bringing of mere infants and very young children, and at extremely inappropriate times; the content of the screen—its tenseness and emotional appeal, its maturity of theme, its attitudes toward life, and at times even its language, not to mention the character of other supplementary entertainment with which it is often surrounded; and the prevalent type of publicity which has caused as much comment as anything the screen has attempted to convey; all these matters give piquancy to discussions of motion pictures.

The public will not be satisfied to be told that much of what is shown passes over the heads of the child, a point of view in which some psychiatrists concur with the public. Those who have worked long with children—our child specialists, physicians, psycho-ogists, psychiatrists, educational leaders, exponents of parenthood education, recreational directors, visiting teachers, as well as those who work with problems of broken childhood, and possibly others, have contributions to make to this whole subject; and the gathering together of experiences already on hand, together with the making of supplementary studies, are crying needs. A consideration of the tired child (the rush of the machine age is affecting him through the home and school) involves not only the hours he keeps, but seeks to shield him from frightening and draining experiences. Dr. Max Scham reminds us that, generally speaking, children under nine years of age have no place at motion pictures.

Europe takes a different point of view from ours with regard to children and motion pictures. There the line between adult and child life has always been sharply demarcated and discipline and regimen strictly enforced. Regulations abroad protect the young from this free participation in adult life through the screen, a great deal of it false or undesirable here; and prescribe the manner in which he may witness movies, often permitting him to go only to performances especially set up for him. These regulations often extend during the

entire adolescent period, say up to 18, as in the case of the Netherlands, Hungary, and one of the Swiss Cantons. The very young child is kept out of the theater. Hours of attendance, chaperonage, and adequate supervision at these performances are covered.

The whole matter has been studied by the League of Nations, through its Child Welfare Committee, and presents a comprehensive commentary of the efforts which even so considered backward communities of the world are taking to safeguard their young generation. The following countries and localities have some such measures: Czecho-Slovakia, Austria, Belgium, Danzig, Denmark, Hungary, Germany, Italy, Latvia, Luxemburg, the Netherlands, Norway, Roumania, Spain, Sweden, Switzerland; six provinces of Canada; Salvador and Uruguay; Bombay India, Burmah, Japan; New Zealand; two provinces of the Union of South Africa; and there are minor protections elsewhere. The *Film Daily Year Book for 1927* reports that regulations in general with regard to motion pictures are very strict in Czechoslovakia, Denmark, Finland, Holland, Latvia, and Switzerland.

The following phraseology, in whole or in part, taken at random, characterizes many of the acts: "Prohibiting displays of subject matter or method of presentation which are likely to affect the character of adolescents or their mental or moral or physical development, or unduly excite their imagination." In characteristic Fascist fashion, Italy excludes children and young persons from seeing movies having a crime or love interest, and prescribes the kind of scenes recommended—these being of a character which tend to develop the civic and domestic virtues.

WHAT IS NEEDED

We need to develop a technique in this country for putting over successfully a greater number of high class motion pictures, and there is an increasing number of patrons for this type, as pointed out by Dr. Frances Tyson and as noted by observant exhibitors in the business. This and other urgent community needs warrant the employment of a civic minded, understanding liaison person as an adjunct to the city movie theater, with at least equal importance with the ubiquitous "exploitation man," as the publicity worker is known; analogous, to some extent, to the welfare worker in industry; but her clients shall be both the exhibitor and the public. This is the next step for intelligent leadership from the exhibition end. The advance publicity in all branches of the industry may have to be revised eventually in this scheme of things, with the appeal to the community paramount.

Classified lists of pictures, developed entirely under public auspices and showing their suitability for various age groups and types of patrons, and inclusive of all pictures, whatever their qualities, are timely; and if put into the hands of a considerable number of families throughout the country and in a form suitable for quick service, will aid the educational process of the community. Parenthetically, such a project, an outgrowth of a small beginning, is

ready to serve the public. Eventually specialists in child welfare must be utilized in this task. Even highly intelligent and well-meaning people are so busy today that keeping up with a yearly output of over 700 feature dramas alone is too much for most of them, even with such partial resources for information as exist at present.

There is needed some centralization of superior films already played, including the fine epics of exploration and travel, or information thereon. Some of these prints are being destroyed as valueless. More productions per year suitable to family consumption are needed, of high dramatic and entertainment value. This may necessitate an agreement among the producing companies. A modification of the block system of buying for the exhibitor is essential. Constructively, the facts in the whole situation need to be gathered authoritatively, as suggested in the beginning; and I would like to propose that plans looking to the appointment of a fact finding commission, possibly by the two great women's organizations most actively concerned with motion pictures, whose combined membership includes millions of mothers, be considered. Such a commission, appointed primarily to consider the child and the young person in relation to motion pictures, naturally would avail itself of the disinterested scientific instrumentalities for research which are at hand.

The facts most needed are: first, the number of children and young people in attendance on motion picture theaters, for the various parts of the country, including what they see, where, when, and under what conditions. Second, those facts embodied in the contributions to be made by the various child experts suggested earlier in this paper, which derive validity from expert experience and knowledge. This group eventually is to outline the type of subject matter which children and youth of various ages and types may see on the screen, and under what environmental circumstances, related, of course, to their physical, mental, and spiritual development. Third, what the experiences of other countries have to offer. Fourth, a study of the business aspects of the industry.

In addition to the above: fifth, some theater or theaters to serve as an experiment station or stations in a joint enterprise between exhibitor and community, wherein experiments may be carried on, with the full cooperation of the industry if possible, and standard practice developed for the country at large; looking toward having at least one theater in each community or city ultimately which might express the aspirations of best community life. It should be a combination of good business and good ethics. Sixth, a consideration of non-theatrical motion picture exhibitions, their status in the community. Seventh, such other pertinent matters not covered above.

This Young Giant, now in the first flush of his Aladdin-like existence, has the genius to adapt himself to community life, and with added profit. May he see fit to do it!

VAN AKEN & STROCK

REAL ESTATE AND INSURANCE

1715 EUCLID AVENUE

CLEVELAND

WM. J. VAN AKEN
FRANK M. STROCK

September 5, 1928

Rev. Abbe H. Silver
The Temple
East 105th & Ansel Road
Cleveland, Ohio

Dear Sir:

Due to plans for a consolidation now being worked out by the congregations of Calvary and Messiah Evangelical Lutheran Churches, we have been asked to offer the properties of these churches for sale.

If you know of any church or other organization which would be interested in either one or both of these properties we will appreciate hearing from you.

The Calvary church is located on Adams Avenue, the first lot west of East 105th Street. The land is 120 feet front on the north side of Adams Avenue and 105 feet deep. There is a frame building containing an auditorium seating approximately 300, also pastor's study and Sunday School rooms. There is a full basement containing large assembly room, Sunday School rooms, two toilets, kitchen, furnace, and coal room. This property is offered at \$30,000.00. We will, however, be pleased to submit any reasonable offer which is made for this property.

Messiah church is located at the corner of Desota and Berkely Avenue in Cleveland Heights, just one block east of Lee Road and Euclid Heights Boulevard. This property has approximately 240 feet on Desota, approximately 233 feet on Berkely, and is approximately 178 feet deep on the east end, running to a point at the corner. This property is improved with a modern brick church building, containing an auditorium seating approximately 250, (room to increase seating capacity to about 400) study and two balconies on the main floor, with gymnasium or dining room with fully equipped kitchen, furnace and coal rooms in the basement. This building is so located on the lot that it can serve as a Sunday School annex to a large auditorium which can be built on the front of the lot. There is also a small frame parsonage on the land. This property is offered at \$80,000.00.

We will be glad to supply full details about either of these properties and arrange for an inspection for anyone interested.

Very truly yours,

Frank M. Strock
VAN AKEN & STROCK

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(Also all Presidents of the
American Districts)

CINCINNATI, OHIO

September 7, 1928.

Rabbi Abba Silver,
The Temple, Ansel Road & 105th,
Cleveland, Ohio.

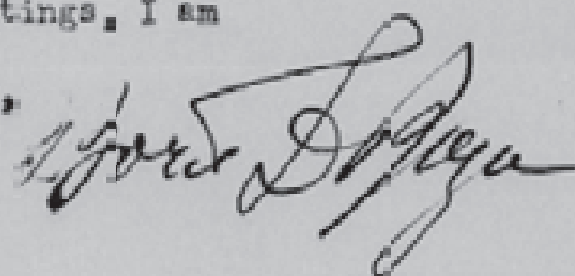
My dear Rabbi Silver:

First of all let me thank you for coming to
the Hillel Foundation meeting. I know your participation
will be a great help to the furtherance of the work in
proper channels.

Enclosed please find check for \$16.00 to cover
your expenses. I think you make a mistake and if there
are any additional charges please let me hear from you.

With best personal greetings, I am

Sincerely yours,



BDB/R

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EDITIONS FOUNDED IN 1885 BY L. E. HOLDEN

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Sept. 8, 1928

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

My dear Dr. Silver:

I had such a terrible telephone connection when talking to you yesterday afternoon that I fear you did not understand me. We would like to have a pair of tickets for your High Holy Day services (both New Year and the Day of Atonement). We would also like to have an extract from your addresses at both of these services. Thanking you in advance for you cooperation and for your many kindnesses in the past, I am

Sincerely yours

Guy Clemmitt
Guy Clemmitt
Religious Editor

A Jewish Organization Devoted to Social and Religious Work Among Students at the University

The B'nai B'rith Hillel Foundation

At the University of Michigan

613 E. University Ave.,

Ann Arbor, Michigan

Rabbi Adolph H. Fink

Director

Sept. 11, 1928

Rabbi Abba Hillel Silver
% The Temple
Angel and 105th Sts.
Cleveland, Ohio

Dear Rabbi Silver:

We are in immediate need of
volumes I and II of the Union Prayer
Book. I wonder if your congregation
has a supply of the old unrevised prayer
books, for holy day or regular usage --
or both, that it would be willing to
lend or present to us. We should greatly
appreciate your immediate attention to
this matter and should be grateful for
anything that you can do.

With cordial personal greetings
and Best Wishes for a Happy New Year.

Sincerely,

Adolph H. Fink

AHF:MP

9/12/28
Day letter

THE TEMPLE SENDS ITS HEARTIEST
FELICITATIONS TO CONGREGATION
RODEPH SHALOM ON THE OCCASION
OF THE DEDICATION OF ITS NEW
HOUSE OF WORSHIP. MAY GOD
PROSPER YOU IN ALL YOUR UNDER-
TAKINGS.

RABBI ABRA HILLEL SILVER

THE OFFICERS AND BOARD OF TRUSTEES
· OF ·
CONGREGATION RODEPH SHALOM, PHILADELPHIA
CORDIALLY INVITE YOU TO ATTEND THE
DEDICATION SERVICES
OF THE NEW SYNAGOGUE

SOUTHEAST CORNER BROAD AND MOUNT VERNON STREETS

WEDNESDAY, SEPTEMBER TWELFTH, EIGHT P. M.

SATURDAY, OCTOBER SIXTH, TEN A. M.

SATURDAY, OCTOBER TWENTY-SEVENTH,

TEN THIRTY A. M.

NINETEEN HUNDRED AND TWENTY-EIGHT

Sept. 12th, 1928.

Isaac E. Marguson, Sec'y.,
Central Conference of
American Rabbis,
204 Buford Place,
Macon, Ga.

My dear Mr. Marguson:-

Permit me to acknowledge receipt
of your letter of Sept. 10th to Rabbi Silver
in connection with our order for Conversion
Certificates.

Please send us two dozen
certificates. These are being ordered both
for Rabbi Silver and Rabbi Feuer.

With kindest regards, permit
me to remain

Very truly yours,

Secretary to Rabbi Silver

Sept. 17th, 1928.

Rabbi Adolph H. Fink,
615 E. University Ave.,
Ann Arbor, Mich.

My dear Rabbi Fink:-

In reply to your letter of Sept. 11th permit me to say that I have inquired of my secretary and learned that all of our used Union Prayer Books both volumes one and two were shipped some time ago to The Hillel Foundation of Columbus, Ohio. If at any future time we have some to spare I will be glad to send them to you.

With kindest regards and wishing you and your dear ones a very happy New Year, I am

Very sincerely yours,

AHS/IR

LOUIS J. ALBER

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215 WEST 33RD ST., NEW YORK

CABLES: ALCA, CLEVELAND

September 19, 1928.

Rabbi Abba Hillel Silver,
The Temple,
East 105th and Ansel Road,
C I T Y .

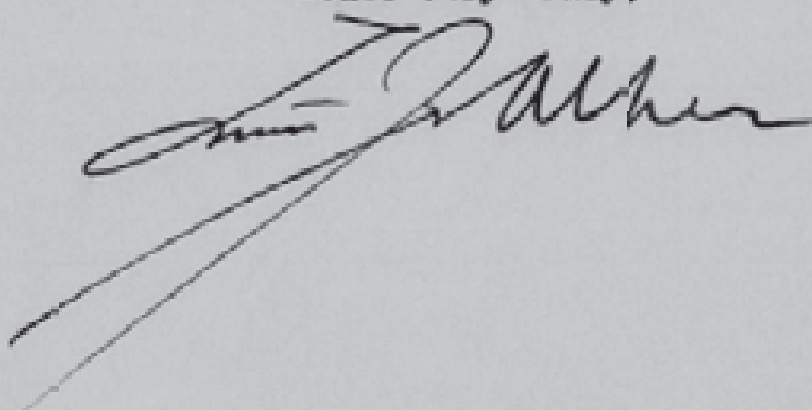
Dear Rabbi Silver:-

I am making an earnest effort to present to the general public of the entire city of Cleveland, a series of special lectures that will prove not only entertaining, but instructive. The enclosed folder outlines the Series of eight to be given in the new Music Hall of the Public Auditorium.

As one of the leading citizens of Cleveland always interested in our cultural welfare, I write to ask if you would care to comment upon the value of such a Series to the people of a city like Cleveland. If you care to do so, I would like to have your permission to use your letter, making it public if we see fit to do so.

With sincere good wishes, and assuring you of my high esteem, I am

Yours very truly,



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MISS HARRIET VITTUM
ELMER F. WIEBOLDT
DR. RACHELLE S. YARROS

September 21, 1938.

Rabbi Abba Hillel Silver,
The Temple,
105th Street at Ansel,
Cleveland, Ohio.

Dear Dr. Silver:

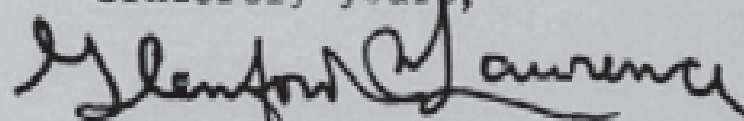
The Midwest Council for Social
Discussion is anxious to have you as a
member of its commission.

As you doubtless know, this Council
was organized by John W. Herring for the
purpose of promoting goodwill between the
various religious and other groups of
society and to further the discussion of
social problems.

Your consent to serve on our commission
will involve no other responsibility than
the use of your name on our letterhead.

Hoping to have the pleasure of adding
your name to our commission and trusting that
some time in the future you will consent to
serve on our Executive Committee, I am

Sincerely yours,



GLENFORD W. LAWRENCE
Assistant Director

GWL:MMY

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RABBI ABBA HILLEL SILVER*

10313 LK SH BL CLEVELAND OHIO*

1943 SEP 23 PM 5 37

SEVENTY FIVE JEWISH FAMILIES IN STORM AREA ARE DESTITUTE
THEIR HOMES AND BUSINESSES WERE WIPED OUT THEY MUST BE
GIVEN A NEW START IN LIFE IMMEDIATELY A COMMITTEE HAS BEEN
FORMED FOR THIS PURPOSE AND WE ASK THAT YOU APPEAL TO YOUR
CONGREGATION ON THIS YOM KIPPUR NIGHT TO HELP WITH FUNDS THAT
WILL BE PROPERLY DISBURSED AND ACCOUNTED FOR GOD WILL BLESS
FOR THIS*

JEWISH REHABILITATION COMMITTEE

R W CAPTE CHAIRMAN

BY FRANK BAREY SECTY BOX 3085 WESTPALMBEACH FLO.

Telephone No.	
Telegram No.	Rabbi Silver (2)
	60515
	Shyam

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(Also all Presidents of the
American Districts)

CINCINNATI, OHIO

September 25, 1928.

Dr. Abba H. Silver,
c/o The Temple,
Cleveland, Ohio.

My dear Dr. Silver:-

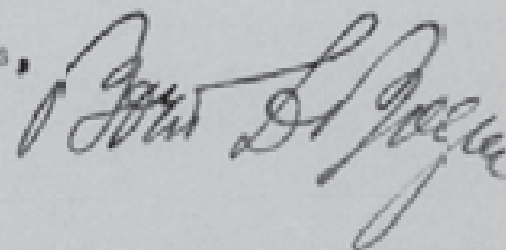
This is just to remind you that at the last meeting of the Hillel Foundation Commission it was suggested that Rabbi Isidor Hoffman should meet you so that you would be able to decide whether he is a qualified candidate for the position of the Hillel Foundation Directorship at Cornell when the latter is established.

I have written Rabbi Hoffman to this effect and received an answer that he has communicated with you direct. I am writing this to avoid a misunderstanding that might occur because I thought the person he was to see was Rabbi Mann.

I also want to remind you that you are to communicate with the Rabbis in Boston for the purpose of getting their cooperation in evaluating the situation in Harvard in regard to the need of a Hillel Foundation there.

With best personal greetings, I am

Sincerely yours,



BDB/R

The B'nai B'rith Hillel Foundation

At the University of Michigan

615 E. University Ave.,

Ann Arbor, Michigan

Rabbi Adolph H. Fink

Director

Sept. 25, 1928

Dr. Abba Hillel Silver
C/o The Temple
105th St.
Ansel Rd.
Cleveland, Ohio

Dear Dr. Silver:

Please accept my expression of appreciation for your kind letter of September 17. Dr. Boris Bogen has sent us the prayer books.

With cordial greetings,

Sincerely,

Adolph H. Fink

AHF:MP

Sept. 26th, 1928.

Mr. Louis J. Alber,
Temple Court Bldg.,
3608 Euclid Ave.,
Cleveland, Ohio.

My dear Mr. Alber:-

Permit me to congratulate you upon the splendid series of lectures which you are presenting to the Cleveland community this coming season. Every one interested in the cultural progress of our community will welcome with great pleasure the outstanding personalities which your lecture course will bring to Cleveland. More power to you!

Very sincerely yours,

AES/IR

Sept. 26th, 1928.

Mr. Glenford W. Lawrence,
Chicago Forum Council,
315 Plymouth Court,
Chicago, Ill.

My dear Mr. Lawrence:-

Permit me to thank you for your kind letter of Sept. 21st and for the invitation which you extend to me to become a member of the Commission of The Midwest Council for Social Discussion.

I should very much like to comply with your request but I am a member of so many worth-while organizations in which I am compelled to be simply a name on the stationery because I have no time to devote to them, that I really feel that I ought not to accept any more such invitations. Besides I am personally a bit fed up on the "Good-will" business.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

THE B'NAI B'RITH
HILLEL FOUNDATION

512 STATE STREET
MADISON, WISCONSIN

RABBI SOLOMON LANDMAN
DIRECTOR

September 27, 1928

Rabbi Abba Silver,
Hillel Foundation Commission,
The Temple,
Ansel Rd. & 105th Street,
Cleveland, Ohio.

Dear Rabbi Silver,

The enclosed notices were presented in individual envelopes to each of the freshman students in the University of Wisconsin at the reception which was held for them at the Hillel Foundation on Friday night, September 21st.

It will be interesting to you to know that while the administrative officers of the University were planning for the Freshman Week, at the suggestion and instigation of the director of the Wisconsin Hillel Foundation, one night was set aside for the freshman students to make contacts with their religious groups on the campus. You will be interested to know, further, that approximately two hundred of the new students in the University were present at the Foundation that night.

Very truly yours,

Sol. Landman

SL: BK
ENC

DIRECTOR

THE YOUNG MEN'S CHRISTIAN ASSOCIATION
OF CLEVELAND

OFFICE OF THE GENERAL SECRETARY
ROBERT E. LEWIS



September 28, 1928.

Rabbi Abba Hillel Silver,
The Temple,
Ansel Rd. & East 105th St.,
Cleveland.

Dear Rabbi Silver:

Thank you for your acceptance of a position on the Committee to welcome Dr. Charles Clayton Morrison, Editor of The Christian Century on his visit to Cleveland.

The Christian Century asked me to take the chairmanship of this committee, and I have secured the Statler Hotel Brill Room for the luncheon at 12 o'clock sharp, Monday, October 29th, and the low rate of \$1.00 per plate.

I would like very much to have you at the Speakers Table.

I have arranged with The Christian Century to send out suitable notifications to all their subscribers in the Cleveland area, but in order to make sure of an influential and representative attendance, would you not like to ask your associate at The Temple to be responsible for filling a table of ten with leading ministers of your church, or socially-minded people? Kindly let me know if you and he will do this.

Dr. Morrison was present at the signing of the Multilateral treaties in Paris, not long ago. He was given a great reception in England and it is generally recognized that his authoritative work on THE OURLAURY OF WAR has been of great international service. The luncheon will mark the twentieth anniversary of his editorship of The Christian Century, one of the most challenging Christian periodicals printed anywhere.

Brilliant ✓
wolf ✓

Faithfully yours,

Robert E. Lewis

REL/OF
REL/JF

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FLOOR III - THE HOLLENDEN

Telephone MAin 0082

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September 29, 1928.

Rabbi A. H. Silver,
Cleveland, Ohio.

My dear Rabbi Silver:

In next week's issue of our weekly bulletin, "The City," we shall make announcement of your forthcoming address before the club on next Saturday, October 6th.

Copy for the bulletin goes to the printer on Monday. Tuesday noon is the deadline for copy.

These circumstances prompt me to request that we be informed as to the title of your address in time to publish it.

Won't you kindly have your secretary telephone me Monday or Tuesday and oblige?

With many thanks for your generous co-operation, I am, with affectionate regard

Sincerely,

Charles B. Ryan
Secretary.

CBR:MD

JEWISH NEWS
FROM ALL PARTS
OF THE WORLD
WITHIN 24 HOURS

JEWISH DAILY BULLETIN

ONLY ENGLISH
DAILY RECORD
OF JEWISH
NEWS

Vol. IV. Price, 4 Cents.

New York, N. Y., Friday, June 10, 1937.

Est. as 2nd Class Matter
at Post Office, New York No. 785.

INTERNATIONAL JEWISH SPORT FESTIVAL OPENS IN PRAGUE NEXT WEEK

Government and General Population
Cooperate

(Jewish Telegraphic Agency)

Prague, June 9.—Czechoslovakian
Minister of Health, has accept-
ed the post of "International"
Festival sche-
duled to

POSTMASTER GENERAL NEW CHANGES MIND ON LEVINE; COOLS DOWN UNDER FIRE

Senators in Washington Criticize His
Judgment and Sportsmanship

Comments in

some from
far from con-
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Post Office Dep
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making a row
York DW

POLISH GOVERNMENT BODY MAKES RECOMMENDATIONS ON JEWISH SCHOOL QUESTION

Shows How Numerous Clausus Practica
Is to Be Prevented

(Jewish Telegraphic Agency)

Warsaw, June 9.—Important recom-
mendations for improving the
of the Jewish school ar-
and to prevent the
clausus were

611-621 BROADWAY

NEW YORK, N. Y.

October 3rd, 1928

Rabbi A. H. Silver
c/o The Temple
105 St. at Ansel Rd.
Cleveland, Ohio

My dear Rabbi Silver:

I wonder whether you would undertake the effort to obtain a number of subscriptions from the leading members of your congregation to the Jewish Daily Bulletin fund, now that the holidays have passed. We have so many financial commitments to meet, having almost \$18,000 in current obligations which we must take care of in the next six weeks that I sincerely hope you will send out some letters to your friends asking for their assistance for the Jewish Telegraphic Agency and the Jewish Daily Bulletin.

Mr. Landsu has just returned from an extensive trip to Europe, during which a number of measures were taken by him to enlarge and improve the service of the Jewish Telegraphic Agency. For example, a special correspondent was sent to Moscow and during this year, we have given the Jewish public in the United States a news service from Russia of a scope and quality never before attained by us. New correspondents were also appointed in a number of points, such as Tangier, Aden (Arabia), Salonika, Tunis, etc. This expansion of our service has led to a considerable increase in our financial obligations.

A personal study by Mr. Landsu, of the conditions prevailing in many European countries, convinced him that if the Jewish Telegraphic Agency were in a position to work on a more extensive scale, the good which would result therefrom to the Jewish community would be inestimable. I am not thinking in this connection of the everyday function which the Jewish Telegraphic Agency fulfills by informing one part of the Jewish community what the other part is doing, thus exercising an educational influence and linking the Jewish communities all over the world -- a function which none other than Israel Zangwill

considered of such importance that he called the Jewish Telegraphic Agency the "nerve-system of the Jewish community". Nor am I thinking of the fact that nothing stimulates Jewish activity as effectively as having the Jews in every part of the world simultaneously informed of all important Jewish events, thus arousing in them a more definite and concrete interest in Jewish affairs. Rather was I anxious to point to the protective influence of the Jewish Telegraphic Agency, which it exercises by the fact that its news reaches not only the Jewish press in every part of the world but many hundreds of non-Jewish papers as well, particularly in the United States, where the Associated Press distributes all the important news of the Jewish Telegraphic Agency to the 1,450 newspapers who are members of this most powerful existing news distributing agency.

Only six weeks ago, Mr. Landau met Dr. Filderman of Bucharest, the President of the Union of Roumanian Jews. Dr. Filderman told him that the wide publicity which the Jewish Telegraphic Agency succeeded in obtaining for the excesses in Oradea made a tremendous impression in Bucharest and that the government took energetic measures to prevent the recurrence of such an event.

I wonder whether the American Jewish community is fully aware of the great opportunity it has to effectively ameliorate Jewish conditions in Eastern Europe by exerting all the influence it possesses in the fight against anti-Semitism from which so many Jewish communities in Europe suffer. Wherever anti-Semitism in Europe has not become a dominating force, the Jews do not require relief from abroad, as for example in France, Italy, England, Holland, etc. We Jews have no army for our defense, and there is no force but that of public opinion which can be invoked in the battle against anti-Semitism. There have frequently been cases where the position of the Jews in a country like Roumania or Greece has been favorably influenced because of reports which appeared in important papers like the London or New York Times.

At present, we maintain local correspondents in many countries, but because they are citizens of the country their freedom of action is hampered. There have been cases where correspondents in countries like Hungary, Roumania, etc. have been imprisoned for supplying foreign newspapers with unfavorable news. Only three months ago, the correspondent of the Vossische Zeitung in Bucharest was imprisoned. If we were in a position to send to such communities well-known American newspaper men, the influence they could exercise with regard to the amelioration of Jewish conditions would be considerable. They would not be hampered in their activities; they could without hesitancy, interview members of the government whenever the Jewish population would be subjected to chicanery, discrimination or persecution, and the help which the Jewish community would derive from the presence of such men would be of tremendous value.

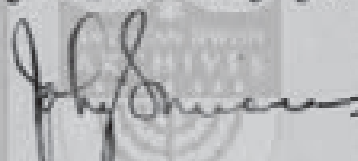
The American Jewish community cannot officially intervene in the internal or political affairs of other countries in which

Jews reside, but through the channels of the Jewish Telegraphic Agency, the American Jewish community can effectively counteract and check the growth of the anti-Semitic movement and try to reduce it to an extent where it would cease to be a menace to Jewish communities. By a stroke of anti-Semitic legislation, thousands of Jewish families are thrown upon the street by the withdrawal of licenses from Jews for the sale of tobacco, alcohol, etc. or by imposing upon them other limitation which would expose them to economic ruin. No country in the world and no Jewish community exercises today as much power and influence as does the United States and its Jewish community. The obligations resting upon the Jews in the United States to exert their influence for the welfare of their brethren abroad has been recognized by them to the extent that they have gladly contributed many millions of dollars for the amelioration of Jewish conditions abroad.

I sincerely hope that you will obtain the cooperation of a few of the outstanding members of your congregation in our work.

Looking forward with a great deal of anticipation to word from you, and with best wishes, I am

Very sincerely yours,

WRHS

 JOHN SIMON

JS: FW

THE YOUNG MEN'S CHRISTIAN ASSOCIATION
OF CLEVELAND

OFFICE OF THE GENERAL SECRETARY
ROBERT E. LEWIS

October 4, 1928.

Rabbi Abba Hillel Silver,
The Temple,
Ansel Rd. & E. 105th St.,
Cleveland.

Dear Rabbi Silver:

I regret to have to notify you that Dr. Charles Clayton Morrison of The Christian Century has found it necessary to cancel his appointment with us for a commemorative luncheon on October 29th, and the matter will have to be indefinitely postponed.

He has taken the same action in regard to similar dinners and luncheons in many other cities which had been originally proposed by a group of influential men in different parts of the country. Dr. Morrison finds that he will not be able to meet this formidable demand on the part of subscribers and friends, and therefore feels it necessary to withdraw his acceptance from Cleveland along with the others, although he very much appreciates the spirit and plan for the Cleveland luncheon.

Faithfully yours,

Robert E. Lewis
Chairman.

REL:SD

EUCLID AVENUE CONGREGATIONAL CHURCH

EUCLID AVENUE AT EAST 96TH STREET

CLEVELAND

WALTER C. GIERSBACH
ASSISTANT PASTOR
AND
SUPERINTENDENT OF SCHOOL

MISS LOUISE HARPER
PASTOR'S ASSISTANT
AND
DIRECTOR OF RELIGIOUS EDUCATION

FERDINAND G. BLANCHARD
MINISTER

MISS HELEN LUSK
CHURCH CLERK

HERBERT C. MOATZ
TREASURER

October 5, 1928.

My dear Rabbi Silver:-

I have appreciated much your suggestion that I be at the head table when you speak on Saturday at the City Club. I regret that I cannot get away at that hour this week, but I am grateful to you and the Club none the less for the invitation.

I think Ed Wright told you that our broadcasting plans had been thrown into the scrap heap by the new owners of W.T.A.M. I am trying to get some sort of an interview, but their new manager wished to defer it for a while. When I hear anything definite further, if I do hear anything at all, I will let you know.

Cordially yours,

Ferdinand G. Blanchard

FQB:LEW

COPY OF LETTER
RECEIVED FROM
RABBI LOUIS M. EPSTEIN
BROOKLINE, MASS.

Oct. 5th, 1928;

Dr. Abba Hillel Silver,
The Temple,
E. 105th St. & Ansel Rd.,
Cleveland, Ohio.

Dear Dr. Silver:-

Concerning your question whether I think the Hillel Foundation could do effective work at Harvard, I want to answer wholly in the affirmative, but to add, that Harvard is only one of the colleges in Boston and in planning any work on behalf of the Hillel Foundation for Harvard you must become familiar also with the needs of the Jewish Student Bodies at the other Universities and of the possibility of their benefiting to an extent by your activities at Harvard.

The life of Jewish Organizations at Harvard is pulsating very low. For several years the Student Body attempted to conduct a Friday Evening Service for itself on the Campus with very poor success. The attendance was generally less than two dozen and the season of services was very short because towards the end of the season, even that number could not be gotten together.

The Menorah has been struggling; but for one dramatic effort a year made by the Menorah, through the special interest of a few of its members, it would be practically dead at Harvard. The Avukah is showing some life, but it is not a Harvard organization. I am under the impression that there is an under-graduate chapter at Harvard that amounts to very little. Because classes are held on Saturday morning, it is not likely that many students find the time to attend Friday evening Services of the Boston Synagogues or Temples. A small number of individual students, mostly local boys and girls, probably attend services at their respective localities. Possibly a number of students attend the Sunday morning service of Rabbi Levy at Temple Israel. There are in the City, three or four college clubs in the Temples, whose programs are generally social

The need for Hillel Foundation work at Harvard is evident, but just what kind of work would succeed at Harvard must remain an open question until a thorough study of the matter is made.

With kindest regards, I am

Yours sincerely

Louis M. Epstein

October 6th, 1928.

Boris D. Bogen, Secretary,
Independent Order of B'nai B'rith,
Electric Bldg.,
Cincinnati, Ohio.

My dear Dr. Bogen:-

I have written to Rabbi Hoffman and he will probably be in Cleveland next week. I shall write you my impressions of him after our interview.

I wrote to the Rabbis of Boston with reference to the Harvard situation. I am enclosing the first reply which I received from Rabbi Samuel J. Abrams. The others will be forwarded to you as I receive them.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Oct. 8th, 1928.

Dr. Boris D. Bogen,
Independent Order of
B'nai B'rith,
Electric Bldg.,
Cincinnati, Ohio.

My dear Dr. Bogen:-

I am enclosing herewith a letter
from Rabbi Epstein of Boston in reply to my
query concerning the conditions at Harvard.
I have already sent you Rabbi Abrams reply.

With kindest regards, permit me
to remain

Very sincerely yours,

ARS/IR

CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1841. MORNING AND SUNDAY
EDITIONS FOUNDED IN 1888 BY L. E. HOLDEN

LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

ELBERT F. BAKER, PRESIDENT
GEORGE M. ROGERS, GENERAL MANAGER

ERIE C. HOPWOOD, EDITOR
JOHN S. MCCARRRENS, BUSINESS MANAGER

Oct. 8, 1928

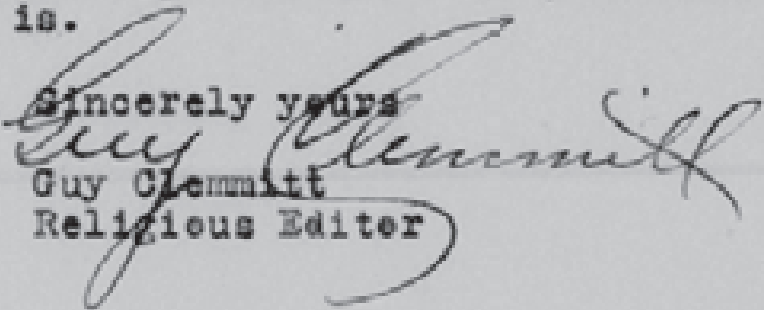
Rabbi Abba Hillel Silver,
Cleveland, Ohio.

My dear Dr. Silver:

We would appreciate your supplying us with a manuscript of your lecture next Sunday morning on the political campaign issues and your impressions of them. It would be a great help to us if we could get the manuscript by Saturday afternoon, if at all possible, so that we will not have to do a rush job of handling it.

I would appreciate it if you would let me know what your pleasure is.

Sincerely yours


Guy Clemmitt
Religious Editor



TEMPLE ISRAEL OF MIAMI, FLORIDA

137 N. E. 19TH STREET

TELEPHONE MIAMI 7748

RABBI JACOB H. KAPLAN, PH. D.

October 8, 1928

Rabbi Abba Hillel,
The Temple, E. 105th Street,
Cleveland, Ohio

Dear Colleague:

I have been up to West Palm Beach twice to help look over conditions, and help to make a thorough investigation of the needs there.

They tell me they have sent you a telegram asking for your kind help. They need at least \$5,000 more, and this is work which the Red Cross does not do.

Will you be kind enough to answer their appeal as the need is very urgent and this money, you understand, is being used to aid those who have been wiped out to rehabilitate themselves.

Very sincerely yours,

JHK/EE

The New Palestine

Official Organ of the
ZIONIST ORGANIZATION OF AMERICA
111 Fifth Avenue, New York
Telephone ALgonquin 3600

ADVERTISING DEPARTMENT

October 8, 1928.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

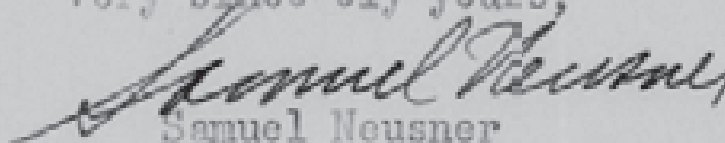
Dear Rabbi Silver:

The Macmillan Company has published Dr. Louis Browne's new book, "THE GRAPHIC BIBLE" and desires the opinion of prominent Rabbis on this book. The Macmillan Company will be glad to send you a copy of "THE GRAPHIC BIBLE" and would appreciate if you review the book. Your comments on "THE GRAPHIC BIBLE" will be published by the Macmillan Company in forthcoming issues of THE NEW PALESTINE.

It is our desire to build up a good book department in THE NEW PALESTINE and this effort on your part will help us a great deal.

Very sincerely yours,

SN:NC


Samuel Neusner

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

SIGNS

DL = Day Letter

NM = Night Message

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LCO = Deferred Cable

CLT = Cable Letter

CLT # Week End Letter

1928 OCT 8 PM 7 04

The filing time as shown in the date line in full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867

H342 10=UTICA NY 8 630P

RABBI ABBA HILLEL SILVER=

CIRCUMSTANCES NECESSITATE POSTPONING MY VISIT TO CLEVELAND
UNTIL OCTOBER ELEVENTH=

RABBI ISIDOR B HOFFMAN.

ALFRED M. COHEN, *President*
Cincinnati
ADOLF KRAUS, *Ex-President*
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(Also all Presidents of the
American Districts)

CINCINNATI, OHIO

October 9, 1928.

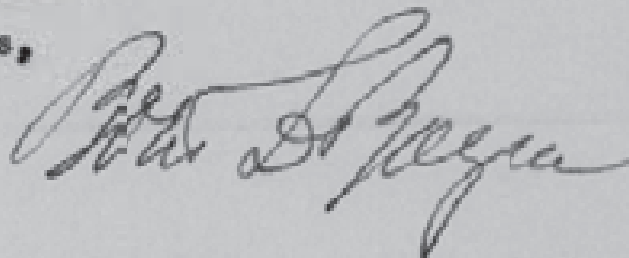
Rabbi A. H. Silver,
The Temple,
E. 105th St. at Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver:-

This acknowledges your note of October 6th in which you were kind enough to inform me that you got in touch with Rabbi Abrams in Boston. The letter of Rabbi Abrams is very interesting and I hope that some action will be taken to do something in Harvard within a short time.

With best personal greetings, I am

Sincerely yours,



BDB/R

October 9th, 1928.

Mr. L. D. Freiberg,
c/o Kirk Co.,
25 S. Howard St.,
Akron, Ohio.

My dear Mr. Freiberg:-

In accordance with our telephone conversation today permit me to advise you that Rabbi Silver will be pleased to see you and Rabbi Alexander on Thursday morning between the hours of eleven and twelve o'clock.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/

Secretary to Rabbi Silver

UNIVERSITY OF CINCINNATI
COLLEGE OF EDUCATION

OFFICE OF THE DEAN--McNICKEN HALL

October 11, 1928.

Rabbi Abba H. Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

The College of Education of the University of Cincinnati holds its annual alumni luncheon on Friday, October 26th. This is, of course, in conjunction with the meeting of the Southwestern Ohio Teachers Association. I shall be very happy if you can be my guest for this luncheon, and be introduced to several hundred alumni who will be present.

With kind personal regards, I am

Yours very truly,

L. A. Lichstein

October 11th, 1928.

Mr. L. D. Freiberg,
c/o Kirk Co.,
25 S. Howard St.,
Akron, Ohio.

My dear Mr. Freiberg:-

I regret exceedingly that I am unable to accept your kind invitation to come to Akron in connection with your campaign for the Jewish Center. I appreciate very much the trouble which you and the Committee took in coming to see me but I do not know whether I made myself entirely clear. I do not feel that the work which you wish me to do is within my province.

I trust that I may be of service to you at some future time.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

GEORGE P. BRETT, President

A. H. NELSON, Vice President

L. J. LUCAS, Secretary

GEORGE P. BRETT, JR., Treasurer

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GEORGE P. BRETT, JR., General Manager

TELEPHONE ALGONQUIN 2100

October 11, 1928

Rabbi Abba Hillel Silver
Cleveland 105th St. at Ansel Rd.
Ohio

My dear Rabbi Silver:

At the suggestion of Mr. Samuel Neusner
of The New Palestine we are sending you with the compliments
of The Macmillan Company a copy of THE GRAPHIC BIBLE by Lewis
Browne. If you have the time and find yourself willing we
should appreciate a brief statement of your impressions of this
book.

Very truly yours,

THE MACMILLAN COMPANY
Religious Books Department

W. H. Murray

W. H. MURRAY

WHM:LB

CONGREGATION B'NAI ISRAEL

CAPITOL AVENUE AND BROADWAY

LITTLE ROCK, ARKANSAS

IRA E. SANDERS
RABBI

October 11, 1928

Rabbi Abba Hillel Silver,
105th Street at Ansel Road,
Cleveland, Ohio.

Dear Colleague:

Will you please place my name on the list to
whom your Temple Bulletin is sent? I shall be
glad to reciprocate this favor.

WRIIS
Fraternally yours,

Ira E. Sanders

IES:CNM

*also
Walter L. Krohngold
on 2430 Overlook Rd.*

ALFRED M. COHEN, *President*
Cincinnati
ADOLF KRAUS, *Ex-President*
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Jerusalem, Palestine

(Also all Presidents of the
American Districts)

CINCINNATI, OHIO

October 12, 1928.

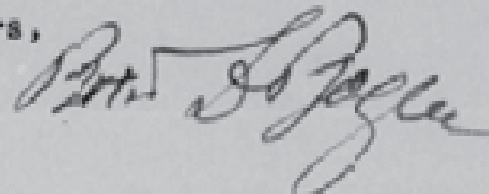
Dr. Abba H. Silver,
The Temple,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

My dear Dr. Silver:-

Thank you very much for your kind note of October 8th, enclosing the answer you received from Rabbi Epstein of Boston. Evidently there is a need of a Hillel in Harvard. The matter will be presented to the next meeting of the Hillel Foundation Commission, at which I hope you will be present.

With best personal greetings, I am

Sincerely yours,



BDB/R

October 15th, 1928.

Mr. L. A. Pechstein,
Office of the Dean,
McNicken Hall,
University of Cincinnati,
Cincinnati, Ohio.

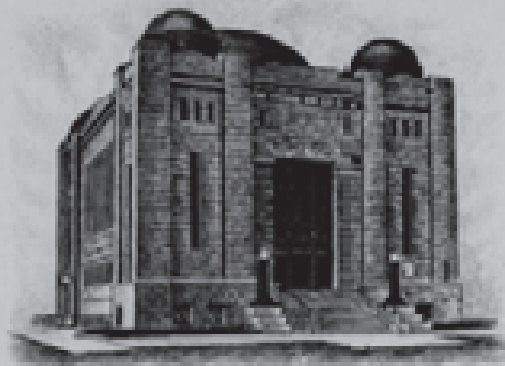
My dear Mr. Pechstein:-

Permit me to thank you for your kind invitation to attend the luncheon of The College of Education of the University of Cincinnati on Friday, October 26th. I shall be very pleased to be with you.

With kindest regards and looking forward with great pleasure to the occasion, permit me to remain

Very sincerely yours,

AHS/IR



Temple Israel
BOSTON, MASS.

October
16th
1928

Rabbi A H Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

Please pardon my delay in answering your letter of September 28th. I have been very busy in preparing and carrying through the dedication programs of our new buildings, and have been unable to keep pace with my correspondence.

I did however promptly refer your letter of inquiry to my assistant Rabbi Wolk who is in close touch with all the local Jewish activities in the colleges and I shall ask him to send you this information promptly.

With all good greetings, I am,

Faithfully yours,

Harry Gers

HL:B

Council Educational Alliance

13512 KINGMAN ROAD

Cleveland Ohio

Branch
2404 East 55th Street
Telephone Randolph 0973

TELEPHONE WASHINGTON 2788

Walter Leo Solomon
Executive Director

October 16, 1928

Rabbi A.H. Silver
The Temple
East 105th and Ansel Rd.
Cleveland, Ohio

My dear Rabbi Silver:

Last year when the Board of Trustees of the Jewish Teachers' Institute was organized the following members were appointed by your organization: *Rabbi Silver, Rabbi Feuer, Milton Altshuler*

Will you please designate by return mail which of these members shall serve for one year, which for two years and which for three years.

Sincerely yours,

Ida E. Scholtz
Secretary

IES:MB

Temple Israel,
Boston, Mass.

October
17th,
1928.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

Rabbi Levi has referred to me your communication in regard to the Jewish Student situation at Harvard. My reaction to the suggestion of a Hillel Foundation, in view of what I have been able to observe in Cambridge is that a Hillel would not answer the Jewish Student need at Harvard. An institution like Boston University in the heart of Boston would be a much more desirable college-community for such an institution. Harvard has the following organizations so far as I have been able to ascertain: A branch of the Avukah which is fairly active, a Menorah Society which still cuts a figure in Jewish Student life at Harvard, and a Student Congregation which has not been very successful. Of course you know that there are many Jewish fraternities at Harvard. Only yesterday a gentleman who owns a very desirable apartment house in Cambridge near the college spoke to me of the Jewish students. It would accommodate many Jewish students. Harvard College is eager to obtain this property. Dr. Bogen has been communicated with about the matter but I do not think that any arrangement of any definite character has been made. May I suggest that before taking definite action one way or another with regard to the establishment of a Hillel Foundation at Harvard you communicate with Prof. Wolfson who knows the Jewish Student situation at Harvard perhaps better than anyone else. I shall be glad to be of any assistance to you in which you wish to command me.

Sincerely yours,

Samuel Wolk

Oct. 18th, 1928.

Dr. Boris D. Bogen,
Independent Order of
B'nai B'rith,
Electric Bldg.,
Cincinnati, Ohio.

My dear Dr. Bogen:-

I am enclosing herewith a letter
from Rabbi Samuel Folk, who is assistant to
Rabbi Levi of Boston, with reference to the
Hillel Foundation at Harvard.

I would suggest that you communicate
with Prof. Wolfson as suggested in this letter.

With kindest regards, I am

Very sincerely yours,

AHS/IF

BEACON STREET TEMPLE

CONGREGATION OHABEI SHALOM

TEMPLE CENTER

1187 Beacon St.

BROOKLINE, MASS.

Miss LUCY COOPER

Temple Center Clerk

October 18, 1928

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

Dear Colleague:

Sometime ago you had in your Temple a "Pageant" a copy of which I am very anxious to secure.

Will you please send and charge to me at my home, 12 Fuller Street, Brookline, such copy and oblige.

Sincerely yours,

Samuel J. Abrams
Rabbi

SJA:EE

Pilgrims of the Ages

THE LAWYERS CO-OPERATIVE PUBLISHING COMPANY
ROCHESTER, N.Y.

"SERVICE THROUGH ANNOTATION"

Oct. 18, 1928.

Rabbi Abba Hillel Silver, D.D.
The Temple East 105th Street,
Cleveland, Ohio.

Dear Sir:

We enclose a copy of the September-
October issue of Case and Comment which contains
on page twelve reference to your poem, "America".

Very truly yours,

THE LAWYERS CO-OP. PUB. CO.

GHC:GP

By-

JH Chapman

Congregation Cheb Shalom

(Eutaw Place Temple)

Baltimore, Maryland

*cordially invites you to attend the
Seventy-fifth Anniversary Celebration
of its founding*

Friday, October nineteenth

Saturday, October twentieth

and

*Sunday, October twenty-first
nineteen hundred and twenty-eight*

Eutaw Place Temple

Eutaw Place and Lanvale Street

Baltimore, Maryland

DR. LOUIS L. MANN
RABBI



Chicago Sinai Congregation

4600 SOUTH PARKWAY

October
Nineteenth
1928

Rabbi A. H. Silver,
The Temple,
East 105th St. at Ansel Road,
Cleveland, Ohio.

My dear colleague and friend:

The Religious Education Association of America, of which Professor Artman is the secretary, is very anxious that your congregation do, as a number of other large congregations have done, namely, give \$250.00 a year toward this splendid work. In return you would get a copy of the Religious Education Journal Monthly for each of your teachers. It is not necessary to tell you how much this might mean for the morale of your school.

As a member of the Board, permit me to second most heartily the request of the organization. I hope that you will find it possible either from your congregational budget, or from some other fund in connection with your temple, to help the work of the R. E. A.

With kindest greetings, I am

Sincerely,

Sinai gives \$500.00

Mooney, Hahn, Loeser & Keough

Attorneys - at - Law

National City Bank Building

Cleveland

M. B. MOONEY
AARON HAHN
NATHAN LOESER
EDGAR A. HAHN
IRWIN N. LOESER
WILLIAM C. KEOUGH
FRANCIS T. BEAM
BARKER B. FULTON
MONROE A. LOESER
EUGENE H. FREEDHEIM
IRA D. LUCAL

October 22, 1928.

Rabbi A.H. Silver,
Cleveland, O.

Dear Rabbi:

As a member of the Bar Association Committee on Judges,
I am interested in the re-election of the following men to the Common
Pleas bench:

Hon. Homer G. Powell
Hon. Frederick P. Salther and
Hon. Carl V. Wyatt.

I think all of these men deserve re-election, and I shall
be grateful for any support which you can give them.

I believe, also, that the election of Ray T. Miller as
Prosecuting Attorney will be for the best interests of this County.

Very truly yours,

Nathan Loeser

NL-K

October 22d, 1928.

Rabbi Samuel J. Abrams,
Beacon Street Temple,
1187 Beacon St.,
Brookline, Mass.

My dear Rabbi Abrams:-

I am enclosing herewith a
copy of "The Pilgrims of the Ages" in
accordance with your request in your letter
of October 18th.

Will you kindly return same
to us after it has served your purpose, as
we only have two copies of it left.

With kindest regards, permit
me to remain

Very sincerely yours,

Secretary to Rabbi Silver.



Paris Office

4 Rue Marbel

CABLE ADDRESS "LINDNER" CLEVELAND
CODE A. B. C. 317 EDITION

The Lindner Co.

Fashions in Good Taste

Euclid Square Euclid Avenue at 14th St.

Cleveland,

Oct. 23/28

Rabbi Abba Hillel Silver

The Temple

My dear Rabbi Silver -

This is to ask of you a great favor -
The Lindner Co. publishes a magazine
called "Fashions in Good Taste" with
50,000 circulation. The next issue
will appear November 19. and it
is our hope to have a page of
interviews.

Would you be so kind as to grant
me an interview for this page?

I cannot begin to tell you how
much we should appreciate
your kindness.

Sincerely,

Lorna Luck

COPY.

October 23, 1928.

Professor Harry A. Wolfson,
Trescott St.,
Cambridge, Mass.

My dear Professor Wolfson:

The B'nai B'rith Hillel Foundation Commission is receiving a number of communications from various sources calling attention to the need of Hillel Foundation work in Harvard University. Before attempting to make any definite survey of the situation, the matter was referred to Rabbi Abba H. Silver, a member of the Commission, to get the views of the outstanding leaders in Harvard as to the actual condition.

Rabbi Samuel Wolk suggested that we communicate with you and ask you to give us the benefit of your views on the subject. As you know, the Hillel Foundation is at present functioning in the following State Universities: Ohio, Wisconsin, Michigan, Illinois and California.

At the present time we are in the process of establishing a Foundation in Cornell University and also an extension Foundation unit in Morgantown, West Virginia.

I will appreciate it very much if you will kindly inform me what is your personal attitude in the matter and whether you think the Jewish students in Harvard would be benefitted by the establishment of a Foundation there.

Thanking you in advance for your courtesy, I am

Sincerely yours,

Secretary.

BDB/R

ALFRED M. COHEN, *President*
Cincinnati
ADOLF KRAUS, *Ex-President*
Chicago

JACOB SINGER, *Treasurer*
Philadelphia
BORIS D. BOGEN, *Secretary*
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DR. LEON ADER
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Jerusalem, Palestine
(Also all Presidents of the
American Districts)

CINCINNATI, OHIO

October 24, 1928.

Rabbi Abba Hillel Silver,
The Temple,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

My dear Dr. Silver:-

This acknowledges your letter of October 18th
enclosing communication from Rabbi Wolk. I have written
to Professor Wolfson and am enclosing a copy which is
self-explanatory.

I am very happy to know that you are actively
cooperating with us. Thanks.

With kindest personal greetings,

Sincerely yours,

Boris D. Bogen

BDB/R

Oct. 24th, 1928.

Miss Lorna Tuck,
c/o The Lindner Co.,
Euclid Ave.,
Cleveland, Ohio.

My dear Miss Tuck:-

Permit me to thank you for your
kind note of October 23d. I shall be very
pleased to give you an interview. Would
11:00 a. m. Tuesday be a convenient time for
you?

With kindest regards, permit
me to remain

Very sincerely yours,

AHS/IR

ALFRED E. SMITH



FOR PRESIDENT

JOSEPH HERSHEY

FOR CANDIDATE *FOR*
STATE LEGISLATURE



DEMOCRATIC

TICKET

WM. A. COMSTOCK



FOR GOVERNOR

RESIDENCE: 2800 WEST GRAND BOULEVARD
PHONE: EMPIRE 4881

CAMPAIGN OFFICE: WOLVERINE HOTEL
PHONE: CHERRY 1000

DETROIT, MICHIGAN

October 24, 1928.

Rev. Dr. A. H. Silver,
Care The Temple,
Cleveland, Ohio.

My dear Dr. Silver:

I understand that one of your recent sermons
touched upon the present campaign and I would appreciate
it very much if you would be kind enough to send me the
full text of your sermon on that particular subject.

Thanking you in advance, I beg to remain

Very truly yours,

Joseph Hershey
Director, Naturalized Citizens' Division.

JH/ME

BEACON STREET TEMPLE

CONGREGATION OHABEI SHALOM

TEMPLE CENTER

1187 Beacon St.

BROOKLINE, MASS.

MISS LUCY COOPER

Temple Center Clerk

October 25, 1928

Miss Irene Rothenberg
The Temple
E. 105th St. & Ansel Road
Cleveland, Ohio

Dear Miss Rothenberg:

Thank you for the copy of "Pilgrims of
the Ages". I shall return it to you at my earliest
convenience.

Sincerely yours,

Samuel J. Abrams
Rabbi

SJA:EE



Paris Office

4 Rue Marbel

The Lindner Co.

Fashions in Good Taste

EUCLID SQUARE EUCLID AVE. AT 187TH ST.

Cleveland,

Oct 25/28

My dear Rabbi Silver -

I thank you very much for allowing me to come. And I shall be at the Temple at 11 o'clock, Tuesday.

Very sincerely,
Lona Tuck

Euclid Avenue Christian Church

EUGLID AVENUE AND EAST 100TH STREET

Cleveland

JACOB H. GOLDNER
PASTOR

HOWARD SPANGLER
PASTOR'S ASSOCIATE

BEN HOLROYD
DIRECTOR OF RELIGIOUS EDUCATION

HAZELL D. BROWN
GENERAL SECRETARY

October 29, 1928.

Rabbi Abba Hillel Silver, D. D.
The Temple,
East 105th St. at Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver:-

I have your letter concerning the Armistice
Day celebration set for Monday, November 12, and will
be very glad to bring it to the attention of my congregation.

Most cordially yours,

J. H. Goldner

JHG/MR



The Cleveland Press

OFFICE OF
LOUIS B. SELTZER
EDITOR

Cleveland, Ohio
October 29, 1928

Rabbi A. H. Silver
The Temple
East 105th & Ansel Rd.
City

Dear Rabbi Silver:

The Cleveland Press is observing its 50th Birthday on November 2nd. We are giving a party for employes and their families in Public Hall at 8:00 P.M. the evening of that date. I should be happy indeed if you could find it convenient to join us on this occasion. It will be informal. We are especially eager to have you with us. There will be music, dancing, bridge, lounging, smoking, reminiscing; and John W. Raper will be toastmaster at a brief prologue to the real festivities of the evening.

Cordially,

Louis B. Seltzer

Louis B. Seltzer
Editor The Press

OK 3500

JEWISH NEWS
FROM ALL PARTS
OF THE WORLD
WITHIN 24 HOURS.

JEWISH DAILY BULLETIN

ONLY ENGLISH
DAILY RECORD
OF JEWISH
NEWS

Vol. IV. Price, 4 Cents.

New York, N. Y., Friday, June 10, 1927.

Est. as 2nd Class Matter
at Post Office, New York No. 785.

INTERNATIONAL JEWISH SPORT FESTIVAL OPENS IN PRAGUE NEXT WEEK

Government and General Population
Cooperate

(Jewish Telegraphic Agency)

Prague, June 9.—Czechoslovakian
Minister of Health, has accepted
the post of president of the
International Jewish Sport Festival
scheduled to

POSTMASTER GENERAL NEW CHANGES MIND ON LEVINE; COOLS DOWN UNDER FIRE

Senators in Washington Criticize His
Judgment and Sportsmanship

Comments in

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York, N. Y.

POLISH GOVERNMENT BODY MAKES RECOMMENDATIONS ON JEWISH SCHOOL QUESTION

Shows How Numerous Classes Practice
Is to Be Prevented

(Jewish Telegraphic Agency)

Warsaw, June 9.—Important recom-
mendations for improving the
of the Jewish school sy-
stem and to prevent the
crusade against Jews

611-621 BROADWAY

October 29, 1926.

NEW YORK, N. Y.

Dr. Abba Hillel Silver,
% Tifereth Israel,
Cleveland, Ohio.

Dear Sir:

The Non-Zionist Conference held under the chairmanship of Louis Marshall, after hearing exhaustive reports and addresses delivered by Felix M. Warburg, Louis Marshall, Lee K. Frankel, Lord Melchett, Dr. Cyrus Adler, Judge Horace Stern, Dr. Julian Morgenstern, and a number of other outstanding leaders, adopted resolutions in favor of American Jews joining the extended Jewish Agency for the upbuilding of Palestine.

The resolutions as well as the addresses emphasized the necessity at this moment for unity within American Jewish life for the purpose of coping with the practical tasks in the rebuilding of the Holy Land. The decisions of this Conference were hailed as momentous and epoch making.

The Jewish Daily Bulletin and the Jewish Telegraphic Agency which serve the entire Jewish press here and abroad, would appreciate receiving from you, as a prominent leader of the Jewish community, an expression of opinion on the proceedings of the Conference. The enclosed Jewish Daily Bulletin contains a full report of the proceedings and of the resolutions adopted.

We would appreciate hearing from you immediately by wire or mail.

Very sincerely yours,

JACOB LANDAU.

Managing Director.

JL:M

Oct. 30th, 1928.

Miss Lorna Tuck,
The Lindner Co.,
Cleveland, Ohio.

My dear Miss Tuck:-

I am taking the liberty of asking if you would kindly send me one or two copies of the magazine in which Rabbi Silver's "interview" appears.

Thanking you very kindly in advance and with kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver.

Oct. 30th, 1928.

Miss Lorna Tuck,
The Lindner Co'y.,
Cleveland, Ohio.

My dear Miss Tuck:-

I am enclosing herewith a printed copy of an address of mine on the subject of "Organized Religion and World Peace." I have checked off a few paragraphs which you may use in writing up the interview.

Trusting that this will prove satisfactory, permit me to remain

Very sincerely yours,

AHS/IR

LEONARD S. LEVY
ATTORNEY AND COUNSELLOR AT LAW
517-518 GUARDIAN BUILDING
CLEVELAND

November 1st, 1928.

Rabbi Abba Hillel Silver,
The Temple,
Ansel and East 105th,
Cleveland, Ohio.

Dear Rabbi:

As spiritual leader of your congregation you will recall the recent attempt of certain elements throughout the State of Ohio to force the reading of the Bible into the public schools and how intensely our Jewish citizens united in opposition thereto.

It may be worthy of recollection at the present moment that the man who led the spirited struggle against the bill in the Senate of the State, and who ultimately succeeded in defeating it, was none other than Arthur H. Day of Cleveland, now running for County Prosecutor on the Republican ticket.

That liberality of spirit has characterized Day in all of his services as a public official, and it is certainly appropriate that this fact be brought to the attention of all members of the Jewish community.

Sincerely yours,

LL/L

Leonard S. Levy

WIRE

Nov. 2d, 1928.

Rabbi David Philipson,
Rockdale Ave., Temple,
Cincinnati, Ohio.

The officers and members of the Temple, Cleveland join me in extending to you our heartiest felicitations on the occasion of the celebration of your fortieth anniversary as spiritual leader of The Rockdale Avenue Temple. Your distinguished leadership has redound to the credit not alone of your Congregation but of the whole of American Israel. May God bless you with many more years of service and well-being.

Abba Hillel Silver

*The AMERICAN ISRAELITE, the NATIONAL JEWISH JOURNAL, has the largest Circulation
oldest and most influential Jewish Newspaper in the United States*



The American Israelite

Founded July 4, 1854, By Isaac M. Wise

Leo Wise & Co. Publishers

Cincinnati

35 East 62nd St.
New York City
Nov. 2, 1928

Dear Colleague:

In the expectation that you will attend the meeting of the Board of Governors of the Hebrew Union College on the last Tuesday of this month, the 27th, I am writing to find out when it will be convenient for you to meet with me to consider the problem of the Seventy-fifth Anniversary number of The American Israelite.

It is not my intention to make it merely an advertisement gouging affair. I want to publish something which will benefit our cause.

If you can give me your advice and counsel I shall be very happy to have it. I am writing only to our members of the Board of Governors and the local rabbis in Cincinnati.

Would it be possible for you to meet with me some time on Tuesday morning at the college or as my guest Tuesday evening at dinner in the event that you have no other engagement pressing? Will you please let me know when will be the best time so that I can make proper arrangements.

Hoping to see you in Cincinnati, I am

Sincerely yours,

A large, stylized handwritten signature, likely "Jacob Joseph", written in dark ink.

Rabbi Abba H. Silver
Cleveland, Ohio

JBW:LR

You are cordially invited to
The Fortieth Anniversary Service
on the occasion of
Dr. David Philipson's
incumbency as Rabbi
of Congregation Bene Israel.

November 3, 1928 9:30 A.M.

All pews open to members and visitors.

Nov. 5th, 1928.

Rabbi Jonah B. Wise,
The American Israelite,
35 W. 62d St.,
New York, N. Y.

My dear Colleague:-

I am not sure that I will attend the meeting of the Board of Governors of the H. U. C. on the 27th of this month. If I do I shall be very happy to meet with you to consider the Seventy-fifth Anniversary number of The American Israelite.

With kindest regards, I am

Very sincerely yours,

AHS/TR

The Officers and Directors of
Congregation Temple Sinai
cordially invite you to attend the
Dedicatory Exercises
of their new Temple

beginning Friday evening November the second
Nineteen hundred and twenty-eight
St. Charles Avenue at Calhour Street

New Orleans

Wire 11/5/28

The officers and members of The Temple, Cleveland send
their heartiest felicitations to you on the occasion
of the dedication of your new Temple. May God
prosper your work of your hands.

Abba Hillel Silver

Wire Nov. 6th, 1928

Mr. E. Manuel Newman,
c/o Elks Hall,
Detroit, Mich.

WRHS



CAN YOU DELIVER AN ILLUSTRATED LECTURE BEFORE TEMPLE WOMEN'S
ASSOCIATION WEDNESDAY EVENING DECEMBER TWELFTH WHAT WOULD
YOUR HONORARIUM BE PLEASE WIRE

RABBI ABBA HILLEL SILVER

*forwarded to Chicago
1644 Union Trust Bldg.*

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

SIGNS

DL = Day Letter

NM = Night Message

NL = Night Letter

LCO = Deferred Cable

CLT = Cable Letter

WLPW = End Letter

1928 NOV

7 WLPW 2 40

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.
Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867

H244 28 4 EXTRA DUPLICATE OF TELEPHONED TELEGRAM=

CHICAGO ILL 7 1234P

RABBI A H SILVER=

THE TEMPLE EAST 105 ST=

ONLY AVAILABLE DATES JANUARY SIXTEENTH TWENTY THIRD AND
THIRTIETH MR NEWMANS FEE FIVE HUNDRED DOLLARS ADVISE ME
SIXTEEN FORTY FOUR UNION TRUST BLDG CHICAGO=

CHARLES MERCER.

SAMUEL I. ABRAMS, Rabbi

ERWIN WOLKOWICH, Cantor

BEACON STREET TEMPLE

CONGREGATION OHABEI SHALOM

TEMPLE CENTER

1187 Beacon St.

BROOKLINE, MASS.

Miss Lucy Cooper

Temple Center Clerk

November 8, 1928

Miss Irene Rothenberg
The Temple
E. 105th St. & Ansel Road
Cleveland, Ohio

Dear Miss Rothenberg:

I have just returned to you the pamphlet
you so kindly sent me some time ago. Please accept
my thanks.

Sincerely yours,

Samuel I. Abrams

SJA:EE

Rabbi

HON. JOSIAH COHEN
President

MARCUS AARON
Vice President

A. LEO WEIL
Vice President

JOSEPH S. ROSENBAUM
Secretary

LOUIS J. AFFELDER
Treasurer

THE RODEF SHALOM CONGREGATION

FIFTH AND MOREWOOD AVENUES

PITTSBURGH, PA.

SAMUEL H. GOLDENSON, Ph. D.
Rabbi

B. BENEDICT GLAZER
Assistant Rabbi

CHESTER G. BANDMAN
*Executive Secretary
and
Educational Director*

TELEPHONE
MAYFLOWER 3631

November 8, 1928.

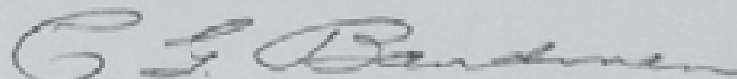
Dr. ~~Abba~~ Hillel Silver,
Tifereth Israel Congregation,
Cleveland, Ohio.

Dear Dr. Silver:

We are contemplating some changes and additions to our present building and are very desirous of examining the plans of your Temple, religious school, social rooms, etc. We are especially eager to know what facilities you have in the way of school, social, and community rooms. You would confer a great favor upon us if you would find it possible to send us blue prints of your buildings or, if these are not available, the floor plans. If any expense is entailed in having these prepared, we shall be glad to remit.

Hoping that you will find it possible to grant this request, I am

Very truly yours,



C. G. Bandman,
Executive Secretary.

CCB:AS



Paris Office
& Rue Rachel

The Lindner Co.

Fashions in Good Taste

EUCLID SQUARE EUCLID AVE. AT 14TH ST.

Cleveland,

November 9, 1926

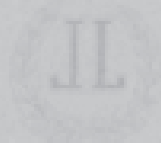
Rabbi Abba Hillel Silver
The Temple

My dear Rabbi silver:

Enclosed is a copy of the interview which you so kindly gave me for our magazine "Fashions in Good Taste". I do hope it will meet with your approval. And I thank you from the bottom of my heart.

Sincerely yours,

Lorna Luck



Paris Office
& Rue Marabout

The Lindner Co.

Fashions in Good Taste

EUCLED SQUARE, EUCLED AVE. AT 14TH ST.

Cleveland,

November 9, 1928

Miss Irene Rothenberg
The Temple

My dear Miss Rothenberg:

It will give me great pleasure
to send you several copies of the magazine
"Fashions in Good Taste", in which
Rabbi Silver's interview will appear.
The magazine will be issued November 19th.

I am returning herewith the copy
of Rabbi Silver's lecture "Organized
Religion and World Peace" which he kindly
sent me for the purpose of this interview.

With very kindest regards,

Sincerely yours,

Lona Truck

The JEWISH LEDGER

GRANITE BUILDING

ROCHESTER, NEW YORK

STONE 70

November 9, 1928.

Rabbi Abba Hillel Silver,
Congregation Inereth Israel
Cleveland, Ohio.

Dear Rabbi Silver:

Rabbi Philip Bernstein
and his Temple B'rith Kodesh members are about
to celebrate the eightieth anniversary on the
second of December. May we have the pleasure
of an expression from you for this occasion?
We shall forward you a copy of the Jewish
Ledger.

Thanking you for your
courtesy in this matter, we are,

Very truly yours,


Managing Editor.

JHB:DAA

Nov. 15th, 1928.

Mr. J. H. Biben,
The Jewish Ledger,
Granite Bldg.,
Rochester, N. Y.

My dear Mr. Biben:-

Permit me to join the host of friends which the Temple B'rith Kodesh has throughout the country, in extending to it my heartiest felicitations and those of my Congregation on the occasion of the celebration of its Eightieth Anniversary.

Temple B'rith Kodesh has an enviable reputation among the Liberal Congregations in America. I have had the privilege of being invited more than once to address the fellowship of Temple B'rith Kodesh and I have learned to admire the fine sense of devotion to the good things of the spirit which pervades this Congregation. It can never forget the splendid leadership of the beloved servant of God, Rabbi Horace J. Wolf, whose untimely death cut short a career of great goodness and marvelous promise. I am sure that Rabbi Philip Bernstein will continue the fine traditions of this distinguished Congregation.

May God bless all its future days.

With kindest regards, permit me
to remain.

Very sincerely yours,

AHS/IR

JEWISH NEWS
FROM ALL PARTS
OF THE WORLD
WITHIN 24 HOURS.

JEWISH DAILY BULLETIN

ONLY ENGLISH
DAILY RECORD
OF JEWISH
NEWS.

Vol. IV. Price, 4 Cents.

New York, N. Y., Friday, June 10, 1927.

Est. as 2nd Class Matter at Post Office, New York No. 785.

INTERNATIONAL JEWISH SPORT FESTIVAL OPENS IN PRAGUE NEXT WEEK

Government and General Population
Cooperate

(Jewish Telegraphic Agency)

Prague, June 9.—Czechoslovakian
Minister of Health, has accept-
ed the post of president of the
International Jewish Sport Festival
scheduled to be held in Prague
next week.

POSTMASTER GENERAL NEW CHANGES MIND ON LEVINE; COOLS DOWN UNDER FIRE

Senators in Washington Criticize His
Judgment and Sportsmanship

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POLISH GOVERNMENT BODY MAKES RECOMMENDATIONS ON JEWISH SCHOOL QUESTION

Shows How Numerous Clausus Practices
Is to Be Prevented

(Jewish Telegraphic Agency)

Warsaw, June 9.—Important recom-

mendations for improving the

of the Jewish school sys-

tem and to prevent the

crus. clausus were

611-621 BROADWAY

November 16th, 1928

NEW YORK, N. Y.

Dr. Abba H. Silver
The Temple
8. 105 St. & Ansel Rd.
Cleveland, Ohio

My dear Dr. Silver:

I was glad to learn from Dr. Snelcw
that you have accepted membership on our
National Advisory Board as a representative
of the Central Conference of American Rabbis.

I wish to thank you most sincerely
for the interest you display in our work.

Very faithfully yours,

Jacob Landau
JACOB LANDAU,
Managing Director.

Brooklyn "17/1928

Rabbi Elliel Silver

Cleveland,
Ohio

Dear Sir

Will you kindly send P. P.

your book of. (Jewish
Impulse of Democracy)
Andrew Phelps \$1.50

I oblige very truly

Paul A. Rosenbush

74 Abbotford Road

Brooklyn
Mass

2 copies
sent Nov/21/28
DR.

*Congregation B. N. Israel
of Galveston, Texas
and its rabbi Dr. Henry Cohen
thank you warmly for your kind expression
of friendship upon the occasion of the
Dedication of the Community House*

November 20, 1928

*Congregation B'Nai Israel
of Galveston, Texas*

*Cordially invites you to attend
The Dedication of the
Henry Cohen Community House
Sunday, November 18, 1928
at 3:30 P. M.*

E.E. Malf.

FOUNDED 1846

The Joseph & Feiss Co.

CLOTHCRAFT TAILORED CLOTHES

Cleveland

November 22nd, 1928

Rabbi Abba Hillel Silver
East 105th at Ansel Rd.
Cleveland, Ohio

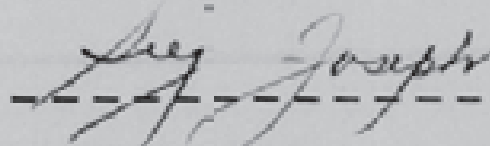
My dear Rabbi:

I acknowledge yours of the 19th instant to which I wish to reply that it will be impossible for me to attend the convention of the American Hebrew Congregations, February 10th to 15th in San Francisco due to my being busy in the East during that period.

Thanking you for your kind invitation, I remain

Very truly yours,

SJ:MB



Siegmund Joseph

Simon Lazarus
Columbus, Ohio

November 23rd,
1928.

Rabbi Abba Hillel Silver,
The Temple ,
East 165th St.at Ansel Road,
Cleveland, Ohio.

My dear Friend :

I would be only too happy to attend the meeting of your committee at ten o'clock Tuesday morning, but I must be in attendance with another committee who are responsible for the building of the new Library. It just looks as tho we are having too many meetings .

However, that which is of most importance is the pleasure I will have in seeing you at that time.

Kindest regards from

Sincerely yours ,

Simon Lazarus

Nov. 26th, 1928.

Dr. Mordecai Katz,
Federation of American Jews
of Lithuanian Descent,
63 Fifth Ave.,
New York, N. Y.

My dear Dr. Katz:-

I have received notice of a meeting of the Executive Committee of the Federation of American Jews of Lithuanian Descent addressed to me as a member of this Committee. To my knowledge I have not been asked to become a member of any such committee, nor have I accepted such membership.

I am on too many committees altogether and I do not wish to join any more. I simply have not the time and I do not wish to be just a name on a letterhead. Please drop my name from the register of your committee.

With kindest regards, I am

Very sincerely yours,

AHS/IR

FEDERATION OF AMERICAN JEWS OF LITHUANIAN DESCENT

63 Fifth Avenue

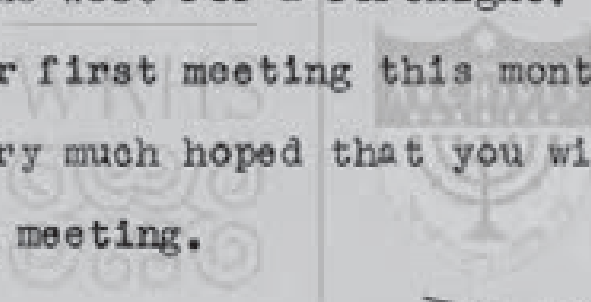
New York City

To the Officers and Members of the Executive Committee:

Our first meeting is hereby called for Tuesday, November 27, 1928, at 8:15 P.M., at the office of Mr. Herman L. Winer, 420 Lexington Avenue (Graybar Building), 23rd floor, New York City.

It is regretted that the notice of this meeting has to be so short, but our President must leave the day after the 27th on a trip to the West for a fortnight. It was felt that we should have our first meeting this month.

It is very much hoped that you will attend this first and very important meeting.


Dr. Mordecai Katz
Dr. Mordecai Katz
Secretary

MK:SR

Rabbi Abba Hillel Silver
1485 East 106th Street
Cleveland, Ohio

Lake Shore Jewish Center

[Adath Jeshurun Cong.]

B. G. RUBY, Pres.
440 E. 146th Street
Tel. MAin 2990
S. GUTTER, Vice Pres.
D. BOHIN, Treas.
J. WOLF, Fin. Sec'y.
I. H. KOLISKEY, Rec. Sec'y
470 E. 148th Street
Tel. Kenmore 2895-R

504 East 149th Street
Cleveland, Ohio

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R. A. WEISBERG
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L. FINGERHUT
J. LEFKOWITZ
B. A. FELDMAN
B. L. FRANKLIN
A. A. PERRY

November 27, 1928.

Rabbi Abba Hillel Silver,
c/o The Ansel and E. 105th Temple,
Cleveland, Ohio.

Dear Sir:

A few years ago one or two Jewish families moved into a very sparsely settled section off Lake Shore Boulevard, just west of Euclid Beach. Today there are probably one thousand families living within a radius of two miles from there.

A locality populated by so many Jews feels the need of having a place where Jews may congregate and may band together for the purpose of advancing the cause of Judaism, spiritually, intellectually and socially.

With this end in view the Lake Shore Jewish Center was recently formed by the consolidation of two institutions who had the same purposes, and whose members lived in the same district.

They have already established a synagogue, a Sunday and Hebrew School, a ladies auxiliary, a mens club, a boy scout troop, and intend to establish other departments from time to time as the need may arise.

The building, a small frame affair, 25 x 50, on East 149th near Lake Shore Blvd. now being used by the Lake Shore Jewish Center, is totally inadequate for their many activities, for this reason we are about to start a campaign to raise funds for a new building.

We would like to obtain your approval of our campaign as we feel certain that your endorsement will help very materially in making this campaign a huge success.

Hoping to hear from you soon, we are

Very truly yours,

Lake Shore Jewish Center

per. *B. G. Ruby*
President
437 Leader Building.

P.S. You may ask Sidney Weitz about us.

RABBI EDGAR F. MAGNIN

815 WALDEN DRIVE
BEVERLY HILLS, CALIFORNIA

November 23, 1928

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Abe:

We are on the verge of ordering our pews for the
new Temple. One of the concerns referred to your
Temple as reference. *in a letter*

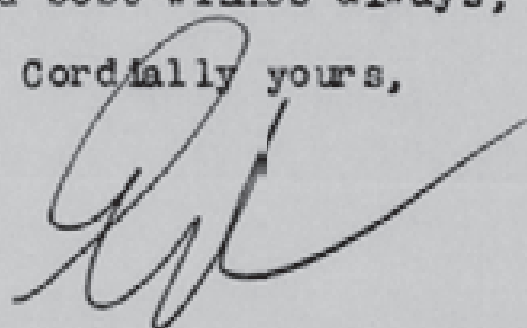
I should like to know if you would select the
same kind of seats you have now if you were to do
it over again. Are they comfortable? Can they
be improved upon?

Any suggestions you may make in this respect will
be personally appreciated.

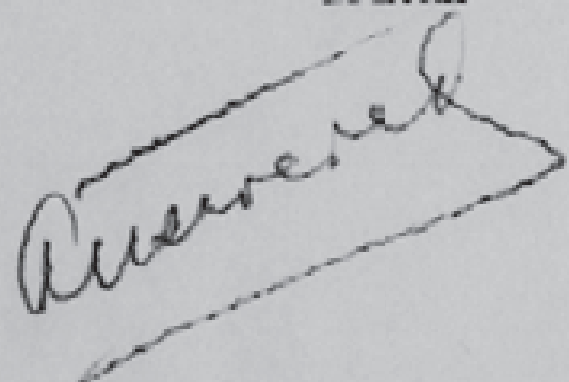
I am looking forward to your visit on the Coast
with great pleasure.

With kindest regards and best wishes always, I am

Cordially yours,



EFM:RA



ALFRED M. COHEN, President
CINCINNATI
ADOLF KRAUS, Ex-President
CHICAGO

JACOB SINGER, Treasurer
PHILADELPHIA
BORIS D. BOGEN, Secretary
CINCINNATI

LUCIUS L. SOLOMONS, 1st Vice Pres.
SAN FRANCISCO
ARCHIBALD A. MARX, 2nd Vice Pres.
NEW ORLEANS

Independent Order of B'nai B'rith

OFFICE OF THE EXECUTIVE COMMITTEE
ELECTRIC BUILDING

EXECUTIVE COMMITTEE

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NEW YORK CITY
SIDNEY G. KUSWORM
DAYTON
HENRY A. ALEXANDER
ATLANTA
HENRY MONSKY
OMAHA
DR. LEO BAECK
BERLIN, GERMANY
DR. I. NIEMIROWER
BUCHAREST, ROMANIA
DR. JOSEF POPPER
PRAGUE, CZECHOSLOVAKIA
J. NIEGO
CONSTANTINOPLE, TURKEY
DR. EDMUND KOHN
VIENNA, AUSTRIA
DR. LEON ADER
KRAKAU, POLAND
DR. DAVID YELLIN
JERUSALEM, PALESTINE
DR. SAMUEL DAICHES
LONDON, ENGLAND
(ALSO ALL PRESIDENTS OF THE
AMERICAN DISTRICTS)

CINCINNATI, OHIO

November 28, 1928.

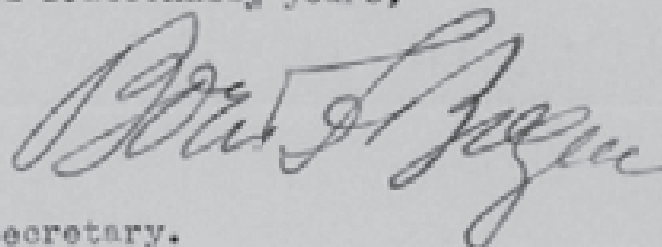
Rabbi Abba Silver,
The Temple,
Ansel Rd. & East 105th St.,
Cleveland, Ohio.

My dear Rabbi Silver:-

A meeting of the B'nai B'rith Hillel Foundation
Commission will be held at the home of President Alfred
M. Cohen, 3557 Reading Road, Cincinnati, Ohio, on Tues-
day evening, December 11th, at eight o'clock.

This meeting is of utmost importance and your
attendance is urgently requested.

Sincerely and fraternally yours,


Secretary.

BDB/R

The Federated Churches

701 Hippodrome Bldg.

Cherry 3147

CLEVELAND, O.

December 1, 1928

Rabbi Abba Hillel Silver
The Temple
City

My dear Rabbi Silver:

The Church and Drama Association of New York City, which represents all creeds, is desirous of organizing a Chapter in Cleveland.

Mr. George Reid Andrews, executive director of the Association, will be in the city on Thursday, December 13. I am arranging for a luncheon meeting with him on that day. I am inviting two or three Rabbis. Bishop Schrembs has appointed two representatives. Judge Addams of our Civic Committee has appointed two or three representatives.

Will you please make every effort to be present? We shall notify you of the place of meeting later. I have given considerable thought to the organization of this Cleveland Chapter and I am very desirous of having your counsel at this juncture.

With all best wishes,

Most cordially,

E. E. Wright
Executive Secretary

ERW/MEG

*Rabbi Silver
to come if R.S.
can't.
227 disinterested*

THE OHIO STATE UNIVERSITY

GEORGE W. HIGHTMIRE, PRESIDENT

DEPARTMENT OF PHILOSOPHY

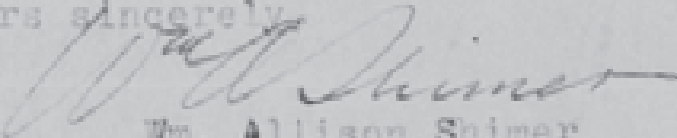
COLUMBUS

1e December 1928

My dear Rabbi Silver:

At the suggestion of Professor Aikens of Western Reserve University, I am enclosing an announcement of the Foundation for Moral Leadership. Its originator, founder of the University Settlement in New York, Dr. Stanton Coit of London, will be in Cleveland from Tuesday evening, January 8, until late Wednesday afternoon. He desires opportunities to present the Foundation to interested and influential persons. If you care to do so in this cause, I suggest that you call Professor Aikens for further information and confer with Dr. Walter Coit Hill of 1961 Ford Drive to prevent conflicts in Dr. Coit's engagements. Kindly let me know if you wish any of Dr. Coit's time reserved.

Yours sincerely,


Wm. Allison Shimer

Rabbi A. H. Silver
E. 105 St. Temple
Cleveland, Ohio

You are invited to attend

An Address

by

Dr. George Sherwood Eddy

on

Russia—A Warning and a Challenge

to be given

Friday Evening, December Third

in the

Masonic Auditorium

DR. EDDY is one of the ablest observers of international affairs in America today. He has just returned from several months' survey of economic and social conditions in Europe, including Russia, conducting a select group of eminent business, professional and civic leaders into the latter country. Dr. Eddy is superbly qualified to present an impartial and dependable account of what is actually happening today in Russia and what it forbodes for the future.

In view of the limited seating capacity of the Masonic Auditorium, there will be no public sale of tickets for Dr. Eddy's address. We are extending this invitation to you, in company with other leaders in our community life, to hear Dr. Eddy and to enable a few of your friends to do likewise. Because of the demand for tickets, will you kindly advise us immediately how many seats you desire, either by forwarding the enclosed card or telephoning your reservations to Cherry 3941. There is only a nominal admission charge sufficient to cover the expense of the meeting: a few loge, box and orchestra seats will be available at 50c, and all other seats at 25c. All reservations will be filled in the order received, subject to the seating capacity of the Auditorium.

NEWTON D. BAKER
MRS. E. S. BASSETT
WILLIAM N. BAYLESS
GEORGE H. BENDER
A. A. BENISCH
DR. F. Q. BLANCHARD
ROBERT J. BULKLEY
MRS. FRANCIS BUSHEA
EDGAR S. BYERS
MILDRED CHADSEY
ALBERT F. COYLE
ROBERT CROSSER
GEORGE DECAMP
WILLIAM FEATHER
WALTER L. FLORY
CARL D. FRIEBOLIN

MRS. ELIZABETH D. FRY
ALICE GANNETT
RABBI SOLOMON GOLDMAN
DR. A. R. HATTON
REV. JOEL B. HAYDEN
MAX S. HAYES
JAMES J. HOBAN
W. R. HOPKINS
PAUL HOWLAND
REV. PHILIP E. JONES
D. D. KIMMEL
REV. DILWORTH LUPTON
REV. J. A. MACFADDEN
JOHN D. MARSHALL
ALEXANDER H. MARTIN
PHILIP R. MATHER

MRS. W. H. MERRIAM
DELO E. MOOK
CHAS. A. MOONEY
DANIEL E. MORGAN
MRS. C. H. PRESCOTT
FRED W. RAMSEY
RT. REV. JOSEPH SCHREIBS
TIMOTHY SHEA
RABBI ABBA HILLEL SILVER
RT. REV. JOSEPH SMITH
F. W. STEFFEN
MRS. EVELYN F. STIRES
GLACE D. TREAT
MARIE R. WING
WILLIAM J. WINSTON
REV. L. C. WRIGHT

Telephone, Cherry 3941

THE COMMITTEE OF SPONSORS
FOR DR. SHERWOOD EDDY'S ADDRESS
243 B. OF L. E. BUILDING, CLEVELAND, OHIO.

Please reserve for me the following seats for Dr. Sherwood Eddy's address, RUSSIA — A WARNING AND A CHALLENGE, in Masonic Auditorium, December 3, 1926, at 8:15 P. M., for which I enclose \$.....

() Box Seats; () Loge Seats; () Orchestra Circle Seats, at 50c
() Mezzanine Seats; () Balcony Seats, at 25c.

You may send these tickets by mail to the following address:

.....*Name*

.....*Address*

.....*Telephone*

Dec. 3d, 1928.

Rabbi Solomon B. Freehof,
Congregation Kehillath Anshe Maarov,
Chicago, Ill.

My dear Rabbi Freehof:-

Will you kindly put Rabbi A. H.
Silver on your mailing list for your bulletin.
We have today put your name on our mailing list,
and you will receive our bulletin each week.

With kindest regards, permit me
to remain

Very sincerely yours,

Secretary to Rabbi Silver.

FEDERATION OF AMERICAN JEWS OF LITHUANIAN DESCENT

63 Fifth Avenue

New York City

December 3, 1928

Rabbi Abba Hillel Silver
1485 East 106th Street
Cleveland, Ohio

My dear Rabbi Silver:

Complying with your request of November 26th,
we are withdrawing your name as a member of the Executive
Committee of the Federation of American Jews of Lithuanian
Descent.

Yours respectfully,

J. Shustler

Office Correspondent

ZS:SR

Announcement and Appeal

FOUNDATION for MORAL AND RELIGIOUS LEADERSHIP

Consisting at Present* of:—

INTERNATIONAL SECRETARY, G. SPILLER

EXECUTIVE SECRETARY (FOR AMERICA): CHARLES B. STOVER
University Settlement, 184 Eldridge Street, New York City

DEPOSITORY: The Farmers' Loan and Trust Co., 475 Fifth Ave., New York City. Checks should be made payable to the Foundation for Moral and Religious Leadership.

AMERICA:

G. P. ADAMS,
Professor of Philosophy, University of California

H. B. ALEXANDER,
Professor of Philosophy, Scripps College,
California

JANE ADDAMS,
Hull House, Chicago

C. M. BAKEWELL,
Professor of Philosophy, Yale University

H. WILSON CARR,
Professor of Philosophy, University of Southern
California, University of London

CARRIE CHAPMAN CATT,
Hon. Pres. and Founder of the International
Woman Suffrage Alliance

HERBERT CROLY,
Editor, "The New Republic"

JOHN DEWEY,
Professor of Philosophy, Columbia University

ARTHUR O. LOVEJOY,
Professor of Philosophy, Johns Hopkins Uni-
versity

WM. MCDOUGALL,
Professor of Psychology, Duke University, North
Carolina, formerly of Oxford and Harvard

PAUL MONROE,
Professor of Education, Columbia University

WILLIAM PEPPERELL MONTAGUE,
Professor of Philosophy, Columbia University

HARRY ALLEN OWERSTREET,
Professor of Philosophy, College of the City of
New York

RALPH BARTON FERRY,
Professor of Philosophy, Harvard University

ANNA GARLIN SPENCER,
Lecturer in Social Science, Teachers' College,
Columbia University

EDWIN D. STARBUCK,
Head of the Dept. of Philosophy, State University
of Iowa

FRANK THILLY,
Professor of Philosophy, Cornell University

JAMES H. TUFTS,
Professor of Philosophy, Chicago University,
Editor, "International Journal of Ethics"

BRITISH ISLES:

G. P. GOOCH, D. Litt., Fellow of the British Academy,
Historian

H. J. W. HETHERINGTON,
Vice-Chancellor of the University of Liverpool

G. DAWES-HICKS,
Head of the Dept. of Philosophy,
University College, London

L. T. HOBBHOUSE,
Professor of Sociology, University of London

J. LAIRD,
Professor of Moral Philosophy,
University of Aberdeen

J. S. MACKENZIE
Formerly Professor of Philosophy, University of
Cardiff

G. E. MOORE,
Professor of Mental Philosophy and Logic,
Cambridge University: editor of "Mind"

J. H. MUIRHEAD,
Professor of Philosophy, University of California,
formerly University of Birmingham

HILDA D. OAKLEY, M.A.
Kings College, London

G. F. STOUT,
Professor of Mental Philosophy, University of
St. Andrews

STANTON COIT, Ph. D.,
Founder of the University Settlement, New York
City, 30 Hyde Park Gate, London, S.W. 7,

G. SPILLER,
Organizer of the first Universal Races Congress
and International Moral Instruction Congress,
41 Hamilton Road, London, N.W. 11

* This list is not yet completed.

DENMARK:

HAROLD HOFFDING,
Professor of Philosophy,
University of Copenhagen

GERMANY:

E. HUSSERL,
Professor of Philosophy
University of Freiburg i. Br.

FRANCE:

ALFRED LOISY,
Professor, College de France, Paris; excommunicated by the Pope, 1908, for his modernism

INDIA:

S. RADHAKRISHNAN,
Head of the Dept. of Philosophy, University of Calcutta

OBJECT AND METHODS.

The above named persons have constituted themselves a Committee to carry out the following purpose in the manner outlined below:

OBJECT: The object of this Foundation is to bring the moral and religious idealism of the world into harmony with scientific thought, so that it may more effectively meet the needs of modern life.

METHODS: (1) Its method is to award salaries and student-fellowships (as the case may require) to *men and women of marked ability and approved character, who desire to devote themselves to the teaching and advancement of the good life, and who hold that the highest sanction to the good life is to be found in its own intrinsic worth and in its natural consequences.*

(2) Its procedure is not to create new religious organizations, but to provide Leadership of the highest procurable standard for any association, new or old, which aims to bring its religion into accord with science, so that it may overcome the tyranny of traditionalism on the one side and, on the other, the chaos of disruptive egoism.

(3) There is no occasion to set up a new religious denomination, in as much as many congregations in the historic churches are already responding to the modern spirit and will welcome leaders distinguished for intellectual power and for originality of moral and spiritual insight. The members of the Foundation believe that churches, like States, schools, universities and economic organizations, must, and can and will, adapt themselves to modern conditions. New organizations, accordingly, should be encouraged, only to the degree to which the already existing churches fail to bring their systems of thought and practice into agreement with the requirements of world-wide democracy and of the modern view of the universe.

(4) Although fully aware of the fact that pre-eminent ability cannot be "manufactured" or produced by training, the Committee believes that in religion and morality, as in other fields of activity, it can be discovered, and can be developed and turned to the service of the community by giving it recognition, security, scope and responsibility.

(5) The Foundation will award (1) salaries to persons already proved to possess capacity and equipment for Leadership of the kind here described and (2) student-fellowships to persons of promise who still require to pursue

courses in history, economics, comparative religion, ethics, psychology and philosophy, scientific method, international relations and the humanities in general. With each recipient of a student-fellowship it will advise as to what courses he individually shall pursue and where. With appointees who are already equipped for work it will come to agreement as to where their field of activity shall lie.

(6) The minimum amount of a student-fellowship will be \$1,000 a year and the number of years over which it will extend will depend upon the particular circumstance of each recipient. No student-fellowship will be conferred upon any one except on the understanding that he intends to devote his life to the purpose indicated above and except on the understanding that he will be given an assured salary when his preparation is completed.

(7) The salary will correspond in amount to that of any teacher or professor of equal ability, and will continue on the same conditions as the salary of a professor. The holder of it, however, will be encouraged to accept a post, to his liking, if offered by any society which desires him, under its auspices, to continue the same kind of work. If no such offer be forthcoming, he will be expected to build up a congregation of his own and his salary will be continued as long as he needs the support of the Foundation and is doing good work.

(8) The only tests of fitness to receive either a student-fellowship or a salary will be intellectual ability, character and a fixed desire to further the above stated object of the Foundation. Under the test of character is to be included a disinterested wish to become a spiritual teacher and adviser on the great issues which confront modern men and women. As regards mental ability, the Committee regrets that in recent years many men of marked originality have been drawn away from religious leadership into secular professions. It believes, however, that the growing disregard of religion may be traced chiefly to the fact that the best brains and character of today are repelled by the closed intellectual systems to which in bye-gone ages churches tied themselves, and from which they are beginning to break away.

(9) The Foundation for Moral and Religious Leadership is international; but the members in any one nation will constitute a sub-committee with its own executive officers, to act in its own territory. The sub-committees will appoint the International Executive Committee, which will control the work of the Foundation as a World-Movement. The members of the Foundation believe that the conflict between traditional religious practice on the one hand, and science and democracy on the other, is world-wide, and is no less critical and alarming in the East than throughout Christendom. It accordingly aims to bring the traditions of each people into harmony with the newly awakened spirit of that people and to provide new methods of intellectual and moral discipline which will enlighten and strengthen character.

(10) The Foundation has as yet issued no public appeal for funds and made no public announcement offering fellowships. It desires not to do so, until it has received guarantees of \$100,000 a year for six years. This initial amount will be in the hands of its International Executive for the advance-

ment of the work as a World-Movement and will be chiefly spent in publications and in salaries for field secretaries who will make the purpose of the Foundation known to university students and professors and to prospective donors throughout the world. As soon as sufficient funds are guaranteed, the Foundation will be incorporated as a legal entity, in order that it may be eligible to receive endowments.

(11) The Foundation will be permanent by being self-perpetuating, as each of its national sub-committees will co-opt new members to fill vacancies and will have power to increase its numbers. Each national sub-committee will have its own treasurer, while the Foundation as a whole will have an International Treasurer.

(12) The Committee will continue to consist predominantly, but never exclusively, of University Teachers of Philosophy. Philosophers are constantly dealing, in a spirit of unbiased research, with the fundamental problems of religion and the moral life, and teachers in institutions of learning are in touch with each succeeding generation of educated youth. Teachers of philosophy are thus especially fitted and advantageously placed for discovering suitable candidates for such awards as the Foundation aims to confer.

ORGANIZA-
TION

The detailed organization of the Foundation will be modeled after that of other international bodies of a similar kind and will be gradually elaborated in the manner which increasing experience in the work will indicate to its members to be best.

NOTE:

This statement is issued by Professor John Dewey and Dr. Stanton Coit. All communications should be addressed to Charles B. Stover, University Settlement, 184 Eldridge Street, New York City.

March-April, 1928.

Dec. 4th, 1928.

Mr. Boris D. Bogen,
Independent Order B'nai B'rith,
Electric Bldg.,
Cincinnati, Ohio.

My dear Mr. Bogen:-

I regret that I shall not be
able to attend the meeting of the B'nai B'rith
Hillel Foundation on December 11th. I am
scheduled to be in the East on that day.

With kindest regards, permit
me to remain

Very sincerely yours,

AHS/IR

Dec. 4th, 1928.

Mr. Sidney N. Weitz,
Leader Bldg.,
Cleveland, Ohio.

My dear Sidney:-

Mr. Ben C. Ruby, president of the Lake Shore Jewish Center has written to me asking me for an endorsement of their contemplated campaign to raise funds for a new school building and Synagogue. He refers me to you for recommendation.

I know very little about this group of people and I would appreciate receiving word from you concerning this group and the justification for a campaign at this time.

With kindest regards, I am

Very sincerely yours,

AHS/IR

Fairmount Presbyterian Church

FAIRMOUNT BOULEVARD AT COVENTRY ROAD
CLEVELAND HEIGHTS, OHIO

SESSION

H. C. BARKER
T. E. BORTON
E. A. DODD
HUGH FULLERTON
FRANK JOHNSON
W. L. ROBISON, CLERK
CHARLES D. INGERSOLL

REV. JOEL B. HAYDEN, D.D.
MINISTER

REV. A. GLADSTONE FINNIE
ASSISTANT MINISTER

TREASURER

E. A. DODD
BUSINESS ADDRESS
7609 PLATT AVENUE
RESIDENCE
3012 FAIRMOUNT
BOULEVARD

December 6th. 1928.

Rabbi Abba Hillel Silver,
The Temple,
East 105th St. at Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver:

Dr. Hayden wishes me to thank you for
your letter of the 5th, and to tell you that he
will be there on time, and will drive his own car,
on the night of December 10th.

Sincerely yours,

Winifred M. Zaidler
Secretary to Dr. Joel B. Hayden.

SIDNEY N. WEITZ
ATTORNEY AND COUNSELOR AT LAW
LEADER-NEWS BUILDING
CLEVELAND

December 6th, 1928

Rabbi Abba Hillel Silver
c/o The Temple
E. 108th St at Ansel Rd
Cleveland Ohio

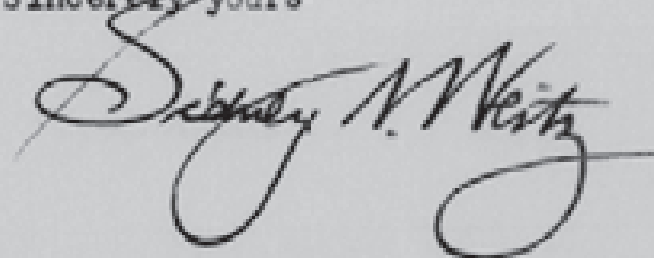
My dear Rabbi:

I have your letter concerning the Lake Shore Jewish Center. I know nothing of this organization or its membership, but I do know its President, Mr. Ruby, and my experience with him has been such that I would not hesitate to rely upon any statement that he might make.

He informs me that the facilities of their organization are woefully lacking and that a large number of people in that locality are being neglected. He also states that Rabbis Goldman, Brickner and Nowak have each endorsed the program for solicitation of funds with which to provide the necessary facilities. My knowledge, as you perceive, is entirely second-hand.

I trust that this information will assist you in determining what you should do, and with kindest regards, I remain,

Sincerely yours



W:B

Dec. 7th, 1928.

Mr. Maurice Liberman,
811 Washington St.,
Brookline, Mass.

My dear Mr. Liberman:-

In looking through some of my files I came across your letter of Nov. 22d, 1927 in which you ask me to comment upon your book, "Know The Bible". I do not recall now whether I answered your letter or not. If I did not please accept this very belated acknowledgment.

I received your volume and enjoyed looking through it. We have used it from time to time in connection with contests held in the classes of our Religious School. Your book should prove a welcome help to teachers in Religious Schools especially at this time when the Ask-me-another idea is so popular.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Lake Shore Jewish Center

[Adath Jeshurun Cong.]

B. G. RUBY, Pres.
440 E. 149th Street
Tel. MAin 2990
S. GUTTER, Vice Pres.
D. BOHIN, Treas.
J. WOLF, Fin. Sec'y.
I. H. KOLINSKEY, Rec. Sec'y.
430 E. 148th Street
Tel. Kenmore 2895-B

504 East 149th Street
Cleveland, Ohio

TRUSTEES

R. A. WEISBERG
L. N. MILDER
L. FINGERHUT
J. LEFKOWITZ
B. A. FELDMAN
B. L. FRANKLIN
A. A. PERRY

Dec. 7th, 1938.

Mr. Ben G. Ruby,
437 Leader Bldg.,
Cleveland, Ohio.

My dear Mr. Ruby:

Permit me to acknowledge your letter of Nov. 27th calling my attention to your proposed campaign for a new building to house the Synagogue and Center of the Lake Shore Jewish Community and requesting my endorsement of the project.

I am of course in no position to give you an endorsement based upon any first-hand knowledge of the conditions in your vicinity, nor is Sidney Weitz whom I consulted, in a position to give me first-hand information.

I assume that your conclusions concerning the need of new quarters are correct and I see no reason why, this being the case, you should not proceed with your campaign to solicit funds for a modest structure which will meet your requirements.

I do not however feel that you would be justified in making a city-wide appeal among the Jews of Cleveland for the building. Only those Jews living in your vicinity, who would avail themselves of such a Synagogue and Center should be approached. Nearly all other Synagogues in this community have their own financial burdens to bear and their members should not be approached for any additional Synagogal obligations.

With kindest regards, permit me to remain

Very sincerely yours,

(signed)

Abba Hillel Silver

AHS:IR

The Federated Churches

701 Hippodrome Bldg.

Cherry 3147

CLEVELAND, O.

December 14, 1928

Rabbi Abba Hillel Silver
Ansel Rd. & E. 105th St.
City

My dear Rabbi Silver:

We are having a luncheon conference in Parlor one, Hotel Statler, next Monday noon, December 17, at 12:15 o'clock, with representatives of the Catholic, Jewish and Protestant churches on the advisability of organizing a Cleveland Branch of the Church and Drama Association.

We would greatly appreciate your attending this meeting. We need your counsel. We do not want to take any ill-advised action. Please come if you can.

With all best wishes,

Most cordially,

E. R. Wright
Executive Secretary

Dec. 17th, 1928.

Mr. Ben G. Ruby,
437 Leader Bldg.,
Cleveland, Ohio.

My dear Mr. Ruby:-

Permit me to acknowledge your letter of Nov. 27th calling my attention to your proposed campaign for a new building to house the Synagogue and Center of the Lake Shore Jewish Community and requesting my endorsement of the project.

I feel free to give your project a hearty endorsement. Your community needs a modest structure to house its school, its Synagogue and its community activities. I trust that you will make your appeal directly to the Lake Shore Jewish community, which is of course primarily interested in the project and I hope that the Jews living in that neighborhood will respond heartily to the appeal.

With kindest regards, I am

Very sincerely yours,

AHS/IR

LEVINSON, BECKER, FRANK, GLENN & BARNES
ATTORNEYS AND COUNSELORS

CABLE ADDRESS "LEBEC"
TELEPHONE CENTRAL 8130

ONE HUNDRED THIRTY-FOUR SOUTH LA SALLE STREET

CHICAGO

December 17, 1928

Dear Rabbi Silver:

We jointly and severally forgot about the resolution. I suggest that you send a night letter telegram tomorrow night to each of the following:

The President, The White House,
Hon. Frank B. Kellogg, Secretary of State,
Hon. Wm. E. Borah, United States Senate,
Hon. Thomas J. Walsh, United States Senate,
(all, of course, Washington D.C.)

The contents of the night letter can be brief, but stating that at a meeting called for that purpose on Sunday, backed by Cleveland newspapers and leading citizens, a unanimous resolution was adopted urging upon the senate that, whereas, the Peace Pact represents the conscience and soul of America and its hope of world leadership for the banishment of the infamous institution of war, therefore it is the paramount duty of the senate to ratify the Pact without attaching any conditions to it directly or indirectly.

I would like to have it signed by a number of the notables that attended there, including yourself, Dr. Thwing, Justice Florence E. Allen and others, as a committee.

You see I want the message to convey as good an impression as we can because it will not be practicable to get each individual to write or telegraph.

Of course you can change the foregoing to suit your own good judgment.

My foot is behaving pretty well considering the rain-snow weather we are having.

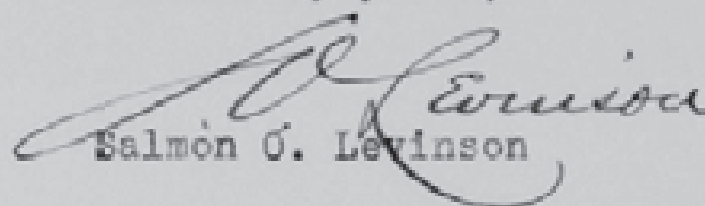
Rabbi Abba Hillel Silver

Dec. 17, 1928

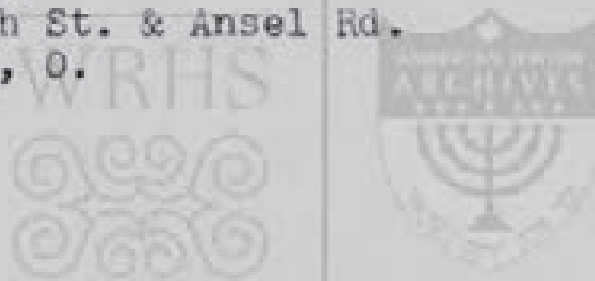
-2-

Let me again express my deep appreciation
of your hospitality and generous words.

Sincerely yours,


Salmon O. Levinson

Rabbi Abba Hillel Silver
The Temple
East 105th St. & Ansel Rd.
Cleveland, O.



SCL K

P.S. It would be fine if you especially
and also others took the pains to write
letters to Secretary Kellogg and to Senator
Borah. They will be very much appreciated
by the recipients. I should be glad to be
favored with copies of whatever you do.

S.O.L.

Dec. 17th, 1928.

Mrs. Effie Vactor,
Cleveland, Ohio.

My dear Effie:-

I want something done at the Temple and I know of no one who can do it better than yourself.

I have long wished to have a complete list of the names of the sons and daughters of members of the Temple who are attending out of town colleges, universities, preparatory schools, etc. Such a list would enable us to keep in touch with our boys and girls during the years when they are away from the Temple and such a contact is highly desirable during the very formative years of these young people's lives. Would you undertake to make up such a list?

I think the forthcoming Christmas holiday would offer you a splendid opportunity to start on the list. So many of the boys and girls will be home from school and you could get their names and they in turn would give you the names of others. I would appreciate hearing from you.

With kindest regards and best wishes to you and yours, permit me to remain

Very sincerely yours,

AHS/IR

*Mrs. E. H. Vactor
Member of Temple*

Foundation for Moral Leadership

INCORPORATED

2 WEST FORTY-SEVENTH STREET
NEW YORK CITY

TELEPHONE BRYANT 2826

BOARD OF DIRECTORS

PROF. JOHN DEWEY, PRESIDENT
PROF. W. P. MONTAGUE, VICE-PRESIDENT
REV. LESTER L. RILEY, TREASURER PRO TEM.
PROF. H. A. OVERSTREET
PROF. W. A. SHIMER
DR. STANTON COIT, SECRETARY

December 18, 1928.

The Rev. A. H. Silver,
East 105th Street at Ansell Road,
Cleveland, Ohio.

Dear Sir:

At the request of the Board of Directors, I am sending you herewith two leaflets of the Foundation for Moral Leadership. The Board is forming a general advisory council, to consist of distinguished professional and business men who are in active sympathy with our object and method, and has requested me to invite you to become a member of the council.

From among Episcopal clergymen, the following have already joined our council: Dr. Robert Norwood, Dr. Melish, Dr. Fort Newton, Dr. Grammer and Dr. Worcester of Emmanuel Church, Boston. Some ten Unitarian Ministers have also joined, among them Dr. Samuel Eliot, Dr. Minot Simons and Mr. John H. Lathrop. Likewise, one Presbyterian Minister, Dr. MacCallum of Philadelphia, has thrown in his lot with us and at his suggestion we are inviting four other representatives of the Presbyterian Church.

The Board of the Foundation is most anxious that the modernist congregations of the Jewish Church should be represented on our council. It has accordingly already invited Dr. Fineshriber, Dr. Krass and Dr. Heller and they have replied favorably to our invitation. It is also the wish of the Board that I extend a similar invitation to you, Dr. Freehof and Dr. Goldenson, as well as Rabbi Wise.

As you will see from the enclosed leaflets, the Foundation aims to subsidize and, as it were, endow the modernist wing in every religious denomination. It feels that at least in all Christian Churches the excessive strength of unthinking traditionalism is due, in great part, to the fact that financial support is given almost exclusively to men who are ready to subscribe to obsolete doctrines. Although Jewish Liberalism in America is generous in its financial support of modernism, my Board feels that it is of great importance for Jewish Liberalism that the Christian Churches, should be liberalized and that this can be done only by endowing modernism.

Hoping that you are in sympathy with our project and will lend us the influence of your name, I am

Yours sincerely,

(over)

Stanton Coit:

P.S.

I remember with pleasure meeting you
and hearing you speak several years ago in
New York. I expect to be in Cleveland in
January and hope you will return then
and permit me to call.

S. C.



Dec. 21st, 1928.

Dr. Stanton Coit,
Foundation for Moral Leadership,
2 West 47th St.,
New York, N. Y.

My dear Dr. Coit:-

Permit me to thank you for your
kind letter of December 18th. I regret that I
can not see my way clear to join the Advisory
Council of the Foundation for Moral Leadership.
Perhaps when I see you I will be able to give you
my reasons.

to remain

With kindest regards, permit me

Very sincerely yours,

AHS/IR

Dec. 24th, 1928.

Mr. Eugene Budt,
East Technical High School,
Cleveland, Ohio.

My dear Mr. Budt:-

I am enclosing herewith the names of firms entirely or largely Jewish in the makeup of their administration, as well as a letter addressed to the President of each of these firms. I would suggest that you call upon them, present my letter and frankly state the situation as you have found it.

I would appreciate very much if you would send me a rather full report of your experiences with these firms. Everything which you will write to me will of course be strictly confidential.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Dec. 24th, 1928.

Dear Friend:-

Mr. Eugene Budt who is in charge of the placement work of The East Technical High School has brought to my attention a very important and serious problem which I should like to have your judgment on.

I have taken the liberty of requesting Mr. Budt to call upon you and lay the problem before you. It is of vital moment to the well-being of our community.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

FIRMS HAVING 100 OR MORE EMPLOYEES

Acme Artificial Silk Company,
1294 W. 70th Street.

Bender Body Company,
6409 Barborton Avenue

Cleveland Union Stock Yards
3200 W. 65th Street

Colonial Woollen Mills Co.,
W. 65th & Barborton Avenue

Fanner Mfg. Company,
Brookside Park.

Globe Machine & Stamping Co.
1250 W. 76th Street

*4th
Riverty* Industrial Fibre Company
W. 98th & Walford Avenue

Kirk-Latty Mfg. Company
1971 W. 85th Street

Lakewood Engineering Company
Station C.

Midland Steel Products Company
Madison Ave. Cor. W. 106th St

National Tool Co.
11200 Madison Avenue, U.S.

Gustav Schaefer Wagon Company
4180 Lorain Avenue

Winton Engine Works
2116 W. 106th Street

T. H. Brooks & Company
3104 Lakeside Ave

Perry Cap & Set Screw Company
2151 Scranton Road

Harshaw, Fuller & Goodwin Co.
545 Hanna Bldg.

Lanson & Sessions Co.
2138 Scranton Road

Otis Steel Company
3341 Jennings Road

Baker-Bauleng Company,
2190 W. 25th Street.

Champion Stove Company,
4001 W. 75th Street.

Cleveland Welding & Mfg. Co.
W. 117th & Berea Rd.

Eberhard Mfg. Company,
2734 Tennyson Rd., S.E.

Federal Knitting Mills Co., *J. Goulden*
3882 Detroit Avenue

Glidden Company,
11001 Madison Avenue

Joseph & Feiss Company, *R. Joseph*
P.O. Box 690

Lake Erie Provision Company,
3112 W. 63rd Street

Long Body Company,
3095 W. 126th Street

National Carbon Company
Madison Ave. & W. 117th St.

Russ Manufacturing Company
W. 58th St. & Walford Ave.

American Ship Building Company
Foot of W. 54th Street

Tropical Paint & Oil Company,
1238 W. 70th Street

Cleveland Builders Supply & Brick Co. *L. Kostitz*
10th Fl. Leader Bldg.

Graselli Chemical Company,
Guardian Building

Kayline Fixture Co. *B. & Klein*
600 Huron Road

Corrigan McKinney Steel Co.
3100 E. 45th Street

Peck, Stow & Wilcox Company
2176 W. 3rd Street

*In Print
1915*

Prints-Biederman Company,
425 Lakeside Avenue

Strong Cobb & Company
203 Central Viaduct

Allyne-Ryan Foundry Company
Aetna Rd. & E. 91st Street

Champion Rivet Company
Harvard & E. 108th St

Cleveland Worsted Mills Co.
5114 Broadway

NY Hall

Empire Flow Co.
3143 E. 65th Street

Foster Bolt & Nut Mfg. Company
3556 E. 72nd Street

Griffin Wheel Company
6704 Bessemer Avenue

E. F. Hauserman Co.
6600 Grant Avenue

H. Estlin

Keynes Company
3766 E. 49th Street

McLyster Interstate Company
Bedford, Ohio

Mechanical Rubber Co.
Lieber Rd.

Perfection Stove Co.
7608 Platt Ave

Standard Tool Co.
6918 Central Ave

Thompson Products Co
2314 Clarkwood Rd.

Van Dorn Electric Co.
2378 Woodhill Rd.

Vichok Tool Co
3000 E. 87th Street

Wellman-Seaver-Morgan Co.
700 Central Ave

Sherwin-Williams Company
601 Canal Road

White Sewing Machine Company
Main & 41st Streets

Bourne-Fuller Company
Aetna Rd. & E. 82nd Street

Cleveland Tarn & Gear Co.
3249 E. 80th Street

Eaton Axle & Spring Co.
E. 65th & Central Ave.

Porro Machine & Foundry Co.
E. 68th & Hubbard Ave.

Grabler Mfg. Company
6505 Broadway, S.E.

Mc Rosenfeld

Harris Automatic Press Co.
4524 E. 71st Street

Hydraulic Steel Craft Company
6100 Hydraulic Avenue

Lake Erie Bolt & Nut Company,
915 E. 63rd Street

Marble Chair Company
Bedford, Ohio

Peerless Motor Car Co.
Quincy & E. 93rd Street

Standard Sewing Machine Co.
6402 Cedar Ave.

Superior Screws & Bolt Mfg. Co.
E. 93rd & Aetna Rd.

Van Dorn & Tutton Co.
2378 Woodhill Rd.

Van Dorn Iron Works,
2605 E. 79th Street

Warner & Dunaway Co
5701 Carnegie Ave

Acme Machinery Co.
4533 St. Clair Ave.



Aetna Rubber Co.
815 E. 73rd Street

American Multigraph Co
1814 E. 40th Street

Bishop & Subcock Mfg. Co
4301 Hamilton Ave

Brown Hoisting Machinery Co.
4403 St. Clair Ave

Champion Machine & Forging Co.
3633 E. 73rd St

Chicago Pneumatic Tool Co.
1241 E. 49th St

Cleveland Automatic Machine Co.
2269 Ashland Rd.

Cleveland Hardware Co.
4518 Lakeside Ave

Cleveland Twist Drill Co.
1242 E. 49th St

Consolidated Iron & Steel Co
1230 E. 53rd St

Domestic Electric Co
7233 St. Clair Ave

Electric Controller & Mfg. Co.
2700 E. 79th St

K. W. Ignition Corp.
2811 Chester Ave

Leece-Neville Co.
5303 Hamilton Ave

National Screw & Mfg. Co.
2440 E. 75th St

Park Drop Forge Co.
E. 79th St. & Gordon Park

Sterling Manufacturing Co.
2851 Prospect Ave.

W. S. Tyler Co.
Superior Avenue

American Fork & Hoe Co.
1910 Keith Bldg.

American Stove Co.
5017 Perkins Ave

Bourne-Fuller Co.
1912 Saranton Rd.

Chain Products Co.
Cooper Ave. & Penn R.R.

Chandler & Price Co.
6000 Carnegie Ave.

Chisole Moore Mfg. Co.
5046 Lakeside Ave. N.E.

Cleveland City Forging & Iron Co.
E. 45th & Lakeside

Cleveland Punch & Shear Co.
3317 St. Clair Ave.

Columbia Axle Co.
850 E. 72nd St

Coastal Mfg. Co.
634 E. 82nd Street

Eaton Axle & Spring Co.
E. 35th & Central Ave

Elwell-Parker Electric Co.
4223 St. Clair Ave.

Kilby Mfg. Co.
4023 Lakeside Ave.

Kat'l Malleable & Steel Castings Co.
10600 Quincy Ave.

Osborn Mfg. Co.
5401 Hamilton Ave.

Richman Brothers Co.
1600 E. 55th St.

Superior Foundry Co.
3542 E. 71st Street.

White Motor Company
842 E. 79th Street



H. Richman

G. Miller

Ajax Mfg. Co.
Chardon Rd. Euclid, Ohio

Atlas Bolt & Screw Co.
1100 Ivanhoe Rd.

The Browning Crane Co.
16266 Waterloo Rd.

Chandler Motor Car Co.
E. 131st St

Cleveland Tractor Co.
Cor. Euclid & Lamb Aves.
Euclid, Ohio.

J. Tuttle Electric Vacuum Cleaner Co.
Ivanhoe Rd.

Foots-Dart Co.
13000 St. Clair Ave.

Geometric Stamping Co.
E. 131st St.

G. C. Kuhlman Car Co.
E. 140th & N.Y.C.R.R.

Gleason L. Martin Co.
16800 St. Clair Ave.

National Acme Mfg. Co.
Coit Rd.

Reliance Electric & Engineering Co.
Ivanhoe Road

*RC
Harkberg* Willard Storage Battery Co.
E. 131st Street.

Apex Electric Mfg. Co.
1067 E. 132nd St.

Austin Company,
16112 Euclid Avenue

The Bryant Heater & Mfg. Co.
17625 St. Clair Ave.

Cleveland Crane Engineering Co.
Wickliffe, Ohio.

Collinwood Shale Brick & Supply Co.
16220 Sarnum Rd.

Euclid Crane & Hoist Co.
Nottingham Rd.

P. A. Osier Co.
540 E. 105th St.

Jordan Motor Car Co.
1054 E. 132nd St.

Lincoln Electric Co.
Coit Rd.

Murray Ohio Mfg. Co.
1115 E. 132nd St.

National Lamp Works of G. E.
Helen Park

F. B. Stearns Company,
Euclid & Lakeview Rd.



H. R. Rivitz
Industrial Fibre Co.,
W. 98th & Walford St.

H. Goulder
Federal Knitting Mills Co.,
2882 Detroit Ave.

R. Joseph
Joseph & Feiss Co.
P. O. Box 690

L. Koblitz,
Cleveland Builders Supply & Brick Co.
10th Fl. Leader Bldg.

B. F. Klein
Kayline Fixture Co.
600 Huron Rd.

M. Printz
W.B. Fish
Printz-Biederman Co.
427 Lakeside Ave.

H. V. Haas
Empire Plow Co.
3140 E. 65th St.

H. Eaton
Kaynee Co.
3266 E. 49th St.
City.

M. C. Rosenfeld
Grabler Mfg. Co.,
6565 Broadway

N. Richman
Richman Bros. Co.
1600 E. 55th St.

L. I. Miller
Superior Foundry Co.
3542 E. 71st St.

J. Tuteur
Electric Vacuum Cleaner Co.

R. C. Norberg,
Willard Storage Battery Co.
E. 131st St.

