



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

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Box  
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1962b

General correspondence, 1929.

# Council Educational Alliance

13512 KINSMAN ROAD

Cleveland Ohio

Branch  
2404 East 55<sup>th</sup> Street  
Telephone Randolph 0973

TELEPHONE WASHINGTON 2788

Walter Leo Solomon  
Executive Director

May 6, 1929

Rabbi A.H. Silver  
East 105th and Ansel Rd.  
Cleveland, Ohio

My dear Rabbi Silver:

Since the annual luncheon of the Council of Jewish Women has been scheduled for Wednesday, the next regular meeting of the Alliance Board will be held on Tuesday, May 14th at 1:15 P.M., at the office of the Jewish Welfare Federation, 608 Hanna Bldg.

As prescribed by the constitution, the election of the officers of the Board for the coming year will take place at this time. An outline of plans for the summer and of expected changes in the staff and organization of the three houses will likewise be presented.

You are earnestly requested to attend.

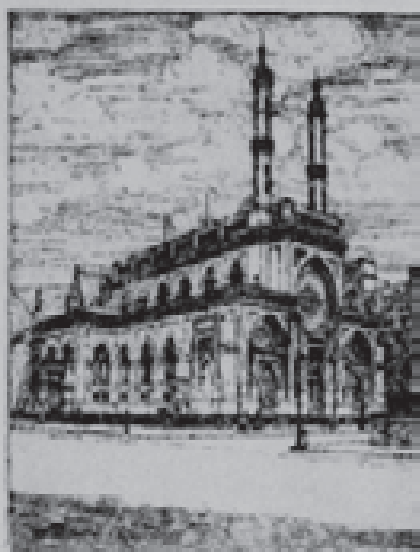
Cordially.

*Marc J. Grossman*  
President

*Leonard S. Levy*  
Secretary

*could not  
attend acct.  
other meeting  
at Synagogue*





*Answered  
by Rabbi Heller*

## PLUM STREET TEMPLE

K.K.B'nai Yeshurun

CINCINNATI

OFFICE

ISAAC M. WISE CENTER  
READING ROAD & NORTH CRESCENT AVE.  
AVONDALE  
PHONES AVON 334 AND 335

Rabbi James G. Heller

May 6, 1929.

Rabbi Abba Hillel Silver,  
The Temple,  
E. 105th St.,  
Cleveland, Ohio

Dear Rabbi Silver:

I should be greatly obliged to you if you would either reply to the enclosed questionnaire yourself or turn it over to some one in your congregation who can reply to it for me. We are inaugurating a Junior Congregation and have a number of activities suggested to us. We are eager to learn what similar organizations in the remainder of the country are doing and if they have other activities which might be suggested to us.

Inasmuch as we are desirous of beginning things at an early date, may I request you to fill out the questionnaire and return it to me at your earliest convenience.

Thanking you for your attention in this matter and with friendly greetings, I am

Yours sincerely,

*James G. Heller*  
*J. G. H.*

JGH:M  
ENCL.

**D. de Sola Pool**

**Rabbi**

**Spanish and Portuguese Synagogue**

**Shrath Israel**

**Founded 1655**

**88 Central Park West**

**New York City, N. Y.**

May 7, 1929.

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

My dear Rabbi Silver:

Do you happen  
to have come across the Messianic  
calculations for the year 1783, in  
volume 27, of the Publications of  
the American Jewish Historical  
Society, p. 128?

Sincerely yours,

*D. de Sola Pool*

DSP:RS

Simon Lazarus  
Columbus, Ohio

May 7th,  
1929

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th Street at Ansel Road,  
Cleveland, Ohio.

Dear Friend:

Again I want to tell you how much I enjoyed your masterpiece of last evening--to say nothing of the real education on Palestine that you gave us at the house.

I told you that you would be reminded of a meeting of the Board of Governors in Cincinnati on Tuesday, May 28th, so these few lines are principally for that purpose.

My best to Virginia and you, to say nothing of a favorable word to Dammie.

Sincerely yours,

*Simon Lazarus*

CLEVELAND PUBLIC SCHOOLS  
CLEVELAND, OHIO

Hazeldell SCHOOL

May 7, 1929.

Rabbi Abba Hillel Silver,  
The Temple,  
Ansel Rd., at E. 105th St.,  
Cleveland, Ohio.

Dear Sir:-

The week of May 13th., has been chosen by the Cleveland Public Schools as Education Week. The teaching staff of Hazeldell and Iowa-Maple Schools extends a cordial invitation to the parents and friends of this community to visit these schools during the week.

We realize the splendid effort on the part of the church in bringing about cooperation between the home and school. We would greatly appreciate any effort on your part to bring the aims and ideals of education before your people.

We beg to remain,

Yours sincerely,

The Teaching Staff  
Hazeldell School  
Iowa-Maple School

May 7th, 1929.

Mr. C. W. Head,  
Boy Scouts of America,  
2359 Payne Ave.,  
Cleveland, Ohio.

My dear Mr. Head:-

Permit me to thank you for your  
kind invitation to attend the first annual Boy Scout  
exhibition at the Public Auditorium on May 10th. I  
shall make every effort to be present.

With kindest regards, I am

Very sincerely yours,

AHS/IR



FROM THE  
DIVISIONAL COMMANDER  
2304 EAST NINTH STREET  
CLEVELAND, O.

Wednesday  
May 8th  
1929

Rabbi Abba Hillel Silver  
10311 Lake Shore Boulevard  
Cleveland, Ohio

My dear Sir:

Commander Evangeline Booth, daughter of the founder of the Salvation Army and Commander-in-Chief of that organization in the United States, is visiting Cleveland, Sunday, May 26th. On the afternoon of that day, at 2:30, in the Music Hall of the Public Auditorium, she will deliver her famous lecture "The World's Greatest Romance".

With this in view, we are forming an Invitation Committee and desire the use of your name together with five or six other members of our Advisory Board. You will not be required to give any of your time. No charge will be made for admission to the lecture.

A reply at your earliest convenience will be greatly appreciated.

Sincerely yours,

H. ROBERTS  
DIVISIONAL COMMANDER



May 9th, 1929.

H. Roberts, Divisional Commander,  
Salvation Army,  
2304 E. 9th St.,  
Cleveland, Ohio.

My dear Mr. Roberts:-

You may use my name on the invitation  
Committee in connection with the meeting which will be  
held on May 26th for Commander Evangeline Booth.

With kindest regards, I am

Very sincerely yours,

AHS/IR

May 10th, 1929.

Mr. David H. Mosessohn,  
The Jewish Tribune,  
570 Seventh Ave.,  
New York, N. Y.

My dear Mr. Mosessohn:-

Complying with your request of May 6th I am enclosing herewith a list of the confirmands of the Temple this year, - 129 in number.

This is the largest class in the history of the Temple and is perhaps the largest class in the history of American congregations.

With kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver





# THE AMERICAN HEBREW

*A Magazine for American Jews*

71 WEST 47<sup>TH</sup> STREET  
NEW YORK

TELEPHONE BRYANT 7040

May 10th, 1929

## IMPORTANT

### YOUR CONFIRMATION CLASS

My dear Rabbi:

Do not consider me too urgent when I ask for the list of the names of your Confirmation Class with their addresses and Father's or widowed Mother's name.

Our Confirmation Number, this year, will be a big issue. We do not want to go to press without including your list.

Last year we published 110 lists. This year the number will be larger. We wish to prevent having disappointments in the lists that come too late to be included.

Will you cooperate with us?

With many thanks,

Sincerely yours,

*Isaac Landman*  
Editor

Lists should be given alphabetically, as per example below  
(and typewritten, if possible):

<u>Confirmants:</u>	<u>Address</u>	<u>Parent's Name</u>
Abraham, Jacob,	314 South,	Elias
Hirshberg, Albert,	4 West End,	Mrs. Alice

1879 • NOW IN OUR FIFTIETH YEAR • 1929

You are invited to attend a Luncheon of the  
New York National Conference  
of the  
United Jewish Campaign - Joint Distribution Committee  
tendered in honor of the recipients  
of  
Distinguished Service Testimonials  
in  
The Music Room, The Biltmore Hotel  
New York City  
Sunday, May 12th, at one o'clock

Please Respond on  
Conference Acceptance Card  
Here Enclosed

## *Because of You*

### *Because of You*

The friendless have friends,  
The brotherless have brothers,  
Orphans made happy,  
Widows forget their sorrow,  
Because of you.

### *Because of You*

Hope to the hopeless,  
Strength to the feeble,  
Peace to the weary,  
Hearts made glad,  
Because of you.

### *Because of You*

Children smile again,  
The aged want to live,  
Youth looks toward tomorrow,  
Respect is born again,  
Because of you.

### *Because of You*

Ruins have been rebuilt,  
There is the joy of toil,  
Once more we're on the land,  
Once more we plow the soil,  
Because of you.

### *Because of You*

The banner of Israel raised  
Self-sacrifice extolled,  
The spirit of service manifested,  
The love of humanity developed,  
Because of you.

### *Because of You*

There is honor to yourself,  
Honor to your neighbors,  
Honor to your country,  
Honor to your religion,  
Because of you.

### *Because of You*

Across the seas,  
Thousands of your brethren  
Have prayed that God  
Might spare you and bless you,  
Because of you.

[ Seal ]

*For your fine Leadership and  
great Service  
The United Jewish Campaign  
presents this  
Distinguished Service Testimonial*

*April 1929*

*Samuel Hays*  
National Chairman

May 14th, 1929.

Rabbi D. de Sola Pool,  
99 Central Park West,  
New York, N. Y.

My dear Dr. Pool:-

Thank you very much for your  
thoughtfulness in sending me your note of May  
7th. I have written to the American Jewish  
Historical Society for Volume 27. I haven't  
it in my possession.

Hoping that I shall have the  
pleasure of seeing you before long, permit me  
to remain

Very sincerely yours,

AUS/IR

May 14th, 1929.

Mr. Meyer W. Weisgal,  
The New Palestine Magazine,  
111 Fifth Ave.,  
New York, N. Y.

My dear Mr. Weisgal:-

I am taking the liberty of enclosing herewith a photograph of Rabbi Silver. This is a recent picture, the one which you have been using is ten years old. Please destroy the old one and use this photograph in the future.

With kindest regards, permit me  
to remain

Very sincerely yours,

Secretary to Rabbi Silver

May 14th, 1929.

Mr. Isaac Landman,  
The American Hebrew,  
71 E. 47th St.,  
New York, N. Y.

My dear Mr. Landman:-

Complying with your request of  
May 10th I am enclosing herewith a list of the  
confirmants of the Temple this year, - 129 in number.

This is the largest class in the  
history of the Temple and is perhaps the largest  
class in the history of American congregations.

With kindest regards, permit me  
to remain

Very sincerely yours,

Secretary to Rabbi Silver



May 14th, 1929.

The American Israelite,  
201 Odd Fellow's Temple  
Seventh and Elm Sts.,  
Cincinnati, Ohio.

Gentlemen:-

I am taking the liberty of forwarding you herewith a recent photograph of Rabbi Silver to be used in the future in connection with articles in your paper. The photograph which you have been using is ten years old. Please destroy it.

With kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

WILLIAM BOOTH  
FOUNDER

EDWARD J. HIGGINS  
GENERAL

EVANGELINE C. BOOTH  
COMMANDER-IN-CHIEF U. S. FORCES

RICHARD E. HOLZ  
COMMISSIONER EASTERN TERRITORY



**The Salvation Army**  
Incorporated

NORTH EAST OHIO DIVISION  
LIEUT. COLONEL HERBERT ROBERTS  
DIVISIONAL COMMANDER

HEADQUARTERS:  
2304 EAST NINTH STREET  
PHONE: CHERRY 6933

CLEVELAND, O.

May 15th, 1929.

Dear Sir:-

A committee of prominent business and professional men have invited the great leader of a mighty organization--Evangeline Booth, Commander-in-chief of the Salvation Army forces in the United States, to lecture to a Cleveland audience on Sunday afternoon, May 26th at 2:30 P.M. at the Public Auditorium Music Hall.

Miss Booth will give her famous lecture "The World's Greatest Romance".

The committee is sure that every Pastor will be interested in the message of this noted religious leader and gifted woman orator. We shall be grateful if you will make some announcement of this event, and urge your people to hear Commander Booth.

NO CHARGE WILL BE MADE FOR RESERVED SEAT TICKETS---however RESERVED SEATS will not be available after May 22nd.

Please advise us the number of seats you will require for yourself by use of attached coupon, and phone Cherry 6933 for any additional seats.

Hoping that you and your people will take advantage of this unusual opportunity, we are

Yours very truly,

Invitation Committee:

Hon. Newton D. Baker  
Judge John P. Dempsey  
Rabbi Abba Hillil Silver  
Rev. Joel B. Hayden  
Hon. W. R. Hopkins  
Fernalee Herrick

Lieut. Colonel.  
Secretary

COLONEL HERBERT ROBERTS  
2304 E. 9TH STREET  
CLEVELAND, OHIO.

CHERRY 6933

PLEASE RESERVE \_\_\_\_\_ SEATS FOR COMMANDER BOOTH'S LECTURE "THE WORLD'S  
GREATEST ROMANCE" SUNDAY MAY 26TH AT 2:30 P.M.

MAIL TO:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_





THE AMERICAN HEBREW

*A Magazine for American Jews*

71 WEST 47<sup>TH</sup> STREET  
NEW YORK

May 15, 1929.

Dear Rabbi Silver:

You will accommodate us  
greatly if you will send your Confirmation  
list within the week.

With many thanks,

Sincerely,

Rabbi Abba Silver,  
The Temple,  
East 105th Street,  
Cleveland, Ohio.

May 15th, 1929.

Rabbi D. de Sola Pool,  
99 Central Park West,  
New York, N. Y.

My dear Dr. Pool:-

I just received volume 27 of The  
American Jewish Historical Society and read the item  
referring to the Messianic calculation for the year  
1783.

The introductory paragraph says that  
this calculation is in a document found among the papers  
of Rev. G. Seixas, giving a German Rabbi's explanation,  
etc. Do you know who has this document or who is the  
German Rabbi who gave this explanation?

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR

HARRY N. GOTTLIEB, *President*

JOSEPH MICHAELS, *Vice-President*

MRS. I. M. PORTIS, *Secretary*  
1162 Tower Road, Winnetka

HERMANN KATZ, *Treasurer*  
Lincoln and Vernon Avenues  
Glencoe

LOUIS J. KOFELD, *Rabbi*

## North Shore Congregation Israel

Lincoln and Vernon Avenues  
GLENCOE, ILLINOIS

May 16, 1929

### TRUSTEES

ARTHUR M. ADLER  
MRS. A. S. ALSCHULER  
BARNETT FARDELL  
LESTER J. FELSENTHAL  
SAMUEL GOODMAN  
FREDERICK J. GREENBERG  
MRS. HUGO HARTMANN  
MRS. SYLVAN HIRSCHBERG  
IRVIN L. LIVINGSTON  
MRS. LEON J. LONGINI  
ELMER E. SCHRAM  
EDWARD SONNENSCHEIN  
HUGO SONNENSCHEIN  
JOSEPH SPIEGEL  
LEO M. STEELS  
MELVIN L. STRAUS  
ALBERT J. WEISSBERG

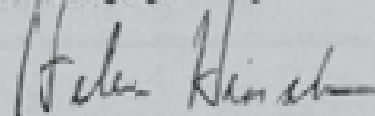
Chairman Program Committee,  
Sisterhood of The Temple,  
East 105th Street at Ansel Rd.,  
Cleveland, Ohio.

Dear Madam:

It will be a very great kindness indeed if you will be good enough to send me a copy of the programs in connection with the monthly or otherwise regular meetings of your Sisterhood held during the past season. If it would be possible also to send me, so far as you may know it, your contemplated program for the coming season that too would be deeply appreciated.

In the hope that I am not putting you to too much trouble but that I may hear from you at your earliest convenience, and with hearty greetings,

Sincerely yours,



(Mrs. M.L.) Helen Hirsch

Chairman of Program Committee  
Sisterhood of North Shore Congregation Israel



ISAAC LANDMAN  
*Editor*

WALTER HART BLUMENTHAL  
*Associate Editor*



# THE AMERICAN HEBREW

*A Magazine for American Jews*

71 WEST 47<sup>TH</sup> STREET  
NEW YORK

TELEPHONE BRYANT 7000

May 16, 1929.

Miss Irene Rothenbug,  
Secretary to Rabbi Silver,  
The Temple,  
East 105 Street at Ansel Road,  
Cleveland, Ohio.

Dear Miss Rothenbug:

We were very glad indeed to receive your Confirmation List and to learn that it is the largest class in the country this year and, no doubt, it is the largest class ever confirmed. We are going to make special note of this.

I regret to note that you have not given us the addresses or parents' names of the children. These we need for identification and you will note from the enclosed letter, which has gone to Rabbi Silver, the style in which we publish all the lists. Yours is one of the few that is not complete and missing. We particularly need identification in your class because of the fact that it is so large.

Will you kindly supply this information by return mail. Thank you.

Sincerely yours,

*Ruth Rosenberger*  
Ruth Rosenberger  
Secretary

RR:CG

1879 • NOW IN OUR FIFTIETH YEAR • 1929

*sent  
5/17/29*



FROM THE  
DIVISIONAL COMMANDER  
2304 EAST NINTH STREET  
CLEVELAND, O.

Friday  
May 17th  
1929

Rabbi Abba Hillel Silver  
East 105th at Ansel Road  
Cleveland, Ohio

Dear Sir:

Commander Evangeline Booth speaks at the Public Auditorium, Music Hall, Sunday, May 26th, at 2:30 P.M. She will deliver her famous lecture, "The World's Greatest Romance". The Commander is a gifted orator and an outstanding figure in the religious and social life of America.

Mr. Charles E. Adams, Chairman of the Community Chest, will preside at the meeting. City Manager William R. Hopkins and Mayor J. D. Marshall will both be present and deliver brief addresses of welcome.

We are inviting our Advisory Board members and their wives to occupy seats on the platform and therefore we enclose herewith platform tickets. Will you kindly return the enclosed card?

I trust we shall have the pleasure of your presence at this important gathering.

Sincerely yours,

H. ROBERTS  
DIVISIONAL COMMANDER

Enclosure

WIRE

5/17/29

THE OFFICERS AND MEMBERS OF THE TEMPLE JOIN ME  
IN SENDING YOU OUR HEARTIEST FELICITATIONS ON  
THE OCCASION OF THE 90th ANNIVERSARY OF YOUR  
CONGREGATION MAY YOU BE BLESSED WITH CONTINUED  
DISTINGUISHED SERVICE IN BEHALF OF OUR FAITH AND  
OUR PEOPLE

ABBA HILLEL SILVER



**Ninetieth Anniversary Exercises**

**of The Society of Concord**

**Syracuse**

**:-**

**New York**



**May**

**Seventeenth**

**Eighteenth**

**Nineteen Twenty-nine**



*The Society of Concord  
of  
Syracuse, New York  
cordially invites you to attend the  
Ninetieth Anniversary Celebration  
of its founding  
Friday evening, May seventeenth  
at eight o'clock  
Saturday morning, May eighteenth  
at ten o'clock  
and  
Saturday evening, May eighteenth  
at seven o'clock  
nineteen hundred and twenty-nine  
at the Temple  
University Avenue and Madison Street  
Syracuse, N. Y.*



RABBI HYMAN G. ENELOW, D.D.  
Rabbi of Temple Emanuel, New York City  
President Central Conference of  
American Rabbis  
will preach  
on  
Friday evening, May seventeenth  
at eight o'clock

---

RABBI JOSEPH STOLZ, D.D.  
of  
Chicago, Illinois  
will preach  
on  
Saturday morning, May eighteenth  
at ten o'clock

---

NINETIETH ANNIVERSARY DINNER-DANCE  
Onondaga Hotel

"The Origin of Our Temple"  
by Temple Players

HON. LOUIS MARSHALL  
Guest of Honor

Edwin B. Melanney,  
President

Harry Lesser,  
Vice-President

Nat. K. Baum,  
Treasurer

Sanford L. Bauman,  
Secretary

# Congregation Shaare Emeth

*"Gates of Truth"*

SAINT LOUIS, MISSOURI

May 17, 1929.

Samuel Sale  
Rabbi Emeritus

## Board of Directors

Nat. K. Baum  
Sanford Bauman  
Mrs. Lionel A. Brown  
Major B. Einstein  
Mrs. Jacob I. Epstein  
Julius Feist  
Judge A. B. Frey  
Morris Friedman  
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B. J. Kaufman  
J. B. Kleinhauser  
Harry Lesser  
Joseph M. Levi  
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Harry L. Oppenheimer, C. F. A.

Chairman Religious School Board  
Miss Rosalie Kaufman

President Sisterhood  
Mrs. Lionel A. Brown

President Men's Club  
Judge A. B. Frey

Rabbi A. H. Silber,  
Cleveland, Ohio.

My dear Dr. Silber:

Dr. Julian Morgenstern was in St. Louis yesterday, and in discussing young men who might be suitable for our pulpit which was recently vacated by Dr. Witt, he mentioned your assistant, Leon Feuer.

Do you think Dr. Feuer would develop into a metropolitan pulpiteer - would he make a name for himself in a large city, not only in a religious way but civically and socially as well? And would you be willing to allow Dr. Feuer to consider a St. Louis pulpit?

An early response from you in the enclosed stamped addressed envelope will be greatly appreciated.

Cordial greetings to your good self.

Sincerely yours,

*Edwin B. Melanney*  
President

EBM/W  
CC to Dr. Sale  
By Air Mail - Special Delivery

May 20th, 1929.

Mr. Edwin B. Weissner,  
Congregation Shaare Emeth,  
St. Louis, Mo.

My dear Mr. Weissner:-

In reply to your kind letter of  
May 17th, permit me to say that I took up the  
contents of it with Rabbi Feuer.

Rabbi Feuer informs me that he is  
not at present interested in making a change.

With best wishes and hoping that  
you will find a worthy occupant for your pulpit,  
permit me to remain

Very sincerely yours,

AHS/IR

ISAAC LANDMAN  
*Editor*

WALTER HART BLUMENTHAL  
*Associate Editor*



# THE AMERICAN HEBREW

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NEW YORK

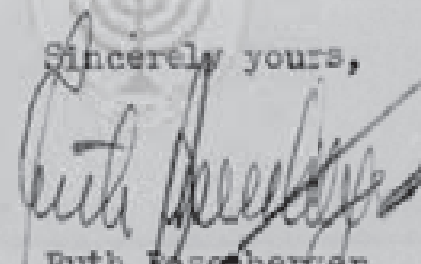
TELEPHONE BRYANT 7080

May 20, 1929.

Dear Rabbi Silver:

Thank you very much indeed  
for your Confirmation List.

Sincerely yours,



Ruth Rosenberger  
Secretary

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

1879 • NOW IN OUR FIFTIETH YEAR • 1929

*In appreciation of his distinguished humanitarian services, and  
to extend to him the community's good wishes on the occasion of  
his coming to New York to assume the duties of Chairman of the  
Board of Directors of a newly organized financial institution.*

*The Citizens Committee*

*have the honor to invite your presence as their guest  
at a*

*Dinner*  
*to be given to*

*Mr. David A. Brown*

*on Thursday evening, May twenty-third*

*One thousand nine hundred and twenty-nine*

*at seven o'clock*

*at the*

*Commodore Hotel*

*42nd Street at Lexington Avenue  
New York City*

## THE CITIZENS COMMITTEE

---

EDWARD F. ALBEE  
 PAUL BAERWALD  
 JOHN BANCROFT, JR.  
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 DR. JOHN H. FINLEY  
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 RABBI HERBERT S. GOLDSTEIN  
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 N. BAXTER JACKSON  
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 HON. EDWARD LAZARSKY  
 LIEUT. GOV. HERBERT H. LEHMAN  
 HON. IRVING LEHMAN  
 S. D. LEIDESDORF  
 ADOLPH LEWISOHN  
 SAM A. LEWISOHN  
 ALBERT H. RIEBERMAN

MARTIN W. LITTLETON  
 LEON LOWENSTEIN  
 DR. SOLOMON LOWENSTEIN  
 DR. SAMUEL MARGOSHES  
 LOUIS MARSHALL  
 HENRY MAXWELL  
 HON. MITCHELL MAY  
 GEORGE MILLER  
 ISRAEL MILLER  
 GERREN H. MILLIKEN  
 HON. HENRY MORGENTHAU  
 DAVID N. MOSESSEHN  
 MOSES D. MOSESSEHN  
 DR. HENRY MOSKOWITZ  
 J. THEUS MUNDS  
 JACOB P. NATHAN  
 ADOLPH S. OCHS  
 CARL H. PFORZHEIMER  
 DR. DA DE SOLA POOL  
 HON. JOSEPH M. PROSKAUER  
 HON. OTTO A. ROSALSKY  
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 A. E. ROTHSTEIN  
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 ARTHUR HAYS SULZBERGER  
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 B. C. VLADECK  
 LUDWIG VOGELSTEIN  
 LOUIS J. VORHAUS  
 MORRIS D. WALDMAN  
 HON. JAMES J. WALKER  
 FELIX M. WARBURG  
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1300 MAIN STREET

Wheeling, West Virginia.

May 23 1929

Dear Friend:

During the coming fall season, we hope to arrange a lecture course under the auspices of the B'nai B'rith and knowing that you know full well what a critical audience Wheelingites are and especially the Jewish portion of them, I am writing if you can suggest speakers, either statesmen, novelists, publicists or ministers, who you think would prove attractive drawing cards and would enable us to make the course educational and very largely profitable.

Have been reading at different times the attractions that you have had at your Temple and club but not being familiar at present with the names or who they book through, would appreciate very much this information.

With kind regards to you and your dear family, I am

Sincerely yours,

*S.M. Rice*

Rabbi A. H. Silver  
Cleveland Ohio

Herbert G. Goulder

2915 FAIRFAX ROAD  
CLEVELAND HEIGHTS, O.

May 23, 1929

Rabbi A. H. Silver,  
c/o The Temple,  
Ansel Road,  
City.

Dear Mr. Silver:

Have your favor of the 20th  
calling to my attention that all board  
members are requested to endeavor to be  
at the annual meeting Sunday evening.

As it is necessary for me to  
be in New York on Monday, regret exceed-  
ingly I will be unable to attend.

The latest available night  
train leaves here at 8:25. If there were  
a later train, I would arrange to stay,  
but there is no 9:40 train as you thought.

Sincerely,

*Herbert Goulder*

HGG:B

*Richard J.*

*5<sup>th</sup> grade*



THE CONGREGATION EMANU-EL  
ARGUELLO BLVD. CORNER LAKE ST.  
SAN FRANCISCO, CALIF.

May  
23d  
1929

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

My dear Rabbi Silver:-

In San Francisco we have read with profound grief of the great tragedy which has occurred in your community. We are moved to write you and through you to the Cleveland community this word of fellow-feeling and condolence on behalf of our Congregation and city.

We know that you share with others in the sad task of ministering solace and comfort to those who have been stricken. Please extend our sincere sympathies to those who are in sorrow. We feel for them more than we can say. We pause in our daily tasks and offer to the bereaved what consolation religion can bring.

Sincerely yours,

(signed) Samuel Dinkelspiel  
President.

(signed) Louis I. Newman  
Rabbi

*The Congregation Emanu-El*  
*Arguello Boulevard, corner Lake Street*  
*San Francisco*

May  
23 rd  
19 29

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

My dear Rabbi Silver:

In San Francisco we have read with profound grief of the great tragedy which has occurred in your community. We are moved to write you and through you to the Cleveland community this word of fellow-feeling and condolence on behalf of our Congregation and city.

We know that you share with others in the sad task of ministering solace and comfort to those who have been stricken. Please extend our sincere sympathies to those who are in sorrow. We feel for them more than we can say. We pause in our daily tasks and offer to the bereaved what consolation religion can bring.

Sincerely yours,

*Samuel D. H. Lipich*  
President

*Levi I. Newman*  
Rabbi

DAY LETTER

may 24th, 1929

PAID

To Mr. David A. Brown,  
The Commodore Hotel,  
New York City, N. Y.

PERMIT ME TO JOIN YOUR HOSTS & FRIENDS THROUGHOUT THE COUNTRY  
IN THE PUBLIC TESTIMONIAL WHICH IS BEING EXTENDED TO YOU. stop  
YOU HAVE DESERVED RICHLY THE HONORS WHICH ARE BEING BESTOWED  
UPON YOU FOR YOU HAVE SERVED WITHOUT SPITE OR MEASURE EVERY  
GREAT HUMANITARIAN CAUSE. stop AMERICAN ISRAEL IS PROUD OF YOU

ABBA HILLEL SILVER

# The Bamberger-Reinthal Co.

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OUTERWEAR

NEW YORK REPRESENTATIVE  
J. GAR KENNEDY  
83 WORTH STREET

5120 KINGSMAN ROAD

Cleveland, Ohio

May 25th, 1929.

Rabbi A.H. Silver,  
The Temple,  
Ansel Rd. & E. 105th St.,  
City.

Dear Rabbi Silver:-

Edgar Hahn, who is working with some of us in the effort to build up support for the Hebrew University in Cleveland has felt that you ought to be relieved of working directly on this job.

I have been asking him to get you to secure two or three other people whom you know are interested, or whom you can interest, in this job to help us cover the community. I do wish you would conscript two or three additional folks, and let me know who they are, that we may invite them to meetings and assign them some work to do.

It is also possible that you may feel that Edgar is too kind to you, and that there are a few people whom you feel you would like to see yourself and get their support. If so, we would only be too pleased to let you have us know. In other words, we will let you off of the soliciting job, unless you volunteer.

I am also enclosing a pledge card, knowing that you will insist upon being listed among the Cleveland Friends of the Hebrew University.

Very cordially yours,

*Arthur J. Reinthal*

AJR:FC

P.S. Any publicity which you can give, either in public or private, will help us a great deal just at this time, I am sure.



# ABRAHAM LINCOLN FOUNDATION

INCORPORATED

122 EAST 42ND STREET

NEW YORK CITY

Office of the President

May 31, 1929.

Dr. Abba Hillel Silver,  
The Temple - East 105th Street at Ansel Road,  
Cleveland, Ohio.

My dear Dr. Silver:

Physically and economically, the world has become a whole. Morally, in the temper of peoples, in fears, in prejudices, in jealousies, and selfish ambitions, it is still divided.

Only education can create the science and an art of understanding, indispensable for international sympathy and mutual respect. In response to this need, the Abraham Lincoln Foundation has been created. Its program is world understanding through education. The Abraham Lincoln Foundation accepts this educational need as THE great challenge.

A practical plan has been perfected. The Abraham Lincoln Foundation has been incorporated for the purpose of creating the Abraham Lincoln University. This people's program provides educational opportunity, without cost to the student, for promising youth, of every race and creed from every country.

Some of the educational sponsors of this program are Dr. John Dewey, Professor of Philosophy, Columbia University, Dr. David Starr Jordan, President Emeritus, Leland Stanford Jr. University, Dr. Michael I. Pupin, Professor of Electro-Mechanics, Columbia University and Dr. Mary Emma Woolley, President of Mt. Holyoke College.

The Trustees of the Abraham Lincoln Foundation cordially invite you and Mrs. Silver to attend the dinner at the Hotel St. Regis, New York City, on Saturday evening, June 15th, when this program will be announced to the people of the world.

Dr. John H. Finley, of the New York Times, is to be master of ceremonies and Governor Flem D. Sampson, of Kentucky, and United States Attorney Charles E. Tuttle are among the speakers. The names of other national figures who are also to be speakers will be announced later.

The enclosed papers are for your confidential use.

We shall be glad to learn that you and Mrs. Silver are to be present.

Yours sincerely,



ROY C. TILT

RC/b  
Enc.



YOU ARE CORDIALLY INVITED  
TO ATTEND  
THE INAUGURATION DINNER OF  
THE ABRAHAM LINCOLN FOUNDATION  
AT THE HOTEL ST. REGIS  
NEW YORK CITY  
ON SATURDAY EVENING THE FIFTEENTH OF JUNE  
NINETEEN HUNDRED TWENTY NINE  
AT SEVEN O'CLOCK  
RECEPTION AT SIX-THIRTY

THE FAVOR OF AN EARLY REPLY ON  
THE ENCLOSED CARD IS REQUESTED

## PROGRAM COMMITTEE



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GOVERNOR FLEM D. SAMPSON

GENERAL JAY JOHNSON MORROW

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HONORABLE CHARLES H. TUTTLE

DR. WILLIAM B. MILLAR



S T A T E M E N T

*of the*

PURPOSE AND PLANS

*of the*

ABRAHAM LINCOLN FOUNDATION

*and the*

ABRAHAM LINCOLN UNIVERSITY



## I. PRESENT WORLD CONDITIONS

Physically and economically the world has become a whole. Morally, in the temper of peoples, in fears, in prejudices, in jealousies and in selfish ambitions, it is still divided. Without a science and an art of understanding common to the leaders of all countries, co-operation cannot be substituted for conflict and goodwill for force.

## II. THE SOLUTION

Only education can create the science and the art of understanding, indispensable for international sympathy and mutual respect. By education, and by education alone, can diverse elements be brought out of isolation, indifference, and antagonism, and be made to contribute to a constructive unity of feeling, thought and action.

In response to this need the Abraham Lincoln Foundation has been created. Its program is world understanding through education.

## III. THE UNIFYING SYMBOL

The sponsors of the Abraham Lincoln Foundation accept this educational need as the great challenge. Abraham Lincoln, the man who said, "There needs but one thing, the hearts of a people," has been chosen as the symbol of that international spirit which will inspire the people of the world to meet this need.

## IV. THE PLAN

A practical plan has been perfected. The Abraham Lincoln Foundation has been incorporated for the purpose of creating the Abraham Lincoln University. This people's program provides educational opportunity for

promising youth of every race and creed from every country.

The Foundation will provide and administer the funds necessary for founding and carrying on the work of the Abraham Lincoln University. This University is being planned for a minimum student body of 1,200, with an entering class of 200 at the outset. The plan provides for a continuous course of six years in the undergraduate and graduate work needed as preparation for the ends in view. Students will be chosen upon the basis of Lincoln-minded character. They must have intellectual promise and an aptitude for sympathetic appreciation of the various peoples.

Two hundred scholarships will be awarded annually. These scholarships will defray all expenses of the students.

The Abraham Lincoln Foundation will create a Lincoln-minded Faculty of scholarly training, and educational competence, of sincere sympathy with the program proposed, and of readiness to work out its international aims. The initial Faculty of approximately twenty-five will be selected in ample time for conference and world travel and study.

## V. LOCATION

On account of its accessibility and its international character, the Metropolitan Area of New York City has been chosen as the location. In order to utilize the advantages of both city and country, the Abraham Lincoln University will be located on a large campus in Westchester County, New York. The buildings will house the Faculty and the student body and will be equipped with the best of facilities.

The Foundation will control the development of the neighboring section to secure architectural harmony and a cultured environment.

There will be residence provision in New York City to make available to the student body the city's educational resources. The Abraham Lincoln University will also maintain student residences in Washington, D. C. Springfield, Illinois, and Hodgenville, Kentucky.

## VI. RESULTS

The constructive influences of this sound and practical program will be immediate. In every country, definite action toward world consciousness is under way. In six years the first 200 graduates will go to their various countries, imbued with the understanding and spirit of Abraham Lincoln, and qualified in mind and character to become, through their world-wide contacts and friendships, dynamic forces for constructive worldhood. Each succeeding year, a like number of similarly prepared graduates will go to all parts of the world, adding their cumulative influence to the great cause of international understanding.

In a single decade there will be a minimum of 2,000 youths, many of whom will have already reached positions of leadership, consecrated to the ideal of world brotherhood; effectively working for the constructive solution of world problems. They will impregnate society with the ideas and the spirit which they have gained at the Abraham Lincoln University.

That dynamic vision of Abraham Lincoln, the lover of our human family, will become a reality:

"Fondly do we hope—fervently do we pray—that this mighty scourge of war may speedily pass away. . . . With malice toward none; with charity for all . . . . let us strive on to finish the work we are in . . . . to do all which may achieve and cherish a just and lasting peace among ourselves, and with all nations."

## ABRAHAM LINCOLN

I doubt whether any statesman who ever lived sank so deeply into the hearts of the people of many lands as did Abraham Lincoln. I am not sure that you in America realize the extent to which he is also our possession and our pride. His courage, fortitude, patience, humanity, clemency, his trust in the people, his belief in democracy, and, may I add, some of the phrases in which he gave expression to those attributes, will stand out forever as beacons to guide troubled nations and their perplexed leaders. Resolute in war, he was moderate in victory. Misrepresented, misunderstood, underestimated, he was patient to the last. But the people believed in him all the time, and they still believe in him.

In his life he was a great American. He is an American no longer. He is one of those giant figures, of whom there are very few in history, who lose their nationality in death. They are no longer Greek or Hebrew or English or American—they belong to mankind. I wonder whether I will be forgiven for saying that George Washington was a great American, but Abraham Lincoln belongs to the common people of every land.

LLOYD GEORGE

*At the unveiling of the Lincoln statue  
near Westminster Abbey in August, 1920*



## FACULTY

Because of the uniqueness of the idea of the Abraham Lincoln University, special care will have to be taken in the selection of the faculty, and special arrangements must be made for their further training. A minimum number of approximately twenty-five persons will be selected by the Trustees of the Abraham Lincoln University. This group will be afforded at least two years for further preparation; this preparation will include world travel at the expense of the Foundation, and a period will be set aside upon their return for meetings and conferences at which the curriculum and program of the earlier years of the University work will be developed.

The trinity of qualifications adopted by the Foundation will govern in the selection and creation of the faculty and student body. This trinity is Lincoln-minded character first, ability second, and finally, scholarship.



June 31, 1929.

Mr. Whiting Williams,  
3030 Euclid Ave.,  
Cleveland, Ohio

My dear Mr. Williams:-

I am enclosing herewith  
some literature on the Peace Heroes Memorial  
Society of Cincinnati. I thought you might  
be interested in knowing something about this  
organization in connection with the idea which  
you are following up.

With kindest regards, I am

Very sincerely yours,

AHS/IR

June 4th, 1929.

Mr. Samuel Dinkelspiel,  
Congregation Emama-El,  
Arguello Blvd. & Lake St.,  
San Francisco, Calif.

My dear Mr. Dinkelspiel:-

Permit me to thank you for your letter of May 23d conveying the condolences of your Rabbi and your Congregation to the city of Cleveland in its recent Clinic disaster.

I need not tell you that we deeply appreciate your sympathy and the fellow-feeling which prompted your letter. I have sent copies of it to the press.

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR

also sent to the Independent

June 4th, 1929.

The Jewish Review & Observer,  
Cleveland, Ohio.

Gentlemen:-

Attention Mr. Wertheimer.

I received the enclosed letter from The  
Congregation Shaam-El of San Francisco extending con-  
dolences to the community of Cleveland in the recent  
Clinic disaster. I thought that you might wish to  
publish it in your esteemed paper.

With kindest regards, I am

Very sincerely yours,

AHS/IR

# THE BURROWS-BROTHERS-COMPANY

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633-632 EUCLID AVENUE  
CLEVELAND

June 5th, 1929.

Rabbi A. H. Silver,  
The Temple,  
E. 103th St.,  
Cleveland, Ohio

Dear Sir:-

Enclosed is a sample of Hurd's  
suede finish paper and envelope, which is  
to be used on your recent order for  
stationery.

We would be glad to have your  
approval, upon receipt of which, order  
will be completed promptly.

Yours very truly,

THE BURROWS BROTHERS COMPANY

*A. C. Kerner*

OCK.LS

Mgr. Stationery Department

June 5th, 1929.

Miss Nettie Lumberg,  
534 E. 114th St.,  
Cleveland, Ohio.

My dear Nettie:-

Mr. Reich and Bailey Ozer are establishing a camp not far from Cleveland for this summer. They are interested in setting aside a sort of study hour for children. I would appreciate very much if you would send me the name of the party whom the Bureau placed at the Camp Wise, as well as any camp literature which we used.

Perhaps you would care to have me arrange an interview between yourself and Mr. Reich and Bailey Ozer.

With kindest regards, I am

Very sincerely yours,

AHS/IR



June 6th, 1929.

Mr. Roy Curtiss,  
c/o The Abraham Lincoln Foundation,  
122 E. 42d St.,  
New York, N. Y.

My dear Mr. Curtiss:-

Permit me to acknowledge receipt of your kind letter of May 31st and the invitation which you extend to me and Mrs. Silver to attend the Inauguration Dinner of the Abraham Lincoln Foundation on June 15th. Nothing would have given me greater pleasure for I am profoundly interested in the new project which you are launching. Judging by your statement of the purposes and plans of the proposed university it is one of the most significant and promising efforts in behalf of world understanding through education that has come to my notice in many years.

Unfortunately my Temple duties compell me to remain in Cleveland on that day. I shall however, await with eagerness the fuller announcements of your plans which will undoubtedly be made at the meeting and together with thousands of others in this country who have been laboring in the field of human relationships, I shall follow with the greatest interest the future progress of your institution.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR





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Kobe, Japan

EXECUTIVE OFFICE

June 7th, 1929.

Rabbi Abba H. Silver  
c/ The Temple  
Ansel Rd. & E. 105th St.  
Cleveland, Ohio.

My dear Rabbi:

Please find enclosed herewith copies of letters which you mailed to me, and which I afterwards forwarded to Rabbi Wm. S. Friedman, also his answer to these communications and my letter to him.

I believe I have obtained the object I have set out for, namely, to apprise Rabbi Friedman what I heard in Denver. Maybe I am making mountains out of molehills, but I couldn't overlook the criticism I heard of you while I was in Denver.

Very truly yours,

*Sam Gross*

SMG:FCS  
enclosure



## Congregation Emanuel

Rab. Dr. William S. Friedman, Rabbi

Denver, Colorado

### OFFICERS

HENRY FRANKLE, HONORARY PRESIDENT  
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18TH AVE. AND PEARL STREET

PHONE MA 6766

June 4, 1929.

Mr. Sam M. Gross  
c/o The May Co.  
Cleveland, Ohio

My dear Mr. Gross:

Your letter concerning Rabbi Silver has been received and I understand full well your position. I knew nothing about Rabbi Silver's correspondence with the Brotherhood or any possible arrangements. However, I wish to assure you that Rabbi Silver is held in very high esteem here and has in no way made himself unpopular. Should I be present when any conversation concerning Rabbi Silver arises, you may rely upon my justifying Rabbi Silver's attitude. I have never heard any discussion of the matter.

I am returning the correspondence to you herewith.

With cordial greetings to Mrs. Gross and yourself,  
I am

Sincerely,

*W. S. Friedman*

WSP:AS

Dec. 11th, 1928

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

My dear Rabbi Silver:-

You may recall that on August 3d, 1928 I wired you in the hope that you would find it possible to visit Denver the latter part of August, but you found it impossible for you to come at that time.

It was during a conversation with you at the home of Fred Lazarus in Columbus this spring that you mentioned to me the possibility of your coming through Denver some time during 1928 or 1929.

I have just learned of the efforts made by the Brotherhood of Temple Emanuel to get you to stop here, and of the unfortunate result which followed their short-sighted policy. Of course, I personally had nothing to do with extending that invitation, nor did I know about it until the correspondence was closed. Otherwise the unpleasant features which occurred in connection with the Brotherhood would never have happened.

Denver is taking the lead in the campaign for Jewish education. This is being done by Denver Lodge #171, I. O. B. B., in accordance with the resolution of District Grand Lodge No. 2, which followed your address in Columbus. A splendid committee is hard at work, and I am confident that very tangible results will follow.

Now, on behalf of Denver Lodge, I want to invite you to come to this City of over 325,000 people. You cannot realize what such a visit could possibly mean, and if you can arrange to stop in Denver and favor us with the inspiration of an address on Jewish Education, such as only you can give, I will be happy, indeed, to arrange such an event under the auspices of the B'nai B'rith Lodge. I cordially extend such an invitation upon such honorarium as you may think proper, and would greatly appreciate the courtesy of your favorable reply.

Mr. J. Simon Heller, of Denver, who at Columbus discussed with you the possibility of your visiting Denver, joins me in the sentiments expressed in this letter.

Cordially yours,

Arthur F. Friedman (signed)

October 8th, 1928

(COPY)

Mr. Edward Miller,  
930 Foster Bldg.,  
Denver, Colo

My dear Mr. Miller:-

Permit me to acknowledge receipt of  
your letter of October 3d.

I regret that I shall not be able to  
address your organization on February 24th.

Very sincerely yours,

AHS/IR

Oct. 3d, 1928

Rabbi Abba Hillel Silver,  
The Temple, Cleveland, Ohio.

My dear Doctor Silver:-

The Brotherhood of Temple Emanuel held its first meeting Monday night of this week at which meeting officers for the ensuing year were elected. The officers met at luncheon this noon and I submitted to them the correspondence whith I have had with you concerning your proposed address in Denver on February 24th. I write you now on behalf of the new administration.

The membership enrolled at the initial meeting was somewhat of a disappointment. In view of the fact that the budgetary requirements are taken care of almost entirely by membership dues, the Brotherhood does not feel that it can offer you more than \$150.00 for your lecture here. Those present at the meeting t is noon felt that in view of the fact that expenses would necessarily be curtailed this year and that you would not entail any additional expense by stopping in Denver to deliver an address here, you would be willing to make this exception and accept the offer of the Brotherhood. The organization is very anxious to hear you and we can assure you that the Temple, seating approximately 1500, will be filled to capacity. One of the officers has contacts with all newspapers and is in a position to obtain the proper publicity so that a large and appreciative audience will be insured.

I hope sincerely that you will be able to be our guest on Sunday, February 24th and that you will appreciate the conditions which govern our offer to you.

With kindest regards, I am

Very cordially yours,

Edward Miller (signed)



August 15th, 1928

(COPY)

Mr. Edward Miller,  
930 Foster Bldg.,  
Denver, Colorado.

My dear Mr. Miller:-

Permit me to acknowledge receipt  
of your letter of August 9th.

Among the subjects which have  
proved popular with lecture audiences are the following:

1. JEW AND CHRISTIAN - WILL THEY EVER MEET?
2. THE FOUR MAJOR TENDENCIES IN JEWISH LIFE.
3. WHAT IS HAPPENING TO THE AMERICAN HOME?
4. IS PROGRESS A MYTH?
5. DEMOCRACY AT THE CROSSROADS
6. IMPRESSIONS OF A VISIT TO RUSSIA.

With kindest regards, permit me  
to remain

Very sincerely yours,

AHS/IR



August 9th, 1929

(COPY)

Rabbi Abba Hillel Silver,  
The Temple  
Cleveland, Ohio.

Dear Rabbi Silver:-

✓ I am happy to learn that you will be able  
to address the Brotherhood of Temple Emanuel on Sunday evening  
February 24th.

✓ I shall appreciate your sending me a list  
of topics which I can present to the Board.

Very cordially yours,

Edward Miller (signed)

August 6th, 1928

(copy)

Mr. Edward Miller,  
930-33 Foster Bldg.,  
Denver, Colo.

My dear Mr. Miller:-

The Omaha people have written to me requesting that I address them in the evening of February 25th, instead of during the noon hour. This would give me two lectures in one evening, but I suppose that I can manage that. I shall be free to lecture before your body on Sunday evening, February 24th. When your new officers are elected please let me know of your final decision.

With kindest regards, permit me to remain

Very sincerely yours,

August 1st, 1928

(COPY)

Rabbi Abba Hillel Silver,  
The Temple  
Cleveland, Ohio.

My dear Dr. Silver:-

I have your letter of July 30th and I am happy to learn that there is a possibility of your being in Denver on Sunday, February 24th. You would, however, encounter this difficulty if you were to make arrangements for a noon lecture at Omaha on the 25th. The late trains out of Denver at 11:30 p. m. do not reach Omaha until 3:30 the following afternoon which of course, would give you ample time for your evening address in Denver and in Omaha but would preclude the possibility of the noon lecture in Omaha.

Under the constitution of the Brotherhood new officers will be elected in September and while I am confident that the new Board would immediately and gladly ratify any arrangements I might make with you, it would necessarily be understood that such arrangements are only tentative. I shall be glad to hear from you further as to whether or not you can arrange to be here on Sunday, February 24th, and if so I should appreciate a list of topics of some of your addresses.

With cordial good wishes and with the hope that you will see your way clear to speak in Denver, I am

Very sincerely yours,

Edward Miller, (signed)

July 30th, 1928

(copy)

Mr. Edward Miller,  
930 Foster Bldg.,  
Denver, Colorado.

My dear Mr. Miller:-

Permit me to thank you for your kind  
letter which I have just received.

It may be possible for me to visit  
Denver on my way back from the Convention of the Union of  
American Hebrew Congregations in February. I have an address  
scheduled in Omaha for the evening of February 25th. I could  
stop over in Denver for the evening previous. That is Sunday,  
February 24th. Another Omaha organization has been negotiating  
for a lecture for the noon-hour of the 25th and I do not know  
whether I could leave Denver early enough Sunday night to make the  
noon connection in Omaha. My customary remuneration is \$250.  
which includes traveling expenses.

With kindest regards and hoping that I  
may have the pleasure of seeing you again before long, permit  
me to remain

Very sincerely yours,

AHS/IR

(copy)

July 26th, 1928

Rabbi A. H. Silver,  
The Temple,  
Ansel Rd. & E. 105th St.,  
Cleveland, Ohio.

My dear Dr. Silver:

I was sorry that I was unable to see you on a recent trip to Cleveland. I understand that there is a possibility of your being in Denver this coming December or January and I am writing you on behalf of the Brotherhood of Temple Emanuel to learn whether or not it would be possible for you to deliver an address here under the auspices of the Brotherhood. If so, please let me know what your fees will be. I am confident that Denver Jewry as a whole would be most enthusiastic over the privilege of hearing you.

It has been a number of years since I saw you last and you may not recognize the address. The last time I saw you was at Mr. Benjamin Lowenstein's home Lochdoon Mr. Edward Hemple of Pittsburgh is my uncle.

With cordial good wishes to you and with the hope that you will be able to come to Denver this coming winter, I am

Sincerely yours,

Edward Miller (signed)



# The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER  
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.  
RABBI

HARRY A. LEVY  
EXECUTIVE SECRETARY

May 22d, 1929

Mr. Sam Gross,  
The May Co.,  
Cleveland, Ohio.

My dear Mr. Gross:-

I am enclosing herewith copies of the correspondence which I had with the Denver folks in connection with the lecture which they wanted me to deliver. You will note that I stated what my customary remuneration is in my very first letter to them and it was on this basis that the ensuing correspondence was carried on.

Mr. Miller writing under date of August first states 'that he is confident that the new board would immediately and gladly ratify any arrangements that he would make.' The negotiations had gone as far as my sending them a list of subjects for the lecture.

Three months after the correspondence began a new set of officers came into office and they felt that they had to curtail expenses and began to 'handle' with me. I, of course, cancelled the engagement with them at once. The reaction of some of the Denver people to the action of the Brotherhood you may infer from a letter which I received from a representative of the Denver Independent Order B'nai B'rith, copy of which I am also enclosing.

You possibly do not know my policy in the matter of remuneration for lectures. I give my services absolutely free to all charitable organizations whether in town or out of town, as well as to national movements like Jewish war relief, Palestine, the Hillel Foundation, etc. etc. Frequently I pay my own traveling expenses. I have, however, a fixed charge for lectures which I am asked to deliver before clubs, societies, brotherhoods, etc. which carry on regular lecture programs. Our own Temple Brotherhood and Sisterhood pay very liberal honorariums to out of town speakers.

It might interest you to know that the honorarium which I set for the Denver folks was actually one



## The Temple

May 22d, 1929.  
Mr. Sam Gross.

Continued.....page 2

hundred dollars less than what I had set for other communities on the Pacific Coast. I was giving them the reduction because I would be going through Denver on my way home anyhow.

With kindest regards and best wishes,

I am

Very sincerely yours,



*Alita Hilbert Silver*

AHS/IR

June 7<sup>th</sup> 1924

*The Officers and Trustees of  
Temple Israel of New Rochelle  
request the honor of your presence  
at the dedication of its new  
Temple and Community Center  
Friday evening, June seventh  
at eight o'clock  
and  
Saturday morning, June eighth  
at ten o'clock*

*Webster Avenue at Glenmore Drive*

*over*

June 7th, 1929

DAY LETTER

TEMPLE ISRAEL  
NEW ROCHELLE

The officers and members of the Temple,  
Cleveland send their heartiest felicitations  
to Temple Israel on the occasion of the  
Dedication of its new House of Worship.  
May God bless all your efforts.

Abba Hillel Silver



June 10th, 1929.

Hon. Samson Lachman,  
61 Broadway,  
New York, N. Y.

My dear

Some of the professional men of Cleveland have been contemplating for some time, forming an organization like the "Judaeans" of New York. We would appreciate very much if you would tell us something about the purpose and scope of your organization and if it is not asking too much, to send us a copy of your constitution and by-laws. Any suggestion which you might make would be greatly appreciated by us.

With kindest regards, permit me to remain

Very sincerely yours,

AMS/IR

June 10th, 1929.

Mr. Arthur J. Reinthal,  
6118 Kinsman Rd.,  
Cleveland, Ohio.

My dear Mr. Reinthal:-

Please pardon the delay in answering your letter of May 25th. I have been away from the city a good deal of the time.

I am glad to be enrolled as one of the Cleveland friends of the Hebrew University and I am sending my subscription of \$25 to Mr. Maurice Wertheim.

I should like to undertake to get you workers but frankly I must ask to be relieved. I have already conducted ten minor campaigns and one major campaign this year and I have cajoled and brow-beat at one time or another almost everyone whom I could influence to assist me in one or the other of these campaigns. I am just now busily engaged in trying to raise a substantial sum for the Endowment Fund of the Hebrew Union College and I am afraid that I am wearing out my welcome with many of my friends. You are relatively a newcomer in the field of soliciting for Jewish causes and you are likely to meet with a readier response if you approach the people yourself.

Under the leadership of Mr. Edgar Hahn you ought to have no difficulty raising a considerable sum for the Hebrew University.

With kindest regards, I am

Very sincerely yours,

AHS/IR

# The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER  
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.  
RABBI

HARRY A. LEVY  
EXECUTIVE SECRETARY

June 10th, 1929.

Mr. Max J. Kohler,  
52 William St.,  
New York, N. Y.

My dear Mr. Kohler:-

We are desirous of learning the name  
and address of the President of the Judeans of New  
York and would appreciate it very much if you will  
kindly give us this information.

to remain

With kindest regards, permit me

Very sincerely yours,

*Irma Rothenberg*  
Secretary to Rabbi Silver

*Rev. Samuel Lachman 61 Broadway, NY City  
is President  
MJS*



June 10th, 1929.

Mr. Max J. Kohler,  
52 William St.,  
New York, N. Y.

My dear Mr. Kohler:-

We are desirous of learning the name  
and address of the President of the Judaeans of New  
York and would appreciate it very much if you will  
kindly give us this information.

to remain

With kindest regards, permit me

Very sincerely yours,

Secretary to Rabbi Silver

FIRST VICE-PRESIDENT  
MRS. JOSEPH SCHUTZMAN

SECOND VICE-PRESIDENT  
MRS. SIMON DAVIS

THIRD VICE-PRESIDENT  
MRS. ALFRED M. OFFENHEIMER

RECORDING SECRETARY  
MRS. AARON L. LAMBIE

PRESIDENT  
MRS. LEO L. HALF  
1421 DENHISTON AVE.

CORRESPONDING SECRETARY  
MRS. MAURICE L. LYON  
4421 BARTLETT ST.

TREASURER  
MRS. MEYER J. GOODSTONE  
2321 ELDRIIDGE ST.

AUDITOR  
MRS. JOSEPH GOLDBERG

**Pittsburgh Conference of  
Jewish Women's Organizations**  
June 11, 1929.  
Pittsburgh, Pennsylvania

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

**AFFILIATED ORGANIZATIONS**

ADATH JESHURUN SISTERHOOD  
BETH-EL SISTERHOOD  
BETH SHALOM SISTERHOOD  
B'NAI ISRAEL SISTERHOOD  
FRIENDSHIP SOCIETY  
HADASSAH CHAPTER OF PITTSBURGH  
JEWISH CHILDREN'S AID SOCIETY  
JEWISH HOME FOR BABIES  
JUNIOR HADASSAH  
LADIES' AUXILIARY, BETH ISRAEL  
CONGREGATION  
LADIES' HOSPITAL AID SOCIETY  
MONTEFIORE AID SOCIETY  
NATIONAL COUNCIL OF  
JEWISH JUNIORS  
PAUL ZEDICK SISTERHOOD  
PITTSBURGH HOUSE OF SHELTER  
PITTSBURGH SECTION, NATIONAL  
COUNCIL OF JEWISH WOMEN  
RODEF SHALOM SISTERHOOD  
TREE OF LIFE SISTERHOOD  
WOMEN'S AUXILIARY, PITTSBURGH  
LODGE NO. 44, I. O. B. B.  
YOUNG LADIES' RELIEF SOCIETY

Dear Rabbi Silver:

The Pittsburgh Conference of Jewish Women's Organizations is eager to get an expression of your opinion on a matter of great importance not only to local but to international Jewry as well.

You have no doubt heard of the Cathedral of Learning which is in the process of construction in Pittsburgh and which is to be the modern and future University of Pittsburgh.

Quoting Chancellor Bowman, "the various rooms of the Cathedral of Learning are to represent the cultural contributions of the many peoples of the world to civilization."

At the present time, groups representing all peoples of the world, with the exception of the Jews, have plans under way to express their own particular contribution to the world in these rooms of the Cathedral of Learning.

In order to reach an unbiased decision, your opinion on this question is sought:

Whether or not there should be a Jewish Room in the Cathedral of Learning.

Have the Jews, as a people, contributed in a sufficient degree to the culture, civilization, art, literature and religion of the world to warrant the establishment of a purely Jewish Room in this Cathedral of Learning?

Do you believe in a plurality of cultures in America?

A copy of this letter is being sent to fifty or more of the outstanding men and women, not only of Pittsburgh, but also of the world.

Thanking you, and awaiting an early reply,

Respectfully yours,

PITTSBURGH CONFERENCE OF JEWISH  
WOMEN'S ORGANIZATIONS

Mrs. Leo L. Half, President

ISAAC LANDMAN  
*Editor*

WALTER HART BLUMENTHAL  
*Associate Editor*



# THE AMERICAN HEBREW

*A Magazine for American Jews*

71 WEST 47<sup>TH</sup> STREET  
NEW YORK

TELEPHONE BRYANT 7040

June the eleventh  
1929

Dear Abba:

In case you don't get the New York  
Times, I did not want you to miss the enclosed.

Condell,  
*[Signature]*

Rabbi Abba Hillel Silver,  
The Temple,  
E. 105th Street,  
Cleveland, Ohio.

1879 • NOW IN OUR FIFTIETH YEAR • 1929

Sidney Worms, President  
G. S. Jacobson, Vice-President  
Samuel A. Potter, Treasurer  
Mrs. Emil Samach, Secretary

Temple Israel

New Rochelle, N. Y.

Alvin S. Kuchs, Rabbi

June 13th, 1929

Rabbi Abba Hillel Silver  
The Temple  
Ansell Road  
Cleveland, Ohio

My dear Rabbi Silver:

The Officers and members of the Board of Trustees of Temple Israel of New Rochelle asked me to thank you deeply for your kind message of congratulations and felicitations anent the completion and dedication of our new house of worship.

We hope that the sentiment of your telegram will be fully realized and that our efforts for Judaism locally and nationally will be fraught with deep success.

Will you please tell Mrs. Silver that I enjoyed a most pleasant evening with her cousin, Mrs. Miller, a short time ago and she was the happy subject of much of our conversation.

With my personal greetings to you and Mrs. Silver,  
I am

Yours, as ever

Alvin S. Kuchs

*The Congregation Emanu-El*  
*Anguello Boulevard, corner Lake Street*  
*San Francisco*

June  
18th  
1929

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

My dear Abba Hillel Silver:

Let me thank you for  
your letter of June 10th, together with the at-  
tached memorandum, and the clipping from the  
Jewish Independent.

I have read with care  
your memorandum, particularly the items on pages  
four, five and six. Permit me to say that this  
is the definite and constructive material in your  
statement for which I have been looking. I am  
enclosing herewith a copy of an editorial in the  
Portland Scribe, the author of which I do not know.  
If you publish any further material on the subject,  
I shall be pleased to receive it. We are all  
deeply interested in knowing how you work out your  
program from week to week.

Rabbi Melbourne Harris,  
our newly appointed Director of Religious Educa-  
tion and Activities, tells me that he chatted  
recently with Rabbi Feuer. I look forward to  
learning from Rabbi Harris the substance of this  
conversation. My own disposition in the matter  
of Temple House work is to follow a program which  
stresses religious education, worship and its  
allied activities. Where social and recreational  
activities dovetail with this program, I am yet to  
be convinced that they are without merit. Our Con-  
firmation Reception last Friday afternoon was a  
social event built about our Confirmation. It  
proved immensely worthwhile.

With renewed regards and  
greetings, I am,

Sincerely yours,

LIN:A

*Louis L. Newman*



LACHMAN & GOLDSMITH.

HENRY HOFMEIER

MILTON HANDBACH

LOUIS V. PALEY

*No. 61 Broadway*

*New York,* June 19th 1929.

Reverend Abba Hillel Silver,

My dear Dr. Silver:

We shall be very glad to give you the information you desire concerning the Judeans. I cannot secure any copy of the Constitution just now from the Secretary as his father, Mr. Edgar J. Nathan died yesterday. I have written to Mr. Max J. Kohler, however, our Vice-President, and have asked him to send you the booklet if he has any on hand.

With best regards.

Sincerely yours,

*J. Lachman*



MAX J. KOHLER  
COUNSELOR AT LAW  
25 WEST 43<sup>RD</sup> STREET  
NEW YORK  
TEL. BRYANT 3544

June 20, 1929.

The Rev. Dr. Abba H. Silver,  
The Temple,  
East 105th St. at Ansel Road,  
Cleveland, Ohio.

My dear Dr:-

Judge Lachman, president of "The Judeans" of this city, has sent to me your letter of the 10th inst., concerning our organization (of which I am Vice-President), and asked me to answer the same.

Our Society was formed about 32 years ago, and I am sending you "Judean Addresses, Selected Vol. III," which contains at pp. 207-10 copy of our Constitution and By-Laws. We meet about three times a year, for discussion of Jewish subjects and in order to welcome guests from abroad of Jewish interest. The volume I am sending you contains some of the addresses delivered before us, and pages 203-5 enumerate subjects discussed at various meetings between 1918 and 1926.

While ladies are not members, we have invariably for a number of years permitted members to bring them along as guests.

With best regards,

Very sincerely,

*Max J. Kohler*

MJK/JT

June 24th, 1939.

Col. H. J. Twelvetree,  
c/o The Public Hall,  
Cleveland, Ohio.

My dear Col. Twelvetree:-

I thought that you might be interested  
in seeing the enclosed letter of John Haynes Holmes  
which appeared in the Christian Century of this week.

With kindest regards, I am,

Very sincerely yours,

AHS/IR

Re: Passion Play



OTHER STORES  
ST LOUIS  
LOS ANGELES  
ARRON  
DENVER  
BALTIMORE

# The May Company

OHIO'S LARGEST RETAILERS

Cleveland  
*Fifth City*

June 25th 1929

EXECUTIVE OFFICE

OFFICES:

NEW YORK, 1115 BROADWAY  
BOSTON, 145 LINCOLN ST.  
PARIS, 17 AV. POISSONNIERE  
LYON, 8 QUAI SAINT-CLAIR  
CALAIS, 24 RUE D'ARNE  
BRUSSELS, 19 RUE DES CHARTREUX  
LONDON, PARIS HOUSE, OXFORD CIRCUS  
BELFAST, 88 SCOTTISH TEMPERANCE BLDG.  
MANCHESTER, 89 MOSLEY STREET  
BERLIN, 83A WALLSTRASSE  
VIENNA, 104 BREITENGASSE, 8  
FLORENCE, 3, VIA SOLFERINO  
CHEMNITZ, FRIEDRICHPLATZ, 7  
DABLOUZ, 4 N. HAUTSTRASSE, 8  
KOBE, JAPAN

Rabbi A. H. Silver,  
Cleveland

My dear Rabbi Silver:-

I wish to thank you for your letter of June 25th giving me the number of Jewish students in our various local colleges; I appreciate receiving this and hope to be able to use it to advantage. Would you by chance know what percentage the 565, including Case School, is of the total number of students? It would be interesting to have this from a percentage standpoint.

Please do not go to any additional trouble to get this but if you should have it would appreciate receiving it before Sunday.

With kindest regards

Yours very truly,

NLD BNH

*Kate Bauley*

June 25th, 1929.

Mr. M. L. Dauby,  
The May Co.,  
Cleveland, Ohio.

My dear Mr. Dauby:-

In our last conversation you expressed the desire to know how many Jewish students there are at present enrolled in the various branches of the Western Reserve University. I have been able to procure the following figures:

Adelbert	180	
Medical	40	
Law	100	
Dental	20	
College for Women	125	
School of Education	40	
	<u>505</u>	Total

There are 60 Jewish students enrolled in the Case School of Applied Science.

With kindest regards, I am

Very sincerely yours,

AHS/IR

June 27th, 1929.

Mr. H. L. Dauby,  
The May Co.,  
Cleveland, Ohio.

My dear Mr. Dauby:-

Permit me to acknowledge receipt of your  
letter of June 25th.

During the year 1929 there were enrolled  
in Western Reserve University 5794 students of which  
505 were Jewish students.

At Case School there were 650 students  
enrolled of which 60 were Jewish students.

With kindest regards, I am

Very sincerely yours,

AHS/IR

Harold Feltenbaum

Rabbi Silver:

The following number of Jewish students are  
enrolled in the various branches of W.R.U.

Adelbert	180
Medical	40
Law	100
Dental	20
College for women	125
School of Education	40

Enrolled in Case School of Applied Science 60



N. R. U.

12099 Enrolled 1929

6305

5794

505

" 1929 Day Sch. 6300

Hebrew W.H.S.

Care School

650 Enrolled 1929

60 Hebrew

2000

Summer School

4305

Night School

Oliver College



HERBERT J. TWELVETREE  
CLEVELAND

June 28th  
1929

Rabbi Abba Hillel Silver, D.D.  
The Temple  
East 105th Street  
Cleveland Ohio

My Dear Rabbi Silver:

Thank you very much for your note of the other day with the enclosure of John Haynes Holmes' editorial on the Freiburg Passion Play. I am more than pleased at all times to receive opinions of any nature so that I can be fully informed, which helps me to make proper, fair and equitable decision.

Please be advised that the matter of the Passion Play, so far as the Hall is concerned, has been held in abeyance by us, until such time as we feel that we either should or should not stage it.

With kind personal regards, I am,

Cordially yours,

*H. J. Twelvetree*  
Manager.

HJT:PW



OTHER STORES  
ST LOUIS  
LOS ANGELES  
AKRON  
DENVER  
BALTIMORE

# The May Company

OHIO'S LARGEST RETAILERS

Cleveland  
*Fifth City*

June 28th 1929

EXECUTIVE OFFICE

## OFFICES:

NEW YORK, 1115 BROADWAY  
BOSTON, 100 LINCOLN ST.  
PARIS, 17 BLVD. DES FILLES DU CALVAIRE  
LYON, 3 QUAI SAINT-JEAN  
CALAIS, 24 RUE D'ARRAS  
BRUSSELS, 19 RUE DES CHATELAINES  
LONDON, 24-26 MARK LANE, OPPOSITE CIRCUS  
BELFAST, 14 SCOTCH TEMPERANCE HALL  
MANCHESTER, 22 MOULEY STREET  
BERLIN, 68A WILHELMSTRASSE  
VIENNA, 71 KAPTELSGASSE, 4  
FLORENCE, 3, VIA SOLFERINO  
CHEMNITZ, FRIEDRICHSTRASSE, 7  
DABLOU, 4 N. HAUPTSTRASSE, 2  
ROSE, JAPAN

Rabbi A. H. Silver,  
Cleveland

Dear Rabbi Silver:-

I wish to thank you for  
your letter of June 27th giving me the in-  
formation regarding the number of students  
in Western Reserve and in Case School.

With kindest regards

Yours very truly,

NLD BNH

*Hate Danby*

June 30th, 1929.

Mr. Leon B. Stein,  
1300 Main St.,  
Wheeling, W. Va.

My dear Leon:-

Please pardon the delay in answering your letter. I have been out of the city a good bit of the time and very much occupied with work here in the city.

I would suggest some of the following as likely to satisfy the requirements of your lecture course:

Prof. Harry Allen Overstreet, head of the Department of Philosophy, City College of New York, who lectures on psychological and philosophical subjects in a most delightful manner. I recently heard him address a thousand people on "Influencing Human Behavior" and the lecture was a delight.

Whiting Williams of Cleveland, speaks excellently on economic and political subjects. He is the man who gets first-hand information by working in mines, mills, etc. His lecture on "What's on the Worker's Mind" is fine.

Dr. Harry Emerson Fosdick, of the Union Theological Seminary of New York and Glenn Frank of New York City are always worth while.

Aaron Sapiro of the famous Ford trial gives a very dramatic and impressive lecture.

Prof. A. Eustace Haydon of the University of Chicago gives a very fine lecture on humanistic religion.

Among the Rabbis I would suggest the names of Rabbi Solomon B. Freehof of Chicago and Rabbi Jonah B. Wise of New York.

Should you want any additional information do not hesitate to communicate with me.

With best wishes to all the members of your mishpocho in which Virginia joins me, I am

As ever yours,

AHS/IR

July 24, 1929.

Mr. Max J. Kohler,  
25 W. 43d St.,  
New York, N. Y.

My dear Mr. Kohler:-

Permit me to thank you for your kind letter of June 20th and for the volume of Judean Addresses which you sent me. They will help us considerably in our future plans.

With kindest regards and wishing you a very pleasant summer, permit me to remain

Very sincerely yours,

AHS/IR

*Collected Sachs*

ALFRED H. SACHS  
ATTORNEY AND COUNSELOR AT LAW

PHONE MAIN 0333

SUITE 714 LEADER BUILDING  
CLEVELAND, OHIO

July 13, 1929

Rabbi A. H. Silver  
The Temple  
Cleveland, Ohio

Dear Rabbi Silver:

I should be glad to do some work of organization for the Progressive Government Committee of 150, of which I understand you are a member.

If you believe this Committee is in need of any such assistance, kindly refer this communication to the parties in charge of the executive work.

With kindest regards and best wishes for your coming trip to Europe,  
I am

Cordially yours,

AHS M

*Alfred H. Sachs*



WHO'S WHO  
IN AMERICA

Every Two Years

*Edited by Gilbert Nelson Marquis*

Cable Address: Marquis, Chicago

The A. N. Marquis Company

PUBLISHERS

919 North Michigan Avenue

CHICAGO

WHO'S WHO  
IN AMERICA

Every Two Years

*Edited by Gilbert Nelson Marquis*

July 22, 1929.

Dear Sir:

The enclosed personal sketch appears in the 1928-1929 edition of WHO'S WHO IN AMERICA. It is sent for revision before insertion in the 1930-1931 edition. Kindly scrutinize this clipping carefully, correcting errors, and bringing the record down to date by adding only later important occurrences, if any.

This new edition will be published as early in 1930 as possible. It will be the sixteenth biennial issue of this standard biographical reference book. The volume is undergoing thorough revision. Nearly every sketch will be changed in some particular; removals and changes of address will be indicated; deaths will be noted; names no longer in the public eye will be dropped; and several thousand new names - names which have recently come into prominence - will be included. It will be a veritable storehouse of information, invaluable to every person who aims to keep abreast of the times.

Early return of the sketch will be appreciated. Please do not fail to return it even though corrections and additions may be unnecessary, as we cannot proceed with the printing until every sketch is accounted for.

Awaiting the courtesy of an early response, we remain

Sincerely yours,

*A. N. Marquis Company*

Note-- We should also be pleased to receive your advance order for one or more copies of the new edition now. These advance orders greatly aid us in determining the size of the edition to be published. The price is \$8.50 if paid after publication, or \$8.15 if paid in advance.

July 24th, 1929.

The A. N. Marquis Co.,  
919 North Michigan Ave.,  
Chicago, Ill.

Gentlemen:-

Permit me to acknowledge receipt  
of the sketch concerning Rabbi Silver which appeared  
in your last issue of Who's Who In America.

As there was not enough room on the  
sheet which you sent to us for corrections, I am  
enclosing herewith a new sketch which you will kindly  
use in the new issue of Who's Who.

With kindest regards, permit me  
to remain

Very sincerely yours,

Secretary to Rabbi Silver

*Copy  
Ordered 9/6/29*

Sept. 13th, 1929

Mrs. M. L. Hirsch,  
North Shore Cong. Israel,  
Lincoln & Vernon Ave.,  
Glencoe, Ill.

My dear Mrs. Hirsch:-

Permit me to acknowledge receipt  
of your letter of May 16th.

The Sisterhood program season is  
to be a very short one because the Temple has advised  
us that all activities are to be in line with the new  
Temple policy.

We will therefore have one very  
interesting lecture which opens the season. Then a  
musical by professionals given in connection with  
the Men's Club of the Temple and the last meeting of  
the series will be a series of papers on Jewish subjects  
probably about the Rothschild family, given by our own  
members.

I am sorry that I am not in a  
position at present to give you the program in greater  
detail.

With kindest regards, permit me  
to remain

Sincerely yours,

Chairman, Program Committee,  
The Temple Women's Association.

Date\_\_\_\_\_

Jewish Daily Bulletin,  
621 Broadway,  
New York, N. Y.

Gentlemen:-

I enclose herewith my check for \$\_\_\_\_\_in  
payment of the 1928 installment on a three year pledge  
to the Jewish Daily Bulletin Fund, initiated by Mr. and  
Mrs. Felix M. Warburg.

I agree to send a check for the same amount  
in 1929 and 1930.

Signed\_\_\_\_\_

## National Conference of Social Work

277 East Long Street  
COLUMBUS, OHIO

*Dear Conference Member:*

In order to secure from the Conference membership definite suggestions for future programs, a copy of the enclosed leaflet was given to everyone who registered at the San Francisco Conference. Would you give us the benefit of your judgment also by following the directions and returning the copy to the Conference Office, 277 East Long Street, Columbus, Ohio, by September 1st, if possible.

Cordially yours,

*Howard R. Knight*

General Secretary

Columbus, Ohio

# Wanted...Your Suggestions!

What subjects would you like to  
have on future programs of the  
National Conference of Social Work

?

The National Conference of Social Work has had strong programs in the years that have gone by. Invariably, Division Committees and other groups responsible for building programs have done conscientious work. However, at best, the entire membership of the Conference and those who attend have had no way of expressing their opinions as to what subjects they would like to have presented. Try as they may, the various program committees can secure a very small cross section of opinion. The whole field of social work is so broad and offers so many tempting topics for discussion that it is always a problem each year to select those which can be presented within the time available. It will be helpful to any group preparing future programs for the Conference if they could have some expression of opinion from the Conference membership. This referendum, therefore, has been devised to give the Conference membership an opportunity of expressing their judgment.

## How the Lists Were Prepared.

The topics listed under each Division head are merely suggestive. It would be impossible within the limits of this referendum to list all possible topics even if any one human mind could compass them. These topics have been prepared by persons who are familiar with the scope of each Division and could give some thought and perspective to the matter. No doubt, as you read them over, many other topics will come to your mind. There is a place on each page for you to jot down these further suggestions.

## This is Not a Determining Vote.

While the Conference office will be very grateful for your cooperation in giving your opinion on subject matter, it should be distinctly understood that future program and Division committees can in no way be bound by any results that may come from this study. There are many reasons for this. New questions may come up that require presentation at the Conference. In some cases, it will be impossible to arrange for an adequate presentation of some subject that seems to be widely requested. In other cases, fact material is not yet available. The results of the study will be tabulated and copies sent to all who have to do with building next year's program for their information. There is no intention real or implied that Division Chairmen or committees shall feel under obligation to follow these results. But, unquestionably, such committees will welcome your opinions. Express your opinion on as many Division lists as you wish.



Please:—

1. Add any topic that may occur to you as desirable in the space provided at the end of the list for each Division. If there is not room to write in all the topics you wish to add, write them on a slip of paper and clip it to one of the sheets of this folder.
2. Check in Column A at the right hand side of each list all subjects both those suggested here and those that you add, that you regard as desirable for presentation on future Conference programs.
3. Number in Column B in order of importance (1, 2, 3, 4, 5) the five topics which you regard as the most important and worth while for presentation on the program within the next year or so.
4. On page 15, you will find a list of the Conference Divisions and of the Kindred Groups. Please check all the Divisions and Kindred Groups in whose organization or program you are most interested.
5. If you have any suggestions that you would care to make to the Conference office which you think would help develop a better and more useful Conference, please let us have them in the space provided on page 16. These may be suggestions concerning program, organization, or anything else that you feel will improve the service of the Conference.
6. While it is not necessary to sign your name and organization, it will be very helpful in analyzing the results if we could know what kind of social work you are doing and your relationship to it.
7. If you should know of any interesting experiments or pieces of research that are now going on, or other subjects that would be of value on the Conference program, would you please note them in the proper place on page 16.

If you can give your judgment on this matter before leaving the Conference, please leave your blank at the information desk or at the Secretary's office. If you do not have time to do it at the Conference, please take it home with you. When you have filled it in, mail it to the Conference office, 277 East Long Street, Columbus, Ohio, to reach there not later than August 1st.

# DIVISION I — CHILDREN

	A	B
1. Is the major problem of children's organizations the broken home or the orphan child?	.....	.....
2. Is a child's own home better than a foster home?	.....	.....
3. What part does the broken home play in creating children's problems?	.....	.....
4. What part does divorce play?	.....	.....
5. What investigation should be made before parents are allowed to become divorced and remarry, thus creating new families?	.....	.....
6. At what point should the child be returned to a rehabilitated home?	.....	.....
7. How long should supervision continue after return?	.....	.....
8. What is good supervision?	.....	.....
9. The detention home: Shall it be an institution or a temporary boarding home?	.....	.....
10. Where should the detention home be located?	.....	.....
11. Should dependent and delinquent children be together in the detention home?	.....	.....
12. What part does the court of domestic relations play in the children's field?	.....	.....
13. How does it differ from the juvenile court?	.....	.....
14. What part does the referee play?	.....	.....
15. If a father deserts his family what period of time should elapse before the mother is eligible to mother's pension?	.....	.....
16. If a divorced mother remarries and her second husband fails to support the children, should this situation be provided for by mother's pension?	.....	.....
17. Should the age limit and qualifications be modified for talented children when granting mother's pension?	.....	.....
18. What significant facts have been revealed by foster home studies?	.....	.....
19. What studies have been made regarding institutional children (dependent)?	.....	.....
20. Who is a problem child? a. behavior b. mental c. medical	.....	.....
21. Is the problem child best cared for in foster home or an institution?	.....	.....
22. What should medical examinations before placement include?	.....	.....
23. Should re-examinations be health or sickness examinations?	.....	.....
24. To what extent should the psychological examination be used in formulating plans for the child?	.....	.....
25. Should the results be interpreted in the light of the social history of the child?	.....	.....
26. What part should the psychiatric examination play in making plans for the reconstruction of families?	.....	.....
27. Should institutional facilities be increased to care for the feeble-minded child and the borderline child?	.....	.....
28. What use have we made of behavior clinics?	.....	.....

## YOUR ADDITIONS

29.	.....	.....
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## DIVISION II — DELINQUENTS AND CORRECTION

	A	B
1. The local treatment of the adolescent offender.....	.....	.....
2. Should work houses or other institutions for offenders serving short terms be under local control or part of the state system of penal institutions? .....	.....	.....
3. Should each institution supervise its own paroles or should a central state department supervise the paroles of all institutions?.....	.....	.....
4. How much education for prisoners? .....	.....	.....
5. The mentally deficient delinquent—a subject for punishment or treatment? .....	.....	.....
6. The pre-school delinquent. ....	.....	.....
7. The value of vocational training for prisoners? .....	.....	.....
8. A study of the occupations of 1000 men after release from prison who had received vocational training while in prison. ....	.....	.....
9. Is vocational training for the short term offender worth while?.....	.....	.....
10. To what extent should institutions for long term offenders be self supporting? .....	.....	.....
11. For practical administrative purposes, into what classes should offenders be divided? .....	.....	.....
12. Are special institutions needed for each class of offender? .....	.....	.....
13. What are the bases for classification? .....	.....	.....
14. What are the basic principles for a system for prisoners' compensation? .....	.....	.....
15. How far can or should public schools assume the function of preventing delinquency? .....	.....	.....
16. To what extent is the school responsible for the discovery and treatment of behavior problem children? .....	.....	.....
17. The selection of offenders for probation. ....	.....	.....
18. The supervision of offenders on probation. ....	.....	.....
19. Effective religious work in penal institutions. ....	.....	.....
20. Should courts furnish their own psychiatric service? .....	.....	.....
21. Has experience demonstrated the value of the public defender?.....	.....	.....
22. Should there be special courts for adolescents? .....	.....	.....
23. The selection of prisoners for parole. ....	.....	.....

### YOUR ADDITIONS

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# DIVISION III — HEALTH

	A	B
1. The greater use of clinics as centers of health education and information.		
2. The need of adequate social service in clinics so that cases may be held until cure is complete.		
3. How can the clinic best avoid encroachment on the field of private practice?		
4. Should official health departments (city and state) treat diseases?		
5. Shall emphasis be laid on health examinations to be performed by specialized agencies or by the family physician?		
6. Should social work and public health agencies require health examinations of their staff members?		
7. Sociological and social work material in the curriculum of medical education.		
8. What methods may the social agency use to assist in the development of normal sex attitudes in the young?		
9. "State Medicine." What is it? What are its advantages and disadvantages?		
10. The social worker's responsibility for promoting the immunization of pre-school children against diphtheria, scarlet fever and other contagious diseases.		
11. Teaching parents to combat rickets.		
12. Periodic health examinations for all members of the family.		
13. A study of life insurance for family protection.		
14. The social implications of health and accident insurance.		
15. What effect has the use of contraceptives on individual and family health?		
16. The relation of social work and public health nursing.		
17. The prevention of maternal morbidity and mortality.		
18. A study of methods and results of providing prenatal care for babies.		
19. The social worker's part in the fight against heart disease.		
20. Methods of combating the venereal diseases.		
21. The study and promotion of social and economic conditions favoring early marriage.		
22. The social and economic value of old age pensions.		
23. How can we promote adequate teaching of hygiene in pre-school, school and adult periods of life?		

## YOUR ADDITIONS

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# DIVISION IV—THE FAMILY

A

B

1. In what way does the field of social work act as a selective agent in collecting data regarding family life? .....
2. Reports on family function and structure from the fields of anthropology and ethnology, animal psychology, child psychology, psychiatry, and philosophy. ....
3. Statistical studies on familial phenomena, such as marriage, birth, death, infant mortality, divorce, illegitimacy; the significance of this data from the point of view of its accuracy, its changing trends, and the light these trends throws on family life. ....
4. The effect upon the family of a static law in a changing environment. ....
5. The elements of normal family life. ....
6. The contemporary devices of social control which are taking the place of the neighborhood or community control of familial behaviors. ....
7. What do we mean by treatment? .....
8. The participation of the group to which the client belongs in the treatment aspect of case work. ....
9. Toward what ends is treatment directed—or from what situations does treatment attempt to save the family? .....
10. How may the social case record preserve its utility? .....
11. How may social case work be adjusted to cultural (racial) backgrounds? .....
12. The relative parts played by intuition and the scientific method in social case work practice. ....
13. Reports on experiments in using the church in social case work: a. on its own members; b. on clients of social agencies. ....
14. A centralized application bureau vs. a decentralized plan of applications. ....
15. The concept of cooperation as shown in the papers and publicity of social case working agencies in the last twenty-five years. ....
16. Is there a logical or workable plan for allocating the relief load between public and private agencies? .....
17. To what extent, if any, is modern family work departing from the original attitude toward relief giving? .....
18. Should each social case working agency have its own relief fund; why does practice vary from theory in this matter? .....
19. A statistical study of the effect of the community fund movement on relief giving. ....
20. Historical biographies—or brief characterizations of the leaders of the social work movement with an evaluation of their contributions. ....
21. Historical studies in the family field such as: Jewish charity; the charity of the Middle Ages; the practice of charity in other periods of history. ....
22. The social concept of the persons and its contribution to social case work. ....
23. Devices of social control available for social case work, group work, and interpretation. ....
24. The fields of law and social work: What has law to teach social case work as to method; The socialization of the law. ....

## YOUR ADDITIONS

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# DIVISION V — INDUSTRIAL AND ECONOMIC PROBLEMS

A

B

1. How much would the financial burden of social agencies be reduced if there were some method of employment reserves and insurance?
2. What proportion of the budget of family agencies is absorbed by persons out-of-work through industrial causes?
3. To what extent has the development of workmen's compensation benefits replaced relief given by social agencies?
4. The contribution of case work to the administration of workmen's compensation
5. The unemployed miner in an over-manned industry
6. How can the sons of employees in over-manned industries be directed to greater industrial opportunities?
7. Obtaining proper working conditions through voluntary action of enlightened employers rather than through the demands of labor unions
8. Should the organizations especially concerned with Negroes attempt to induce large employers to withdraw restrictions against their employment in jobs other than those open to them now?
9. The problem of the skilled worker dropped at 40 or 45 because he is "too old"
10. Employment agencies—public and private
11. The status of workers' education in the United States
12. What revisions should be made in compensation laws to provide for the recent development in using chemicals in industry?
13. The special problems of Negro women workers in industry
14. What methods are used by progressive plants in selecting workers? Do these methods reduce or increase unemployment?
15. The social implications of the displacement of workers by machines in industry
16. The drifting worker
17. How can industry and the community help stabilize the un-skilled and semi-skilled on the job?
18. The vocational training and guidance of the dull normal girl
19. The industrialization of the "new South". Will the socially expensive mistakes of New England, Pittsburgh, etc., be repeated?
20. Recent economic changes in distribution and consumption
21. How can the social worker and personnel manager cooperate?
22. How do industrial workers really feel about the community chest?

## YOUR ADDITIONS

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## DIVISION VI — NEIGHBORHOOD AND COMMUNITY LIFE

	A	B
1. Some experiments in adult education .....	.....	.....
2. A review of the best book of the year on neighborhood life .....	.....	.....
3. The practical application of necessary remedies to a community's needs as disclosed in a community survey .....	.....	.....
4. Is the settlement or the school the best focal point in community activities? .....	.....	.....
5. Federating the community organization societies in a city and its results .....	.....	.....
6. Some recent experiments in community organization .....	.....	.....
7. Organizing a community for the elimination of corrupt government .....	.....	.....
8. Is the church losing its hold in our communities? .....	.....	.....
9. How can the church be made a more vital factor in neighborhood life? .....	.....	.....
10. How far should a community worker enter into the political life of the neighborhood? .....	.....	.....
11. How can the social worker use the ward politician's power and influence in community organization? .....	.....	.....
12. What is proper housing? .....	.....	.....
13. Some significant results of unemployment on neighborhood life .....	.....	.....
14. Meeting the recreational needs of the community .....	.....	.....
15. What are "Better Movies" and how are we to secure them? .....	.....	.....
16. What are the goals of the settlement movement for the next decade? .....	.....	.....
17. Are community centers making more than a recreational contribution to community life? .....	.....	.....
18. How does the relation of the settlement to the neighborhood differ from that of the community center? .....	.....	.....
19. What is the Negro community, and how is it a part of and yet differentiated from the larger community? .....	.....	.....
20. Is community organization, social work? .....	.....	.....
21. Segregation as a factor in community organization .....	.....	.....
22. The community forum as a unifying community force .....	.....	.....
23. Prohibition and gangsters .....	.....	.....
24. Development of rural community organization .....	.....	.....

### YOUR ADDITIONS

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## DIVISION VII — MENTAL HYGIENE

	A	B
1. The principles involved in social work, in psychiatry and their combination .....	.....	.....
2. The organization of team work between social worker and psychiatrist .....	.....	.....
3. The evolution of the psychiatric approach to social work .....	.....	.....
4. The direct and indirect approaches to social situations .....	.....	.....
5. An analysis of actual interviews to determine the relative use of direct and indirect methods in the individual interview .....	.....	.....
6. A psychiatric evaluation of interview material .....	.....	.....
7. What principles determine the allocation of responsibility between the various members of the social-psychiatric team .....	.....	.....
8. A study based on concrete case material of the relative technical depths to which the social worker should be expected to carry treatment, by comparison with the psychiatrist .....	.....	.....
9. An analysis of the reasons for successful results in a series of cases carried (a) by social worker alone (b) by psychiatric team (c) by psychiatrist alone .....	.....	.....
10. A similar (to 9) study of unsuccessful cases .....	.....	.....
11. What is the minimum outline of material necessary for an adequate understanding of a case situation? .....	.....	.....
12. Studies in the resistance of clients to the process of information gathering .....	.....	.....
13. Methods that can be used to overcome the resistance of clients to giving information .....	.....	.....
14. How may the information secured from the client be used to yield greatest value to the worker in terms of future planning? .....	.....	.....
15. The technique of managing conferences .....	.....	.....
16. The cooperative relations between a mental hygiene organization and other social agencies .....	.....	.....
17. The technique of acquiring orientation respecting the work of another organization .....	.....	.....
18. How may material be adopted to the needs of another organization? .....	.....	.....
19. Problems of record writing and reporting .....	.....	.....
20. How may viewpoints of two organizations be unified at a level that will be valuable to both? .....	.....	.....
21. What can mental hygiene contribute to social organization? .....	.....	.....
22. What methods and what material can be used to incorporate mental hygiene principles and technique into the experience of parents, foster parents, social workers, teachers and others engaged in the daily process of working with children? .....	.....	.....

### YOUR ADDITIONS

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## DIVISION VIII — ORGANIZATION OF SOCIAL FORCES

	A	B
1. The problem of corporation giving, especially by those having branches in different cities .....	.....	.....
2. Methods for financing social work buildings and equipment.....	.....	.....
3. How shall the responsibility of a given community for the support of national agencies be determined?.....	.....	.....
4. Advantages and disadvantages of the public (open) budget hearing .....	.....	.....
5. Advantages and disadvantages of community trust funds or foundations .....	.....	.....
6. Trust funds and endowments—Legal and ethical limitations on their use .....	.....	.....
7. Should a community chest seek endowments or trust funds for its work? .....	.....	.....
8. Community foundations vs. community chest endowment.....	.....	.....
9. How can a community break away from a static standard of giving that is too low?.....	.....	.....
10. What control of the multiplicity of campaigns is practicable?.....	.....	.....
11. Demonstration and discussion of measuring rods for social work .....	.....	.....
12. Reports on special surveys of unusual significance.....	.....	.....
13. Reports based on fact finding and research work.....	.....	.....
14. The permanent census tract as a basis for community organization.....	.....	.....
15. Various kinds of surveys and when each may be found useful .....	.....	.....
16. Advantages of the county vs. the city as a unit basis in social work .....	.....	.....
17. The place and value of national agencies in local program making .....	.....	.....
18. Integrating the social service exchange into your program making .....	.....	.....
19. What shall we do with unnecessary or useless agencies? .....	.....	.....
20. How can governmental operation of social service agencies be made more efficient? .....	.....	.....
21. How we got our ..... (local, county or state) government to take a piece of social work. (A symposium).....	.....	.....
22. Fundamental objectives of a community chest .....	.....	.....
23. Fundamental objectives of a council of social agencies.....	.....	.....
24. What should be the relation between a council and a chest? .....	.....	.....
25. Organizing the community for legislative reforms .....	.....	.....
26. The organization of special community campaigns (for a hospital, a nursing association, a campaign against venereal diseases, etc.) .....	.....	.....
27. The board member: By what practical means may he be induced to participate more fully and become more useful?.....	.....	.....

### YOUR ADDITIONS

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# DIVISION IX — PUBLIC OFFICIALS AND ADMINISTRATION

	A	B
1. How may state departments secure popular support and adequate financing for long range programs? .....	.....	.....
2. What part of social work should be publicly financed?.....	.....	.....
3. What obstacles prevent government from assuming social work responsibilities, and how can they be overcome? .....	.....	.....
4. How should social work be apportioned among governmental units —state, county, city, etc.? .....	.....	.....
5. Should the state systematically subsidize local health and social work projects, as many states do for education?.....	.....	.....
6. The experience of state departments of public welfare organized under so-called administrative codes .....	.....	.....
7. The bi-partisan board of control as an administrative unit .....	.....	.....
8. Should the cost of care and treatment of the insane and feeble-minded be borne by the state or charged back to the local governmental unit? .....	.....	.....
9. What supervision should be exercised by a state department over the social work functions of local governmental units?.....	.....	.....
10. What supervision should be exercised by a state department over social agencies privately supported? .....	.....	.....
11. What responsibility should the government be charged with for the prevention of unemployment? .....	.....	.....
12. The securing and holding of competent personnel in public welfare departments .....	.....	.....
13. What influence have "political turnovers" had on standards and extent of public welfare work? .....	.....	.....
14. Advantages and disadvantages of civil service in public welfare departments .....	.....	.....
15. Can salary schedules and working conditions in departments of welfare be maintained on a higher level than in other departments of government? .....	.....	.....
16. What proportion of the total public income can reasonably be spent on social work activities? .....	.....	.....
17. Post-institutional care of defectives .....	.....	.....
18. State and county boards of welfare; their connection and inter-relations .....	.....	.....

## YOUR ADDITIONS

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# DIVISION X — THE IMMIGRANT

	A	B
1. What part does prejudice play in handicapping the immigrant so that he becomes dependent or delinquent, i. e., how far does it keep him from getting work, make him discouraged, resentful and lawless? .....	.....	.....
2. What and why is the difference in the delinquency of various immigrant groups? .....	.....	.....
3. What part does religion play in constructive social life of the immigrants? Compare Jew, Orthodox, Christian, Roman Catholic, and Protestant sects .....	.....	.....
4. Is there a tendency to break down in religious control and where does it occur? .....	.....	.....
5. How much are immigrant women catching the spirit of the "new freedom" and how does it affect the men and the mores? .....	.....	.....
6. What is the carry-over of disapproval of the prohibition law in the disregard of other laws? .....	.....	.....
7. How far are nationalistic, insurance, recreational and cultural organizations usable in health movements? .....	.....	.....
8. What happens both in the old and new regions when immigrant areas are transferred? .....	.....	.....
9. Are real estate developments which take immigrants out of old congested areas an emergence of individual promoters from the nationality or are they exploited by outsiders? If both, how does the immigrant himself feel in each case? .....	.....	.....
10. What effect has the chain store in promoting assimilation? .....	.....	.....
11. How is restriction affecting the attitudes of immigrants and do they differ in the second generation? .....	.....	.....
12. Does restriction increase or decrease the amount of money sent to relatives in the old country? .....	.....	.....
13. How is the Mexican immigrant modifying attitudes towards aliens? .....	.....	.....
14. What part does the race factor play in the Mexican problem? .....	.....	.....
15. How much is the substitution of Negro labor for alien forcing the immigrant up in the social scale? .....	.....	.....
16. Is the race feeling between immigrants and Negroes becoming more acute or is there a development of cooperation? .....	.....	.....
17. Under the restriction law is the proportion of the sexes tending to equalize and what effect does it have on the social situation? .....	.....	.....
18. Now that many of the countries from which the immigrants came are sovereign states instead of minority areas, do those in this country lose their sense of national responsibility or do they enter into the national controversies of the mother country? .....	.....	.....
19. How far can the social responsibility of the group be promoted among others as it has been developed among the Jews? .....	.....	.....
20. Is there a probability that in the comparatively near future the immigrant as a special social problem will disappear? .....	.....	.....

## YOUR ADDITIONS

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# DIVISION XI — PROFESSIONAL STANDARDS AND EDUCATION

A

B

1. How can the social agency and the school of social administration cooperate more fully in establishing effective professional standards? .....
2. What has the state done and what should it do to establish professional standards in various lines of social work (1) through Civil Service (2) through licensing? .....
3. Can we standardize the social work internship in a way somewhat similar to the medical internship? .....
4. What are the chief deficiencies in the present situation with respect to recruiting students for social work education? .....
5. How may social work be adequately defined so as to be successfully sold to the public? .....
6. What are the basic courses for social work training? .....
7. Are there pre-professional courses for social work training as there are pre-professional courses in medicine? .....
8. To what extent is social work based on science? .....
9. Does the practice of social work discover data for sciences? .....
10. Should all social work be taught by the case work method? .....
11. Is it possible to make further progress in professional training without more thorough job analyses? .....
12. Does social work lack unity because of the great variety of its techniques? .....
13. Should the title professional social worker be restricted to the paid social worker scientifically trained? .....
14. Wherein does the English school of social work differ from the American? .....
15. To what extent may social work be improved through scholarly research and publication? .....
16. Should the visiting teacher have the training of the social worker? .....
17. What should be the training of the probation officer? .....
18. What should be the training of the institution superintendent in charge of delinquent boys or girls? .....
19. What experience and training should be required in a Civil Service Examination for probation and parole officers? .....
20. Does training in professional social work consist in teaching the techniques of social work? .....
21. Wherein does the training in the under-graduate school of social work differ from the training in the graduate school of social work? .....
22. What does the A. B. degree as a basis for graduate training in social work mean at the present time? .....
23. Is social work scientific? .....
24. What objective evaluations of the work of the graduates of a professional school during the first two years of work can be devised? .....
25. What do agencies from different fields recommend to schools of professional social work for field work training? .....
26. Outline of a five year college course leading to a professional degree in social administration: its advantages and disadvantages as compared with
  - a. the four year undergraduate course .....
  - b. the present graduate curriculum preceded by the usual four years of arts education .....

## YOUR ADDITIONS

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# DIVISION XII — EDUCATIONAL PUBLICITY

	A	B
1. An evaluation of newspaper publicity.....	.....	.....
2. The relationship between national and local agencies in publicity on social problems .....	.....	.....
3. Public attitudes toward the trained social worker.....	.....	.....
4. A review and discussion of recent dramatic presentations of social problems .....	.....	.....
5. What should the publicity worker know about social work? .....	.....	.....
6. Our Statistical Data: Can it be made interesting?.....	.....	.....
7. Joint sessions with other Divisions on special problems of interpretation .....	.....	.....
8. Can we catch up with published criticisms?.....	.....	.....
9. Emotional appeals versus appeal to the emotions.....	.....	.....
10. Reports of studies on such questions as the cost of money raising, personnel requirements for good publicity work and so on.....	.....	.....
11. Publicity media for community organizations—critical discussion .....	.....	.....
12. What methods can be used for determining effective publicity programs? .....	.....	.....
13. Syndicated publicity—To what extent can chain store advertising advantages be made use of? .....	.....	.....
14. Publicity Economies—How can we cut the cost of publicity programs? .....	.....	.....
15. What constitutes a reasonable budget for publicity? .....	.....	.....
16. How can we make full use of local, state and national conferences in interpreting social work? .....	.....	.....
17. To what extent is national publicity practicable? .....	.....	.....

## YOUR ADDITIONS

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Please check (✓) the Divisions and Kindred Groups in which you are particularly interested.

#### DIVISIONS:

- Division I —Children .....
- Division II —Delinquents and Correction .....
- Division III —Health .....
- Division IV —The Family .....
- Division V —Industrial and Economic Problems .....
- Division VI —Neighborhood and Community Life .....
- Division VII —Mental Hygiene .....
- Division VIII—Organization of Social Forces .....
- Division IX —Public Officials and Administration .....
- Division X —The Immigrant .....
- Division XI —Professional Standards and Education .....
- Division XII —Educational Publicity .....

#### KINDRED GROUPS:

- American Association of Hospital Social Workers .....
- American Association for Labor Legislation .....
- American Association for Organizing Family Social Work .....
- American Association of Psychiatric Social Workers .....
- American Association of Social Workers .....
- American Birth Control League .....
- American Red Cross .....
- American Social Hygiene Association .....
- Association of Community Chests and Councils .....
- Association of Schools of Professional Social Work .....
- Big Brother and Big Sister Federation Inc. ....
- Child Study Association of America .....
- Child Welfare League of America .....
- Committee on Relations with Social Agencies of the  
National Association of Legal Aid Organizations .....
- Committee on Social Administration .....
- Girls Protective Council .....
- Home Economics Group .....
- Inter-City Conference on Illegitimacy .....
- International Association of Policewomen .....
- Joint Vocational Service .....
- Mothers Aid Group .....
- National Association of Traveler's Aid Societies .....
- National Association of Visiting Teachers .....
- National Child Labor Committee .....
- National Community Center Association .....
- National Conference of International Institutes .....
- National Conference of Jewish Social Service .....
- National Conference of Social Service of the Protestant  
Episcopal Church .....
- National Council of Church Mission of Help .....
- National Federation of Day Nurseries .....
- National Federation of Settlements .....
- National Probation Association .....
- National Tuberculosis Association .....
- The Salvation Army .....
- Social Work Publicity Council .....
- State Conference Secretaries .....

In order that the usefulness of the Conference may be increased, I suggest that:  
(methods, procedure, etc.)

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Please note any studies, demonstrations, experiments, or unusual or significant pieces of social work that you think might be presented on the Conference program. (State the nature of the study, etc., and the name and address of the person in charge.)



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While it is not necessary for you to sign your name, etc., it will be very helpful to us if you will indicate the kind of social work you are interested in, and your relation to it. If you do sign your name, your confidence will not be abused in any way.

These suggestions submitted by

Name

Organization

Position

Address

COPY

SAMUEL J. ABRAMS, Rabbi

BEACON STREET TEMPLE  
CONGREGATION OHABEI SHALOM  
1187 BEACON ST.  
BROOKLINE, MASS.

Rabbi A. H. Silver,  
E. 105th St. at Ansel Rd.  
Cleveland, Ohio.

Dear Abba:-

I have just received your letter relative to the Harvard situation with reference to the possible introduction of the Hillel Foundation.

Harvard has a Menorah organization as well as an Avukah. These two go as do similar bodies I imagine at other Universities. One hears very little concerning the Menorah at Harvard and occasionally now and then concerning the Avukah.

There was until last year a Student Congregation at Harvard, I addressed that body and from my own observation and the observations of others, I know that very few attended these services on Friday evening.

I am not in a position to say how many students attend services at mine or at other Temples in Boston. In my own case there is a very flourishing College Student Club at the Temple and I have them share in the service at the Temple during the year.

My own feeling in this entire matter is that something of a virile undertaking is a crying need at the present time at Harvard and with a Foundation I rather think that the activities and organizations can all be coordinated to make them really do good.

In addition to that, the influence from the Foundation at Harvard may radiate in the direction of nearby universities such as Boston University, Radcliffe, Simmons, Tufts, etc. I should be very glad to help along in this direction in any way you see fit for I believe firmly in the active good which can be done by the Hillel Foundation.

With all good wishes, I am

Sincerely yours,

Samuel J. Abrams

To Our Parents —





### Sunday Morning Schools

Lakeview near Durant Ave.  
10417 Columbia Ave.  
Hinsman Rd. and E. 135th St.  
St. Clair Ave. and E. 125th St.

### Saturday Morning Schools

2491 East 55th St.  
Hinsman Rd. and E. 135th St.

## Council of Jewish Women RELIGIOUS SCHOOLS CLEVELAND, OHIO

(Affiliated with the Bureau of Jewish Education)

### Main Office

10616 Euclid Avenue  
Cedar 1989

Mrs. H. A. Marks  
Chairman

Mrs. Sabina Reich  
Supervisor

ווערטשע עלטערן:

Dear Parent:-

Please read this letter carefully—it is important for the welfare of your child.

Your child is one of the 1300 pupils enrolled in the Six Saturday and Sunday Schools conducted under the auspices of the Council of Jewish Women. We are very much interested in the welfare of your child. We know that you want your child to grow up to be an educated and self-respecting member of the Jewish community.

In our Six Schools we have 40 teachers, competent and trained in the general and the specifically Jewish aspects of teaching. These young Jewish women understand the psychology of your child. Through their devoted service your child will acquire a knowledge of the Jewish people, its history and culture, and will grow up to be proud of the Jewish faith and the Jewish traditions.

We appeal to you to help us educate your child. You can help us in two ways:

1. By encouraging regular attendance and home study.
2. By contributing a small sum every year towards the maintenance of the School. It costs \$9.00 a year to educate your child. The Bureau of Jewish Education is willing to give us \$6.00 provided you, the parent, will pay \$3.00 a year. You may pay it in two installments—in September and in January.

This plan will go into effect with the opening of our schools in September. For two children in the same family the fee will be only \$5.00, and for three children, \$6.00. We trust you will co-operate with us.

Please sign the enclosed card and send it back to us at once through your child. Our teachers will collect these registration blanks next Saturday and Sunday mornings.

Thanking you for your co-operation, we are

Very sincerely yours,

*Amelia Peiser*

President, Council of Jewish Women

*Stella K. Marks*

Chairman, Committee on Religious Schools

Every Jewish Parent should pay as much as he can afford for the Jewish Education of his children.

ביטע לעזט דיווען בריוו מיט אויפמערקזאמקייט—עס איז געהערליך וויכטיג פאר דעם וואוילזיין פון אייער קינד.

אייער קינד איז איינער פון די 1300 תלמידים און תלמידות אין די שבת און זונטאג סקולס פון דעם "קאונסיל אף דזשוואיש ווימען". מיר וויינען שטארק פאראנטערטליך אין דעם וואוילזיין פון אייער קינד. מיר וויינען זיכער, אז איר ווילט, אז אייער קינד זאל אויסוואקסען א געלערנטער און זעלבסטרעספעסטיב רעגערס סיסטליך פון דער קליוולאנדער אידישער קהלה.

אין אונזערע 6 סקולס האבען מיר 40 לעהרערין, וועלכע וויינען ערצייגען אין די אלגעמיינע וועלטליכע און די ספעציעלע אידישע לערערן. דיווע וויינען, אידישע פרומע פארשטענדן די פסיכאלאגיע פון אייער קינד. דורך זייער איבערגעבענהייט צו אידישער ערצייחונג וועט אייער קינד זיך באהענגען מיט דער היסטאריע פון דעם אידישן פאלק און מיט אונזער קולטור, און וועט אויסוואקסען שטארק מיט דעם אידישן גלויבען און די אידישע טראדיציעס.

מיר אפגלידען צו אייך—העלפט אונז ערצייגען אייער קינד — איר קענט אונז העלפען אין די פאלגנדע צוויי וועגן:

1. זעהט אז אייער קינד זאל רעגולערעם קומען אין סקול — פאסט אויף, אז אייער קינד זאל זיך אבענען ערנסט מיט די לעסאנס. אינטערעסירט זיך פערזענליך מיט דער סקול וואו אייער קינד פריינט א אידישע ערצייחונג.
2. צעהלט א קליינע סומע יעהרליך פאר דער אויסהאלטונג פון אייער קינדס אידישער סקול. עס קאסט 9 דאלאר א יאהר צו ערצייגען אייער קינד. די "בירא" אף דזשוואיש עדיוקיישאן " (אידישע ערצייחונגס בירא) וועט אונז געבן 6 דאלאר אויב די עלטערן וועלען געבן די אנדערע 3 דאלאר פאר יעדע קינד. איר קענט עס אויסצעהלען אין 2 צעהלונגען—אין סעפטעמבער און אין יאנואר.

דיווער פלאן וועט אנגענומען ווערען מיט דער ערעפערונג פון אונזערע סקולס אין סעפטעמבער (נאך די ימים טובים). פאר צוויי קינדער פון דער זעלבער פאמיליע וועט מע דארפען צעהלען נאר 5 דאלאר, פאר דריי קינדער 6 דאלאר א יאהר. מיר האפען, אז איר וועט אונז העלפען דורכפירען דיווען פלאן לטובת די סקולס.

ביטע פילט אויס די ביייליגענדע קארטעל און שיקט עס אונז באלד אפ מיט אייער קינד. די טייטשעס וועלען דיווע רעגיסטראציע קארטען אננעמען נעקסטען שבת און זונטאג פרייט.

מיט דאנק פאר אייער קאאפעראציע, וויינען מיר,

אייערע, זעהו ערעגער,

מרת. סיימאן פייזער,  
פרעזידענט פון קאונסיל אף דזשוואיש ווימען.  
מרת. הענרי א. מארקס,  
טשערמאן סקול פאמיליע.

אידישע עלטערן וויינען מחויב צו צעהלען וויפיל מעגליך פאר דער אידישער ערצייחונג פון זייערע קינדער.



צו אונזערע עלטערען –



BORIS D. BOGEN  
Managing Editor

Telephone Main 5596

# B'nai B'rith Magazine

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THE NATIONAL JEWISH MONTHLY

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40 Electric Bldg. . . . Cincinnati, Ohio

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

My dear Rabbi Silver:

We take pleasure in sending you,  
under separate cover, a copy of bound volume '42  
of the B'nai B'rith Magazine.

Very truly yours,

B'NAI B'RITH MAGAZINE

ACP:LN

Summary Statement  
Of  
National Appeals Information Service  
With regard to Denver National Home for Jewish Children

"The Denver National Home for Jewish Children was established in 1908 and was conducted as a local enterprise until about 6 years ago. Children are admitted between the ages of 4 and 12 years and may be kept until 17. The institution comprises a boys' building, a girls' building, a hospital, laundry and power house units. It has a capacity of 72 but is now in the midst of new construction which will increase the capacity to 106.

"This institution is rendering high grade service. The administration is enlightened and generous, equipment is adequate, maintenance of grounds and buildings careful, physical care of the children good in all essentials, social recreational and educational opportunities varied, and the spirit throughout wholesome.

"To what extent is this institution entitled to national support? The facts regarding the present census indicate that 48% had lived in the city two years or more prior to admission and that of these 24% were actually born in Denver. In 85% of the cases, however, the parents (one or the other), had had tuberculosis, and evidently came to the city as health seekers. Technically these cases would in the main be classified as residents, but the Jewish community of Denver cannot be expected to shoulder this burden alone.

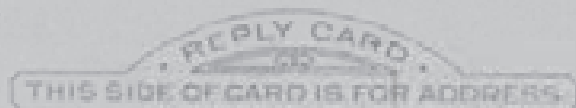
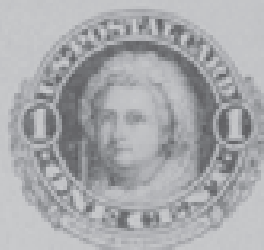
"But if the appeal of this institution to the country for support is to be approved it must be with the proviso that a closer check be exercised over intake and that the standards which have been accepted by progressive child care agencies elsewhere be made operative here. Families should never be broken up because of dependency only. An appreciable number of the children now in the Home have mothers who are competent to care for them but who for the most part require subsidy. The work of the Home is not coordinated with that of the Central Jewish Aid Society which ought be recognized as its investigating agent, and which should be financed adequately to provide necessary subsidies to maintain the family unit.

"Nor has a coordinate working plan been developed with the National Jewish Hospital in relation to the Preventorium maintained by that institution, and a duplication of service is already evident. The Children's Home has admitted a number of children of tubercular parentage considerably underweight, with positive tuberculin reaction, suffering from swollen glands, and gives lamp treatment;-it is thus dealing with a group falling within the Preventorium classification.

"Denver for patent reasons is considered a particularly unpromising field for developing the boarding home plan for children, and the institution has made no attempt in this direction. Recognizing the unusual difficulties in the local situation, it is nevertheless quite certain, and this accords with the opinion of the Children's Aid Society of that city, that consistent effort would yield results and a limited number of good Jewish homes secured.

"A closer control of intake, coordination with the Preventorium of the National Jewish Hospital, a limited development of the boarding plan of care would serve to minimize the requirement for institutional space while at the same time provide elasticity in the children's program. Here too, no additional facilities are required."





MRS. WALTER G. STERN

CHAIRMAN STUDENT ACTIVITY COMMITTEE

1644 East 117th Street

CLEVELAND, OHIO

Student's Name Franklyn Marks -  
Cleveland Address 9007 Empire Ave Phone No. Glens 8071  
Attending which college Dartmouth College -  
Town Hanover State N. H.  
College Town Address #6 Hubbard Hall  
College Town Telephone Number \_\_\_\_\_  
Class of 1937 \_\_\_\_\_  
If not yet entered in college, what year is anticipated?  
\_\_\_\_\_



CONGREGATION TEMPLE SINAI  
NEW ORLEANS, LA.

Temple Cleveland  
Rabbi Abba Hillel Silver  
Cleveland, Ohio

My dear Friends;

Temple Sinai, through its Rabbis, Officers and Board of Trustees, accepts your good wishes and congratulations with deep appreciation. We were rejoiced to know that you rejoiced with us on our Dedication.

With grateful thanks,

Sincerely,

*Louis Binstock*

If religion can free itself from the shackles which in the past have tied it to the organism we call the state, if religion can be itself again, independent, true to its own inspiring mission, speaking fearlessly and passionately, it can set about kindling the imagination of mankind with the ideal of peace. It can fire the souls of men. But it is not enough to cry peace, peace, when there is no peace. The church must call the attention of men to the agencies, however provisional, which promise to bring peace, if only one step, nearer. No people will disarm unless and until it feel itself secure. Until the nations of the world are assured of a competent international agency which will protect them against unjustified and sudden aggression, they will not, they cannot, they should not disarm.

Rabbi Abba Hillel Silver

Dear Sir:

Messrs. Louis Marshall, Felix M. Warburg and Adolph S. Ochs have joined together in endorsing the Jewish Telegraphic Agency - Jewish Daily Bulletin in their appeal for the raising of a fund to meet the deficit incurred in their work. Mr. and Mrs. Felix M. Warburg have initiated this campaign with their subscription of \$10,000 per annum for each of three years toward a \$50,000 fund for each of three years.

I am sending you copies of the letters of Messrs. Marshall, Warburg and Ochs urging your help in raising a quota of \$3,000 per annum for each of three years.

You are doubtless familiar with the sort of news that the Jewish Telegraphic Agency reports. Their correspondents are always on hand to report events concerning threatened Jewish interests, whether in Hungary, Roumania, Poland or elsewhere. We thus obtain truthful information concerning these affairs, so that we may be guided accordingly.

Not only is this Jewish news published in the Jewish Daily Bulletin but through an arrangement with the Associated Press, these reports are published in hundreds of influential newspapers in the United States, so that their readers receive fair information concerning the Jewish communities of Eastern Europe. The many reports concerning the plight of the Jewish students in Roumanian and Hungarian Universities, which have been reaching this country through the medium of the Jewish Telegraphic Agency, may be cited as a case in point.

I am writing to you as one who, I believe, has a vital interest in Jewish affairs and appreciate the function of this agency in keeping one part of the Jewish community informed of events affecting the other part. As I think of this service, it is the best media we have for bringing about a wholesome appreciation of the Jewish situation based on the facts of Jewish life and its value in countering anti-Semitism.

This cause has a limited appeal to but a few. Will you not subscribe a sum of \$25 - \$100 per annum towards the Cleveland quota of \$3,000 for each of three years?

This cause is very close to my heart, and I am happy to join with other leaders in Cleveland in helping to raise this quota.

Yours sincerely,

BRB: HS

P.S. Please find enclosed a subscription blank and return self-addressed envelop.

Mr. John Simons,  
c/o Jewish Daily Bulletin,  
621 Broadway,  
New York City.

My dear Mr. Simons:

In connection with your efforts to obtain a quota of \$3,000 per annum for each of three years for the Jewish Daily Bulletin - Jewish Telegraphic Agency from Cleveland, I wish to express my interest and endorsement of the aims and objects of these organizations. I join with Adolph S. Ochs, the publisher of the New York "Times" and Messrs. Felix M. Warburg and Louis Marshall of New York, that the Jews need a system such as you are directing which informs one part of the Jewish community of the activities of the other part, constituting a force against anti-Semitism and anti-Jewish prejudices by presenting Jewish news in the right proportion, promoting a better understanding of Jewish affairs among Jews and non-Jews and exercising a protective influence upon the Jewish communities in Eastern Europe where free political conditions such as we enjoy, do not obtain.

Through the Jewish Telegraphic Agency, the Associated Press is enabled to purvey to its 1,450 newspaper members in the United States fair information affecting the lives and destinies of the Jews in other parts of the world, while it gives the Jewish newspapers the opportunity of keeping the Jewish community in the United States concerned of conditions affecting their less fortunate brethren abroad as well as providing the means whereby the press of Europe learns of the splendid organized efforts of American Jewry, its Federations and of the great constructive achievements of Jewish men and women in American life.

By giving a daily supply of accurate and reliable information on Jewish affairs from all parts of the world the task is made easier for the Jewish community in this country in facing the problem of extending that circle of American Jews which has Jewish institutions and Jewish interests at heart. In the accomplishing of this objective, the leaders of various groups of American Jewry are concerned. Upon the solution of just this question the future of many an aspect of Jewish life in this country depends.

I have found that the Jewish Daily Bulletin prepares, by a daily supply of vital and concise information, the men and women of my acquaintance who otherwise might have been totally estranged or perhaps only loosely connected in his or her mental attitude with Jewish affairs.

As an evidence of my own interest and hope for the successful realization of your efforts in Cleveland, I am enclosing my check of \$100 as well as a pledge to pay a like amount in 1929 and 1930.

Very sincerely yours,

EDWARD M. BAKER

EMB:M

Date \_\_\_\_\_

Jewish Daily Bulletin,  
621 Broadway,  
New York, N. Y.

Gentlemen:-

I enclose herewith my check for \$\_\_\_\_\_ in  
payment of the 1928 installment on a three year pledge  
to the Jewish Daily Bulletin Fund, initiated by Mr. and  
Mrs. Felix M. Warburg.

I agree to send a check for the same amount  
in 1929 and 1930.

Signed \_\_\_\_\_