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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

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General correspondence, 1929.

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Abraham Goldberg Jubilee Committee

111 Fifth Avenue

Room 300

New York City

MR. JOSEPH WEISS, *Treasurer*
Abraham Goldberg Jubilee Committee
Room 300, 111 Fifth Avenue
New York City

Enclosed is check for \$..... in payment of
..... covers for the Testimonial Dinner in honor
of Mr. Abraham Goldberg, on Sunday Evening, January
6th, 1929, at the Level Club, 253 West 73rd Street, New York.

Name

Address

Reservation

\$3.50 per cover

Kindly list names of guests on reverse side.

You are cordially invited
to attend the
Testimonial Dinner
in honor of

Mr. Abraham Goldberg

To celebrate the twenty-fifth anniversary
of Mr. Goldberg's literary career

On Sunday, January 6, 1929

in the Ball Room of the

Level Club

253 West 73rd Street, New York
between Broadway and Riverside Drive

Dinner promptly at 7 p. m.

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 M. A. ZELDIN
 LEON ZOLOTKOFF
 BARUCH ZUCKERMAN

אנו מתכבדים להזמין להשתתף בסעודת חנהיובל לכבודו של

א.ב. טלדברג

למלאות עשרים וחמש שנה לעבודתו הספרותית

ביום א' 6 יאנואר, 1929 בערב

באולם לעזועל קלאב.

253 רחוב 73 מערבה, קרוב לריווערסייד דרייוו

הסעודה בשעה 7 בדיוק

נשף היובל של א.ב. טלדברג הוא חגיגה עברית-לאומית לכבוד
אחד היקד לנו בתור סופר עברי מעודד ובונה, בתור
צייר העומד על המשמר ובתור ידיד נל"ב

Sept. 1st, 1929.

Mr. Henry T. Schnittkind,
The Stratford Co.,
289 Congress St.,
Boston, Mass.

My dear Mr. Schnittkind:-

I have just returned from Europe and find your letter of July 12th inviting me to act as one of the judges in the contest for the best novel dealing with Jewish life which you and the Jewish Tribune are sponsoring.

I am sorry that my absence from the city precluded my answering your letter earlier. I suppose you have already made other arrangements. If not, I shall be pleased to accept your invitation and act as one of the judges.

to remain

With kindest regards, permit me

Very sincerely yours,

AHS/IR

\$2,000.00 and Royalties for a Jewish Novel

THE STRATFORD COMPANY, in conjunction with the JEWISH TRIBUNE, offers a prize of \$2,000.00 for the best novel dealing with Jewish life.

This contest is open to all Jewish authors of English fiction. All manuscripts must be original. No translations will be considered.

THE CONTEST CLOSES

JANUARY 15, 1930

The Prize Winner will be announced as soon after
that date as possible

THE STRATFORD COMPANY, *Publishers*

289 CONGRESS STREET, BOSTON, MASSACHUSETTS

\$2,000.00 and Royalties for a Jewish Novel

The Contest Explained

THE STRATFORD COMPANY, in conjunction with the Jewish Tribune, offers a prize of \$2,000.00 for the best novel dealing with Jewish life. The contest is open to all Jewish authors of English fiction. Only original work must be submitted. No translations will be considered.

The contest closes January 15, 1930. The Prize Winner will be announced as soon after that date as possible.

The \$2,000.00 Prize is for the first serial and book rights. The author retains the dramatic and screen rights, and the second serial rights.

The prize-winning novel will be published in book form by The Stratford Company, and serially in the Jewish Tribune.

In addition to the \$2,000.00 Prize, the author of the successful novel will be paid a royalty of ten per cent on the first 2500 copies of the book, twelve and one-half per cent on the next 2500 copies, and fifteen per cent thereafter.

Manuscripts submitted in this contest must be typewritten, and must contain from 75,000 to 100,000 words.

The judges in this contest are Mr. Lewis Browne, author of "Stranger Than Fiction," "The Graphic Bible," "This Believing World," "That Man Heine," "Why Are Jews Like That?", etc.; Dr. Harry Levi, Rabbi of Temple Israel; Mr. David N. Mosessohn, editor of the Jewish Tribune; Dr. Henry T. Schrittkind, editorial head of The Stratford Company; and, possibly, a fifth judge to be selected later.

All Jewish authors writing English fiction, regardless of whether or not they have had a novel published before, may enter manuscripts in this contest.

In submitting manuscripts, authors may use either a pseudonym or their real name. Needless to say, no preferential consideration will be given to authors of established reputation. Every manuscript will be judged solely on its merits.

The Editors of The Stratford Company, and the Jewish Tribune hope that this contest will bring to light a number of talented authors. Indeed, the secondary purpose of this contest is to discover writers of

acceptable fiction—and to encourage them by opening up a market for their work.

With this thought in mind, the Editors of The Stratford Company and the Jewish Tribune are hopeful that in addition to the prize winning novel, others of marked interest will be discovered. Consequently they reserve the right to purchase any other stories of merit submitted in the contest and that may meet with the requirements of either The Stratford Company, or the Jewish Tribune, or both — at the usual rates if acceptable to the Jewish Tribune, or on the percentage basis if published as a book by The Stratford Company; or on the basis of regular rates for the first serial rights in the Magazine and regular publisher's percentage for the book rights, if acceptable both to the Magazine and to the book publishers.

On the other hand, The Stratford Company and the Jewish Tribune, individually or jointly, reserve the right to reject any or all manuscripts submitted in this contest.

Manuscripts must be typed and submitted not later than January 15, 1930, to the Jewish Novel Prize Contest, care of The Stratford Company, Publishers, 289 Congress Street, Boston, Mass.

A Word to Authors

This, so far as we know, is the first time in the history of this country that a Prize of Two Thousand dollars has been offered for a best Jewish novel.

Our main object in offering this prize is to encourage the writing and the reading of good books dealing with the Jewish question. The widest possible latitude will be allowed to authors entering this contest. We will not cramp or limit the authors. The book may be either a historical novel, or it may deal with contemporary conditions, either in the United States or in any other country. In short, we want the authors to give themselves free rein so as to produce the best work possible. Literary excellence and interest will be the only criteria by which the best novel will be selected.

We want the authors to take us by surprise. Walt Whitman once said that the best story has not yet been written. It is our hope that the prize winning novel in this contest will prove to be the story which Walt Whitman had in mind when he made that statement.

We would like all competing authors to remember that, in addition to the \$2,000.00 which the author of the prize-winning novel will receive as the prize, he will get a royalty on all the sales of the book, and further, that he will retain all the rights in the novel, including the motion picture rights, other than the first serial and book publishing rights.

Telephone : Liberty 6813 • Established 1914

The Stratford Company

PUBLISHERS

289 Congress Street • Boston • Massachusetts

July 12, 1929

Rabbi Abba Hillel Silver,
10311 Lake Shore Blvd.,
Cleveland, Ohio

Dear Sir:

We have made arrangements, together with the Jewish Tribune, to offer a prize of \$2,000 for the best novel on a Jewish subject, and at the request of the editors of the Jewish Tribune and of the Stratford Company, I am writing to ask whether you would be kind enough to consent to act as one of the judges.

I am enclosing herewith a descriptive circular of this prize contest.

This contest will be advertised extensively in the New York Times, the Saturday Review, the Nation, etc., and of course in the Jewish Tribune and in the other Jewish publications. All the preliminary eliminations of unsuccessful manuscripts will be made at this office, so that the judges will be called upon to read only five or six manuscripts from which they are to select the prize winner. We are able to set aside \$100.00 for each of the judges. We realize how inadequate this sum is, but under the conditions of the contest this is the best we can do.

We trust you will consent to serve as one of the judges and we would appreciate a word from you about this at your early convenience.

Cordially yours,

THE STRATFORD COMPANY,

Henry T. Schnittkind
Editorial Department.

HTS/RH

P. S. This contest will be open to established as well as to new authors.

Sept. 5th, 1929.

Mr. David N. Mossessohn,
Editor, The Jewish Tribune,
570 Seventh Ave.,
New York, N. Y.

My dear Mr. Mossessohn:-

I am taking the liberty of sending you the enclosed short article "Our Answer" which I thought you would like to use. I know of no better medium for the publication of such an answer to what has taken place in Palestine than your worthy periodical. Perhaps you would care to display it in your forthcoming Rosh Hashonah Number.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

P.S.

If you think that the Rosh Hashonah issue would be too late you may use it in an earlier issue.

LEONARD S. LEVY
ATTORNEY AND COUNSELOR AT LAW
617-618 GUARDIAN BUILDING
CLEVELAND

September 11th, 1929

Rabbi Akba Hillel Silver,
The Temple,
Ansel Road & East 105th Street,
Cleveland, Ohio.

My dear Rabbi:

September 17th has been appointed by the Legislature of the State of Ohio as Constitution Day, and the statute makes it mandatory upon the public schools of the state to conduct appropriate exercises in commemoration of the creation of the Constitution.

The Cleveland Bar Association through its Committee on Americanization is undertaking to amplify the spirit of this act on the part of the Legislature by making the week in which September 17th falls Constitution Week, and calling it to the attention of all individuals who may be reached through existing institutions so that some appropriate thought or comment may be left with them for this one period during the year, calling their attention to that remarkable fundamental document.

With that objective in view I have been requested to reach the Jewish rabbis of our community, with the request that on those services held most immediately proximate to September 17th some expression be made in reference to the Constitution. If the Bar Association Committee may be permitted to make suggestions I herewith enclose three propositions worthy of comment, which we would be very happy to have you utilize.

This is certainly an upright civic matter, and one which very definitely falls within our duties as citizens and as Jews.

Very truly yours,

LSL:T
Enc.

Leonard S. Levy

[1929?]

no

HONORABLE WILLIAM R. HOPKINS
CITY MANAGER

AND

JAMES LESLIE HUBBELL
PRESIDENT, THE CLEVELAND ADVERTISING CLUB

INVITE YOU TO BE PRESENT AT A LUNCHEON

AS A GUEST OF

THE CLEVELAND ADVERTISING CLUB

WEDNESDAY, SEPTEMBER 11, 12:15 P. M.

HOTEL STATLER, LATTICE ROOM

NATIONAL AIR MAIL WEEK
OCTOBER 7 TO 12
—
PLEASE REPLY

CIVIC COMMITTEE
THE CLEVELAND ADVERTISING CLUB
WILLIAM GANSON ROSE,
CHAIRMAN

THE GENERAL COMMITTEE ON JEWISH RELIGIOUS RADIO PROGRAMMES
53-535 WEST ONE HUNDRED AND TWENTY THIRD STREET
(TELEPHONE MONUMENT 3340)
NEW YORK CITY

September 19, 1929.

CHAIRMAN
DAVID N. MOSESOWITZ
TREASURER
HENRY S. HENDRICKS
SECRETARY
✓ RABBI SAMUEL M. COHEN

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

There has been organized recently a General Committee on Jewish Religious Radio Programs. Following is the resolution adopted on the basis of which we expect to carry on our activities:

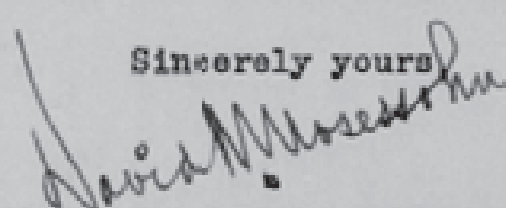
"RESOLVED that the conference adopt and concur in the suggestion of the National Broadcasting Company that a committee be formed to sponsor and to coordinate the broadcasting of all Jewish religious programs over its facilities, and that for the time being, the persons there assembled, together with such others as have indicated their willingness to serve, constitute themselves a committee with power to add other members, and that the chairman of the meeting appoint a sub-committee of seven to devise a plan to carry this proposal into effect."

I would like to add, in general, that it is the purpose of this Committee to arrange programs non-controversial and non-factional in nature which would, by drawing upon the inspirational elements in Jewish life, history and music, help to strengthen the higher human ideals and aspirations. Such programs would also create greater goodwill between Jew and non-Jew.

At the present time the Committee consists entirely of Jewish leaders in the Metropolitan area. It is desirable, however, that the Committee be national, since these programs will probably be put on a national chain. I am accordingly requesting that you kindly suggest three or four names of leaders in your community, reformed and traditional, from among whom we might appoint one or two. For the present, it has been decided that the members of the Committee be laymen.

Trusting to hear from you at your early convenience, I am,

Sincerely yours



DAVID N. MOSESOWITZ
Chairman

EG

MAY ABELMAN
DR. CHAS ADLER
BEN ALTHEIMER
JACOB BILLIKOFF
CHARLES E. BLOCH
HERMAN BLOCH
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JOSEPH DUBET
HON. ABRAHAM I. ELEAN
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✓ DR. DAVID DE SOLA POOL
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Telephone : Liberty 6813 • Established 1914

The Stratford Company

PUBLISHERS

239 Congress Street • Boston • Massachusetts

September 19, 1939

Rabbi Abba Hillel Silver,
10311 Lake Shore Blvd.
Cleveland, O.

My dear Rabbi Silver:

I have received your letter of the 1st.
I am very glad that you are willing to
accept our invitation to act as one of
the judges in our Jewish Novel Contest.
We are going to prepare at once an an-
nouncement to the effect that you are
going to be one of the judges.

Cordially yours,

THE STRATFORD COMPANY,

Editorial Department.

HTS/A

Henry T. Schmittkind

cc: [unclear]

CLEVELAND QUOTA \$20,000
TO
\$500,000 HIAS FUND

Local Headquarters
OFFICE OF MAURICE GUSMAN
THE MERCHANTS TRUST & SAVINGS BANK
Cleveland, Ohio

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JACOB ZUCKERMAN

for special work in conjunction with

ICA and EMIGDIRECT

to advise Jewish immigrants where they will be welcomed; to prepare them for life in those countries; to meet them, shelter them and enable them to become self-supporting therein.

National Headquarters
HEBREW SHELTERING AND
IMMIGRANT AID SOCIETY

425 Lafayette Street
New York, N. Y.

September 21, 1929

Rabbi Abba Hillel Silver,
Cleveland, O.

Dear Rabbi Silver:

As Chairman of the Cleveland Campaign of the Hebrew Sheltering and Immigrant Aid Society of America (HIAS), I am taking the liberty to appeal to you to favor me with a liberal contribution towards the HIAS \$500,000.00 fund. Cleveland's quota is \$20,000.00.

The work of HIAS is now both constructive and life saving, and is helping in the rehabilitation of Jewish families in the United States and in South American countries. HIAS has not only succeeded in helping in the settlement of about 35,000 Jewish immigrants within the last eighteen months in South American countries, but has also prevented thousands of our immigrant sisters from falling in the clutches of white slavers in those countries.

The HIAS movement is indorsed by the leading local Rabbis, by the Federation of Jewish Charities and by many prominent laymen. It is receiving the moral and material support of leaders of American Jewry, such as the late Mr. Louis Marshall, Col. Herbert H. Lehman, Rabbi Enelow and others.

Mr. S. Leibowitz, the director of HIAS, together with the local committee, has been delegated to visit you in order to obtain your contribution but please do not wait for the committee. Kindly mail your contribution to me or to the treasurer, Mr. Maurice Gussman, at your earliest convenience. Also please mail the enclosed postal card

Thanking you in advance, I remain

Very sincerely yours,

E M Baker
Edward M. Baker.
Chairman Cleveland Campaign
Committee.

Fairmount Presbyterian Church

FAIRMOUNT BOULEVARD AT COVENTRY ROAD
CLEVELAND HEIGHTS, OHIO

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T. E. BORTON
E. A. DODD
CHARLES W. HUNT.
CHARLES B. INGERSOLL
FRANK JOHNSON
W. L. ROBISON, CLERK

REV. JOEL B. HAYDEN, D.D.
MINISTER

REV. A. GLADSTONE FINNIE
ASSISTANT MINISTER

ARTHUR B. WILLIAMS
EXECUTIVE SECRETARY

September twenty-fourth, 1929

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R. A. WILBUR
CHAIRMAN

Rabbi Abba Hillel Silver,
The Temple, Ansel & E. 105th St.
Cleveland, Ohio

Dear Rabbi Silver:

The members of the Alathian Club are invited through Mr. Harold C. Burton, chairman, to an informal reception to be given in honor of Reverend and Mrs. Dilworth Lupton Wednesday evening October twenty-third from eight until eleven o'clock at Channing Hall, First Unitarian Church, Euclid at 82nd Street.

Sincerely yours,

Hamilton Walz

For Joel B. Hayden, Secretary
THE ALATHIANS

HON. JOSIAH COHEN
President

MARCUS AARON
Vice President

A. LEO WEIL
Vice President

JOSEPH S. ROSENBAUM
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*Executive Secretary
and
Educational Director*

TELEPHONE
MAYFLOWER 3631

September 27, 1929

To the Members of the Congregation:

For some time the Rabbis of the Congregation, as well as myself, have been giving serious consideration to the question of introducing Hebrew into the curriculum of our Religious School. Our thought on this matter is another indication of the growing demand among Jewish spiritual leaders and educators for the adequate instruction of our young in Hebrew. It gives us pleasure to say that a number of parents have expressed the desire that the children possess this highly necessary knowledge.

We are ready to meet this desire. However, before engaging the Hebrew teachers and making other necessary arrangements, we must be assured that two conditions will be fulfilled by the parents. In the first place, there must be sufficient response to warrant the effort and expense which are necessarily involved in such a project. In the second place, the parents must be willing to send their children to the Temple for two hourly sessions each week. These two hours in the classroom must be attended in addition to the regular Saturday or Sunday morning sessions. Instruction will be offered on two week-day afternoons or on one week-day and Sunday afternoon, according to the wishes of the parents. We feel strongly that our aim with regard to Hebrew cannot be realized with less than two hours instruction each week.

If you want your child to study Hebrew, kindly fill out the enclosed card and mail it to the Temple immediately.

Hoping that you will give this matter your most careful attention, I am

Faithfully yours,

C. G. Bandman,
Educational Director.

CGB:AS

FOREIGN POLICY ASSOCIATION

INCORPORATED

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September 26, 1929

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

I was very fortunate in being able to reach you this morning and am writing you about the questions we discussed, as you suggested.

Professor Parker T. Moon of Columbia University has just been invited to address the two-day conference at Oberlin College the latter part of November, and would be available to speak in Cleveland at noon on the 23d. Could you suggest any group which would be interested in hearing him? You have probably heard of Professor Moon who is well known for his excellent presentations of the many subjects on which he is an authority. More specific information about him is enclosed.

I am enclosing a brief sketch of Mr. Rihani's life, and hope if the occasion arises you will permit me to suggest your name for a discussion on the same platform with him. It has always been our custom to have various points of view presented at the meetings of the Foreign Policy Association, as you probably know. I shall write you when any definite plans are made. In the meantime if any Cleveland group would be interested in hearing Mr. Rihani he would be available this fall or winter.

As I am now arranging Professor Moon's itinerary I should appreciate hearing from you at your early convenience.

Sincerely yours,

Mathilde Swift
Secretary, Speakers Bureau

DIRECTOR:
DR. S. BENDERLY

לשכת החנוך

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140 FIFTH AVENUE
NEW YORK CITY

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DR. MORDECAI SOLTES,	NEW YORK

Removed to 71 West 47th Street,

September 28th, 1929.

My dear Rabbi Silver:

Among the many problems that confront you in the reopening of the Jewish Religious School, the problem of what to do with the Kindergarten and Primary grades is by no means the smallest. The Bureau of Jewish Education has been helpful to a number of Sunday Schools during the past two years by making available for their Kindergarten and Primary grades the material of the Jewish Home Institute.

The Holiday Course of the Jewish Home Institute which consists of over one hundred lessons and is given in the Jewish Home Institute correspondence course in one year, has been adopted for Kindergarten and Primary grades of the Sunday Schools, to be covered in two years.

There is at present in the field of Jewish education no material which is as attractive to youngsters as that of the Jewish Home Institute. Besides the stories, poems, games and handiwork that constitute the lesson units, we also have songs on victrola records which makes it possible for any teacher to teach these holiday songs to the children. By using this material for the primary grades, the child will have more than enough to do each Sunday during the hour and a half that it attends the class room, without necessitating the use of additional material for a period of two years. Furthermore, the teachers' guides are so ample, that even teachers who do not have sufficient Jewish knowledge, provided they have some teaching skill, ought to do justice to the work.

The following lessons are available:-

Chanukah -----	20 Lessons
Chamisho Oser B'Shvat -----	25 "
Purim -----	20 "
Pesach -----	20 "
Shevuoth -----	20 "

If you desire any additional information, I shall be very glad to give it to you on request.

Very truly yours,

Y. Spierack

Sept. 30th, 1929.

Miss Harriet M. Waltz,
Fairmount Presbyterian Church,
Cleveland Hts., Ohio.

My dear Miss Waltz:-

It would have given me the greatest pleasure to attend the informal reception which is to be given in honor of Rev. and Mrs. Dilworth Lupton on October 23d. Unfortunately I shall be out of the city on that day, being scheduled to address a meeting in Johnstown, Pa. Please convey my regrets.

With kindest regards, I am

Very sincerely yours,

AMS/IR

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THE
BRUSH FOUNDATION

2109 ADELBERT ROAD
CLEVELAND

October 3, 1929.

Rabbi Abba Hillel Silver
10311 Lake Shore Blvd.,
Cleveland, Ohio.

Dear Rabbi Silver:

The Ohio Race Betterment Association,
which is just being organized for the purpose of "aiding in
the education of the people as to the fundamental importance
to human welfare of the inherited qualities of the race, and to
assist by practical means in the care for and limitation of
those whose inherited qualities render them socially inadequate",
very much needs you as a charter member.

This association will proceed slowly with an
educational and research program and will be financed as part
of the educational program of the Brush Foundation.

Will you please accept our cordial invitation
to join in, which to me, is a most interesting program.

Yours sincerely,

Virginia R. Wing
Virginia R. Wing
Executive Secretary

*This plan so exactly follows
some of your fine work with
young people that I want you
especially*

Virginia R. Wing

card

Oct. 4th, 1929.

Miss Virginia R. Wing,
Exec. Sec'y. Brush Foundation,
2109 Adelbert Rd.,
Cleveland, Ohio.

My dear Miss Wing:-

Permit me to thank you for your kind letter of October 3d and for the invitation which you extend to me to become a charter member of the Ohio Race Betterment Association. I should be very pleased to serve.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

October 8th, 1929.

Mr. David H. Mosessohn,
531 W. 123d St.,
New York, N. Y.

My dear Mr. Mosessohn:-

In reply to your letter of Sept. 19th
I would suggest the following men for membership on
your National Broadcasting Committee:

Eugene E. Wolf	Engineers Bldg.
Alfred E. Benesch	Society for Savings Bldg.
David S. Kohn	S. Kohn & Sons, St. Clair and E. 105th St.
Morris Amster	3500 Woodland Ave.
S. J. Bialosky	1533 E. 115th St.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

October 5th, 1929.

National Federation of Temple Sisterhoods,
Cincinnati, Ohio.

Dear Friends:-

We would appreciate it very much
if you will kindly send us at once a copy of the
National Sisterhood Prayer which is used at Opening
Meetings.

With kindest regards and thanking
you in advance, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

The National Federation of Temple Sisterhoods

7

Telephone Canal 1345

28 WEST SIXTH STREET

CINCINNATI October
Tenth,
1929.

Mrs. ABRAHAM SIMON,
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Mrs. JOSEPH M. HERMAN,
Treas., Boston, Mass.

HELEN L. STRAUS,
Executive Secretary

Miss Irene Rothenberg, Secretary,
to Rabbi Silver,
The Temple, E. 105th St. at Ansel Road,
Cleveland, Ohio.

Dear Miss Rothenberg:

In response to your letter of
October 8th, I am pleased to send you a sample
copy of the National Sisterhood Prayer. Should
you desire additional copies, we will be pleased
to furnish them at the rate of two cents per
copy.

With cordial greetings of the season,
I am

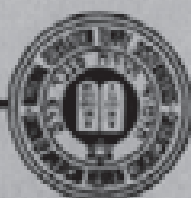
Very sincerely yours,

Helen Straus
Executive Secretary.

HLS:JS.

Our Heavenly Father, we unite today in purpose and prayer
to ask Thy assistance to aid us in promoting the spirit
of religion. Help us, O Lord, to realize the importance of
bringing religion into our homes, so that it will be a religion
of every day, and inspire us with a sense of our responsibilities
in these homes.

May we, Mothers and Daughters in Israel, work in harmony in
this great cause, drawing our inspiration from Thee, All Kind
Father, whence all good comes. Amen.



LIST OF DECEASED BENEFACTORS

Caroline Weil	\$1,000.00
Amelia Mandelbaum	100.00
Isaac Levy	500.00
Jos. E. Schoenberg	500.00
Anonymous	100.00
Flora Schwab	1,000.00
Eva Goldstein	100.00
Joseph and Rosa Rosewater	100.00
Kaufman Hays	250.00
Jos. H. Glauber	500.00
Jacob Mandelbaum	500.00
Joseph Hays	250.00
Moritz Joseph	500.00
Jos. Bialosky	250.00
Harris Goldstein	100.00
A. Wille	200.00
E. Selkowitz	200.00
Mrs. N. L. Halstein	100.00
E. M. Halle	200.00
Harman Stern	500.00
Yetta Rohrbacher	100.00
Emanuel Halle	500.00
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Enclosed find check to your order for \$500 to be added to your working funds, which have always been used to very good advantage toward aiding those who need temporary assistance to maintain their freedom from charity help.

With hopes that the scope of your good work will continue to broaden, I am

Yours truly,

Manuel Halle (Life Contributor) \$500.00

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The Hebrew Free Loan Association

2491 EAST 55th STREET

Cleveland

Oct. 11th 1929

Rabbi Hillel Silver,
c/o Euclid Ave. 105th St. Temple,
Cleveland, Ohio.

My dear Rabbi Silver:

Enclosed article tells its own story

and may be of interest to you in promoting Jewish Traditional teaching and preaching for Universal peace.

Yours sincerely,

MARCUS FEDER SR.,

By

ויראת מאלהים וחי
אחיו עסק. את כתפך לא
תתן בנשך.
ויקרא ביה לוי לוי

Thou shalt fear the Lord and let thy
brother live with thee. Thy money thou
shalt not lend him upon interest.

Leviticus XXV. 16-37

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Monday	4 to 9 p. m.
Tuesday	5 to 8 p. m.
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By *Marcus Feder Sr.*

MF/HK

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THOMAS BRADY

Speakers' Bureau

MANAGER- LECTURE TOURS

236 WEST 44th ST. " NEW YORK

Oct. 15, 1929

Rabbi Abba Hillel Silver,
The Temple Tifereth Israel,
Cleveland, Ohio

My dear Dr. Silver:-

Requests are made of me almost daily by municipal Boards of Trade, Chambers of Commerce, Committee Chairman of national commercial organizations, Fraternal lodges, and large social assemblies, to submit to them the names of men prominent in our political, social and commercial life, to deliver the principle address at their meeting, banquet or convention.

You, perhaps, have a message to deliver or a viewpoint to give on the economical or political conditions of the country today; or a humorous divertisement of current events; and it is an undisputed fact that one of the best mediums to diffuse such opinions, is before a meeting of this nature, where the nation's most able and prominent men assemble, and where the speaking programs are broadcast by radio to a multitude of listeners.

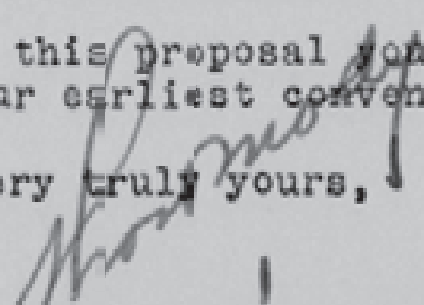
A satisfactory honorarium or fee is attached to the deliverance of addresses of this character, in addition to all expenses connected with the occasion, necessary to the speaker.

If you would consider this opportunity to speak OCCASIONALLY before such organizations, I would be pleased to represent you and make all arrangements in connection with your appearance before my clients. You will appreciate that all these arrangements, including the monetary consideration, can be made more advantageously by me, as my experience in conducting a speaker's bureau has extended over the past seventeen years.

Of course, it is to be understood that all engagements are to be made, only to meet with your convenience, and that you are to be notified of the compensation and your pleasure ascertained, before the engagement is consummated.

I trust that you will give this proposal your earnest consideration and advise me at your earliest convenience as to your decision.

Very truly yours,



TB/JT

CALVIN COOLIDGE
NORTHAMPTON
MASSACHUSETTS

May 22, 1929

Mr. Thomas Brady,
236 West 44th Street,
New York City.

My dear Mr. Brady,

Thank you for your offer to assist
me in the matter of lectures. I do not, however,
expect to do any speaking.

I have long known of you and hold
you in high regard. I should be pleased to make a
contract with you if I were going to undertake any
work of that kind.

Very truly yours,

Copy

Calvin Coolidge

Thomas Brady

EIGHTEENTH EDITION

THOMAS BRADY
SPEAKERS' BUREAU
MANAGER-LECTURE TOURS
236 WEST 44th STREET
SUITE 1004
NEW YORK

I am the personal representative and arrange the speaking engagements of a number of prominent men in the United States Senate and House of Representatives.

I also have a list of men prominent politically, commercially and socially, some of whom are only available for limited engagements. Below, is set forth a partial list. If you have any desire to secure the services of a specific person, in any walk of life whatsoever, or one not mentioned below, kindly communicate with me, and I will inform you whether his services can be offered by me for speaking purposes. I also have several desirable humorous after-dinner speakers.

Upon receipt of your inquiry I shall be pleased to quote you terms and open dates.

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United States Senator from Kentucky.

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I am sure will be a distinct novelty on account of his peculiar style of Entertainment.
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Secretary and Economist Southern Wholesale Dry Goods Association; Editor Merchants' Journal and Commerce; Founder of Modern Retail Merchants' Association; Lecturer at Merchants' Short Course, at several universities; Member of American Academy Social and Political Science; former Organizer and Counsel for the Virginia and North Carolina Retail Merchants' Association; ex-President Grocery and Allied Trade Press of America, Secretary Price Fixing Committee on Textiles for Southern Wholesale Dry Goods Association in co-operation with War Industries Board, etc.

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Particularly adapted for schools, athletic clubs, in fact any event where the unusual is desired.

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A Practical Teacher of Business Getting and Business Building.

A man who has trained more salesmen and delivered more talks in more business organizations than any other man in America.

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United States Senator from Florida.

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Lawyer, Journalist, Publicity Expert.

JAMES R. BROWN

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Lecturer on History and Political Subjects.

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Lectures that analyze and solve to-days Merchandising and Business Problems

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Humorist—Dialectician.

PROF. EDWIN R. A. SELIGMAN

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Lecturer on Economics.

Subjects of major importance:

"The Problem of Farm Relief."

"Installment Selling and Its General Application."

"The Economic Outlook."

Other Topics:

"The Taxation Problem."

"Russia and America."

"The Ally Debts."

"Socialism."

"The Future of the Railroads."

"The Stabilization of Business."

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The Dean of Humorists, a story teller without an equal. Has a most pleasing Personality.

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Commissioner General of Immigration, U. S. Department of Labor.

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"The Virginia Judge."

Humorous, World Traveler and famous Victor Phonograph Artist, known and beloved by millions. Subtle sense of humor and a quarter of a century of world traveling affords him an inexhaustible supply of wit and humor.

Mr. Kelly has had audiences totaling fifty million people the world over; appeared before royalty; lunched with United States Presidents.

He will fill a limited number of speaking engagements.

HON. LOUIS T. McFADDEN

United States Congressman from Pennsylvania. Congressman McFadden is Chairman of the following important committees in the House of Representatives:

Banking and Currency.

Investigate the Treasury Department.

HON. EDWARD J. HENNING

Judge of the United States District Court for the Southern District of California.

HON. W. W. HUSBAND

Second Asst. Secretary, Department of Labor, Washington, D. C.

I am also in an excellent position to furnish you with the best of Concert Artists, Entertainers and Musicians upon request.

Can also stage Novelty Entertainments suitable for Banquets and Conventions.

In order to get a better idea of your requirements, kindly advise me of the date of your next entertainment and nature, and I shall be pleased to submit a program on same.

October
Seventeenth
1929

Rev. Dilworth Lupton,
First Unitarian Church,
Cleveland, Ohio.

My dear Rev. Lupton:-

I shall be out of the city on the evening of the reception which will be tendered to you by your church on the occasion of the tenth anniversary of your ministry in their midst. I regret more than I can say that an out-of-town lecture engagement of long standing will prevent my attending this function. I want you to know however how deeply I share the sentiments of affection and admiration of your people who are thus honoring you.

Your ministry, I am sure, has meant much to your own church. It has meant equally as much to the entire community of Cleveland. Your leadership reached out beyond your own group. Your courageous words of truth and justice spoken at decisive moments were listened to by many men and women who are not of your fellowship. Your embracing human sympathies and broad liberalism have been a leaven in the life of our great cosmopolitan city.

One can not really gauge the measure

of a man's success in the kind of work in which we are engaged. But if the respect and confidence of our fellow citizens and their warm appreciation are any index, then you have succeeded in full measure.

Please accept my sincerest felicitations and wishes for continued progress in your distinguished career. And will you not include your dear wife in these greetings of mine in which Mrs. Silver heartily joins me.

With kindest regards, I am

Very sincerely yours,

AHS/ER



October 18th, 1929.

Mr. R. V. Shentun,
Wela Park, Ohio.

My dear Mr. Shentun:-

In confirmation of our telephone conversation this morning may I thank you for consenting to address our High School and College Departments at their weekly Chapel service next Sunday morning, October 27th at 10:30.

If you will just come to the Ansel Road entrance of the Temple and walk into Rabbi Silver's study he will take care of you that morning.

Thanking you once again, I am

Sincerely yours,

LIF/IR

THE CITY CLUB of CLEVELAND

706 VINCENT AVE.

Telephone MAin 0082

OFFICERS

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CARR LIGGETT	OTTO J. ZINNER

October 18, 1929.

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

The Nominating Committee, of which Mr. Bernard Duffey, Jr., is chairman, has just completed its list of nominations for the four vacancies that occur on the board of directors this fall. At the direction of the committee, I am happy to inform you that you have been named as a candidate for one of the board vacancies.

The chairman and members of his committee and the club officials, as well, hope very much that you are willing to accept the nomination tendered you and that we may have your early acceptance.

With congratulations upon your nomination and hoping to hear from you soon, I am

Yours very truly,

Charles B. Ryan
Secretary.

CBR:MD

The Jewish Center

CLEVELAND

Harry S. Davidowitz
RABBI

Joseph A. Horitz
EXECUTIVE DIRECTOR

October 18th, 1929.

Dr. A. H. Silver,
The Temple,
Ansel Road at E. 105th St.,
Cleveland, Ohio.

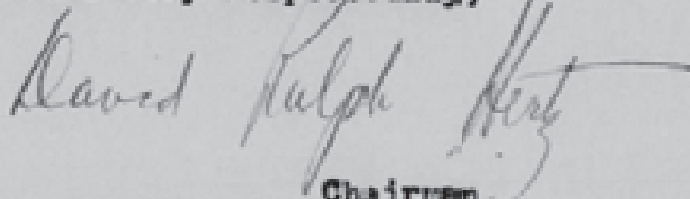
My dear Dr. Silver:-

The Jewish Center plans an Installation Banquet in honor of Rabbi Harry Davidowitz on Wednesday evening, November 13, 1929.

I am certain that both the Center and Rabbi Davidowitz would deem it a great honor to have you favor us on that occasion with an address. If at all possible, we urge you to accept this invitation.

Will you kindly let us hear from you as speedily as possible in order that we may perfect our plans? The shortness of the time requires an immediate response if it will not be inconvenient for you to let us have one.

Yours very respectfully,



Chairman,
Installation Banquet.

CLEVELAND COLLEGE
OF
WESTERN RESERVE UNIVERSITY
IN AFFILIATION WITH
CASE SCHOOL OF APPLIED SCIENCE
CLEVELAND

DEPARTMENT OF PSYCHOLOGY

Oct 19-1929.


Dr. Abba Hillel Silver,
The Temple,
Cleveland, O.

My dear Dr. Silver;

I shall be pleased to call the attention
of my students in psychology to the course of
lectures at the Temple. I hope to be able to
attend myself.

Let me congratulate you upon bringing
this talent to Cleveland, and wish you success
in your undertaking.

Sincerely yours,


O. A. Ohmann.

OAO/s

card

Oct. 19th, 1929.

Mr. David Ralph Hertz,
Chairman Installation Banquet,
The Jewish Center,
Cleveland, Ohio.

My dear Mr. Hertz:-

Permit me to thank you for your kind letter of October 18th and for the invitation which you extend to me to be present at the Installation Banquet tendered to Rabbi Harry Davidowitz and to make an address.

Nothing would have given me greater pleasure, but unfortunately I have a long standing engagement to deliver an address before the Sisterhood and Men's Club of the Congregation Adath Israel in Louisville which will be quite impossible to cancel. I regret this more than I can say. I shall be with you in spirit on that occasion.

With kindest regards, I am

Very sincerely yours.

AMS/IR

The Jewish Center

CLEVELAND

Harry S. Davidowitz
RABBI

Joseph A. Moritz
EXECUTIVE DIRECTOR

October 21st, 1929. .

Rabbi Abba Hillel Silver,
The Temple,
E. 105th Street at Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi Silver:-

We very deeply regret your inability
to be present at the Installation Banquet tendered in honor
of Rabbi Harry Davidowitz on Wednesday, November 13th.

I shall have your letter of October
19th read that evening so that your absence will be understood.

With kindest regards, I am

Sincerely yours,

David Ralph Katz
Chairman
Installation Banquet

Dictated but not read.

October 21st, 1929.

Mr. Charles B. Ryan,
The City Club,
Cleveland, Ohio.

My dear Mr. Ryan:-

Permit me to thank you for your letter of October 28th informing me that the Nominating Committee has selected me as a candidate for one of the vacancies on the Board of Directors of the City Club. I am very happy to accept the nomination.

I trust that you will supply me with a proper campaign manager and funds to carry on an extensive campaign for my election.

With best wishes, I am

Very sincerely yours,

AHS/IR

Oct. 21st, 1929.

The Horton-Guest Studio,
822 The Arcade,
Cleveland, Ohio.

Gentlemen:-

Attention Mr. Guest.

I am enclosing herewith a photograph of Prof. E. A. Bott with the request that you kindly make two additional prints of same. Your very prompt attention to this matter will be greatly appreciated.

With kindest regards and thanking you very kindly in advance for your cooperation, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

October 21st, 1929.

The Horton-Guest Studio,
822 The Arcade,
Cleveland, Ohio.

Gentlemen:- Attention Mr. Guest.

I am enclosing herewith a small photograph of Dr. Hutchinson. Will you kindly have two prints made of this photograph. We should like the prints to be twice as large as this enclosed photo. We would appreciate it very much if you will kindly mail them to us as soon as possible.

With kindest regards, permit me
to remain

Very sincerely yours,

Secretary to Rabbi Silver

THE JULIUS ROSENWALD ESSAY CONTEST

OFFICE OF THE COMMITTEE

71 WEST 47TH STREET

NEW YORK CITY

October 22, 1929.

Dr. Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

My dear Dr. Silver:

A few weeks ago I sent you a copy of a letter which the committee sent to Mr. Rosenwald in reference to the prize which Mr. Rosenwald offered to the one who will write the best essay on "The Adjustment of Jewish Life in America to Modern Conditions." The committee has since heard from Mr. Rosenwald and he has offered to set aside the sum of \$15,000. for this purpose, to be divided as follows:

- \$10,000. as a prize to the one who will write the best essay or book.
- \$ 1,500. as a special prize to a college student or one attending one of the higher Jewish institutions of learning, who will write the best essay on the subject.
- \$ 2,500. for publicity
- \$ 1,000. for other expenses.

The sub-committee in charge of the contest met again. I did not send you any notice as the meeting was called at short notice and I knew that you could not be present. I therefore desire to just give you a short statement as to what the committee did.

We revised somewhat the rules for the contest. Mr. Maurice J. Karpf was appointed treasurer of the committee. We decided to put in one quarter page advertisement in some ten journals, such as The Menorah, The Nation, The Jewish Quarterly Review, The Yale Review, etc. It was also decided to print a booklet which will describe in detail the nature of the contest and the rules governing it. We expect to print some 5,000 copies of this booklet, to be distributed among Rabbis, college students and prominent laymen. About two weeks ago we sent a release to the newspapers and we have since received several hundred inquiries and a number of them from all kinds of cranks. The committee does not expect to hold many meetings during the year. We will only do so if something arises which requires special attention.

I will send you one of the booklets as soon as they are printed.

With best regards, I am

Very sincerely yours,

S. Benderly
Chairman.

[1929]

*The Board of Trustees
of
The First Unitarian Church
request the pleasure of your company
at a reception in honour of
Reverend and Mrs. Silworth Lupton
on the evening of Wednesday, the twenty-third of October
from eight until eleven o'clock
Channing Hall
Euclid Avenue at East 82nd Street
Cleveland*

1930 EDITION IN PREPARATION

Jewish Communal Directory

of the United States

including

Who's Who in American Jewry

October 25, 1929.

Dr. Abba H. Silver
The Temple, East 105 Street & Ansel Blvd.
Cleveland, Ohio.

Published
under NEW AUSPICES by
Jewish Biographical Bureau, Inc.
31 Madison Avenue
New York, N. Y.

Dear Dr. Silver:

It gives us great pleasure to extend to you a cordial invitation to serve as a member of the National Committee sponsoring the publication of the Jewish Communal Directory of the United States. A group of prominent American Jews, including Mr. Morris D. Waldman, Executive Director of the American Jewish Committee, Mrs. Alexander Kohut, Mr. Harry L. Gluckman, Executive Director of the Jewish Welfare Board, Mr. Albert H. Lieberman, Pennsylvania State Chairman of the United Jewish Campaign, Mr. Isidore D. Morrison, Treasurer of the Palestine Emergency Fund, Mr. Morris Wolf, and others are members of the Committee. The committee members assume no financial obligation.

The Directory is being prepared in collaboration with the leading Jewish bodies in this country. The table of contents and the publishers' statement of purpose contained in this communication indicate its comprehensive scope and the extent of its usefulness to the Jewish community.

The undersigned, equipped with many years of experience in this field, are anxious to make this work of reference concerning current American Jewish matters as authentic and as comprehensive as possible. In undertaking this pioneering work--having learned to appreciate its need in the course of their newspaper experience--they seek the cooperation of the Jewish community and will spare no efforts to render, with conscientiousness and responsibility, an essential service by gathering, preparing and presenting the material with a maximum degree of authenticity and reliability.

Trusting that we may obtain your consent to add your name to this committee for performing an undoubtedly essential service to the Jewish community, we are

Cordially yours,

John Simons
John Simons

William Spiegelman
William Z. Spiegelman

SS/N

Why a Jewish Communal Directory Is Needed in the United States

Publishers' Statement of Purpose

THE Jewish Communal Directory of the United States will contain authentic data, based on official sources, concerning all Jewish organizations and communal agencies in the United States and Canada. The volume, to consist of about two thousand pages, will be a handy book of reference for the use of the Jewish as well as the non-Jewish public. It is being prepared with the close cooperation of the leading Jewish bodies in this country. The need for such a book of reference has long been painfully felt.

There is much chaos and confusion in the field of information concerning current American Jewish matters. Few, if any, authentic records are available for the use of newspaper editors and men of affairs who require this information for important decisions at a minute's notice.

The Jewish contribution to America or, for that matter, to civilization generally is often a topic of discussion. Yet the real extent of Jewish religious, cultural and philanthropic work in the United States is hardly known to the public at large beyond a general, hazy conception of its existence. This, however, is not the case in regard to other religious or cultural groups in the United States.

Factual without being argumentative, interpretive without being propagandist, specific and accurate without the burden of too many details, clear and direct with a properly arranged Index for easy reference, the Jewish Communal Directory of the United States will become a most useful handbook.

When placed in the editorial rooms of the leading American and European newspapers, on the desks of the various news agencies, in the reference libraries of the universities and colleges here and abroad, on the desks of Federal, State and City executives, for the use of members of the House and Senate, the Jewish Communal Directory will dispel many a prejudice

against our people and contribute very much towards bringing the light of fact where confusion and darkness now prevail as a result of ignorance and misinformation, to our regret and utter helplessness.

The Jewish Communal Directory of the United States, combined with the *Who's Who in American Jewry*, will be of invaluable usefulness to the leaders of the Jewish community. The executive as well as the lay leader, grappling with the daily problems of Jewish life will be in a position to know at a minute's notice and with a minimum of effort, not only *who's who* and *why*, but also *where is what and how*. Hours, now vainly spent in a futile search, at a time when the speedy obtaining of information is of extreme importance, will be saved with the result that error and misinformation will be prevented.

Not a single phase of Jewish life in the United States is to be omitted or ignored in this Directory. An important feature of the Directory will be the inclusion of the 1930 edition of *Who's Who in American Jewry*. It will contain valuable information gathered in a field which has remained unexplored up to now: Authentic data and life sketches of Jewish men and women of affairs in Central and South American republics. The Dominion of Canada will also be included. Only those who are worthy of inclusion by reason of their accomplishments and prominence in their field of endeavor or those who have achieved leadership in Jewish communal life will be listed.

The publishers of the Jewish Communal Directory and the *Who's Who in American Jewry* have no axe to grind and no preference for any group or party within the community. They are motivated only by their desire to serve the community by producing in its behalf a comprehensive record of its manifold Jewish and humanitarian activities so that credit may be added to the good name of the Jew in America and elsewhere.

Plan and Scope of Jewish Communal Directory

The Jewish Communal Directory of the United States will contain the following departments.

(Each division to be preceded by a short summary, showing

total amounts contributed and distributed during the preceding year. A short history of each institution and group of institutions to be added.)

National Organizations

1. American Jewish Committee, American Jewish Congress, Zionist Organization of America, Federations of Landsmanshaften, Fraternal Organizations
2. Zionist movement and its subsidiary organizations
3. Jewish Agency of Palestine (American Membership)
4. Independent Order B'nai B'rith
5. Independent Workmen's Circle of America, Inc.
- Etc., etc.

Temples, Synagogues, Congregations

1. Type of architecture, date of establishment, date of construction, budget, income, endowment
2. Members of board, Rabbi and staff
3. Federations of Synagogues
 - a. Union of American Hebrew Congregations
 - b. United Synagogue of America
 - c. Union of Orthodox Congregations
 - d. Unaffiliated Congregations
4. Men's Clubs of Temples and Synagogues, Temple Brotherhoods and Sisterhoods
Etc., etc.

The American Rabbinate

- a. 1. Orthodox
2. Conservative
3. Reform
Full lists of ordained and authorized Rabbis, affiliated with any of the Rabbinical Associations, giving source of ordination
- b. 1. Alumni Associations
2. Central Conference of American Rabbis
3. Union of Orthodox Rabbis in the United States and Canada
4. Rabbinical Assembly of America
Etc., etc.

Communal Agencies and Organizations

1. Kechillahs
2. Local Federations of Synagogues
3. Local Rabbinical Boards or Ministers Associations
4. Jewish Courts of Arbitration
Etc., etc.

Foundations and Endowments by Jews for Social, Educational and General Non-Sectarian Purposes

1. Julius Rosenwald Foundation
2. New York Foundation
3. Hofheimer Foundation
4. Twentieth Century Fund
5. Daniel and Florence Guggenheim Foundation
6. John Simon Guggenheim Foundation
7. Rudnick Family Charity Foundation
8. Ratchesky Foundation
Etc., etc.

Social Welfare Agencies and Institutions

1. Federations
Date of establishment, annual budget, members of boards, executive director and number of institutions affiliated
2. List of institutions, their budgets and boards, affiliated with Federation
3. Institutions and Agencies, Budgets and Boards not affiliated with Federation
This department will be divided into the following sub-divisions:
a. Hospitals, b. Orphan Asylums, Old Age Homes, c. Settlement Houses, d. Relief Societies, e. National Hospitals, Sanitariums
4. National Conference of Jewish Social Service Workers
5. National Information Appeals Bureau
6. Bureau of Jewish Social Research
7. Training School for Jewish Social Service
8. Jewish Nurses Training Schools
Etc., etc.

Adjustment Agencies

1. Immigrant Aid Societies
2. Americanization Agencies
3. Technical Training Schools
4. Jewish Labor Unions
5. Vocational Guidance Schools
6. Jewish Employers' Associations
7. Arbitration Boards & Industrial Impartial Chairmen
8. Strikers' Funds, Sick Benefit Funds, Unemployment Funds
9. Arbeiter Ring and Affiliated Organizations
10. Hebrew Free Loan Societies
11. Jewish Trade Association: (Grocers, Butchers, Retail Merchants)
Etc., etc.

Jewish Culture Agencies

1. Libraries and Museums
2. Jewish Chairs in American Universities
3. Semitics Departments in Leading Universities
4. Jewish Historical Societies (National and State)
5. Jewish Publication Societies and Publishing Houses
6. Hillel Foundations, Menorah, Avukah Chapters
7. Greek Letter Societies

8. Academies of Jewish Science
9. Expeditions of American Colleges carrying on excavations in Palestine
10. Jewish Archaeological Societies
11. Jewish Community Centers
12. Y.M.H.A. and Y.W.H.A.
13. Jewish Dramatic Leagues and Guilds
14. Jewish Theatres
15. Jewish Actors' Associations
16. Jewish Writers' Associations
17. Jewish Newspapers and Periodicals
18. Cantors' Associations and Cantors' Schools
19. Jewish Music Societies
20. Publishers of Jewish Music
Etc., etc.

Women's Organizations

1. National Council of Jewish Women
2. Hadassah
3. Junior Hadassah
4. Jewish Chapters in Non-Sectarian Organizations
5. Temple Sisterhoods
6. Ladies' Auxiliaries of B'nai Brith
7. True Sisters' Organizations
8. Auxiliaries of Leading Jewish Organizations
Etc., etc.

Jewish Educational Agencies

1. Colleges, Seminaries, Yeshivahs
2. Jewish Welfare Board
3. Jewish Bureaus of Education
4. Jewish Education Associations and Societies
5. Listing Hebrew Schools, Talmud Torahs, Parochial Elementary and High Schools, Yiddish Language Schools, Sunday Schools, Independent or Affiliated with Synagogues, Budgets, Enrollment, Average Attendance, Date of Building, Cost, Teaching Staff, Curriculum, Language of Instruction
6. Teachers' Associations
7. Parents' Associations
8. Jewish Teachers' Seminaries (English, Yiddish and Hebrew)
9. Courses for Adults on Jewish Subjects in Community Centers and Congregations
10. Study Circles of Various Organizations
11. Branches of Jewish Chautauqua Society
12. Jewish Lecture Bureaus
Etc., etc.

Maintaining Jewish Ritual

1. Sabbath Alliance of America
2. Organizations Formed to Oppose Calendar Change
3. List of Authorized Mohelim in Principal Cities
4. Jewish Free Burial Societies—Budget, Income, Chevra Kadisha
5. Landsmanschaften Maintaining Separate Plots on Cemeteries
6. Cemetery Associations
7. Mausoleums
8. Crematories
9. Morticians and Undertaking Parlors
10. Jewish Stone Cutters and Monument Makers
Etc., etc.

Administering to Religious Needs in U. S. Army and Navy

1. Jewish Chaplains in the U. S. Army and Navy

Jewish Calendar for the Year

2. Jewish Chapels in Army and Navy Posts
3. Jewish Welfare Board Service to Jewish Soldiers and Marines.
4. Jewish War Veterans' Association
5. Jewish Chapters in the American Legion
Etc., etc.

Jewish Societies Aiding Institution Inmates

1. Prison Parole Association
2. Big Brothers
3. Big Sisters
4. Committees for Personal Service in State Institutions
5. Jewish Chapels in Various Prisons
6. Visiting Committees
Etc., etc.

Production and Supervision of Kosher Industries

1. Kashruth Boards in Principal Centers
2. Kosher Slaughterers' Union
3. Kosher Butchers' and Poultry Dealers' Associations
4. Leading Firms in Kosher Industries
5. Matzoth Industry
6. States and Cities Where Kosher Laws Are Enacted, Text of Law, Government Agencies Set Up for Their Enforcement
7. Methods of Supervisor and Rabbinical Bodies Dealing with Problem
Etc., etc.

American Jewish Fund Raising Organizations

1. American Jewish Joint Distribution Committee
2. United Jewish Campaigns
3. American Society for Jewish Farm Settlement in Russia, Inc.
4. I. O. B. B. (Wider Scope Committee)
5. The American Ort
6. Ore
7. Hebrew Union College Endowment Fund
8. National Hospital and Sanatoria
9. Yeshivah College Endowment Fund
10. Hebrew University Committee
11. American Pro-Palasha Committee
12. Haym Solomon Memorial Fund
13. Jewish Community Chests for National and International Appeals
14. Landsmanschaften Campaigns for home towns
15. European and Palestine Organizations having Fund Raising Agencies in the U. S.
16. Jewish Farm Settlements in the U. S.
17. Farmers' Training Schools
18. Agricultural Societies and Groups
19. Farmers' Loan Funds
20. Schools and Organizations administering to Farmers' Needs
21. Agricultural Publications
Etc., etc.

Jewish Recreational Agencies and Resorts

1. Jewish Camps for Boys and Girls
2. Summer Resorts operated by Jewish Labor Unions and other Organizations for their members
3. Jewish Private Summer Resorts (Sea Shore and Mountains)
4. Strictly Kosher Resorts
5. Sport Organizations, Basketball, Baseball, Tennis, etc.
6. Jewish Clubs—Country, City, Golf
Etc., etc.

All Listings to be arranged according to States and Cities, with the number of the Jewish population in the respective State and City.

THE CITY CLUB of CLEVELAND

708 VINCENT AVE.

Telephone MAin 0082

OFFICERS

EDWARD W. DOTY, PRESIDENT
DR. J. J. THOMAS, VICE PRESIDENT
WALTER H. BELDING, TREASURER
CHARLES B. RYAN, SECRETARY

October 26, 1929.

DIRECTORS

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WALTER H. BELDING	J. S. NEWMAN
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EDWARD W. DOTY	VICTOR W. SINCERE
DR. A. CASWELL ELLIS	DR. J. J. THOMAS
CARR LIGGETT	OTTO J. ZINNER

Rabbi Abba Hillel Silver,
The Temple,
E. 105th & Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver:

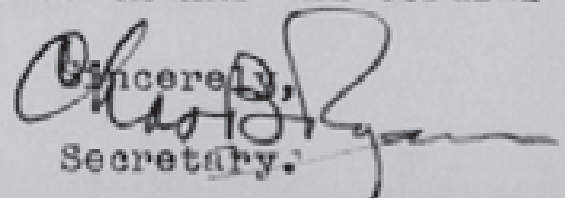
We are most delighted to have your cordial letter, in which you have accepted the nomination tendered you by the Nominating Committee.

If it were not for the danger of running afoul of the corrupt practices act, we might comply with your request that we supply funds with which to carry on an extensive campaign for your election. Wouldn't it be ideal if the club would furnish the campaign funds and you and your manager supply the campaign fun?

We know that, within your host of friends, there is a wide variety of exceptional talent and we are assured that you will have no difficulty in selecting a campaign manager who, we know, will be delighted to serve with you in that important undertaking. Candidates' Field Day is definitely scheduled for Saturday, November 30th. I wish that you would reserve that date now in order that nothing will interfere with your participation with your manager in the festivities which will be held after the luncheon hour.

May I suggest, also, that you select your campaign manager soon, in order that you may both get together and work out the details of your field day contribution well in advance of the time set? I also remind you that each candidacy has a time limit of ten minutes, which may be divided between the manager and the candidate in any allotment upon which they agree within the ten minutes.

With renewed thanks and cordial good wishes, I am

Sincerely,

Secretary.

CBR:MD

JEWISH TEACHERS INSTITUTE

CLEVELAND, OHIO

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MRS. HARRY ROSEWATER, REGISTRAR
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TEL. CEDAR 0132

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MRS. LEON WALD
EUGENE WOLF

October
28
1929

Rabbi Abba Hillel Silver
The Temple
Ansel Road & East 105th Street
Cleveland, Ohio

Dear Rabbi Silver:

Enclosed please find a schedule of courses
for the Jewish Teachers' Institute. As
you will note the first session of
your course will be held on Tuesday,
February 11, 1930, at 8:15 P.M.

Sincerely yours,

Henta Furberg
Registrar

LN'S

Oct. 29th, 1929.

Mr. Thomas Brady,
236 West 14th St.,
New York, N. Y.

My dear Mr. Brady:-

Permit me to acknowledge receipt of your letter of October 15th. I am interested in your suggestion that you act as my representative in making arrangements for my lectures. I should like to hear from you under what contractual terms your lecture bureau operates.

to remain

With kindest regards, permit me

Very sincerely yours,

AHS/IR

Oct. 31st, 1929.

Mr. John Simons,
Jewish Communal Directory,
51 Madison Ave.,
New York, N. Y.

My dear Mr. Simons:-

Permit me to acknowledge receipt of
your letter of October 25th.

I shall be pleased to serve on the
National Committee which is to sponsor the Jewish
Communal Directory of the United States which you have
undertaken. I wish you every success.

With kindest regards, I am

Very sincerely yours,

AHS/IR

WHO'S WHO IN AMERICAN JEWRY

NEW, COMPREHENSIVE
DICTIONARY OF AMERICAN JEWISH BIOGRAPHY

EDITORIAL DEPARTMENT

Published UNDER NEW AUSPICES by
JEWISH BIOGRAPHICAL BUREAU, INC.
51 MADISON AVENUE, NEW YORK, N. Y.

October 31, 1929

Rabbi Abba H. Silver,
Cleveland, Ohio

Dear Sir:

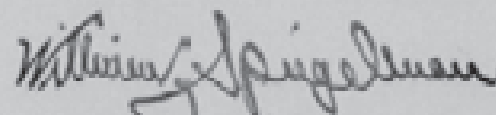
We take pleasure in enclosing herein a questionnaire for the purpose of obtaining accurate data for a biographical sketch of yourself to be included in the 1930 edition of "Who's Who in American Jewry,"

By reason of your achievements in your field of endeavor and also because of your standing in the Jewish community, your name has been suggested for listing in the publication which will be a veritable Dictionary of American Jewish Biography. The material obtained will be used for the publication specified, only.


The edition will go to press shortly and your immediate response will greatly facilitate the editorial work. You incur no obligation by filling out the enclosed questionnaire.

Thanking you for your kind attention, we are

Very faithfully yours,

William Zev Spiegelman
Editor

Facto mailed
Nov 8th, 1929.



THE WOMEN'S CITY CLUB
OF CLEVELAND

November 7th, 1929.

My dear Rabbi Silver:

May I add a special invitation to the one on the enclosed card and urge you to come to one or more of the lectures we are arranging during the next month! We are eager to bring together for these meetings people in this community who, professionally or because of their civic interest, give thought to the problem of public education.

The second and third lectures will be informal in character with opportunity for free discussion, and we hope you will have tea with the Club committee after the meetings.

Sincerely yours,

Alice D. Luther
Chairman.

Because of your interest in education
The Public Education Committee especially
invites you to attend these lecture discussions on

THE PUBLIC SCHOOL TEACHER

Tuesday, Nov. 12th, 8 P. M.
Prof. Harold Rugg, Lincoln School,
Columbia University
"The Artist Teacher"

Wednesday, Nov. 20th, 2:30 P. M.
Prof. W. H. Burton, Department of Education
Chicago University
"Are Teachers Over-Supervised?"

Tuesday, Dec. 3rd, 2:30 P. M.
Mr. M. R. Keyworth, Superintendent of Schools,
Hamtramck (Detroit), Michigan
"What Changes in School Organization
Would Benefit the Teacher?"

The Committee believes it is a matter of
public interest to attract the highest type
of person to the teaching profession.
These lectures aim to define the superior
teacher, the teacher's place in the school
system and the rewards of the profession.

The Women's City Club
1826 East 13th Street

THE WOMEN'S CITY CLUB

Mrs. Harrie R. Cooley, President

PUBLIC EDUCATION COMMITTEE

Mrs. William Luther, Chairman

Mrs. George Bellamy

Mrs. B. P. Bole

Mrs. Ezra Brudno

Mrs. Mills G. Clark

Mrs. Lester Cobb

Mrs. Raymond R. Danforth

Miss Jean L. Fesler

Mrs. Jerome C. Fisher

Mrs. Fred Fuller

Miss Myra Hills

Mrs. Albert D. Levy

Mrs. W. J. Manning

Mrs. Paul Ockert

Mrs. Alexander C. Robinson, III

Mrs. Julius Sanderson

Mrs. Nikolai Sokoloff

Mrs. Charles F. Taplin

The Trustees of
Saint Luke's Hospital Association
of Cleveland, Ohio, of the
Methodist Episcopal Church
request the honor of your presence at the
Dedication of the Prentiss Auditorium
of the
New Saint Luke's Hospital
at three o'clock, and also at the
Unveiling of the Statue of Saint Luke
at four o'clock
Sunday afternoon, the tenth of November
Nineteen hundred and twenty-nine
Shaker Boulevard at
East One hundred and Sixteenth Street

Watti Alta Hilbert Silver
The Temple
Ansel Wd. and E. 105th St.
Cleveland, Ohio

My dear Watti Silver.

May I remind you
of your invitation to the
lecture by Mrs. Harold Tugg
of Lenox School New York
City Tuesday evening Nov. 12
at 8.00 p.m. at the Women's
City Club.

This lecture with the
other two in the series is

which you, who have been
invited is being sponsored
by the Public Education
Committee of the Women's
City Club.

I hope you may be able
to attend.

Very truly yours

Dora B. Hamforth

Nov. 11, 1929

RABBI JONAH B. WISE
35 EAST 62ND STREET
NEW YORK, N. Y.

Nov. 11, 1929

Dear Colleague:

I have been greatly concerned and want to ask your advice about The Israelite. Shall I give it up? Shall I turn it over to someone in Cincinnati to conduct as a purely local enterprise? It has been a great burden and has not paid. True it has not been promoted. Let me have your reaction in the matter.

I have not circularized the ministry on the subject, in fact I have so far written only to you.

Hoping to hear from you in this matter, and trusting it is not placing too great a burden on you, I am

Sincerely yours,

Jonah B. Wise

Rabbi Abba H. Silver
Cleveland, O.

JBW: R

Nov. 11th, 1929.

Rabbi Harry S. Davidowitz,
The Jewish Center,
Cleveland, Ohio.

My dear Rabbi Davidowitz:-

I regret more than I can say that a long standing engagement out of the city makes it impossible for me to attend your installation dinner. Nothing would have given me greater pleasure than to express in public, as I have done in private, my warm welcome to you and my high hopes for a splendid career of service in our community.

The officers and board of trustees of the Temple join with me heartily in these greetings. We wish you every success and we are confident that your coming to this community will mean much to its spiritual progress.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

RECEIVED AT

1 MADISON AVE.
TEL. CALEDONIA 4070

STANDARD TIME
INDICATED ON THIS MESSAGE

Postal Telegraph



ALL AMERICAN
CABLES

COMMERCIAL
CABLES

This is a full rate Telegram or Cablegram unless otherwise
indicated by signal in the check or in the address

BLU	DAY LETTER
NL	NIGHT LETTER
NTE	NIGHT MESSAGE
LCO	DEFERRED CABLE
NLT	NIGHT CABLE LETTER
WLT	WEEK END CABLE LETTER

Form
187P

:NA26 91 GOVT 2 EXTRA 1/60 DI WASHINGTON DC NOV 13 1929 412P

VICKREY GOLDEN RULE FOUNDATION=

1 MADISON AVE NEWYORK NY=

FOLLOWING RADIOGRAM FROM PORTORICO QUOTE HAVE MADE
ARRANGEMENTS FOR CELEBRATION OF GOLDEN RULE SUNDAY IN
PORTORICO EARNESTLY HOPE YOU MAY FIND MEANS TO FORWARD US
MONEY TO HELP WITH OUR PROBLEM OF FEEDING THE CHILDREN WE NEED
IT DESPERATELY THERE ARE IN OUR ISLAND NOW THOUSANDS OF
CHILDREN WHO LACK THE BAREST NECESSITIES OF LIFE MANY ARE
SLOWLY STARVING THOUSANDS OF OUR SCHOOL CHILDREN HAVE ONLY ONE
SMALL MEAL A DAY THESE FUTURE AMERICAN CITIZENS ARE SUFFERING
MORE THAN ANY OTHER CHILDREN BENEATH THE AMERICAN FLAG
THEODORE ROOSEVELT UNQUOTE= COX INSULAR BUREAU.

455P

You are cordially invited to attend a

Banquet

given under the auspices of the Yeshiva Sisterhood in honor of

Rabbi J. Lebenberg

*Chief Rabbi and Dean
of the Orthodox Rabbinical Seminary
formerly of New Haven, Conn.*

Sunday evening, Nov. 17, 1929

at 6:30 P. M.

*at Carmel Hall, 887 Parkwood Drive
Cleveland, Ohio*

Reservations

Nov. 18th, 1929.

Rabbi Jonah B. Wise,
35 East 62d St.,
New York, N. Y.

My dear Jonah:-

If you plan to be in Cincinnati next week for the College Board Meeting I should be very happy to talk over with you in person the matter to which you referred in your letter of November 11th. If not, I shall be very happy to write you.

wishes, I am

With kindest regards and best

Very sincerely yours,

AHS/IR

THE CITY CLUB of CLEVELAND

705 VINCENT AVE.

Telephone MAin 0082

OFFICERS

EDWARD W. DOTY, PRESIDENT
DR. J. J. THOMAS, VICE PRESIDENT
WALTER H. BELDING, TREASURER
CHARLES B. RYAN, SECRETARY

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DR. A. CASWELL ELLIS	DR. J. J. THOMAS
CARR LISGETT	OTTO J. ZINER

November 20, 1929.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

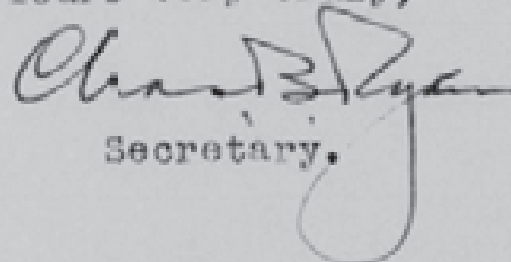
In the current issue of "The City," an announcement is carried that Candidates' Field Day exercises will be held in the ballroom at Hotel Statler. The officers of the club felt that the capacity of our own dining room was too limited to accommodate the large crowd comfortably. Hence the change.

The date is not far off now; Saturday, November 30th, is only one week from this coming Saturday.

We hope that you have selected your manager and that your campaign speeches are being carefully rehearsed by this time.

In next week's issue of "The City," we shall publish the names of the managers who will appear for each candidate. Will you please let the club office know the name of your manager this week and oblige?

Yours very truly,


Secretary.

GBR:MD

The Liberal Jewish Monthly

(PUBLISHED BY THE JEWISH RELIGIOUS UNION).

EDITOR'S OFFICE
TELEPHONE, PADDINGTON 6799

28, ST. JOHN'S WOOD RD.,
LONDON, N.W. 8.

November 21st. 1929.

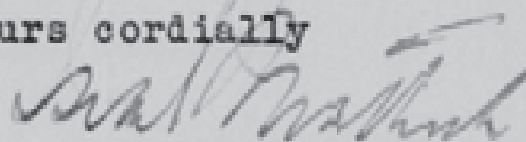
Dear Rabbi Silver,

First, let me thank you most heartily for the interest you have shown in young Osorio. I know he was delighted with the opportunity you gave him of meeting you, and his parents here are grateful to you.

Now I have another request. As you know, I am not a Zionist, but I am very eager to present to the readers of the Liberal Jewish Monthly - of which I am the editor - all aspects of Liberal Judaism. This paper is a publication issued by the Jewish Religious Union to its members and other subscribers. An article by you on Liberal Judaism and Zionism, showing how the two can be harmoniously combined, would, I know, be extremely valuable. Would you be good enough to let me have such an article? I should be extremely grateful to you.

With fraternal greetings,

Yours cordially



Rabbi Dr. Silver
The Temple
E. 105th St.
Cleveland
OHIO.
U.S.A.

Nov. 22d, 1929.

Mr. Charles B. Ryan,
The City Club,
708 Vincent Ave.,
Cleveland, Ohio.

My dear Mr. Ryan:-

Rev. Joel B. Hayden has undertaken
for a consideration, to be my campaign manager. If
he does not change his mind and I don't get cold feet,
we shall be on hand next Saturday.

With kindest regards, I am

Very sincerely yours,

AHS/IR

THE JULIUS ROSENWALD ESSAY CONTEST

OFFICE OF THE COMMITTEE

71 WEST 47th STREET

NEW YORK CITY

November 26, 1929.

Dr. Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Dr. Silver:

Under separate cover I am sending you a dozen
of the leaflets describing the Julius Rosenwald Prize Essay
Contest.

So far we have received some six hundred inquiries
to whom we are sending these booklets. We are also sending
them to students of the Jewish Theological Seminaries, to
Menorah members and to members of the Hillel Foundation.

Very sincerely yours,

J. Benderly
Chairman.

THE CITY CLUB of CLEVELAND

705 VINCENT AVE.

Telephone MAin 0082

OFFICERS

EDWARD W. DOTY, PRESIDENT
DR. J. J. THOMAS, VICE PRESIDENT
WALTER H. BELDING, TREASURER
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EDWARD W. DOTY	VICTOR W. SINCERE
DR. A. CASWELL ELLIS	DR. J. J. THOMAS
CARR LIGGETT	OTTO J. ZINNER

November 27, 1929.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

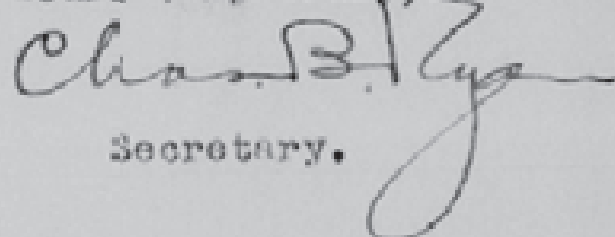
Dear Rabbi Silver:

This note is to remind each candidate that the field day exercises are to be held in the ballroom at Hotel Statler.

The candidates and their managers will assemble at 12 o'clock noon in a room near the entrance to the ballroom at that hour. Inquiry at the ballroom entrance will direct you to the proper room. President Doty will be there to meet with candidates and managers.

The responsibility of having his manager on hand at the appointed time and place is one which rests upon the candidates. Will you not, therefore, kindly communicate with your manager and inform him about these details?

Yours very truly,


Secretary.

CBR:MD

THE CLEVELAND CHAMBER OF COMMERCE

OFFICERS AND DIRECTORS

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A. S. RODGERS

JOHN E. CREW

JAY ISLAUER

L. R. SCARF

RANDOLPH EIDE

HERMAN R. NEFF

HOWARD I. SHEPHERD

S. L. FINDLAY

LOUIS G. WEST

FOUNDED IN 1848

November 29, 1929

Rabbi Abba H. Silver,
Cleveland.

Dear Rabbi Silver:

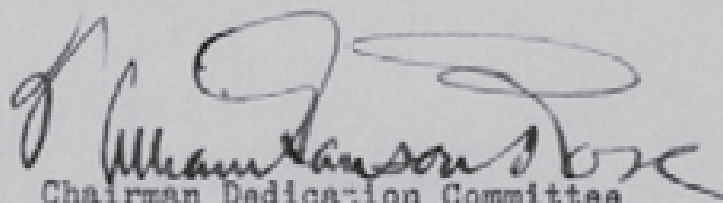
Cleveland will celebrate a new milestone of progress early in the coming year when the Union Station will be formally dedicated.

The Chamber of Commerce will have in charge the program, and President Smith has asked me to appoint a General Committee as sponsor of the event. I earnestly hope that you may be willing to serve as a member of this committee, the complete personnel of which, as planned, is given on the accompanying page.

A smaller Executive Committee will arrange all details, and no active requirements will be made of the General Committee other than attending, if possible, the events of the day and assisting in the reception of guests.

May I have the pleasure of announcing to the Chamber of Commerce your acceptance of this appointment?

Very truly yours,



Chairman Dedication Committee
for the Union Station

GENERAL COMMITTEE

Adams, Charles E.,
General Chairman, Cleveland Community Fund,
605 Federal Reserve Bank Building.

Alexander, J. H.,
President, The Cleveland Railway Company,
700 Hanna Building.

Baer, Frank,
Transportation Department,
Cleveland Chamber of Commerce.

Bailey, Henry Turner,
President, Cleveland School of Art,
11441 Juniper Road.

Baker, E. H.,
President, Cleveland Plain Dealer,
East 6th & Superior Avenue.

Baker, Newton D.,
President, Adult Education Association,
167 Public Square.

Baldwin, A. D.,
President, Welfare Federation of Cleveland,
624 Federal Reserve Bank Building.

Barnett, Edgar G.,
President, Gyro Club of Cleveland,
Olmsted Hotel.

Bellamy, Paul,
Editor, Cleveland Plain Dealer,
East 6th & Superior Avenue.

Benham, W. H.,
President, Traffic Club,
941 Union Trust Building.

Bernet, J. J.,
President, C. & O. Railroad,
Terminal Tower.

Bowman, Brice,
President, Exchange Club of Cleveland,
Hollenden Hotel.

Brickner, Barnett R. (Rabbi)
Euclid Avenue Temple,
8206 Euclid Avenue.

Britton, C. S.,
President, Cleveland Town Topics,
310 Saxton Building.

Brown, Dale,
Chairman, American Legion,
2121 Euclid Avenue.

Bulkley, R. J.,
Bulkley, Hauxhurst Jameson & Sharp,
630 Bulkley Building.

Carlisle, Tyler W.,
Strong, Carlisle & Hammond Company,
1392 West 3rd Street.

Carter, E. R.,
Vice President, Ohio Bell Telephone Company,
760 Huron Road.

Cooper, Myers Y. (Governor)
State Capitol,
Columbus, Ohio.

Creech, Harris,
President, Bankers' Club of Cleveland,
Hollenden Hotel.

Derpsay, John T. (Judge)
President, Civitan Club of Cleveland.
8120 Euclid Avenue.

Doherty, Joseph F.,
The Van Swearingen Company,
3200 Terminal Tower.

Doty, Edward W.,
President, City Club of Cleveland,
708 Vincent Avenue,

Duncan, William M.,
President, W. & L. E. Railroad,
8th fl. Huron-6th Building,

Farnsworth, Harry M.,
President, Chamber of Industry,
2537 Lorain Avenue.

Ferguson, H. K.,
President, The H. K. Ferguson Company,
Hanna Building.

Findlay, H. L.,
Vice Pres.-The Youghiogheny & Ohio Coal Company,
1230 Hanna Building.

Gebauer, C. L.,
President, Lions Club,
Hotel Winton.

Grove, Paul L.,
General Supt.-Pennsylvania Lines,
922 Leader Building.

Hanna, Dan R. (Jr.)
President, General Manager, Cleveland News,
1801 Superior Avenue.

Hayden, Joel (Rev.)
Fairmount Presbyterian Church,
Fairmount & Coventry Road.

Henderson, Charles T.
Editor, Bystander - Town Publishing Company,
1213 West 3rd Street.

Holliday, W. T.
President, Standard Oil Company,
1405 East 8th Street.

Horr, A. R.,
Vice President,
The Cleveland Trust Company.

House, Arthur,
President,
Guardian Bank.

Hubbell, James L.,
President, Cleveland Advertising Club,
Allerton Hotel.

Humphrey, D. S.,
President, Citizens League of Cleveland,
1305 Swetland Building.

Iglauer, Jay,
V.P.-Treas., The Halle Brothers Company,
1228 Euclid Avenue.

Ingalls, A. S.,
Asst. Vice President, New York Central Railroad,
2418 Terminal Tower.

Johns, W. H.,
Traffic Manager, National Carbon Company,
P. O. Box 400.

Johnston, Alvanley,
Grand Chief, Brotherhood of Locomotive Engineers,
1118 Engineers Bank Building.

Jones, Paul,
U. S. District Judge,
302 Federal Building.

Jones, E. G.,
Supt., Board of Education,
Engineers National Bank Building.

Kelly, W. H.,
President, Cleveland Athletic Club,
1120 Euclid Avenue.

King, John S.,
President, Rotary Club,
Statler Hotel.

Lindsay, Robert,
President, Cleveland Electric Illuminating Company,
Illuminating Building.

McGraw, H. B.,
President, Cleveland Bar Association,
1112 Engineers National Bank Building.

McLaughlin, Harry H.,
President, Cleveland Federation of Labor,
1355 Central Avenue.

Martin, Earle,
Industrial Commissioner,
Chamber of Commerce.

Mather, Samuel,
Fickands, Mather & Company,
20th Fl. Union Trust Building.

Mathews, Dean C.,
Real Estate,
1503 Union Trust Building.

Moade, Frank B.,
President, Hermit Club,
1629 Dodge Court.

Neilink, John,
Business Manager, Cleveland Press,
East 9th & Rockwell Avenue.

Miller, George,
Sales Manager, Cleveland Electric Illuminating Company,
Illuminating Building.

Moyer, C. M.,
Freight Agent, Nickel Plate Railroad,
327 Marine Building.

North, J. E.,
President, Electrical League,
Hotel Statler.

Nutt, J. R.,
President,
Union Trust Company.

Oakes, Herbert K.,
Vice President, Bethlehem Transportation Corp.,
1959 Union Trust Building.

Peckham, C. G. G.,
Chairman, National Town and Country Club,
Hotel Statler.

Phelps, Frank,
President, University Club,
3813 Euclid Avenue.

Pomeroy, Atlee (Hon.)
Squire, Sanders & Dempsey,
1857 Union Trust Building.

Robertson, T. A.,
Cleveland News,
1801 Superior Avenue.

Redman, Benedict (Rev.)
President, John Carroll University,
West 30th & Carroll Avenue.

Rogers, Warren L. (Rt. Rev.)
Coadjutor Episcopal Diocese of Ohio,
2241 Prospect Avenue.

Ross, Charles F.,
President, Big Ten University Club,
Allerton Hotel.

Ross, W. L.,
President, Nickel Plate Railroad,
Terminal Tower.

Saife, L. R.,
Manager, Fisher Body Company of Cleveland,
East 140th St. & Coit Road.

Schmunk, Robert J.,
President, Cleveland Automobile Club,
Hollenden Hotel.

Schrems, Joseph (Rt. Rev.)
Bishop of Cleveland,
605 Guarantee Title Building.

Schultz, Carlton F.,
President, Cleveland Real Estate Board,
660 Union Trust Building.

Scott, L. H.,
President, Cleveland Engineering Society,
1100 Carnegie Hall.

Seltzer, Louis B.,
Editor, Cleveland Press,
East 9th Street & Rockwell Avenue.

Shepherd, Howard I.,
Vice President, Guardian Trust Company,
623 Euclid Avenue.

Sherwin, John, Jr.,
Midland Bank,
Williamson Building.

Shulters, H. V.,
President, National City Bank,
Euclid Avenue Cor. East 6th Street.

Sidle, Thomas L.,
President, Torch Club of Cleveland,
1824 Union Trust Building.

Silver, Abba H. (Rabbi)
The Temple,
Ansel Rd. & East 105th Street.

Slatmyer, Lawrence A.,
President, The Builders Exchange,
17th fl. Builders Exchange Building.

Smith, Joseph F. (Monsgr.)
1007 Superior Avenue, N. E.

Strong, George E.,
President, Kiwanis Club of Cleveland,
2087 East 21st Street.

Sullivan, W. H.,
General Superintendent, Big Four Railroad,
1114 Terminal Tower.

Tashjian, A. H.,
President, American Institute of Architects,
2341 Carnegie Avenue.

Thwing, Charles F. (Dr.)
President, Federated Churches,
1010 Hippodrome Building.

Vickery, Willis,
Presiding Judge of Court of Appeals,
New Court House.

Vinson, Robert E. (Dr.)
Cleveland Club, President,
10609 Euclid Avenue.

West, Louis C.,
President, Cleveland Better Business Bureau,
703 Federal Reserve Bank Building.

West, Samuel W.,
U. S. District Judge,
Federal Building.

Whitney, Alexander F.,
President, Brotherhood of Railroad Trainmen,
820 Superior Avenue, N. W.

Wickenden, William E., (Dr.)
President, Case School of Applied Science,

card
Dec. 2d, 1929.

Mr. William Ganson Rose,
Chairman Dedication Committee
for the Union Station,
Cleveland, Ohio.

My dear Mr. Rose:-

Permit me to thank you for your
kind letter of Nov. 29th and for the invitation which
you extend to me to become a member of the General
Committee which will sponsor the formal dedication
of the Union Station. I shall, of course, be most
happy to serve on this Committee.

With kindest regards, I am

Very sincerely yours,

AHS/ER

THE GOLDEN RULE FOUNDATION

ONE MADISON AVENUE, NEW YORK

TELEPHONE, ASHLAND 1177

HONORARY VICE-CHAIRMEN

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S. PARKES CADMAN
JOHN H. FINLEY
FELIX M. WARBURG

ALBERT SHAW
PRESIDENT

CHARLES V. VICKREY
EXECUTIVE VICE-PRESIDENT

FLEMING H. BEVELL
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HENRY MORGENTHAU, JR.
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WILLIAM A. PRENDERGAST
OLIVER J. SANDS
WILLIAM F. SCHELL
CHRIS SPENCER
RALPH W. SOCKMAN
CHARLES STILLMAN
WILLIAM O. THOMPSON
CHARLES H. TUTTLE
JAMES E. WEST
CHARLES L. WHITE
CURTIS D. WILBUR

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CLIFFORD W. BARNES
WILLIAM LOWE BRYAN
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GOV. THEODORE CHRISTIANSON
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GOV. HARVEY PARNELL
J. H. FUELICHER
WARREN L. ROGERS
C. C. SELEGMAN
WILLIAM O. THOMPSON
CHARLES F. THWING
E. R. WRIGHT
SENATOR ARTHUR CAPPER

MID-WEST HEADQUARTERS
DAILY NEWS BUILDING
400 WEST MADISON STREET
CHICAGO, ILLINOIS
TELEPHONE, STATE 4398

C. F. JACKMAN
NATIONAL SECRETARY

December 2nd, 1929

Dear Friend:

December 8th is the seventh annual observance of Golden Rule Sunday.

On that day you are asked to enter into fellowship with the suffering of others and do for them as you would have others do for you if conditions were reversed.

Thousands of families, on that day, will substitute for their regular Sunday dinner a very simple meal and give at least the difference in cost to needy children.

Word from famine stricken China relates terrible conditions. From the city of Sianfu comes a despatch to the Associated Press "The bread lines are so long that it sometimes takes two days or more for all persons in one line to pass in front of the station and receive one scanty ration apiece. Children have been abandoned or killed to keep them from dying of slow starvation."

From Porto Rico, under our own flag, comes a heart breaking appeal from Governor Theodore Roosevelt. His radiogram, a copy of which is enclosed, gives a vivid picture of existing conditions among the children.

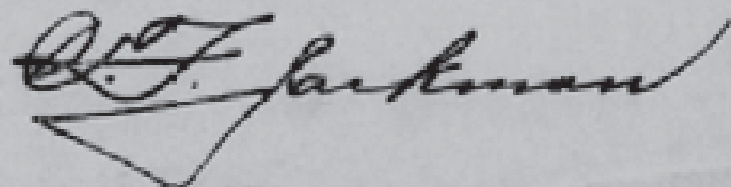
If you prefer you may designate your gift for any object, or if undesignated the Foundation will allocate it according to the greatest relative need. In either case one hundred cents of every dollar given on Golden Rule Sunday will be applied toward helping children: none for expenses.

On behalf of unfortunate childhood we appeal to you for your most generous gift and suggest that you interest your church and friends in a general observance of the day.

Gratefully yours,

Golden Rule Foundation

By



CFJ:K

THE GOLDEN RULE FOUNDATION

ONE MADISON AVENUE, NEW YORK

To All Friends of Little Children:-

Children cried themselves to sleep last night - hungry. They will cry again tonight - tomorrow night - and the next night - UNLESS, we become child-need-conscious and translate the Golden Rule into action.

Thousands of children in Porto Rico, under our own flag, are living on one meal a day, "many slowly starving."

Several hundred thousand children among the migrant workers and the Southern mountaineers are in urgent need of adequate training for lives of usefulness and self-support.

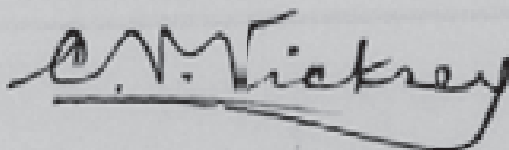
Among the transplanted populations in Eastern Europe, many thousands of children are doomed to roam the city streets as little beggar vagrants, unless given a chance in welfare homes.

The children of women working in the growing factories of India need a program of constructive child welfare work.

In China, famine is taking a terrific toll of child life.

Such needs can be met only by concerted nation-wide effort. The Golden Rule Foundation plans such an effort during Golden Rule Week, December 8 to 15. The officers and trustees ask you to read carefully the statements made herein and give your hearty cooperation.

Yours sincerely,



Executive Vice-President.

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SPLENDID AMERICAN STOCK IN THE SOUTHERN MOUNTAIN REGIONS NEEDING ONLY VOCATIONAL TRAINING TO MAKE THE BEST OF CITIZENS.

GOVERNMENT HOUSE
PORTO-RICO

October 15, 1929.

My dear Mr. Tiskreys:

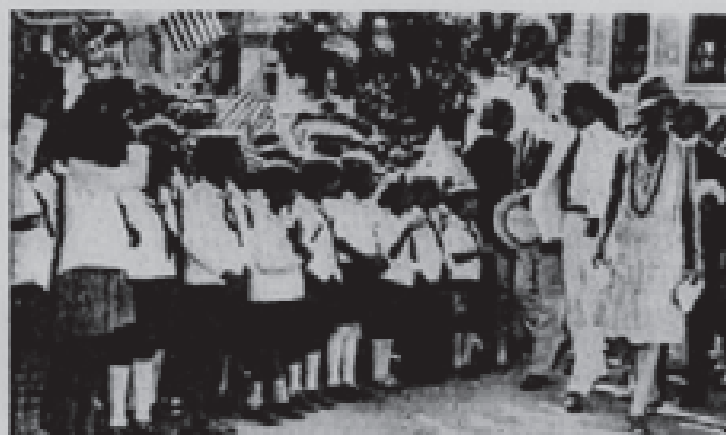
We are in desperate need of help. Due to the cyclone there is actual starvation among certain of our children. For example, a case was brought to my attention just yesterday, where a little girl was certified to be tubercular by a medical inspector and was not permitted in the school. Subsequent investigation showed that she was not tubercular, but merely starving. She had nothing to eat for either breakfast or lunch, and only a little in the evening. This case could be multiplied manifold.

Education is a prime necessity for any people, but education is impossible without health, and health is impossible without food. The matter comes back, therefore, to food for the children. I earnestly hope you can see your way clear to give us \$50,000. for use in this respect in the coming year. These children are future citizens of the United States. They deserve our first care and attention, - if not for their sake, at least for the sake of our own children, with whom they will be partners in the government in the future.

With kind regards, believe me,

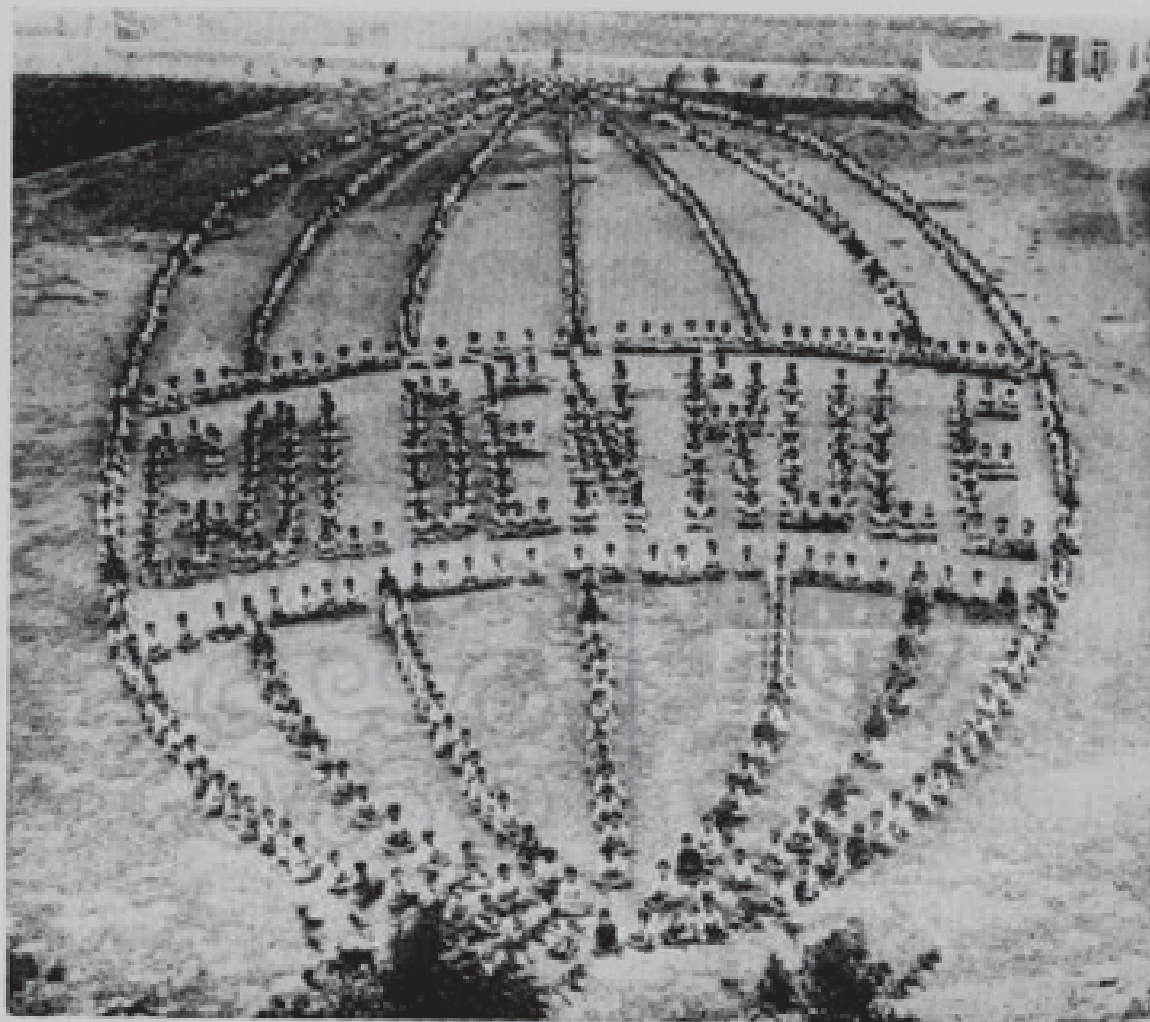
Yours very sincerely,

Theodore Roosevelt



AFTER THEIR FIRST RECEPTIONS IN PORTO RICO, GOV. AND MRS. ROOSEVELT ASKED THAT CITY CHILDREN USE THEIR FLAG-MONEY FOR FOOD FOR CHILDREN IN RURAL SECTIONS.

THE GOLDEN RULE knows no frontier, race or creed. It embraces the world. Applied, it would revolutionize human relationship as the application of electrical science has transformed modern life. : :



SOME BENEFICIARIES OF LAST YEAR'S GOLDEN RULE SUNDAY OBSERVANCE.

International Golden Rule Sunday, December 8, will be observed this year in behalf of the underprivileged children of the world, both at home and abroad.

One hundred cents of every dollar given during Golden Rule Week, December 8-15, will help children, unless otherwise designated by the donor, none for expense.

ANY DAY MAY BE MADE A GOLDEN RULE DAY IF DECEMBER 8 IS NOT CONVENIENT.



200,000 CHILDREN LIKE THESE "FOLLOW THE CROPS" IN THE UNITED STATES, KNOWING LITTLE OF EITHER HOME LIFE OR SCHOOL.



BUT FOR THE SPIRIT OF THE GOLDEN RULE IN THE HEARTS OF THE MORE PROSPEROUS, THESE CHILDREN WOULD BE ROAMING THE STREETS IN JUGOSLAVIA.



1,214,000 CHILDREN ARE FACING STARVATION IN SECTIONS OF THE CHINA FAMINE AREA WHERE RELIEF IS FEASIBLE.

GOLDEN RULE SUNDAY

Midway between the feasts of Thanksgiving and Christmas comes the rational fast of Golden Rule Sunday, December 8. On that day all who believe in the Golden Rule are requested to partake of a very simple, frugal meal and to give a thought to those who have no harvests and for whom there can be no Christmas joys except as we share our abundance with them.

ONE HUNDRED CENTS ON THE DOLLAR

The Golden Rule Foundation undertakes to transmit 100 cents of every dollar contributed, through approved existing agencies, for constructive philanthropy. Donors, if they wish, may designate their gifts.

WHAT MONEY WILL DO

The following are only a few of the many projects that suggest what money will do. All of them involve constructive service in the spirit of the Golden Rule.

Saving Life

The cost of physical care that will save life varies greatly.

- 60c. a month, \$1.00 through the winter months, saves a life in China and at the same time does some constructive work, to prevent future famines.
- 3c. a day, \$1.50 a month, gives a school child supplementary feeding in Porto Rico.
- \$4. to \$6. a month, fully cares for younger children in Europe.

Training for Life

School and vocational training add greatly to the expense as children grow older.

- \$2. to \$3. a month for school alone in the Southern mountains of the United States.
- \$8. to \$20. a month in Europe, varying with age, country and type of training.
- \$50. a year for full care, and training in China.

SPECIAL PROJECTS—For those who wish to give in larger sums, special projects from \$100. to \$100,000., can be outlined in full.

MY GOLDEN RULE GIFT

I transmit herewith (or pledge) \$..... as my Golden Rule gift for 1929-30, with the understanding that it is to be allocated, in full, by the Foundation to meet the most urgent immediate needs unless more specifically designated by me below.

"Whatsoever ye would that others should do unto you, do ye even so unto them."

.....
NAME (Please Print)

.....
STREET

.....
CITY

.....
STATE

☐ To be used for

☐ To be transmitted to

Cut off and mail to
THE GOLDEN RULE FOUNDATION
One Madison Avenue, New York, N. Y.

Mr. Elwood C. Rice

225 Fifth Avenue

Personal

New York, N. Y.

November 1929

*I am pleased to accept
Mr. Elwood E. Rice's invitation
to the banquet honoring
Mr. Fred G. Gruen and Mr. George J. Gruen*

Name

Address

KINDLY SIGN AND MAIL PROMPTLY
THAT BANQUET CARD MAY BE SENT YOU

MAY I SUGGEST THAT YOU PRESERVE THIS INVITATION.

IT MAY MEAN A SLIGHT PERSONAL DISTINCTION TO YOU IN THE FUTURE.

IN REPLYING, KINDLY PLACE FULL NAME AND HOME ADDRESS ON
ENCLOSED ACCEPTANCE OR REGRET CARD.

I SHOULD ALSO APPRECIATE YOUR WRITING THE DATE AND YEAR
OF YOUR BIRTH OPPOSITE YOUR NAME.



*Elwood E. Rice, Founder
Rice Leaders of the World Association
cordially invites*

Mr. Abba H. Silver

*to be his guest at
a banquet honoring*

*Mr. Fred G. Gruen and Mr. George J. Gruen
of the Gruen Watch Makers Guild*

on Tuesday, December third

Nineteen hundred and twenty nine

at seven thirty o'clock

at the Cincinnati Club

Cincinnati, Ohio

*R. & J. P.
225 Fifth Avenue
New York, N. Y.*

THE CITY CLUB of CLEVELAND

708 VINCENT AVE.

Telephone MAin 0082

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DR. A. CASWELL ELLIS	DR. J. J. THOMAS
CARR LIGGETT	OTTO J. ZINNER

December 5, 1929.

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

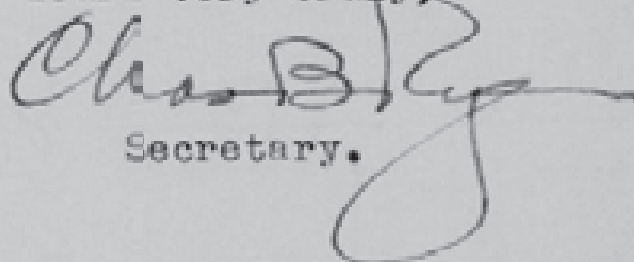
I am pleased to inform you that the Tellers' Committee, after canvassing the votes in the recent City Club election, officially reported your election to the board of directors to serve for a three-year term, beginning at this time.

A meeting of the new board has been called for Saturday morning, December 7th, at 11:30 o'clock in the office of the club. This meeting is principally called for the purpose of electing, from the membership of the board, a president, vice-president and treasurer to serve during the ensuing year.

It is of the utmost importance that each member of the board attend this meeting Saturday. After the business of the meeting is completed, the entire board will proceed to the Annual Meeting.

With hearty congratulations upon your election and hoping to see you Saturday morning, I am

Yours very truly,


Secretary.

CBR:MD

TEMPLE EMANU-EL MEN'S CLUB

SAN FRANCISCO, CALIFORNIA

*"To promote the advancement of Judaism and the best interests
of the Jewish Community"*



December 9, 1928

Rabbi Abba Hillel Silver,
The Temple,
E. 105th St. at Ansel Road,
Cleveland, Ohio

Dear Rabbi Silver:

Mr. Reuben R. Rinder, Cantor of Temple Emanu-El, is going East this Spring to deliver his Lecture Recital in several cities where he has been invited to appear.

His trip takes him through your city and I have no doubt the people of your community will welcome the opportunity to hear him. The enclosed folder gives a summary of a typical program.

Cantor Rinder is particularly concerned with the reawakening of interest in Jewish music and in the arrangement of Jewish programs. He has made a study of the history and development of synagogue music. As President of the Society for the Advancement of Synagogue Music, his primary purpose is to foster the creation and development of a musical literature for the synagogue and religious school which shall be expressive of its traditional spirit and of the modern tendencies affecting it.

His Lecture Recitals are as entertaining as they are educational and are given with vocal and instrumental illustrations.

I feel confident that you will desire his appearance before one or more of your Temple groups. Cantor Rinder will be in your city sometime during the week of April 22nd. Since he will be on his way East, he is able to make a nominal charge of \$150., considerably less than his usual honorarium.

In order to arrange for his appearance in your city, a reply at your first convenience will be greatly appreciated by

Very sincerely,

File



Announcing a Series of
Lecture-Recitals

by

CANTOR
· REUBEN · R · RINDER ·

of Temple Emanu-El, San Francisco





JEWISH MUSIC

SYNAGOGUE, FOLK & MODERN

A Lecture-Recital

With Vocal and Instrumental Illustrations

CANTOR RINDER gives in this Lecture-Recital an historical presentation of Jewish Music, dealing with its rise and development from Biblical times to the present day.

For his illustrations he uses such characteristic musical material as the Cantillation, the Ancient Chant, the Prayer Motive and the Medieval Hymn. The program also includes synagogue compositions typical of the Renaissance period, the Art Song and the Folk Song of the Jewish people. A considerable part of the recital is devoted to an analysis of contemporary composers, among them Bloch, Achron, Milner and Saminsky.

Cantor Rinder is one of the foremost exponents and interpreters of Jewish music in the country, and his recitals are conceded to be of exceptional artistic excellence.

The program on the opposite page, while perhaps the most generally popular of Cantor Rinder's series, is but one of several which he has presented before enthusiastic audiences. If desired, any of the following programs may be substituted in its place:

The Creative Genius in Jewish Music.

Preparing the Way for a Jewish Palestrina.

Music of the Synagogue.

Jewish Folk Songs.

Organizations seeking a program unique in its appeal as well as in its presentation will find Cantor Rinder's Lecture-Recitals well worth their consideration. Cantor Rinder has been invited to appear before audiences in New York, Cincinnati, Chicago and Los Angeles and can accept a limited number of engagements in other cities.

Program

(ONE HOUR, THIRTY-FIVE MINUTES)

CANTILLATIONS:

- a. Pentateuch
- b. Prophets
- c. Writings

PRAYER MOTIVES:

- a. Sabbath
- b. Festival
- c. Holy Days

IMPROVISATION ON A PRAYER MOTIVE FROM THE LITURGY OF THE DAY OF ATONEMENT

V'HAKOHANIM (Priestly Service).....*Traditional*

ELI ZION*Traditional*

SELECTIONS FROM ROSSI'S "HASHIRIM ASHER LISHLOMO"

PSALM 49, "HEAR THIS, ALL YE PEOPLE".....*Sulzer*

PSALM 22, "ELE, ELE, LAMA ASABTANI (My God, My God,
Why Hast Thou Forsaken Me?).....*Ernest Bloch*

KADDISH (Traditional).....*Arranged by Maurice Ravel*

KOL NIDRE*Traditional*

FROM JEWISH LIFE:

a. Prayer b. Meditation c. Jewish Song.....*Bloch*

FOLK SONGS (Yiddish):

- a. Reb Levi Titzchak's Dudele (The Great Rabbi's Invocation)
- b. Alef Beis (At the Rabbi's Hearth)
- c. Mai Ko Mashma Lon (Monologue of a Talmudic Student)
- d. The Rabbi and the Hassid
- e. Die Alte Hashe (The Eternal Riddle)

FOLK SONGS (Hebrew):

- a. Zion, Zion b. Hemdat Avoth c. Al Ta' V'al Matar
- d. Mipneh Nah (An old Jewish folk tune employed as a leit-motif in Ansky's folk drama, "The Dybbuk")

A few excerpts from typical press notices accorded Cantor Rinder's Lecture-Recitals

From *The Morning Oregonian* (Portland).

It was a musical and literary treat—the lecture-recital given last night in Temple Beth Israel by Reuben R. Rinder, Cantor of Temple Emanu-El, San Francisco. The Temple was crowded by an earnest and reverent congregation, and the event took about one and a half hours, during which Mr. Rinder held the close attention of his audience.

Mr. Rinder has a well trained and highly expressive baritone voice, which he uses with cultured skill. The music chosen by Mr. Rinder for rendition was from dim antiquity, down through the middle ages, in use in Italy, Germany and Russia, down to the present day. The music was often in the minor and sank into sorrowful plaintive cadences, and then swelling to motifs of marked and charming beauty—all of which moods were artistically interpreted by Mr. Rinder.

REDFERN MASON in the *San Francisco Examiner*.

Cantor Reuben R. Rinder, an exquisite artist and one of our most creative enthusiasts, sang "Kol Nidre." In Max Bruch's transcription, the melody is overlaid with non-racial adornment. But the temple chant is as Jewish as the Lamentation of Jeremiah, *Res ipsa loquitur*. The folk songs which Mr. Rinder sang showed how the Jews take color from their surroundings. Yet there is an undertone which is not Russian or Germanic, or Spanish, but of Israel.

RABBI JONAH B. WISE in *The Scroll*.

Cantor Reuben R. Rinder of San Francisco gave a lecture and recital at Temple Beth Israel on Sunday evening. The presentation both of the lecture and the musical selections was most instructive and enlightening and the large audience was deeply impressed. The fine baritone voice of the artist showed to special advantage in the big Sulzer numbers and his sympathetic felicity as an interpreter in the rendition of Russian Jewish folk songs. Mr. Rinder both spoke and sang with every evidence of a deep knowledge of his field and a tremendous love of the material. In the scope of program there was a task sufficient to tax the most ambitious artist, yet it was rendered with a smoothness and that quality of expertness which convinced his auditors of the wide and deep range of his knowledge of Jewish music and his grasp of the cantor's art. The program contained selections from the oldest forms of chants in reading the law, entoning the Sabbath and festival prayers, the motifs of various holiday songs, the development under reform influences of the writing and rendition of the synagogal music and the portrayal of folk songs of East European Jewry.

REDFERN MASON in the *San Francisco Examiner*.

There are times when music speaks more persuasively than words, and last night's celebration at Temple Emanu-El was one of them . . . Cantor Reuben Rinder chose music that represents many aspects of the soul of Jewry . . .

It was in the glorious "Olelu," sung by cantor and choir, and the not less eloquent "Attoh nosen yad" that the service struck its most religious note. Everyone was deeply moved.

HOMER HENLEY in the *Argonaut*, May 14, 1927.

It is meet that Cantor Reuben R. Rinder should give such autochthonous music in his Temple, rather than cheapen both that temple and the dignity of its traditions with meretricious musical display; and it speaks well for Mr. Rinder's sense of the responsibilities of his position. Here is a chance for the education of the people of San Francisco in an absolutely and authentically original form of music of the first importance. And judging from the performance on this occasion, Reuben R. Rinder is precisely the man to give it to us. The program was marvelously well chosen. It embodied the very essence of the song of Jewry. No such choir singing has been heard here. In rhythm and balance, in nuance and dynamic values, in reverence of spirit and in complete comprehension of its storied background, in nice competency of structural relations, it left little to be desired. . . . Mr. Rinder sang solos in the orotund sonorities of the Hebrew tongue with the true Hebraic authority and with all the traditions of the ageless line of cantors. His is a particularly fine voice for the service of Jewish worship and he sings with all the inherent passion of his race.

BRUNO DAVID USSHER in the *Los Angeles Express*, May 10, 1928

. . . Last evening Cantor Reuben R. Rinder of San Francisco demonstrated convincingly something of these racial qualities in a program at the Temple Emanu-El.

Taking Mr. Rinder's well-conceived program as a whole, it proves that Jewish music speech has changed little intrinsically, from the days of the prophets and their "Cantillations" or chants of limited intervallic range to that great and contemporary Jewish composer, Ernest Bloch.

Cantor Rinder evidently possesses very unusual musical and literary knowledge of his vast material. He presents it with the intimacy of one who loves it greatly. Thus philologic research has not blighted his humble and enthusiastic attitude toward a folk-expression that stands singular in the world. Mr. Rinder did not make that claim, but I will. Barring the ancient Hindu and Buddhist of India traditions with its ramifications in the Far East, no religion or race of antique root still blooms musically on the same tree as that of the Jewish people; moreover Jewish music, unlike that of the Far East, had to hold its own against very powerful Occidental influences.

With fine musicality he presented fragments of very ancient rabbinical prayer music leading up through the sixteenth and seventeenth centuries to the present time . . .

Mr. Rinder also spoke with welcome appreciation of Ernest Bloch, whose musical professions of race, if anything, have heightened his spiritual stature as a man and artist. Bloch, despite his modernity, does not violate racial feeling. . . In short, it was a very profitable evening, appealing alike to heart and head, to a much richer measure than this brief account can indicate.

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December 11, 1929

Rabbi A. H. Silver, D.D.
 East 105th St. at Ansel Rd.
 Cleveland, Ohio

Dear Rabbi Silver:

Thank you for your letter of November 22,
 and the list of names you sent of people who might
 be interested in Dr. Zeuch's trip this winter.
 Commonwealth appreciates your spirit of coopera-
 tion.

Dr. Zeuch will reach Cleveland March 1,
 and will make an effort to see you sometime dur-
 ing the week of his stay in your city.

Cordially yours,

Irving Weissman

IW:LR

TEMPLE HOUSE
CONGREGATION BETH ELOHIM
EIGHTH AVENUE AND GARFIELD PLACE
BROOKLYN, N. Y.

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Chairman Temple House Committee

WALTER E. MONTESSE
Executive Director

December 11th, 1929

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RABBI

ALEXANDER LYONS, Ph. D.

Rev. Dr. Abba Hillel Silver,
Cleveland, Ohio

Dear Colleague:

Kindly inform me what form
of ritual you use for your Sunday morning
services. If it is other than the Union
Prayer Book and you have a copy available,
please send it to me.

With good wishes,

Yours fraternally,

Alexander Lyons
per F.B.

AL:PG

Lury



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220 SOUTH BALCH STREET
AKRON, OHIO

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Fred Sholiton
Isaac Sokol
Myer Wise

December 13, 1929

Rabbi Abba H. Silver
The Temple
Ansel Road and 105th St.
Cleveland, Ohio

Dear Rabbi Silver:

We are planning a Fathers and Sons Banquet at the Center for December 18th and some-one was telling me of the very successful affairs of a similar nature that you have run at your Temple.

I am wondering if you have in your files the songs that you used at your last banquet, and if it would be possible to borrow a copy of these songs? It is the Father and Son songs that I have special reference to.

Thanking you for your prompt service and cooperation.

Sincerely yours,

Lily Schidelman
Lily Schidelman

Final

THE CITY CLUB of CLEVELAND

712 VINCENT AVE.

Telephone MAin 0082

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CARR LISSETT	DR. J. J. THOMAS
JOHN W. LOVE	OTTO J. ZINNER

December 13, 1929.

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

President Thomas is calling a meeting of the board of directors to be held next Wednesday, December 18th.

Directors will assemble in the club dining room for luncheon at 12:15 o'clock. After luncheon is finished the board will conclude its business in the directors meeting room on the second floor.

The president hopes that each member of the board will find it possible to attend this meeting.

The club office will remind you of the meeting by telephone Wednesday morning.

Yours very truly,

Charles B. Ryan
Secretary.

CBR:MD

WESTERN RESERVE UNIVERSITY
CLEVELAND, OHIO

ROBERT ERNEST VINSON
PRESIDENT

December 14th, 1929.

Rabbi A. H. Silver
The Temple
Ansel and E. 105th St.
Cleveland, Ohio

Dear Rabbi Silver:

You are cordially invited to attend a Tea to be given at the University Club, Friday afternoon, December Twentieth, at Four Thirty o'clock, to discuss the general outline of the Program that will be of great interest to Cleveland when the Religious Education Associations of the United States of America and Canada unite here this Spring.

I am very eager to have you share with me plans and responsibilities, and will esteem it a personal favor if you can show your interest in accepting this invitation.

Will you please communicate with Miss Bonfield, my Secretary, at Cedar 3480, so that I may know whether or not to expect you.

Very cordially yours,

Robert E. Vinson

The Trustees and Staff
of the
Cleveland Public Library
invite you to be present
at a dinner in honor of
Miss Linda A. Eastman
on Tuesday, December the seventeenth
at a quarter to seven o'clock
Ball Room of the Hotel Cleveland

Dinner \$2.00

Please reply to
Miss Louise Prosty
Cleveland Public Library
Before December 13th

A Portrait of
Miss Eastman
will be unveiled

Dec. 17th, 1929.

Dr. Alexander Lyons,
Temple House,
Brooklyn, N. Y.

My dear Dr. Lyons:-

At our Sunday morning service we use
the regular week-day service of the Union Prayer book.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

Dec. 17th, 1929.

Dr. Robert E. Vinson,
Western Reserve University,
Cleveland, Ohio.

My dear Dr. Vinson:-

I should very much like to attend the meeting on Friday afternoon in connection with the forthcoming convention of the Religious Education Association but I have my Confirmation class at the hour scheduled for your meeting and I am afraid that I shall not be able to attend it.

You may, of course, count me in on any of the plans which you may adopt. I am very much interested in the work of the Religious Education Association.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

JEWISH NEWS
FROM ALL PARTS
OF THE WORLD
WITHIN 24 HOURS.

JEWISH DAILY BULLETIN

ONLY ENGLISH
DAILY RECORD
OF JEWISH
NEWS.

Vol. IV. Price, 1 Cent.

New York, N. Y., Friday, June 10, 1927.

Est. as 2nd Class Matter
at Post Office, New York No. 785.

INTERNATIONAL JEWISH SPORT FESTIVAL OPENS IN PRAGUE NEXT WEEK

Government and General Population
Cooperate

(Jewish Telegraphic Agency)

Prague, June 9.—Czechoslovakian
Minister of Health, has accept-
ed the post of
International
Festival
scheduled to

POSTMASTER GENERAL NEW CHANGES MIND ON LEVINE; COOLS DOWN UNDER FIRE

Senators in Washington Criticize His
Judgment and Sportsmanship

Comments in
some from
far from con-
sideration, but
Post Office Dep
over the matter

POLISH GOVERNMENT BODY MAKES RECOMMENDATIONS ON JEWISH SCHOOL QUESTION

Shows How Numerous Classes Practice
Is to Be Prevented

(Jewish Telegraphic Agency)

Warsaw, June 9.—Important recom-
mendations for improving the
of the Jewish school sy-
stem and to prevent the
of classes here

611-621 BROADWAY

NEW YORK, N. Y.

December 17, 1929.

Rabbi Abba Hillel Silver,
E. 105th St. and Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:-

I am enclosing herewith a copy of the sketch which
Mr. P. W. Wilson has written.

I would appreciate it very much if you would go over
it and return it to us after making any changes that
you may desire.

Very faithfully yours,

Jacob Landau
JACOB LANDAU,
Managing Director.

JL:JK
Enc.

*See
sketch
in and 5 Publications
File*

Dec. 18th, 1929.

Mr. Jacob Landau,
Jewish Telegraphic Agency,
611 Broadway,
New York, N. Y.

My dear Mr. Landau:-

I am returning herewith the copy of
the sketch which Mr. P. W. Wilson has written of me. I
have made a very few slight changes.

I am

With kindest regards and best wishes,

Very sincerely yours,

AHS/IR

The Liberal Jewish Monthly

(PUBLISHED BY THE JEWISH RELIGIOUS UNION)

EDITOR'S OFFICE
TELEPHONE, PADDOINGTON 6799

28, ST. JOHN'S WOOD RD.,
LONDON, N.W. 8.

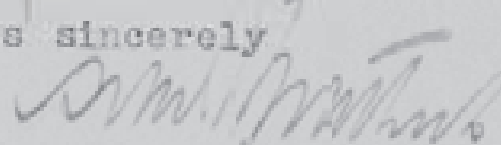
December 23rd. 1929

My dear Dr. Silver,

Thank you for your letter, and for
the little book which I shall read with much interest.
And since you say the relation between Liberal Judaism
and Zionism from your point of view is stated very fully
in it, I am sure I shall find something to reprint in the
Monthly.

With cordial greetings and all good wishes,

Yours sincerely



Rabbi Abba Hillel Silver D.D.
East 105th St. at Ansel Rd.
Cleveland
OHIO.
U.S.A.

Authentic Data, Based On Official Sources, Concerning All Jewish Religious, Welfare And Educational Institutions.

Jewish Communal Directory

of the United States

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including

Who's Who in American Jewry

1930 EDITION IN PREPARATION

51 Madison Avenue, New York, N. Y.

LEXINGTON 8666

December

24

1929

Rabbi Abba Hillel Silver
The Temple
East 108th St.
Cleveland, Ohio

Dear Rabbi Silver:

To properly present to the public the scope and value of the Jewish Communal Directory of the United States, including a Dictionary of American Jewish Biography, the publishers intend to print a descriptive brochure which is to go to press soon.

The Directory, which will for the first time bring within easy access a vast amount of information and data concerning current Jewish matters, has been hailed as coming to fill a long felt need. An examination of the plan published on the inside pages of this communication will indicate to you the essential value and the usefulness of this reference book to scholar and layman, to newspaper editor and reader, to the busy executive and generally to everybody who is in need of accurate information.

We would like to have your views concerning the usefulness of such a reference book. You probably are aware that no such book exists today, although the nation as a whole requires this information.

In further elucidation, will you permit us to state that astonishing as it may appear, up to this moment no authentic record, easily accessible, is available to scholar or layman concerning the vast endeavors of the Jewish communities in the United States along the lines of social service, religious work, education and non-sectarian benevolence. Many are the misconceptions that prevail in the public mind concerning Jews. For many

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Why a Jewish Communal Directory Is Needed in the United States

Publishers' Statement of Purpose

THE Jewish Communal Directory of the United States will contain authentic data, based on official sources, concerning all Jewish organizations and communal agencies in the United States and Canada. The volume, to consist of about two thousand pages, will be a handy book of reference for the use of the Jewish as well as the non-Jewish public. It is being prepared with the close cooperation of the leading Jewish bodies in this country. The need for such a book of reference has long been painfully felt.

There is much chaos and confusion in the field of information concerning current American Jewish matters. Few, if any, authentic records are available for the use of newspaper editors and men of affairs who require this information for important decisions at a minute's notice.

The Jewish contribution to America or, for that matter, to civilization generally is often a topic of discussion. Yet the real extent of Jewish religious, cultural and philanthropic work in the United States is hardly known to the public at large beyond a general, hazy conception of its existence. This, however, is not the case in regard to other religious or cultural groups in the United States.

Factual without being argumentative, interpretive without being propagandist, specific and accurate without the burden of too many details, clear and direct with a properly arranged Index for easy reference, the Jewish Communal Directory of the United States will become a most useful handbook.

When placed in the editorial rooms of the leading American and European newspapers, on the desks of the various news agencies, in the reference libraries of the universities and colleges here and abroad, on the desks of Federal, State and City executives, for the use of members of the House and Senate, the Jewish Communal Directory will dispel many a prejudice

against our people and contribute very much towards bringing the light of fact where confusion and darkness now prevail as a result of ignorance and misinformation, to our regret and utter helplessness.

The Jewish Communal Directory of the United States, combined with the Who's Who in American Jewry, will be of invaluable usefulness to the leaders of the Jewish community. The executive as well as the lay leader, grappling with the daily problems of Jewish life will be in a position to know at a minute's notice and with a minimum of effort, not only *who's who* and *why*, but also *where is what* and *how*. Hours, now vainly spent in a futile search, at a time when the speedy obtaining of information is of extreme importance, will be saved with the result that error and misinformation will be prevented.

Not a single phase of Jewish life in the United States is to be omitted or ignored in this Directory. An important feature of the Directory will be the inclusion of the 1930 edition of Who's Who in American Jewry. It will contain valuable information gathered in a field which has remained unexplored up to now: Authentic data and life sketches of Jewish men and women of affairs in Central and South American republics. The Dominion of Canada will also be included. Only those who are worthy of inclusion by reason of their accomplishments and prominence in their field of endeavor or those who have achieved leadership in Jewish communal life will be listed.

The publishers of the Jewish Communal Directory and the Who's Who in American Jewry have no axe to grind and no preference for any group or party within the community. They are motivated only by their desire to serve the community by producing in its behalf a comprehensive record of its manifold Jewish and humanitarian activities so that credit may be added to the good name of the Jew in America and elsewhere.

Plan and Scope of Jewish Communal Directory

The Jewish Communal Directory of the United States will contain the following departments.

(Each division to be preceded by a short summary, showing

total amounts contributed and distributed during the preceding year. A short history of each institution and group of institutions to be added.)

National Organizations

1. American Jewish Committee, American Jewish Congress, Zionist Organization of America, Federations of Landsmanshaften, Fraternal Organizations
2. Zionist movement and its subsidiary organizations
3. Jewish Agency of Palestine (American Membership)
4. Independent Order B'nai B'rith
5. Independent Workmen's Circle of America, Inc.
- Etc., etc.

Temples, Synagogues, Congregations

1. A list of all Temples, Synagogues and Congregations in the United States and Canada
2. Type of architecture, date of establishment, date of construction, budget, income, endowment
3. Members of board, Rabbi and staff
4. Federations of Synagogues
 - a. Union of American Hebrew Congregations
 - b. United Synagogue of America
 - c. Union of Orthodox Congregations
 - d. Unaffiliated Congregations
5. Men's Clubs of Temples and Synagogues, Temple Brotherhoods and Sisterhoods
- Etc., etc.

The American Rabbinate

- a. 1. Orthodox
 2. Conservative
 3. Reform
 - Full lists of ordained and authorized Rabbis, affiliated with any of the Rabbinical Associations, giving source of ordination
- b. 1. Alumni Associations
 2. Central Conference of American Rabbis
 3. Union of Orthodox Rabbis in the United States and Canada
 4. Rabbinical Assembly of America
 - Etc., etc.

Communal Agencies and Organizations

1. Kchillahs
2. Local Federations of Synagogues
3. Local Rabbinical Boards or Ministers Associations
4. Jewish Courts of Arbitration
Etc., etc.

Foundations and Endowments by Jews for Social, Educational and General Non-Sectarian Purposes

1. Julius Roscnwald Foundation
2. New York Foundation
3. Hofheimer Foundation
4. Twentieth Century Fund
5. Daniel and Florence Guggenheim Foundation
6. John Simon Guggenheim Foundation
7. Rudnick Family Charity Foundation
8. Ratchesky Foundation
Etc., etc.

Social Welfare Agencies and Institutions

1. Federations
Date of establishment, annual budget, members of boards, executive director and number of institutions affiliated
2. List of institutions, their budgets and boards, affiliated with Federation
3. Institutions and Agencies, Budgets and Boards not affiliated with Federation
This department will be divided into the following sub-divisions:
a. Hospitals, b. Orphan Asylums, Old Age Homes, c. Settlement Houses, d. Relief Societies, e. National Hospitals, Sanitariums
4. National Conference of Jewish Social Service Workers
5. National Information Appeals Bureau
6. Bureau of Jewish Social Research
7. Training School for Jewish Social Service
8. Jewish Nurses Training Schools
Etc., etc.

Adjustment Agencies

1. Immigrant Aid Societies
2. Americanization Agencies
3. Technical Training Schools
4. Jewish Labor Unions
5. Vocational Guidance Schools
6. Jewish Employers' Associations
7. Arbitration Boards & Industrial Impartial Chairmen
8. Strikers' Funds, Sick Benefit Funds, Unemployment Funds
9. Arbeiter Ring and Affiliated Organizations
10. Hebrew Free Loan Societies
11. Jewish Trade Associations (Grocers, Butchers, Retail Merchants)
Etc., etc.

Jewish Culture Agencies

1. Libraries and Museums
2. Jewish Chairs in American Universities
3. Semitics Departments in Leading Universities
4. Jewish Historical Societies (National and State)
5. Jewish Publication Societies and Publishing Houses
6. Hillel Foundations, Menorah, Avukah Chapters
7. Greek Letter Societies

8. Academies of Jewish Science
9. Expeditions of American Colleges carrying on excavations in Palestine
10. Jewish Archaeological Societies
11. Jewish Community Centers
12. Y.M.H.A. and Y.W.H.A.
13. Jewish Dramatic Leagues and Guilds
14. Jewish Theatres
15. Jewish Actors' Associations
16. Jewish Writers' Associations
17. Jewish Newspapers and Periodicals
18. Cantors' Associations and Cantors' Schools
19. Jewish Music Societies
20. Publishers of Jewish Music
Etc., etc.

Women's Organizations

1. National Council of Jewish Women
2. Hadassah
3. Junior Hadassah
4. Jewish Chapters in Non-Sectarian Organizations
5. Temple Sisterhoods
6. Ladies' Auxiliaries of E'nai Brith
7. True Sisters' Organizations
8. Auxiliaries of Leading Jewish Organizations
Etc., etc.

Jewish Educational Agencies

1. Colleges, Seminaries, Yeshivahs
2. Jewish Welfare Board
3. Jewish Bureaus of Education
4. Jewish Education Associations and Societies
5. Listing Hebrew Schools, Talmud Torahs, Parochial Elementary and High Schools, Yiddish Language Schools, Sunday Schools, Independent or Affiliated with Synagogues, Budgets, Enrollment, Average Attendance, Date of Building, Cost, Teaching Staff, Curriculum, Language of Instruction
6. Teachers' Associations
7. Parents' Associations
8. Jewish Teachers' Seminaries (English, Yiddish and Hebrew)
9. Courses for Adults on Jewish Subjects in Community Centers and Congregations
10. Study Circles of Various Organizations
11. Branches of Jewish Chautauqua Society
12. Jewish Lecture Bureaus
Etc., etc.

Maintaining Jewish Ritual

1. Sabbath Alliance of America
2. Organizations Formed to Oppose Calendar Change
3. List of Authorized Mohelim in Principal Cities
4. Jewish Free Burial Societies—Budget, Income, Chevra Kadisha
5. Landsmanschaften Maintaining Separate Plots on Cemeteries
6. Cemetery Associations
7. Mausoleums
8. Crematories
9. Morticians and Undertaking Parlors
10. Jewish Stone Cutters and Monument Makers
Etc., etc.

Administering to Religious Needs in U. S. Army and Navy

1. Jewish Chaplains in the U. S. Army and Navy

Jewish Calendar for the Year

2. Jewish Chapels in Army and Navy Posts
3. Jewish Welfare Board Service to Jewish Soldiers and Marines.
4. Jewish War Veterans' Association
5. Jewish Chapters in the American Legion
Etc., etc.

Jewish Societies Aiding Institution Inmates

1. Prison Parole Association
2. Big Brothers
3. Big Sisters
4. Committees for Personal Service in State Institutions
5. Jewish Chapels in Various Prisons
6. Visiting Committees
Etc., etc.

Production and Supervision of Kosher Industries

1. Kashruth Boards in Principal Centers
2. Kosher Slaughterers' Union
3. Kosher Butchers' and Poultry Dealers' Associations
4. Leading Firms in Kosher Industries
5. Matroth Industry
6. States and Cities Where Kosher Laws Are Enacted, Text of Law, Government Agencies Set Up for Their Enforcement
7. Methods of Supervision and Rabbinical Bodies Dealing with Problem
Etc., etc.

American Jewish Fund Raising Organizations

1. American Jewish Joint Distribution Committee
2. United Jewish Campaign
3. American Society for Jewish Farm Settlement in Russia, Inc.
4. I. O. B. B. (Wider Scope Committee)
5. The American Orr
6. Oze
7. Hebrew Union College Endowment Fund
8. National Hospital and Sanatoria
9. Yeshivah College Endowment Fund
10. Hebrew University Committee
11. American Pro-Palasha Committee
12. Haym Solomon Memorial Fund
13. Jewish Community Chests for National and International Appeals
14. Landsmanschaften Campaigns for home towns
15. European and Palestine Organizations having Fund Raising Agencies in the U. S.
16. Jewish Farm Settlements in the U. S.
17. Farmers' Training Schools
18. Agricultural Societies and Groups
19. Farmers' Loan Funds
20. Schools and Organizations administering to Farmers' Needs
21. Agricultural Publications
Etc., etc.

Jewish Recreational Agencies and Resorts

1. Jewish Camps for Boys and Girls
2. Summer Resorts operated by Jewish Labor Unions and other Organizations for their members
3. Jewish Private Summer Resorts (Sea Shore and Mountains)
4. Strictly Kosher Resorts
5. Sport Organizations, Basketball, Baseball, Tennis, etc.
6. Jewish Clubs—Country, City, Golf
Etc., etc.

All Listings to be arranged according to States and Cities, with the number of the Jewish population in the respective State and City.

generations the victims of misunderstanding, of misrepresentation, of false rumor and of persecution, the modern Jews are still suffering from the lingering prejudices, which cannot in all cases be ascribed to malice alone. More than malice, superstition, misinformation and ignorance are responsible for the hostility and discrimination which still undeniably exist. To be sure, a vast apologetic literature concerning the Jews of past generations has piled up in all languages during the past century, but what of the Jews of today?

What is going on in Jewish life, the extent of Jewish charitable work, the depth of religious devotion, the extent of their non-sectarian benevolence and the ramification of their cultural activities remain a closed book to many. The only channels through which information of this character may reach the public are the newspapers. The newspapers very often, without the intention of being unfair, minimize and distort the facts because of the insufficiency of the information available. Publicity often plays havoc with proportion and balance when the activities of Jewish organizations are concerned. With no yardstick to measure the significance and importance of any given organization, with no standard by which to be guided, with no source book against which pretensions may be checked, the editors, rushed in the hustle and bustle of newspaper life, frequently permit the publication of assertions in regard to Jewish matters which they would never permit had the articles concerned the activities of any other group or denomination. Other religious denominations publish annually or frequently authentic directories in which the names and purposes of the various organizations and the men standing at their helm are reliably listed.

An important epoch is obviously now coming to an end in the history of our community. With the close of the gate of immigration to the United States, a process of consolidation and homogenous unification has been going on in American Jewry for the past twenty-five years, and, in particular, during the last fifteen years. The community, a polyglot assembly of groups in polyglot America, contained elements of population groups that came from most varied and remote corners of the earth, bringing with them diversified habits, modes of life, languages and standards. Slowly, but gradually the component parts were drawn nearer one to another in the melting pot of America. The native born, together with the rapidly Americanizing foreign born Jews, American in outlook and method, are evolving under the benevolent political and economic conditions of this great Republic with equality before the law and with an unparalleled equality of economic opportunity, a new type of Jew. Keeping pace with the progress of the world, subject to the development of American life, the new American Jew, a part of the Nation's life, is retaining the essentials of his faith, tradition and culture. This determination to preserve his treasures of a glorious past was strikingly demonstrated in the vast activities which were going on within the Jewish community during the past twenty-five years, by the creation of a multitude of agencies, institutions and organizations, whose sole purpose it was and is to further American and Jewish ideals in the fields of social service, education, religion and culture. Parallel with this development there was a continuous building process. The old and the new ideas and ideals were given concrete expression by magnificent structures which were erected and are still being erected yearly at great cost in all parts of the country.

While this process of building was going on, there was little time left for summing up. Thus a situation developed which can best be described by the famous paradoxical proverb that "because of the trees, the wood is not seen."

Obviously, the time has come for collecting the scattered parts of the record and presenting it in a manner that will add credit to the name of the American Jew. To collect, compile and present this record, devoting an important part in America's social service work and cultural and educational endeavors, the Jewish Communal Directory of the United States has been conceived to guide those who seek accurate information in this field.

Assuring you of our high esteem and of our appreciation of the statement of your views concerning this work, we are

Very cordially yours,

William Z. Spiegelman
William Z. Spiegelman

John Simons
John Simons

SS:N



City Club [December 1929]

MEMORANDUM

Dec. 1929

Dues

Club dues were increased from \$15 to \$20 per annum December 1st, 1920. On December 1st, 1927, membership dues were increased to \$25 per annum and have remained the same to date.

Prior to July 5th, 1929, applicants were required to pay \$10 initial fee, not refundable. Since July 5th, 1929, applicants have been required to pay \$10 initial fee, not refundable, and purchase a share of stock for \$20, refundable. Since that date, present club members are required to purchase a share of stock for \$20.

As a special inducement, applicants were not required to pay dues between June 1st, 1928, and September 1st, 1928.

Membership Secretaries

On November 12th, 1923, the board authorized hiring F. H. Parker to collect dues from delinquent members, paying him 20% commission thereon. On March 26th, 1925, Mr. Parker was elected membership secretary and an allowance for commission of \$5 per membership voted.

On January 22nd, 1926, the board increased the allowance to Mr. Parker to \$7.50 per member on applications obtained by him and \$2.50 for each application received through other sources. His commission on delinquent collections was also increased to 25%.

Mr. William Eggers served as membership secretary from September, 1926, to October, 1926, receiving \$5 for each application he obtained.

Mr. H. Reed Johnson served as membership secretary on a basis of \$7.50 for each application obtained by him from October, 1926, to May, 1928. He also did some collection work during this period and was paid a commission of 25%.

Mr. W. S. Lloyd served as membership secretary from May, 1928, to July, 1929, receiving a commission of \$7.50 on each application he procured.

Membership Extension Committees

On January 29, 1926, the board authorized appointment of a membership extension committee of approximately 50 members. Mr. John F. Wilson served as chairman of that committee from January 29, to July 26, 1926.

The opinion was voiced by the directors, at the time this committee was appointed, that it would be a good idea to appoint a new membership extension committee each quarter, changing some of the personnel and at least changing the chairman each quarter.

On April 11, 1928, Mr. Cloyd Miller was appointed to serve as chairman of a membership extension committee, consisting of 100 members. The committee functioned for 5 months until September, 1928.

Club Year ending December 1, 1925

Club Year ending December 1, 1928

Club Year ending December 1, 1927

Club Year ending December 1, 1928

Club Year ending December 1, 1929

Total Membership, Dec. 1, 1929	1,290
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STATEMENT OF MEMBERSHIP BY QUARTERLY PERIODS

Year ended Dec. 1, 1929 compared with 1928

Total Membership at beginning of Fiscal Year 1,527 1,586

	1928	1929
<u>Quarterly Periods</u>		
December 1 to March 1		
Admissions	104	71
Separations	237	137
March 1 to June 1		
Admissions	61	42
Separations	69	55
June 1 to September 1		
Admissions	27	23
Separations	172	199
September 1 to December 1		
Admissions	93	12
Separations	68	52

Recapitulation

Total Separations	546	444
" Admissions	305	148

NET LOSS

241 296

Total Membership at end of Fiscal Year 1,586 1,290

Month of December		
Separations	19	70
Admissions	37	32

Loss in December 38

Total Membership, Dec 31, 1929 1,252