

### Abba Hillel Silver Collection Digitization Project

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#### MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series B: Chronological, 1914-1969, undated.

Reel	Box	Folder
92	32	1966

General correspondence, 1930.

Western Reserve Historical Society 10825 East Boulevard, Cleveland, Ohio 44106 (216) 721-5722 wrhs.org American Jewish Archives 3101 Clifton Avenue, Cincinnati, Ohio 45220 (513) 487-3000 AmericanJewishArchives.org DAVID N. MOSESSOHN Editor

M. MOSESSOHN Publisher



Founded by D<sup>g</sup> Neheminh Mosessohn THE AMERICAN JEWISH WEEKLY

> 570 Seventa Avenue NewYork

EDITORIAL DEPARTMENT

Aug 29 1930

Rabbi Abba Hillel Silver 10311 Lake Shore Blvd CLEVELAND OHIO

Dear Rabbi Silver:

This will introduce to you Mr Harold S Loewenberg who is devoting his time in securing new friends for The Jawish Tribune.

We certainly appreciate your friendship and cooperation of the past, and we know that we can count on you for your continued interest.

Any courtesy extended to our Mr Loewenberg will be greatly appreciated by

Cordially yours,

DAVID N MOSESSOHN Editor





The City Club of Cleveland

Balanse Sheet August 31, 1930

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Building Alterations & Myrovements, Braperies Floor Covering, Parniture & Equipment Less Reserve for Depresistion	\$49,057.63 3,220,75	\$45 <b>,837.08</b>
Cesh - Cleveland Trust Genouny Petty Cash Seturned Check Acoraed Intorest Necelyable Investments		39.53 80.00 12.50 750.00 35,154.45
Dues Receivable - Junior Semior Undistributed Income	25.00 <u>1.055.39</u> 1.000.29 1.000.29	-0-
Accounts Receivable - Capital Stook Oppital Stook Billed	8 1,039.50 1,038.50	-0-
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Income and Expense Statement

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August 31, 1930

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Bridge Byrd Lecture		386.40 250.00
Cigar Stand Depreciation		752.25
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Insurance and Texes		604.32 307.50
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Meistenance of Equipment Nembership Extension		51.90
Moving Expense Miscellaneous		88.75 57.49
Postage		379.91
Printing "The City" Rent		1,061.00
Salarhast- Administrative \$7,000.00 Dining Room 450.00		
House 5,942.50		13,482/50
Stationery and Office Supplies Telephone and Telegraph		379.46
Excess of Expenses over Income	-	38, 321. 37

12,757.49 \$38,321.37

### MEMBERSHIP STATEMENT

14

### at

1 1 14

# August 25, 1930

Recapt	itulation of Membership Totals	Resident	Non Resident	Junior	
Total	Membership at July 5, 1929	1,372	58	-	1,430
п	Admissions to August 25, 1930	132	_4	66	
		1,504	62	66	
11	Separations to August 25, 1930	306	19	-	
u	Membership at August 25, 1930	1,198	43	66	1,307

### Detail of Membership Operations by Months

			Admissions		Separations		
			Non			Non	
		Resident	Resident	Junior	Resident	Resident	
August,	1929	-	-	-	93	6	
September		-	- 1	-	13	-	
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November		10	5. T. T	Transfer-Frank	38	-	
December		32		TREATINES	68	5	
January	1930	18	2	11.07277	2	-	
February		37 0	29/ñ	A PART	22	4	
March		5		3	1	-	
April		13 9/0	3012	37	18	1	
May		8	1	17	33	3	
June		5	2	6	4	-	
July		8 5 1	-	3	11	8	
August 25		-	-	-	ī		
		132	4	66 .000	, 306	19 / 2051	
				00 (202	s)	(020)*	
					Resignati		
					Expelled	145	
					Deaths	5	
					Leave of	Abs. 12	
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Realgn	ations F	ending Action	18				
Expuls		r	58				
			76				
Applic	ations o	n hand					
	residen	it 2					
	junior	1t 2 5	7				
		-					

The CITY CLUB

### of CLEVELAND

712 VINCENT AVENUE Telephone MAin 0082

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J. S. NEWMAN TED ROBINSON

September 4, 1930.

Rabbi A. H. Silver, Cleveland, O.

Dear Rabbi Silver:

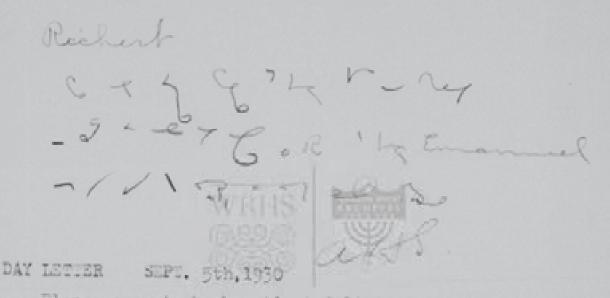
A joint meeting of the board of directors and the Membership Extension Committee has been called for next ruesday, September 9th, at 12:15 o'clock p.m. in the club dining room.

President Thomas and Chairman Duffey urge your attendance at this meeting. It will be an important one and the counsel of all members of the committees is sought.

Yours mery truly, Chi 13 Gyan Secretary.

CBR: MD

The Board of Directors of the Congregation Emanu-El takes pleasure in extending to you a cordial invitation to attend the Installation Service of Rabbi Irving Frederick Reichert on Friday evening, September fifth nineteen hundred and thirty, at eight sclock Arguella Boulevard and Lake Street San Francisco



Please accept the heartiest felicitations of the Temple and my own personal good wishes on the occasion of your installation as Rabbi of Temple Emanuel. May your work be crowned with great success and happiness. Abba Hillel Silver

# THE HEBREW ORPHAN ASYLUM OF THE CITY OF NEW YORK

#### 1560 AMSTERDAM AVENUE

NEWYORK

Sept. 5, 1930

Dear Rabbi Silver;

Can you spare a copy of your curriculum? I should very much like to see one.

May I call your attention to a new book of mine, entitled "The Bible Retold" Volume 1, The Pentateuch. The book is the only attempt so far as I know, to teach the Bible as well as Biblical history. The book is intended for children no younger than nine or ten years, and is the result of experimentation in my own school. If you could possibly use this book in your own school I should naturally be very much pleased.

Mr. Behrman, the publisher, has two copies of press proofs in his office. The book will be ready from the bimiers September 19, and I have asked Mr. Behrman to mail you a copy.

With best wishes for a Happy New Year. I am

Yours cordially,

Michael Alper

Rabbi Abba Hillel Silver Cleveland, Ohio

Sure y

RABBI MICHAEL ALPER

The Temple

EAST 105 TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

#### Cletteland

RABBI LEON I. FEUER MINISTER OF RELIGIOUS EDUCATION ABBA HILLEL SILVER, D.D. RABBI

HARRY A.LEVY EXECUTIVE SECRETARY

Sept. 8th, 1930

Dr. Bernadotte E. Schmitt, Prof. of Modern History. University of Chicago, Chicago, Ill.

My dear Dr. Schmitt:-

We are now preparing our publicity for the series of loopures at the Tomple in which you will participate. When I had that you send us as soon as possible two or three distographs of ourself which we may use in connection therewith.

With kindest regards, parmit me

to remain

Very sincerely yours,

June Rothenberg

Secretary to Rabbi Silver

Dear miss Rothenberg Shave no photographs available. Sincerety yours fin every yours france the Shawet

Sept. 8th, 1930

Mr. Maurice Maschke, National City Bldg., Cleveland, Ohio.

My dear Mr. Masonket-

I read this morning the announcement in the papers that President Hoover will visit Cleveland on Thursday, October 2d in connection with the Convention of The American Bankers' Association.

October 2d happens to fall this year on the holiest day in the Jewish calendar - the Day of Atonement. The Jewry of America will on that day be assembled in their Temples and places of worship. I thought that it would be a beautiful act on the part of the Fresident of the United States if he could find time during the afternoon of October 2d to visit the Temple and to deliver a message through our congregation to the four million Jews of America.

The address need not be long or formal. A statement on the importance of religion in the life of our country or on the spirit of broad-mindedness and tolerance which are at the basis of our institutions would be most appropriate and deeply appreciated by the American people at large.

Inasauch as the services on the Day of Atonement last throughout the day, almost any time convenient to the President would fall in well with the program of services at the Temple. We suggest the hour between three and four in the afternoon.

I know of no one who could present this request to the President more cogently than yourself.

With kindest regards, permit me to remain

Very sincerely yours,

The Congregation Emanu-El Arguello Boulevard and Lake Street San Francisco

IRVING PREDERICK REICHERT

Sept. 9, 1930.

Dear Abba:

Your telegram of congratulation added greatly to the joy of my recent induction into the pulpit of Emanu-EL.

Let me thank you sincerely for the generous expression of your good wisnes, and tell you how highly I value this new evidence of your friendship.

With cordial greetings, I am

Faithfully yours,

beverie -

IFE:HS

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio

# Committee on Federation of Young Folk's Temple Leagues

MRS. ALBERT J. MAY, Chairman, 140 W. 79th St., New York City

Mrs. Hugo Hartmann, Vice-Chairman, Winneths, Ill. Mrs. M. Halle, Cleveland, Ohio Mrs. Edgar Herzberg, Milmaultee, Wis. Mrs. M. E. Kahn, Portland, Ore. Mrs. S. A. Rice, St. Paul, Minn. Mrs. J. O. Stein, Gleveland, Ohio Mrs. S. P. Weinberg, Philadelphia, Pa. Mrs. Jacob Wertheim, New York, N. Y. Mrs. Edw. Wessel, New York, N. Y.

September Ninth 1.930 EXECUTIVE OFFICES 34 West Sixth Street CINCINNATI

Dear Madame Chairman:

This Committee has been making an effort during the past year to urge the organization of more Young Folk's Temple Leagues and to arrange for a more definite program for those who need our help. We realize that our letters may be a trifle repetitious but we urge your earnest attention.

Our problems for this year are to increase the cooperation between Sisterhoods and Young Folk's Temple Leagues by ferming a joint committee to do Student Activities' work. First, let the hospitality from the synagogue be offered by this Committee. Second, let study groups that are formed for Young Folk's Temple Leagues be thrown open to students in your city. Third, urge temple attendance through this Committee for the High Holy Days and Sabbath. Arrange for a suppor to be given for your students departing for college and at their vacation periods, and have the Rabbi, Sisterhood, Brotherhood, and Young Folk's League cooperate, thus keeping in touch with your own people.

Have a committee appointed from the Young Folk's Temple League in small communities to urge the study of religious school pedagogy and in large cities urge their members to attend the training school for religious teachers.

Organize a chorus of young people from eighteen to any age to study traditional music as well as the works of Jewish composers. Give one concert annually if possible, for the welfare of the group, or for some philanthropic endeavor. In this case it would be best to enlist professional aid in the form of a paid leader. Form a committee in your individual group and the state and district for reciprocity meetings, first between groups from other reform synagogues, second between groups from Orthodox and Reform synagogues, and third for peace meetings between Orthodox, Reform, Christian Endeavor, Sodalities and Young Folk's groups.

Try to arrange for a little theatre group using talented members from all organizations in your synagogue. We will have programs for chorus work and little theatre organizations by October 15th at the Cincinnati office or at the above address. If you have need of a constitution or a program for study in history and debate manual please write to Cincinnati.

Wishing you all a happy and fruitful New Year,

Cordially yours,

Chairman May

JWM:RH

### The Beth Zion Congregation

Invites you to attend Serbices

for the Installation of

## Rabbi Maurice Feuer

### Friday Ebe., Twelfth of September

nineteen hundred and thirty at eight o'clock

Temple Beth Zion

#### Uine Street

#### Inhustown, Pennsylvaniz

Please accept my heartiest feligitations and those of the Temple officers and members on the occasion of your installation as Rabbi of The Beth Zion Congregation. May your ministry in the midst of your community be blessed with success and happiness.

Abba Hillel Silver

#### THE FIRST BAPTIST CHURCH OF PITTSDURGH BRILEFIELD AVENUE AND BAYARD STREET

CARL WALLACE PETTY, D. D., LL. D., MINISTER OFFICE OF THE CHURCH, PHONE MAYPLOWER 0500 ASSESTANTS TERODORE E. MILLER, JUNIOR MINISTER LENTER W. HUMPUR, ABSOCIATS MINISTER MINIS EDNA J. MICCHEDIE, MINISTER'S SECRETARY A. U. DOWNING, DEAT INTERPRETER

Miss Irene Rothenberg, The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.

My dear Miss Rothenberg:

We are mailing you under separate cover the three squeegees which you have requested.

Looking forward with keen anticipation to being at The Temple this winter, I am

Sincerely yours,

Curllace

September Thirteenth, 1930.

CWP/McC .

THE RECTORY THE MEMORIAL CHURCH OF ST PAUL OVERBROOK, PHILADELPHIA

September 15, 1930

Rabbi A. H. Silver, The Temple, E. 105th St. at Ansel Road, Cleveland, Ohio.

Dear Brother:

In my work among the brethren at the College of Preachers in Washington City, and elsewhere, I find the keerest interest in how preachers today do their work. It is more than mere curiosity. It is a real concern. The men feel that they are not making contact with the mind of today, even when they are modern in their point of view. As a matter of fact, they are bewildered -- like all of us, each in his degree -- and know not just how to preach to that strange thing called the modern mind. The sermon today, they feel, must be different, but they have not found out how to make it so.

It would greatly assist if you would tell me your conception of preaching today, how you make and preach your sermons -- how you gather material, and on what basis you prepare and present Christian truth to the mind of today; in short, an intimate, personal "shop-talk." I know this is not an easy thing to do, having been asked to do it a number of times; but if you will lay aside your modesty and talk it out to your secretary quite informally, as if telling a young man in your study how you do your work, it will be a great help.

I am sure you can trust me to use the material in a way that would not embarrass you in the least degree, and it will be a real service to the men who are trying to learn how to make the truth as it is in Jesus real and vivid to the men and women of our time. The franker, more intimate and informal you make your reply, the better it will be.

Wishing you the richest blessings in your ministry, and knowing your desire to help your brethren, I am

Yours fraternally.

Joseph Fori Hustin

Sept. 18th, 1930

Open Forum Speakers Bureau, Boston, Mass.

Gentlemen:-

We would appreciate very much if you will kindly send us three more glosses of Alice Foote McDougall. We shall return same to you after they have served our purpose.

Thanking you very kindly in advance, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

18 Jept: 1930

Pi

My dear D. Silver Mess R & R Smith showed me your kind letter about hy Josephus for which please accept by hearty Thanks. It is no small gradification to be affreciated by a scholar of your eminence. These received somuch kindners from the fairly community both in my won country I have that I deeply value the affroral of any one belonging to it. I wish therefore I could modify what Isaid about Josephus & his Zionism. It is nothing to do with modern days & in a fleeting parrage through Talestine I saw enough to judge that Judaism is making for the Civilization of the country & by remarks have no alteria motive. I confers to he admination for the Hammeneaus. The marvel is that whilst Judaea was forener by a self seeking prie thood, and a series of coil princes the religions product of the nation resulted in men like Stillel, Gamaliel, Johanan ben Laccai, the Phanisees and the Diciples of John & Jeous. anyting we can't judge an antiquity of thick we two so lette alike a must agree to iffer. I shall alog regain for as a fixed & I have when you get a copy of the book you will look over it & till me to a mistralation of the where I am wrong. There is a mistralation of

one of the Tsalms in my proger book "det the rightens rather smite me & reprove me "But let hot their precions balms head by head" And I hope you will bear this in mind with cordial gratefude Your sincerely J. J. F. Jackn. I enjoyed your mersianic Speculation, reviewed it-but was only alloved a few ting - and absorbed it for upseef

# THE UNION TRUST COMPANY

J. R. NUTT, CHARTMAN OF BEARD GEORGE ALCOULTON, Vice Chartman of Board W. H. BALDWIN, President ALLARD SMITH, DREAMONT VICE PRESIDENT

OFFICE OF

#### CLEVELAND, OHIO

September 25 1930

Rabbi Abba Hillel Silver, Cleveland, Ohio.

My dear Rabbi Silver:

For the past eight years, in fact almost from the time that it was started, we have been assisting to the best of our ability, and far more than conditions justify, those in charge of the Jewish Center on East 105th Street. We are very much impressed with the sincerity, industry, and desire to make this enterprise successful, as exhibited on the part of certain of the directors, for instance Mr. Simon and Mr. Wolpaw, the financial secretary. We do not think that they always receive the support which is due them from many of the members of the organization.

We have had quite a number of conferences with the directors of this organization and I know that they are in urgent need of advice and possibly some directive assistance, and your mame has frequently been montioned in these conferences. Two or three of these men would like very much to talk with you and are most anxious to have this meeting during this week.

At the last time I met with the representatives of the Jewish Center, I offered to request of you this conference. It will not be necessary to have us represented, although we shall be very glad to do so if you desire it. Mr. Wolpaw and Mr. M. Simon will be glad to arrange a meeting with you if you will be good enough to call either one of them on the telephone, suiting your convenience. I assure you that I will appreciate it very much if you can find time and it is consistent for you to arrange this meeting.

Very sincerely yours,

Mardmith

Executive Vice President.

PRESIDENT PHILIP L. SEMAN, Chicago, III. VICE PRESIDENTS

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TREASURER FERDINAND S. BACH, St. Louis, Mo.

SECRETARY GEORGE W. RABINOFF, New York, N. Y.

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> ROOM 402 71 WEST 47 STREET NEW YORK Telephone 7588 Bryant

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September 25, 1930.

Rabbi Abba Hillel Silver, The Temple, Ansel Road & East 105th Street, Cleveland, Ohio.

Dear Rabbit Silver:

I am advised by Mr. Philip L. Seman, President of the National Conference of Jewish Social Service, that in consultation with Mr. James Becker, who has accepted the Chairmanship of the Dr. Boris D. Bogen Research Fellowship Committee, that you have been appointed a member of the Committee at large.

The purpose of the Dr. Boris D. Bogen Research Fellowship Committee is to secure a sum of \$50,000, the interest of which shall be used by the Training School for Jewish Social Work, to furnish a Research Fellowship to an outstanding student for the purpose of developing unusual scholars in the field of Jewish social work, and incidentally through this means, create coming leaders in the field.

This sum of money is to be secured from the country at large, from those who have been either closely associated with Dr. Bogen in his work in America and abroad, and from others who knew of Dr. Bogen and who also recognize the tremendous good that will result from such a Research Fellowship.

It is the sincerest hope of both Mr. Seman and Mr. James Becker that you will accept membership on this Committee. It will help to have your acceptance in within the next few days, in order that the necessary publicity may be released.

Sincerely, · Kabnoff

GEORGE W. RABINOFF Secretary

1931 METTING-MINNEAPOLIS, MINN.-JUNE

JOHN H. CLARKE Honorary President Mrs. CARRIE CHAPMAN CATT Honorary Vice-President CHARLES H. STRONG Vice-President RAYMOND B. FOSDICK Chairman of Exceptive Committee EDWIN G. MERRILL Treasurer GEORGE W. WICKERSHAM President PHILIP C. NaSH Director

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The League of Nations Association, Inc.

National Headquarters:

6 East 39th Street, New York, N. Y.

Telephone Caledonia 0250 Cable "Leagonat"

September 27, 1930

Rabbi A.H. Silver The Temple Cleveland, Ohio

My dear Rabbi Silver:

"e are sending you, under separate cover, a copy of a paper prepared by the Research Committee of this Association in Geneva en "The Palestine Mardate." This study is the third of a series en matters of international interest.

If we can be of service to you in connection with any other matters in the internation 1 field, please do not hesitate to call upon us.

Faithfully yours aner

Charles C. Bauer Vice-Chairman of the Council

CCB :CD

CLEVELAND.CONVENTION.COMAITTEE

### THE AMERICAN BANKERS ASSOCIATION

562 · ANNUAL · CONVENTION · CLEVELAND · OHIO

D. S. Hunter and F. W. Domahoe Convention Directors 1426 Keith Building



"Come to Cleveland"

SEPT-29 - 0 CT-2 - 1930

September 27, 1930.

Rabbi Abba H. Silver, The Templo, East 105th Ansel Rd., Cleveland, Ohio,

Dear Rabbi Silver:

You may have received, through other channels, tickets for President Hoover's address, but on behalf of the Cleveland Convention Committee of the American Bankers Association, I take pleasure in enclosing herewith two special tickets which will admit you to a specially reserved section.

The other tickets which you may have received may be given to friends if you desire.

Vory truly yours,

DSH:VS

D. S. HUNTER and F. W. DONAHOE, Convention Directors.

Chairman

J. R. Kraus, Vice Chairman of the Board, The Union Trust Co.

Vice Chairman Edwin Baxter, Vice Pres., The Cleveland Trust Ca.

Treasurer T. E. Monks, Vice Pres., The Guardian Bank Convention Executive Committee

The Cleveland Clearing House Assn.

C. A. Paine, Secy. and Treas.,

Allard Smith, Executive Vice Pres., The Union Trust Co.

Secretary

J. C. McHannan, Vice Pres., The Central United National Bank

E. E. Barker, Vice Pres., The Midlanc Bank

C. B. Reynolds: Vice Pres., The National City Bank



TWELVE EAST FORTY FIRST STREET CABLES ... FARRINE ... BEW YORK.

27 September 1930

Dear Rabbi Silver:

Philosophers and theologians on the continent have been superlative in their praise of Dr. Max Picard's astounding document, THE HUMAN FACE. Dr. Picard's word pictures of great men, the amazing phtographs which he has collected to illustrate the book, the combination of mysticism and practicality with which he presents his case, combine to create a volume both fascinating and important in its implications.

Guy Endore has done the translation for THE HUMAN FACE, which we shall publish on October third. A copy of the book is being sent you today.

I should be more than grateful if, when you have had a chance to read this book, you would let me have your frank opinion of it.

Sincerely yours,

DB:M

avid Bramble.

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio. Temple Beth Zion

NELSON A. ELSASSER PRESIDENT

> ISAAC MARX VICE PRESIDENT

MAURICE MILLER THEASURER

OF

#### JOHNSTOWN, PA.

A. LEWIS MCCRETARY. 220 FRANKLIN STREET

Sept. 30, 1930.

Dr. Abba Hillel Silver. The Temple. Cleveland, Ohio.

N COM

Dear Rabbi;-First of all I want to thank you for your beautiful wishes on the occasion of my installation here. "o doubt you have heard from Leon all of the details. It was splendid, and Leon certainly gave me a masterful send-off into the wabbinate. he made a very fine impression here.

After being here a month I'm just about orientated into the work, and so far have found it thoroughly enjoyable. I anticipate a very pleasant year here of busy activity. Knowing the people here as you do, you will agree in the me that it is a fine place to start off in the ministry. In fact, you told me that before I came down here, and I've not been disappointed. I've already spoken to one or two civic organizations, and am being slated for several more.

Cur Forum is well under way with a rapid sale of tickets. They certainly do look forward here to your coming in November. It would take superlatives to express the esteem in which they hold you, especially "r. Bandell. And needless to say, 1 toosm looking forward anxiously to seeing you again.

With warnest regards and best wishes for a happy year to you and mrs. Silver, I am

Dincerely yours,

Maurice

Sept. 30th, 1930

Mr. Allard Smith, The Union Trust Co., Cleveland, Ohio.

My dear Mr. Smitht-

Permit me to thank you for your letter

of Sept. 25th.

I should be very happy to meet with the representatives of the Jewish Center any time to discuss the subject with them. But I can not do so this week. As you probably know this is our crowded holiday season and it is altogether impossible for me to devote any time to any other subject but Temple services and activities. Some time next week I shall be very pleased to meet with Mr. Simon and Mr. Wolpaw.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

# OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL

GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH EXECUTIVE BECRETARY TELEPHONE MANCOCK 8239 LITTLE BUILDING. ROOM 1242 BO BOYLSTON STREET BOSTONI MASS.

September 1930

JUDGE BEN B. LINDSEY of Denver

Fall Lecture Tour!

Frobably no social reform worker in the United States is more widely known than Ben B. Lindsey, former Judge of the Juvenile and Family Court of Denver, Colorado. He not only promoted but originated many of the features of the juvenile court system, and has won an international reputation as an authority on juvenile delinquency.

Judge Lindsey's recent advocacy of the companionate marriage aroused public opinion to a fury of approval and disapproval, with the result that the whole problem of modern marriage and sex relationships has been under discussion by pulpit and press the length and breadth of the country.

Judge Lindsoy himself is much in domand as a lecturer on these subjects and we are fortunate in being able to offer him for a limited number of engagements during November and early December. His subjects will include:-

> The Revolt of Modern Youth Why Kids Lie Marriage, Present and Future Should the Companionate Marmiage be Legalized

Attached is a list of his engagements to date. You will note that November 3 to November 15 is available for engagements enroute between Chicago and Boston; and November 16 to December 9 (possibly to December 15) is available for engagements here in the East.

Please communisate with the Bureau at once regarding dates and terms if you can plan for him in your community.

Sincerely yours,

mildred C. Smith

Executive Secretary.

Note:

Special terms to forums: - \$150 if an admission fee is asked; \$100 if admission is free with only a voluntary collection taken.



Lecture Itinsrary of Judge Bon B. Lindsey November and December 1930

Note: If engagements warrant, Judge Lindsey's available time will be extended to include Novembor 3 to 15 for engagements between Chipage and Boston; December 9 to 15 for additional engagements in the East.

Fixed Engagements

Nov.	16	aft.	Maldon, Mass. Forum
	17		
		870.	New York City, Bronx Forum
	18	OPEN	
	19	OFEN	
	20	eve.	Boston, Mass. University Club
	21	OPEN	
	22	OPEN	
	23	eve.	
	24		Brooklyn, N. Y. Jouish Center
	25	ove.	Mount Vornon, N. Y. YEFA
	26	OFEN	
	27	THANK	SGIVING DAY
	28	OPEN	
	29	OFEN	
	30	eve.	Waterbury, Conn. Forum
Dec.	1	eve.	New York City, ministers mooting
	2	070.	New York City, Forum
	3	eve.	
	4	evo.	New Rochello, N. Y. YMHA
	5	OFEN	nom noonorro, n. r. rack
	6	OPEN	
	7	eve.	Albany, N. Y. YEFA Forum
	8		Realing, Pa. Forum
	•	ove.	Realing, Fa. Foram
			For dates and torms, address
			OPEN FORUM SPEAKERS BUREAU
			1242 Little Building
			Boston, Mass.

# ANNOUNCEMENT

Che President

of the United States will address the American Bankers Association at its Tifty-sixth Annual Convention Cleveland Public Auditorium Chursday, October and, 8:00 p.m. Concert

> by United States Navy Band

You are invited to attend and we have reserved two tickets of admission which may be obtained if application in writing is received not later than September 22nd. Mail enclosed card to D. S. Hunter and F. W. Donahoe, Convention Directors, 1426 Keith Building.

Executive Committee

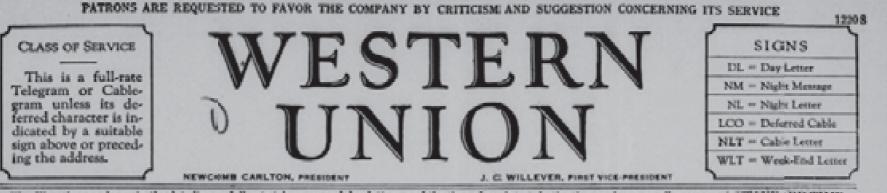


In compliance with your request, we take pleasure in enclosing kerewith two tickets for the address by the President of the United States and concert by the United States Navy Band.

Executive Committee

Cleveland Bankers

Convention Committee



The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STAND\_RD TIME. Received at 2040 East 9th St., Cleveland, Ohio TEL CHERRY 1740 INA 490 136 DL 11 EXTRA CNT DASH XU=HX NEWYORK NY 3 450P DR ABBA H SILVER=

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WHITE HOUSE CONFERENCE ON CHILD HEALTH AND PROTECTION HAS ASKED ME TO MAKE SURVEY OF RELIGIOUS BROADCASTING WILL APPRECIATE YOUR WIRING ME COLLECT ANSWERS TO FOLLOWING QUESTION 1 WHAT STATION DO YOU BROADCAST 2 HOW OFTEN AND HOW LONG 3 NATURE OF PROGRAM 4 ARE THERE ANY PROGRAMS ADDRESSED DIRECTLY TO YOUTH 5 HOW MANY LETTERS DO YOU GET ANNUALLY

FROM JEWS FROM NON-JEWS 6 DO LETTERS INDICATE ANY INTEREST ON PART OF YOUTH 7 HAVE YOU ANY AGREEMENT THAT YOUR BROADCAST IS PERMANENT 8 IS STATION COMMERCIAL 9 DO YOU BROADCAST FROM STUDIO OR PULPIT 10 HOW LARGE TERRITORY COVERED BY STATION 11 ARE YOU ON HOOKUP IF SO WHAT OTHER STATION 12 ESTIMATE THE NUMBER OF YOUR AUDIENCE

> RABBI SAMUEL M COHEN 531 WEST 123RD STREET NEWYORK NY.

Od 7, 1950

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October 7, 1930

Rabbi Abba Hillel Silver The Temple East 105th Street and Ansel Road Cleveland, Ohio

Dear Rabbi Silver:

I am taking the liberty of sending you, under separate cover, a copy of the novel "Ex-Judge" which we have just published. I think from the enclosed clipping of an article that appeared in the New York Telegrap Oct bor 2 you can gain for yourself an impression of the significance of the book.

while "Ex-Judge" is seemingly written about conditions in New York City, the authors have repeatedly emphasized to me that the technique of organization graft is the same throughout America and that only price scale varies. There are judicial investigations going on at the present moment in a dozon American cities and corruption seems rempant in all of them.

I think that you will find this novel will provide you with material for a sermon on Civil Corruption and we shall be very happy if you will consent to give such a sermon or to receive from you for use by yourselves any comment on the book you may care to make.

Very sincerely yours, ERENTANO'S, Inc.

Lowell Brentano.

LB AB enclosure

### THE AMERICAN FOUNDATION

INCORPORTIED.

FOUNDED BY EDWARD W. BOK

565 FIFTH AVENUE, NEW YORK CITY

October 8, 1930.

WECKERSHAM 2650

Dear Rabbi Silver:

Committee of

JAMES R. ANGELL President, Tale University TASKER H. BLISS Major General, U. S. Army, Retired WILLIAM CURTIS BOK IRVING T. BUSH President, Bush Terminal JOHN W. DAVIS Former Ambassador to Great Britain CLARENCE GARDNER. Treasurer, Committee of The American Peace Award WILLIAM H. IOHNSTON President, International Association of Machining THOMAS W. LAMONT J. P. Morgan & Company ESTHER EVERETT LAPE Member in Charge JOHN F. O'RYAN Major General, O. R. C. MRS. OGDEN REID Vice-President, New York Herald Tribune Former Vice-Chairman, New York League of Women Voters SILAS H. STRAWN Former Persident, American Bay Association MRS. FRANK A. VANDERLIP Former Chairman, New York League of Women Voters OWEN D. YOUNG Chairman of the Board, General Electric Company

Jury of Award ELIHU ROOT, Chairman JAMES GUTHRIE HARBORD EDWARD M. HOUSE ELLEN F. PENDLETON ROSCOE POUND WILLIAM ALLEN WHITE

BRAND WHITLOCK

We want the members of the Cleveland World Court Commit-The American Peace Award tee to have at hand the enclosed statement by Mr. Hughes, because it puts so simply the essential point in the present situation -- which is, that the United States, with the powers of protest and withdrawal secured to us under the fifth reservation and the Root formula, is certainly in a better position, as a member of the Court, to Transe. The American Foundation protect itself from possible embarrassment arising through advisory opinions than if we remain outside the Court.

> You will also be interested in Mr. Hughes' exposition of the service the Court must inevitably render to the development of international law, and in his remarkably clear analysis of the conspicuous advantages which judicial settlement, through a permanent court, has over arbitration. You have probably noticed how frequently the opposition to the Court has tried to rest its case on the point that the United States really doesn't need the International Court of Justice and can, through arbitration, achieve all that the "World Court" can offer. Mr. Hughes' statement refutes this position squarely.

The question uppermost in your mind, and ours, is of MRS. FRANKLIN D. ROOSEVELT COURSE whether action on ratification of the protocols can be expected at the short session, opening in December, and lasting only until March 4 next. In spite of all the rumors and prophecies on this point -- many of them circulated by the few but large cpposed papers -we are assured that no one has a clear answer to the above question and that no positive answer is now available. In other words, the situation is in exactly that fluid state where the volume and the genuingness of a public desire for early action can be the decisive factor. The special difficulties of reaching a vote in the short session with its obvious opportunities for filibustering are not to be doubted. An overwhelming expression of public opinion, however, could offset them. You will have noticed how the widely advertised opposition to the Naval Treaty evaporated last July under the influence of determined leadership from a certain number of both Republican and Democratic senators, and under the inflaence of a corvinced public opinion for ratification.

> The chance for action a; the short session on ratification of the Court protocols depends upon the existence of a certain pressure for action within the Senate stself; There would need to be ten or twelve (let us say) Republican and a similar number of Democratic senators really cooperating in an organized way to bring on the vote. Outside the Senate, the support must be equally clear-out and organized: The informed citizens of the country will need to make clear to their senators, the local press and their fellow citizens their deep conviction that action at the short session should be attempted and can be achieved.

The steps that will make effective the Senate resolution of 1926 (and the party platforms of 1924) cannot reasonably be further delayed. To postpone ratification now is to dissipate interest, to invite suspicion abroad, to arouse among our own people that vague wonder and questioning that surround any measure that hangs fire too long. It is also to inject the Court into the national campaign of 1932, thus turning a profound question of foreign policy into a foolish and factitious domestic "issue".

Will the Cleveland World Court Committee new consider how best to convey its views to Senator Fess (and after the election to whichever of the senatorial candidates will sit in the short session), and how best to organize and express the support for ratification that exists in your city? Won't you make suggestions to your chairman, Mr. Samuel Mather, and to us?

Faithfully yours,

has meren take Esther Everett Lape liember in charge

EL:p

Rabbi Hillel Silver, 1485 East 106th Street, Cleveland, Ohio.

### THE National Federation of Temple Sisterhoods

Telephone Parkway 7345 MERCHANTS BUILDING, CINCINNATI

> October Ninth, 1930.

Rabbi Abba Hillel Silver, The Temple, East 105th St. at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

Absence from the city and the interruption of the holidays delayed my acknowledgment to your kind letter of September 15th, enclosing your article, "The Role of Religion in a Changing World." Many thanks for your kindness in this matter.

Reciprocating your cordial greetings to Mrs. Silver, yourself and to Rabbi Feuer, 1 am

Very sincerely yours,

Helen L. Stranss

Executive Secretary.

HLS:JS. Dictated October 6th.



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HELES L. STRAUM, Encutive Secretary Pres. Kenneth Irving Brown,

Hiram College, Hiram, Ohio.

Regret exceedingly can not attend your installation. Please accept my heartiest felicitations and best wishes for a happy and successful administration.

Abba Hillel Silver





You are cordially invited to attend the

Installation and Reception

President Kenneth Irving Brown

of Hiram College

on Friday. the lenth of Cetaber

ninsteen hundred and thirty

Hiram, Phio

Coromonies at 1045. A. M.

Please reply to Secretaris Office

Luncheon at one o'clock

Telephone SPRing 2169

### The JORDAN PUBLISHING CO., Inc. 632 BROADWAY NEW YORK, N. Y.

October 10, 1930

Rabbi A. H. Silver, The Temple, East 105th Street, Cleveland, Ohio.

Dear Sir:

Under separate cover we re sending you a copy of Dr. Rhine's "The Essence of the Hible" with cur compliments.

It is the aid of the "Hasence of the Bible" to make the religious and ethical truths of the Bible more accessible to the average person.

With that object in view, it eliminates many passages in the Bible that have either no religious and ethical value, or that reflect earlier religious and ethical concepts that have been repudiated by the later prophets. It retains early legends and historic incidents for their religious and moral intent, not merely as history, and passes over others that have no such appeal.

The result is a shorter Bible that contains the pure gold of prophetic idealism, in a work, the "Essence of the Bible". Such a book will supply a long felt need in our religious school and in our homes, "That the fires on the altars of Israel's sanctuaries may never be extinguished".

We shall be glad to have your opinion of the "Essence of the Bible", and trust that you may introduce it in your religious school if the book meets with your approval.

Very truly yours,

THE JORDAN PUBLISHING COMPANY

DW/j

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October 11, 1930

Rabbi A. H. Silver The Temple. Ansel Road and East 105th Street Cleveland, Ohio

Dear Rabbi Silver:

Will you be good enough to give the enclosed letter to Miss Macphail when she arrives in Cleveland? Thank you .

Sincerely yours,

Frances J. Pratt.

٦.,

October 15, 1930

p.10

New Series No. 573

# Bulletin of the State University of Iowa



# A Survey of the First Three Years

of the

# School of Religion

Report submitted by Professor M. Willard Lampe, Administrative Director, to the annual meeting of the Electors May 19, 1930

Published by the University, Iowa City, Iowa

Issued weekly from Jasuary 1 to June 30 and semi-menthly from July 1 to December 31. Entered at the post offlice at Iown City, Iowa, as second class matter under the Act of Augusti 24, 1912.

#### WALTER ALBERT JESSUP, Ph.D. LL.D. President GEORGE FREDERICK KAY, Ph.D. Dean, College of Liberal Arts

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### A Survey of the First Three Years

The School of Religion has completed three years of work. This is the length of time which at the beginning was looked forward to as the experimental period. How has the experiment worked, and what shall we say of the future?

First of all, let me say a word as to the philosophy of the enterprise, for this has been unique and has called forth considerable discussion. Its philosophy is suggested by the very character and constituency of this group of "Electors," assembled in annual meeting today. You electors constitute the corporate body of the School of Religion, and you are of two kinds. Some of you represent the organized religious groups of the State of Iowa; approximately an equal number represent the University. To this meeting may come two representatives of every religious communion in the state which desires representation, and the University is entitled to as many representatives as the total number of representatives of the churches. In other words the School of Religion is an undisguised effort of 50-50 cooperation between the University and the organized religious groups of the State, in an attempt to provide a high grade program of religion in a tax-supported institution, and to do it in a way consistent with the funcamental principles of American democracy. I would put it down as one of the achievements of this experimental period that the plan has been recognized by religious and educational leaders everywhere as a constructive and meritorious effort in the field of religious education in American state univer-

sities, and that while it has been subjected to close scrutiny by able critics, some of whom have not favored the plan, the spirit of good-will has prevailed, and antagonism has been practically non-existent. Now of course the plan has some very effective safeguards. You electors, although you constitute the corporation, are not empowered to carry on the business of the corporation. Your one function is to elect trustees who constitute the board of management, and the term of whose members extends over three years, onethird retiring annually. The trustees, while they represent the several religious groups and the University, are elected by the entire group of electors, so that the board of trustees possesses a coherence and solidarity not possible among the electors themselves. In other words the plan has provided a representative, and at the same time a carefully selected and unified board of trustees. It has kept the school from becoming sectarian in any objectionable sense of that term. You could hardly call an enterprise sectarian which represents all the sects and which operates under the catholicity which the Board embodies. Another safeguard has been the financing of the school from sources other than state funds, for the enterprise is entirely dependent upon the voluntary contributions of churches and individuals. Still another safeguard has been the arrangement by which the School, although under the control of a board of trustees, is at the same time an integral part of the College of Liberal Arts, and so subject to the same regulations as a regular University Department. This insures that in the choice of professors, the content of courses, and all other academic matters, the same standards shall apply to us as to other departments. This leads me to say that undoubtedly the greatest safeguard for all has been, although this is not specifically provided for in the plan, that the president of the board of trustess and the dean of the College of Liberal

[6]

Arts from the very beginning of our venture have been the same man, Dean George F. Kay. He, being both a churchman and an educator, has been able to weave the religious and educational idealism of our enterprise into a beautifully symmetrical pattern. It is fair to say that nothing has emerged in the course of these three years to show that the plan is not in accord with the fundamental principles of American tradition. The principle of the separation of church and state is not violated in any way contemplated by constitutional law. On the contrary our plan, while recognizing this principle, conforms also to the genius of America in regarding religion and education as bound together with indispolubilities.

One element of the plan which has caused some discussion is why the organized religious groups as such should be brought into the picture at all. Some say, why not have a school of religion with professors selected in the same way as professors in other departments, or if it is advisable to have a special board of trustees, why not make it selfperpetuating instead of bringing in a group of church representatives every year. This is an interesting question which I will not take the time to deal with adequately here. except to say this: nothing would be a greater mistake than to have a school of religion which is not religious, or to try to teach religion without having it done in a religious as well as educational way. We all recognize the dificulties of church relationships and the dangers of dealing with too much ecclesiastical machinery, but I know of no greater security in the attempt to keep a movement religious than to have it linked in some way with organized religion. By and large, that is where the tides of religion flow in their strongest and most available currents. And so it seems to me that our enterprise is strong, partly because it is linked with organized religious groups of the state. Moreover I

think it is a source of strength to the churches to be associated in the way in which this plan provides, with the educational life of a University like this. Indeed, a part of the philosophy of the plan which appeals tremendously to me is the possibility of mutual help which it affords of the churches to the University, and of the University to the churches. I will not try to demonstrate this mutual value by any achievement to date, but I deeply feel it to be a part of the potentiality of the plan.

Now when it comes to the actual working of the School of Religion through the employed staff, it is essential to remember that there are two sides to the work, the curricular and the extra-curricular, and from the viewpoint of the purpose of the School of Religion, one is as important as the other. Indeed, some would say, on the basis of our three years' experiment, that the extra-curricular is the more important of the two. This, however, is not my own view, for as I see it, nothing can be more important in our enterprise than the providing of courses, adapted to the needs of students, whereby they may acquire an intelligent understanding of what religion has been and is. This is basic. It is what students need. They need to study religion in a connected, disciplined, thoroughgoing way. They need to know the facts about religion, its role in human history, and its relationships to modern thought and life. This is the only way in which they will ever develop an intelligent faith, and break down the trouble-making hiatus between religion and other forms of human knowledge and experience. It is a great thing that in a University like this students may choose to study religion in the same way that they may choose to study anything else. Now these values have been realized. There is no doubt about it. Many students have told me personally, as they have told others connected with the School, of the significant contributions

[8]

which the various courses have made to them. We are still experimenting in the attempt to find the most suitable and profitable courses, although some of them are well fixed. We have the privilege of offering them on both the graduate and undergraduate levels, although most of the work so far has been on the undergraduate level, where we need a strong base for whatever graduate work is done. In the development of these courses we have worked in hearty coöperation with other departments of the University and have avoided duplicating courses on religion offered in other departments. Indeed we have encouraged other departments to offer courses in religion which seem appropriate to them. A case in point is a course in New Testament Greek, offered by the department of Latin and Greek, but made possible because the School of Religion encouraged six or seven of its students to take this course.

But now, fundamental as this curricular work is, the experience of three years has led us to believe that it will probably never reach more than a small percentage of the total number of students. All of the courses are elective, and the opportunity to elect them is limited by a number of factors. At the present time the courses are open only to Sophomores, Juniors, and Seniors in the Cellege of Liberal Arts and to graduate students, and the great majority of these students are practically prevented from taking them because of the demands of their major work or unavoidable conflict of hours. Other unfavorable factors, of course, are lack of interest and the pull of many other attractive electives. Some of these conditions may and undoubtedly will be modified, but it is probably safe to say that the School cannot hope to enroll more than a flew hundred students in its own courses each year. So far we have never had more than 105 students at any one time, and never less than 90. At present we have the maximum number. If, however, we should take the record for the last year, including last summer's session and the two semesters of this year, the total would be 225—the best of the three years. While this record falls far below our hopes, it is, as Dean Kay and others have repeatedly said, a creditable showing, when one considers all the factors, especially in comparison with other departments of the University where the work is entirely elective.

But one of the major discoveries of our experimental period is that the School of Religion is far more than a set of courses on the subject of religion. There is an extracurricular side to the work, and it is in this direction that the School is rendering an increasingly varied and effective service. A great deal of this service is of a personal character, consisting of conferences and interviews between the professors and incividual students who come with their personal problems of all sorts. Then there is a close advisory relationship between the professors and the voluntary religious groups of the campus. Professor Jung for example has given hours and days of his time to the Philo Club, as the Jewish group on the campus is known. He has virtually served as the executive secretary of this group and under the stimulus of his leadership it has developed a varied social and educational program, and has become one of the vital forces of the campus. Through it Professor Moses Jung has come into close personal contact with practically every one of the 200 or more Jewish students of the University. The same may be said of Professor J. Elliot Ross and his relationship to the Newman Club of the Catholic students. The Protestant group of course is much larger and more complicated, but Professor Charles A. Hawley has been of great assistance in this field. The fact of the matter is that the School of Religion has been drawn more and more into this practical, extra-curricular

[10]

field by invitation of the religious groups themselves. Some time ago a committee of 21, representing every religious agency on the campus, composed of students, professors, and clergymen, after several months of study, requested the School of Religion to do two things,-first to provide for a continuous study of the religious needs of students, and second to suggest the most effective methods of cooperation between all of the character-forming factors and religious agencies of the campus. This was no small order, but we have attempted to do the first through the establishment of a Seminar on "Methods of Religious work among University Students" as well as through the personal interviews with individual students above referred to, and we have attempted to do the second by a continuous study of the whole situation and by conferring con stantly with all the groups that are related to the problem. Indeed our Board of Trustees has appointed a special commission on religious activities, of which Mr. R. H. Fitzgerald is the chairman, to give special attention to this phase of the School's work. Changes are in process right now on the campus, such as a better relationship between the Y.M. and the Y.W., and a better relationship between these organizations and the church groups, which are due in part to the activities of the School of Religion. Anyone who is familiar with the ordinary forms of the religious set-up on State University campuses will recognize the significance of this mediating and coördinating role which the School of Religion has been asked to take. The difficulties are great, but the opportunity is tremencous.

There are many other forms of extra-curricular activity in which the School engages. Let me mention just a few by way of illustration.

For two years the professors of the School have delivered a series of radio lectures on "religion in the home" as a part of a home-hour series, in which several of the Univer-

Last summer, and again this summer, the School furnished leadership for one section of the annual conference on Child Development and Parent Education.

During the month of May, at the request of the Daily Iowan, the School has conducted a weekly Religious Question Box in the Sunday issue.

The President has asked the Administrative Director to be the chairman of the Senate Board on Vespers, which has charge of all the University Vesper programs.

The professors of the School are constantly speaking before various groups in Iowa City, and frequently before educational and ecclesiastical groups in the State and throughout the country. Appointments of this kind, selected with discrimination and carried out in a spirit of service, help to fulfill the fundamental purposes of the School.

This is sufficient to suggest both the range and the importance of the School's extra-curricular activities. We should not fail to note that while these activities are extracurricular, the effectiveness of the School in carrying them on is due in considerable part to the fact that it also has a curricular program, and that it itself is an official part of the University.

Let me call your attention to one very unusual bit of publicity which has appeared during the year,—a first page feature story in the Sunday Chicago Tribune by James O'Donnell Bennett. I mention this par-ly because of the wide comment this has received, partly because of the unstinted praise he gives to the School cf Religion, calling it "the most heartening sight I saw on the Iowa campus," but chiefly because of the fact that this experienced reporter, telling his own story in his own way, with only a very limited opportunity to find out what the School of Religion was all about, got hold so clearly and quickly of its essential idea, viz, that this is not an attempt to discover a new religion or do away with historic differences, but to provide an opportunity by which in all honesty, charity, and selfrespect religion might be taught in its highest terms by those who believe in it and who are qualified to teach it. So far as I know the School has not been seriously misrepresented in the course of its three-year history. This is partly good fortune, and partly achievement. It shows that the School has been able to impress people with the reality of its fraternal idealism without any cheap compromise either in the realm of scholarship or religious conviction.

And now at the end of this initial period of experimentation, what of the future?

We have had our difficulties in financing the School. Rabbi Eugene Mannheimer and Mr. E. P. Adler have rendered yeoman service in giving days of their time, travelling over the state, writing letters, etc., for the support of the Jewish professorship. The Protestant support has come from a great number of sources, the chief difficulty here being that most of the Protestant groups are supporting other student work in this community-the work of their own churches or denominational foun-lations-and this naturally makes the first demand upon them. We have had therefore our share of anxiety in providing for the expenses of the work, and many times one could not tell in advance just where the support was coming from to meet the month's bills. It always has come, and we are entirely out of debt at the present hour, but the surplus is small, and there is a continuous necessity of cultivating givers, new and old.

The administrative expenses of the School since the beginning have been provided for by the original grant of Mr. John D. Rockefeller, Jr., which was for the three year period, concluding August 31st, 1930. About a year ago we appealed to Mr. Rockefeller to continue his support of the administration of the School for another period of years, and after a very careful investigation of our work, he made another grant for the coming five-year period, concluding Aug. 31, 1935, on condition that at least half the budget should be raised from other sources. He also suggests that in the third year of this new period we should make a full report with a view to considering the needs of the future, but without any previous commitment on his part. This additional endorsement of Mr. Rockefeller is of course a tremendous challenge, as it is a great encouragement. We are justified in inferring from it that our venture at least in part has measured up to the dreams of the founders. We have not done everything we wanted to do, and we will doubtless continue to make progress slowly, even suffering set-backs from time to time. But it is a glorious experiment, new values are emerging from it, human lives are being bettered by it. My colleagues and I are happy indeed to have a part in it.

# A REPORT OF JEWISH ACTIVITIES DURING THE ACADEMIC YEAR 1929-1930 at the

State University of Iowa



A report submitted by Dr. Moses Jung, Jewish professor in the School of Religion at the State University of lowa, and by Mr. Harry Druker, president of the Philo Club, an organization of Jewish students an the State University of Iowan

#### PERSONAL REPORT OF PROF. MOSES JUNG FOR THE YEAR 1929-1930

#### I. Academic work-courses

#### A. For Undergraduate

- a) The Religion of the Old Testament. An outline of the religion of the Hebrews showing the development of their idea of God and of their ethical conceptions; the message of the Hebrew prophets; the influence exerted by the different Semitic peoples by whom the Hebrews were surrourded; the light thrown by archaeology and recent criticism on the main elements of the religion of Israel.
- b) Hebrew Language. Beginners' class in the study of Hebrew language and literature. The class will commence with the elements of Hebrew grammar and then continue with a translation of selected passages from the Bible.
- B. For Undergraduate and Graduate
  - a) Religious Interpretations of Life. This ccurse will be based upon the teaching of selected Biblical and post-Biblical writers and will provide a bread introduction to the representative masterpieces in both prose and poetry of Jewish literature during the last 2500 years.

b) Semirar in Old Testament.

- II. Addresses before religious organizations
  - A. Jewish
    - a) The Synagogue in Iowa City, Iowa
    - b) The Temple Judah in Cedar Rapids, Iowa
    - c) The Temple Emanuel in Davenport, Iowa
    - d) The Ladies Auxiliary in Dubuque, Iowa
    - e) The Temple Sisterhood in Des Moines, Iowa
    - f) The Tifereth Israel Synagogue in Des Moines, Iowa
    - g) The B'nai B'rith in Dubuque Iowa

- B. Non-Jewish
  - a) The student groups of the Congregational Church. the Methodist Church, and the Christian Church in Iowa City, Iowa
  - b) The State Convention of the Congregationalists in Grinnell, Iowa
  - c) The summer school of the Protestant churches at the Methodist Church, Iowa City, Iowa

#### III. Other addresses

- a) The Chamber of Commerce in Iowa City, Iowa.
- A lecture before the School of Journalism on "The World Situation in Religion."
- c) A round-table conference at the Child Welfare and Parent Education Conference at the University of Iowa on "Methods of Jewish Peligious Ecucation."
- Acted as chaplain at the mid-year assembly, and the recent summer assembly of the University of Iowa.

#### IV. Student Adviser

In my capacity as adviser for Jewish students I have had frequent opportunity to assist our students in their social and religious adjustment to conditions on the campus.

- V. The Jewish Students Organization
  - A. Philo Club. (An organization of Jewish students devoted to social and cultural work among the students at the University.)

A pressing task that confronted me was the reorganization of the Philo Club then "Hillel" Club) which had been in existence for a number of years before my coming to the University of Iowa, but for various reasons had not succeeded in winning the confidence of the majority of the student body.

With the enthusiastic co-operation of a small committee of leading students I succeeded in enlisting the support of most of the Jewish students on the campus. During the last year the Philo Club sponsomed a number of social events such as lectures, teas, musicals, etc. These functions drew large numbers, the average attendance at the lectures amounting to 100 students out of a total of 233 registered students.

The Philo Club also organized a Dad's Day and Mothen's Day program and gave a Passover Seder which was attended by 80 students. There was also a collection of books of Jewish interest made conveniently accessible to the students.

We are now making preparations to hold student services on the High Holy Days and regularly on Friday evening.

#### THE PHILO CLUB (AN ORGANIZATION OF JEWISH STUDENTS) AT THE STATE UNIVERSITY OF IOWA REPORT FOR 1929-1930

#### Report of Mr. Harry Druker, President 1929-1930

The significance of an organization like the Philo Club at the State University is such that it should engage the deepest interest of all Iowa Jews who are at all concerned with the problem of the social and religious outlook of young Jewish men and women.

I write this from my own personal experience. Five years ago, when I entered the University, there was only a fraction of the present Jewish enrollment. The Philo Club, then known as the Hillel Club, was a groping, faltering attempt to unite the Jewish student body on the campus. Interest was almost nil; the program of the club was uninteresting, unprogressive and meagre; attendance was small, averaging about twenty-five at a meeting: indifference to the club was more common than any other expression, even among the Jewish students. As a result, most of these students had no Jewish contacts, no real opportunity for meeting with other Jewish students, and no chance for the expression of themselves as Jews. It is unnecessary to point out that such a condition, as far as iostering or retaining any Jewishness in the Jewish university student, was deplorable, and that anything which could be done to remedy it should receive the fullest cooperation of all parents who are interested in Jewish youth.

The Philo Club of the past year has provided the remedy, and -to those of us who remember prior conditions-the elub this year was a revelation. From supplementary reports accompanying this one you may read and see what our undertakings and accomplishments have been. We are particularly anxious to express our gratitude to Dr. Moses Jung, Jewish professor in the School of Religion, for the splendid assistance he gave us in our Philo work. It was largely due to his leadership that our organization has become one of the most active recognized student groups on the campus. The vital thing which must be emphasized is the entirely new attitude of the lewish students. Meetings have been attended, not as a matter of obligation, but with eagerness, by numbers never before approached. For the first time Jewish students here have met and have become acquainted with each other. Jewish thoughts have been expressed and Jewish problems have been discussed.

In short, there is for the first time a genuine feeling of Jewish unity at the State University, and a feeling of real pride in being a member of our club, which is regarded with respect by the rest of the University. But this year only a start has been made. Great things are in store if the fine start of this year is continued. And it can only be continued if we have the co-operation of the people of the State. Starting with the High Holidays this fall we are planning to hold regular religious services on Friday evenings to which all students will be invited. Other a tivities, all of which are intended to give ]ewish students opporturity for religious and social expression, are being planned. Your co-operation and support are needed for this vital work. Surely, any organization such as this which has for its purpose the development of a harmonious outlook on the part of our Jewish young men and women at the University deserves support from all Jewish parents in the State of Iowa. The organization of the "Parent-Alumni Association" to be affiliated with the Philo Club will enable you to keep in touch with our activities and membership should be a source of satisfaction to anyone who counts himself as one of those who believes in fostering Jewish self-respect and vital Jewish association.

#### THE ACTIVITIES OF THE PHILO CLUB DURING THE ACADEMIC YEAR 1929-1930

#### A. The Open Forem Committee

The Open Forum Committee of the Philo Club welcomed the following speakers:

 Prof. A. E. Lambert of the College of Medicine who spoke on "Religion and Science";

 Rabbi L. Grossman of Des Moines on "Flexible Judaism";

3. Dr. W. W. Argow of Cedar Rapids on "If I were a Jew":

4. Rabbi E. Mannheimer of Des Moines on "Prayers and Protests for Russia";

5. Rabbi T. Lewis of Sioux City on "The Reconstruction of Palestine":

6. Prof. Arthur C. Trowbridge of the Department of Geology on "A Liberal Education";

7. Mrs. Moses Jung on "A Vagaboad Philosopher"; and

 Miss Julia Felsenthal, Chicago, Ill., on "The Task of the Jewish Mother."

#### B. The Social Committee

The Social Committee of the Philo Club arranged a mixer for all the Jewish students at the beginning of the year; a Dad's Day program which introduced the fathers of our students to the activity program of our club; a Mother's Day program at which Miss Julia Felsenthal of Chicago spoke; a Purim program and supper, and three supper-socials were arranged. In addition, groups of students were invited from time to time to teas and suppers so as to facilitate the introduction of new students and foster friendliness among older students on the campus. A total of 185 students were reached in these small groups.

#### C. The Religious Education Committee

The Religious Education Committee sponsored a Seder at the local community center under the direction of Dr. Jung. About 80 studen:s participated in the function. Thirty had to be turned away on account of lack of room. In co-operating with the Religious Education Committees of the Protestant and Catholic organizations, the Philo Club made ≹self responsible for a Vesper service at the Memorial Union at which Dr. Jung spoke on "Why Religion?" Also an attempt was made to organize discussion groups on general Jewish subjects in the fraternities.

#### D. The Campus Caest

The Philo Club co-operated with the Catholic and Protestant student groups on the campus in raising funds for "The Campus Chest" for social service and religious work.

#### E. The Publication Committee

The Publication Committee made itself responsible for the "Hillel Forum," a student periodical which appeared in several issues. The paper contained varied information of interest to the Jewish students on the campus, and also supplied a medium through which the students would air their spinions.

#### F. The Library Committee

The Library Committee was responsible for the selection of a list of books of Jewish and general interest. These books were kept temporarily in the Seminar room of the School of Religion, and were loaned out to the students. It was possible to buy about twenty-five additional volumes this year.

#### G. The Parent-Alemni Association Committee

In March, 1930. a group of about twenty-five Iowa City women attendec a meeting called for the purpose of organizing in Iowa City a branch of the Parent-Alumni Association of the Philo Club. The branch was organized and made itself responsible for arrangements in connection with the student Seder Service. A second branch of the Parent-Alumni Association was organized in Des Moines. It is planned to enlist the co-operation of parents and alumni throughout the state. FRANCIS S. HARMON PRESIDENT

WALTER W. HEAD

## THE NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS

#### OF THE UNITED STATES OF AMERICA

347 MADISON AVENUE, NEW YORK

October 16, 1930.

Rabbi Abba H. Silver, 10311 Lake Shore Blvd., Cleveland, Ohio.

Dear Rabbi Silver:

Cleveland is to have the privilege of receiving in August, 1931, the Twentieth International Conference of the World's Alliance of Young Men's Christian Associations.

This organization, with headquarters at Geneva, is one of the oldest International Societies in existence. Its function is to join together in a world fellowship all of the boy and youth interests promoted by the Y.M.C.A. in all countries of the world. It has a truly international complexion and is devoted to the cause of International understanding, good will and brotherhood.

This World Conference will bring to Cleveland next year ten or twelve hundred leaders in youth work from forty or fifty countries of the world. Probably no event ever held in Cleveland will have had greater International significance. The attendance from foreign lands will be supported by a large attendance of leaders of this Movement from within the United States and Canada.

Because of the great significance of this event, we desire to form a Sponsoring Committee of Cleveland citizens, who will lend their interest and support to this interesting event.

Mr. Samuel Mather has agreed to serve as Honorary Chairman of such a Committee. An executive Committee has been formed unier the leadership of Mr. R. R. Newell, General Manager here of the John A. Roebling's Sons Company, who will take complete charge of all executive matters, including all arrangements for the reception and care of the delegates, the use of the Public Auditorium and the securing of the necessary financial budget.

We will not burden you with Committee meetings, nor ask you to carry responsibility in respect to the details. We do want you, however, associated with the project and will be glad to have you share in the Conference proper as you may desize, or your plans permit. We know you will enjoy meeting these leaders from many lands and assisting in the welcome Cleveland will want to provide.

Mr. Mather joins with me in requesting that we be permitted to place your name on our General Committee.

Yours sincerely,

General Secretary.

Oct. 16th, 1930

Mr. George W. Rabinoff, Em. 402, 71 W. 47th St., New York, H. Y.

My dear Mr. Rabinoff :-

In reply to your letter of Sept. 25th permit me to say that I shall be very pleased to serve as a member of the Committee at large for the Dr. Boris B. Bogen Research Fellowship Committee.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

Please Return

#### LABOR DIRECTORS

JAMES H. MAURER (PERNETLYANIA FEDERATION OF LABOR)

(INTERNATIONAL LAGIES' GARMERY WORKERS)

ABRAHAM LEFKOWITZ (AMERICAN FEDERATION OF TEACHERS)

JOHN BROPHY (UNITED MINE WORKERS OF AMERICA)

PHIL. E. ZIEGLER (BROTHERHOOD OF RAILWAY CLERES)

A. J. KENNEDY (ANALGAMATED LITHOGRAPHERS)

> Dr. Abba H. Silver Cleveland, Ohio

My dear Dr. Silver:

BROOKWOOD, INC. KATONAH. NEW YORK

TELEPHONE 231 NATONAN

October 21, 1930

A. J. MUSTE

C. S. GOLDEN

TOM TIPPETT EXTENSION DIRECTOR

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Though I do not have the privilege of being personally acquainted with you, I am nevertheless venturing to address you at this time on a matter which seems to be of the utmost importance and the greatest urgency, believing that you will not take it amiss that I presume to call this matter to your attention.

Unquestionably the outstanding event of the recent past has been the German elections and the tremendous vote polled by Hitler's Fascist party in the election. Linked with it have been other events of an equally disturbing nature. Mussolini continues his war-provoking activities and utterances backed by the Fascist movement in Italy. You will have noted that Senator de Erouckere of Belgium, president of the Aviation Commission of the League of Nations, at the trial in Belgium the other day of a young anti-Fascist, stated openly that conclusive evidence was at hand that Mussolini was preparing for war on two fronts. In Austria, as in a number of the Balkan States, similar Fascist tendencies manifest themselves more and more openly and with increasing vigor.

In this country there has been some evidence from time to time that our own State Department or at least certain individuals in the Department have been much too subservient to hints from Mussolini. At this very moment the Department of Labor is making an effort to deport to Italy a young Communist, named Serio, who will certainly be put to death there, instead of allowing him the privilege ordinarily granted to deportees of going to whichever country he may prefer.

There is in this country only one Italian daily which is anti-Fascist, anti-militarist, progressive, and pro-labor, namely, Il Naovo Mondo. There are, on the other hand, nine other Italian dailies, representing hundreds detail of thousands of Italian citizens and residents in this country, which are completely subservient to the Fascist regime in Italy and very frequently espouse Fascist attitudes on issues before this country.

At the moment, when the events to which I referred have been taking place on the European stage, Il Nuovo Mondo is threatened with extinction. If this calemity actually transpires, the nine other Italian dailies in this country, all subservient to Mussolini, and Mussolini himself, who has exerted every effort to extinguish this lone voice of protest reaching the Italian masses in the United States, will have cause for rejoicing indeed. I, for one, serious as are my responsibilities here at Brookwood, for example, amidst this terrible depression, cannot sit idly by and permit this attack to succeed.

Small and weak as Il Nuovo Mondo may be, it is vastly important not only as a symbol but as an actual force. It furnishes a means of contact with anti-Fascist groups, refugees from Mussolini's regime, for example, in Europe and elsewhere. Through Italians in this country it makes its influence felt in world affairs. The very fact that its advertisers are annoyed and that Fascists in the United States have carried on a persistent campaign against it is evidence enough to the discerning of its significance.

Its chief importance, however, is in connection with the cause of liberty, democracy, and labor right here at home. If the hundreds of thousands of Italians in this country are imbued with the principles and spirit of Fascism that means not only that they are sympathetic with Fascism abroad but that they will be the tools of similar influences and forces at home.

You may know something of the heroic fashion in which a small group of Italian liberals and labor people, Doctors Salvemini, Fama, Siragusa, Arturo Giovanitti, the Italian poet and laborite, etc. have struggled for six or seven years to keep this beacon-light burning. The members of the staff from the lowest to the highest contribute every week substantial portions of their salaries in order to keep their beloved organ alive, and I need not go into all that at length.

During the past eight months, by the most strenuous efforts, circulation and advertising have been maintained, which is certainly a record in face of the depression, and expenditures have been cut down. The difficulty in which the paper finds itself is due to the accumulation of certain obligations during the preceding period when people who were seen reading Il Nuovo Mondo and Italian concerns who advertised in its pages were actively persecuted, subjected to annoyances and sometimes to physical attack by Fascict agencies and sympathizers in this country.

If now, after all, publication must be suspended, it will be for lack of three thousand dollars, a sum which under other circumstances and at other times would seem ridiculously simple indeed. If as much as twentyfive thousand dollars could be raised, that would enable the paper not only to survive but to add certain new features, put on a promotion campaign and put itself on a sound basis for years to come. Three thousand dollars, however, will, by enabling the payment of pressing obligations, carry the paper along for several months. Meantime, the usual increase in subscriptions and advertising which comes with the fall and winter will show up and as the workers in a number of the garment centers return to work they will contribute a voluntary assessment which thousands of Amalgamated members have imposed upon themselves for this purpose.

For the moment, in the midst of unemployment, etc., the position is desperate. All possible sources of immediate support have been tapped to the utmost. There is no alternative except going to the wall if no help arrives, and that at this time when Fascism raises its head threateningly on every hand. (I might mention incidentally that there would be a possibility of getting some help from the American Fund if it were not for the persistent opposition of the Communists on that Fund, based upon the fact that Il Nuovo Mondo will not be a subservient tool in their hands either.)

I come to you at this time partly for the general reason that we all know toe well your interest in all that has to de with the cause of labor and democracy, but partly for another and specific reason which leads us to think that some of your friends and colleagues may regard it as a statesmanlike thing to step into the breach for Il Nuovo Mondo. Wherever Fascism exists, one of its chief and most despicable emphasis is anti-Semitism. Can Il Nuovo Mondo not be saved to combat this as well as other manifestations of Faseism? Nay, is it conceivable that if the matter were rightly presented, and I know you can

10-21-30

do so effectively, that in an hour or two the paltry three thousand dollars needed could not be found? I think this sufficiently sets forth the importance as well as the urgency of the situation as I see it. We have exhausted our resources. Will you give this matter your thought? My own firm belief is that it might rightfully have precedence over nearly everything else.

10-21-30

Possibly a group can be gotten together by you before which Mr. Valenti, an interesting young Italian who is business manager of the enterprise, together with myself and some others might appear. Of course, if you could see your way clear to handle the matter directly yourself, that would be eminently satisfactory to us. Doubtless, you have suggestions. We should be grateful for them.

Dr. Stephen Wise has been deeply sympathetic with the enterprise and began to raise the sum named to tide it over but after having obtained a few hundred dollars he suffered the breakdown in health about which you know. If you want to consult him on the matter, I am vory sure that he would be pleased to have you do so.

Trusting again that it is not too presumptuous of me to communicate with you and earnestly hoping that we may hear from you either by letter or telephone, in placing myself at disposal for conferences on the matter, I am

Very sincerely yours,

Musta

AJM/EH

#### COMMONWEALTH COLLEGE

#### MENA, ARKANSAS

Oct.22,1930.

Rabbi A. H. Silver, East 105th St. & Ansel Rd., Cleveland, Ohio.

Dear Rabbi Silver:

Our director, Dr. Zeuch, will be in Cleveland from March 4th to 7th in the course of his second annual tour of the North and East in the interest of the college. He will be available for talks to liberal, labor and college groups on "Education for a Labor World", "Power Economics" and "The Story of Commonwealth".

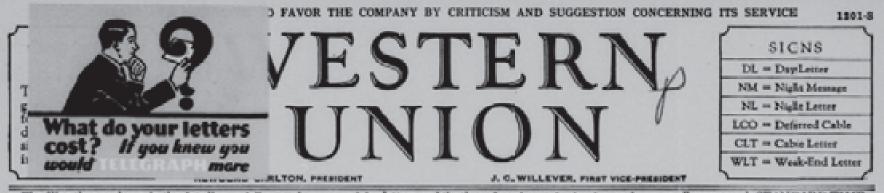
Dr. Zeuch is seeking the aid of all those interested in helping workers' education as exemplified in the Commonwealth cooperative workers' educational community. Since Commonwealth is a struggling educational project he must make his expenses as he goes. Consequently he hopes to obtain paid speaking engagements wherever possible.

He solicits your personal cooperation to make his stay in Cleveland most advantageous to our experimental work. May we depend upon your help?

Sincerely yours,

Charlotte Moskowitz Sec'9 to Dr. Zeuch.

CM/BE



The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME. Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867 [930 OCI 28 PM 4 27 [.H Z1 48 DH=CD NEWYORK NY 23

ABBA HILLAL SILVER= THE TEMPLE=

THANK YOU VERY MUCH FOR THE SENTIMENTS YOU EXPRESS IN YOUR TELEGRAM WHICH IS VERY ENCOURAGING INDEED=

FELIX M WARBURG.

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELECRAPH OR CABLE

Oct. 28d, 1930

DAY LETTER TO FELIX M. WARBURG 52 WILLIAM ST. NEW YORK CITY.N.Y.

I have just read yar masterly statement in the New York Times stop I admire now more than ever the high quality of yar leadership your courage and your profound Jewish loyalties.

Abba Hillel Silver



Opt. 24th, 1930

Dr. Nicola Cerri, Union Trust Bldg., City.

My dear Dr. Cerrit-

I received the enclosed letter yesterday. What do you think about it.

With kindest regards and best wishes to Mrs. Cerri and to yourself, permit me to remain

Very sincerely yours,

AHS/TE

From F.P.O'Hare 2020 East 69

Seg

Cleveland, Ohio October 25, 1930.

The Federated Press is a newsgathering organization which has been in existance eleven years. Its staff is composed of experienced newspaper men, and it now serves some seventy farm and labor papers reaching 2,000,000 readers. Federated press also publishes the weekly Labor's News, which has a circulation of about 3,000, largely among professional people, supporters of Federated Press.

The annual budget of Federated Press is now \$25,000. Of this the member newspaper pay for service the sum of \$12,000; \$3,000 is contributed by the Garland Fund. This leaves \$10,000 which is made up by contributions from friends of Federated Press -- individuals who are glad to participate in the creation, maintenance and expansion of a genuine Labor News service in America, distributing significant econo. mic and political information that is ordinarily not to be found elsewhere. willer

The present has taken over the task of establishing a broader foundation for the financial support of Federated Press and has set about enlisting one thousand persons, each to share to the amount of TEN DOLLARS in provising the \$10,000 needed annually to balance the Federated Press budget.

The quota of Cleveland is fifty members of this group. Attached is a schedule showing the distribution of this group among the various professions. There are ten classes in which friends of Federated Press are found. Five individuals in each class, totalling fifty, makes an ideal distribution, enabling Federated Press to have representation in every circle in the metropolis.

Groups already esta	blished				
St. Louis Cincinnati	30 members		raised		
Detroit	45 members		raised raised		
In Process					
Cleveland	30 members	( to be	raised	to	50)

Other Cities to be visited and their respective quotas:

Buffalo	50	Pittsburgh	50
Baltimore	50	Washington	50
Boston	50	Chicago	100
Brooklyn	150	New York	300

Federated Press is owned and controlled by the member papers, representing every division of the labor and farm movement, and is not under the control of any section of the labor movement. It is equally independent politically, having no dependence on any one political group. It is therefore the ideal instrument for its purpose. It's friends and supporters are united in one common interest- the gathering and distribution of significant day-to-day reports of imo portant economic or social occurences, without editorial comment, and with the greatest possible accuracy.

This particular affort establishes a liason between progressive individuals in the professional classes with the progressive elements In industrial and agricultural fields, Each subscriber receives the publication Labor's News,

You and the Members of Your Family are cordially invited to attend a

### DINNER

to be held in celebration

of the

Eightieth Anniversary of the birth of

### Mr. Charles Shohl

Sunday Evening, October Twenty-sixth Nineteen Hundred and Thirty at six-thirty o'clock Hotel Sinton Cincinnati

Wire Sunday Oct. 26th, 1930

The Temple of Cleveland, its officers and members join me in sending you heartiest felicitations on the occasion of your eightieth anniversary. You have served well the cause of Judaism and we delight to honor you. Abba Hillel Silver

\$2.50 per plate Please respond on enclosed card

#### AUSPICES

Union of American Hebrew Congregations Synagogue & School Extension Board of Governors, H. U. C. United Jewish Social Agencies Jewish Consumptive Relief Big Brothers Association Phoenix Club Plum Street Temple Plum Street Temple Brotherhood Plum Street Temple Sisterhood Plum Street Temple Sisterhood Plum Street Temple Scout Troup Cincinnati Lodge No. 4 B'nai B'rith Council of Jewish Women Wise Rockdale Center Cincinnati Lodge No. 133 (Masonic)

1:25 3:10 11:05 8: 20 last hus

#### CARD OF ADMISSION

JACOB H. SCHIFF MEMORIAL SUNDAY, OCTOBER 19, 1930 - 3 P. M.

DEDICATION OF THE TEACHERS INSTITUTE BUILDING UNTERBERG MEMORIAL SUNDAY, OCTOBER 19, 1930 - 8:30 P. M.

SEMINARY CONVOCATION DEDICATION OF THE DORMITORY BUILDING LOUIS S. BRUSH MEMORIAL AND CONFERRING OF DEGREES SUNDAY, OCTOBER 26, 1930 - 3 P. M.

EXHIBITION OF LIBRARY AND MUSEU & COLLECTIONS WEEK BEGINNING OCTOBER 19 AND ENDING SUNDAY, OCTOBER 26, 1930

PLEASE PRESENT THIS CARD

ADM SSION BY CARD ONLY

NINETEEN HUNDRED AND THIRTY

AND ENDING SUNDAY OCTOBER THE TWENTY-SIXTH

BEGINNING SUNDAY OCTOBER THE NINETEENTH

TO BE HELD DURING THE WEEK

NEW YORK CITY

AND ONE HUNDFED AND TWENTY-SECOND STREET

AT THE NORTHEAST CORNER OF BROADWAY

OF ITS NEW BUILDINGS

AND THE DEDICATION EXERCISES

THE SEMINARY CONVOCATION

REQUESTS THE HONOR OF YOUR PRESENCE AT

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

DEDICATION OF THE LIBFARY BUILDING JACOB H. SCHIFF MEMORIAL SUNDAY AFTERNOON DCTOBER THE NINETEENTH THREE O'CLOCK SEMINARY QUADRANGLE

INSPECTION OF BUILDINGS SUNDAY AFTERNOON OCTOBER THE NINETEENTH FIVE O'GLOCK

EXHIBITION OF LIERARY AND MUSEUM COLLECTIONS ARRANGED BY THE JEWISH THEOLOGICAL SEMINARY OF AMERICA AND THE AMERICAN JEWISH HISTORICAL SOCIETY OPEN TO THE PUBLIC WEEK BEGINNING OCTOBER THE NINETEENTH AND ENDING OCTOBER THE TWENTY-SIXTH

DEDICATION OF THE TEACHERS INSTITUTE BUILDING UNTERBERG MEMOR AL SUNDAY EVENING OCTOBER THE NINETEENTH HALF AFTER EIGHT O'CLOCK SEMINARY QUADRANGLE

DEDICATION SABBATH SATURDAY OCTOBER THE TWENTY.FIFTH SABBATH MORNING SERVICES SENINARY SYNAGOGUE FIVE HUNDRED AND THIRTY.ONE WEST ONE HUNCRED AND TWENTY.THIRD STREET SEMINARY CONVOCATION DEDICATION OF THE DORMITORY BUILDING LOUIS S. BRUSH MEMORIAL AND CONFERRING OF DEGREES SUNDAY AFTERNOON OCTOBER THE TWENTY.SIXTH THREE O'CLOCK SEMINARY QUADRANGLE

SEMINARY DIRECTORS' DINNER SUNDAY EVENING OCTOBER THE TWENTY-SIXTH SEVEN O'CLOCK DINING HALL LOUIS S. BRUSH MEMORIAL DORMITORY (BY SPECIAL INVITATION)

52 William Street New York October 27, 1930

My dear Rabbi Silver:

I thank you very much for your encouraging telegram, in regard to my statement, which I appreciate very much.

Very sincerely yours,

stualuy

Rabbi Abba Hillel Silver, E.105th St.& Ansel Rd., Cleveland, Ohio

G

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PHILIP L. SEMAN, Chicago, Ill. VICE PRESIDENTS

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SECRETARY

GEORGE W. RABINOFF, New York, N. Y.

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> ROOM 402 71 WEST 47 STREET NEW YORK Telephone 7588 Bryant

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October 37, 1930.

148. 1. 22 21

Rabbi Abba Hillel Silver, The Temple, East 105th Street at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

I shall be very happy to inform Mr. Becker and Dr. Rubinow of your acceptance of service on the Bogen Memorial Committee.

Sincerely,

GEORGE W J RABINOFF Secretary

SWR:GR

COMM. DR. NICOLA CERRI 1199 UNION TRUST BUILDING CLEVELAND, OHIO

Oct.27th 1930

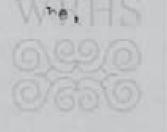
Abba Hillel Silver D.D.

Cleveland

Acres 18140

My Dear Rabbi Silver.

I am returning the appeal addressed to you. I believe the case desives attention. The statements are quite accurate and reliable. With best wishes to Mrs. Silver and to yourself, in which my wife and son join me, believe me to



Very Sincerely Yours,

Aller ..

Encl.

October 29th, 1930

Mr. A. J. Muste, Brookwood, Inc., Katonah, N. Y.

My dear Mr. Muste:-

Permit me to thank you for your letter of October 21st.

While I am very much interested in the subject which you suggest I am so much taken up at the present time with soliciting funds for various causes that I simply can not undertake to raise money for another project.

I have taken up the matter with a few liberal Italians in Cleveland. They agree that the project is a worthy one, but as in so many cases, they would like to see the other fellow do it.

With kindest regards and best wishes, permit

Very sincerely yours,

AHS/IR

me to remain

Oct. 29th, 1930

Miss M. W. Freeman, Cleveland Public Library, City.

My dear Miss Freemant-

In accordance with conversation over the telephone this morning with Miss E. A. Woodburn I am enclosing herewith a booklet in connection with our Monday evening lecture course for this season.

You will remember that last year you were so kind to send us each week a list of books in connection with the respective lectures and which we posted.

As our librarian is ill in the hospital and not knowing whether or not she has already taken up the matter with you. I took the liberty of calling you today. Miss Woodburn spoke with me and kindly consented to send us the lists. As you will note from the booklet the first of the lectures is on Monday evening, Nov. 3rd. May we have the lists for the first lecture immediately?

With kindest regards and thanking you very kindly for your cooperation, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

October Thirtieth 1930.

The Dean and Chapter of Trinity Cathedral, Euclid and E. 22d St., Cleveland, Ohio.

Gentlemen:

Permit me to thank you for your cordial invitation to be present at the induction service of the Right Reverend Warren Lincoln Rogers. I shall be very pleased to attend.

With kindest regards, I as

Very aincarely yours.

ARS/ IR

#### 4800 - 4930

The Congregation of Temple Mt. Sinai requests the pleasure of your company at the Special Services honoring Thirty Heurs of Service of Rubbi Martin Zielonka. Friday, October thirty-first Saturday, November first 8:00 p. m. El Paso, Jexas 10:00 a. m.

ave

DAY LETTER

Oct. 31st,1930

The Rabbis, officers and members of the

Temple Cleveland extend to you their heartiest felicitations on the sceasion of your thirty years of service in the inistry() We wish you many more thirts of construct service and happiness.

## The City Club of Cleveland

Balance Sheet october 31, 1930

## Assets

and the second second

4.1

Building Alterations & Improvements, Draperies Floor Covering, Furniture, Equipment Less Recerve for Depreciation	49,090.15 3,757.45	\$45,328.71
Cash - Guardian Trust Company Cleveland Trust Company Petty Cash	427.25 578.27 50.00	1,055.52
Accrued Interest Receivable Investments		460.00 25,154.43
Dues Neceivable Senior Junior	\$ 1,974.45 <u>31.00</u> \$ 2,055.45	
Undistributed Income	2,055.45	-0-
Accounts Receivable - Capital Stock Capital Stock Billed	\$ 1,074.50 1,074.50	-0-
Accounts Receivable - Initiation Fees Initiation Fees Billed	\$ 30.00 30.00	-0-
Sundry Accounts Receivable		110.00
		172,141.60

## Liabilities

Capital Stock Outstanding Partial Payments on Stock Special Deposit Accounts Payable Notes Payable Dues Received in Advance Initiation Fees Received in Advance Capital Stock Received in Advance Enristmas Fund	22,407.50	\$22,693.00 23,77 1,461.79 13,700.00 70.78 20.00 20.00 146,78
Surplus (Excess of Assets over Liabi)	litios	34,005.48 72,141.60

## City Club of Cleveland

#### Income & Expense Statement

#### Incomo

as a way

Kembership Income	828,441.90
Bridge	840.80
Cigar Stand	1,082,28
Initiation Fees	790.00
Interest on Deposits	11.64
Interest on Investments	1,375.00
Miscellaneous	•57
Old Material Account	215.00
	352.657.10

## Expense

Accounting Fees Annual Show Bridge Byrd Lecture Cigar Stand Depreciation Dining Room - Net Waiters Wages & Employes' Menla Entertainment Forum House Insurance & Taxes Interest Library Light	400.00 189.82 436.08 774.30 988.36 2,951.85 915.65 2,032.00 160.99 3,251.02 1,522.16 647.57 593.00 358.92 861.22	
Maintenance of House Maintenance of House Maintenance of Equipment Membership Extension Moving Expense Miscellaneous Postage Printing Printing "The City" Rent Salaries - Administrative & 8,660.00 Dining Room 550.00 House 6,991.50 Stationery & Office Supplies Telephone & Telegraph	45.94 51.90 137.15 58.75 70.05 463.03 1,034.70 1,366.25 10,083.31 16,201.50 410.26 298.77	
	46,104.55	

Excess of Expanse over Income

13,447.36

#### COUNCIL ON FOREIGN RELATIONS, INC.

45 EAST 65TH STREET NEW YORK CITY

ELIHU ROOT - HONORARY CHAIRMAN IOHN W. DAVIS - - CHAIRMAN

October 1930

Dear Reader:

Eight years ago the Council on Foreign Relations established the quarterly review, FOREIGN AFFAIRS. We now send you this joint letter on behalf of the Council to ask that you read with some care the enclosed story of what the review has accomplished in these eight years of intelligent and active effort.

The Council on Foreign Relations consists of about four hundred American citizens. Though differing in their political affiliations, they are united in the conviction that the foreign policy of the United States is of the utmost importance. They have established FOREIGN AFFAIRS in order that there may be in this country an impartial forum for the adequate discussion of international relations.

We think that FORBIGN AFFAIRS is fulfilling its important aims. It is edited in a most competent manner. It is not partisan. Mention also should be made that it is not organized for profit. though its sponsors hope that its independent qualities will lead to its becoming self-supporting.

We are personally convinced that FOREIGN AFFAIRS merits support from all people who beliave in the urgency of developing a reasoned American foreign policy. We hope you will wish to become a subscriber.

Very truly yours,

huloot h w. Davis

BROOKWOOD, INC.

TELEPHONE 231 KATONAM

C. S. GOLDEN BUSINESS MANAGER TOM TIPPETT EXTENSION DIRECTOR A. J. MUSTE CHAIRMAN PACULTY

November 4, 1930

Dr. Abba Hillel Silver The Temple East 105th Street at Ansel Road Cleveland, Ohio

My dear Dr. Silver:

I have your note of October 29. I can well appreciate how difficult you find it to raise money for any additional project at such a time as this.

I am interested in your suggestion that there are a few liberal Italians in Cleveland. Though they are disposed, as you suggest, to let the other fellow do it, I am wondering whether some of our friends on <u>Il Nuovo Mondo</u> through their own connections might not be able to do something with these Cleveland people if we knew who they were.

If you could send along the names and addresses of any individuals or groups who might be approached, we should deeply appreciate it. We should, of course, be very careful to refrain from using your name if you did not wish us to do so.

Hoping that you may find it possible to send us this information and thanking you for your interest, I am

Very sincerely yours,

aquista

AJM/EH

#### The Cleveland Hebrew School & Institute

1158 EAST 1057H STREET CLEVELAND. OHIO

EXECUTIVE OFFICERS

- S. Rocker Hon. President
- Aaron Garber President
- Jonas Gross Vice President
- S. Kolinsky Vice President
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- Dr. M. Garber Teachers' Training School
- Max Efros Real Estate & Housing
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- S. Epstein Tuition and Parents Organizations

Fourth 1930

Dear Rabbi Silver:

Enclosed please find an invitation to the "Siyum" Celebration of the Hebrew Schools of our city: Sixty-five boys and girls have completed their course of study in our elementary schools and are now entering the Hebrew High School.

As a member of the Bureau of Jewish Education, this celebration is of special significance to you, as it will give you an opportunity to come in contact with the schools, supported by the Board, and togget a first hand acquaintance with the nature of the work that these schools are doing.

Rabbi Abba Hillel Silver, president of the Board of Jewish Education, and Rabbi H. S. Davidovitz of the Jewish Center, will address the audience. Miriam Nagovsky, the well known violinist, will render a number of musical selections. The choir of the Hebrew Teachers Training School will participate.

In the hope that you will accept the invitation and be with us on this festive occasion.

Sincerely yours,

AARON GARBER, President aaron Garber

A. H. Friedland, Superint.

HARRY BLAKE

Lecture & Concert Management

32 Union Square New York, N. Y.

STUyvesant 8072

November 4, 1930.

Rabbi Abba Hillel Silver, The Temple, E. 105 St. and Ansel Rd., Cleveland, Ohio.

Dear Rabbi Silver:

We are managing a limited number of speakers for the 1931-1932 season, and should like to include your name on our list.

If you will be available for lectures during that season, we should like to have the opportunity of presenting our plan to you.

We would appreciate hearing from you at your earliest convenience.

Very truly yours,

新しいのない

J. W. Sheldon

P.S.We might also arrange some lectures during the current season, if you are available.

A. G. KNEBEL GENERAL SECRETARY THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF CLEVELAND

> November sixth 1930

My dear Rabbi Silver:

Sherwood Eddy, who as you know is speaking at the Palace Theatre on Armistice Day, is lunching with me at one o'clock, Tuesday the lith, in the Shurtleff Room of our Central Building, 22ni and Prospect.

I am asking several friends if they would not like to join us, and if you can do this we would be most happy.

May I hear from you an your earliest convenience?

Cordially yours. abel

Rabbi Aboa H. Silver, 10311 Lake Shore Blvd, Cloveland, Ohio

#### Nov. 6th, 1930

Mr. J. W. Sheldon, 32 Union Square, New York, M. Y.

My dear Mr. Sheldon :-

Permit me to acknowledge receipt of your latter of November lith.

I am not interested at the present time in joining any lecture Bureau.

With kindest regards, permit me

to remain

Very sincerely yours.

AHS/IR



CYCLOPEDIA JUDAICA

Publishers of A POPULAR ENCYCLOPEDIA OF THE JEWS 71 WEST 47 TH STREET NEW YORK

BERNARD EDELHERTZ President

GEORGE ALEXANDER KOHUT

November eleventh 19 30 ISAAC LANDHAN Editor

WALTER BART BLUMENTHAL

Dr. Abba Hillel Silver, E. 105th Street at Ansel Road, Cleveland, Ohio.

Dea r Doctor Silver:

Dr. George Alexander Kchut, editor of the Department of Biography of the Standard Jewish Encyclopedia we have in preparation, has suggested that the articles David Alroy and Abu Isa Isfahani be referred to you for editing.

May we ask if we could enlist your interest, so that these articles might be submitted to you?

We have the American rights to the Jüdisches Lexikon in which these sketches appear and which have been translated by us. However, you are free to make any changes you deem desirable in the way of revision, or, indeed, to do an entirely new sketch if you so desire. We utilize the Lexikon merely as a source.

May we hear from you with respect to this?

Sincerely yours,

Ween Harr

Walter Hart Blumenthal Literary Editor

WHB:L

TELEPHONE: BRYANT 7050

Nov. 12th, 1930

Mr. Walter H. Blumenthal, Cyclopedia Judaica, 71 W. 47th St., New York, W. Y.

My dear Mr. Blumenthal :-

Permit me to thank you for your letter of November 11th.

I shall be pleased to edit the articles referred to in your letter.

With kindest regards, permit me to

remain

Very sincerely yours,

AHS/IR

# THE National Federation of Temple Sisterhoods

**Telephone Parkway** 7345

MERCHANTS BUILDING, CINCINNATI November

Thirteenth, 1930.

Rabbi Abba Hillel Silver, c/o The Temple East 105th St. at Ansel Road, Cleveland, Ohio.

Dear Rabbi Silver:

Mrs. M. L. Purvin, of Chicago, has called our attention to the Peace sermon that you delivered recently at the religious exercises at the University of Chicago.

One of the most active of our National Committees is that devoged to Peace. If it meets with your approval, we shall be very happy to have a copy of this sermon to be mimeographed and distributed to our constituent Sisterhoods.

With cordial greetings to you and your dear ones, I am

Very sincerely yours,

Helent. Stranes

Executive Secretary.

HLS:JS. Dictated Nov. 12th.



XXXII COUNCIL +
Congregations --- Sisterhoods --- Brotherhoods
January 18, 19, 20, 21, 22, 1931
PHILADELPHIA

Mas. Assam Science, Honorary President Washington, D. C.

1 1

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HILIN L. SPRAUM, Executive Secretary

# WORLD UNITY

A MONTHLY MAGAZINE INTERPRETING THE SPIRIT OF THE NEW AGE

R

JOHN HERMAN RANDALL, Editor HORACE HOLLEY, Managing Editor

4 EAST 12TH STREET . NEW YORK

November 13th, 1930

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio

My dear Rabbi Silver:

At the request of Dr. Alfred W. Martin we are sending you a complimentary copy of his book, "Seven Great Bibles", recently published by us in cooperation with the F. A. Stokes Company.

We would greatly appreciate any statenent you care to make after you have had opportunity to read the book.

Yours sincerely,

Horace Holley

Managing Editor

H/IB

EDITORIAL STAFF

Charles Clayton Morrison Edition Paul Hutchinson Managing Editor Winfred Ernest Garrison Literary Editor Herbert L. Willett Reinhold Niebuhr Joseph Fort Newton Lynn Harold Hough Alva W. Taylor Thomas Curtis Clark Fred Eastman

1. 2 15K 194



Robert L. Willen, **Business** Manager

> Cable Address ""Chriscent"

Telephone Harrison 5380-5381

440 South Dearborn St., Chicago

November 14, 1930

Rabbi Abba H. Silver East 105th Street and Ansel Road Cleveland, Ohio

Dear Dr. Silver:-

Does this appeal to you? -- this advance copy of an editorial to appear in our next issue. I am asking a faw people of light and leading for an advance expression. A bracing word from you with an indication that you wish to cooperate in so humble a service will inspire thousands to do likewise.

May I have just a line from your generous hand

and heart?

Very sincerely yours.

Deale, Degla acomma Editor, The Christian Century

CCM-MG

Nov. 17th, 1930

Miss Helen L. Strause, Nat'l. Federation of Temple Sisterhoods, Merchants Bldg., Cincinnati, Ohio.

My dear Miss Strausst-

The address to which you refer in your letter of Nov. 13th will be printed in my forthcoming book "<u>Religion in a Changing World</u>" which is to appear within the next four or five weaks.

You might perhaps find it advisable to send a copy of this book to your constituent sisterhoods. There will be other essays in the volume which may be of interest to them.

With kindest regards, I am

Very sincerely yours,

AHS/IR

The Dean and Chapter of Trinity Cathedral cordially invite you to be present at a service inducting The Right Reverend Warren Lincoln Rogers, D. D. Bishop of Ohio into his Episcopal throne Tuesday afternoon, November eighteenth Nineteen hundred and thirty at five o'clock

The courtesy of a reply is requested | Statement of Receipts and Expenditures - Byrd Lecture

#### RECEIPTS

From Matines Lecture From Evening Lecture	\$ 2,923.65 7,307.50
Reserved for Refunds	\$10,231.15 7.50
50% of Receipts due Pond Bureau	\$10,223.65 5,111.82
Club's 50% of Receipts	

#### \$ 5,111.85

#### EXPENSES

Cleveland Public Auditorium- Rent per contract Platform and Screen per contract Extra Doorman Cashiers - Lyon & Healy (2 wks.) Tuning Organ	\$1,850.00 25.00 30.00 85.00 20.00 \$ 2,010.00
organist WRHS	25.00
Miskell & Sutton, publicity	600.00
Signs, Posters, Printing	490.90
Newspaper Advertising 0600	120.25
Window Display	35.02
Telephone (extra calls)	51.60
Telegraph	6.79
Extra help (Telephone sales)	51.13
Postage	59.63
Express	8.10
Miscellaneous	14.75
Total Expense	8

Net Profit to Club

3,473.17

\$ 1,638.66

Pend Bureau has been paid \$5,000.00 on account The principal items of above expenses are paid

Nov, 18, 1930

ABRAHAM KATOVSKY, Chairman

Phone MAin 9229

-

B. VLADECK, National Chairman 1. BASKIN, National Treasurer

## **PEOPLES TOOL CAMPAIGN**

שאליקם ועציינ קאמפיין For the Declassed Jews in Russia [In Conjunction with Out and Agro-Joint] 305 Prospect-Fourth-Bldg.

Cleveland, Ohio

November Eighteenth Nineteen-thirty

Rabbi A. H. Silver 10311 Lake Shore Boulevard Cleveland, Ohio

My Dear Rabbi Silver:

From our conversation, you know that I am in Cleveland to begin a drive for the Peoples Tool Campaign, for the declassed Jews of Eastern Europe.

I am making all preparations to begin the work as speedily as possible. On Tuesday, November 25, we will have a conference of all Jewish organizations of Cleveland. The conference will take place at the Jewish Center on 105th Street.

I would appreciate it very much if it will be possible for you to attend this conference and in general, to help us in our work. I believe that you are well acquainted with the sims and purposes of the Peoples Tool Campaign and also with the accomplishments of our organization.

Hoping to hear from you, I remain

Sincerely yours

Peoples Tool Campaign

Max Hamlin National I

# PROOF

# Ghe An Undenominational Journal of Religion

VOLUME XLVII

CHICAGO, NOVEMBER 19, 1930

NUMBER 47

# A Solemn Responsibility

ITHIN the past few days, The Christian Century has awakened to a very solemn fact. It has been a fact for a long time, but has not been recognized until now. It has to do with the prohibition situation. In a word, it is this: The Christian Century stands alone among the independent opinion-making weeklies of the country, of national circulation, as an advocate of federal prohibition.

Consider the situation carefully.

Along the entire sange of journalism, the dry cause is dangerously han licapped by the lack of an adequate press. Everybody knows that the powerful metropolitan daily press is, and for a long time has been, wet. One by one the great commercial newspapers of the land have followed the line of financial advantage and declared for some form of modification if not repeal of federal prohibition. Every morning and every evening the millions and millions of newspaper readers are subjected to a wet bombardment in the form of colored and distorted news about prohibition, or cartoonist caricatures of it, or editorial argument for its aban donment. Multitudes whose minds are open to conviction never see any printed word on the other side When one turns from the daily press to the periodical press, the same condition is found to obtain. The monthlies, in so far as they take any position, are wet. The popular weeklies are either sopping wet (like Colliers and Liberty) or cynically silent (like the Saturday Evening Post). Exception must be made of the Ladies' Home Journal and other monthlies published for women readers. The intellectual weeklies are either frankly wet or they scorn to regard prohibition as a vital issue, affecting impatience because the attention devoted to it shuts out a consideration of other issues deemed more important. Not one of them is a champion of the dry cause. The Christian Herald, which has done yeoman service, now announces that it is becoming a monthly. Its

power to serve the dry cause will, therefore, henceforth be curtailled.

There remain the denominational papers-

And The Christian Century.

The denominational press has made a loyal and leaderlike contribution to the cause. Consistently voicing the will of the churches these papers must be given the major credit for maintaining the morale of the prohibition movement from the earliest days down to the present. Their constituencies should give them increased support in this critical hour. But they will be the first to admit that their legitimate preoccupation with denominational affairs restricts their space and limits their influence in dealing with great public questions.

What the prohibition cause needs-and its value will be beyond price-is an absolutely free journal of opinion, detached from every kind of headquarters, perfectly free from all institutional control, standing on its own independent feet, representing only itself, without coligation to leaders of any organization, untrammeled by any vested interests that have grown up in the past years of prohibition warfare, but under irresistible conviction as to the soundness of the prohibition principle, and courageously

creative in setting it forth.

Except for that last clause-"courageously creative in setting it forth"-the above paragraph, we may claim without immodesty, is an exact description of The Christian Century. As for the last clause, our readers can say whether it is applicable.

It is this unique position of The Christian Century in relation to prohibition which has suddenly defined itself in the mind of its editors. It has been a sobering discovery. We do not point to it as a thing to boast about. It is a fact, rather, to deplore. It gives a measure of the odds against which the dry cause must contend during the next two fateful years. For prohibition will be either lost or won in the two years that lie ahead.

1403

The recent election gave the wets new hope. They think that the tide of national sentiment is moving their way. From now on they are out to win. Election day in 1932 is their ultimate goal. They have greater resources than ever before. Despite the dry south, they have already practically taken the democratic party into camp. Their purpose is now to capture the republican party. This they intend to do either by compelling Mr. Hoover to be wet or by displacing him with a candidate who is wet. The strategic factors in the situation are complex, and this is not the context in which to analyze them, but there can be no dispute that the first major objective of the wets is to get control of the republican convention in 1932. Between that date and the present moment two decisive events will take place : the Wickersham commission will make its report, and Mr. Hoover will disclose for the first time whether he is a wet or a dry.

When these two events transpire—no matter on which side their favor falls—the most intense battle that has been waged in American political history since slavery days will be on. And The Christian Century, we repeat, is the only organ—weekly—national—interdenominational—independent—to which the drys can look for journalistic leadership in the forming of public opinion.

Some readers, perhaps, who do not sense the essentially solemn point we are endeavoring to make, will think it strange that a journalistic organ should use its editorial page as a platform from which to cry its own merits. If any reader so interprets this editorial he wholly misses its point. Its purpose is not to cry our own merits. But just the opposite. It is humbly and soberly to call attention to a tremendously important fact, namely, that, for good or ill, in the broad field of general circulation, The Christian Century is the only independent opinion-making organ now available for the prohibition cause.

We wish that there were journalistic allies by our side. We wish that the Atlantic Monthly, Harpers, Scribners, were with us. We wish that the Nation, the New Republic, the Outlook (Lyman Abbott must have turned over is his grave when that paper recently became the most liquor-soaked organ in the country), the Literary Digest, Time, the Forum, the World Tomorrow, or any other of the major weeklies were with us. But they are not. One dares to hope that among them one or two converts may yet be made. As the wets, flushed with increasing success, confront the solemn duty of putting something in place of federal prohibition some of these journals may yet see the light and lend a hand. But at the present momen: The Christian Century stands alone. And even so, the ield in which this paper can function is a limited one. Its pages cannot be invested with a popular appeal. It has no hope of enlisting the reading attention of the undiscriminating and casual-minded public. In this crisis, as always, its direct influence will have to be limited to the more thoughtful minority in every community. But through them its indirect influence in this matter, as in its discussion of all other questions, will be incalculably potent. Moreover, The Christian Century cannot become a propagandist organ. It will not change its character as a liberal journal of religious discussion-taking religion as embracing a wide range of human interests -in order to become a vassal of the dry cause, or of any cause. Anything but that. It is not willing to become a propagardist organ at all-not even of prohibition. But it accepts the fact that for the next two years prohibition will be one of the most acute

issues in our public life. And it proposes to discuss that issue in the same liberal spirit of truth-seeking and earnest truth-telling which its readers expect it to bring to any other subject. I: knows that there may have to be basic changes in the mode of organization and in the leadership of the dry forces. Certainly there will have to be created a brand new apologetic for prohibition. The Christian Century cannot be restrained from calling for these changes and working for a conceptual reorientation of the movement whenever and wherever it believes that such changes and fresh conceptions are required.

It is a solemn responsibility that has fallen upon us. We did not seek it. But we do not shrink from it. Instead, we dedicate these pages to the most effective discharge of that responsibility of which our powers are capable. The prohibition situation will be discussed here in all its aspects-its social philosophy, its leadership and organization, its political strategy. This editorial task will be undertaken at once with the design of awakening the complacent drys, of sharpening their vision as to what is happening under their eyes, and re-forming the wavering line of battle. We know that more brains must be put into the prohibition enterprise than ever before. And we mean to get them-the brains of the best economists, educators, sociologists, physicians statesmen, in the country-and to put them at work writing on this issue for our readers with an authority and a power never before expressed in the pages of any magazine.

Without the slightest apology, we invite our readers' cooperation. In an hour like this any hesitation to put such a matter up to the loyalty of our readers would be not modesty, but sheer squeamishness. We fling away all such mistaken and false editorial pride. And we ask our most "dignified" readers likewise to break through their inhibitions and to lend a hand in enlarging the reading constituency of this paper by tens of thousands. The fact that there exists no other journal that is doing what The Christian Century is doing, and proposes to do, should be sufficient to allay our qualms, if any of us had any. It is not too much to say that the success or failure of prohibition may rest with The Christian Century!

But this is only to say that it rests with the *readers* of The Christian Century. They already constitute the most powerful monal bloc of public opinion in this nation. How better can they exercise their power than by enlarging the bloc itself? Our readers are not the kind who respond easily to circulation "selling talk," albeit the present circulation of The Christian Century has been attained by virtue of the friendly efforts of its subscribers in securing the subscriptions of others.

To that gracious method we now appeal-with this difference: we now ask for an intensive and immediate expression of it.

Every teacher in your public school should now be sought out-every professor on your college faculty -every minister in your town-every legislator in your state and representing your state at Washington -every colleague on your board-every parishioner in your congregation who can read serious discussion -every lawyer, physician, club woman, thoughtful business man, political leader-these should be sought out and enlisted as readers of The Christian Century. That they will profit by it, your own testimony is the best assurance. The profit to you, friendly reader, for securing their subscriptions, will be computed when the crisis is safely past and the "noble experiment" has been accepted by the people of the United States as a secure and abiding achievement in rational self-control.

## Plymouth Congregational Church

RAYEN AVENUE, BETWEEN ELM AND HOLMES STREETS

#### Loungstown, Ohio

REV. LLEWELYN ARNOLD OWEN, PASTOR MRS. ELIZABETH A. ROBERTS, PASTOR'S ASSISTANT

FRANK PURNELL, CHAIRMAN BOARD OF TRUSTEES PAUL HERBERT, CHURCH TREASURER

November 28, 1930.

Rabbi Abba Hillel Silver, The Temple, Ansel Rd. and E.105th St., Cleveland, Ohio.

My dear Dr. Silver:

I have been appointed to a committee of three, representing the Youngstown Ministerial Association in the Federated Churches, to study the crime situation in Youngstown and to discover if Youngstown needs an Association of Criminal Justice similar to what you have in Cleveland. I am anxious to learn how effectively your Association has been able to cope with the crime problems in your city. In your judgement, what are the assets and liabilities of the Cleveland Association? From what you know of Youngstown do you think we would be greatly benefited by an Association of Criminal Justice?

I will sincerely appreciate anything that you can do to help me in this matter.

Cordially yours,

flewelyn H. Owey

LAC: ER. Encl.

#### FOREIGN POLICY ASSOCIATION

INCORPORATED

NATIONAL HEADQUARTERS 18 EAST FORTY-FIRST STREET, NEW YORK, N. Y.

LEXINGTON 2523

JAMES G. MCDONALD, CHAIRMAN Ruth Morgan, Vice-Chairman Esther G. Ogden, Secretary Albert Lytle Deane, Treasurer Carolyn E. Martin, Ass't Treasurer RAYMOND LESLIE BUELL, REMEANCH DIRECTOR GEDRGE P. BRYAN, PROMOTION SUREAU WILLIAM T. STONE, WASHINGTON SUREAU ELISABETH MCK, SCOTT, SPEAKERS' SUREAU OLIVE L. SAWYER, ASS'T T? THE CHAIRMAN

December 1, 1930

Dr. A. H. Silver Euclid Avenus Temple Cleveland, Obio

My dear Dr. Silver:

Mr. Raymond L. Buell, Research Director of the Foreign Policy Association, will be in Cleveland on December 29 and could address your Forum that evening. Ar. Buell recently returned from Central Americanimers he was studying conditions and in addition to the subjects listed on the enclosed leaflet would like to discuss Micaragua and the United States or the present world situation. The fee would be \$100.

Sincerely yours,

Matheling Seean

Speakers Bureau

Bec. 2d, 1930

Mr. Eugene L. Geiamer, c/o The Stearn Co., Cleveland, Ohio.

My dear Gens :-

Can I count upon you to act as chairman next Monday evening and introduce Dr. Carl Wallace Petty?

With best wishes, I am

As ever yours,

AHS/IR

Dec. 4th, 1930

Mrs. Solomon Strouse, 5639 Blackstone Ave., Chicago, Ill.

My dear Mrs. Strouse:-

I have just received word from Dr. Freehof that you plan to be in Cleveland this Saturday and Sunday and that you wish to visit our school.

I need not tell you that you will be more than welcome and that we shall be delighted to take you through our school and acquaint you with its operation.

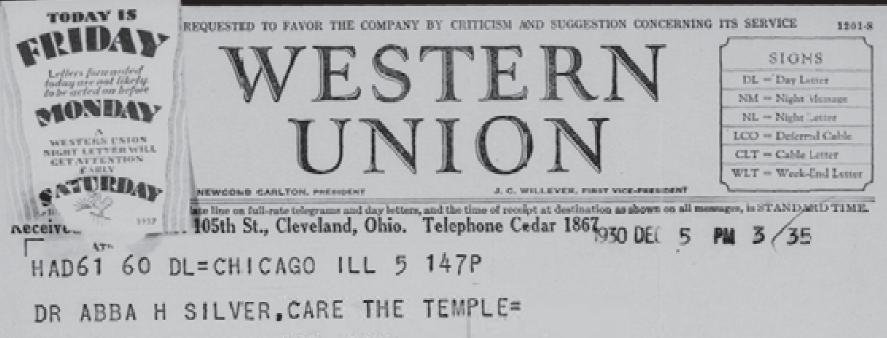
Incidentally this Sunday afternoon we shall hold our Parents-Teachers Meeting and you may be interested in attending that too.

Mrs. Silver and I will be delighted to have you for Sunday noon dinner at our home. I'd like you to meet the two Silver lads.

With kindest regards and best wishes to you and to Dr. Strouse, I am

Very sincerely yours.

AHS/IR



105 ST AND ANSEL RD=

INVITATION DELIGHTED ME AND I HOPE THAT YOU CHARMING YOUR YOU CAN REPEAT IT IN TRUE BASEBALL FASHION 1 F WILL WANT TO NOT THINK DID STOP JANUARY DOCTOR FREEHOF SOMETIME IN TO DESIGNATE ANY IMMEDIATE BUT WAS WEEKEND 1 T GOOD INTEND I PLAN TO COME MY GREETINGS AND TO SAY THAT HIM OF MRS SILVER= APPRECIATION TO YOU AND

EDITH M STROUSE.

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE



December 5, 1930

Mr. Leon E. Stein,

1300 Main Street,

Wheeling, W. Wa.

Dear Friend:

You are requested to attend a meeting of the Teams Committee of the proposed Allied Jewish Campaign, and of which you have been appointed a member, on

Sunday Morning, Dec. 7, 1930 at 10 o'clock at

## Eoff St. Temple Vestry Room

The work to be done is such as to appeal to the hearts and conscience of all of us and the best results can be obtained by a full attendance and doing the work assigned in the shortest time possible. It should be our pleasure as well as duty to serve in this great humanitarian cause. Please attend.

SUNDAY MORNING - 10 O'CLOCK

Yours respectfully Dear Rathi an sending gone my me lette Me will be delighted to see and he I'm Brong Jour's such kind almo The mas such a help to us hefore who was such a help to us hefore NEm18 Jeur Leon B. Stein Der and head

The CITY CLUB

of CLEVELAND

712 VINCENT AVENUE Telephone MAin 0082

OFFICERS

DR. J. J. THOMAS, PRESIDENT C. W. SELLERS, VICE PRESIDENT G. A. GESELL, TREASURES CHARLES B. RYAN, SECRETARY DIRECTORS

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December 6, 1930.

Rabbi A. H. Silver, Cleveland, O.

Dear Rabbi Silver:

At 11:30 o'clock a.m. on the date of the annual meeting of the club Saturday, December 15th, the eight holdover directors and the four newlyelected members of the board will meet in the office of the club.

At this meeting, the report of the Tellers' Committee will be received and the new members of the board will be sworn in.

The new board will then effect a temporary organization and proceed to the election of a president, vice-president and treasurer from among their own number to serve for the ensuing club year.

Upon completion of business, the directors will proceed in a body to the annual meeting, accompanied by the retiring president. After luncheon, the newly-elected directors and officers will be presented, the retiring president will speak and the business session of the annual meeting will follow.

Yours very truly Secretar

CBR:MD

## THE BOARD OF TRUSTEES

OF THE

### PLUM STREET TEMPLE

CORDIALLY INVITE YOU TO ATTEND A

### DINNER

TO BE GIVEN IN HONOR OF

### RABBI JAMES G. HELLER

ON THE TENTH ANNIVERSARY

### OF HIS

OCCUPANCY OF ITS PULPIT SUNDAY EVENING, DECEMBER SEVENTH NINETEEN HUNDRED THIRTY AT SEVEN-THIRTY O'CLOCK HOTEL ALMS CINCINNATI

Day Latter 12/7/30

The Sample, its officers and its members send their heartiest felicitations to you and to your congregation on the occasion of your tenth anniversary of the occupancy of the pulpit of Plum Street Sample. May you be plassed with many more years of distinguished service to the cause of Israel.

Abba Hillel Silver

PLEASE RESPOND

Recenter igeth. Hear the Silver, I hope that my telegram reached you prompty so That you did not count on me for timday. It was most levid

of you and Wire. Liber to add the hospitality of your home to your invitation to visit The school and I look forward, eagerly, to an early meeting with your family. My plans have been to remains ou here mitig ofter Hannikah and the day seleval vacations. Cur

boy is coming home fim stanford and since we have not seen him July, we are making no other and write January. Please be good enough to let your scretary advise me as to your programs. I think I can arrange to come on any sunday in January and

should one day contain a fuller proquarie than another, I should be glad to lenow. My greeting to Uro. liber and permit rue, again, to express my appecistion of your lendness. Most successly Idich Ul. Studuse 5639 Blackelone ave

## OPEN FORUM SPEAKERS BUREAU

### THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL

GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH EXECUTIVE BECRETARY TELEPHONE MANCOCK #239

BO BOYLETON STREET BORTON, MARR.

December 10, 1930

Rabbi A. H. Silver E. 105th St. at Ansel Ed. Cleveland, Ohio

My dear Rabbi Silver:

Dr. George W. Coleman, foundar and chairman of the well-known Ford Hall Forum, in Boston, and Fresident of Babson Institute, is making a brief trip West in February to speak on February 5 before the Winter's Night Collge of the First Baptist Church, in Indianapolis. It will be possible for him to consider one or two other engagements enroute during that week that fit in closely both in time and distance.

Would there be any opportunity of your using him in Cleveland? His fee would be \$50 and a small share in his traveling expenses.

Sincerely yours,

meared Smith

Executive Secretary

LS:B

THE EPWORTH-EUCLID METHODIST EPISCOPAL CHURCH 1919 EAST 10178 ST. CLEVELAND, OHIO LOUIS C. WRIGHT, PASTOR

Dec. 10, 1930 my Dran Vabbi Silver, thank you much for the moitation to hear Petty last monday night. I could not get away, but I appreciated the thoughtfulness. and Thanksgiving morning! I was Don and I got aboveled out, it was too late. Tried to telephone, and no success. Is I had to swallow my turbulent feelings and wonder how chingo were going. Condicely . L. c. Wright

# The CITY CLUB

## of CLEVELAND

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December 11, 1930.

Rabbi A. F. Silver, Cleveland, 0.

Dear Rabbi Silver:

This note is a reminder to you of the meeting of the hourd of directors at 11:30 this coming Saturday morning and the Annual Meet-ing of the club, which will follow adjournment of the board meeting.

In view of the short time between meetings, it is important that each director be present at 11:30 sharp in order to proceed with election of officers and other business.

Yours very truly,

GBR:MD

UR Scoretary:

BENJAMIN NATKIN, PRESIDENT BUTLER DISMAN, VICE-PRESIDENT GEORGE LANDSBERG, TREASURER

GERTRUDE EBERT, SECRETARY OFFICE: TEMPLE LIBRARY LINWOOD BLVD. & FLORA AVE. PHONE - LIN. 7844 SAMUEL S. MAYERBERG RAUEI LINWOOD BLVD, AND FLORA AVE

CONGREGATION B'NAI JEHUDAH

KANSAS CITY, MISSOURI

BIDNEY L. ALTSCHULER EDGAR L. BERKLEY HARRY BROUD LOUIS H. EHRLICH SAM FELDENHEIMER SIMON S. FROHLICH J. A. HARZFELD MILFORD LOES MRS. ALVIN J. LORIE MRS. ALVIN J. LORIE MRS. JULIUS DELSNER LUCIAN ROBENWALD A. C. WURMSER

TRUSTEES

December 12, 1930

Dr. Abba Hillel Silver, The Temple, 105th and Ansel Road, Cleveland, Ohio.

My dear Abba:

Last night it was my privilege to see and hear David Vardi and Eva Yoalit in a Dramatic Recital, under the joint auspices of our local Y.M.H.A., my Temple Sisterhood and Brotherhood.

These two former Habima players, who participated in the presentation of "The Dybbuk" in the Moscow Theater and who later directed the presentation of the English version of "The Dybbuk" in New York, proved themselves to be artists of the first rank. Their characterizations are unsurpassed. They use little or no make-up and their act is so skillful and their artistry so abundant that they change from one personality to another in a twinkling.

Our community is so exthusiastic about these great Jewish artists that I voluntarily tell you about them, because I learned in conversation with them that they expected to put on a recital in your city in the near future. I have suggested that they call on you when they cone to your community and I am sure that you will lend all possible aid in procuring a most representative audience for them.

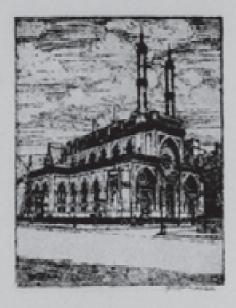
If by chance no organization in your city is sponsoring them, it would be more than worth your while to arrange with them to appear under your auspices. They merit full support.

with cordial greetings, I am

Sincers's yours,

Jan

Rabbi a.H. Silver The Temple Cleveland, Ochis. Dec 15, 1930. Sear Rabbi Silves: I would appreciate it very much if you would supply me with the following information. What is the exact definition of a PHROCHIAL School! Would a school supported and owned by a synagoque of temple, teaching only the Webren language and Hebren literature, with no inforgement on school [public] hours be considered a PAROCHIAL Echool? I would appreciate this inform ation, Rabbi, as I much chave if for some school work at the University of Rittahurgh. Thanking you mery much. Fam Sincerely, Herschel Rubin P.S. I doubt if you remember me, but my father Mathan Rubin was an member of your congregation in Wheeling. I am now in Beaver Talls,



## PLUM STREET TEMPLE K.K.B'nai Yeshurun CINCINNATI

OFFICE ISAAC M.WISE CENTER READING ROAD & NORTH CRESCENT AVE. AVONDALE PHONES AVON 334 AND 335 Rabbi James G.Heller

December 16, 1930.

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Dr. Abba Hillel Silver, The Temple, Cleveland, Ohio Dear Abe:

On behalf of the Congregation and myself, may I thank you for your cordial greetings on the occasion of my Tenth Anniversary. I was made very happy by your expression of friendliness and esteem, which I assure you was cordially reciprocated.

With friendly greetings, I am

Yours	sincerely,
	frincs.
/	/

JGH:M

Dec. 16th, 1930

Rev. Llewelyn A. Osen, Plymouth Congregational Church, Youngstown, Ohio.

My dear Rev. Owen :-

Please pardon the long delay in answering your kind letter. I have been away from the city a good deal of the time and my correspondence has lagged.

While I am in no position to give you any detailed information about the Cleveland Association for Criminal Justice, I can say that I am of the strong opinion that the Association has been of tremendous service to the community at large and I do not doubt but what a similar organization in Youngstown would likewise render good service.

The Association in Cleveland acts as the watchful eye of the community on the crime situation. It is alert and vigilant and when necessary focuses the attention of the public on an issue or a situation which requires the pressure of public opinion.

I believe that Mr. Mayo Jessler of the Citizen's League would be in a position to give you more detailed information about the Association.

With kindest regards, permit me to remain

Very sinserely yours,

Dec. 16th, 1930

Mrs. Solomon Strouse, 5639 Blackstone Ave., Chicago, Ill.

My dear Mrs. Strouse:

I was very pleased to receive your letter.

Evidently I misunderstood Dr. Freehof's note to me for I assumed that you were coming on the Sunday following the receipt of his letter. We shall, however, be very happy to have you with us any Saturday or Sunday in January. We have no particular programs planned for that month.

You know, of course, that half of our school, the junior high department, meets on Saturday morning and the elementary department meets on Sunday morning.

Please let me know a little ahead of time when you plan to visit Cleveland.

The invitation for Sunday dinner at our home holds.

With kindest regards and best wishes to you and to Dr. Strouse, permit me to remain

Very sincerely yours.

Dec. 16th, 1930

Mr. Bernard Edelhertz, The American Hebrew, 71 West 47th St., New York, M. Y.

My dear Mr. Edelhertz:-

Permit me to acknowledge receipt of your kind letter of December 12th.

I shall be very pleased to serve on the Citizens' Committee in connection with the benefit performance which is being arranged for Madame Bertha Kalich. I have always entertained the highest regard and admiration for this great Jewess and artist.

Sincerely yours,

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## of CLEVELAND

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December 16, 1930.

Rabbi A. H. Silver, Cleveland, C.

Dear Rabbi Silver:

A meting of the board of directors of the City Club is called for Friday (this week) in the office of the club at 12:45 o'clock p.m.

Because of the importance of these initial meetings of the new board, President Sellers urges the attendance of each director in order that formulation of major policies and program may have the consideration and judgment of the entire board.

Yours very truly.

Cypar has.

CBR:MD

Semetary.

#### NATIONAL COMMITTEE

Alobama Samuel L. Earle Harry H. Willock California. James A. Elaisdell James S. Edwards Raphael Herman Lovell Langetroth Ruth K. Ordway Herbert I. Priestley Rufus Bernhard von KleinSmid Ray Lyman Wilbur Colorada James H. Causey Jean C. Cranmer Connecticut Edwin M. Borchard District of Columbia William Franklin Sands Frank Tannenbaum Illinois. ols Edna H. Austin Frederic W. Chamberlain Paul H. Douglas Robert J. Priedman Arthur E. Holt Robert M. Hutchins Catharine Waugh McCulloch Helen Rosenfels Frederic Siedenburg Montwellow. P. H. Callahan Maine Ernest Gruening Marsland Elisabeth Gilman Willis J. Abbot Ada Comstock Felix Frankfurter C. H. Haring Leland H. Jenks William Allen Neilson Helen G. Rotch Michigan Frank O. Clements Kathleen Jonnison Lowrie Frank Murphy Milford Stern Minnesola Donald J. Cowling. New York Raymond L. Buell Bruce Bliven Robert J. Caldwell Stuart Chase Edward T. Devine John Dewey Charles B. Driscoll Stephen P. Duggan Daniel J. Fleming Harry Emerson Fosdick Mary Pox Walde Frank Walter Frank Lewis S. Gannett Anne Guthrie Hubert C. Herring Hubert C. Herring Christian A. Herter Stanley High Samuel Guy Inman Paul U. Kellogg Rebekah Kohut Harry W. Laidler Henry Goldard Leach Eduard C. Lindeman Walter Lingmann Walter Lippmann Julian W. Mack Rhoda McCulloch Paul Monroe Parker T. Moon Ruth Morgan George Foster Peabody George A. Pilmpton Paul Vanerden Shaw William R. Shepherd Stephen S. Wise Stark Young North Carolina J. Fred Rippy Ohio Florence E. Allen Herbert A. Miller Prank Aydelotte Charles G. Penwick Alva W. Taylor Terns J. J. Carroll Charles W. Hackett Lily T. Joseph Eimer Scott Washington Hazel Thane Summers Wisconsin Chester Lloyd Jones Francis J. Haas John A. Lapp Edward A. Ross

## THE COMMITTEE ON CULTURAL RELATIONS WITH LATIN AMERICA 112 EAST 19th STREET, NEW YORK

Cable Address: LATAM, New York

Algonquin 4-9365

#### OFFICERS

John Dewey, Jonorary Chairman Edward Alsworth Ross, Chairman Florence E. Allen, Vice-Chairman Henry Goddarei Leach, Vice-Chairman Prederic Siedenburg, Vice-Chairman Walter Frank, Treasurer Hubert C. Herring, Executive Director

December 18, 1930.

Rabbi Abba Hillel Silver The Temple E. 105th Street at Ansel Road Cleveland, Ohio

My dear Rabbi Silver:

In response to a number of requests, we have decided to conduct a Seminar in the Caribbean. February 14 - March 4, 1931. It will be a cooperative study of the chief Caribbean peoples with special reference to their relations with the United States. No more important international question confronts us.

We are inviting to membership in this first Seminar in the Caribbean those who we believe have a special interest in the Caribbean and in our relations to the Caribbean peoples. We take pleasure in including you in this invitation.

We have enlisted as leaders of the Seminar Dr. Ernest Gruening, Dr. Samuel Guy Inman, Dr. Leland H. Jenks, Dr. Chester Lloyd Jones and Dr. S. C. Lindeman. We are looking forward to a program which will be unusually interesting and stimulating.

Membership in the Seminar in the Caribbean must of necessity be limited and it will be necessary for us to make our steamship reservations soon. Travel in the Caribbean is heavy in Pebruary.

We hope that you can join us in this undertaking. An early response will be appreciated.

Cordially yours, Chairman

THE FIRST SEMINAR IN THE CARIBBEAN, FEBRUARY 14-MARCH 4, 1931 THE SIXTH SEMINAR IN MEXICO, JULY 4-24, 1931

## The Alliance Theatre Morkshop

### Council Educational Alliance

## 13512 Kinsman Road

Dec. 22, 1930

Dear Rabbi A. H. Silver:

We have the privilege of announcing our presentation of Owen Davis' Pulitzer Prize Play <u>Icebound</u>, Saturday and Sunday evening, January 10th and 11th, 1921.

This year under the capable direction of Mrs. Mina N. Elconin, we are maintaining the high standard of our past performances which brought us much favorable criticiem.

Enclosed you will find two tickets which will be honored either night. We will appreciate your using the enclosed return addressed envelope to send us your remittance, or the tickets if you cannot use them. For additional tickets call the allowers: Jach. 2768, and they will be mailed to your promatly.

Trusting that you will be able to attend this presentation, we remain,

Very truly yours The Alliance Theatrs Workshop

Drutsch

Bus. Mgr.

## THE AMERICAN HEBREW Magazine for American Jews 71 WEST 47 "STREET NEW YORK

December 22, 1930.

Dear Rabbi Silver:

I received a note from Mrc. R.C. Norberg of Cleveland this norming enclosing a story on the Federated Jewish Women's Organizations of Cleveland, Mrs. Norberg tells me it was through your kindness that we were able to get in touch with her.

We appreciate your cooperation,

Sinceffely yours, Secretary

Rabbi Abba Hillel Silver, The Temple, East 105th Street, Cleveland, Ohio.



## Association of American Colleges

ROBERT L. KELLY, Executive Secretary ARCHIE M. PALMER, Associate Secretary 111 Fifth Avenue, New York, N. Y. Telephone: Algonquic 1360 Additional Members Executive Committee

SAMUEL P. CAPEN Chancellor University of Buffalo

JAMES L. McCONAUGHY President Wesleyan University

ROBERT L. KELLY, Ex-Officio

Custodian of Funds Bank of New York and Trust Co. 48 Wall Street, New York

December 22, 1930

Dr. Abba Hillel Silver The Temple Cleveland, Ohio

Dear Dr. Silver:

This is just a brief note to inquire when we may expect to receive from you the chapter on "The Citizenship of Righteousness" which you are preparing for us for inclusion in the symposium on "The Coming World Order".

The first article in the series appeared in the December number of the World Unity Magazine. We have planned the organization of the entire symposium and should like to use your article in an early spring number.

With warm personal greetings and best wishes for the holiday season,

Very truly yours,

Ine

Archie M. Palmer

AMP/HE

Dec. 23d, 1930

Mr. Herschel Rubin, Beaver Falls, Penna.

1

My dear Mr. Rabint-

A parochial school as it is commonly understood is one where children receive their secular and religious education simultaneously throughout the week (i.e. at the time when other children are attending public schools.)

A school conducted by a Tample or a Synagogue which teaches Hebrew outside of school hours is not considered a parochial school.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

Dec. 23d, 1930

card

Mr. E. A. Foss, Committee on Cultural Relations, 112 E. 19th St., New York, N. Y.

My dear Mr. Rosst-

Permit me to thank you for your kind letter of Dec. 18th and for the invitation which you extend to me to join your Seminar in the Caribbean, Neb. 14th - March 4th, 1931.

Nothing would have given me greater pleasure than to join you on this trip. Unfortunately I can not get away. My numerous duties in Cleveland and my lecture engagements cutside of Cleveland compell me to remain in the country during the period of your tour.

Thanking you for the consideration and with best wishes, permit me to remain

Very sincerely yours,

A. G. Becker & Co.

Chicago - NewYork

100 South La Salle Screet 算 CHICAGO

100

December 24 1 9 3 0. \$\* 2 (**3**82) - 7 <sup>\*</sup>

Rabbi Abba H. Silver % The Temple Ansel Road & E. 105th Street Cleveland, Ohio

Dear Rabbi Silvers-

Some time ago you ware kind enough to accept invitation to join the Bogan Research Fellowship Committee, which aims to perpetuate the memory of the late Dr. Boris D. Bogen and his great services to Jewish life in America in an appropriate manner.

The first meeting of the Committee will take place on January 3, 10 A. M. at the Hotel Statler, Parlor F, Cleveland, Ohic and it is most important that we get together for the purpose of deciding upon the necessary plans of action. Will you kindly reserve this date on your calendar and make arrangements to be present at that meeting?

Sincerely yours, Jas. A. Becker

P. S. Miss C. N. Urdang, of the Jewish Welfare Federation, 610 Federal Reserve Bank Building, Cleveland, Ohio will be glad to make reservations at the Statler Hotel, if you will communicate with her immediately.



------

December 24th, 1950.

Rabbi Abba Hillel Silver, The Temple, East 105th St. at Ansel Road, Cleveland, <sup>O</sup>hio.

Dear Rabbi Silver:

I wish to thank you for condensing your essay on "Religion in a Changing World" which we are definitely publishing in our January 2nd issue, with credit to the book.

The original manuscript is returned herewith as you requested.

Sincerely, Lein Kill maker Louis Rittenberg Managing Editor

R:F

December Twenty-sixth 1930.

Mr. Alfred L. Stewer. Ulmer Bldg., Cleveland, Ohio.

My dear Mr. Steuer :-

I was delighted to read in the paper yesterday of your selection to the office of Judge of the Municipal Court.

I want to extend to you my heartiest felicitations and to wish you great success in your new office of dignity and importance.

With kindest regards, permit me

Very sincerely yours,

to remain

AITS/IR

Dec. 29th,1930

Mr. James H. Becker, 100 South LaSalle St., Chicago, [11.

My dear Mr. Becker :-

Permit me to thank you for your letter of Dec. 25th.

I should very much like to attend the Bogen Research Fellowship meeting on January 3d. As the day happens to fall on a Saturday and we have services in the morning I shall be unable to attend.

With kindest regards and best wishes.

Vory sincerely yours,

Alfred L. Stever

ATTORNEY AT LAW 604-5-6 ULMER BUILDING OLEVELAND

CHERRY 1308 CHERRY 1308

Dec. 31st, 1930

Rabbi A. H. Silver, 10311 Lake Shore Blvd., City

Dear Rabbi:

I was happy beyond measure to receive your kind note of congratulations on my elevation to the position of Judge of the Municipal Court.

I no doubt will have many serious problems to face in my position, and I hope and trust that I may tresspass on your time and good nature for advice if the occasion arises.

Thanking you again for your kind wishes, I am,

Most sincerely yours,

Alfred L. Stever

ALS: AP