



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

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General correspondence, 1931.

## THE NATIONAL FEDERATION OF TEMPLE SISTERHOODS

*Committee on Jewish Literature for the Blind*

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 Mrs. Julius Wolf, Cincinnati, Ohio

EXECUTIVE OFFICES  
 34 West Sixth Street  
 CINCINNATI

May  
 Sixth  
 1 9 3 1

Dear Rabbi:

At the Philadelphia Convention our Committee learned of a very interesting new project, namely the Jewish Braille Institute of America. This newly-organized Society will undertake (1) to establish a library of Jewish content in Braille and will circularize it to the Jewish blind throughout the country. (2) It will also publish and distribute, free of charge, a magazine of Jewish content in Braille. (3) A third object is the preparation of religious school material in Braille, for Jewish children in blind institutions. Our Committee is cooperating with the Braille Institute wherever possible.

The delegates at the Assembly were very sympathetic in their response to this project and many individuals made pledges to support it. Among the pledges made was one from the children of the Tremont Temple Religious School, of New York City. As the religious school season draws to a close and the money collected through the efforts of the children will be spent for charitable purposes, may we not suggest that a portion of the money be used in the interest of the Jewish Braille Institute. I am sure that the children can put their collection money to no better purpose.

The check should be made payable to Dr. Elias L. Solomon, acting Treasurer for the Braille Institute. Send the check to the office Merchants Building, Cincinnati, Ohio, and it will be transmitted to the proper source.

Please thank the children of your Religious School, in advance, on behalf of our Committee for their helpful cooperation. They may be assured that any sightless child who benefits by their gift will be unspeakably grateful.

With cordial greetings, I am

Very sincerely yours,

*Stella B. Blumenthal*

Chairman.

HB:JA

CHARLES SCRIBNER'S SONS  
PUBLISHERS  
597 FIFTH AVENUE, NEW YORK

May 8, 1931

Dear Sir:

We are now making preparations for publication, in the early fall, of Dr. Ernest Trattner's "As a Jew Sees Jesus". We have in the past published with success Dr. Trattner's previous books: "Unravelling the Book of Books" and "The Autobiography of God".

While lunching with Dr. Trattner here the other day he spoke at some length of you and of his indebtedness to your thought and writing, especially as reflected in a certain section of his manuscript, which he tells me you have read. We are writing to inquire whether you care to give us a sentence or two which might be used on the jacket of the book and serve to recommend it to readers in

search of a worth-while contribution to  
the subject. Dr. Louis Israel Newman,  
of this city, will contribute an endorse-  
ment, and we should like very much to have  
a few words from you.

Yours sincerely,

*John Hall Wheelock*



To

Dr. Abba Hillel Silver,  
10311 Lake Shore Boulevard,  
Cleveland, Ohio.

ST. JAMES'S CHURCH OFFICES  
2210 SANBORN STREET  
PHILADELPHIA

May 8, 1931

Dr. Abba Hilel Silver,  
The Temple,  
East 105th Street,  
Cleveland, Ohio.

Dear Dr. Silver:

I could perhaps hold up the manuscript of my book on preaching until the first of July, if by that date you could find time to write your contribution. It would be most incomplete without your article, and I do hope you will do your best to do it by that time.

By the kind permission of your publisher, I am planning to include a synopsis of the chapter on "What is Happening to the American Home?" from your recent book, in the Sermon Department of McCall's Magazine, and that will spread news of the book to an enormous audience.

Thanking you for your brotherly letter, I am

Yours cordially,

*Joseph Foran Nathan*



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CLEVELAND, OHIO

TELEPHONE  
BROADWAY 1030

May 9, 1931

Mr. A. H. Silver  
c/o The Temple  
East 105th St. & Ansel Road  
Cleveland, Ohio

My dear Mr. Silver:

In answer to your letter of the 7th wish to say that I shall be glad to meet with you at our mutual convenience.

As a final report of the Finance Committee, I shall make the recommendations next Tuesday and, of course, it will be up to the Board and the new committee to proceed as they see fit.

In the past the budget was discussed and made up in September. As arrangements have already been made for the ensuing year and contracts entered into, this was of course, ridiculous, so that our recommendations will be that the budget be planned immediately at the close of the current year.

Yours very truly,

Sidney P. Schloss

*No ans*

RABBI ALEXANDER SEGEL  
3613 LOCUST STREET  
PHILADELPHIA, PA.

May 11, 1961.

Rabbi Abba H. Silver,  
c/o The Temple,  
East 105th St.,  
Cleveland, Ohio.

Dear Rabbi Silver:

I am preparing to study an aspect of our religious schools, which I trust will have constructive results, and request your kind cooperation.

There seems to be unanimity of opinion that the core of our religious school curriculum is history. This is probably sound, but we have never carefully thought through what values we seek to achieve through this subject.

Please write me, if you will, as long and careful a letter as possible as to what you regard as the ultimate values to be achieved through Jewish History. What do you vision the child would have, retain, and be affected by, as a result of this course in our religious schools?

Assuring you your deliberation in this matter will be of inestimable benefit, I am with kindest regards,

Sincerely yours,

*Alex.*

Garf 0524

EMMANUEL CHURCH  
8814 EUCLID AVENUE  
CLEVELAND

May 18, 1931

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

My dear Rabbi Silver:-

We hope very much that you may  
be able to attend the Institution Service  
for the Rev. Mr. Gill on next Sunday after-  
noon at 4 o'clock. Will you kindly let  
us know if you are expecting to come,-  
so that we may arrange the proper seating  
for you?

Kindly bring your academic robe.

Yours sincerely,

THE VESTRY OF EMMANUEL CHURCH.

yes.


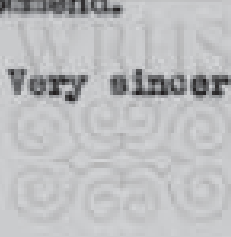
May 19th, 1931

Mr. John Hall Wheelock,  
c/o Charles Scribner's Sons,  
597 Fifth Ave.,  
New York, N. Y.

My dear Mr. Wheelock:-

At your request I am enclosing herewith  
a sentence or two on Ernest Trattner's new book which  
you plan to publish, "As a Jew Sees Jesus" - a book which  
I am glad to recommend.

Very sincerely yours,



AHS/IR

May  
19th  
1931.

Dr. Charles Clayton Morrison,  
Editor, The Christian Century,  
440 South Dearborn St.,  
Chicago, Ill.

My dear Dr. Morrison:-

I do not know who wrote the editorial in the Christian Century of May 20th, 1931 on "The Cult of the Quakers." But whoever it was, I want to compliment him on one of the finest and most incisive bit of writing on the subject that I have ever read.

With kindest regards, permit me  
to remain

Very sincerely yours,

WRHS  
652  
655



WHS/IR

May 20th, 1931

Dr. Joseph Fort Newton,  
St. James's Church,  
2210 Sanson St.,  
Philadelphia, Pa.

My dear Dr. Newton:

Permit me to acknowledge receipt of  
your letter of May 8th.

I shall try to have the article for  
your Symposium by the first of July.

With kindest regards, I am

Very sincerely yours,

AHS/IR

May 21st, 1931

Wauwasee Hotel,  
Wauwasee, Ind.

Gentlemen:-

Please reserve a room and bath for me  
for the duration of the Conference of the Central Conference  
of American Rabbis beginning Wednesday, June 17th.

I should like a comfortable outside room.

With kindest regards, I am

Very sincerely yours,

AHS/TR

# THE JULIUS ROSENWALD ESSAY CONTEST

OFFICE OF THE COMMITTEE

71 WEST 47TH STREET

NEW YORK CITY

May 21, 1931.

Dr. Abba Hillel Silver  
The Temple  
East 55th Street and Central  
Cleveland, Ohio

Dear Dr. Silver:

You may recall that about two years ago, Mr. Rosenwald offered a prize of \$10,000 for the best essay on the Future of Judaism in America. A Committee was appointed, on which you accepted membership. The enclosed booklet, which was sent to you at the time, gives a little more information.

The contest closed officially on April 15, and you will undoubtedly be interested in knowing the results. We have received in all 97 essays. Of these, 62 are eligible for Class A, \$10,000 prize. About 15 are eligible for Class B, \$1,500 prize. (Mr. Rosenwald offered an additional \$1,500 prize.) The rest are ineligible. The essays range somewhat as follows, measured by full typewritten pages:


<u>Class A</u>	
<u>No. of Essays</u>	<u>No. of Pages</u>
2	400--600
5	200--300
15	100--200
40	50--100
<u>Class B</u>	
5	25--45
3	15--25

The Executive Committee has had a meeting recently. We decided to hold a joint meeting with the judges, whose names you will find in the enclosed booklet, for the purpose of deciding upon the procedure to be followed for the reading of all these essays, which is no mean task.

In general, one might say that it seems that the idea was a fruitful one, for in fact none of us believed that it would evoke such a large number of substantial essays, at least quantitatively. What they are qualitatively, we shall discover in the next few months.

I shall write to you again as soon as the judges will have had an opportunity to go over these essays.

Sincerely yours,

  
S. Benderly

# The Talmud Torahs of Minneapolis TWENTIETH ANNIVERSARY CELEBRATION

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May 21, 1931.

Rabbi Abba Hillel Silver  
The Temple  
2. 105th St.  
Cleveland, Ohio.

Dear Rabbi Silver,

This month, we are celebrating the Twentieth Anniversary of the Talmud Torah of Minneapolis, now under the supervision of Dr. G. J. Gordon.

In connection with this celebration, we intend to publish a booklet explaining our activities, purposes, and the like.

I believe that you are acquainted with our institution and know something of our work. We would greatly appreciate a short statement from you for publication or on Jewish education in general.

Trusting that you will find time to send us such a statement immediately, we are,

Very truly yours,

*Max Shapiro*  
Max Shapiro

Publication Chrmn.

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May 2, 1931.

Rabbi A. H. Silver  
Cleveland

Dear Rabbi Silver:

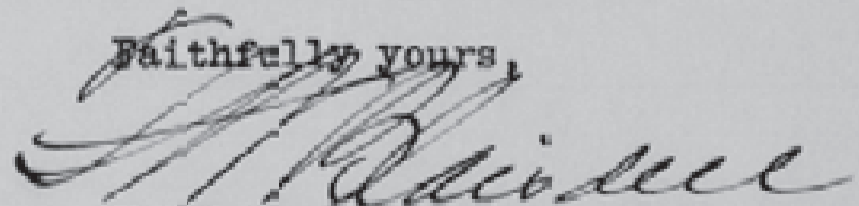
The last elections proved that the American people are fast awakening to a realization that Prohibition has proved a failure.

Next year's election will give THE CRUSADERS an opportunity to add largely to the substantial gains secured last fall, with an excellent chance of obtaining a conclusive decision.

To bring about this result the National Headquarters of THE CRUSADERS must begin organizing NOW the existing sentiment in all doubtful states and congressional districts so as to make that sentiment effective at the polls. We must organize in 1931 if we are to win in 1932. Our opponents know this and are already straining every nerve to prepare for next year's election.

We expect soon to bring this matter before you personally so that we may secure your cooperation in hastening the end of an organized lawlessness that is menacing our economic stability and our standards of citizenship.

Faithfully yours,

  
F. W. Blaisdell.

FWB/M

CHARLES SCRIBNER'S SONS  
PUBLISHERS  
597 FIFTH AVENUE, NEW YORK

May 21, 1931

My dear Dr. Silver:

I received yesterday your courteous note of the 19th enclosing a sentence or two on Dr. Trattner's forthcoming book, "As a Jew Sees Jesus".

We appreciate deeply your kindness in sending us this endorsement so promptly, and I am sure that it will mean a great deal to the life and distribution of the book, in which all of us here have the greatest faith.

Yours sincerely,

*John Hall Wheelock*

To

Dr. Abba Hillel Silver,  
The Temple, Cleveland, Ohio.

THE ADULT EDUCATION ASSOCIATION

IN AFFILIATION WITH

CLEVELAND COLLEGE

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CLEVELAND COLLEGE BLDG.  
PUBLIC SQUARE MAIN 1102

May 21, 1931

Rabbi A. H. Silver  
The Temple  
Ansel Road  
Cleveland, Ohio

My dear Rabbi Silver:

Last year at this time I wrote you that Dr. Hans Kohn of Palestine would be in the country in February. You were interested and engaged him to speak February 13, 14, and 15 on the following subjects: "The Jewish People and the Awakening of the East"; "Martin Buber and the Renaissance of Judaism"; "Ahad Ha'am and A. D. Gordon". This engagement had to be cancelled because Dr. Kohn's plans for visiting America in 1931 were changed.

However, we have just learned that he expects to be here definitely during the months of October and November. You asked me to inform you when he would be available, as you were very much interested in him.

May I learn from you if you would be interested in booking him for the three talks on the same terms as last year for some time in October or November?

Very sincerely yours

*Frances F. Busha*

Mrs. W. J. Busha  
Program Service

FFB:AL

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# The CHRISTIAN CENTURY

An Undenominational Journal of Religion

440 South Dearborn St., Chicago

22d May 1931

Rabbi Abba Hillel Silver  
10311 Lake Shore Boulevard  
Cleveland, Ohio

Dear Dr. Silver:

I cannot tell you how comforting your words of May nineteenth are. Your appreciation goes straight to my heart. I would expect you, however, to find the thesis of that editorial congenial to your own mind.

With all good wishes.

Very sincerely yours,

*Charles Clayton Morrison*  
Editor, The Christian Century

CCM  
ANC

Pack

MRS. EDNA M. CLARK  
62 THIRTEENTH AVENUE  
COLUMBUS, OHIO

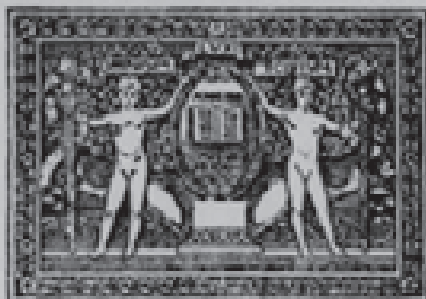
May 22, 1931

Rabbi Silver  
Jewish Temple  
Cleveland, Ohio.

Dear Sir: I am writing a history of Ohio art in which one chapter is given to contemporary architecture. I would like to mention the Jewish Temple in Cleveland as an outstanding work and am writing to ask you if you can send me a description of its architectural features and a glossy photograph which I can use as an illustration in my book. I shall appreciate an early reply. Thank you so much.

yours truly,

Edna M. Clark



THE PUBLIC LIBRARY OF THE  
CITY OF BOSTON.  
WEST END BRANCH

ALL COMMUNICATIONS SHOULD  
BE ADDRESSED TO THE  
DIRECTOR.

CHARLES F. D. BELDEN, Director.

BOSTON, MASS., U. S. A. May 23, 1931

Rabbi Abba Hillel Silver,  
The Temple,  
Ansel Road,  
Cleveland, Ohio.

Dear Rabbi Silver:-

I take pleasure in sending you the enclosed copy of the JUDAICA bibliography which I compiled and which the Boston Public Library recently issued in the observance of Jewish Book Week.

This list makes no pretense to scholarship, but rather aims to popularize the Jewish book which the Library has for the layman, always conscious of the fact that the scholar knows his own sources and needs no prodding. The bibliography in its present form is the result of my observations as a librarian, of what is likely to appeal to the average person.

I should appreciate it very much if you would write a word of comment to Dr. Charles F.D. Belden, the Director of the Boston Public Library, whose warm-hearted interest and endorsement made this bibliography possible. I should like him to feel that there was a need for it, and that Jews at large welcome it. I am confident that a favorable word from you would give him much pleasure. Thanking you in advance, I am

Yours very truly,

*Fanny Goldstein*

Librarian  
West End Branch  
Cambridge & Lynde Sts.

fg/as  
enc.

# The American Hebrew

Vol. 127

A MAGAZINE FOR AMERICAN JEWS

No. 1

Copyright, 1930, by THE AMERICAN HEBREW PUBLISHING COMPANY

Friday, May 23, 1930—Iyar 25, 5690

## The Week in Review

### Confirmation and Our Confirmation Contest

SPRING in our office is never really ushered in until we have gone through the throes of judging the essays in our Annual Confirmation Contest. We visualize the homes from which these hundreds of essays come. In our mind's eye we note how eager and anxious each budding author is to see that his thoughts and dreams are properly recorded. We hope that it is not so much the prizes which impel our young people to say their say as the urge for self-expression on a theme so significant not only to them but to all Jews and friends of Jewry. On a proper understanding, mentally and emotionally, of what Confirmation means, rests the entire structure of the House of Israel. The old may drift away to other faiths or even to the abnegation of all faiths. We are sorry but we do not despair. As long as the young are with us, as long as they in their forward vision are buttressing up our House with their young faith and their young dreams, we are not worried. Let the dead past bury its dead. Youth closes up the ranks of the fallen and the failing. And Youth has courage; Youth has nerve and verve.

To the many who have tried and failed there is the consolation of having attempted a worthy task. We are sure that in the very effort to express themselves coherently as well as beautifully our young confirmants in every part of our country clarified for themselves with the meaning of this solemn and beautiful occasion. We suggest to the young contestants of next year that they begin *now* to think about this topic. Originality, style, substance, in as perfect a blend as is humanly possible, are sure to bring the writers nearer to perfect understanding if not to one of the coveted and glittering prizes.

Because of the importance of the ceremonial of Confirmation in the life of confirmants we note with pleasure the tendency among both orthodox and liberal Rabbis to approve its postponement until a child reaches the age of sixteen. This age is preferable to the thirteen-year limit, formerly the rule, because it allows for a maturing process. The confirmant gets the kind of instruction which he can understand when he has a wider background of general history and of general living to change words into burning spiritual experiences.

One conclusion was arrived at unanimously by the judges who read the several hundred essays: that the instruction imparted to the confirmation classes is on a high plane of intelligence, comprehensive and of a deep spiritual quality. That is the chief importance. More and larger classes are being ushered into the Household of Israel, as the lists show. The interest in Confirmation, therefore, is not lagging. We congratulate the young people, their parents, their Rabbis and American Judaism.

### The Campaign Begins in the Metropolis

NEXT Tuesday evening, at the Town Hall, the Allied Jewish Campaign will begin in New York City. In previous campaigns for overseas reconstruction and relief, the metropolis has been accustomed to bring up the rear of the procession in the matter of getting started; this year, the big city with the largest Jewish population leads the rest. This is as it should be. New York City

has undertaken to raise two and a half million of the total of \$6,000,000 to be provided for united American Jewish interests in Eastern Europe, Russia and Palestine. That is also as it should be. Statistics will show that for the number of givers in its Jewish population, New York's are fewer *in proportion* than any other city in the country. That is *not* as it should be. While large and substantial gifts are by no means to be discouraged, we trust that the managers of the present campaign in the metropolis will enlist thousands of small contributors. All the forces for rehabilitation and reconstruction of Jews in all parts of the world are united in the Allied Campaign. There is no other source through which to contribute this year except this one. Those, therefore, who argue that they have given through this or that group, for this or that purpose in which they are chiefly interested, must stand up and be counted with the rest on the records that are now being chalked up; or they will be marked down as erasers and backsliders. It is so easy to evade giving in New York! Accordingly, we trust that the campaign will have many workers who will call on many people. Let New York raise its quota quickly and from tens of thousands of contributors; the rest of the country will follow New York.

### Let's Be Mutuality-Minded

THE St. Louis Seminar of three religious faiths which is the third of its kind held in the United States to promote better understanding is the first Community Seminar to discuss the subject. At the two previous collegiate Seminars held last year at Columbia and at Harvard those who attended were enthusiastic at the results. While these influences may have been intangible, they were none the less actual. We hear much of late concerning the molding of mass mentality. We have been told that it is possible to cultivate, in people, aggregate consciousness of a desired end—through the medium of potent suggestion. Taking a cue from this it seems to us undeniable that these Seminars for Better Understanding in which men of prominence participate are enhancing a spirit of reciprocal good-will. They are helping to make us mutual-minded; they are promoting a sense of mutuality among Americans of the three major creeds. As Dr. Reinhold Niebuhr of the Union Theological Seminary of New York said at the St. Louis Seminar: "We can create a feeling of comity between the various religious communities here in America." He stressed the common faith between Jew, Catholic and Protestant in their ethical theism and in their united hope for a better world—not in the theological sense of the hereafter, but in the mundane meaning. He was acute also in pointing out that much of what passes as religious bias is merely "the religious sanctification of race prejudice." There is something finely American in the frank round-table discussion that prevails at these Seminars. It is the spirit of the open forum and can redound only to foster a more enlightened attitude between religious groups with the clearing away of misrepresentations and groundless fears. There is a most sane impulse behind these Seminars: they are affirmative and fraught with the will-to-understand. Mutuality is their keynote, urging an emphasis upon common interests rather than differences on the part of the various religious groups. That, always, is the way of wisdom; moreover it is an American way, and it is the way of the future.

# An Eternal Covenant: a Confirmation Message

By HARRY LEVI

*Rabbi of Temple Israel, Boston, Mass.*

ONE REASON we believe in God is because there is such marvelous order in the universe. A steam locomotive is composed of 2,000 parts, each of which has to serve, if the engine is to function. And each part was designed for the specific work it does. Similarly the universe is fashioned of millions of parts all of which work together, must work together, if the world in which we live is to continue on its way. And here too we believe that every part was appointed for the special task which it performs. So the vast population of the world is composed of hundreds of groups, all of which are necessary to the development of human life, each of which plays a part divinely assigned it. So every people has made its contribution to the civilization we enjoy. So China has made the world its debtor, and Russia and Germany, and America and Palestine. So Catholics have given generously, and Protestants. So have the Jews.

Now the Jews have blessed the world in many ways. A number of volumes have been written on Jewish contributions to civilization. Jews have given the world great men, and great literature, and great discoveries and great inventions. Jews have been prominent in every avenue of interest and activity. But their outstanding benefaction has been in religion.

I well remember a distinguished preacher some years ago who declared that in no other direction have Jews ever taken first rank. There have been distinguished Jews in all the arts and sciences, in education and in business. In religion alone have they been able to lead. They did more than give the world Christianity and Mohammedanism. They gave it religious ideals which even now it is trying to approximate. The unity of God, the brotherhood of man, the need of international peace and social justice, of democracy, these are Jewish conceptions. We believe the Bible was right when it declared that the Jews were appointed for just this type of work. Every people is chosen to serve the will of God. So were the Jews.

How the Jews through the ages have met this assigned program you must know. There were slackers and weaklings of course. Every group, every age has them. But on the whole no people ever adjusted itself to a great historic test more creditably

than did the Jews of history. They sorrowed, but in a great cause. They suffered, but they were the suffering servants of God. One thing they seldom learned and that was how to surrender. Always they thanked God for being worthy of His selection.

THERE is little in Jewish history of which we need be ashamed. "One of my ancestors signed the Declaration of Independence" a man once remarked to Zangwill. To which the great writer replied, "Mine signed the Decalog." It is not that we have a long ancestry, we have a great ancestry. We are the heirs of a past that should stir us to emulation.

And our immediate forbears were as true to this inheritance as were generations of long ago. Our parents and our grandparents did not find it easy to be Jews. But they paid the price, too. They felt they were in the hands of God. And they tried to do His will as they understood it.

But no generation is immortal. The oldest men and women must still pass away. And though Jews may come and go, Judaism must go on. Jews need it. The world needs it. We still have wars and hates, and prejudices, and injustice and immorality, all of which would go if Judaism were a universally accepted and applied religion. And if Judaism is to continue there must be those who will carry it on. When one generation goes, the next must take its place.

Here is your call! For you young people who are being confirmed this year, are also Jews. Whether or no you think about or like the fact, you too are part of a long, unbroken chain. You are but the latest expression of the age-old Jewish life that began in the long ago. And though you may not realize it, you share in the responsibilities of the mission this great historic enterprise involves. "Behold I make this covenant, and this oath not only with you—but also with him who is not with us this day." Jewish birth, Jewish heritage means Jewish obligation.

"Ye stand this day before the Lord your God." Of course you have belonged to God since you were born, and have been in His presence, however unconsciously, every day. We may turn our backs on God but we cannot escape Him. Heretofore, however, you have been the recipients only

of privileges. Now you are to become children of responsibility. You are to enter the ranks with your elders, serving your apprenticeship, so that when they go you can take their place.

For which duty you are unusually well equipped. Birds and animals have such a short infancy. In the Orient, boys and girls mature much more rapidly than here and have to play the part of men and women when they are very young, too young indeed for the burdens they are compelled to bear. You are older. You have had more and better opportunities. You have had a much longer and a more intensive training. You are better educated. You have better facilities. True, you are still young, for years will continue to be partially dependent, and for a long time will be unable to rely wholly on your own efforts. But from now on you are to give and not only receive.

YOU ought to be glad of the chance. Youth is genuine, honest, ambitious, enthusiastic, but it can be terribly self-centered and selfish, parasitic indeed. Self-respect, decency, character, manhood, demand that we make some return for all we receive and that we begin to do so as early as possible.

"This is the day the Lord hath made" for this very purpose. This is God's day, but your day too. Every day of course belongs to God, as it belongs to us. But this is especially your day. For it is the day of youth. And you live here in America. And you live today when youth faces such unusual opportunities. And you have a great historic background. And this is Shabuoth with its rich historic association. Ages ago, standing at the foot of Sinai the Jews declared, "All that God hath spoken we will do and obey." All through the centuries Jews have been repeating that promise. And now you are asked to share in the pledge. This is your psychological hour. Your emotions, your hopes, your desires, your dreams and ideals are different from those you know at other times. "Defer not till tomorrow to be wise, tomorrow's sun may never rise." "Choose well now, your choice is brief yet endless." "Behold I place before you life and death. Choose life!" This is your day. Use it well, that it may bless all your tomorrows.

THE WARDENS AND VESTRYMEN

of

Emmanuel Church

request the honor of your presence

at

A SERVICE OF INSTITUTION

Sunday afternoon—May twenty-fourth—4 o'clock

Emmanuel Church—8614 Euclid Avenue

When the new Rector, the Reverend Andrew S. Gill, will be instituted  
by

The Right Reverend Warren Lincoln Rogers, D. D., Bishop of Ohio.

The Reverend B. Z. Stambaugh, Rector of Church of Our Saviour,  
Akron, Ohio, will be the special preacher.

# *Spink - Wawasee Hotel and Country Club*

ON LAKE WAWASEE

WAWASEE, INDIANA

UNDER MANAGEMENT  
SPINK-WAWASEE COMPANY  
PHONE WAWASEE 810

INDIANAPOLIS OFFICE  
MEDICAL ARTS BUILDING  
PHONE LINCOLN 5336

May 25th, 1931.

Rabbi Abba Hillel Silver,  
East 105th Street At Ansel Road,  
Cleveland, Ohio.

Dear Sir:

I beg to acknowledge receipt of your letter of May 21st, making reservation commencing June 17th, for the duration of the convention of the Central Conference of American Rabbis.

It is evident that the Secretary, Mr. Isaac Marcuson has omitted to acquaint the members of the Conference with particulars regarding the accommodations. We do not have sufficient rooms to place all the members in single rooms, and as most of them are equipped with twin beds, it was agreed that two could be assigned to each room. Every room has a private bathroom. The rate was therefore quoted at \$8.00 per day per person in conformity with these conditions.

We are anxious to make the assignment of the rooms to the satisfaction of everyone, and with this in mind I am asking Mr. Marcuson to be at the hotel a few days ahead of the Conference to assist in bringing this about. In the meantime if you should care to notify us the name of any particular gentleman you would share the room with, we will make the booking accordingly.

After the members are assembled and have been assigned to the rooms, there will probably be several rooms that can be used singly. I am listing your name to transfer you in this event.

With best wishes for a successful and enjoyable Conference, I am,

Yours sincerely,

THE SPINK WAWASEE HOTEL AND COUNTRY CLUB.

*Arthur Buckley,*  
Manager.

May 27th, 1931

Mrs. Edna M. Clark,  
62 Thirteenth Ave.,  
Columbus, Ohio.

My dear Mrs. Clark:-

Permit me to thank you for your letter  
of May 22d.

Under separate cover I am sending you  
a photograph of the Temple as well as a complete  
description of it.

With kindest regards, I am

Very sincerely yours,

AHS/IR

1904

1931

You are cordially invited to attend a  
Dinner

in honour of

Mr. Samuel D. Wise

at the Cleveland Chamber of Commerce

Commemorating the

Twenty-fifth Anniversary of

Camp Wise

on the twenty-seventh day of May

nineteen hundred and thirty-one

at seven-thirty p. m.

Please respond  
using enclosed card

# HEBREW UNION COLLEGE SCHOOL *for* TEACHERS

## IN NEW YORK CITY

REV. DR. JULIAN MORGENSTERN  
*President, The Hebrew Union College*  
*Cincinnati, Ohio*

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COMMUNITY CENTER  
CONGREGATION EMANU-EL  
1 EAST 65TH STREET  
NEW YORK CITY

Telephone BUTTERFIELD 8-4564

May 28, 1931.

The Rev. Dr. Abba H. Silver,  
c/o The Temple,  
East 105th Street and Ansel Road,  
Cleveland, Ohio.

My dear Dr. Silver:

On Tuesday evening, June 9th the seventh Commencement Exercises of the Hebrew Union College School for Teachers in New York City will be held at Congregation Emanu-El, 1 East 65th Street, at 8:15 P. M.

At these Exercises which mark the close of our School year, we are especially desirous of welcoming those who have taken an active interest in our School and have honored it with their friendship. May I, therefore, personally and most cordially invite you as a member of the Board of Governors of the Hebrew Union College, to be with us on this occasion.

I am enclosing two tickets to the reserved section, and I look forward to the pleasure of having you with us.

With cordial greetings, I am

Very sincerely yours,

ANF:N  
ENC.

WILKS  
1890  
*Mr. Samuel Mather*

*2000 Union Trust Building*

*Cleveland, Ohio*

*Mr. Samuel Mather:*

*I accept the invitation for the  
luncheon to be tendered Dr. John P. Mott of the  
University Club, Friday, May 29th, 12:15 o'clock.  
Please reserve plates.*

---

*Ladies are invited.*

Rabbi Abba Hillel Silver

*I am serving as Chairman of a Sponsoring Committee of Cleveland friends for the pending session, August four to nine, of the World Conference of the Young Men's Christian Associations, which for the first time in seventy-five years is meeting in America and in our Public Auditorium. In this interest I want to extend to you an invitation to attend a luncheon in honor of Dr. John R. Mott at the University Club, on Friday, May 29th, at 12:15 o'clock. Dr. Mott will speak on the subject "Problems of World-wide Significance Calling for a Spiritual Solution". May I hope for a favorable reply?*

*Samuel Mather*

*Luncheon*

*One Dollar and Twenty-five cents*

CLEVELAND SPONSORING COMMITTEE  
for TWENTIETH WORLD CONFERENCE of the  
YOUNG MEN'S CHRISTIAN ASSOCIATIONS,  
PUBLIC AUDITORIUM, AUGUST 4-9, 1931



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6/17/31  
called  
& left  
message  
unable to use him  
at that season  
of year

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June 3, 1931

Rabbi A. H. Silver  
The Temple  
Ansel Road  
Cleveland, Ohio

My dear Dr. Silver:

We wrote you about two weeks ago concerning the arrival of Dr. Hans Kohn of Palestine in this country in the early fall, and we have learned that he will be available during October and November. Last year you were interested in having him present three talks: The Jewish People and the Awakening of the East; Martin Buber and the Renaissance of Judaism; Ahad Ha'am and A. D. Gordon.

We would appreciate hearing from you on receipt of this if you are interested. If not, we shall offer him to another interested group in the city.

Very sincerely yours

Frances F. Bushen

Mrs. W. J. Bushen  
Program Service

FFB:AL

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to inspire the religious forces with the educational ideal, to  
keep before the public mind the ideal of religious educa-  
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J. M. ARTMAN, General Secretary

59 EAST VAN BUREN STREET  
CHICAGO

June 4, 1931.

Rabbi A. H. Silver  
The Temple  
Ansel Road and East 105th Street  
Cleveland, Ohio.

Dear Dr. Silver:

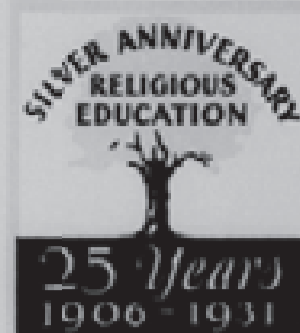
I have been much interested in the recent Marriage  
and the Home Conference held at Cleveland College last  
month. Your address, "What is happening to the American  
Home?" was mentioned very favorably to me. I wonder whether  
you would care to send it to us so that we might consider it  
for fall publication in our journal. We should like very  
much to print it.

I shall be looking forward with anticipation to a  
favorable reply.

Sincerely yours,

For the Editorial Staff.

JMA:JW.



The Twenty-fifth Anniversary of  
Our Journal  
RELIGIOUS EDUCATION

*Accepted*

June 4th,  
1951.

My dear *Mr. Silver*, -

You are cordially invited to attend a luncheon  
in honor of Professor Herbert A. Miller of Ohio  
State University at the Women's City Club,  
Wednesday, June 10th, at 12 o'clock. Reservations  
should be made before noon Tuesday, June 9th  
by calling Goodrich House, Prospect 5139. We  
hope you will be able to attend.

Yours sincerely,

*Alice Jannett*  
*Kathy L. Solomon*  
*Russell & Rowena Jelliff*  
Committee in charge.

The Board of Directors  
of the  
Minneapolis Talmud Torah  
cordially invite you to the  
Twentieth Anniversary Celebration  
Flame Room, Radisson Hotel  
Thursday, June Fourth  
Nineteen Hundred thirty-one  
six-thirty o'clock

RABBI SOLOMON GOLDMAN  
GUEST SPEAKER

KOSHER DINNER  
PLATE ONE FIFTY

(inside)

June 3d, 1931

Night Letter

Talmud Torahs of Minneapolis

Banquet at Radisson Hotel

June 4th.

Please accept heartiest felicitations on the twentieth anniversary of your Talmud Torahs stop I have known of your high educational standards and achievements under the outstanding leadership of Dr. C. J. Gordon for many years stop You have been an inspiration to many other communities stop It is my hope that your community will fully appreciate the importance of continuing its support in the fullest measure and of enabling you to carry on your work in behalf of Judaism and the Jewish people

Abba Hillel Silver



June 5th, 1931

Mr. J. M. Artman,  
Religious Education Ass'n.,  
59 E. Van Buren St.,  
Chicago, Ill.

My dear Mr. Artman:-

In reply to your kind letter of June 4th permit me to state that the address which I delivered before the Home Conference held at Cleveland College last month on "What Is Happening to the American Home?" is printed in my recent book "Religion in a Changing World."

With best wishes, permit me to remain

Very sincerely yours,

AHS/IR

MRS. EDNA M. CLARK  
22 THIRTEENTH AVENUE  
COLUMBUS, OHIO

June 9, 1931

Dear Rabbi Silver:

Thank you so much for the photograph of the Temple. It will make a beautiful illustration in my book and I am proud to use it. I shall return it to you in the fall in good condition. The information in the booklet was quite complete and contained everything I needed to know for the brief write-up I have space to give to give to each of the buildings I mention.

With great appreciation of your help,

Yours truly,

*Edna M. Clark*  
Mrs. J.E. Clark

MRS. ALEXANDER KOHUT  
1185 PARK AVENUE  
NEW YORK CITY

June 11, 1931

Dear Dr. Silver:

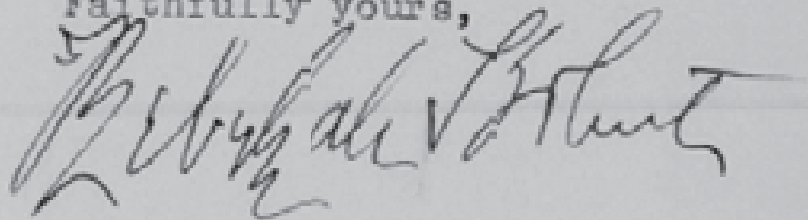
I think perhaps you have heard of the World Peace Posters, Inc., (31 Union Square, New York), a movement that has been started by Mrs. Durlach, a former pupil of mine and a member of Dr. Jonah Wise's Synagogue.

The Committee is national in its scope, the purpose of course being obvious. It has the endorsement of the National Council of Jewish Women, and the Temple Federation of Sisterhoods and several non-sectarian organizations.

We want very much to include your name as a member of the National Committee and I hope that you will accept membership. It will mean a great deal to us and I shall feel personally gratified.

With sincere greetings, I am,

Faithfully yours,

A handwritten signature in dark ink, appearing to read "Alexander Kohut", written in a cursive style.

*File  
10/28/31*

The Officers of  
The Fairmount Presbyterian Church  
request the pleasure of your company  
on Saturday afternoon, the thirteenth of June

from three until six o'clock  
at the home of

Mr. and Mrs. Thomas Ernest Borton  
2427 Roxboro Road

honoring

Doctor and Mrs. Joel Babcock Hayden

Wire June 17th, 1931

Rabbi Samuel H. Markowitz,  
Congregation Achduth Vesholom,  
500 W. Wayne St.,  
Ft. Wayne, Ind.

I will arrive in Fort Wayne on the Nickle Plate  
at five o'clock today. Would appreciate very much  
if you can arrange transportation for me to Tawassee

A. H. Silver



leave 12:35  
arrive Ft Wayne 5:00 pm

*Handwritten initials*

CLEVELAND PUBLIC LIBRARY

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325 SUPERIOR AVENUE CLEVELAND OHIO

ROSE L. VORMELKER  
BUSINESS RESEARCH LIBRARIAN

June 17, 1931

Rabbi A. H. Silver  
The Temple  
Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

Knowing your interest in Russia, I am taking the liberty of sending you the enclosed bulletin entitled "Doing Business with Russia."

This is the latest number of a bulletin issued monthly by our Business Information Bureau in an effort to make the business resources of the Library more widely known. Other issues have listed material on advertising, marketing, statistics, and other business topics.

If you can make use of any additional copies of this number, I shall be glad to send them to you.

Very truly yours,

*Rose L. Vormelker*  
Business Research Librarian

RL7:MM  
encl.

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## Women's International League for Peace and Freedom

CLEVELAND BRANCH

JANE ADDAMS  
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*President U. S. Section*

Cleveland, Ohio.  
June 20, 1931.

Rabbi Abba H. Silver,  
Temple,  
Ansel Road,  
Cleveland, Ohio.

Sir:-

Mr. Ramsey McDonald announced after the London Naval Conference that President Hoover and he had gone as far as they could go in the cause of Peace, and in reducing Armaments. A Mandate must come from the People before they could urge further reductions.

The Women's International League of England immediately began circulating petitions which will be sent to the Disarmament Conference at Geneva in February - 1932. More than one million signatures have been secured up to date while we have about one-hundred-thousand. The Women's International League of United States will institute an intensive campaign leaving the West Coast on June 21st., and reaching Washington late in October.

I am taking the liberty of writing you and five other influential citizens of Cleveland. May we hope for some financial assistance in circulating these petitions? This is the first time we have gone outside of our own group for help.

Our organization wishes to back President Hoover's demands with as many signatures as possible.

Sincerely,

*Sara Terry*  
President.  
Cleveland Branch.

ST:EWS

Mrs. Gardner Dodge  
Mrs. Clarence L. Collins } Vice-Presidents

James H. Dunbar  
President

Cyrus Clark Ford  
Treasurer

## THE ASSOCIATION FOR THE CRIPPLED AND DISABLED

2233 EAST 55th STREET  
CLEVELAND, OHIO

MRS. LOUIS H. WINCH  
Executive Secretary

Telephone, Henderson 7800

June 24, 1931

Miss Edna K. Wooley  
The Cleveland News  
Cleveland, Ohio

My dear Miss Wooley:

Inasmuch as there is some feeling abroad that unemployment and the physical needs of the unemployed may tend to drive from the minds of the contributing public a recognition of the finer nuances of case work with the underprivileged, which are of course part of the universal practices of the Welfare Federation agencies dealing intensively with human problems, Mr. Stevenson of The Cleveland Community Fund, Publicity Department, has suggested to me that the forthcoming Shrine Convention (July 14, 15, 16) may be an appropriate occasion for presenting to the public what Cleveland does for handicapped children and for adolescent boys and girls.

Each member of the Shrine, nationally, taxes himself annually for crippled children's work throughout the U.S.A. It happens that Cleveland itself is not a beneficiary however. We therefore welcomed the opportunity secured for us through the local Shrine to display Cleveland's activities for the crippled, and shall have a very complete exhibit in the rotunda of the auditorium. The exhibit will consist of a graphic reproduction of the Orthopaedic Center, 2233 East 55th Street, in which we are housed; the activities within the building, namely, the sheltered workshop for crippled girls, the secretarial training course for handicapped young people, the Social Service Department, the Recreation Department, the Brace Shop, the Physiotherapy Department, and the State Rehabilitation Service; as well as the services carried on outside the building, namely, the Home Industries Department, which provides teaching and work to home-bound cripples, the Workshop at Warrensville Infirmary, and operating The Sunbeam Shop in The Bulkley Arcade as a sales outlet for the articles made by our handicapped workers.

I am sending you a copy of a paper read at the recent convention of The International Society for Crippled Children in Cleveland (held in April, 1931). This aimed to give a picture of what Cleveland is doing socially for the handicapped child at adolescence. Much still needs to be done, however, and we would like to call the attention of Cleveland as well as that of the Shriners to the need of an orthopaedic pool such as the other great medical centers already have, namely, Los Angeles, Chicago, Boston, New York, etc.

Miss Wooley - page 2

June 24, 1931

I am enclosing some material about orthopaedic pools and what one would mean to Cleveland,— to those handicapped by infantile paralysis, arthritis, heart conditions, tubercular and other orthopaedic disabilities. Such a pool in conjunction with a camp for convalescent crippled would bring Cleveland into the fore of cities dealing constructively with the disabled.

This project has been discussed in Cleveland and found favor on every side, as it would also fulfil in a degree Cleveland's needs for chronic convalescent care. There are numerous cripples, certain of whom need physiotherapy, hydrotherapy and similar remedial treatment, but for whom hospitalization would be extravagant as against a period at a camp where rest, recreation, and supervised activities would more nearly approximate their needs.

Another group who would benefit by such a project are those who are just ready for Occupational Therapy. Certain clients who would require months for slow and limited progress when working alone, amid often discouraging home conditions, would progress more rapidly under the stimulus of group activity and constant supervision for even a short time. A physiotherapist giving part of her week to such a camp, and an occupational therapist giving part-time service at the camp would make it highly curative and an effective aid. A camp project would vitalize the physiotherapy and occupational therapy program of The Association for the Crippled and Disabled.

There are other clients of our Association who would greatly benefit by a short or long stay at such a camp; many of these, wheel-chair cases whose lives are dreadfully restricted. The recreation feature of such a camp would be of inestimable value to many clients who, rarely, if ever, leave their home throughout the year and who have few normal social contacts.

Sincerely yours,

*Ruth E. Winch*

Mrs. Louis H. Winch  
Executive Secretary

REW:V  
enc.

### CORRECTING

Since 1916, there have stood on Ohio's statute books laws to provide special treatment and education for deformed and crippled children. Earlier this evening, we have heard of the national program for FINDING the child who is in need of this service, and we are fortunate indeed to be able to say that Ohio's laws providing for the education and physical correction of the crippled child are in line with the best thought of our time.

We have gone a long way from the attitude prevailing in the dawn of our civilization, when cripples were destroyed in infancy because they were non-producers. Modern remedial surgery has brought us a long way, too, from the state of things in which the cripple, while tolerated, was treated in a manner which inevitably gave him a warped personality and an embittered spirit. Not only can corrective surgery give physical relief, it can and does correct at the same time a spiritual handicap, and prevent an inferiority complex.

The Ohio Society for Crippled Children and The International Society, whose achievements and aspirations we celebrate this week, have carried the burden of the constant battle for legislation to benefit these underprivileged children, the fruits of which we enjoy to-day.

The Ohio plan for the care, treatment, education, and rehabilitation of crippled children assures care of all children who for reasons of congenital or acquired defects of development, disease, or trauma, are deficient in the use of body or limbs. Any indigent, crippled child can be brought to the attention of a court, who may commit that child to the State for orthopaedic care, the cost of this care being charged back to the county of which that child is a resident.

In meeting the need which this law was intended to fill, last year (1930) Cuyahoga County expended \$63,000; and other agencies spent an even larger amount in correcting the crippled child. There has ever been in this County the finest kind of cooperation between the public and private health agencies, the medical profession, as well as service clubs,— for there is no appeal as universal or as affecting as that of the handicapped child.

In addition to this, there has been further legislation enacted, dealing more concretely with the education of the crippled child; the establishment of special schools, transportation and education continuing even after the expiration of the legal school requirement. The Federal Rehabilitation bill, with its appropriation matched by the states, gives adequate legislative power to our local communities to meet every need within its scope. Upon this legislation, the Cleveland School system has built up complete educational facilities for the handicapped, accompanying this with social service of the highest type.

Physiotherapy and Occupational Therapy from the first day's attendance at Cleveland's Sunbeam School strive to achieve early physical rehabilitation. Sunbeam, especially planned for the peculiar needs of the handicapped child, with its adequate transportation facilities, gives assurance that the child of school age is on the road to the education he so sorely needs. Vocational courses and guidance are there also offered to the maturing child through workers versed in the special needs of the handicapped.

Having accepted the fact, that through our laws which make mandatory an annual registration of all handicapped children, either in or excluded from school, and having accepted as substantially true the fact that in the large centers of population such as Cleveland we are offering adequate examination and remedial treatment of these handicaps, we still have before us the challenge of CORRECTING in so far as it is humanly possible. What do we mean by CORRECTING? If normalcy is our goal, how closely can we approximate it?

We realize that the crippled individual must adapt himself to an industrial world in which he bears a heavier burden than his fellows. He can scarcely evade this burden, for the modern world accepts almost as axiomatic the theory that through work alone can self-expression and enduring satisfaction be found. Idleness is corrosive, work is needed for restorative as well as economic reasons. Doctor Richard Cabot has summed this up in his book "What Men Live By," as "work, play, love, and worship," with "work" his "favorite prescription."

We must therefore give the crippled child better than the average education and vocational opportunities. We must fit him unusually well for future life, for this is but simple justice, but how are we to do it? For the child of average or above the average mental capacity, there are special schools with smaller classes and hence more highly individual instruction, coupled with the best physical and mechanical aids to instruction, which begin early this special preparation for an efficient life. Then the child's special aptitudes are sought out so that he may be given the wisest possible steering, and finally he stands adolescent at the gateway of his life work.

Up to that time he may have scarcely thought of himself as unusual and set apart, so successfully has the school done its work, but when the adolescent seeks to find his place in the modern industrial world, he quickly learns that he is one set apart, although he is eager to enter the work-a-day world, seeking no favors. His efforts for placement meet with the most discouraging rebuffs, owing to a fear on the part of the possible employer that he cannot do the task as well as a more normal individual or that sympathy rather than efficiency will be the controlling factor. How then can he prove that he can function without the need of special hours, special tasks, or reduced responsibility? Only by having a job can he demonstrate his value, but how is he to get his first job? Sometimes his family, friends, or personal good fortune give him an opening. Often the social service worker in his school accomplishes this. But failing all these, it becomes a responsibility of the social agency in whom this task is vested.

By what means is it then accomplished? In Cleveland, The Association for the Crippled and Disabled has very definitely as one of its services that of placement and uses as observation and training centers its own sheltered workshop for needle trades and its own office for clerical work. The sewing shop was organized originally to prepare young women to go from it into garment factories whenever their disabilities made this feasible. As this can be only a small shop of some 20 to 30 workers, the more of its numbers who can be prepared for and placed in normal industries, the larger can be the group it serves each year.

In preparation for office placement, a short experience on a telephone exchange, filing, typing, and stenographic work under the observation of the social worker enables her to speak with conviction and persuasion to a possible employer. The past year's experience in this venture has persuaded our organization of its value, for in spite of the terrific business depression, we have been able to make placements which have lasted and have been highly successful.

John S — badly afflicted since early childhood with poliomyelitis, had completed high school with good grades and had had a further course in a business school. At the end of two years of constant search for employment, he was referred to The Association for the Crippled and Disabled for placement. Everywhere the answer to the search for a job was "Just what can he do? He looks very frail, he uses crutches, and we are afraid that he cannot hold out. We would dislike to dismiss him if he were unable to do the work" etc. In our office his work began on the switchboard, familiarizing himself thereby with our problems and those of kindred agencies. After six months' supervised experience, we could safely answer the questions, "What can he do? Can he hold up physically?" by a concrete listing of the things he had done, and could add from first-hand experience the fact that he accepts responsibility, he works well with others, and all the things which show that he has no personality handicap involved with the physical one. He was absent because of illness only two half days in six months! With this information first-hand and indisputable, we placed him in a position where he is giving excellent service.

Anna M — age 19, also badly crippled after poliomyelitis, found it impossible to secure employment for a year after completing her high school and business course. She, too, began service on the telephone exchange and from there progressed to stenographic work. Gifted intellectually and emotionally as she was, it was a fairly easy task to persuade a potential employer that she was a better-than-the-average risk.

Grace M — has had a deformed foot with some atrophy of the ankle and lower limb from birth. With great sacrifice, her family had given her a college education. She definitely prepared for teaching, and it was not until after graduation from college that she found herself up against a solid wall of prejudice against the employment of a handicapped person as a teacher. When this fact was at last regretfully accepted, a search for another task was begun, in which she could use her interest in and skill in dealing with young people. She has this winter through our placement service found such an opportunity with a splendid future.

And so I might continue stressing by concrete illustration after illustration the need for skillful, thorough placement service as an outstanding means for CORRECTING, with the case-work approach to the guidance and placement of the young handicapped worker in attempting a solution of the problem. A Cleveland committee consisting of representatives of agencies dealing with the handicapped, with the outstanding help of the local Rotary Club, is pushing at present the establishment of a division for the handicapped in connection with the local State City Employment Bureau. It is vital that, once the definite aptitudes and skills of the cripple are ascertained, a reservoir of jobs such as a large employment bureau builds up, be available to widen the opportunity for well chosen placement.

Still other aids to CORRECTION are found in sheltered workshops. In Cleveland, the Goodwill Industries offers some employment of this nature, as does the Association for the Crippled and Disabled in its Sunbeam Workshop. Here are to be found, working side by side, the young cardiac, the poliomyelitis victim, the congenital cripple, the sufferer from accident or bone tuberculosis, or, possibly, osteomyelitis. The ideal is always ultimate employment in normal industry.

Vocational tryouts determine whether or not this is advisable. Where the disability is a progressive one, normal adjustment may be arrived at only temporarily, if at all, as was the situation with Anna J. She had been a successful housemaid before meeting with an accident which resulted in the amputation of one limb above the knee. Her reduced vitality made impossible a return to this work. She entered the sheltered workroom for a training in sewing accompanied by medical supervision and help in her adjustment to an artificial appliance. After a few months' tryout, she chose to return to a housework position, with limited responsibility though with greatly reduced earnings, as it was difficult for her to make the daily trip to the shop, and sewing had made her very nervous. Later developments have shown a reason for her inertia and lack of response to this training, in the fact that her tuberculosis is again active, a re-amputation of her limb is necessary, and there is even a possibility that her other knee is affected. After long hospitalization, she will again need vocational tryouts to determine a possible capacity for work.

Other girls have found the sheltered workshop a boon indeed as it has made it possible for them to take time from their work to keep dispensary appointments, and when they must return for hospitalization they know their jobs will be kept open for them.

Another outstanding aid is to be found in the Federal-State Rehabilitation Service. Every adolescent, disabled through accident, illness or congenital disability, is eligible for referral. Originally, the act instituting this service read for the "rehabilitation of those injured in industry" but it later was changed to cover the entire group suffering physical disabilities which constitute vocational handicaps. Vocational rehabilitation was provided by the Federal Congress and funds appropriated for the purpose of stimulating this work among the states of the country. It provided for the expenditure of \$1,000,000 to be matched by appropriations by the states, to be used for the training of handicapped persons for the purpose of their entry into gainful employment. The State of Ohio accepted the provisions of the Federal Act in 1920.

In the study of employment possibility and susceptibility to education, physicians, employment and factory managers, and often a psychiatrist, are used. Numerous applicants are found who physically or mentally are not susceptible of profiting by this service. For those found feasible for training, programs are varied and individually adapted according to the needs of the client, using all established institutions, commercial schools, trade schools, in some instances correspondence training under supervision, private and tutorial types of training, apprenticeships or placement training. A job objective is always set up in starting training programs. The enabling law for this service specified close cooperation with the Industrial Commission of the State, hence injured workmen suffering permanent injuries are referred immediately for rehabilitation.

In 1930, the Cleveland branch of this service had 163 referrals, — 133 men and 30 women. Of this number, 69 were disabled through industrial accidents, 12 public accidents, 47 disease and 15 congenital. Of this number, 53 were between the ages of 16 and 20, 54 between 20 and 30. It is on this age group that the interest of this convention primarily centers. It is interesting to note that over 50 per cent of these clients had received some relief from charitable organizations. Last year, 84 clients were rehabilitated and sent into employment. The sum of \$29,263 was spent for tuition and supplies, but the increased earning power of the rehabilitants in a future of productivity instead of dependency is conservatively estimated at ten times this amount. The economic value of this service to the community is self evident. Its value to the individual cannot be expressed in words or in bare statistics as to placements.

Over and above the existing aids to correction, developments in hydro-gymnastics offer wide possibilities for the future. Therapeutic pools are being used successfully in Los Angeles, Detroit, and other centers where work for the handicapped is outstanding, in flaccid and spastic paralysis and in post-operative procedure following tendon transplantation and plastic joint surgery and especially in treating the disabilities resulting from poliomyelitis. Re-education of the muscles under water, without the dangers of weight bearing, is aided and the hydropathic effect on the circulation and the nerves is of value, while the maximum degree of enjoyment and interest is obtained. Cleveland is definitely seeking the establishment of such a pool.

A convalescent hospital, as a half way stage between the institution and the home to which the child returns is a matter which has already commanded the serious attention of the local Rotary organization.

A Chronic Hospital for the adult handicapped is beginning to rise this month in connection with our County Welfare buildings at Warrensville, and a special wing for young chronically disabled patients is being urged as a part of this hospital.

Physical disability may be only the outward manifestation of distortion of the child's inner life. The normal child demands activity and free association with his fellows. Denied these, character becomes warped.

The best possible correction lies in prevention, and in this field it would seem that there has been less progress than in the fields of orthopaedic surgery and physiotherapy. More progress has been made in the detection, treatment and education of the crippled child than in searching out and in forestalling underlying causes. Public Health statistics show that the chief causes of crippling come under the main heads of:

1. Congenital defects and birth injuries.
2. Acute infectious diseases affecting primarily the neuro-muscular system.
3. Chronic infectious disease, such as tuberculosis.
4. Accidents with traumatic injuries.

Studies in race betterment should shed a ray of light in the existing darkness as to the causes for congenital defects. Research in obstetrics is doing and may do much more in revealing birth causes for injuries.

Of the acute infectious diseases damaging the cerebro spinal system, anterior poliomyelitis takes first place. During the past year Ohio and several other states have seen a recrudescence of this scourge. There is indicated less serious crippling now than has been the case in former epidemics, as we know better now how to treat the disease and to restore lost function.

While the actual causes of poliomyelitis remain in doubt, progress has been made in the detection of symptoms, the early use of convalescent serum and in rational after-treatment. If this disease can be prevented or controlled during the coming years, one of the greatest enemies of child life will have been conquered.

Tuberculosis — a major cause of disablement — has decreased within the past decade, due to better protection of milk supply, earlier diagnosis and more rational treatment. Public health work is providing continued vigilance and commands our gratitude for the gains it has made and demands our constant support for the still greater contributions it can make.

There is grave danger however that during a period of intense economic depression, standards of prevention may become lax. Adequate relief for the unemployed and other large groups in need of life's basic necessities has a major place in a program of prevention and CORRECTION.

Gatherings such as this give us renewed ideals as well as practical tools with which we may serve these ill-conditional lives on the basis of our highest intelligence.

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SUMMARY  
OF  
THE SHRINERS' WORK FOR CRIPPLED CHILDREN

By  
Charles H. Collins

(Read before the Ninth Annual Convention of The International  
Society for Crippled Children, Toronto, Canada, March 1930.)

Realization of the need for constructive work in behalf of the crippled child prompted the Shriners of North America to enter the field to supply orthopaedic surgery to poor and needy crippled children whose parents are unable to pay surgeons' fees or hospital bills. The resolution was unanimously adopted by the Imperial Council of the Mystic Shrine at their Annual Meeting held in Portland, Oregon, in 1920.

In ten years approximately \$6,000,000 was invested in building Shriners' Hospitals for Crippled Children in the United States and Canada. These hospitals are supported by assessments of \$2 per capita upon more than 600,000 members of the Order, making an annual yield of approximately \$1,250,000, which is used for the maintenance and up keep of the fifteen units which now constitute the chain of Shriners' Hospitals for Crippled Children in North America. They are located as follows:

St. Louis, Missouri	120	bed	capacity
Philadelphia, Pennsylvania	120	"	"
Shreveport, Louisiana	60	"	"
Twin cities (St. Paul and Minneapolis) Minnesota	60	"	"
San Francisco, California	60	"	"
Portland, Oregon	60	"	"
Springfield, Massachusetts	60	"	"
Chicago, Illinois	60	"	"
Winnipeg, Manitoba	30	"	"
Salt Lake City, Utah	20	"	"
Lexington, Kentucky	20	"	"
Spokane, Washington	20	"	"
Honolulu, H. I.	25	"	"
Greenville, South Carolina	60	"	"
Montreal, Quebec	50	"	"

In addition, the Shriners, where no hospital exists, take care of over 5,000 a year in local hospitals. These hospitals have given highly skilled surgical treatment to more than 10,000 crippled children whose parents were unable to pay anything for their treatment. Children are admitted regardless of race, color, or creed. They must be under fourteen years of age, of normal mentality, and there must be a reasonable hope of materially improving their condition.

A Research Department is maintained at the St. Louis Unit where efforts to discover the cause of many obscure orthopaedic conditions and the relative means of controlling them are being successfully carried on under able direction.

A brace making department which furnishes all kinds of braces and parts thereof to all of the units in the United States is located at Atlanta, Georgia, and is under the direction of an experienced brace maker.

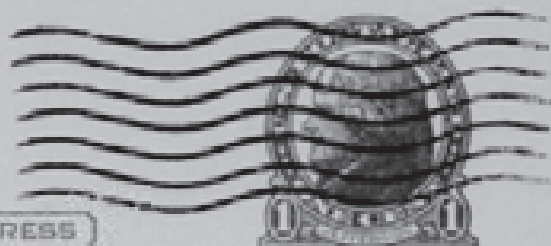
In addition to the treatment of patients within the hospitals, the various units do a vast amount of good through the out-patient work. This branch of Shriners' activities is rapidly becoming a phase in the general work of the fifteen units.

A survey and investigation is now being made by the Board of Trustees of the Shriners' Hospitals for Crippled Children, relative to the follow-up work being conducted at the various units, in an effort to make the whole task more successful. This follow-up work is said to be one of the biggest problems, on which they are expending great thought and effort.

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(Summarized by the Cleveland Association for the Crippled and Disabled.)





THIS SIDE OF CARD IS FOR ADDRESS

WILLIS  
Rabbi A. n. Silver,  
The Temple,  
E. 105th & Ansel Rd.,  
Cleveland, O.

NOTICE OF CITY CLUB COMMITTEE MEETING

Committee Board of Directors

Date Wednesday, July 1, 1931

Hour 12:45 p.m.

Place Club Office

N.B. Please make note of this meeting. No further notice will be given. Notify club if you cannot attend.

Yours truly,

Secretary.



*Handwritten signature*  
*Wm. H. ...*

# THE ALBER BUREAU

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CLEVELAND

June 26-1931

Rabbi A. H. Silver,  
Arsel Road,  
Arsel Road Temple,  
Cleveland, Ohio.

Dear Rabbi Silver:-

At the request of our representative,  
Mr. R. B. Magin, we are mailing you circulars of WILL DURANT,  
GORDON LAING, and HERBERT ADAMS GIBBONS.

If we can give you any additional  
information we will be glad to do so.

Sincerely yours,

Secretary.

REB:G

President: GEORGE W. WICKERSHAM  
Vice-President: DEAN JUSTIN MILLER

Treasurer: HENRY DEFOREST BALDWIN  
General Secretary: CHARLES L. CHUTE

## National Probation Association, Inc.

450 SEVENTH AVENUE  
NEW YORK, N. Y.

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June 26, 1931

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Rabbi Abba Hillel Silver  
c/o The Temple  
Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

I would have liked very much to have seen you when I was in Cleveland the first of this week, but found it impossible to do so.

Perhaps you will recall that about a year ago you consented to serve on our sponsoring committee for membership appeal for the Association, sent out each year in Cleveland at this time. Judge Carl V. Weygandt, as Chairman of the Committee, has consented again to sign the appeal, and he would like very much to retain your name as a member thereof. Judge Weygandt would especially appreciate this, as would we.

I enclose a copy of the letter which we propose to send out this year to former contributors and others on the new list. This shows the names of the committee members, most of whom have consented to serve. May we retain your name on this list?

I hope to see you at some future time in Cleveland and look forward to retaining your interest in this work.

Cordially yours,

*Charles L. Chute*  
General Secretary.

CLC:Z

Encl;

The Officers and Board of Directors  
of  
Reform Congregation Anshe Hessed  
request the honour of your presence  
at the  
Dedication  
of the  
New Temple  
at Tenth and Liberty Streets  
Eric, Pennsylvania

Dedication Services

June twenty-seventh at 7:45 P. M.

June twenty-eighth at 10:00 A. M.

Confirmation Service

June twenty-ninth at 10:00 A. M.

Community Service

June twenty-ninth at 3:30 P. M.

nineteen hundred and thirty

(over)

Day letter     June 27th, 1930

The Rabbis, officers and members of the  
Temple, Cleveland send their heartiest  
felicitations to you on the occasion  
of the dedication of your new Temple  
edifice. May God prosper you in your  
sacred work and may you go from  
strength to strength

Abba Hillel Silver



June 29th, 1931

Mr. Sol Bloom,  
Associate Director,  
George Washington Bicentennial Commission,  
Washington, D. C.

My dear Mr. Bloom:-

Please pardon the long delay in answering your kind letter of April 20th. Somehow it was mislaid and it was only this morning that I came upon it.

Of course I shall be most happy to assist in any plans which you may have for the proper celebration of the Two Hundredth Anniversary of the Birth of George Washington. This is a timely hour in which to emphasize the principles and ideals which actuated the life and work of this great American.

With kindest regards and best wishes,  
permit me to remain

Very sincerely yours,

AHS/IR

## National League to Stabilize American Business

*f* To initiate scientific expert study of basic cause  
and orderly application of remedy for speedy na-  
tional recovery from present depression ;: and  
sound orderly planning to prevent recurrence. *f*

### National Executive Headquarters

THE HOLLENDEN, Room 420

Rabi Silver  
Ansel & E. 105th St.  
Cleveland, Ohio

Cleveland, Ohio

June 29, 1931

Dear Doctor:

Confidential, please

This letter is tentative to a plan for re-kindling the fires in the shops, factories and business of the United States. Suggested moratorium and all statements to the contrary notwithstanding, business conditions are not improving but steadily becoming worse. Business men and citizens everywhere sit listlessly stupified, hopeless and leaderlessly waiting for the promised "prosperity just around the corner." Many believe we are standing on the brink of disintegration of our civilization.

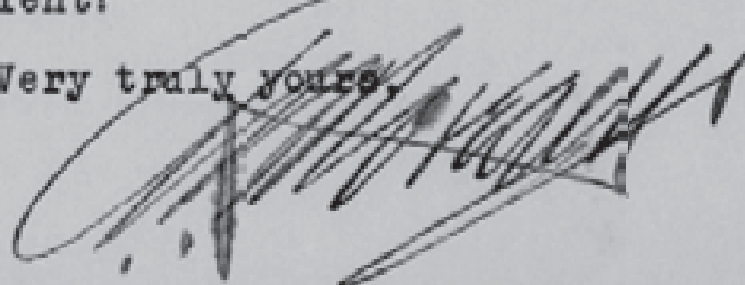
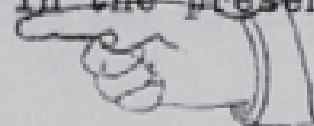
The most serious element in our soul-trying situation today is the apparent utter lack of leadership. A tremendous force of an aroused new public opinion is urgently needful. We are a nation embracing elements of a hundred different nationals, of 122 million individual units--no single one of which really amounts to so very much in itself, but mobilized into a single unit of the whole, constitutes a dynamic invincible force never yet conquered. In this great emergency confronting us today it must not now be defeated.

After extensive travel and personal observation throughout Europe and nineteen Latin-American countries over a period of five years and in twenty-three states since the first of the year, the writer is convinced that only through the mobilization of all elements, initiated and directed by scientific organization impelled by dynamic driving force, will we be able to retrieve from the depths into which both the business and the morale of the nation have drifted throughout a period of more than two years. Moratoriums for our debtor nations will not suffice.

Tentatively our object is to obtain speedy expression of your disposition to co-operate in setting effectively in motion the nation-wide purposes of this not for profit organization.

Will you not, therefore, give your immediate attention and careful thought to the perusal of the enclosed booklet entitled "We Will" and write, telephone or call on the undersigned as early in the present week as convenient?

Very truly yours,



Dic.ATM/AY

To enlist and mobilize under a single definite organized direction the Nation's recognized foremost thinkers, its leaders in governmental administration, in industry, finance and economics; representatives from every section and branch of business, the professions and all elements of our National life; to retain and employ under orderly direction experts and foremost economists to ascertain the true underlying cause for our great National Depression and to seek nation-wide application of orderly and effective remedy therefor; by nationwide intensive propaganda to educate the people when and what to do to aid and assist; to institute permanent orderly planning to prevent recurrence of similar depressions; to initiate united activity tending to encourage immediate improvement in the human and business life of the nation.

June 29th, 1931

Mr. Charles L. Chute,  
National Probation Ass'n.,  
450 Seventh Ave.,  
New York, N. Y.

My dear Mr. Chute:-

You may use my name on the membership  
appeal of the National Probation Association again this  
year.

With kindest regards, I am

Very sincerely yours,

AHS/IR

# The City Club of Cleveland

Balance Sheet  
June 30, 1931

## Assets

Building Alterations & Improvements, Floor Coverings, Furniture, Equipment, Draperies	\$49,105.40	
Less Reserve for Depreciation	<u>6,068.26</u>	\$43,037.14
Cash - Cleveland Trust Company		663.13
Guardian Trust Company		1,075.84
Petty Cash		50.00
Accrued Interest Receivable		500.00
Investments		25,154.43
Dues Receivable - Junior	\$ 260.00	
Senior	<u>3,759.23</u>	
	\$ 4,019.23	
Undistributed Income	<u>4,019.28</u>	-0-
Accounts Receivable - Stock	\$ 1,231.99	
Capital Stock Billed	<u>1,231.99</u>	-0-
Accounts Receivable - Initiation Fee	\$ 300.00	
Initiation Fees Billed	<u>300.00</u>	-0-
Sundry Accounts Receivable		110.00
Cigar Inventory		<u>40.71</u>
		\$70,631.25

## Liabilities

Capital Stock Outstanding	\$21,860.00
Treasury Stock	975.84
Partial Payments on Stock	218.01
Accounts Payable	<u>1,631.77</u>
Notes Payable	15,600.00
Chas. B. Ryan, Commission	20.00
Dues Received in Advance	68.85
Initiation Fees Received in Advance	30.00
Christmas Fund	147.14
Surplus	<u>29,979.64</u>
	\$70,631.25

Income and Expense Statement for  
Seven Months ending June 30, 1931

Income

Membership Dues	\$18,543.69
Annual Show	366.56
Bridge	536.60
Cigar Stand	678.14
Dining Room Banquets	38.05
Initiation Fees	670.00
Interest on Investments	975.00
	<u>\$22,008.04</u>

Expense

Accounting Fees	\$	250.00
Bridge		163.95
Cigar Stand		595.49
Commissions		1,257.50
Depreciation		2,042.46
Dining Room - Linen & Laundry		375.21
" " - Waiters Wages & Employees' Meals		1,160.00
Entertainment		.75
Foru,		706.02
House		691.75
Insurance and Taxes		985.74
Interest		687.55
Library		179.91
Light		416.42
Maintenance of Equipment		60.05
Miscellaneous		71.40
Postage		373.53
Printing		579.21
Printing "The City"		1,009.50
Rent		6,083.34
Salaries - Administrative	\$3,735.00	
Dining Room	150.00	
House	<u>3,435.00</u>	7,320.00
Stationery & Office Supplies		237.81
Telephone & Telegraph		<u>148.54</u>
		<u>\$25,390.18</u>

Excess of Expense over Income

3,392.14  
\$25,390.18

# BUSINESS INFORMATION BUREAU

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Cleveland, Ohio

Vol. 2, No. 6

June, 1931

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## BULLETIN

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Business Research Librarian

*"A man's judgment is no better than his information"*

### DOING BUSINESS WITH RUSSIA

**Note:** Due to the constantly changing conditions in Soviet Russia, no publications of an earlier date than 1930 have been included in this list, with the exception of some serial publications and official documents. All items are in English unless otherwise noted.

#### Five-Year Plan

AMERICAN engineer looks at the Five-Year Plan.  
H. J. Freyn.

In *New Republic*, May 6, 1931, p. 317-19.

From a speech recently delivered before the Taylor Society.

FIVE-YEAR PLAN of economic development of the U. S. S. R.

A large map showing the location of industrial enterprises under the Five-Year Plan; statistical charts and tables showing the rate of their development up to 1930.

FIVE-YEAR PLAN of the Soviet Union; a political interpretation. G. F. Grin'ko. 1930.

A vigorous defense of the famous plan and its progress by the vice-chairman of the State Planning Commission of the U. S. S. R.

NEW Russia's primer. M. Ilin. 1931.

Presents the major provisions of the Five-Year Plan with extraordinary clarity and charm. A translation of the textbook from which Russian school children learn about the "Great Plan." The chapter comparing the United States with Russia has aroused much discussion.

PIATILETKA; Russia's Five-Year Plan. M. S. Farbman. 1931.

An impressive study based on a thorough survey made under the auspices of the *London Economist*. The appraisal of the agricultural program is particularly informative.

PROGRESS in the Soviet Union, past, present, future. Compiled by A. A. Johnson. 1931.

Graphs and charts showing the results accomplished during the first two years of the Five-Year Plan.

REAL issues in Europe; fascism—communism—capitalism.

In *Babson's Reports—Special letter*, March 16, 1931.

Warns investors against foreign bonds in view of the coming struggle for survival of the fittest of three hostile economic systems in Europe.

RED trade menace; progress of the Soviet Five-Year Plan. H. R. Knickerbocker. 1931.

The foreign correspondent of the *New York Evening Post* pictures graphically and honestly what he saw in a 10,000 mile tour of the Soviet Union. Published serially in the *Cleveland Plain Dealer* and elsewhere, in November and December, 1930.

RUSSIAN Five-Year Plan: an exposition.

In *National Sphere* (a Whaley-Eaton publication), February 1931, p. 19-40.

A concise statement of the goals set and the prospects of attaining them.

RUSSIA's productive system. Emile Burns. 1930.

A thorough and lucid account of the way Soviet industry and trade are run, and how the system has been developed from 1917 up to the present phase of the Five-Year Plan.

SCIENCE in Soviet Russia. J. G. Crowther. 1930.

How Soviet leaders are fostering scientific research and harnessing it to their industrial undertakings.

SOVIET challenge to America. G. S. Counts. 1931.

Unusually broad in scope, discussing not only the economics of the Five-Year Plan and its chances of success, but also the social, cultural and educational programs that are fundamental to it. Based on two extended visits to Russia.

SOVIET economic development and American business. S. G. Bron. 1930.

Results of the first year under the Five-Year Plan and the part American business is playing in it, as told by the former chairman of the Board of Directors of the Amtorg Trading Corporation.

SOVIET Union looks ahead; the Five-Year Plan for economic construction. U. S. S. R.—State Planning Commission. 1929.

An official statement in English of the objectives of the Five-Year Plan. Stuart Chase calls it "beyond question the most audacious economic document ever to appear in print."

UPBUILDING of Soviet Russia. J. M. Pavloff. 1929.

A brief resumé of the Five-Year Plan, a preprint of a chapter from his forthcoming book, *Doing business with Russia*.

## Sources of Current Data

ECONOMIC handbook of the Soviet Union. American-Russian Chamber of Commerce, New York City. 1931.

Important statistical data from official Soviet sources, covering the period up to September 30, 1930.

ECONOMIC REVIEW OF THE SOVIET UNION. October 1926 to date. Amtorg Trading Corporation—Information Department, New York City.

A semi-monthly survey of Soviet economic developments and of trade between the United States and the Soviet Union.

ECONOMIC SURVEY. September 1926 to date. State Bank of the U. S. S. R., Moscow.

A monthly bulletin of financial news, including tables of foreign exchange, money in circulation, retail price index, and general business statistics.

FIVE-DAY BULLETIN OF ECONOMIC INFORMATION. February 6, 1931 to date. U. S. S. R. Chamber of Commerce for Western Trade, Moscow.

Issued every five days. Commercial and industrial news items and statistics.

REPORT to members on the economic situation in U. S. S. R. January 1930 to date. American-Russian Chamber of Commerce, New York City.

A monthly sheet of statistics supplied by government departments and institutions in U. S. S. R., showing comparison with figures for 1913.

RUSSIAN ECONOMIC NOTES. January 10, 1930 to date. U. S. Bureau of Foreign and Domestic Commerce.

A weekly circular prepared from official Russian publications by the Division of Regional Information.

SOVIET UNION REVIEW. September 15, 1923 to date. Soviet Union Information Bureau, Washington, D. C.

A monthly magazine of general information on Russia.

SOVIET UNION YEAR BOOK. 1925 to date.

Concise information on Russia's economic and political life. Includes a Who's Who, maps, abstract of laws, and other useful data.

U. S. S. R. IN CONSTRUCTION. January 1930 to date. State Publishing House of the R. S. F. S. R., Moscow.

A monthly pictorial magazine showing progress of the Soviet's industrial activities.

WHALEY-EATON SERVICE FOREIGN LETTERS. January 1926 to date.

These letters usually include a paragraph on Russian conditions.

## Data for Russians on the United States

AMERICAN yearbook and directory. American-Russian Chamber of Commerce, New York City. 1929.

A remarkably complete compilation of general information and statistics on the United States, with a classified list of the members of the American-Russian Chamber of Commerce. Russian text.

AMTORG catalog of American industry and trade. Amtorg Trading Corporation—Publishing Division, New York City. 1930.

A guide for Soviet executives, engineers and technicians in the purchase of American equipment and supplies. Russian text.

## Foreign Trade

\*ADDRESS by Peter A. Bogdanov before the Institute of Politics, Williamstown, Mass., August 2, 1930.

\*ADDRESS by Peter A. Bogdanov at a luncheon of the Detroit City Club, December 8, 1930.

\*ADDRESS by Peter A. Bogdanov at a luncheon of the Bond Club of Philadelphia, March 23, 1931.

†ADDRESS on Soviet trade before the International Chamber of Commerce, Washington, D. C., May 5, 1931, by H. L. Cooper.

ADDRESSES by Valery I. Meshlank, Peter A. Bogdanov, and Hugh L. Cooper at a luncheon of the American-Russian Chamber of Commerce, Bankers Club, New York City, January 30, 1931.

FOREIGN trade policy of the Soviet government. V. M. Dean.

In *Foreign Policy Association Information Service*, December 10, 1930, p. 359-84.

A scholarly, well documented study of Soviet trade relations with the leading countries of the world.

LUMBER and coal from Russia may be excluded.

In *National Sphere* (a Whaley-Eaton publication), July 1930, p. 47-8.

How the "forced labor" provision of the new tariff may be applied to Russia.

PAN-SOVIETISM; the issue before America and the world. Bruce Hopper. 1931.

Outlines the factors in the approaching economic struggle between Russia and America.

RUSSIA as a business rival. Guy Greer.

In *Outlook*, January 21, 1931, p. 95-8.

Asserts that Russia will assume a place in the world's economic organization immensely more important than ever before.

RUSSIAN trade issue becomes critical.

In *National Sphere* (a Whaley-Eaton publication), December 1930, p. 25-8.

Why certain American producers have formed the Joint Conference on Unfair Russian Competition.

SOVIET foreign trade, menace or promise. J. M. Budish and S. S. Shipman. 1931.

The possible effect of the development of Soviet foreign trade on American and international commerce. A study sponsored by the Amtorg Trading Corporation. Includes an analysis of principal commodities exported to the United States from Russia.

## Economic Background

CHALLENGE of Russia. Sherwood Eddy. 1931.

A many-sided yet balanced survey of the Russian experiment which will help the average man to clarify his ideas on the subject. Contrasts the high humanitarian aims of the Soviet program with the ruthlessness of the means employed in their realization.

Economic life of Soviet Russia. C. B. Hoover. 1931.

An informing, impartial, and interpretive study of the whole Russian situation.

Economic policy of Soviet Russia. P. P. Haensel. 1930.

By a former Dean of the School of Economics of the University of Moscow, who served on various Soviet commissariats. In 1928 he was deprived of his university chair because of his criticism of the Soviet economic policy, and now lives outside Russia. He is especially well qualified to give a scholarly, authoritative and impartial account of the economic results of the new order.

Economic trends in Soviet Russia. Aron Yugoff. Translated by Eden and Cedar Paul. 1930.

This criticism of the Soviet economic system constitutes a healthy corrective to over-optimistic views. Based on carefully verified figures and technical information.

LAST stand: an interpretation of the Soviet Five-Year Plan. E. A. Walsh. 1931.

"A vigorous indictment of Communism in Russia by a prominent Jesuit, in which he strongly opposes recognition of Russia by the United States."

*Babson Statistical Organization.*

Russia today and tomorrow. Maurice Dobb. 1930. (Day to day pamphlets, No. 1.)

A brilliant essay on the kaleidoscope of events in Russia, by a Cambridge University lecturer in economics.

Russia today and yesterday; an impartial view of Soviet Russia. E. J. Dillon. 1930.

The author has known Russia since 1877, and is well equipped to compare the old with the new. He believes Bolshevism has a mission which will undoubtedly be fulfilled.

RUSSIAN experiment. Arthur Feiler. Translated by H. J. Stenning. 1930.

This German economist concludes that Bolshevism is a challenge and a menace to Western doctrines of individualism.

The London edition has the title: *The experiment of Bolshevism.*

RUSSIAN paradox; a first-hand study of life under the Soviets. Bernard Edelherz. 1930.

The author believes the Soviet government will grow weaker as the Russian workers awaken to a desire for a higher standard of living.

Two frontiers; a study in historical psychology. J. G. Fletcher. 1930.

A comparison and a critical discussion of the parallel, yet widely divergent, developments of America and Russia.

SOVIET Russia; a living record and a history. W. H. Chamberlin. 1930.

Considered by many to be the most accurate, comprehensive, penetrating and impartial study of Soviet life yet published in English. The author has been a resident of Russia for the last eight years and is Russian correspondent of the *Christian Science Monitor*.

## The People

HUMANITY uprooted. Maurice Hindus. 1930.

A vivid picture of the effect of the new order upon the toiling masses. The revised edition contains new material on collective farming.

MAKING Bolsheviks. S. N. Harper. 1931.

What the Soviet economic program has done to the Communist party worker, the young Communist, the shock-brigade workman, the peasant, the cultural worker and the Red Armyist.

THESE Russians. W. C. White. 1931.

A vivid picture of the impact of the Communist policy, not upon Russia as a whole, but upon the lives of individuals. Conversations with housewife, professor, student, merchant, engineer and shoemaker, present a variety of personal reactions, often charged with grim Russian humor.

## Foreign Relations

ARE credits to Russia advisable?

In *National Sphere* (a Whaley-Eaton publication), September 1930, p. 47.

This often repeated inquiry as answered by the executive head of an American manufacturers' association.

DEFINITE Russian policy is urgently needed.

In *National Sphere* (a Whaley-Eaton publication), April 1931, p. 38-9.

A discussion of our government's attitude toward recognition of Russia.

SOVIETS in world affairs. Louis Fischer. 1930.

A valuable, though somewhat partisan, history of relations between the Soviet Union and the rest of the world, from 1917 to 1929. Based largely on Russian sources hitherto unpublished.

WHY recognize Russia? Louis Fischer. 1931.

Arguments for and against the recognition of the Soviet government by the United States.

## Railroads

C. A. GILL becomes chief consulting engineer of Russian railways.

In *Baltimore and Ohio Magazine*, February 1931, p. 12-14.

An article on Soviet railroads in connection with the appointment of a B. & O. official to a Soviet advisory position.

SOVIET railway system. Ralph Budd.

In *Pan Pacific Progress*, January 1931.

An account of an inspection of Soviet railroads, made by the president of the Great Northern Railway at the invitation of the Soviet government.

## Agriculture

MODERN farming—Soviet style. A. L. Strong. 1930.  
By a woman who knows the old and the new Russia.

RED bread. Maurice Hindus. 1931.  
How the minds of the kulaks and other peasants react to the processes of "collectivization" and "liquidation."

RUSSIA's agrarian problem. V. M. Dean.  
In *Foreign Policy Association Information Service*, July 23, 1930, p. 185-205.  
An historical and statistical analysis of the agrarian revolution from 1917 to date.

## Petroleum

SOVIET oil industry. Amtorg Trading Corporation, New York City. 1927.

Statements made to the American press regarding purchases of Soviet oil, by the Standard Oil Company of New York and the Vacuum Oil Company. Also statistics of the oil industry of the U. S. S. R.

## Miscellaneous

CONSTITUTION of the Union of Soviet Socialist Republics. 1929.

INTERNAL and external problems of Russia. Institute of Politics, Williamstown, Mass.

Proceedings of the general conference, August 1 and 2, 1930, Ivy Lee presiding. Speeches by Hugh L. Cooper, Karl A. Bickel, Paul D. Cravath, and others, together with general discussion from the floor.

PAN PACIFIC PROGRESS. May-June, 1930.

A special Russian number, including articles on the Five-Year Plan, Turkestan Railroad, American-Russian Chamber of Commerce, Siberian resources, and related topics.

U. S. S. R.; a survey of industry, agriculture, and finance.

In *Manchester Guardian Commercial*, March 5, 1931, special supplement.

†SOVIET Russia. H. L. Cooper. 1930.

Address before the Institute of Politics, Williamstown, Mass., August 1, 1930.

SOVIET Union looks for gold. W. C. White.

In *Scribner's Magazine*, April 1931, p. 401-10\*

The intricate and sometimes amusing methods used by the Soviet authorities to establish a gold reserve and a stable currency.

\*Mr. Bogdanov is Chairman of the Board of Directors of the Amtorg Trading Corporation.

†Mr. Cooper is President of the American-Russian Chamber of Commerce, and President of Hugh L. Cooper & Company, an engineering firm which has been building a huge power plant on the Dnieper River.

Note: The next issue of the Bulletin will be published in September.

“THE Soviets realize that their success or failure in Russia depends upon their ability to supply the average family with, first, the necessities, and, later, the modern comforts and conveniences of life. They have looked at America and observed the high standards of living and wide distribution of prosperity which prevail here and they believe they see the answer in America's great abundance of natural resources to which has been applied the American genius for mass production.

“Russia also has limitless natural resources. She is now trying to adopt the most advanced technique of mass production. The present government is attempting a process of transformation of a country predominantly agricultural, with some 150,000,000 population, into one of the world's great industrial powers. It is proposed to accomplish in the fleeting space of five years what was accomplished in America over generations. Certainly there is no lack of vision, courage, or resolution on the part of the leaders of this extraordinary plan.

“The experiment is one which will be watched with growing interest in this country and while it is proceeding, opportunities for American technical skill and for the sale of industrial and agricultural machinery are sufficiently attractive to appeal to many alert American business men.”

From an article entitled “Prospects for American Business in Russia,” by W. J. Austin, President of the Austin Company, Cleveland, in *Trade Winds*, February, 1930, p. 7-10.

# THE SEMINAR IN MEXICO

A CO-OPERATIVE STUDY OF  
MEXICAN LIFE AND CULTURE



*Requiem by José Clemente Orozco*

*Courtesy Creative Art*

## THE COMMITTEE ON CULTURAL RELATIONS WITH LATIN AMERICA

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One Hundred Twelve East Nineteenth Street, New York

SIXTH  
SESSION



MEXICO CITY

July 4 - 24, 1931

# THE SEMINAR IN MEXICO

"The Seminar in Mexico" is a venture in international understanding. It is a cooperative study of the life and culture of the Mexican people. During the past five years over four hundred men and women, widely representative of many public groups of the United States, have, through the Seminar, met influential Mexican citizens for a discussion of the living forces in Mexican life—cultural, educational, economic.

"The Seminar in Mexico" was launched six years ago as an agency for developing public opinion throughout the United States, making it sensitive to the peculiar genius of the Mexican, appreciative of his artistic and cultural gifts, and concerned with the creation of relations of mutual respect between the peoples of the two republics. The annual program has grown from year to year in significance and interest. Among those who attest the reality of its contribution towards the improvement of our relations with Mexico are Dr. John Dewey, Dr. Henry Goddard Leach, Bishop Francis J. McConnell, Dr. John A. Lapp, President Ada Comstock, Mr. Paul U. Kellogg, Judge Florence E. Allen, Dr. Raymond L. Buell, and Father Frederic Siedenburgh.

Our relations with Latin America are of fundamental importance, ethically, commercially, culturally. During the next twenty-five years it will be decided whether the peoples of the Americas are to live together in mutual respect and cooperation, or in suspicion and recurrent strife. Mexico furnishes the touchstone whereby our relations to Latin America are to be tested. Mexico is our next neighbor. If our relations with Mexico can be firmly established upon a basis of mutual appreciation and respect, we shall have gone far toward establishing the enduring peace of the Americas.

*The Committee announces the Sixth Annual Session of the Seminar in Mexico to be held in Mexico City, July 4-24, 1931.*

## Program

The program of the Seminar in Mexico extends over a period of three weeks, and is three-fold in scope:

**First, the morning conferences.** These are planned to furnish a comprehensive survey of the Mexican scene: political, economic, religious, cultural, racial. The addresses serve as an introduction to Mexican life. The majority of the speakers are Mexicans, outstanding in their various interests, members of the Mexican government, professors in the National University, economists, bankers, experts on agrarian developments, education, oil laws, the church, labor, the arts, etc. Among those who have participated during the past five years have been President Plutarco Elias Calles, President Ponies Gil, President Ortiz Rubio, Dr. Moisés Sáenz, Mr. Aarón Sáenz, Justice Salvador Urbina, Mr. Luis Mirones, Mr. Diego Rivera, Mr. Carlos Merida, and Count René d'Harnoncourt. There are also speakers from the United States.

During the past five years these have included Ambassador Dwight W. Morrow, Dr. J. Fred Rippey, Mr. Paul U. Kellogg, Judge Florence E. Allen, Mrs. Mary Austin, and others.

**Second, the Round Tables.** The round tables afford opportunity, under the leadership of recognized authorities in their respective fields, for the critical analysis of the material presented in the larger conferences, and the frank discussion of controversial questions. Eight sessions will be held of each round table group. These sessions are scheduled for the period 4:00 to 6:00 each day. Each member will enroll for one round table but will have the privilege of visiting other sessions. Many Mexicans join us for these round table discussions.

The list of leaders of round tables for the Sixth Seminar in Mexico includes Judge Florence Allen of the Supreme Court of Ohio, Mr. Carleton Beals, author of "Mexico: An Interpretation," etc., Professor Charles W. Hackett of the University of Texas, Dr. Samuel Guy Inman, author of many books on Latin America, Dr. Eyler Simpson of the Institute of Current World Affairs, Dr. Frank Tannenbaum, author of "The Mexican Agrarian Revolution," Rev. R. A. McGowan of the National Catholic Welfare Conference, and Mr. Morris Topchevsky.

The subjects for the round tables are tentative, but it is expected that the following will be scheduled:

**I. The Arts and Crafts of Mexico.** This program will include addresses by the outstanding artists of Mexico, visits to their studios, and to churches, museums, etc. This feature of the program is of especial interest because of the significant work which is being done by the artists of Mexico—Diego Rivera, Clemente Orozco and others.

**II. Mexico and the United States.** Leader, Judge Florence Allen. A study of some of the points of international strain: the Monroe Doctrine, international debts, immigration, international claims, recognition, intervention, etc.

**III. The New Education in Mexico.** A study of the program of Mexican education. Dr. John Dewey describes this as "in some respects one of the most important social experiments undertaken anywhere in the world." Address by Mexican educators. Visits to city and village schools.

**IV. Central American Problems.** A discussion of the present status of our relations with Nicaragua, Guatemala, Costa Rica, etc. This round table will be of particular value to those who plan to take the special field trip to Nicaragua, mentioned in another paragraph.

**V. Industry and Labor in Mexico.** Leader, Dr. Frank Tannenbaum. A discussion of the industrial resources, possibilities and problems of Mexico. The fundamental industries of Mexico—agriculture, mining, textiles, railroads and oil—will be discussed both from the point of view of national and of international economy.

**VI. The History of Mexico.** Leader, Professor Charles W. Hackett. A resume of the history of Mexico will be given in a special series of lectures. It is probable that this course will be given at a different hour from the round tables so that all who wish may attend.

**VII. The Flora and Fauna of Mexico.** The leader will be a Mexican scientist. The program will include field trips into the country. Within fifty miles of Mexico City it is possible to study the semi-tropical as well as the temperate zones of flora and fauna. A trip will also be made into the tropics if the members of the group so elect.

**VIII. Social Forces in Mexico.** The present status of public health, penology, the regulation of alcohol, child welfare, etc.

The definite announcement of the round tables will be made in March, 1931, and syllabi and reading lists will be furnished to all members of the Seminar. The value of the round tables will be greatly increased if members of the Seminar are prepared by advance reading and study.

**Third, the Field Trips.** These are planned for the purpose of introducing the members of the Seminar to typical villages, rural and urban schools, agricultural and industrial experiments and scenes of special archeological and ethnological interest. These visits will, for the most part, be made in small groups.

There will be the following trips: two days in Puebla, Cholula and neighboring villages, with visits to schools, churches, etc.; a two-day trip to Cuernavaca and Taxco; a one-day trip to the Convent of Acolman, the Pyramids of San Juan Teotihuacan and the Temple of Quetzalcoatl; a trip on the first Sunday to the Shrine of Our Lady of Guadalupe and to the floating gardens of Xochimilco; a one-day trip to Cuautla, Oaxtepec and neighboring villages.

### Optional Trips to Other Sections of Mexico

The program closes in Mexico City on Friday, July 24. For the two weeks of July 24—August 7, special trips for small groups will be arranged to Oaxaca and Mirla and the surrounding country; to Guadalajara; to Patzcuaro and Uruapan in the state of Michoacan, and to other points if sufficient numbers request it. A competent leader will be in charge of each group, and local programs will be arranged with the cooperation of the educational leaders and others. Full information will be furnished upon request.

### Nicaragua

If ten or more members of the Seminar so elect, there will be a special trip to Nicaragua during the month of August under the leadership of Mr. Charles Thomson of Costa Rica and New York. A program will be arranged in various Nicaraguan centers, and an opportunity given to meet with the leaders of the various groups in that country. Full information will be sent upon request.

### Former Seminars

The Seminars of the Committee which have been held in Latin America during the past five years have been attended by over four hundred men and women, among them Judge Florence E. Allen of the Supreme Court of Ohio, President Ada Comstock of Radcliffe

College, President J. Edgar Park of Wheaton College; such editors and writers as Paul U. Kellogg, Mary Austin, Herbert Croly, Isaac Landman, Samuel Guy Inman, Paul Hutchinson, Benjamin Stolberg, Dan Brummitt, Dorothy Decker, and Waldo Frank; such professors as Herbert A. Miller, Edward A. Ross, Chester Lloyd Jones, J. Fred Rippey, Charles G. Fenwick, Alva W. Taylor, William Franklin Sands, and Daniel J. Fleming; such clergymen as the Right Rev. Edwin V. O'Hara, Father Frederic Siodenburg, Father Joseph F. Thorning, Rabbi Ephraim Frisch, Rev. Cameron P. Hall, Dr. Henry M. Edmonds; lawyers such as Walter Frank, Milford Stern, Allen S. Olmstead, Frank H. McCulloch, Catharine Waugh McCulloch, Herbert J. Friedman and Jackson H. Ralston; social workers as Alice Gannet, Edna Strohm and Kathleen Jennison Lowrie; repre-

sentatives of the National Y. W. C. A. and Y. M. C. A.; representative physicians, librarians, bankers, business men and artists.

### Membership

The membership of the Sixth Seminar in Mexico will be limited to two hundred. Membership is limited to those whose business, educational, organizational or other connections make it possible for them to reach public groups in the United States. The Committee invites a representative group to membership. We welcome men and women who reach university and college audiences, women's clubs, civic and educational organizations, and who, through speaking and writing, have a share in moulding public opinion. A few university upper classmen will be accepted, when recommended by faculty members.



*Pyramid to the Sun*

*Courtesy of Irwin S. Rosenthal*

Those whose chief interest is that of the tourist are asked not to apply. The members of the Seminar will have ample opportunity to enjoy the picturesque side of Mexico, but the Seminar is primarily planned for those who wish to make a serious study of the country and its culture.

The Seminar, it should be noted, is committed to no political, economic, or creedal point of view. Its purpose is to secure facts and insight. It is a fixed policy of the Committee that no resolution shall be adopted, and no findings reported. The Committee serves no propagandist's cause.

## Staff

The staff of the Seminar will include thirty men and women, including the Director and assistants, the leaders of the round tables, interpreters and advisors, the research associate of the Committee who will be prepared to furnish reference material, and those in charge of business arrangements.

The sessions of the Seminar will probably be held, as in the past, in various halls generously furnished by the National University of Mexico.

## The Charm of Mexico

Mexico City is one of the charming and interesting cities of the world. Its churches and archeological monuments, its markets and street fairs, its fiestas and pageantry, its boulevards and palaces and parks offer a variety of interest which is unexcelled by any city of Europe. It is a composite picture in which you can trace the hand of Toltec chieftains, Aztec kings, Spanish conquistadores, Indian artists, French engineers, German architects and North American business men.

The climate of Mexico City is delightful the year around and especially in summer. *There is no hot weather.* You will have no use for light summer clothing. Take the type of clothes which you use in New York, Chicago or San Francisco during spring and fall, and overcoats of substantial weight for the evenings. The altitude of the city is 7,400 feet. There are light rains practically every afternoon.

The charm of Mexico lies in its inexhaustible variety of scene. The physical setting of Mexico City, with its cactus punctuated plains, hills, mountains, all dominated by the white peaks of Popocatepetl and Ixtaccihuatl, lays its spell upon you. Two hours away is Cuernavaca, three thousand feet lower than the capital, with streets as charming as when Cortez chose the town as the site of his palace, and with gardens in which color runs riot. Four hours away is Taxco, a village built against a mountainside, with the loveliness of the hilltop villages of Italy and France, unspoiled by tourists.

As a place for a vacation Mexico is unexcelled. There is opportunity for golf, tennis, riding, and

mountain climbing. The schedule is arranged so that members of the Seminar can golf, ride, etc., before the morning sessions at 10:30.

## Expense

The Committee on Cultural Relations with Latin America is maintained mainly by the contributions of its supporters. Each member of the Seminar in Mexico pays an amount which covers his expenses and, in addition, a share of the expense incident to the Seminar.

The business secretary of the Committee, together with its representatives in Mexico, makes all arrangements for transportation, hotels, local meeting places, field trips, etc. An inclusive rate is furnished each member of the Seminar. This rate covers round trip railroad or steamship fare, pullman, hotel room, field trips, the printed report of the Seminar, and a share of the expense of the program. The experience of the Committee indicates that this arrangement saves time and money for the members and ensures greater comfort. A special train leaving St. Louis the evening of July 1 will carry the majority of the members. Members from the Southeast and the Pacific Coast will join this train en route. Others will go by water from New York. Members from the Pacific Coast may choose between several routes into Mexico. The inclusive rate from New York by rail is \$459.30, by water \$464.50; from Chicago \$374.30; from New Orleans \$381.40; from San Antonio \$346.60; from Minneapolis \$415.30; from Los Angeles (via West Coast route) \$408.30. Rates from other points will be furnished upon request. These rates have been closely figured, and are made possible by the fact that the Committee is a non-profit organization, partially supported by contributions. The rates quoted may be reduced somewhat by the use of upper berths or according to the type of hotel room desired, etc. A bulletin containing the necessary information regarding travel arrangements will be furnished to those interested.

## Applications for Membership

Applications for membership in the Sixth Seminar in Mexico should be addressed to the Director. When applying, state your profession or business, your academic record, and your connections with educational, civic and other public organizations. A deposit of \$50.00, payable at the time of registration, reserves a place in the Seminar. This deposit will be returned in full if, for any reason, it is necessary for a registrant to withdraw prior to June 1. In cases of withdrawals after June 1, the Committee reserves the right to retain one-half of the deposit if necessary in order to cover expenses already incurred and not recoverable. Address all correspondence to

HUBERT C. HERRING, Executive Director  
112 East 19th Street, New York City

# THE COMMITTEE ON CULTURAL RELATIONS WITH LATIN AMERICA

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*Mexican Horseman*

*by Diego Rivera*

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## THE ASSOCIATION FOR THE CRIPPLED AND DISABLED

2233 EAST 55th STREET  
CLEVELAND, OHIO

MRS. LOUIS H. WINCH  
Executive Secretary

Telephone, Henderson 7800

July 6, 1931

Rabbi Abba Hillel Silver  
E. 105th St. and Ansel Road  
Cleveland, Ohio

My dear Rabbi Silver:

The trustees of the Cleveland Association for the Crippled and Disabled send you this material because of your interest in the question discussed. Every Shriner in the United States taxes himself \$2 annually for crippled children's work, thus rolling up an annual fund of some \$1,250,000. Of this amount no money is expended in Ohio for crippled children's work.

In view of the terrific financial depression and the overwhelming needs of the agencies dispensing relief to the unemployed, the work of organizations like The Association for the Crippled and Disabled is seriously cramped and their power to help these ill-conditioned lives jeopardized.

Will you please use every means in your power, especially during the forthcoming Shrine Convention, and later, to secure some portion of this Shriners' Fund to carry out in Cleveland a program which is well planned but which cannot now go forward for lack of funds.

Sincerely yours,

*Luth. E. Winch*

Mrs. Louis H. Winch  
Executive Secretary

REW:V

*Recd. 10/20/31*

## OHIO

CITY Cleveland

PAPER News

DATE July 3, 1931

# Crippled Children; Exhibit at Shriners' Convention; Hiking News.

BY EDNA K. WOOLEY

I've been hearing something interesting from Mrs. Louis H. Winch, executive secretary for the Association for the Crippled and Disabled, 2233 E. 35th st.

Speaking of the coming Shrine convention (July 14, 15, 16), she had the following to say:

"Each member of the Shrine, nationally, taxes himself annually for crippled children's work throughout the United States. It happens, however, that Cleveland is not a beneficiary. We therefore welcomed the opportunity secured for us through the local Shrine to display Cleveland's activities or the crippled, and shall have a very complete exhibit in the rotunda of the public auditorium.

"The exhibit will consist of the Orthopedic Center, 2233 E. 35th st., in which we are housed; the activities within the building, namely: the sheltered workshop for crippled girls, the secretarial training course for handicapped young people, the social service department, the recreation department, the brace shop, the physiotherapy department, and the state rehabilitation service; and the services carried on outside the building: home industries department, which provides teaching and work to homebound cripples; the workshop at Warrensville infirmary, and the Sunbeam shop in the Bulkeley Arcade which is operated as a sales outlet for the articles made by our handicapped workers."

Cleveland is doing excellent work for these cripples, but something more is still needed, according to Mrs. Winch.

"We ought to have an orthopedic pool," she said, "such as other great medical centers have in Los Angeles, Chicago, Boston, New York, etc., for those handicapped by infantile paralysis, arthritis, heart conditions, tubercular and other orthopedic disabilities. Such a pool in conjunction with a camp for convalescent cripples would bring Cleveland into the fore of cities dealing constructively with the disabled. A great many for whom hospitalization would be too costly would benefit at such a camp. It could be highly curative and an effective aid, and a wonderful blessing to the many who rarely, if ever, leave home and who have few normal social contacts."

Perhaps, when the big-hearted Shriners see our display and learn our wishes for the crippled, they will have a heart for Cleveland and make it one of their beneficiaries.

\* \* \* \* \*

(COPY)

A. W. NEWMAN

Cleveland, O.

July 11, 1931

C. W. Sellers,  
Guardian Bldg.,  
Cleveland, Ohio.

Dear Mr. Sellers:-

Following your suggestion, I am putting in writing the proposition I put up to you this morning.

Charlie Ryan and I are planning a series of six lectures on various phases of the business situation, to be given one a week for six weeks in the auditorium of the Euclid Avenue Baptist Church early this fall.

We expect to try to bring eminent business men and distinguished professional economists to deliver the talks. The object will be to afford for perplexed and worried business executives, bankers, merchants and professional men and women a searching and authoritative diagnosis of the economic set-up -- to help them in planning for the balance of 1931 and for 1932. Course tickets probably \$4.50, \$6.50, \$8.50. Single admissions probably \$1.00, \$1.50, \$2.00.

It would be easier to get the kind of speakers we want if the series were put on under the auspices of the City Club, so we make this proposal:

We are willing to pay for City Club sponsorship on the basis of \$1.00 for each course ticket sold, and 15% of the total volume received from the sale of single admissions. We would do all the work. The City Club would take on no expense or financial risk. We would, of course, be willing to submit the general plan and the list of prospective speakers for City Club O.K.

The auditorium of the Euclid Avenue Baptist Church seats over 2,000, so you see there would be a possibility of a sizable return to the City Club.

As we are ready to begin our activities on this proposed course, it would be appreciated if we could get word from the City Club on this proposal by the end of the coming week-- that is, by July 18th.

Sincerely,

(Sgd) A. W. NEWMAN  
235 Euclid Avenue,  
Cherry 4133.

# United States Commission for the Celebration of the Two Hundredth Anniversary of the Birth of George Washington

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1932

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July 13, 1931

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PROF. ALBERT BUSHNELL HART

WASHINGTON BUILDING.

WASHINGTON, D. C.

Refer to File 307

My dear Rabbi:

We are indeed glad to know that you are heartily in accord with the plan to commemorate the Two Hundredth Anniversary of the Birth of George Washington, and sincerely appreciate your assistance in carrying out our plans to make this a tremendous success.

There is being forwarded to you today, under separate cover, a complete set of literature which we have prepared and which is available up to this time. This will give you a fairly comprehensive idea of our plans.

May I suggest that you appoint a committee from among your congregation to prepare and carry out plans for the celebration among your good people. If you will send me the names of those appointed to this committee I will see that they are likewise furnished literature and cooperate with them in every possible way.

Again thanking you and with kindest regards, I am,

Sincerely yours,

*Sol Bloom*

Sol Bloom  
Associate Director

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

SB:B:M

*League of All Jewish Institutions  
in Greater New York*



*Preamble*

WE, JEWS OF GREATER NEW YORK, IN ORDER TO  
UNITE ITS TWO MILLION JEWS - MORE JEWS THAN IN ANY OTHER  
CITY IN THE WORLD, ABOUT ONE-EIGHTH OF THE WORLD'S  
JEWRY - REALIZING THE VALUE AND STRENGTH OF A UNITED  
POWERFUL JEWRY TO SPEAK, ACT FOR AND HELP JEWS WHENEVER  
AND WHEREVER NECESSARY, DO HEREBY ESTABLISH THIS LEAGUE.

*Certificate of Membership*  
*to Rabbi Abba Hillel Silver*  
*Dated July 14<sup>th</sup> 1931*

*Jacob A. Strahl*  
*President*

# *League of All Jewish Institutions In Greater New York*

P. O. BOX 120, CITY HALL STATION, N. Y.

## *Preamble*

WE, JEWS OF GREATER NEW YORK, IN ORDER TO  
UNITE ITS TWO MILLION JEWS-MORE JEWS THAN IN ANY OTHER  
CITY IN THE WORLD, ABOUT ONE-EIGHTH OF THE WORLD'S  
JEWRY-REALIZING THE VALUE AND STRENGTH OF A UNITED  
POWERFUL JEWRY TO SPEAK, ACT FOR AND HELP JEWS WHENEVER  
AND WHEREVER NECESSARY, DO HEREBY ESTABLISH THIS LEAGUE.

JUSTICE JACOB S. STRAHL, PRESIDENT

286 FIFTH AVENUE

NEW YORK CITY, N. Y. July 16, 1931.

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

My dear Rabbi:-

We are pleased to notify you that by  
vote of our Executive Committee, upon the recommenda-  
tion of the Committee on Membership and Admissions,  
you were duly elected an Honorary Member of our League  
pursuant to Section 6 of our Constitution, which provides:-

"The League may admit among the  
Honorary members any Jew residing within  
the United States of America who has won  
national distinction as an American and/or  
a Jew".

Enclosed please find, with our compli-  
ments, your certificate of membership. Such membership  
carries no dues or charges.

Yours truly,

*Jacob S. Strahl*  
President.



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July 25, 1931

Rabbi Silver  
c/o The Temple  
105th & Ansel Road  
City

Dear Rabbi Silver:-

The "General Committee"  
of the "University Circle Week of Progress"  
will meet in Mr. Harrold's office of the  
Union Trust Company East 101st and Euclid  
on Friday July 31st to report its progress  
on our program of action. Your presence  
will be greatly appreciated as we have made  
considerable progress and want your opinion  
on the matters as they stand.

Thanking you for your  
cooperation in this matter.

Very truly yours,

*Jacob W. Wattenmaker*

Jacob Wattenmaker  
JY

# SOCIALIST PARTY OF OHIO

305 PROSPECT FOURTH BUILDING

CLEVELAND, OHIO



Dear Friend:

EXECUTIVE  
COMMITTEE

M. MANDELKORN

CHAIRMAN

H. KULLMAN

M. WEINTRAUB

JOS. MARTINEK

MAX WOHL

The enclosed tickets are your invitation to the Socialist Campaign Picnic and celebration of the opening of the International Socialist Congress in Vienna.

For this occasion we are glad to announce that we will have as speakers Comrade William R. Scoboda, newly elected mayor of Racine, Wisconsin and Comrade Al Benson, sheriff of Milwaukee County.

It has been many years since Cleveland has had the opportunity of receiving first hand reports of the work that is being done by Socialists in office. Despite a comparatively weak Socialist Party in Racine, the present depression has been such a powerful awakening force on the workers of Racine that following the example of Milwaukee a Socialist was elected mayor.

The present depression brought to the surface many propositions as a cure to our social evils, but nothing is so direct and so promising as the program adopted by the Socialist all over the world. Let us hope that with the co-operation of all sincere thinking people our movement will direct the destiny of humanity to a better system. In addition to the speakers, there will be a full day of life and enjoyment.

Fraternally,

Socialist Party of Ohio

*Sydney H. Green*  
Secretary.

Please Remember

Sunday July 26, 1931

At Rybak's Grove 6249 Turney Rd. 2:00 P.M.

ST. JAMES'S CHURCH OFFICES  
2210 SANSON STREET  
PHILADELPHIA

July 28, 1931

Rabbi Abba Hilel Silver,  
The Temple, Cleveland, O.

Dear Rabbi Silver:

Dr. Newton has asked me to write and remind you that he has not yet received your contribution to his symposium, which he is awaiting with interest. As the manuscript is almost ready to go to the printer, will you be good enough to advise him when he may expect your article?

Very truly yours,

*Helen Entage*  
Secretary

# *The* CITY CLUB of CLEVELAND

712 VINCENT AVENUE

Telephone MAin 0062

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July 29, 1931.

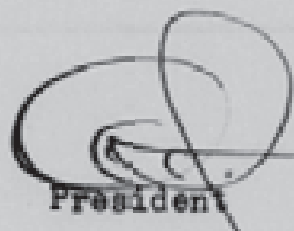
Rabbi A. H. Silver,  
10311 Lake Shore Blvd.,  
Cleveland, Ohio.

Dear Rabbi Silver:

The regular meeting of the  
Board of Directors will be held next Wednesday,  
August 5, 1931, at 1:00 P. M. at the City Club.

This is an important meeting.  
The Committee is ready with a recommendation for  
a new secretary.

Very truly yours,

  
President

Sellers:EAL

*Received*  
*Aug 7*

**The American Hebrew**

A MAGAZINE FOR AMERICAN JEWS

21 WEST 40TH STREET

NEW YORK

THE EDITOR'S STUDY

August third

1 9 3 1

Dear Rabbi Silver:

May I call to your attention the advance offprint from this week's issue of The American Hebrew. I feel sure that you will be greatly interested in the announcement.

I take it for granted that you know personally, if not in an intimate way, Mr. David A. Brown, the new President and Publisher of The American Hebrew. I confidently believe you will agree with me that this new step in the progress and influence of our magazine is one which will be acclaimed by the Jews of America.

It is our intention to publish in our issue of August 14th comments that will come to us on Mr. Brown's association with The American Hebrew. I should be grateful for your comment and urge that you send it to me at once.

Faithfully yours,

*Isaac Landman*  
Isaac Landman

Rabbi Abba Hillel Silver,  
1486 East 136th St.,  
Cleveland, Ohio.

*File*

The Keren Hayesod Women's Club

Cleveland, Ohio

August 4th, 1931.

Rabbi Abba Hillel Silver,  
Vice Chairman,  
Zionist Organization of America.  
City.

Dear Rabbi Silver,

The members of the Keren Hayesod Women's Club  
wish to thank you for the very inspiring message you sent to them  
on the occasion of their tenth anniversary.

Let us hope that your well wishes will come true  
and that our women will continue to work unselfishly but just a bit  
harder for this glorious cause.

With best wishes for a very happy New Year, I beg  
to remain,

Respectfully Yours,

*Mrs. Louis Siegel*  
Fin. Sec.

Aug. 14  
Accepted

RABBI JONAH B. WISE  
35 EAST 62ND STREET  
NEW YORK, N. Y.

August 10, 1931.

Dear Abe,

The Church of the Air has been announced and has received considerable publicity. I believe it has very definite possibilities.

We feel that inasmuch as the service is to open on the second day of Rosh Hashonah, it would be a fine thing to have the second service on Erev Yom Kippur. I know how tremendously men are taxed on that day, but I feel that a fifteen minute message by you over the radio at 2:30 P.M. on Sunday, Sept. 20th will reach such a Yom Kippur congregation as no rabbi ever addressed before. I hope you will accept this date.

I am arranging here to have my cantor and choir present some ritualistic music appropriate to the holiday. You might wish to use your choir in Cleveland that afternoon similarly. Please let me know promptly what you wish to do in the matter as the September 20th date is extremely important and I am very eager to have you take it.

With kindest regards, I am

Sincerely yours,

Jonah

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

JBW:JG

Please  
Return

card

RABBI B. BENEDICT GLAZER  
RODEF SHALOM CONGREGATION  
PITTSBURGH, PA.

RESIDENCE: WEBSTER HALL  
TELEPHONE: MAYFLOWER 7700

August 12, 1931.

Dr. Abba H. Silver,  
Chocorua,  
New Hampshire.

Dear Dr. Silver:

I am sending you under separate cover three chapters of the Confirmation Manual which I have written, and which you have not as yet read. I will sincerely appreciate it if you will give me the benefit of your criticism on the material included in these chapters.

It was very good of you to consent to be our mentor in this effort and I want to thank you most sincerely for your kindness.

Trusting that you are spending a pleasant summer and with kindest personal regards to you and Mrs. Silver, I am

Faithfully yours,

*B. Benedict Glazer*

BBC:RZ

11  
A.S. wrote article  
while in Chocoma

ST. JAMES'S CHURCH OFFICES  
2210 SANSON STREET  
PHILADELPHIA

See Sermon  
in file  
under Modern  
Preaching

August 14, 1931

Dr. A. H. Silver,  
Cleveland, O.

Dear Rabbi Silver:

It was most kind of you to take the time to write me a delightfully intimate and informal contribution about your method of preaching and your conception of the office. It is a real addition to what I think will be an extraordinary symposium, the like of which I have not seen before. I shall always be under many obligations to you for your cooperation.

Yours fraternally,

Joseph For' Friedman

# *The* American Hebrew

A MAGAZINE FOR AMERICAN JEWS

71 WEST 40TH STREET

NEW YORK

THE EDITOR'S STUDY

August fourteenth

1 9 3 1

Dear Abba:-

I appreciate deeply your enthusiastic congratulations on David A. Brown's association with in The American Hebrew. We have promised each other, and we promise you, that we will do our utmost to achieve what our many friends expect of us with The American Hebrew.

Yours faithfully,

*Isaac Landman*  
Isaac Landman.

Rabbi A.H.Silver,  
Cleveland, Ohio.

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The Academy of Political Science

FAYERWEATHER HALL, COLUMBIA UNIVERSITY  
NEW YORK CITY

TELEPHONE UNIVERSITY 4-3200, EXTENSION 101

Annual Meeting (51st Year)  
Hotel Astor, New York City  
Friday, November 13, 1931

General Topic:

Can Prices, Production and Employment Be Effectively Regulated? August 24, 1931.

Rabbi A. H. Silver,  
The Temple,  
East 105th St. & Amiel Rd.,  
Cleveland, Ohio.

My dear Rabbi Silver:

The Academy is very pleased to note that you have been appointed to serve on the new committee to study the grave economic conditions confronting the American nation.

The Academy devoted its Semi-Annual Meeting to this topic and the report is now ready for distribution. It has been published as Vol. XIV, No. 3 of The Proceedings of the Academy and is entitled "Depression and Revival". You will notice from the enclosed index that the Academy was fortunate in calling into consultation very eminent specialists selected from economists, bankers, statisticians and experts on government, industry, finance, labor and agriculture. The price of the volume is \$2.50 to non-members and is included with current membership privileges.

On behalf of the Officers and Trustees of the Academy I take pleasure in inviting you to become a member of the Academy. If you join now you will receive this volume as part of your membership privileges.

The Academy carries on scientific studies of current problems at its meetings held twice a year. You will note from this letterhead that we will devote our Annual Meeting on November 13th to the important subject of Prices, Production and Employment. In addition to the reports of meetings the Academy publishes the Political Science Quarterly, recognized as one of the foremost publications in the English language in the field of public law and politics. Current issues of these two publications (six books a year) are sent to members who pay in advance the annual dues of \$5.00. The life membership fee is \$100.00.

Sir Arthur Salter's address on The Silver Problem, delivered for the Academy on June 1st, is being published in the September issue of the Political Science Quarterly.

A card is enclosed for your convenience in accepting membership and I trust we shall have the pleasure of enrolling you as a member of the Academy.

Sincerely yours,

Samuel M. McCune Lindsay  
Chairman, Membership Committee

File  
10/13/31

## GEORGE W. COLEMAN

*Founder, Ford Hall Forum, Boston*

*President, Babson Institute*

**Get Together or Perish**

**The Challenge of New Ideas**

**The New Era in Business**



GEORGE W. COLEMAN has spent his life in the field of publishing and in education. For a generation he has been a well-known figure in national and world-wide movements. As editor, advertising manager or publisher he has been identified with trade and religious magazines and periodicals. While serving for two years as President of the Associated Advertising Clubs he inaugurated the famous "truth in advertising" campaign. For five years he directed the advertising of one of the largest shoe manufacturing concerns. He served in the highest position within the gift of his denomination and went to England and France during the war as Chairman of the Baptist War Commission.

He was a delegate-at-large from Massachusetts to the 1912 Republican National Convention and was also a delegate-at-large to the Massachusetts Constitutional Convention. He served as President of the Boston City Council and took a turn as acting Mayor.

Dr. Coleman has given his time as a labor of love for twenty-two years to the promotion of the Open Forum idea, having founded and directed the Ford Hall Forum through all this period. He also founded and conducted for ten years the Sagamore Sociological Conferences. Dr. Coleman has received honorary degrees from Colby, Franklin, and Wake Forest Colleges.

For the last nine years Dr. Coleman has been President of the Babson Institute, a school of Business Administration at Wellesley Hills, Massachusetts, founded by Roger W. Babson, the famous statistician. Dr. Coleman was recently made President of Webber College, founded by Mrs. Babson to give young women training in finance and business.

He has published three books and has travelled extensively in the United States, through Europe, and around the world.

Dr. Coleman is in constant demand as a speaker before all sorts of assemblies. His sincerity, earnestness and vivacity, supplementing always a worth-while message, make him acceptable to business associations, student bodies, women's clubs and popular gatherings.

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Management: Open Forum Speakers Bureau  
1212 Little Building, Boston, Mass.



UNITED STATES LINES

S. S. President Roosevelt

Rabbi Abba Hillel Silver,  
Cleveland, Ohio

Dear Rabbi Silver:

Accept my heartiest thanks for your warm message of greetings and good wishes, received at the Testimonial Dinner. I deeply appreciate your encouraging tribute.

With the best of wishes and kindest regards, to Mrs. Silver and yourself,

Faithfully yours,

*Herbert Goldstein*

**LIBERAL PARTY LEAGUE, INC.**

502 STANDARD THEATRE BLDG.,

811 PROSPECT AVENUE,

CLEVELAND, OHIO

Main 4381

Public thought has become alive to the fact that we are living in an age of profound industrial change. Economists and thinkers realize that constructive thought and reform is vitally necessary to solve the present and future vicissitudes of a deplorable economic situation. Furthermore, it is a general consensus of opinion that the machineries of our major parties are subsidized by special interests, and are incapable of legislating satisfactorily in the interests of the nation as a whole.

While there is no positivist theory of control that will provide a cure-all for economic and political distress, nevertheless there are a multitude of constructive reforms that can be put into operation. These reforms would alleviate, in great measure, much of the distress present in our modern life and that life to come.

To secure these reforms the masses must awaken to their responsibility of concerted action, which power can and will put into office, men and women who are capable intellectually of providing thought for constructive reform and who have the honesty and integrity to enforce their passage.

An organization to work in the interests of the nation as a whole must be subsidized in such a way that it will represent all of its constituents, irrespective of nationality, race, creed or class. It must not center around an individual or a positivist theory of control.

Enclosed is a declaration of purposes of the Liberal Party League, Inc. The principles involved are not inflexible dogmatism but are broad enough to cover the eventual solution of our economic problems. Enclosed is application No. \_\_\_\_\_ which you are invited to sign and return. Your early consideration of this matter will be appreciated. Anticipating a favorable response, we are,

Very truly yours,  
Liberal Party League, Inc.,

Chairman Membership Committee.

# KENTUCKY MINERS' DEFENSE AND RELIEF CONFERENCE

ORGANIZED BY THE  
**GENERAL DEFENSE COMMITTEE**  
OF THE I.W.W.

50 EAST 10th STREET

NEW YORK CITY



Dear Friend:

Once again liberty loving people in America and the entire American working class are called upon to wrest the lives of innocent workers from the shadow of the electric chair. Carrying out a vicious conspiracy the Kentucky coal barons, who stop at nothing, fair or foul, in their greed for profits, are determined to exterminate every worker who dares resist the cruel and abject slavery under which the Kentucky coal miners are forced to live and labor.

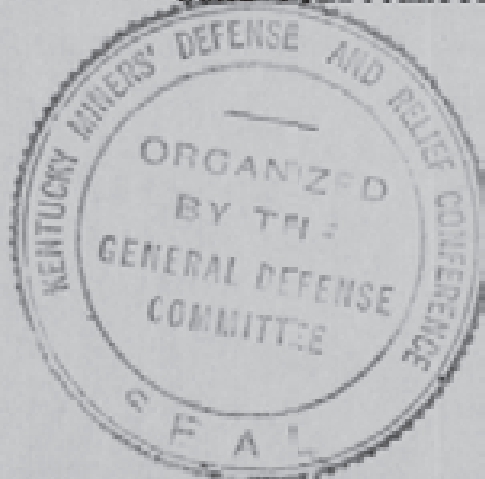
In the early part of May 18,000 Kentucky coal miners went on a spontaneous strike in an endeavor to improve, perhaps the lowest standard of living prevailing in any civilized country. To break the morale of this strike the employers are using that old vicious and oftentimes successful method of framing the active spirits of the strike personnel. Forty striking coal miners are held without bail on a first degree murder charge as a result of the deaths of five gunmen at Everts, Ky. These men are innocent; we know they are innocent, but to save them from the clutches of this abominable frame-up we must have financial and moral support from all who desire to see justice live and conquer.

In addition to the murder frame-up victims, nearly 200 other strikers await trial on minor criminal charges. One-half of them remain in jail because bail set in their cases is exorbitant to a degree which precludes its being posted. Their innocence is likewise obvious but unless an efficient defense is provided they will be railroaded to long prison terms. Adequate counsel has been retained by the General Defense Committee of which our conference is an affiliated unit.

If these innocent men go to the electric chair justice will burn, and the right of the workers to live as self-respecting human beings will burn. You who want to see justice and progress prevail, help to defend these innocent miners, help to defend the right of labor to organize.

The plight of the miners is appalling. Thousands of families in the coal mining districts walk Kentucky's hills in search of sustenance. We are confident that you will assist to alleviate the dire suffering of these hungry women and children, and that you will heed the colossal cry for life and liberty from those brave workers who face death for labor's cause. Act and act quickly!

Send remittances to the Kentucky Miners' Defense and Relief Conference.



Yours for justice,

*Samuel S. Mey*  
Financial Secretary.

C O P Y

My dear Sir:

The George Washington Bicentennial Commission is now extending organization for the celebration of the Two Hundredth Anniversary of the Birth of George Washington NEXT YEAR in the cities and towns of the United States. Knowing your patriotism and your appreciation of the inspirational value of George Washington's Religious precepts, his example as a Church worker, citizen and statesman, as well as a leader of men, we venture to count on your cooperation to secure enthusiastic recognition of this great historical event in your Church.

We therefore ask you to appoint a George Washington Committee for your Church and Bible School that it may begin to formulate plans and methods for your celebration. The Federal Commission is organized to furnish authentic literature on the religious life of George Washington and to prepare programs, pageants and other materials for use in your celebrations.

This is necessarily a brief reference to a great and gracious undertaking, but you will gather the full import of this Celebration by reading the enclosed nation-wide program.

We shall be glad to furnish information direct to your committee or to yourself upon request and furthermore respectfully solicit your ideas and a word from you as to the action taken and the names and addresses of your committee personnel.

Will you be good enough to give this matter prompt attention as a great deal must be done and a limited time remains in which to accomplish it.

Cordially yours,

Sol Bloom,  
Associate Director.

SB-AGT-h-4

# THE JULIUS ROSENWALD ESSAY CONTEST

## STATEMENT OF THE COMMITTEE *and* RULES GOVERNING THE CONTEST



JULIUS ROSENWALD ESSAY CONTEST

*Office of the Committee*

21 West 47th Street

New York

# THE JULIUS ROSENWALD ESSAY CONTEST

## COMMITTEE

Dr. Cyrus Adler, *President of Dropsie College, Philadelphia, and of the Jewish Theological Seminary, New York.*

Dr. Samson Benderly, *Director of the Bureau of Jewish Education, New York.*

Jacob Billikopf, *Director of the Federation of Jewish Charities, Philadelphia.*

Judge Benjamin N. Cardozo, *New York.*

Dr. Solomon Solis-Cohen, *Philadelphia.*

Dr. Alexander Dushkin, *Director of the Bureau of Jewish Education, Chicago.*

Dr. Lee K. Frankel, *Vice-President of the Metropolitan Life Insurance Co.*

Elisha M. Friedman, *New York.*

Dr. Harry Friedenwald, *Baltimore.*

Harry Glucksman, *Executive Director of the Jewish Welfare Board.*

Henry S. Hendricks, *New York.*

Dr. Maurice B. Hexter, *Secretary of the Council of the Jewish Agency for Palestine.*

Leon Huhner, *New York.*

Professor Nathan Isaacs, *of the Harvard Law School.*

Dr. Leo Jung, *Rabbi of the 85th Street Jewish Center, New York.*

Dr. Mordecai M. Kaplan, *Leader of the Society for the Advancement of Judaism.*

Maurice J. Karpf, *Director of the Training School for Jewish Social Work.*

Louis E. Kirstein, *Boston.*

Dr. Jacob Kohn, *Rabbi of Temple Anshe Chesed, New York.*

Judge Edward Lazansky, *New York.*

Lieutenant - Governor Herbert Lehman, *New York.*

Judge Irving Lehman, *New York.*

Dr. Solomon Lowenstein, *Executive Director of the Federation for the Support of Jewish Philanthropic Societies, New York.*

Judge Julian W. Mack, *New York.*

Professor Max L. Margolis, *Dropsie College, Philadelphia.*

Dr. Alexander Marx, *Professor of History, Jewish Theological Seminary of America, New York.*

Dr. Julian Morgenstern, *President of the Hebrew Union College, Cincinnati.*

Dr. David de Sola Pool, *Rabbi of the Spanish and Portuguese Synagogue, New York.*

Judge Otto A. Rosalsky, *New York.*

Julius Rosenwald, *Chicago.*

Dr. Samuel Schulman, *Rabbi of Temple Emanuel, New York.*

Bernard Semel, *Honorary Secretary of the Jewish Education Association, New York.*

✓ Dr. Abba Hillel Silver, *Rabbi of The Temple, Cleveland.*

Dr. Abraham Simon, *Rabbi of the Washington Hebrew Congregation, Washington, D. C.*

Dr. Henry Slonimsky, *Professor of Philosophy and Ethics in the Jewish Institute of Religion, New York.*

Judge Horace Stern, *Philadelphia.*

Roger Williams Straus, *New York.*

Ludwig Vogelstein, *Chairman of the Union of American Hebrew Congregations.*

Morris Waldman, *Executive Secretary of the American Jewish Committee.*

Felix M. Warburg, *New York.*

\* \* \*

#### COMMITTEE OF JUDGES

Dr. Lee K. Frankel, *New York.*

Dr. Harry Friedenwald, *Baltimore.*

Elisha M. Friedman, *New York.*

Leon Huhner, *New York.*

Professor Nathan Isaacs, *Harvard University.*

Judge Irving Lehman, *New York*

Judge Horace Stern, *Philadelphia.*

\* \* \*

#### EXECUTIVE COMMITTEE

Dr. Sarason Benderly, *Chairman*

Elisha M. Friedman

Maurice J. Karpf

Dr. Solomon Lowenstein

Dr. David de Sola Pool

✓ Dr. Abba Hillel Silver

## THE JULIUS ROSENWALD ESSAY CONTEST

**I**N September, 1927, "Union Tidings", the monthly publication of the Union of American Hebrew Congregations, printed an article by Mr. Elisha M. Friedman of New York entitled "The Functions of the Layman." The article was written in response to a letter sent by Mr. Roger W. Straus, President of the National Federation of Temple Brotherhoods, to a number of representative Jewish laymen who have rendered distinctive service, in one field or another, to American Jewry. The letter requested a statement as to what, in the opinion of the person addressed, the Jewish laity can do to further Judaism in America.

In his reply, Mr. Friedman dealt with some of the symptoms of transition which Judaism, in common with other religions, was manifesting, and suggested some general policies by which the distinctive values of Judaism might be preserved for the next generation of American Jewry. One of his suggestions, addressed specifically to the layman, Mr. Friedman formulated as follows:

"The layman, long of cash and not short of ideals and the will to serve, can set thousands of scholars the world over, thinking on the problem. A \$5,000 or \$10,000 prize, open to Jewish scholars the world over, may not solve the problem but will cast light on the following questions:

1. How can Judaism be made to function and serve effectively in modern society?
2. How can our beliefs be modified to conform to modern scientific conceptions? and yet
3. How can historical contact be maintained with the past?

4. How can the experience of the Reform Movement—its contributions and its deficiencies—be brought to bear on the questions?
5. What minimum of ceremonial and institutional life is required to maintain Jewish spiritual values?
6. What shall be the content of our prayers and how can the services be made more vital and expressive and less passive?
7. What sort of an education is needed to perpetuate a living Judaism?"

Not long afterwards Mr. Friedman received a letter from Mr. Julius Rosenwald in which Mr. Rosenwald offered to make available the sum of \$10,000 as a prize in accordance with Mr. Friedman's suggestion. Since then, in order to provide the additional prizes which were deemed necessary, Mr. Rosenwald has increased his gift to \$15,000.

ON April 7th, 1929, a group of men met at the City Club in New York to consider the conduct of the prize essay contest and to formulate the inquiry. After considerable discussion a sub-committee was appointed to take charge of the contest. The sub-committee, named as an Executive Committee, consists of the following: Dr. Samson Benderly, Chairman, Mr. Elisha M. Friedman, Mr. Maurice J. Karpf, Dr. Solomon Lowenstein, Dr. David de Sola Pool and Dr. Abba Hillel Silver.

The theme of the essay was formulated by the sub-committee in the following terms:

"For the fullest spiritual development of the individual Jew and the most effective functioning of the Jewish Community in America, how can Judaism, without impairing its integrity, best adjust itself to and influence

modern life with respect to (a) beliefs and theories; (b) institutions: the home, the Synagogue, the school and other communal agencies; and (c) Jewish education: for the child, the youth and adult?"

After formulating the scope of the inquiry and rules to govern the contest, the Executive Committee felt that it would be highly desirable, in addition to the contest for the general public, to establish a special contest for college students. The suggestion was communicated to Mr. Rosenwald who gave it his approval and provided the necessary additional funds.

The following were asked to serve as judges in the contests and accepted the invitation: Dr. Lee K. Frankel of New York, Dr. Harry Friedenwald of Baltimore, Mr. Elisha M. Friedman of New York, Mr. Leo Huhner of New York, Professor Nathan Isaacs of Harvard University, Judge Irving Lehman of New York, and Judge Horace Stern of Philadelphia.

BEYOND the official formulation of the scope of the inquiry, it is not the intention of the committee to circumscribe its range or to propose modes of treatment. Within the limits of that formulation every contestant may enjoy the fullest freedom with respect to content and method. In setting down, therefore, a number of more specific questions suggested by the general inquiry, the intention is rather to stimulate than to prescribe. The questions that follow, without being exhaustive, should be helpful as indicating some of the major problems that are believed to be implicit in the general theme.

1. Can Judaism adjust itself sufficiently to the modern viewpoint and environment without losing its identity? What should be the basic principles of such an adjustment?
2. What can we learn for this purpose from the experience of Reform Judaism, Conservative Judaism and Neo-Orthodoxy in this country?
3. In the Jewish agencies at our disposal to bring about this desired adjusted American Judaism, what should be the relative tasks, both qualitatively and quantitatively, which we should assign to the home, the synagogue, the school, philanthropy, communal organization and public opinion?
4. In view of the great change that has come about in the home life of this generation, and in further consideration of the fact that the bulk of American raised Jewish women are inadequately informed on Jewish matters, how can the Jewish home be re-Judaized in order to carry out the task assigned to it?
5. In the task assigned to the synagogue, how is it to reckon, on the one hand, with the fact that prayer in these days has, with most people, become casual or occasional, and, on the other hand, that it is becoming increasingly difficult to have the congregation assemble on the Sabbath day?
6. In view of the apparently increasing difficulty that the synagogue has in attracting the younger as well as the more intellectual elements, and in consideration of the additional fact that the rabbi's duties are becoming more comprehensive and complex, is there not need for a revision both of the method of selecting the rabbinic personnel as well as the course pursued in their training?
7. Shall Jewish life in America be premised on the self-sufficiency of the Diaspora, or is the restoration of Palestine to be an integral part of it?
8. If the Palestine idea is to be an integral part of American Judaism, in

what way should that relationship be defined?

9. There is a common belief that it is impossible to establish an adequate system of Jewish education in this country because the public school absorbs the bulk of the learning time of the child. It is also felt that the present Jewish Sunday school system, which consists of 35 sessions a year, is totally inadequate. Does the solution of the Jewish educational problem, then, lie in the establishment of a Jewish parochial school system, or can we take advantage of the fact that the child attends public school 190 days a year, still leaving available at least 150 days with sufficient free time to make possible an adequate system of Jewish education?
10. In view of the totally inadequate provision made for Jewish education during the past 40 years, with the result that we now have a very large number of adults who are largely ignorant on Jewish matters, what system of Jewish education for adults can be devised that will in a measure correct this deficiency and prevent its further extension?
11. Shall the evolution and coordination of a system of Jewish education in this country be the charge of the national synagogue organizations, or shall Jewish education be a communal responsibility in view of the varied opinions on Jewish life and the subsidy which each community must give to Jewish educational activities?
12. What importance should be attached to the esthetic factor in strengthening Jewish life in America? By what measures should the community encourage distinctively Jewish expressions in the plastic arts, music, literature, the drama, etc.?
13. Is it essential for the progress of American Jewry to have a general flexible organization in each community which shall embrace all Jewish activities, philanthropic, educational, synagogal, etc.?

**D**ESPITE the many centrifugal forces to which the spiritual life of American Jewry is exposed, there is evidence that a process of crystallization, accelerated by the virtual cessation of immigration, is also in progress. It is a process on which the fate of American Jewry and Judaism depend. To what extent can the process be controlled? Is it possible to plot its course? Is it possible, by organized wisdom and intelligent devotion, to channel it for the greatest enrichment of Jewish life and the creative functioning of the Jewish group in the life of America?

It is the hope of the committee, first that the Julius Rosenwald Prize Essay Contests will act as a leaven upon the intelligent minds in American Jewry, and stir them to think deeply and constructively upon its future. Nor should interest in the subject be confined to scholars or other restricted groups. The winning essays, which it is planned to publish and circulate as widely as possible, should arouse interest in the general public as well. Such interest is very much needed. It is sure to lead to more knowledge and greater loyalty.

Furthermore, the committee entertain the hope that out of this intellectual ferment may emerge something for the constructive guidance of American Jewish leadership. No definite program of action is necessarily looked for, but some investigator, gifted with knowledge, acumen and vision, may succeed in unraveling the tangled threads in the fabric of the future, and produce the synthesis out of which a stronger and nobler and more spiritual American Jewry can come into being.

# RULES

*Governing the*

## JULIUS ROSENWALD ESSAY CONTEST

*General Theme*

"For the fullest spiritual development of the individual Jew, and the most effective functioning of the Jewish Community in America, how can Judaism, without impairing its integrity, best adjust itself to and influence modern life with respect to (a) beliefs and theories; (b) institutions: the home, the Synagogue, the school and other communal agencies; and (c) Jewish education: for the child, the youth and adult?"

CLASS A. UNRESTRICTED:

PRIZE: \$10,000

### RULES

1. The title page of the essay submitted must contain the words: "Submitted in Julius Rosenwald Prize Essay Contest, Class A."
2. The essay should be from about 15,000 to 100,000 words in length.
3. It must be typewritten on paper of standard letter size (8½"×11") and good quality, on one side only, and must not be folded. If possible, two copies should be submitted by the contestant.
4. It must be accompanied by an outline, a summary, a complete bibliography and a complete index.
5. All authorities must be carefully cited in the approved manner; quotations must be clearly indicated; all points of indebtedness must be made unmistakably evident.
6. The committee reserves the right not to award any prize if, in the opinion of the judges, the essays presented do not warrant it.
7. No essay that has been previously published in whole or in major part is eligible.

8. The ownership of the copyright of the prize essay, and the right to publish it will reside in the committee.
9. The essay must be submitted under an assumed name which should also be enclosed with the writer's real name and address in a sealed envelope. Contestants are warned that in submitting their essays they will disqualify themselves by disclosing their identity.
10. The essay and accompanying identification must be in the hands of the committee not later than March 31, 1931. Announcement of the award will be made on or about December 31, 1931.

CLASS B. FOR STUDENTS ONLY:  
PRIZE, \$1,500

RULES

1. All persons who, at any time between January 1, 1930 and December 31, 1930, are enrolled in an institution of learning authorized to award the degrees of A.B. or B.S., or in higher institutions of Jewish learning are eligible to compete. Such persons, of course, may, if they prefer, compete in Class A.
2. The title page of the essay submitted must contain the words, "Submitted in the Julius Rosenwald Prize Essay Contest, Class B."
3. No essay submitted in Class A is eligible for consideration in Class B, and vice versa.
4. The essay should be from about 5,000 to 15,000 words in length.
5. Rules 3, 4, 5, 6, 7, 8, 9 and 10 governing the Class A contest are applicable to Class B also. With respect to Rule 9 the sealed envelope should contain also a statement, signed by the proper college official, certifying to the contestant's eligibility under Rule 1 above.



SOCIETY:

TEL. CHLSEA 7816

נעזעלשאפט:

"Friends of the Yiddish Scientific Institute"

(American Branch)

1133 BROADWAY (Room 406)

NEW YORK CITY

פריינד פון יידישן וויסענשאפטלעכן אינסטיטוט

(אמעריקאנער אפטייל)

1133 בראדוויי (צימער 406)

ניו-יארק

## AN APPEAL TO THE JEWS OF AMERICA

The Honorary Chairmen of the Board of Trustees of the Yiddish Scientific Institute consider it their duty to call the attention of the Jewish public at large, the Jewish communities and organizations, as well as of all friends of Jewish culture, to the important work of the Institute, the young offspring of Jewish science. Just five years ago the Yiddish Scientific Institute was founded. From modest beginnings a work full of vitality has grown up with branches and auxiliary organizations in seventeen countries.

Through its achievements todate, its published series of historical, philosophical, economic, ethnographical and bibliographical volumes, through the extraordinarily rich material in cultural documentary evidence which it has accumulated through the erection of its own building in Vilno, the home of Jewish science, it has won the recognition of both the Jewish and the non-Jewish world, and the warmest sympathies of the widest circles of the Jewish public.

By its activity the Yiddish Scientific Institute is rescuing from loss and oblivion the relics of the Jewish past and the gems of Jewish folk creation. It conducts research studies in Jewish history, the Yiddish language and literature. It collects and works up the material for the comprehension of the economic condition of Jewish settlements. It is making researches into the peculiarities of the psyche of the Jewish child. This entire comprehensive activity of the Institute is being carried on through the volunteer collaboration of Jewish men of science.

But the Institute's needs have been mounting apace. Its work has been handicapped by scant material resources. Work on the Institute-Building in Vilno cannot be finished owing to lack of funds.

It is the duty of the Jewish public to aid a non-partisan institution such as the Yiddish Scientific Institute is.

The Honorary Chairmen of the Institute's Board of Trustees, accordingly, appeal to all Jewish communities, to all Jewish organizations of the whole world, and to all those to whom Jewish science and culture are dear, to support to the limit of their powers the center of scientific work in the Yiddish language, the Yiddish Scientific Institute of Vilno.

The Honorary Chairmen of the Board of Trustees  
of the  
Yiddish Scientific Institute.

Dr. Eduard Bernstein (Berlin)  
Prof. S. Dubnow (Berlin)  
Prof. Albert Einstein (Berlin)  
Prof. Siegmund Freud (Wien)  
Dr. M. Gaster (London)

Prof. W. Haffkine (Paris)  
Prof. Edward Sapir (Chicago)  
Dr. Ch. Shitlowsky (New York)  
Prof. D. Simonsen (Kopenhagen)  
Dr. Bernhard Wachstein (Wien)

P. S. Donations for the Yiddish Scientific Institute can be mailed to the American Branch, 1133 Broadway, New York.



Outline of a Proposed Manual of  
Peace Instruction for Jewish Religious Schools.

- I Deductive. For older children
- II- Inductive. For younger children.
  - A. Jewish Material.
  - B. Non-Jewish Material.
- III A Peace Service for Jewish Religious Schools.  
Prayers, Readings, Songs, Discourse utilizing among  
other things:
- IV Peace Sayings from the Bible and from the Rabbis along the  
lines of the Peace Anthology in 'The Jewish Woman' for March 1925.
- V References.
  - A. List of non-sectarian peace songs, plays, stories, pageants  
and recitations to be furnished chiefly by the National  
Council for Prevention of War, Washington D.C.
  - B. Bibliography on Peace Education of Children.

More detailed accounts of I and II follow.

Deductive.

- 1. How the World War made the peace issue paramount.
  - a. Its casualties
  - b. Its material losses.
  - c. Its moral losses of humaneness, fairness, freedom  
involving not only foes but also fellow countrymen.
  - d. Its misrepresentations (Use Pensonby, Barnes, Fay).
  - e. Horrors of the 'next war.' (Use Irwin).

2. War does not defend a country.
  - a. There is always a possibility of losing.
  - b. Casualties and losses of the victors are almost as great as those of the losers.
  - c. The injury of one nation entails the injury of the other. (Use Angel 'The Great Illusion').
  - d. The fallacious parallels - maniacs, robbers, wild beasts.
3. The only national defense is international amity, promoted by:
  - a. International understanding. Illustrations from various wars of American history how the war would not have occurred had people been correctly informed.
  - b. Political expedients like World Court, League of Nations, Kellogg Pact, Locarno Treaty, Bryan Treaties.
  - c. Fostering of international friendship by international benefolences and conferences, travel, exchange scholarships, commercial adjustments, wide spread knowledge of foreign affairs with particular stress upon mutual gains and losses among nations.
  - d. Personal ethics of patience and forbearance and the bearing on matters international.
4. The Organized Peace Movement.
  - a. American organizations working toward peace. Opportunities for service respectively offered.
  - b. Peace pronouncements and programs of various Jewish bodies.

Inductive.

A.

- Gen. 13. Abraham and Lot. Concessiveness in wise.
- Gen. 26. Isaac and Abimelech. Rewards of forbearance.
- Gen. 24. Abraham and Ephron. Courtesy across national lines.
- Gen. 32. v. 25. Jacob's Wrestling - spiritual not military.
- Gen. 37 ff. Joseph, an international figure.
- Exodus 3 and 18. Moses, the Hebrew and Jethro, the Midianite.
- Joshua 5, v.13ff. God is 'above the conflict.'
- Judges 13 to 16. Samson the bully and the fate of a bully.
- I Sam. 3. War brings pestilence.
- I Sam. 4 to 6. The holy ark lost in war regained in peace.
- I Sam. 15, 17 etc. War and Saul's deterioration.
- II Sam. 10 to 12. War and David's deterioration. The pretext of David's Moabite war.
- I Kings 5. Solomon, the internationalist.
- I Kings 20. The needless war with Ben Hadad.
- I Kings 22. Micaiah ben Imlah - the spirit of war and the spirit of lies.
- II Kings 3. Mercenariness of the war against Mesha.
- II Kings 6. Elisha stronger than the Syrian army.
- Isaiah, advocate of peace especially chaps. 2,7,30.
- Jewish non-resistants of Maccabean times. (Daniel, Antiochus the repentant in II Macc.9.)
- Johannan ben Saacai, pacifist and savior of Judaism.
- Apion's charges, blood accusation, well poisoning accusation etc. as types of vicious propaganda such as attends every war.
- Josephus and the Horrors of the Roman War.

B.

Stories like Aesop's tales of 'The Wind and the Sun,' 'The Two Goats' and like 'The Cherry Festival of Naumburg,' 'The Latch String,' William Penn and the Indians and similar material published by the National Council for Prevention of War, Washington, D. C.



Cleveland Committee  
of the  
National Probation Association

Judge Carl V. Weygandt, Chairman  
Judge Geo. S. Addams  
Dudley S. Blossom  
Judge J. P. Dempsey  
William B. Dillon  
Dean Walter T. Dunmore  
Judge Harry L. Eastman  
H. H. Griswold  
Rev. C. H. Le Blood  
Mrs. H. N. Matzen  
Mrs. Walter H. Merriam  
Rabbi Abba Hillel Silver  
Judge S. H. West

Court of Appeals  
Cuyahoga County Court House

One of the most serious results of the present economic depression is an increase of crime, especially among children and those of adolescent years. Enforced free time, rather than the usual leisure hours, has placed upon the shoulders of growing youths a burden which they have in many instances been unable to bear. Crime, delinquency and appearance in court are the inevitable result.

The facilities of our courts and character-building agencies have not been able to meet this increasing problem. What we do today will determine the extent of our crime problem during the next two decades. We must protect the children and afford growing youth its chance to make good.

The National Probation Association is the only organization at work throughout the country to develop juvenile courts and probation service and to raise the standards of the work already established. It is now giving active assistance to the courts in Cleveland and has the full endorsement of our judges and the Cleveland committee.

Will you not contribute \$5 to \$100 - more or less as you wish - to this constructive work, which means so much in the building of character and good citizenship?

Sincerely yours,

(To be signed by Judge Weygandt)

Copy to Miss Goldstein

Dr. Charles F. D. Belden,  
Boston Public Library,  
West End Branch,  
Boston, Mass.

My dear Dr. Belden:-

Some weeks ago I received a copy of the JUDAICA bibliography which was compiled under the auspices of the Boston Public Library by Miss Fanny Goldstein. I want to express my appreciation for the splendid service which Miss Goldstein has rendered in compiling this bibliography. We have a library devoted to Judaica in connection with our Temple and her bibliography has already proved of great service to us.

With kindest regards, permit me to remain

Very sincerely yours,

ARS/IR



\* PROPOSED GENERAL COMMITTEE \*

Newton D. Baker, Mrs. Walter Bentley Ball, Mr. Archie Bell, Mrs. Walter H. Belding, Mme. Emi de Bidoli, Rev. Philip Smead Bird, Mrs. Dudley Blossom, Mrs. Arthur Bradley, Rev. Dan Bradley, Rabbi B. R. Brickner, Senator Robert Bulkley.

Mr. Leyton Carter, Mrs. Nicola Cerri, Miss Eleanor Clarage.

Miss Linda A. Eastman, Mr. Severin Eisenberger, Dr. A. Caswell Ellis,

Mr. I. F. Freiburger, Mr. Frank H. Ginn, Mrs. Harry L. Goodbread, Mr. F. Karl Grossman,

Miss Katherine Halle, Mr. Harold W. Hannah, Mr. George C. Heckman, Mr. Charles E. Henderson, Mrs. Hildegard Hill, Mr. W. R. Hopkins, Mr. Harry Howlett, Mr. James Leslie Hubbell, Mrs. Adella Prentiss Hughes.

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Mr. Walter Logan, Mrs. H. W. Luther, Mr. John MacGreggor, Jr., Mrs. Mabel D. Madson, Mr. Clarence S. Metcalf, Prof. Dayton C. Miller, Mr. James E. Mills, Hon. Daniel E. Morgan, Mr. Russell V. Morgan, Mr. Otto Muehlhauser,

Mrs. William McKinley Osborne, Mr. Arthur Quimby, Mr. T. Morgan Phillips, Mr. Arthur Pomeroy, Mr. Walter S. Pope, Mrs. Frank F. Prentiss, Miss Grace Probert,

Mr. and Mrs. Carl A. Radde, Mr. and Mrs. Albert Riemerschneider, Mr. Fred Ripley, Miss Lila Robeson, Mr. James H. Rogers, Rt. Rev. Warren L. Rogers.

Mr. John O. Samuel, Rabbi Abba Hillel Silver, Rt. Rev. Joseph Schrenke, Mr. John L. Severance, Mrs. Franklyn B. Sanders, Mr. Otto Schuele, Mr. Arthur Shepherd, Mr. George B. Sowers, Mr. Nikolai Sokoloff,

Mrs. J. Livingston Taylor, Mr. Harry Valentine, Dr. Robert E. Vinson, Mr. Leo Weidenthal, Judge Carl V. Weygandt, Dr. William E. Wickenden.

Mr. Clifford Barnes, Secretary.

Mr. William Wheeler, Chairman.

Columbus

This is the proposed bill  
to be introduced at the  
next legislation.

A BILL

To provide for the sterilization of certain classes of feeble-minded and epileptic persons before release from any public institution, or of such persons, when duly adjudged proper for commitment to such institutions.

Be it enacted by the General Assembly of the State of Ohio:

Section 1. Before the release of any inmate or patient from any hospital or other institution of this state, or of any county in this state, supported in whole or in part by public funds, which patient or inmate is either a feeble-minded or epileptic person (whether committed upon such ground or not) the chief medical officer in said institution shall certify upon the record of said inmate or patient, his opinion as to whether or not it is for the best interest of the state, that such inmate or patient be sterilized before release.

In the event that said chief medical officer of said institution shall certify on said record that it is his opinion that it would be for the best interest of the state, that such person be sterilized, said opinion shall at once be certified by the superintendent of such institution to the Director of Public Welfare of the State of Ohio; whereupon it shall be the duty of the Director of Public Welfare, within ten days after receiving such certification, to designate a board of three persons to determine whether or not it is for the best interest of the state, that such inmate or patient be sterilized. At least two of the members of said board shall be superintendents of state hospitals of Ohio, and all members shall be physicians.

Section 2. Such board shall, within a reasonable time, cause such patient or inmate to be brought before said board, may examine any documents pertaining to his or her commitment and history, shall hear such relevant evidence as may be offered, and shall determine whether it is for the best interest of the state that such patient or inmate be sterilized. At said hearing a verbatim stenographic record shall be made of all the evidence adduced, which record shall be certified to by said board and delivered to the Director of Public Welfare

together with the written findings of said board, certified to by them. A copy of the findings of the board shall be delivered to the inmate or patient, and mailed to the last known address of the parents or guardian of said inmate or patient, if any, or if none such are known to the board, then to the nearest of kin of such inmate or patient, if any such are known to the board.

Said board shall, at the time of making such findings, if the same are for sterilization, designate a competent surgeon to perform such operation, and it shall be the duty of the superintendent of the institution in which said person is confined, to cause said operation to be performed as soon as practicable after fifteen (15) days from the making or serving of the finding herein provided, unless an appeal shall be taken from such finding, as provided in the next section.

Section 3. At any time within fifteen (15) days after the mailing of the notice of the finding herein provided, or, if no parent, guardian, or next of kin be known to the board, within fifteen (15) days from the serving of said finding on the inmate or patient, said parent, guardian or next of kin, on behalf of said inmate or patient, may file, in the probate court in the county in which said institution is situated petition to review the finding of said board (hereinafter designated as "appeal"), in which appeal the name of the inmate or patient involved, by the name of the person filing the appeal, shall be designated as the plaintiff, and the superintendent, or his successor in office, of the institution in which said inmate or patient is confined, shall be the defendant, and notice of which appeal shall be served on the superintendent of the institution in which said inmate or patient is confined.

Unless the said person already has a guardian, the probate court shall thereupon appoint a guardian ad litem to represent such inmate or patient at the hearing of said appeal and the Director of Public Welfare shall file with the clerk of said court a certified transcript of all of the proceedings, including the evidence heard before the board, as hereinbefore set forth.

The probate court shall within ten (10) days after the filing of said appeal assign said appeal for hearing at the earliest practicable date, allowing such reasonable continuance thereafter as in the opinion of said court the justice of the case requires. At the hearing of said appeal the record of the proceedings and transcript of evidence before the board shall be deemed to be in evidence, and there may be introduced in evidence, such relevant additional testimony or evidence as the parties may produce. The probate judge shall forthwith certify his finding to the superintendent of the institution in which the patient or inmate is confined; if said finding is for sterilization, said superintendent shall cause the sterilization to be effected as soon as practicable, unless proceedings in error are instituted. From such finding of the probate judge either party may institute proceedings in the court of appeals in manner similar to that provided for error proceedings from the court of common pleas to the court of appeals.

Section 4. The method of sterilization shall be the operation of the vasectomy upon a male, and a salpingectomy upon a female, unless the said board shall deem some other operation or treatment advisable for therapeutic reasons.

Section 5. Whenever in any proceedings in any court of this state the question of the mental condition of any person is before the court for determination, and the physician or physicians appointed by said court to examine the mental condition of said person shall find that said person is feeble-minded or epileptic, and shall recommend in their findings to said court that it would be for the best interest of the state that said person be sterilized, it shall be the duty of the judge of said court to notify the Director of Public Welfare of such recommendation. The Director of Public Welfare shall, within ten (10) days, designate a board, as provided in Section 2 hereof. Such proceedings shall thereupon be taken as is provided for patients or inmates in the state or county institutions hereinbefore set forth, and if the findings of the board be that such person should be sterilized, the Director of Public Welfare shall have the duties hereinbefore provided to be the

duties of the superintendent of the institution, in which a person is an inmate or patient.

In the event an appeal is taken from the decision of said board said appeal shall be heard and determined in the probate court of the county in which the mental condition of the person was before the court. In such appeal the Director of Public Welfare of the State of Ohio shall be designated as the defendant therein and a notice of appeal served upon him.

Section 6. In the event that the chief executive head of a state institution shall be legally designated by some other title than superintendent, then such chief executive head shall be deemed to be included within the term superintendent, as herein used.

Section 7. The Director of Public Welfare shall prescribe a schedule of fees for the surgical services to be performed under this act, and shall submit the same to the emergency board for approval. No fee for such services shall be paid in excess of the amounts provided in such schedule. In case the person so sterilized is an inmate or patient of a state institution, as provided in Section 1 hereof, the fees and expenses incurred in such operation and proceedings shall be paid out of the funds appropriated for said institution. In case said sterilization is under Section 5 hereof, the fees and expenses incurred therein, with the name and address of the person to whom such fees and expenses are payable, shall be certified by the Director of Public Welfare to the County Commissioners of the county in which the said proceedings were originally had, and the County Commissioners shall, upon receipt of such statement, allow the same and direct payment from the treasury of said county. The expenses of the members of said board and the cost of summoning said witness, together with a witness fee of one (1) dollar per day and mileage as provided by law for witnesses in the common pleas court, shall be included in said expenses.