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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

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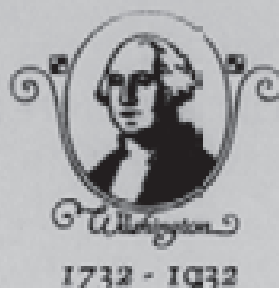
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General correspondence, 1932.

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CLEVELAND
GEORGE WASHINGTON BICENTENNIAL COMMITTEE

March 23, 1932.

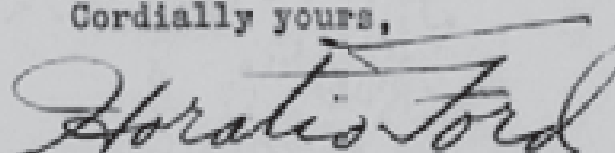
My dear Sir:

A joint meeting of the Cleveland George Washington Bicentennial Committee, the Sponsoring Committee and Advisory Board will be held at Hotel Statler, Wednesday, March 30, at noon in the Lattice Room. At this meeting plans and program for the Bicentennial observance are to be discussed.

Please make every effort to be present in order that we may go forward without delay.

Luncheon will be served, and it will greatly facilitate arrangements if you will kindly telephone your reservation to Committee Headquarters, MAIN 5912, at your early convenience.

Cordially yours,



General Chairman

Luncheon \$1.00

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P. J. Zimmerman

March 24th, 1932

Mr. Horatio Ford,
1830 Union Trust Bldg.,
Cleveland, Ohio.

My dear Mr. Ford:-

I regret very much that I will not be able to attend the meeting of the Cleveland George Washington Bicentennial Committee on March 30th as I shall be in Boston on that day.

With kindest regards, I remain

Very sincerely yours,

AHS/IR

AMERICAN LEAGUE FOR INDIA'S FREEDOM

*Organized to express American Support of Indian
Independence Through Non-Violence*

383 BIBLE HOUSE

NEW YORK CITY

STUY. 9-0675

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March 25, 1932

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To our friends:

We enclose herewith the first number of a bulletin to be published hereafter twice a month and to go to all our friends who desire it. It will give you up-to-date information concerning the essentials of the Indian struggle with interpretation by an editor expert in Indian affairs. If you do not desire to receive the bulletin, please indicate it on the enclosed card. Otherwise it will be sent to all friends on our list.

In order to cover the cost of sending out the bulletin and other publicity, we would appreciate any contribution you can make, from one dollar up, but that is not obligatory. All money received goes into publicity and clerical service, - no rent or salaries.

Sincerely yours,

John Haynes Holmes
Chairman.

JHH:EM

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March 25th, 1932

Rabbi Abba Hillel Silver,
The Temple,
E. 105th St. at Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

We acknowledge with sincere appreciation the receipt of your photograph which you so kindly made available to us for the records of this Committee.

After the meeting of the National Council which takes place on March 27th we hope to complete the assembling of the photographs of our members and we shall then return the original photograph that you sent us. This may take a little time.

With personal greetings,

Very truly yours,

Joseph C. Hyman
Secretary

Columbia



BROADCASTING
SYSTEM INC.

485 MADISON AVE. AT 52ND ST
NEW YORK CITY

WICKERSHAM 2-2000

March 28, 1932.

Dr. Abba Hillel Silver
c/o The Temple
Cleveland, Ohio

Dear Dr. Silver:

Some time ago I wrote you that we were considering the publication in book form, of the sermons presented over the Church of the Air during this past winter.

On farther investigation we find one or two publishers seriously interested in the possibilities of such a book. They have asked us to obtain for them the actual scripts of the sermons presented so that they can make a more careful study and arrive at a decision as soon as possible.

I would appreciate it very much if you would have your secretary send me at your earliest convenience, a copy of your Church of the Air sermon.

Most sincerely yours,

A handwritten signature in cursive script, reading "Frederic A. Willis".

Educational Director.

Frederic A. Willis/Y

March 28th, 1932

Mr. M. Heinker,
The New American,
8630 Buckeye Rd.,
Cleveland, Ohio.

My dear Mr. Heinker:-

Permit me to thank you for your kind letter of Feb. 17th and for the copies of the New American which you have been sending me. I have been reading ~~it~~ ^{them} with a great deal of interest.

I appreciate very much your invitation to write an article for the magazine. Unfortunately I am so crowded with work and am away from the city so much of the time that I am afraid that I will not be able to write such an article for some time to come, but I will keep your request in mind.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

YOUNG MEN'S HEBREW ASSOCIATION
YOUNG WOMEN'S HEBREW ASSOCIATION
COUNCIL OF JEWISH WOMEN
AND KINDRED ORGANIZATIONS

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222 CEDAR STREET

SYRACUSE, N. Y.

Telephone 2-9411

March 31st, 1932

Answered
Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Rabbi Silver:

I will be grateful if you will send me a copy of the pamphlets on Post Biblical Jewish literature issued by The Temple.

I saw these pamphlets at the exhibit of educational materials arranged by the Department of Synagogue and School Extension at the North Eastern Religious School Teachers Conference held here this week. They appeared to be one of the few pieces of educational literature now available that have a thoroughly scholarly approach. With kind regards, I am

Sincerely

George M. Hyman

GEORGE M. HYMAN
Executive Director

GMH/SW

April 4th, 1932

Mr. Frederic A. Willis,
Educational Director, Columbia
Broadcasting System, Inc.,
New York, N. Y.

My dear Mr. Willis:-

Permit me to acknowledge the receipt
of your letter of March 28th.

I am sending you herewith at your
request a copy of the address which I delivered
over The Church of the Air when The Temple of
Cleveland broadcast "A Day of Atonement Service."

When you are through with the
manuscript please return it to me.

With kindest regards permit me
to remain

Very sincerely yours,

AHS/IR

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April 4, 1932.

Rabbi A. H. Silver,
Cleveland, O.

Dear Rabbi Silver:

The regular monthly meeting of
the board, scheduled for Wednesday, April
6th (this week) has been postponed.

Yours very truly,

J.JL:MD



J. J. Lafferty
Secretary

American Hebrew and Jewish Tribune

DAVID A. BROWN
President and Publisher

71 WEST 47th STREET
New York

My dear Rabbi:

CONFIRMATION ESSAY CONTEST-----CLOSES MAY 5th

Our eleven previous Confirmation Contests created such widespread interest among Confirmants throughout the country that we announce the 1932 contest with expectations of even greater response.

This year we are beginning early, so that all Religious Schools may have an equal opportunity to produce a prize-winner.

The enclosed statement will give you the necessary information. Kindly announce the contest to your class at its next session, and please post the circular on your bulletin board. Additional copies will be sent on request.

NAMES OF CONFIRMANTS SHOULD REACH US BY MAY 5th

This is the only request we will make this year for the list of your Confirmants, and we, therefore, ask you to be good enough to send us the list and the information as requested below, at your earliest convenience.

We hope to make this year's Confirmation Number as complete a record of all the Confirmants in the United States as in former years. I know you will cooperate, but please do so on this one and only request and as soon as possible. In this cooperation you can be of tremendous help to our Editorial Department. The list including the home addresses, the father's or widowed mother's name, for identification, should reach us by May 5th.

Lists should be given as per example below
(and typewritten, if possible)

<u>Confirmants:</u>	<u>Address</u>	<u>Parent's name</u>
Abraham, Jacob	314 South Street	Elias
Hirschberg, Albert	4 West End Street	Mrs. Alice

With kindest greetings,

Sincerely,

Isaac Landman
Editor

April 5, 1932

BUSINESS
AND
COMMERCE

"The National Financial, Banking and Business Magazine"

Executive Offices
243 WEST 34th STREET
NEW YORK CITY

April 12, 1932

Rabbi A. H. Silver
The Temple Euclid Ave.
Cleveland, Ohio

Dear Sir:

One of our staff writers has in preparation a news editorial which is scheduled to appear in the forthcoming issue, commenting upon your forward looking and progressive interpretation of the demands of modern civilization on our national government. We will be glad to check the article with you before publication if you will mail your request to my personal attention.

Yours very truly,

PEYTON ROSS Editor

Peyton Ross

PC /F

RABBI JONAH B. WISE
35 EAST 62ND STREET
NEW YORK, N. Y.

April 13, 1932

Rabbi Abba Hillel Silver,
The Temple,
E. 105th St. at Ansel Rd.,
Cleveland, Ohio.

Dear Abe:

I know that at the Passover season you are being bombarded with requests for the use of your pulpit and person for securing help for different causes. The usefulness of the rabbi is thereby indicated and we ought to take pride in being harassed. I know there is a limit to the patience of even the most consecrated and loyal individual.

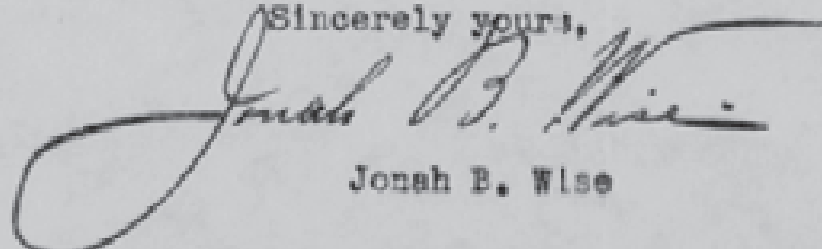
I do hope, however, that the piece-meal programs and the multitude of charity projects will not, by their insistence on your attention, prevent you from advising all your people on the coming Passover Holy Days that the very freedom which we celebrate is further away from the great mass of our people than it has been in a century. I cannot believe that our fellow-Jews will set aside the one outstanding problem, that is, our concern for the great mass of Jews in Eastern Europe. I know that the rabbis are harassed on all sides by small, but frequently insistent and significant appeals, but I am convinced that the major necessity before us today is that of the millions of Jews abroad who are without hope unless America provides it.

This is a difficult year for all of us. We are all facing the necessity for dealing with the economic uncertainty and the waning courage of our people. It is a time for greater dignity on the part of everyone entrusted with leadership in Israel. I have seen examples of self-sacrifice and consequent leadership on the part of our ministry in the last six months which moves me to tell you that ours is a gratifying sacred obligation at the present time. Our colleagues are giving of themselves without stint. By that gesture they are heartening our people, and by their insistence on our doing our duty by our brethren abroad, they are giving to our people moral courage which is eminently worthwhile in these days of stress and fear.

I am convinced that the insistence on the duty of the Jew to help his fellow-Jew in this crisis will be a factor in the survival of our people in every country in our day. I believe the rabbi must concern himself again with a "watch night" for existence and freedom.

With best wishes for the holy days, I am

Sincerely yours,

A large, elegant handwritten signature in dark ink, reading "Jonah B. Wise". The signature is written in a cursive style with a large, sweeping initial "J".

Jonah B. Wise

April 15th, 1932

Mr. Payton Crosby, Editor,
"Business and Commerce"
243 West 34th St.,
New York, N. Y.

My dear Mr. Crosby:-

Permit me to thank you for your kind
letter of April 12th.

I shall be very pleased to check the
news editorial which you say one of your staff writers
is preparing for your forthcoming issue relating to me.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

CONFERENCE FOR RECONSTRUCTION OF JEWISH LIFE

30 North Dearborn Street

Chicago, Illinois

April 15, 1932.

Rabbi Abba Hillel Silver
The Temple
105th Street and Ansel Road
Cleveland, Ohio

My dear Rabbi Silver:

The future of Jewish life in America is causing us grave concern. There seems to be no deeply satisfying approach to Judaism in its modern setting, and no concerted, stimulating plan of action that would be capable of arousing American Jewry to intensified, positive Jewish living in our generation. We believe that the need for reorientation in Judaism and for the reconstruction of Jewish life is of immediate and momentous importance.

We are therefore calling a Conference of like-minded persons who will discuss with us the problems of reorientation and reconstruction in Jewish life. The Conference will be held on Tuesday and Wednesday, June 28th and 29th, 1932, in Long Branch, New Jersey. We shall be very happy if you will join with us.

To facilitate discussion and action, Professor Mordecai M. Kaplan has drawn up a tentative platform, which we are sending you herewith. It is intended that this first Conference consist of those who are in general agreement with the broad outlines of the Platform and its basic principles. We are sending this invitation to representative persons in every profession and group of American Jewry who are likely to sympathize with our effort: rabbis, social workers, educators, academicians, journalists, labor leaders, etc. The scope of the undertaking is indicated by the variety of party affiliation of those identified with it.

Will you attend the Conference, and will you help us develop a new approach to Judaism, so that we may contemplate its future in this country with a feeling of confidence?

Sincerely yours,

BARNETT R. BRICKNER
ALEXANDER M. DUSHKIN
SOLOMON GOLDMAN
JACOB S. GOLUB
LEO L. HONOR
MAX KADUSHIN

MORDECAI M. KAPLAN
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SOLOMON LOWENSTEIN
JOHN SLAWSON
STEPHEN S. WISE

Windermere Presbyterian Church

EUCLID AVENUE AT WINDERMERE ST.
EAST CLEVELAND, OHIO

April 15, 1932

Rabbi Silver,
The Temple,
Ansel Rd. & E. 105 St.,
Cleveland, Ohio.

Dear Rabbi Silver:

For two years I have been a member of the Board of
National Missions of our church. This Board is a
department for Jewish Evangelization and I have been
consistently opposed to this work since my election
to the Board.

April 28 is our next meeting in New York and I
would like very much to have your attitude towards
this question because I respect your opinion very
highly. The Board of course, says that our social
service and work of Evangelization is carried on
with Jewish people who are not being reached by the
New York Jewish congregations and therefore, our
work is advisable. My opposition has been that
this sort of work is the cause of ill-will on the
part of our Jewish friends and neighbors.

Your prompt reply will be most welcome.

Yours sincerely,

Arthur B. Hudson

Minister

HBH:HL

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April 18, 1932

Rabbi Abba Hillel Silver
Temple Tifereth Israel
East 105th Street at Ansel Rd.
Cleveland, Ohio

Dear Rabbi Silver:

Mr. Gabriel Davidson, the General Manager of our Society, is rounding out twenty five years of service with the said Society on the 25th of this month. Mr. Davidson's service has been self-sacrificing and loyal, and indeed worthy of the great cause in which he has labored — the upbuilding of a sturdy Jewish farm class in America. His anniversary will receive proper recognition through a dinner tendered to him by the members of his staff, in which the Directors of the Society are participating and the Trustees of the Baron de Hirsch Fund are attending. You, no doubt, have become familiar in some respects with the work through personal contact with our farmers in the Geneva locality. However, it occurs to me that you might desire to give an expression of appreciation of Mr. Davidson's work and services, which we would be very much delighted to read at the testimonial dinner. I know that such a testimonial from you will be highly valued by Mr. Davidson.

Assuring you of my appreciation for same, I am

Yours very sincerely,

PRS:K

Day letter 4/25/32
Jewish Agricultural society Inc.

Please extend to Mr. Gabriel Davidson my heartiest felicitations on the occasion of his twenty-five years of service with the Jewish Agricultural Society. Stop He has rendered a tremendous service to the American Jewish farmer in America and thereby to the cause

Day letter 4/25/32

Please extend to Mr. Gabriel Davidson my heartiest felicitations on the occasion of his twenty-five years of service with the Jewish Agricultural Society. Stop He has rendered a tremendous service to the cause of the Jewish farmer in America and thereby to the cause of American Israel. Stop I have had personal contact with the farmers in the Geneva district around Cleveland and I know of the contributions which Mr. Davidson has made to their well-being. Stop Congratulations and best wishes for many more years of successful work.

Abba Hillel Silver



BUSINESS
AND
COMMERCE

"The National Financial, Banking and Business Magazine"

Executive Offices
243 WEST 34th STREET
NEW YORK CITY

April 18th, 1932.

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio.

My dear Rabbi Silver:

We are enclosing herewith pre-publication copy of the article relative to yourself that we intend running in the forthcoming issue of Business and Commerce.

Will you kindly check same and return to us at your earliest convenience, with any corrections or additions you may consider advisable?

We are very interested in your constructive stand on problems of national importance, and wish the article to reflect your recent utterances fairly and unequivocally.

As it is possible that you may desire to have us reserve for you a number of extra copies of the issue containing the article, we are enclosing our regular reservation card which you may fill out and return with the article, indicating your requirements. Extra copies cannot be secured after press time, so we suggest that if you desire any, you advise us with the return of the article.

Thanking you for your co-operation, and assuring you of our sincere appreciation of your firm stand for adequate measures looking toward the future welfare of our country, we remain,

Very truly yours,

Pelton Crosby
PELTON CROSBY, Editor
BUSINESS AND COMMERCE

April 18th, 1932

Dr. Nahum Goldmann,
Hotel Peter Stuyvesant,
W. 86th St. at Central Park,
New York, N. Y.

My dear Dr. Goldmann:-

I am enclosing herewith a note to Mrs.
Miller. I trust that your mission may be successful.

It was a pleasure to have spent the few
hours with you in Cleveland.

With best wishes, I remain

As ever yours,

AHS/IR

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RABBI ABBA HILLEL SILVER

CARE THE TEMPLE CLEVELAND OHIO

MAY I REMIND YOU SEND ME CARE PETER STUYVESANT HOTEL TWO WEST
EIGHTY SIXTH THE LETTER FOR MRS MILLER AS AM LEAVING NEWYORK
SATURDAY

NAHUM GOLDMANN.

1932 APR 19 AM 10 46

T.D.

6125 - Anselnd



105-8a, Apr 19 - 2 mail

April 19th, 1932

Rev. Herbert E. Hudnut,
Windermere Presbyterian Church,
E. Cleveland, Ohio.

My dear Rev. Hudnut:-

Permit me to acknowledge the receipt of your kind letter of April 15th and your inquiry concerning the attitude of our people to the work of Jewish Evangelization which the Board of the National Missions is carrying on.

We have in our library here at the Temple quite a literature on this controversy and I shall be very happy to put it at your disposal should you find the time to come in.

The Jews of America are one in their opposition to Christian Missionary work among them. They look upon it as an attack upon their faith. They are fully aware that not all the Jewish people are reached by the Synagogue but neither are all non-Jewish peoples reached by the Church. The Synagogue is doing its utmost under great difficulties to carry its message to its own people. It makes no effort to convert Christians to Judaism and resents efforts to convert Jews to Christianity.

The entire good-will movement which has in recent years developed between Jews and Christians is by many regarded as suspect because of the Evangelizing efforts which are from time to time made by certain Christian churches.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

AHS/IR

Windermere Presbyterian Church

EUCLID AVENUE AT WINDERMERE ST.

EAST CLEVELAND, OHIO

April 21, 1932

Rabbi Abba Hillel Silver,
The Temple,
E. 105 St. & Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

Thank you for your letter of April 19
which strengthens my former belief and
which will give me zeal in attempting
to change our Board of National Missions
with respect to Jewish Evangelization.

I will certainly avail myself of the
opportunity of looking over the literature
in the Temple library.

Yours sincerely,



Minister

HBH:HL

OTTAWA HEBREW NEWS

Circulates to the entire Hebrew Communities of Ottawa, Kingston,
Cornwall and Brockville.

160 BELL STREET
OTTAWA

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio.

..... Apr. 25 1932

My dear Rabbi Silver:—

Enclosed you will find a copy
of my paper The Ottawa Hebrew
News.

I would be greatly honoured if
you would give my editorial, "Call
It Eretz Yisrael" some consideration
and thought.

With kindest greetings

I am
yours

Max Bookman.

THE CLEVELAND SECTION NATIONAL COUNCIL OF JEWISH WOMEN

HEADQUARTERS
10616 EUCLID AVE.

TELEPHONE
CEDAR 1989

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April
Twenty-fifth
1932

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

The Council of Jewish Women extends to you a cordial invitation to be its guest at its annual luncheon meeting which will be held Wednesday May 4 at noon, in the Ball Room of Hotel Statler.

Will you kindly let us know as soon as possible if we may expect you?

Sincerely yours

Mollie R. Brudno

HS

President

April
25th
1932.

Mrs. Emil Brudno,
2512 Euclid Hts. Blvd.,
Cleveland Hts., Ohio.

My dear Mrs. Brudno:-

Permit me to thank you for your
kind invitation to attend the Annual Meeting
of the Council of Jewish Women on May 4th.
I shall be very happy to attend.

With kindest regards and best
wishes, permit me to remain

Very sincerely yours,

AMS/ER



- JOINT COMMITTEE OF FEDERAL EMPLOYEES -

Cleveland, Ohio

April 28th, 1932.

Rabbi Silver,
East 105th & Ansel Rd.,
Cleveland, Ohio.

Dear Sir:-

At a Joint Meeting of the Federal Employees
of Greater Cleveland, Ohio, you are most cordially
extended an invitation to attend a Special Mass Meeting
in protest of the proposed Federal wage cut legislation
to be held at the Hollenden Hotel, Friday Evening,
April 29th, at 8:00 P. M.

Speakers, we are pleased to announce, are:

Senator Smith W. Brookhart, of Iowa, and Rev. James M. Cox,
of Pittsburgh, Pa.

Respectfully,

E. A. McHugh
Secretary, Joint Committee.

April 29th, 1932

Mr. Max Bookman,
Ottawa Hebrew News,
Ottawa, Can.

My dear Mr. Bookman:-

Permit me to thank you for your courtesy in sending me a copy of your magazine "The Ottawa Hebrew News" which contains the editorial "Call It Eretz Yisrael."

I enjoyed reading the editorial and I fully approve of its sentiments. It will, however, be a difficult task to accustom our people to call Palestine, Eretz Yisrael especially in view of the fact that that is the term of the Balfour Declaration and the Mandate. However it is worth while trying.

With Zion's greetings, permit me to remain

Very sincerely yours,

AMS/IR

April 29th, 1932

Mr. Max Bookman,
Ottawa Hebrew News,
Ottawa, Canada.

My dear Mr. Bookman:-

Permit me to thank you for your courtesy
in sending me a copy of your magazine "The Ottawa Hebrew
News" which contains the editorial "Call It Eretz Yisroel."

I enjoyed reading the editorial and I
fully approve of its sentiments. It will, however, be
a difficult task to accustom our people to call Palestine,
Eretz Yisroel, especially in view of the fact that
Palestine is the term used in the Balfour Declaration
and the Mandate. However it is worth while trying.

With Zion's greetings, permit me to
remain

Very sincerely yours,

AHS/IS

CHURCH OF THE MASTER
BAPTIST
EUCLID AVENUE AT E. 97TH STREET
CLEVELAND

FRANK JENNINGS
MINISTER

May 3, 1932.

JOHN HALKO, JR.
DIRECTOR OF RELIGIOUS EDUCATION

Dear Dr. Silver:

Philip Bird has consulted with Mr. Bellamy as to a date for the talk on "The Press, the Church, and the Criminal". He finds that Mr. Bellamy should like to make the date, Monday, May 16, for dinner time, not luncheon. We are invited, therefore, to have dinner with the Bird family, 1625 E. 115th Street, at 6:30, Monday, May 16.

Following dinner we shall chat with Mr. Bellamy without any formal program, getting his point of view and giving him ours.

Sincerely,

Frank Jennings

Please let us know immediately if you shall be able to be with us.

May 4th, 1932

Rev. Frank Jennings,
Church of the Master,
Cleveland, Ohio.

My dear Dr. Jennings:-

I am sorry that I shall not be able
to attend the Bellamy dinner on May 16th. I shall be
in Philadelphia on that day.

With kindest regards, I am

Very sincerely yours,

AHS/IR

Windermere Presbyterian Church

EUCLID AVENUE AT WINDERMERE ST.

EAST CLEVELAND, OHIO

May 5, 1932

Rabbi Abba Hillel Silver, D.D.,
The Temple,
E. 105 St. at Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi Silver:

Your letter about Jewish Evangelization expressed my view point far better than I could express it. It was digested and the results of my investigation were made known to our Board of National Missions at the meeting in New York but I am sorry to say that I was the leader of a lost cause and was decisively defeated.

Of course I am not discouraged because I realize that many of my brethren have never given the matter due consideration and I pledge you that I for one, will never be content until our Board ceases its work in this regard, thereby removing the cause of ill-will between Jews and Christians.

Your sincere friend,

Hubert Bricker Holden
Minister

RBH:HL

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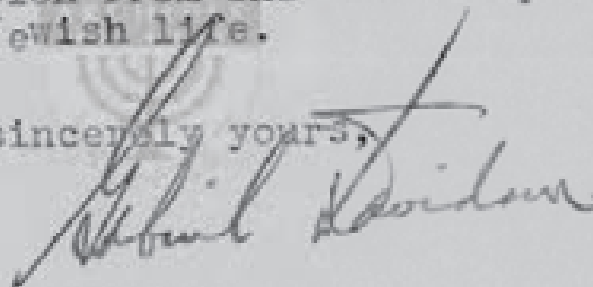
May 5, 1932

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Rabbi Silver:

I thank you most sincerely for the sentiments expressed in your congratulatory message. It is with pleasure that I recall the meeting at Geneva at which I had the pleasure of making your acquaintance and to listen to the inspiring address which you made on that occasion. It is a satisfaction to feel that my humble efforts have gained recognition from one who occupies so high a station in American Jewish life.

Very sincerely yours,



GD:K

May 5th, 1932

Dr. Isaac Landman,
The American Hebrew,
71 West 47th St.,
New York, N. Y.

My dear Dr. Landman:-

I am enclosing herewith the list of
confirmants for this year, with the names of their
parents and their addresses, as per your request.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

THE AMERICAN JEWISH COMMITTEE

171 MADISON AVENUE

NEW YORK

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MORRIS WOLF,	PHILADELPHIA, PA.

May 6, 1932.

Dear Dr. Silver:

Enclosed please find a copy of a letter which I received from Dr. Rubinow. It is quite all right that you took from Dr. Rubinow the five clippings from among those I had sent him. I trust you will not overlook to return them to us when you are through with them.

Very sincerely yours,

W. H. Kalant
Harry

H. S. LINFIELD
Director, Statistical Department

Dr. Abba H. Silver

1485 E. 106th St.

Cleveland, Ohio



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May 7, 1932

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver:

Under separate cover a copy of
IF I HAD ONLY ONE SERMON TO PREPARE is being for-
warded to you. This copy comes to you with the compli-
ments of Dr. Newton and myself in appreciation of your
excellent contribution to this symposium.

Sincerely yours,

Editor of Religious Books

Eugene Exman....z

Eugene Exman

THE CLEVELAND HUMANE SOCIETY

520 FEDERAL RESERVE BANK BLDG.

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May 9, 1932.

Mr. Edward W. Macy,
General Director,
Brooklyn Children's Aid Society,
72 Schermerhorn St.,
Brooklyn, N.Y.

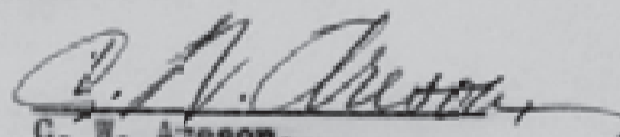
My dear Macy:-

I have neglected to answer your letter of the sixteenth for the reason that Rabbi Silver knows very well much more than I could put into 300 words for you to transmit to him. He was the speaker at our Annual Meeting and dealt with the situation very adequately at that time, and had the use of my Annual Report which described some of the high points of our experience.

I am sending him a copy of this letter so that he may understand if material is transmitted to him which does not include anything from the Humane Society.

Sincerely yours,

CNA:CMW


C. W. Areson,
Executive Secretary,
THE CLEVELAND HUMANE SOCIETY.

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FELIX M. WARBERG,	NEW YORK, N. Y.
MORRIS WOLF,	PHILADELPHIA, PA.

May 10, 1932

Dear Dr. Silver:

Under separate cover I am mailing you a selection of 64 clippings and I hope that among them you will find some material of value to your paper on the Relation of the Depression to the Cultural and Spiritual Values of American Jewry.

With kindest regards, I am

Very sincerely yours

H. S. Linfield

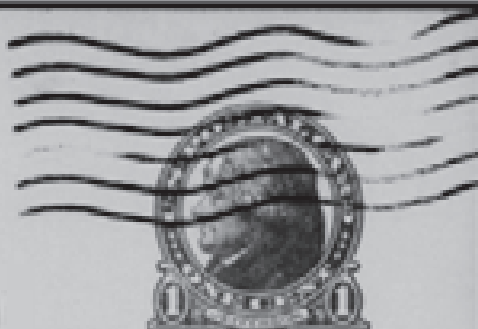
H. S. LINFIELD
Director, Statistical Department

Rabbi Abba Hillel Silver

The Temple

East 105th Street at Ansel Road

Cleveland, Ohio



THIS SIDE OF CARD IS FOR ADDRESS

Rabbi Silver
Temple Israel
Amsel Road
Cleveland
Ohio

May 9, 1912 62-13th Ave. Columbus, Ohio

Dear Rabbi Silver: I am returning
the photograph of the Temple which
you so kindly lent to me.

Many thanks. I am certain
you will be interested in my
book on Ohio Art & Artists as it
comes from the press this fall. yours
Edna M. Clark

THE JULIUS ROSENWALD ESSAY CONTEST

OFFICE OF THE COMMITTEE

71 WEST 47TH STREET

NEW YORK CITY

May 11, 1932.

Dear Dr. Silver: I am sending out the following memorandum to the members of the Executive Committee to inform them of the present status of the reading of the essays by the judges:

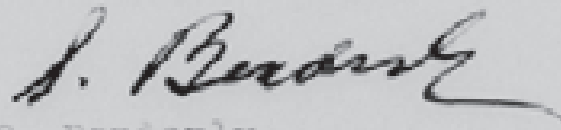
Dr. Friedenwald has read all the essays.
Mr. Friedman has read all the essays.
Judge Stern has 3 more to read.
Mr. Huhner has 5 more to read.
Professor Isaacs has 7 more to read.
Judge Lehman has 9 more to read.

I have written to Mr. Huhner, Professor Isaacs, and Judge Lehman, urging them to hurry the reading as much as possible.

I hope to be able to report more progress a little later.

With kindest regards, I am

Sincerely yours,



S. Benderly

Chairman, Executive Committee

Dr. Abba Hillel Silver
The Temple
East 105th St and Ansel Road
Cleveland, Ohio

GEORGE W. COLEMAN
CHAIRMAN

"Let there be Light"

DAVID K. NILES
DIRECTOR



FORUM OFFICE
LITTLE BUILDING, BOSTON, MASSACHUSETTS

May 12, 1932.

Rabbi Abba Hillel Silver,
The Temple
East 105th Street at Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

I note that you are planning to eat "potato latkes" in Europe next year. I hope that I am going to be able to see you before you go. Let me ask you right now to save a Sunday night for the Ford Hall Forum the year after next when you get back. Pick out any one you like. We start the middle of October and run right through.

I am sorry you are not going to be with us during our twenty-fifth anniversary year but it would be nice to have you to start off our second twenty-five years.

Cordially,

David K. Niles
David K. Niles,
Director.

D
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N
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L

PLATFORM OF PRINCIPLES

The Open Forum stands for :

1. The complete development of democracy in America.
2. A common meeting-ground for all the people in the interest of truth and mutual understanding, and for the cultivation of community spirit.
3. The fullest and freest open public discussion of all vital questions affecting human welfare.
4. Free participation from the forum floor either by questions or discussion.
5. The freedom of forum management from responsibility for utterances by speakers from the platform or the floor.

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THE REFORM ADVOCATE

The English Jewish Weekly

In the Interest of Reform Judaism

7 SOUTH DEARBORN STREET
ROOM 1302

TELEPHONE CENTRAL 0571

CHICAGO

May 15, 1931

Rabbi Abba H. Silver,
Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

The Reform Advocate is contemplating re-introducing a department which, before the war, was a very prominent element in its make-up. We printed every week a sermon under the general caption "The Spoken Word". We are inviting you to send to us a sermon which in due course we will print in the columns of the Reform Advocate. If you desire, we will send you proof sheets before publication.

Yours very truly,

Gerson B. Levi
Editor

May 18th, 1932

Mr. Jacob Landau,
Jewish Daily Bulletin,
125 E. 46th St.,
New York, N. Y.

My dear Mr. Landau:-

I am enclosing herewith some significant paragraphs from the address which I delivered at the joint sessions of the National Conference for Jewish Social Service and the National Council for Jewish Education last Saturday night.

Unfortunately I could not get my manuscript out in sufficient time to enable the press representative of the Conference to utilize it.

The response to the address was such that I believe some record of it ought to be reprinted in the columns of the Jewish Daily Bulletin.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

AHS/IR

Also to S. A. Goldsmith
1800 Selden St.,
Chicago, Ill

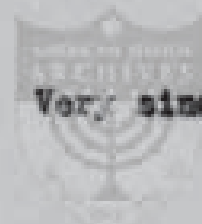
May 19th, 1932

Dr. Margooses,
183 East Broadway,
New York, N. Y.

My dear Dr. Margooses:

I am sending you herewith a copy of the address
which I delivered last Saturday night in Philadelphia.

With kindest regards and best wishes, permit
me to remain.



Very sincerely yours,

AHS/IR

*See copy
in file mso*

May 19th, 1932

Mr. David A. Brown,
The American Hebrew,
New York, N. Y.

My dear David:-

I am taking the liberty of sending you the manuscript of the paper which I read before the joint sessions of the National Conference for Jewish Social Service and the National Council for Jewish Education last Saturday night in Philadelphia.

The reactions to the paper were such and the demands for copies of it so great that I thought that the American Hebrew might be interested in publishing it. The paper dwells not only on the possible effects of the present depression on Jewish life in this country, but also upon the need of a new type of communal organization.

I outlined in the paper my conception of the Jewish community and the role which organized charity, education and religion ought to play in it.

Should you for some reason be unable to publish it, please have no hesitancy in returning the manuscript to me.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

AHS/IR

HEBREW UNION COLLEGE SCHOOL *for* TEACHERS
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CONGREGATION EMANU-EL
1 EAST 65TH STREET
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Telephone HU TIERFIELD 8-4564

May 20, 1932.

The Rev. Dr. Abba H. Silver
The Temple
East 105th Street and Ansel Road
New York, N. Y.

My dear Dr. Silver:

On Monday evening, June 6th, the Eighth Commencement Exercises of the Hebrew Union College School for Teachers in New York City will be held at Congregation Emanu-El, One East 65th Street, at 8:15 P. M.

At those Exercises which mark the close of our School year, we are especially desirous of welcoming those who have taken an active interest in our School and have honored it with their friendship. May I, therefore, personally and most cordially invite you, as a member of the Board of Governors of the Hebrew Union College, to be with us on this occasion.

I am enclosing two tickets to the reserved section, and I look forward to the pleasure of having you with us.

With cordial greetings, I am

Very sincerely yours,

Moses Hadass

MH: N

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Independent Order B'nai B'rith
Jewish Welfare Board
National Association of Jewish Center
Executives

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Union of American Hebrew Congregations
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United Synagogue of America
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BOY SCOUTS OF AMERICA

71 WEST 47th STREET

NEW YORK CITY

Telephone BRyant 9-1644

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May 20, 1932

Rabbi Abba Hillel Silver,
The Temple,
East 105th & Central Aves. Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

As you will note here, I am one of the General Committee of the National Jewish Committee on Scouting of the Boy Scouts of America.

The gentlemen on this Board expressed surprise to learn that the only large Jewish city in the country which has never assisted in this very important work among Jewish Boy Scouts is Cleveland. I therefore write to you, both as a member of the Committee and personally, to learn whether there may not be some men in Cleveland who will be able to aid materially in this national project.

Though it is difficult at this time to approach anyone with such requests, I am certain that the effort to save our Jewish boys for good citizenship and loyalty to their faith is of the highest importance.

With thanks and best wishes, I am

Yours most sincerely,

Abraham Burstein

339-62^d N.
Brooklyn, N.Y.

May 20th, 1932

Mr. David K. Niles,
Ford Hall Forum,
Boston, Mass.

My dear David:-

Thanks for your note of May 12th. I am sorry that I did not see you when I was in Boston last. You missed a very good address and I missed a very pleasant evening with you.

I am going to sample potato latkes in every capitol in Europe next year and when I return I am going to tell the Ford Hall Forum people all about it.

I shall keep in touch with you next year through picture post cards.

With best wishes, I am

Very sincerely yours,

AHS/IR

"ALL FOR ONE...ONE FOR ALL"

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SIXTH ANNUAL POETRY WEEK

May 22--29, 1932

General Chairman for Greater Cleveland
Beulah Allyne Bell
15140 Lorain Avenue
Clearwater 4044

Programs and Poetry Contest
Rachel Mack Wilson

Music
Gertrude Hodges

Publicity and Radio
Mrs. Frank Wade

To Patrons and Committee Members:

Plans are well under way for seven delightful days and evenings of poetry and music, with programs in every possible place in greater Cleveland. Among the outstanding events will be the Poets' Dinner arranged for Monday, May 23, in Hotel Statler ballroom, the Poetry Tournament, and the nationality programs to be given in the various poet's gardens of the municipal park system.

Cash prizes will be offered for the best poems submitted for broadcasting or other use; all poems must reach our branch president, Mrs. Wilson, on or before May 1. No poems will be returned.

The Cleveland Branch of the National League of American Pen Women, sponsor of National Poetry Week in this territory, is assured of the cooperation of radio stations, the Cleveland Public Library, the educational institutions of greater Cleveland, clubs, literary societies, etc.

PLEASE NOTE: The next committee meeting will be held on SATURDAY, APRIL 2, AT 4 P.M., IN HOTEL STATLER. Please make note of this date.

Every member of the Poetry Week Committee should be present, and Patrons are cordially invited.

Committee members are asked to bring their programs, etc., in as complete a state as possible, to this meeting.

Faithfully yours,

Beulah Allyne Bell
Beulah Allyne Bell
General Chairman

Roxanna Wells Lecture Bureau
Three Ninety-three Seventh Avenue
New York City

Telephone CHickering 4-5344

May 24, 1932

Rabbi Abba Hillel Silver,
The Temple,
East 105th St.,
Cleveland, Ohio

My dear Rabbi Silver:

I tried to see you while I was in Cleveland. Your secretary would not even let me speak with you. I was particularly eager to see you because I feel certain that we could work together far more satisfactorily through a personal interview than by the previous method of correspondence. It is always easier to make suggestions when I know something of an organization's plans and needs. If you will give me some idea of your plans for next winter, I will try to send you speakers who are brilliant, authoritative and stimulating.

Does any one in the enclosed folder interest you?

With assurances of my eagerness to be of service, I am,

Sincerely yours,

Roxanna Wells.

RW:CS

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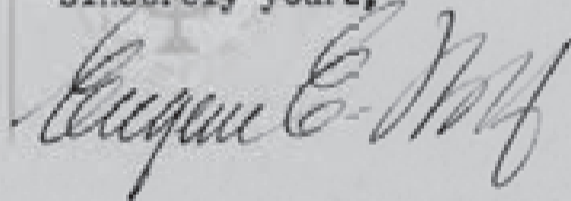
May 24th, 1932.

Rabbi Abba Hillel Silver
c/o The Temple
East 105th & Ansel Road
Cleveland, Ohio

Dear Rabbi:

I am enclosing herewith letter which
you sent to me a day or two ago.

Sincerely yours,



EEW:LR

THE CLASS OF 1932

THE FACULTY

AND THE BOARD OF GOVERNORS OF

THE HEBREW UNION COLLEGE

INVITE YOU TO ATTEND THE

GRADUATION EXERCISES

AND THE CONFERRING OF THE DEGREE OF RABBI

SATURDAY, MAY THE TWENTY-EIGHTH

AT HALF AFTER TWO O'CLOCK

IN THE COLLEGE CHAPEL

CINCINNATI, OHIO

TÉLÉPHONE: 26.200

Adresse télégraphique: INTERLAB GENÈVE-SUISSE

RR/EAS

SOCIÉTÉ DES NATIONS

LEAGUE OF NATIONS

BUREAU INTERNATIONAL DU TRAVAIL

INTERNATIONAL LABOUR OFFICE

GENÈVE

Please quote Ref. No. in reply
Dans la réponse prière de rappeler
No. 8.484

31 MAY 1932

Dear Sir,

The International Labour Office, as you are doubtless aware, has been entrusted, under the Peace Treaty, with the duty of bringing about an improvement in the conditions of labour by suitable means so as to facilitate the task of the League of Nations in the establishment of universal peace. This mission can be fulfilled only in association with the moral and spiritual forces of the world and the Office has, ever since it was established, sought to obtain the co-operation of religious organisations in its work. It has secured considerable aid from such organisations on various occasions with regard to matters concerning labour legislation, especially in connection with the work of women and children.

The Office has established contacts with some of your coreligionists and I write to you in the hope that this association with the representatives of your religion may be further extended and that you may be interested in the activities of the Organisation.

I have great pleasure in sending you, under separate cover, a copy of the constitution and rules of the International Labour Organisation and a copy of the Report of the Director of the Office to the Sixteenth Session of the International Labour Conference.

I also send a list of certain of our publications. If you would be good enough to indicate those volumes in the list which you would care to have, I shall be glad to have them forwarded to you at our cost.

May I add that I should be much interested to hear of any of your activities to promote social justice and to improve conditions of labour, and, should you wish for more information about this Organisation and its work, I shall be happy at any time to place my services at your disposal.

Yours very truly,

G. E. di PALMA CASTIGLIONE,
Chief of the Intelligence
and Liaison Division.

Mr. A.H. Silver,
Rabbi,
The Temple,
E. 105th at Ansel Road,
CLEVELAND, OHIO.

May 31st, 1932

Rabbi Abraham Burstein,
339 - 62d St.,
Brooklyn, N. Y.

My dear Rabbi Burstein:-

Permit me to acknowledge the receipt
of your kind letter of May 20th.

I can not at the present writing say whether
there are any people in Cleveland who are interested in the
work of Jewish Boy Scouts. I should have to inquire about
a bit before giving you a satisfactory answer.

I believe, however that with the congrega-
tional year drawing to a close and the summer months coming
on the time is not propitious for such an activity as is
contemplated in your letter. Perhaps if you would write
me again just before the holidays in the Fall, I might
call together a few people and present the matter to them.
I would suggest that in the meantime you write to Rabbi
Davidowitz of the Jewish Center and Rabbi Nowak of the Temple
on the Heights.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

THE FIRST UNITARIAN CHURCH

Euclid Ave. at East 82nd Street

CLEVELAND

(Universalist-Unitarian)

DILWORTH LUPTON
PAUL HARMON CHAPMAN
Ministers

May 31st, 1932

Rabbi Abba Hillel Silver
The Temple
Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

I very much appreciate your
sending me a copy of the Union Prayer Book with
your name inscribed in it.

Many of the prayers seem to be
very helpful and we probably shall use extracts
from them in our little paper.

Faithfully yours,

Dilworth Lupton

CHICAGO'S GENERAL
COMMITTEE OF ONE HUNDRED

For a WORLD FELLOWSHIP OF FAITHS, in Chicago, 1933.

and for LOCAL FELLOWSHIPS OF FAITHS Throughout the World

Chicago's
FELLOWSHIP OF FAITHS

COOPERATING WITH SIMILAR FELLOWSHIPS
IN SEVENTEEN CITIES IN TEN COUNTRIES

GENERAL EXECUTIVES: CHARLES FREDERICK WELLES
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CITY HALL SQUARE BUILDING, CHICAGO
139 NORTH CLARK STREET, ROOM 330
TELEPHONE CENTRAL 5169

Temple on the Heights,
3130 Mayfield Road,
Cleveland, June 2, 1932.

Dear Neighbor:

In Cleveland's first Fellowship of Faiths, a Protestant, Catholic, and Negro Christian, a Rabbi, a Mohammedan, and a representative of Gandhi's Hinduism, will discuss: "How Man May Master F E A R" - - on Wednesday evening, June 22, in Trinity Episcopal Cathedral, Euclid at 22nd Street.

Our slogan is: "Building Bridges of Understanding across the Chasms of Prejudice." Our watchword: "Appreciation." Our purpose: "To REALIZE Peace and Brotherhood - - through Understanding and Neighborliness - - between people of ALL Races, Religions, Cultures, Classes, Conditions, and Convictions."

Will you kindly help - - in the following three ways? - -

(1) Will you please distribute some programs like the enclosed? (Write here, please, how many we may send you; - - and return this letter, promptly, to Rabbi Abraham Nowak, Executive Chairman, 3130 Mayfield Road, Cleveland Heights.)

(2) Will you kindly have the enclosed program announced - in your church or in other meetings and on any available bulletins and printed matter?

(3) Will you generously help towards the expense of this meeting and of other Cleveland activities by becoming a Contributing Member of Cleveland's Fellowship of Faiths? (Enclosed envelope explains.)

Very heartily yours,

Charles F. Thwing
(Charles F. Thwing)
PRESIDENT.

Abba Hillel Silver
(Rabbi Abba Hillel Silver)
VICE PRES.

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(Judge John P. Dempsey)
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(Alexander H. Martin)
VICE PRES.

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(Rabbi Abraham Nowak)
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"Building Bridges of Understanding across the Chasms of Prejudice"

SEVEN FELLOWSHIPS OF FAITHS
IN GREATER CHICAGO
WITH SEVEN
COMMITTEES OF ONE HUNDRED
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RABBI A. HIRSCHBERG
MR. CLARENCE SARROW

LOUIS MINSKY

New York Correspondent

152 EAST ONE HUNDRED SIXTEENTH STREET
NEW YORK CITY

REMOVED TO
930 Amsterdam Ave.

THE JEWISH CHRONICLE
LONDON, ENGLAND

JEWISH WORLD
LONDON, ENGLAND

June 6, 1932

My Dear Rabbi Silver,

I am writing for THE JEWISH CHRONICLE, an article on the rabbi in the United States. I am particularly anxious to bring out the part the rabbi plays in the general life of the community.

Now, it is my impression that so far as the Gentile community is concerned the Reform rabbi is closer to it and more respected than the average rabbi of either Orthodox or Conservatism. Do you think this results because the Reform rabbi is more active in the community outside of Jewish affairs than his fellow rabbis?

I should appreciate a few words on this subject. Of course, I shall not quote you at all and your opinion will merely be informal.



Yours faithfully,

A handwritten signature in cursive script, appearing to read "Louis Minsky", written over a faint circular postmark.

June 6th, 1932

Dr. Solomon Freehof,
Chicago, Ill.

My dear Sol:-

Do you know anything about the
Rappaport Concert Program. Has he presented his
program before your organization or have you heard
any comments about it?

The Women's Organization of The
Temple would consider him for a meeting next season
if they could find out something more about the
nature of his program and the kind of response which
it gets.

Yours as ever,

AHS/IR

Also to Louis & Mame.

*Replies sent to Mrs. Fuchs
Bwars.*

June 13th, 1932

Mr. Louis Minsky,
930 Amsterdam Ave.,
New York, N. Y.

My dear Mr. Minsky:-

Permit me to acknowledge the receipt of
your kind letter of June 6th.

As a rule the Reform Rabbis are very active
in the life of the general community. That they are more
active than Conservative Rabbis in some communities may be
due to the fact that the Reform Temples in these communities
are older and include in their membership the older and
financially more substantial residents in the community.
Their Rabbis would therefore naturally be looked upon as the
legitimate spokesman of the community.

I have noticed, however, a growing tendency
on the part of the younger Conservative Rabbis to identify
themselves very actively with general community interests
other than the Jewish. This is all to the good.

The Orthodox congregations and their Rabbis
are still pretty much isolated in the American scene.

With kindest regards and best wishes, permit
me to remain

Very sincerely yours,

AMS/IR

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JOHN H. FINLEY

Vice-Presidents
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Treasurer
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JULIA WAXMAN

June 13, 1932.

Rabbi Abba Hillel Silver,
E. 105th St., at Ansel Rd.,
Cleveland, Ohio.

Dear Doctor Silver:

The symposium on "Sin and Salvation in an Age of Science and Machinery" in the May issue of RELIGIOUS EDUCATION has been attracting a lot of attention and a group of our readers are convinced that this is such a vital question that we ought to have further writing on it.

Under other cover I am sending a copy of the May issue to you. After reading the symposium won't you write about one thousand words to the subject, this to be published in the fall, together with several other contributions on the subject? We shall appreciate your cooperation.

Cordially yours,

A handwritten signature in dark ink, appearing to read 'J. M. Artman'. The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

J. M. Artman

JMA:JV

DR. LOUIS L. MANN
RABBI



Chicago Sinai Congregation

4600 GRAND BOULEVARD

June
14th
1932

Dr. Abba Hillel Silver
% The Temple
105th St. At Ansel Road
Cleveland, Ohio

Dear Abba:

Last year I was asked several times to speak at some Sunday afternoon Forum at four o'clock, in Cleveland, a Jewish organization I believe, but I refused because I did not want to leave my pulpit.

Do you know the name of the organization so that if I should come to Cleveland, I might "kill two birds with one stone".

With the kindest personal greetings, I am

Sincerely,

LLM:cls

P.S. We missed you at the Hillel Foundation Meeting.

June 16th, 1932

Dr. Louis L. Mann,
Chicago, Ill.

My dear Lou:-

In reply to your kind letter of June 14th permit me to say that the organization to which you are referring is the Sunday Afternoon Religious Hour, a non-denominational civic institution which has been in existence in our city for a few years.

I have notified Rev. Wright of your coming to us on January 1st and I am sure that you will hear from him.

It is a good group to address. I have done so myself in the past.

With kindest regards and best wishes,
I remain

Very sincerely yours,

AHS/IR

June 17th, 1932

Mr. J. M. Artman,
Religious Education Ass'n.,
Chicago, Ill.

My dear Mr. Artman:-

Permit me to thank you for your kind letter of June 13th and for your invitation to contribute an article on the symposium on "Sin and Salvation in an Age of Science and Machinery".

I regret exceedingly that I can not comply with your request. I am preparing to go away on a sabbatical year and I do not wish to take on any additional work.

With best wishes, I remain

Very sincerely yours,

AHS/IR

AMERICAN LEAGUE FOR INDIA'S FREEDOM

*Organized to express American support of Indian
independence through non-violence*

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NEW YORK CITY

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Dear Dr. Silver:

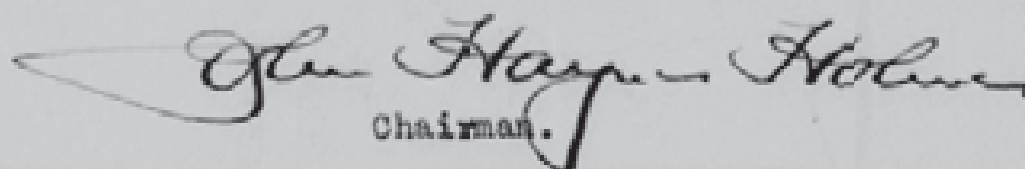
I am writing you, as chairman of the newly organized American League for India's Freedom, to ask you to be one of a group of distinguished citizens whom we are asking to sign the enclosed manifesto.

We propose to send this to our friends in England and in India, and also to publish it widely in the press of this country. It will not be made public or used in any way unless or until we have received at least fifty signatures.

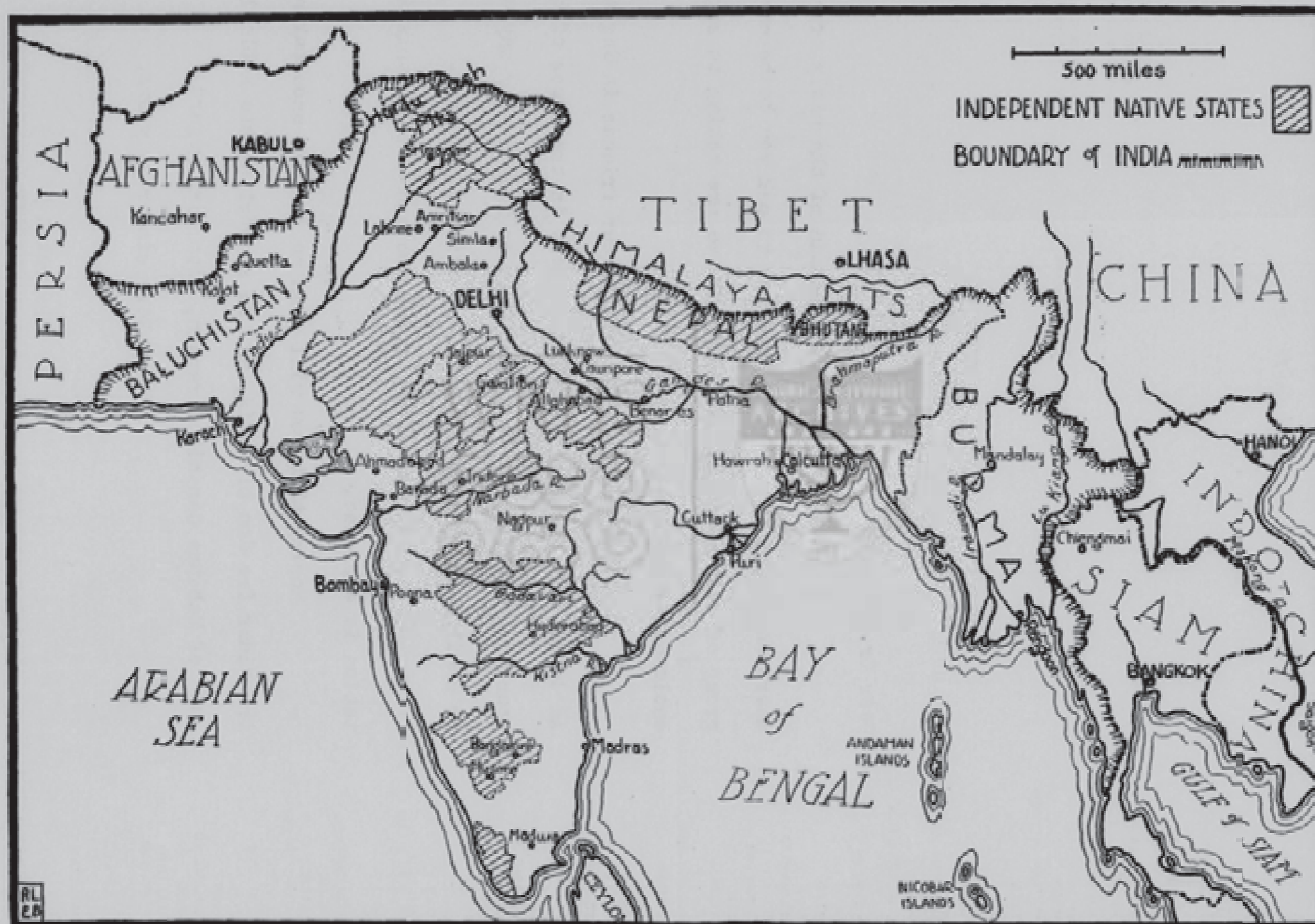
The list of those to whom we are sending this invitation is enclosed.

Hoping that you will join me in this undertaking for the wider freedom of India, and in support of the noble leadership of Mahatma Gandhi, I remain, with high regard,

Very sincerely yours,


Chairman.

JHH:EM



Prepared by the Foreign Policy Association

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FOR
MEMBERS

News Letter

Issued Bi-Weekly
or Monthly

Vol. VII, No. 4

June 26, 1931

World Court Membership Before The Disarmament Conference Meets

THE WORLD COURT

NOW is the time to make every effort for the ratification of the World Court protocols by the Senate before the Disarmament Conference. Action by the United States Senate in this way would be a most valuable contribution to the success of the Conference. Every friend of international peace should make it his business to write to, or visit, his Senator during the summer urging ratification. If the American delegation can go to the Disarmament Conference with America a member of the World Court it will have an added prestige and will be in a position to offer real constructive leadership.

A recent international incident has emphasized the value of the World Court; that is the proposed Customs union between Austria and Germany. This precipitated an angry situation. The nations of Europe were lining up on one side or the other of the dispute. The Council of the League met and the entire matter was handed over to the World Court to be adjudicated on the grounds of its legality in relation to the Treaty of Versailles. This question twenty years ago might have provoked war. Now an agency of peace and law is the logical place for its solution. The Hon. Frank

B. Kellogg, the American judge on the panel of the World Court, on returning to America, said, "The Court has handled fifty cases and in no instance has there been dissatisfaction."

The great international religious gatherings recently held have transmitted to Washington resolutions in favor of ratification. The church of America is behind this institution and wants America in the World Court.

Mr. Henderson Elected Chairman of the Disarmament Conference

The choice by the League of Nations of the Rt. Hon. Arthur Henderson, British Foreign Secretary, to act as Chairman of the Disarmament Conference has met with universal approval. Even conservative newspapers are speaking of Mr. Henderson as one of the great British Foreign Secretaries. His devotion to the cause of conciliation, his skill as a diplomat, his fine sense of justice have given him the greatest prestige in his own country and abroad. He has a character of unimpeachable integrity, and the churches are particularly pleased because the presiding officer of this great conference is a lay preacher of the Wesleyan Methodist Church of England.

No speeches on world peace have made larger contribution to the cause than those of Mr. Henderson. It is cheering and stimulating to remember that this history-making gathering will largely be directed by a man who has said, "If the Conference fails, the movement for world peace will suffer a check so severe that the forces of idealism everywhere may find themselves fighting a losing battle. The day is near at hand, if indeed it has not come, when it should be unthinkable that any nation should refuse to submit its quarrels either to the League Council or to the arbitration of the Permanent Court of International Justice." Friends of world peace hail this significant appointment with the keenest satisfaction.

There is widespread interest in the personnel of the delegation that will represent America at the Conference. It cannot be too strongly emphasized that besides military and naval leaders, statisticians and diplomats, persons representing the practical, moral idealism which constitutes so large a proportion of our national life, should go with the official delegation.

GENERAL DISARMAMENT CONFERENCE

Because of the grave importance to the entire world of the General Disarmament Conference of 1932 everyone must do their utmost to promote discussion of disarmament, and those who are informed must do everything in their power to educate those who are not. It is a great opportunity for the ministers and teachers of the country. As Mr. Henderson has said, "If the people want disarmament they can have it. If they will exert their will they can compel results". But we must stir up the people so that they will be interested enough to make their will felt. This need for intensive education has brought representatives of forty large organizations, interested in peace, together in constant sessions this spring, with a view to creating as nearly a common programme as possible. We quote from the statement finally issued by that group:

"Fifty-nine nations of the world through the Kellogg-Briand Pact have renounced war as an instrument of national policy, and have agreed that the settlement of all international disputes shall never be sought except by pacific means. This Pact logically calls for immediate steps toward general disarmament and requires nations to put the same reliance for security in their Peace Treaties that they have hitherto put in military alliances and armaments.

I. We believe that an effective disarmament treaty should achieve three general results:

1. Recognition of the principle that all nations - including Germany and the other powers already disarmed by the Treaties of Peace - are entitled to equality of treatment.
2. Drastic reduction of land, naval and air armaments, and not mere limitation at existing levels.
3. Provision for the continued progressive reduction of land, sea and air armaments by further international agreements.

II. In order to achieve these results we urge upon our Government the following program.

1. We urge that the Government of the United States exert every influence at its command to insure the success of the Disarmament Conference. The United States cannot afford to take the stand that limitation of land and air armaments are purely matters of European concern. The United States has a vital concern in and a definite responsibility for the preservation of peace, which would be jeopardized by the failure of this Conference.

2. We urge the United States not only to formulate a constructive disarmament policy, but also to give serious consideration to proposals made by other nations which promise reduction in armaments. The policy of the United States should include:
 - A. Acceptance of the principle of budgetary limitation, including all expenditures on land, sea and air forces as a whole, and on material (ships, guns, aircraft, etc.) of each force separately.
 - B. Proposals for a drastic cut in total expenditure, such as 10 per cent a year for five years; and continued advocacy of direct limitation and reduction of the weapons of land warfare, which are not so limited in the Draft Treaty.
 - C. Proposals for further direct reduction of naval armaments, including the abolition of submarines and of all surface war vessels over 10,000 tons and the reduction in aircraft carrier tonnage.
 - D. Prohibition of the preparation for and use of poison gas and bacteriological methods of warfare.
 - E. Acceptance of the establishment of a Permanent Disarmament Commission to watch over the execution of the Treaty.
3. We urge the United States to formulate a policy setting forth what steps we would be prepared to take to preserve the peace in case of a threatened violation of the Kellogg Pact. We believe that the first step toward making the pact more effective would be to provide by treaty agreement for conference with the other Powers.
4. We urge the appointment of the strongest possible delegation to the General Disarmament Conference, composed of civilians, with at least one outstanding statesman not officially connected with the Government.
5. We believe that the United States should give evidence of its confidence in the settlement of international disputes by peaceful means, by ratifying the World Court Protocols before the opening of the General Disarmament Conference.

The Committee on Methods of this same group has drawn up the following recommendations which we submit to our readers as suggestive of ways in which groups and individuals may help:

RECOMMENDATIONS TO LOCAL COMMITTEES

All of the organizations forming the Study Conference have been asked to aid in the formation of local groups wherever they have branches or representatives. These local committees have already been formed in many cities and others are to be started shortly.

It will be found best to have the committee composed of individuals from the various organizations rather than to try to constitute a committee of official delegates. Organize the committee with a live and representative chairman and a live secretary, a small, active Executive Committee, and such special committees as may be necessary to carry out the activities upon which you decide from the following list:

1. FORM STUDY GROUPS OF DISARMAMENT. A preliminary bibliography for study groups is attached herewith.

2. GET SPEAKERS ON DISARMAMENT before all sorts of gatherings, clubs, conferences, fairs, etc. This means that a canvass must be made to find out who are acceptable and informed speakers on this subject in any given community or its environs. The committee in the city of Birmingham, England, planned to have 1,000 such talks, of ten minutes each, during one month!

3. HOUSE-TO-HOUSE CANVASS WITH PETITIONS TO BE SIGNED. Blank: will be available within a few days. In one city an automobile group of 5 persons is already carrying this out.

4. Plan for a LOCAL EXHIBIT IN AN EMPTY STORE or in a part of a department store as an advertising project. Such an exhibit might consist of posters, diagrams, pictures, fliers, pamphlets, books, etc. Someone should be constantly on hand to answer question, etc. Similar exhibits can be planned for at fairs and in the city markets.

5. Preparation for SPECIAL PROGRAMS of all sorts on AUGUST 27th - Paris Pact Day - especially suitable at summer resorts. One person can plan an effective meeting of this sort. Four-minute speeches are good in theatres, etc.

Week of October 25th - The magazine "The World Tomorrow" is sponsoring peace meetings for that week. Close cooperation with these special committees of "The World Tomorrow" will be helpful. Write A. A. MacLeod, 52 Vanderbilt Avenue, New York.

Week of November 11th - "Armistice Week" or "Disarmament Week" as we hope to have it called. Local committees will think of many ways in which such programs can be carried out in schools, churches, clubs, etc.

6. RADIO SPEECHES from time to time, with fresh material from New York and Washington.

7. PARLOR MEETINGS AND GARDEN PARTIES, with adoption of resolution and signature of petitions following the discussion.

8. SUBSCRIBE TO "DISARMAMENT", a review published at Geneva. Send 60¢ for six issues to Mr. James Sturgis, International Club, 4 Rue de Monthoux, Geneva, or \$1.00 for ten issues to Philip C. Nash, 6 East 39th Street, New York.

9. Use an APPROPRIATE SLOGAN in merchants' advertising on Peace Pact Day and during the World Disarmament Week. Some papers would give your committee a full advertising page at a low rate on Peace Pact Day and Armistice Day.

10. Distribute FLIERS to merchants to enclose in their packages on Peace Pact Day and during World Disarmament Week.

11. Place LITERATURE ON TABLES at the rear of the churches, Y.M.C.A.s, Masonic lodges, etc.

12. AUTOMOBILE STICKERS conforming to local regulations. Appropriate tire covers on special days.

13. WORLD DISARMAMENT PARADE, Disarmament Float in Labor Day parade, and other parades.

14. Send for POSTERS, for the bulletin boards of churches and elsewhere, to WORLD PEACE POSTERS, Inc., 31 Union Square, New York.

15. Formation of a "DISARMAMENT EDITORIAL COMMITTEE" with two main functions:- (a) to get to the editors of the local papers all timely stories and facts and plans of the conference; (b) to see that all mis-statements or hostile editorials or letters are properly answered.

There is some way in which every one of our members, either individually or in a group, can do his or her "bit" for disarmament.

The World Alliance will be glad to supply or to direct you to study material suitable for almost any type of reader or audience.

REPORT OF THE GENERAL SECRETARY

The General Secretary, Dr. Henry A. Atkinson, returned from Geneva the first week in June after having been away since the first of the year. He reports that the Geneva office is operating successfully and feels very much encouraged at the attitude assumed by the churches and other forces working for peace. In his report to the Trustees of The Church Peace Union, he stated "that conditions are more serious than many people realize, and than most of us are willing to admit. There is almost a complete financial breakdown on a world-wide basis. America holds a dominant place in finance, and by reason of the enormous debt of approximately ten billion dollars that Europe owes us, and which has now been adjusted, we have brought these states across the sea under tribute to us, and this tribute will continue to be paid for the next two generations.

"How can these payments be made? We have a large proportion of the gold of the world and we want no more gold, for it is a well known fact that when gold piles up in one place it becomes an embarrassment to the owner. The only way the European countries can pay is to sell goods; America however erects a tariff wall so high that no one can sell to us. In retaliation other tariffs are being raised against us, and on top of all this, with the discontent growing out of bad economic conditions, is criticism of America. We are saying to Europe: 'Now be good; quit your militarism; quit your fighting and let us sell our goods in your markets; that's the way to have world peace.'

"This has led to a deep cynicism on the part of the rest of the world in regard to everything American. But there is more than that behind it all and the thing that should cause us to ponder the present situation seriously is that, rightly or wrongly, the European nations believe that America has a very definite policy for the future; that she is determined to secure world hegemony and exercise

it, not by force of arms, but by force of her economic power, her mechanical ability and her geographical position, and for this reason she is anxious to have all the rest of the world disarmed so that they will have no defense against her.

"Of course every American who is interested in peace will resent this implication, and we know that it is not true; nevertheless this is the background that will help to create the atmosphere in which the Disarmament Conference will meet next February. This will be the biggest event in modern times, and is fraught with the greatest possibilities for good. Disarmament is definitely tied up with the economic situation; debts, reparations, tariffs and disarmament. There can be no economic security until the world is relieved of its burden of disarmament. There can be no disarmament until the world comes to an agreement in regard to reparations, debts and tariffs." In view of what the General Secretary had to say, President Hoover's spectacular and unexpected proposal seems to be a direct answer to these widely discussed questions.

A YEAR'S HOLIDAY ON INTERNATIONAL DEBT AND REPARATION PAYMENTS

The President electrified the world when he made his proposal to suspend for one year all inter-governmental payments, including war debts. It is quite clear that this move on the part of the President came after long and deliberate consideration and study of the question. It is the most hopeful move since the Armistice. This proposal will help Germany to get on her feet and will prove the basis of the beginning of the recovery of the world from its financial depression. All the nations are a unit in commending the action of the American President with the exception of France. She hesitates. France, however, has as much to gain by this as any of the other nations and all the friends of France have a sincere belief that her hesitation is not based on a fundamental conviction that cannot be changed, but is rather her method of bargaining in international matters, a game which her statesmen know so well. The effect of President Hoover's message was to start business on the up-grade at once. If this proves to be merely the first step in the process that will ultimately result in the calling of a world economic conference, then it is a move great beyond anything that could have been anticipated heretofore.

WORD FROM MR. OWEN D. YOUNG

Mr. Owen D. Young's comment on President Hoover's proposal for a war debt holiday is so significant that it is reproduced here:

"These are bad times in the world. We have bad business and unemployment, bad temper and bad politics. Each reacts on the other so that many suffer from want and more from the fear of it. Bitterness and suspicion result.

Naturally, we are in the mood to arm, not to disarm, to tear down, not to build up. And so, among other things, we destroy our own prosperity. The silence of America at such a time would be most discouraging. Now she has spoken through the President. Persons of all parties stand by as they ought. Coming at a time when we are all beginning to doubt whether a democracy could act promptly, wisely and helpfully, it is most encouraging.

It is to be hoped that other governments can and will act also and that private interests with restored faith will be helpful, too. It only takes intelligence, courage, and good-will to make a prosperous world."

THE GERMAN-AUSTRIAN CUSTOMS UNION

When it was announced to the world that Germany and Austria had come to an agreement in regard to their customs duty, it was at once assumed in certain circles that this was the beginning of the establishment of the Pan-Germanic Union. The repercussion of this move was very strongly felt. It had much to do with preventing Briand from becoming President of the French Republic and was a disturbing factor in the last meeting of the Council of the League of Nations. Whatever may be the political consequences and the legal aspects, there are good internal reasons which may be urged for keeping Austria and Germany apart, and equally good reasons for bringing them together. Both Austria and Germany are in a serious financial situation. Both nations have a great financial burden placed upon them and the only way they can meet their responsibilities is by selling their goods. Austria is in an especially serious situation. Vienna is a great world capital without an adequate country or a sufficient territory to maintain her existence. Austrian finances are always in a desperate condition. The Customs Union between Germany and Austria, therefore, can be interpreted as simply a means of protection for Germany and an increase of assets for an impoverished Austria. It is also the answer to Briand's suggestion of a Pan-European Economic Union. Austria and Germany combined,

will have more influence in such a union than either of them could have standing alone. From the German standpoint there is a danger that if the Pan-European Union becomes effective, with the Little Entente favorable to France, all of her plans for expansion will be blocked for the future. Another thing is this: The German-Austrian Agreement is an answer to the American high tariff, to the menace of Russian "dumping" and is largely a protective measure. Whatever interpretation is put upon it, we at least must come to the general conclusion that it is a play in the policy of Germany to free herself from what she considers the unfair restrictions placed upon her and her allies by the Peace Treaties. All of this has a bearing upon the Disarmament Conference. Germany will, with full justice, expect to be treated as an equal among the other nations of the world. She has a right to demand that if world opinion supports the full application to those clauses in the Peace Treaties, which were unfavorable to her, by the same course of reasoning, the parts of those same Treaties which impose obligations upon the other nations should also be made operative. This means that the solemn promise, which was given at the time Germany was disarmed as a first move in the program looking toward general disarmament, that the Allied Powers would proceed to reduce their armaments in proportion as Germany was disarmed, must be made effective. The statement that Germany has not disarmed will not excuse the other powers from doing their duty. The German-Austrian Customs Union therefore, re-emphasizes the fact that the world economic problems must be considered together with disarmament, and that disarmament is not simply a matter of calibre of guns, percentage of soldiers dismissed, of forts built, nor amounts spent in budgets, but that in the discussion must be considered the whole economic life of the nations involved. As to the legal aspects involved in this Union, this will be determined by the World Court.

DENMARK DISARMS

What is said to be the closest thing to total disarmament proposed in any country in the world today is the bill now before the Parliament of Denmark to cut the Danish Army and Navy to a point which will practically mean its complete abolition. The bill has been passed by the Lower House. The passage of this bill

and its effect will be watched with interest. The present Danish army is recruited and maintained in much the same manner as the army in Switzerland. It is a citizens army and every man is subject to equal service.

PAMPHLETS ON DISARMAMENT AND THE DISARMAMENT CONFERENCE

Many excellent pamphlets giving full information about disarmament and the Conference are available upon request. Some of these are free, others may be had at reasonable rates. They are invaluable to everyone wishing to be well informed on this momentous issue. Some of these pamphlets are named below; a larger, and classified, Bibliography will be furnished on request:

- "Disarmament—The World Alliance
- "The Disarmament Conference"—The Federal Council of Churches
- "Disarmament Questionnaire"—League of Nations Association
- "Disarmament"—Fanshaw, League of Nations Association
- "Disarmament"—League of Nations Union of London
- "The Issues of the General Disarmament Conference"—National Council for Prevention of War
- "Facts about the Disarmament Conference"—National Council for Prevention of War
- "This is the Time to Choose"—National Council for Prevention of War
- "Disarmament Conference"—National League of Women Voters
- "Disarmament and Business" (in preparation)—World Peace Foundation
- "Disarmament Conference"—discussion outline by Foreign Policy Association
- "Speech of the Rt. Hon. Arthur Henderson"—Women's International League for Peace and Freedom (English Branch), 55 Gower Street, London, W.
- "Disarmament and Unemployment"—Women's International League for Peace and Freedom, London.

INTERNATIONAL CONFERENCES

THE WORLD ALLIANCE

As has been announced heretofore, the World Alliance holds its International Conference in Cambridge, England. The sessions will begin on September 1 and will continue until September 5. A strong program has been arranged and a large attendance is anticipated.

WORLD CONFERENCE FOR INTERNATIONAL PEACE THROUGH RELIGION

The Executive Committee of the World Conference for International Peace Through Religion will hold a meeting in Geneva, in the "Athenée", August 12 - 14. This will be a public meeting in behalf of disarmament and in support of the World Disarmament Conference.



World Alliance for International Friendship Through the Churches

OPPORTUNITIES AND PRIVILEGES OF MEMBERSHIP

The attention of those intending to become members or to renew membership in the World Alliance for International Goodwill is directed to the following considerations:

First—The World Alliance is in part a voluntary organization, and therefore, its influence is enlarged by the addition of every new member.

Second—Each member is entitled to full voting participation in the Annual Convention of the Alliance, which is held at some important center the second week in November of each year.

Third—Each member will receive all of the literature issued by the Alliance, including the "News Letter," which is issued at least every two months, and the "Annual Appraisement Message." Some man or woman of outstanding ability will be selected every year to interpret the problems of International Co-operation, and present them in form for useful service.

Fourth—The World Alliance carries an "Information Service" which stands ready at any time to answer questions concerning international affairs. Bibliographies will be furnished upon request.

Fifth—Membership in the Alliance offers the privilege of co-operation with men and women throughout the world who are working in the field of International and Inter-racial understanding and, therefore, constitutes the highest type of patriotic service. While the central purpose, as indicated by the title, is to cultivate this sentiment through the churches, the Alliance cordially invites to its membership those of other religious organizations and faiths. It is a world organization with branches in twenty-nine nations. It is seeking to mobilize for service all of those who sincerely desire to help in promoting the methods which will produce universal goodwill among men.

NOTE: The names of members will not be published, but will be kept confidential and used only for mailing purposes and official notices.

American Council WORLD ALLIANCE FOR INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

70 Fifth Avenue, New York City

I hereby enroll as a member of the World Alliance
as indicated by the cross mark (x) opposite the fee.

Name_____

Address_____

Religious Affiliation_____

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CLEVELAND COLLEGE BLDG.
PUBLIC SQUARE MAIN 1102

July 6, 1932

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

I have been asked to write an article for the Journal of Religious Education on "Adult Education in Cleveland during 1931-32". Will you be good enough to give me a statement about the study and discussion groups carried on in the Temple? I am especially interested in the subjects studied, the method used, the average and total attendance, and anything else you would like to have me include.

May I have this information by July 10 as I am leaving on my vacation soon after that and I would like to complete the article before I leave.

Thanking you, I am

Yours sincerely

Mildred Chadsey

MC:AL

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July 21, 1932

Rabbi Abba Hillel Silver
The Jewish Temple
105th Street & Ansel Road
Cleveland, Ohio

Dear Sir:

We do not find that we have received a reply to our letters of December 21, 1931, and January 12, 1932, in regard to your published Addresses.

The latest one that we have is entitled, "Role of Religion in Changing World", and if later ones have since been issued, we should be very grateful if you could send us one copy of each to complete the set.

Very truly yours,

L. A. Eastman, Librarian

By: 
Order Librarian

A/As/3

Please address correspondence
to: L. E. Adams, Order Librarian

החברה החדשה יפני

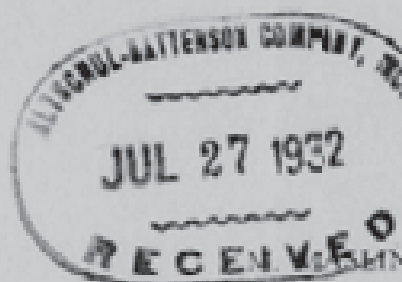
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"החיה"

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S. SILVERMAN, Sec'y, 1484 E. 8th St., B'klyn, N. Y., Tel. Dewey 9-4420

July 22nd, 1932

Rabbi Abba Hillel Silver
Cleveland, Ohio

Dear Rabbi Silver:

Some members of our Camp as well as myself heard you speak at the dinner given at the Hotel Astor in New York on June 22nd, on the occasion of the closing of the American Palestine Campaign for the year of 1932.

We have heard you speak before, but on this particular occasion we were very much impressed with the manner in which you presented your subjects and the eloquence and logic used in your speech.

The members of our Camp would be extremely happy if you will permit us to have your speech printed in pamphlet form and distributed to members of our organization, business men, and others affiliated with the Zionist Movement, free, as propaganda.

We feel that those who were not fortunate enough to hear you speak this evening would find it a source of pleasure to read your sincere and overwhelming appeal.

Sincerely yours,

S. Silverman, Sec'y.



MJA:tschal:DJ

JEWISH ORGANIZATION RESEARCH & SERVICE
of Cleveland

TEMPORARY OFFICES

10117 SOMERSET AVE.

July 23, 1932

Rabbi Abba Hillel Silver,
Ansel Road Temple,
Cleveland, Ohio.

Dear Rabbi:

Recognition of your work and interest in the moral, educational and social advancement of things Jewish, particularly in Cleveland, prompts this letter regarding a plan sponsored by the above organization.

To introduce ourselves and our purpose, suffice to say that we are young men, active members of several Jewish social groups of Cleveland, concerned in uniting all local groups in a common interest, in the form of a Jewish Organizations' Year Book and Directory.

This Year Book and Directory will contain a listing and classification of all Jewish social groups (clubs, fraternities, societies, etc.), of Cleveland, pertinent facts concerning the activities of each, statistics, valuable information and reference material relative to club life in general.

Although the above is roughly the original idea sponsored by this organization, nevertheless it is hoped that the responsive interest, approval and support shown by the groups of Cleveland and such Jewish leaders as yourself will enable us to carry our plans still further and eventually establish a monthly publication devoted entirely and exclusively to the activities of Cleveland Jewish groups.

If this plan at all finds favor with you and merits it, won't you kindly write us your approval and indorsement.

We sincerely hope that we may have the opportunity shortly to call upon you for a word of comment in our publication.

Sincerely,

H. P. Goldsmith
H. P. Goldsmith,
Research Director.

HPG:ABF

July 26th, 1932.

Mr. L. E. Adams, Order Librarian
Cleveland Public Library
325 Superior Ave.,
Cleveland, Ohio.

My dear Mr. Adams:-

In reply to your communication of July 21st permit me to say that I have published no addresses since the publication of "Role of Religion in A Changing World". I shall be glad to forward you whatever lectures I publish from time to time.

With kindest regards permit me to remain,

Very sincerely yours,

AHS:FS

August 1st, 1932

Mr. S. Silverman,
1484 E. 8th St.,
Brooklyn, N. Y.

My dear Mr. Silverman:-

Permit me to thank you for your kind
letter of July 22d.

I am of course, happy to grant you your
request to permit you to print in pamphlet form the
address which I delivered at the banquet of the American
Palestine Campaign on June 22d.

I am enclosing herewith the essential parts
of that address.

With kindest regards and Zion's greetings,
I remain

Very sincerely yours,

AHS/IR

Day letter

August 9th, 1932

Dr. David Philipson,
Haddon Hall
Atlantic City, N.J.

Mrs. Silver and I extend to you our heartiest
felicitations on your seventieth anniversary Stop
We wish you many more years of great and
distinguished service Stop You have made
monumental contributions to American Israel and
your vigor has not abated Stop Please convey our
greetings and best wishes also to Mrs. Philipson.

Dr. & Mrs. A. H. Silver

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August 16, 1932

Rabbi A. H. Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio.

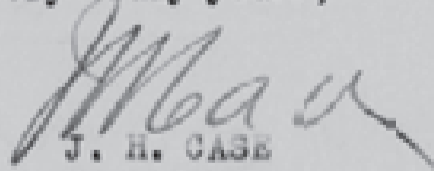
Dear Rabbi Silver:

It has given the Association of Community Chests and Councils and myself, personally, great encouragement as well as pleasure to receive your acceptance of our invitation to be a member of our National Citizens Committee. The rallying of so many national leaders so immediately and enthusiastically, forecasts success for our united efforts to stimulate generosity throughout the communities of our country.

Mr. Newton D. Baker, our National Chairman, has expressed a similar appreciation of your response and will communicate with you soon regarding specific activities of the Committee. He is at present on vacation.

The first meeting of the Committee will be in connection with the Welfare and Relief Mobilization Conference at Washington on September 15th, complete program of which will be sent you in a few days. We trust you can attend the conference, and appreciate heartily your self-sacrifice in being willing to serve in so important a capacity.

Very truly yours,


J. H. CASE
President

P.S. - We are having calls for pictures of the National Committee and you will help our plans greatly if you will send us a copy suited for newspaper reproduction. Thank you for this help also.

August 17th, 1932

Mr. J. H. Case,
Ass'n. of Community Chests,
Graybar Bldg.,
43d St. & Lexington Ave.,
New York, N. Y.

My dear Mr. Case:-

In compliance with your request conveyed
in your letter of August 16th, I am herewith sending
you a photograph of Rabbi Silver for use in your
publicity.

After the photograph has served your
purpose may I ask that you please return it to us.

With kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

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JAN. 30-FEB. 2, 1933

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Testimonial

Rabbi Abba Hillel Silver,
Jewish Synagogue,
Cleveland, Ohio.

My Dear Rabbi:

The book described on the enclosed page is in the galley proofs and will be printed the last week in this month. I would like to use your blank verse poem, "America's Making," with proper credit.

I write to ask your permission, and sincerely hope you may grant me this favor. I am using five prayers from your Ritual. Rabbi Samuel Schulman of New York City secured that privilege for me from Rabbi Marcuson of Macon, Georgia, the Secretary of the Central Conference.

My manuscript has been read in the proof sheets by Rabbi Merton M. Berman, an associate of the Free Synagogue in New York City, and it was approved by Rabbi Tarshish of this city before it was set in type. The Catholics are checking it in the University in Washington, and the Protestants through The National Y.M.C.A. Press in New York.

With kindest regards and best wishes for you in all of your work, I am,

Respectfully,

E. S. Matheson

August 19th, 1932.

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THE MENORAH JOURNAL

63 FIFTH AVENUE

NEW YORK CITY

Editor
HENRY HURWITZ



Cable Address "MENORAH"

Aug. 22, 1932.

Rabbi Abba Hillel Silver,
The Temple,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

You have said some very harsh things about me personally in print. None the less, I am moved to send you my sincere compliments on your fine article, "The Depression and American Jewish Life", which I have just read in a recent issue of The American Hebrew. It seems to me to embody the wisest thought on the present emergency (and challenge) of Jewish life in America.

Differences in outlook there must always be; but, especially in a time like the present, it is tragic that there should be misunderstanding or enmity between men who, above all differences, are devoted to a common encompassing ideal - the perpetuation of Judaism or Jewishness on the highest plane. For my own part, I have made errors galore in the past and I have no pride of former attitudes. Nor do I remember personal attacks, justified or not. Hence I send you this word of genuine friendship, if you will have it - an old (and, if I may put it so, an organic) friendship which I keenly regret was ever broken.

Believe me,

Most sincerely yours,

A handwritten signature in cursive script, reading "Henry Hurwitz".

MH:ND

American Hebrew and Jewish Tribune

DAVID A. BROWN
President and Publisher

August 26th
1932

71 WEST 47th STREET
New York

Dear Dr. Silver:-

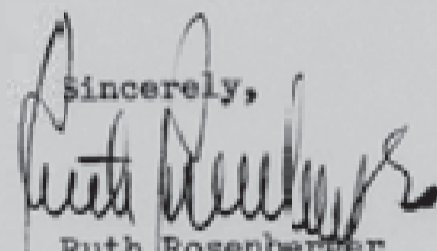
The American Hebrew is to go on the air again starting Sunday, September 11th at twelve o'clock noon, and Rabbi Landman writes from Star Lake, asking that I extend his invitation to you to broadcast some Sunday before your departure for foreign lands. Rabbi Landman hopes that you find such an opportunity to speak to our tremendous air audience.

We broadcast from station WMCA, 1697 Broadway, New York, promptly at noon on Sunday, for fifteen minutes.

we hope since you have agreed that we might know two or three weeks in advance, the date and theme.

With thanks,

Sincerely,



Ruth Rosenberger
Secretary

Dr. Abba Hillel Silver
The Temple
105th St. and Ansel Rd.
Cleveland, Ohio

cards

August 29th, 1932

Miss Ruth Rosenberger,
Secretary, The American Hebrew,
New York, N. Y.

My dear Miss Rosenberger:-

Permit me to thank you for your kind letter of August 26th and for the invitation which you extend to me to broadcast some Sunday morning in connection with your broadcasting hour.

I wish I were free to avail myself of your kind invitation. Unfortunately I shall not be able to leave Cleveland on any Sunday from now until my departure. Our congregational activities begin early in September and I shall be compelled to remain here continuously until my departure.

With kindest regards and thanking the American Hebrew for its kind invitation, I remain

Very sincerely yours,

AHS/IR

see Sentimental file

August 29th, 1932

Mr. E. S. Matheny,
Ohio Council of Churches,
215 Outlook Bldg.,
Columbus, Ohio.

My dear Mr. Matheny:-

In reply to your letter of August 19th
permit me to say that you may use my poem, "America" in
your forthcoming book: "American Patriotic Devotions."

I am enclosing herewith the correct version
of the poem. Incidentally the name of the poem is "America"
not "America's Making."

With kindest regards and best wishes, permit
me to remain

Very sincerely yours,

AHS/IR

WHO'S WHO IN GOVERNMENT

PUBLISHED BY

THE BIOGRAPHICAL RESEARCH BUREAU, INC.

460 WEST 34TH STREET, NEW YORK

Rabbi A. H. Silver
Mem., Comm. on Cooperation with Natl.
Groups & Assns.
Cleveland, Ohio

Dear Sir:

Because of the importance of your position as a government official, your name has been chosen for inclusion in Volume II (the 1932 edition), of WHO'S WHO IN GOVERNMENT.

Kindly fill in the enclosed questionnaire and return it promptly. After editing, it will be returned to you for approval.

In supplying this information you help make this publication authentic. There is no obligation incurred.

Thanking you for your kind attention, we are

Yours truly,

John Rich
Editor.

CHAPLAIN E. S. MATHENY

Ohio Council of Churches, 44 E. Broad St.
COLUMBUS, OHIO

MINISTER, AUTHOR, LECTURER

AMERICAN PATRIOTIC DEVOTIONS



The book "American Patriotic Devotions" by Chaplain E. S. Matheny, is a real effort to broaden through prayer and historic data, the American Patriotic ideal. It was written to create the spirit of good will among our people of different races and religions.

The prayers, invocations and meditations are built around the great characters and outstanding incidents in our history, and interpret our American life.

Part I, covers the religious, educational and patriotic background of our national spirit; and includes in historic continuity leading characters in our struggle for civil, political and religious liberty.

It clearly pictures the truth that no one group has a monopoly of the virtues because their ancestors happened to come from one European country rather than from another.

The spirit of tolerance and the wickedness of intolerance are stated in every period of our history.

Part II, gives verses quoted from the Bible by our Presidents in their papers of state, and where the wording is different the Jewish, Catholic and Protestant texts are all used. The many references in public utterances and documents relative to God, the Bible, the House of Prayer, and the unseen forces of righteousness in governmental life are noted.

Also extracts from letters written by our Presidents

to Jews, Catholics, Protestants, Indians, and Negroes—thanking them for services rendered the government, or noting what they may have suffered because of their race or religion.

Part III, names the basic elements on which our American civilization is builded—the Home, the Bible, the Sabbath, the place of Prayer, the School, the Law, Free Speech and Free Press. Also the Ballot Box—the Ark of the American Covenant. Universal prayers and historic data center in all these forces.

There are prayers and statements covering each one of ten Sciences, six Arts, and seven Discoveries, and their relationship to human Brotherhood, and World Peace.

The book is a challenge to Jews, Catholics and Protestants to appreciate more thoroughly the values for right living in each other's creeds, and will be helpful to all teachers in their chapel exercises, and to chaplains in the army and navy and in legislative assemblies; and to ministers and all public servants who of necessity must give messages to the people of various racial and religious groups.

The spirit of the book has been approved by nationally known Rabbis, Catholics and Protestant clergymen.

The advance edition will contain approximately 400 pages, clear, readable type, good paper, and will be sold at the following prices:

In Paper Cloth Cover	\$3.00
In Cloth Cover	\$2.50
In Deluxe Sturdy Cover	\$4.00

CHAPLAIN E. S. MATHENY,
Ohio Council of Churches, 44 E. Broad St.
Columbus, Ohio.

Dear Chaplain Matheny: Enclosed you will find my check for \$....., for which please send to my address copies of your book "American Patriotic Devotions" ^{First} Edition.

Very truly yours,

Name

Address

City

Note—Add 10c for postage.



Gilchelit

L'SHONAH TOVAH TECOSAVU

ROSH HASHANAH, 5692

man, "Nothing doing. A cut, and you get no novelties from us."

As new operas are the life of old houses, a fact which the impresarios knew but were not so sure that the juvenile composers knew too, the reduction was not insisted upon.

Of this group, Weinberger, who has a little villa next to Antheil's *mas provençale* in Cagnes, is the strongest at present. His *Schwanda* outdrew all the old-line favorites last year, enjoying more than 750 performances throughout Europe. Puccini's *Madame Butterfly*, for years the favorite, was a bad second with 400-odd performances.

Krenek, who wrote *Johnny spielt Auf*, still leads the group in that his opera has topped all records for all time, but he didn't do so well as Weinberger last year.

Kurt Weil, who has written *Der Jasager* (*The Yes Man*) and *Mahogany* (which has Alaskan settings and Mammy burlesques), is not far behind these two.

Antheil, starting a little later and a "foreigner from America" with all the handicaps that implies in musical Europe, is almost abreast of Weinberger. He is considered, by the rest of them at least, the budding genius of the lot.

His *Transatlantic*, *Oedipus* and now *The Private Life of Helen of Troy* are reasons for this. *Helen of Troy* was booked into the Cologne Opera House before Antheil went home to finish it and will have its world première there next autumn. His *Transatlantic* played seven performances in three weeks at the Frankfurt Opera House after its première and was locked upon as the novelty smash of last year.

All this merely shows how seriously Antheil is taken abroad. It's got so now that whenever anybody wants to pull a party he says, "George Antheil will be there"; although he works so hard, he rarely goes anywhere.

Some time ago I introduced Antheil to the late Frank Harris. Antheil was talking about the number of performances a modern opera gets. Harris remarked how Wagner wondered if a new opera of his was going to run a hundred performances. George asked what kind of man Wagner was,

and Harris replied that Wagner was absolutely certain of himself and always was furious if anybody doubted that he was the greatest composer that ever lived.

With a humility that you sometimes see in even great minds, Harris asked Antheil if the younger men didn't think Beethoven was bigger than Wagner. George replied that sometimes he and his friends had arguments far into the night as to who was the greatest — Wagner, Beethoven, Bach or Mozart — and that it was his opinion that one was not greater than another; they were different.

"There are some compositions that Mozart has done which Beethoven never could do, and others that Beethoven has done that nobody else could touch. When Wagner was young, in order to learn Beethoven's music by heart, he copied every note of it down on paper and he knew forever afterward every note that Beethoven ever wrote."

The best side of these composers of modern music is that they know their old masters. I think any of them could do as well by Beethoven as Wagner did.

Like all good artists, Antheil has been one from infancy. He began as a violinist at six and went over to the pianoforte at ten.

All this was cute enough until, at fourteen, he announced to his family that he was going to become a composer. It was a frightful shock to them, although it wasn't a sudden decision, since he had made up his mind when he was six that he would be a composer and never changed it afterward.

It was all very well from the point of view of the Antheil family to have their little George play the piano a bit, but to take up music as a life's work was something else again.

They said, "No more lessons."

To which he replied, "O. K., I'll get them myself."

They laughed, relieved.

But he fooled them. He got a teacher who agreed to teach him theory for fifty cents a week. He worked afternoons and Saturdays and earned in all about two dollars a week, and this paid for all his lessons. Later, he studied bookkeeping, shorthand and stenography, and at eighteen was secretary to the manager of a telephone company.

All the while he was working on his piano technique, and a wise concert manager booked him for a European tour when he was twenty. This paid the concert manager well, but didn't pay George at all; so he quit the tour in Berlin, leaving the manager in a state of defeated fury.

It was about the time when you could live in Berlin like a millionaire for five dollars a week. George got the swankiest apartment in town for that sum, and it was so big he asked everybody he knew to come and stay with him, if they would bring their own food.

Stravinsky, Leginska and Doctor August Brenner, now a famous gland specialist, were among them. Leginska even brought her own piano.

There Antheil met Böske Schnitzler, niece of Arthur Schnitzler, the novelist, and Doctor Schnitzler, the famous Viennese surgeon. Shortly afterwards, Böske — who was, and still is, the prettiest rhapsody that was ever pulled out of the Blue Danube — and George were married, and are now in the eighth year of their honeymoon, as sweet a couple as ever tried making order out of this chaos called love.

Surely before long the boy-wonder, who at thirteen composed a piece called *The Sinking of the Titanic*, and at thirty got as far as *The Private Life of Helen of Troy*, will be called to take a curtain bow at the Met.

The money itself involved in such a recognition won't be much to him — only this spring he turned down the Prix de Rome, which means \$7,500 and a villa free for three years — but it will be great to see how big his old man takes the scene.

It is of course possible that even such a recognition would leave Old Man Antheil still maintaining that George would have made a better shoe-salesman. But I doubt it.



THE COUNCIL FOR THE RECONSTRUCTION OF JEWISH LIFE

TENTATIVE PLATFORM

As Jews to whom the present status of Jewish spiritual life is a matter of deep concern, we believe that the first step in any attempt to improve that status is to reorganize our entire mental outlook with regard to Judaism. The problems with which the Jewish people has to grapple today are without precedent in its entire career. The cataclysmic changes which have recently taken place in the life and thought of mankind have rendered many of the traditional conceptions of Judaism either irrelevant or inoperative. In all of the existing Jewish parties--Orthodox, Conservative, Reform, and Nationalist--there are earnest men and women who feel the inadequacy of the principles professed by their respective parties, mainly because those principles fail to take into account present day experiences, ideas and needs. If Judaism is to function, if it is to be intellectually and spiritually satisfying, it must be so reconstructed as to reckon with the totality of the social, economic and intellectual forces that spell the modern world.

We therefore propose to devote ourselves to the earnest consideration of the problems of Jewish life with a view to formulating a program of thought and action that will present Judaism as a great cause for which Jews throughout the world might unite. The principles enunciated, and the decisions thus arrived at by us, may prove helpful to us in our own perplexities and enable us to contribute toward the rehabilitation of the Jewish people.

I

We propose the following principles as the basis of a new approach to Judaism:

1. Judaism is a civilization. No term hitherto used to describe Judaism is adequate, since each of them expresses but one aspect of Jewish life. Neither religion, nor nationalism, nor culture, is sufficiently inclusive. The term "civilization" connotes the totality of social and spiritual manifestations of Jewish life, both in the past and in the present, and the achievements of the Jewish people, not only in the realm of ideas and literature, but also in the individual and social forms of living.

Judaism thus regarded includes specifically the social framework of national unity, a continuing history, a living language and literature, folkways, mores, laws, religion, and art. All of these elements are so organically related and interdependent that each draws its vitality and derives its significance from the rest, and contributes both vitality and significance to the rest.

2. The framework of Jewish life is that of national unity. That unity is not determined by geographic boundaries; it is cultural rather than political. The Jews are an international people, function-

ing as a nation by virtue of their consciousness of a common past, their aspiration toward a common future, and the will to co-operate in the achievement of common ends.

3. Palestine is the center of the Jewish people. Without a common center in which Judaism can be developed in its historic setting, the Jews of the world cannot maintain the international bond which united them in the past, and which must continue to unite them. Besides, without the spiritual aid and example of the adjustment of Judaism to modern life in the more favorable spiritual conditions prevailing in Palestine, the efforts at similar adjustment by other Jewries of the world would become very much more difficult.

4. Religion must continue to be the central identifying characteristic of Jewish civilization. The Jewish genius has always sought to express itself in religious terms; it has always sought to interpret every individual act and process, both natural and human, in the light of Reality as a whole regarded as creative and meaningful. Like all other phases of human life, religion is subject to the process of evolution. Jewish religion should ally itself with the modern orientation toward religion as the spiritual reaction of man to the vicissitudes of life and as the expression of the highest needs of his being.

5. The effective functioning of the Jewish religion is contingent upon a distinction being drawn between personal religion and folk religion. Jewish folk religion consists in all those expressions of Jewish life, and all those forms of customs and law, through which the individual identifies himself with the life and strivings of his people. It is therefore to be expected that Jews will find in folk religion a common spiritual denominator. Personal religion, on the other hand, is essentially the world outlook which each one is taught and encouraged to achieve for himself. Such religion every individual Jew should be free to develop in accordance with his sincerest convictions regarding life and the universe.

6. Jewish customs and folkways must be modified, both in form and in motive, so that they may be observed sincerely and wholeheartedly by modern Jews. New folkways and customs should also be developed and sanctioned to give Jewish significance to numerous occasions in individual and social life at present devoid of spiritual meaning.

7. The community and not the congregation should be the basic unit for the organization of Jewish life. Congregations, with their emphasis upon worship, will continue to be important elements in Jewish communal organization. The effort should be made to affiliate as many Jews as possible with congregations, so that they may serve as centers of Jewish life, including as many forms of Jewish expression as possible beyond that of worship. But the community is larger than its congregations, and must, of necessity, provide for needs and activities that do not fall within the scope of the congregation. All of the organized forms of Jewish life should therefore be integrated into a collective unity,--the community.

8. Jewish education, in its broader sense, is the central

function of the community. Among the functions of Jewish communal life, priority should be given to Jewish education. In relief work and social service the community discharges nothing more than an elementary human duty. But it is in the socialization of its members through the transmission and enrichment of a spiritual heritage that a community lives up to the highest purpose of its existence. The problem of Jewish education in its widest sense as applying to children, adolescents and adults, must constitute the chief raison d'être of the Jewish community.

9. Jewish economic life should be directed into more productive occupations. The position of middleman, which history has imposed upon the Jew, is economically insecure and unsound. For the sake of greater economic security, and because of the dignity and moral worth of engaging in productive labor, we should affiliate ourselves with all enterprises aiming to direct Jews into the fields of industry and agriculture wherever opportunities permit.

10. True to their historic tradition, Jews should continue to identify themselves with all activities and movements which aim to abolish poverty, to socialize wealth, to equalize opportunity, to further security and to establish universal peace.

II Implications of the New Approach

Loyalty to Judaism viewed as a civilization consists in the will to be in and of that civilization, to live as Jews and to perpetuate Jewish life, to strive to achieve the maximum of Jewishness compatible with one's powers and circumstances. That will to live as Jews must manifest itself as:

A. The will to experience the sense of continuity with the past of the Jewish people: the will to historic continuity.

B. The will to avail oneself of every possible opportunity to express oneself as a Jew: the will to Jewish self expression.

C. The will to seek out one's fellow Jews for purposes of mutual and universal good: the will to co-operate as Jews.

A

To foster the will to historic continuity, a clear and organized idea of the Jewish past as an evolutionary process must be developed. An elaborate reinterpretation of the content of the Jewish past must be effected at the hands of scholars and thinkers. In this way, an active interest in the habits, ideas and experiences of the Jewish past would be revived, and these elements of the Jewish heritage would be enabled to become sufficiently assimilated to the thought of the modern Jew. They would acquire that relevance which would make of them a means to mental and moral growth.

B

In fostering the will to Jewish self expression Jews must reckon with the circumstance that they live under varying conditions of national and political life. The development of Judaism as a modern spiritual civilization will vary in different lands. The chief variations will correspond to the three great zones of the Jewish Diaspora today--(1) Palestine as the Jewish national home, (2) Eastern Europe with its recognition of minority nationalities, and (3) Western Europe and America with communal organization as the form of organization most compatible with their political institutions.

Another circumstance of vital significance is the necessity for the creative approach. Just as the Prophets and the Sages created values for all time by addressing themselves to the needs of their own generation, so those who direct Jewish life today should enrich the Jewish heritage by formulating ideas and evolving norms of living which are relevant to the needs of this generation. Unless Judaism becomes creative, unless it becomes prospective rather than retrospective, it will not be able to maintain itself in this world, which demands creation for spiritual satisfaction.

The following are some of the specific means to Jewish self expression:

1. The practice of the maximum possible number of Jewish customs and folkways compatible with one's circumstances. Examples of these would be the observance of the Sabbath and festivals, modified in accordance with the conditions and needs of modern life, the observance of customs connected with birth, marriage, and other vital events, and the use of Jewish symbols in the home.
2. An active interest in the Jewish training of the young on a far more comprehensive scale than has hitherto been planned. This must be supplemented by a systematic development of adult Jewish education. The school must be supplemented by the home. But if the home is to possess the requisite Jewish atmosphere the adults as well as the young must continue their interest in Jewish study.
3. The encouragement of Jewish learning by maintaining institutions of higher learning, and so apportioning the duties of those engaged in communal work as to leave time and leisure for them to continue to grow in the knowledge of their respective callings.
4. The stimulation of the creative arts expressive of Jewish ideas and reactions in the home, in the synagogue, in the construction of Jewish public buildings.
5. The endeavor to formulate a new ideology which all of these media of self expression should crystallize. This should involve an active interest in religion and in its possibilities for the enlargement of human horizons and the socialization of the human being.
6. The endeavor to render public worship as significant as

possible by relating it to this ideology. Based upon the Jewish traditional forms as far as compatible with spiritual appeal, it should emerge out of the awareness of this ideology, in beautiful music and prayer.

7. Affiliation with Jewish organized life through congregations, or other forms of Jewish societal unity, and active service in these organizations.

C

1. Jewish communal life is the sine qua non of co-operation among Jews. In America particularly Jews will need a measure of social communal autonomy, if an American Jewish civilization is to develop along broad and inclusive lines. Organized Jewish life should embrace all the activities of Jews, and integrate these activities into an organic unity. To such communities will belong all Jews who feel physical or spiritual kinship with the Jewish people, all those who are interested in Jewish creativity, no matter what their personal philosophy may be. Congregations will be units in these communities, units consisting of groups of Jews who wish to express their Judaism through common worship. But there should also be other units consisting of groups and individuals who wish to express their Jewishness and their creativity through literature, the arts, and activities for the furtherance of social welfare and social justice.

To house these various activities, neighborhood centers should be established, and, through their organization, synagogal, philanthropic and educational problems will be dealt with. Civic activities should also be instituted, such as the establishment of Jewish arbitration courts, the recognition and recording of births, marriages, divorces and deaths, the representation of Jews before the non-Jewish community, and the defense of Jewish rights. These centers, subsidized by the community, will stimulate Jewish creative effort among writers, scholars, artists, musicians, social workers and others.

2. Jews should work together for the upbuilding of Palestine. Judaism cannot maintain its character as a civilization without a Jewish homeland in Palestine. There a center can develop in which this essential Jewish creativeness will take Hebraic forms, not so easily developed in other lands; a center also in which the Jews will ultimately form a sufficiently large proportion to express their ideas and social will in all forms of organized life and thought. The continued interest of international Jewry in such a central homeland, as well as the cultural association and interchange of achievements with it, should prove a unifying bond, stimulating Jewish creativeness everywhere.

3. Jews should throw in their lot with all movements to further social justice and universal peace, and bring to bear the inspiration of their history and religion upon the pressing problems of economic inequity in the present day world.

These are the objectives of the Council for the Reconstruction of Jewish Life, which is to consist of rabbis, educators, social workers, creative artists, publicists and informed members of the laity who subscribe to the foregoing platform. That Council will meet at regular intervals to present and publish material bearing upon this new approach, and to discuss in detail the means of fortifying the structure of Jewish life.

MORDECAI M. KAPLAN



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The Prosperity Wheat Association

A Corporation Not For Profit

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Cleveland Osteopathic Clinic

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Cleveland Electric Illuminating Co

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Terminal Buildings Co

Mr Myron J Jones
Personnel Counselor

Mr C E Knoeppel
Knoeppel Industrial Engineering

Mr B O Seiple
Commissioner of Employment

Rev Ralph Walker
Euclid Avenue Baptist Church

GENERAL INFORMATION ON THE "HELP EAT THE SURPLUS WHEAT" CAMPAIGN

1. The Prosperity Wheat Association organized as a corporation not for profit.
2. A campaign to popularize the eating of wheat, for the dual purpose of relieving hunger and releasing the wheat surplus.
3. This campaign was conceived and planned to become self-supporting once it has been introduced into any community.
4. Wheat is a food of unusual nutritive values. Millions of bushels of wheat - millions of hungry people - and it is impossible to buy wheat as you buy other foods.
5. The purchase of wheat in the regular retail channels by those who can buy, is being made possible through a marketing plan that distributes wheat in an attractive five-pound carton similar to the usual cereal packages.
6. Wheat is being made available for those who cannot buy, through co-operation with charitable organizations for the free distribution to undernourished families, undernourished children in schools, and charity supported institutions.
7. A program of education is a part of this campaign and will show the many tasty ways in which wheat may be prepared, as well as to inform the public of the unusual food value of wheat.
8. The package in which wheat will be sold in the retail stores, carries an attractive flag design embracing the title, "Prosperity Whole Wheat Kernels", and also prominently features the slogan, "Help Eat the Surplus Wheat".
9. Every package of Prosperity Whole Wheat Kernels carries recipes for a number of appetizing ways in which wheat may be prepared for breakfast, lunch, or dinner.
10. A marketing plan has been adopted which is based on distribution at a price covering only the costs of raw materials and operating expenses, without a marketing profit.
11. At the present price of wheat, five pounds of this good food may be bought in the retail stores for 12¢. Under this unique plan of marketing, the price will only advance to 16¢ for five pounds if wheat goes to \$1.05 a bushel.
12. One of the aims of this organization is to aid in the distribution of the surplus wheat crop both nationally and internationally for the purpose of establishing a market for future crops, thus increasing wealth at its source and thereby relieving the economic conditions.
13. Prosperity Whole Wheat Kernels, when prepared in such dishes as meat loaves, puddings, muffins, or with cheese or eggs, make a very appetizing food, and at the same time a very economical food.
14. We urge a popular response to this "Help Eat the Surplus Wheat" campaign.
15. Such a response can do a great good for our nation this winter.
16. Anyone who has wheat available and wants the recipes which have been prepared by the Cleveland schools for use with the distribution of wheat in this campaign may have a copy free of charge by addressing The Prosperity Wheat Association, 1707 Union Trust Building, Cleveland, Ohio.

QUESTIONNAIRE.

Dear Sir,—I come to you as an inquirer. I am Sec. of a Committee—a Com. commissioned to study the proposed calendars under the auspices of the League of Nations—proposed to take the place of our present calendar, the Gregorian. We were appointed by the Disciples of Christ or Churches of Christ at their International Convention in Seattle, Wash., Oct. 1929. We made our first report to the Convention in Washington, D.C. in 1930. Our second report was made last Oct. in Wichita, Kas. From that Convention we cabled a ringing message to Geneva—a message which helped our Jewish and other friends to make history in the eight day session devoted to the calendar. The Chairman of our Com. is Pres. Walter Scott Athearn of Butler University, Indianapolis, Ind. Dr. Frederick D. Kershner of the same institution is on our Com. So is Pres. D.W. Morehouse of Drake University. I am Prof. Emeritus in the same school, having been Dean of its School of Theology. Our fifth member is Dr. Arthur Holmes of Pennsylvania University. Our third report is to be made in Oct. 1933 in the city of Indianapolis, Ind. As Sec. of our Com. I am gathering data for further study. Will you not, therefore, take time in your busy life to answer the following questions? Or will you cite me to some one you know to be especially competent to make answer?

QUESTIONS.

- 1--I am convinced that the Mosaic Calendar (The Biblical Calendar) was made up of 12 months of 30 days each, and that it kept with or close to the sun in the long run. AM I RIGHT? If not, why not?
- 2--Without intercalation that calendar could not keep close to the sun. I find nothing in the Bible explanatory of intercalation. Nor do I recall anything in Josephus. The Jewish Cyclopedian seems to have nothing positive. WHAT LIGHT CAN YOU GIVE US?
- 3--In the Jewish Cyclopedian I find statements indicating that intercalation with the factors governing it, was not a matter of common knowledge, that it was kept as a secret save for the initiated few. Men who should know, men pushing calendar reform, claim that the secret of Mosaic intercalation is no longer known. I can see how such a complete loss might have occurred. What would be the use of transmitting this knowledge to younger initiates if new methods had made the older obsolete? Methods of keeping closer to the sun or the moon? IS THERE ANY JEWISH SCHOLAR WHO KNOWS OR THINKS HE KNOWS THE MOSAIC METHOD OF INTERCALATION? If so, please let us know.
- 4--If I am rightly informed the present Jewish Calendar has six months of 30 days each and six with 29. JUST WHEN WAS THE CHANGE MADE & WHY?
- 5--On the Mosaic Calendar this question, also, "JUST HOW WAS A SERIES OF YEARS KEPT WITH OR CLOSE TO THE SUN? I think I know but want to be tested by what you know.
- 6--Were anniversaries observed year after year on the same day of the week? Such for instance as New Year's Day? Was the 10th day of the 7th Month, the day of Atonement, always on the same day of the week?
- 7--The two plans most strongly backed in Geneva at the hearing from Oct. 19th to 26th, are both built around the "blank day" principle. This means that 23 years out of every 28 the real sacred days of the week would be suppressed & and other days placed under the name of the Sabbath, under the name of Sunday, and under the name of the Mohammedan sacred day, Friday!! The author of the 13 month calendar, Mr. Cotsworth, claims that Moses thus sacrificed the 7th Day Sabbath in order to make his calendar more accurate. Both he and Mr. Eastman claim the support of one or two books by Jewish scholars. PLEASE TELL US WHERE WE MAY FIND THESE BOOKS. Name other books which may help us.

Thanking You in Advance for Kindnesses, we are

Yours Very Truly,

International Disarmament Petition

The Nations

have

Renounced War



Let us also

Renounce the

Instruments of War

THE UNDERSIGNED MEN AND WOMEN, IRRESPECTIVE OF PARTY, ARE CONVINCED THAT COMPETITION IN ARMAMENTS IS LEADING ALL COUNTRIES TO RUIN WITHOUT GIVING SECURITY; THAT THIS POLICY RENDERS FUTURE WARS INEVITABLE AND THAT THESE WILL BE WARS OF EXTERMINATION; THAT GOVERNMENTAL ASSURANCES OF PEACEFUL POLICY WILL BE VALUELESS AS LONG AS THOSE MEASURES OF DISARMAMENT ARE DELAYED THAT SHOULD BE THE FIRST RESULT OF THE PACT FOR THE RENUNCIATION OF WAR.

THEY THEREFORE ASK FOR TOTAL AND UNIVERSAL DISARMAMENT AND REQUEST THEIR GOVERNMENT FORMALLY TO INSTRUCT ITS DELEGATES TO THE INTERNATIONAL DISARMAMENT CONFERENCE, MEETING IN FEBRUARY, 1932, TO EXAMINE ALL PROPOSALS FOR DISARMAMENT THAT HAVE BEEN OR MAY BE MADE, AND TO TAKE THE NECESSARY STEPS TO ACHIEVE REAL DISARMAMENT

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THIS POLYGLOT PETITION FOR WORLD DISARMAMENT

is being circulated simultaneously not only in English, French and German but in many languages in 26 countries and is to be presented to the next International Disarmament Conference.

DIRECTIONS

Please ask everyone who signs this petition to make a contribution, if possible. Every sum, no matter how small, will help! Please send the petition with all the signatures and contributions you can secure to Women's International League, 1805 H St. N. W., Washington, D. C. Send for as many more copies as you can get into circulation through friends and even casual acquaintances.

The following list of DISTINGUISHED PERSONS have already signed:

Jane Addams, Chicago	Dr. Selma Lagerlöf, Sweden
Countess of Oxford and Asquith, Great Britain	Dr. John H. Latane, Maryland
Dr. Frank Aydelotte, Pennsylvania	President Daniel L. Marsh, Boston University
Prof. Harry Elmer Barnes, New York	Rosa Mayreder, Vienna
Dr. Charles A. Beard, New York	Edna St. Vincent Millay, New York
Ella A. Bocár, New York	Dr. Parker T. Moon, New York
Dr. Robert Borsch, Stuttgart	Prof. Harry A. Overstreet, New York
Dr. Richard C. Cabot, Mass.	Dr. Marion Edwards Parks, Pennsylvania
Dr. Carel Capek, Czecho-Slovakia	Dr. Leonard Ragaz, Switzerland
Carrie Chapman Catt, New York	Maude Royden, Great Britain
Dr. W. W. Cignfort, Pennsylvania	Prof. Bertrand Russell, F. R. S., Great Britain
Prof. Jerome Davis, Conn.	Marguerite de St. Prix, France
Prof. Dr. Albert Einstein, Berlin	Minister Stauning, Denmark
Henry Ford, Detroit	Silas Strawn, Chicago
Harry Emerson Fosdick, New York	Senator André Strug, Poland
Dr. Joan Fry, Great Britain	Rabindranath Tagore, India
Zona Gale, Wisconsin	Dr. Augustus O. Thomas, Maine
Charles M. Gardner, Massachusetts	Prof. Dr. jur. Rustem Vambréy, Hungary
Prof. Dr. Ch. Gide, France	Harry Ward, New York
Dr. Kerstin Hasselgren, M. P., Sweden	Dr. Mary E. Woolley, Massachusetts
Dr. Rufus M. Jones, Pennsylvania	Mrs. Israel Zangwill, Great Britain
Betsy Kjelsberg, Norway	Dr. Stefan Zweig, Austria

CRITICISMS OF ESSAYS

THOSE WORTHY OF ATTENTION BY THE JUDGES

CLASS "A":

(Read by Dr. Benderly)

- 1 -- Comprehensive

(Read by Dr. Pool)

- 2 -- Well written and ambitious
3 -- Well written and factual
7 -- Well written, comprehensive
10 -- Devoted for the most part to education. Gives twenty practical suggestions

CLASS "B":

(Read by Dr. Karpf)

- B1 -- A logical and consistent statement. The program is not always well thought through, but interesting and suggestive. A young edition of Kaplanism. Should be given consideration.
B4 -- Interesting. Some good thinking. Nothing startling. Worth consideration.
B6 -- Well written. Weak in program. Is interesting and should be given consideration.
B7 -- Worthy of consideration.
B8 -- A plea for Cultural Zionism. Should be considered.

ALSO WORTHY OF CONSIDERATION BY THE JUDGES

CLASS "A":

(Read by Dr. Pool)

- 17 -- Good, though only a general survey. Lacks any specific character.
33 -- Good, though slight in volume
43 -- Good though perhaps lacking in depth
46 -- Good, though more analytic than constructive

NOT UP TO STANDARD

CLASS "A":

(Read by Dr. Pool)

- 6 -- Recommends recognizing our spiritual life through more personal contacts
11 -- Deals only with Judaism, not with the Jew.
16 -- Finds the solution in the organization of a field clergy
18 -- Immature
19 -- Does not meet the issue
25 -- Fantastical
26 -- Words
27 -- Confused
28 -- Immature
34 -- Vague
35 -- Deals only with prejudice
36 -- Hostile

Page 2
Criticism of Essays

- 37 -- Biblical
- 38 -- Recommends the organization of Judaism, Inc.
- 42 -- Vague and hortatory
- 47 -- Generalizing without facts
- 48 -- Deals only with Judaism as a religion
- 49-Pot pourri

(Read by Dr. Karpf)

- 51 -- Fairly learned and logical. Organizationally and psychologically unsound, though interesting.
- 57 -- An outline of the problem and suggested courses of study. Very little of an acceptable program.

CLASS "B": (Read by Dr. Karpf)

- B3 -- Not much of a program. Essay is fairly well written. Not outline, summary, index.

BENEATH CONSIDERATION

CLASS "A":

(Read by Dr. Pool)

- 4 -- Zoharistic mysticism.
- 5 -- Only a history of the Jews culminating in Zionism.
- 8 -- Fantastic.
- 9 -- Unbalanced
- 12 -- Recommends Bahaism
- 13 -- Messianic interpretations of the Bible.
- 14 -- Words.
- 15 -- Theology.
- 20 -- Muddled theology
- 21 -- recommends spiritual progress.
- 22, 23 -- Unbalanced.
- 29 -- Theological words
- 30, 31 -- Messianism.
- 32, 39, 41, 44 -- Christianity.
- 40 -- Sex education.
- 50 -- Quite irrelevant.

(Read by Dr. Karpf)

- 52 -- Theological and historical. Very little, if any, of a practical program. Not worthwhile.
- 53 -- Verbiage frequently meaningless. Not worth consideration.
- 54 -- This does not meet some of requirements. Should have been disqualified.
- 55 -- An intelligent non-Jew's view of the situation in social and economic terms. No acceptable program. Not to be considered.
- 56 -- Does not meet requirements. See comments on #54.
- 58 -- Does not meet requirements. See #54.
- 59 -- Does not meet requirements. See #54.
- 60 -- Deals exclusively with Palestine. Does not deal with problem. Does not meet requirements.
- 61 -- A biological argument with an impossible program. Not worthwhile.
- 62 -- Impossible. Should have been disqualified. Meets none of requirements.
- 63 -- No worthwhile program.

(BENEATH CONSIDERATION)

CLASS "B":

- B2 -- This deals with everything from the creation of the
worth to the Kellogg Peace Treaty but not with the
problem of the essay.
- B5 -- Proposes a super "T". Half baked, poorly written, not
worth much.



FEDERATED JEWISH WOMEN'S ORGANIZATION *of Cleveland*

2550 Arlington Rd.

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio.

My dear Rabbi Silver:

The need to provide the necessary Pesach supplies to the Jewish families that are clients of the Jewish Social Service Bureau has been brought to the attention of the Federation of Jewish Women's Organizations. The affiliated organizations have enthusiastically agreed to try to raise funds for this purpose.

We find, however, that on account of conditions it will not be possible to raise sufficient funds without the help of the community. It was the opinion of the group that this was an opportunity for the Jewish community to express its unity and its feeling for Jewish traditions. It was therefore decided that a request be made to our spiritual leaders to cooperate with us through an appeal to their congregations from the pulpit and in the Temple Bulletin.

We know that you will help us to make it possible for every Jewish family in the community to observe Pesach.

Respectfully yours,

Edith J. Goldsmith

(Mrs. Walter Goldsmith)
President

Doctor David Philipson

*appreciates greatly your kind expression of
solicitation and thanks you heartily
for your good wishes.*

The family of
Julius Rosenwald
is deeply appreciative of
your kind expression of sympathy