



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

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Reel  
93

Box  
32

Folder  
1970

General correspondence, 1932-1933.

JEWISH ORGANIZATION RESEARCH & SERVICE  
of Cleveland

TEMPORARY OFFICES

10117 SOMERSET AVE.

September 1, 1932

Rabbi Abba Hillel Silver,  
Ansel Road Temple,  
Cleveland, Ohio.

Dear Rabbi:-

Some time ago I took the privilege to write to you regarding the proposed publication of a Year Book and Directory of the Jewish organizations of Cleveland.

At that time I explained that this Year Book and Directory would contain a listing and classification of all Jewish social groups (clubs, fraternities, sororities, etc.) of Cleveland, pertinent facts concerning the activities of each, statistics, valuable information and reference material relative to club life in general.

Since you received my previous letter, however, the above organization has adopted a change in procedure which I believe will interest you. The plan now is to publish a monthly magazine devoted entirely to the interests and welfare of the Jewish groups of Cleveland. (The Year Book being withheld until a much later date to allow more time for its preparation.)

This magazine will contain news concerning club activities, articles written by club members, articles by leaders in Jewish community and social life, interesting feature columns, notes and announcements, humor, photos, in fact, everything dealing with club life. It will be the first of its kind and should readily become the official publication of the active Jewish organizations of Cleveland.

Although our original plans have already given us sufficient evidence of the fine support which we may expect from the various groups, we are anxious that the Jewish leaders of Cleveland will also approve and support our project.

For this reason I am taking the liberty of again writing to you, with the hope that you will give this matter your consideration, and if you feel that our plans are worth while and warrants it, your endorsement.

If you would rather discuss this matter personally before making a decision, I will be glad to do so with you. I sincerely hope that our organization will have the privilege and pleasure of your support and friendship in these early days of our operations.

Sincerely,

*H. P. Goldsmith*  
H. P. Goldsmith  
Research Director.

HPG:ABF



Sept. 1st, 1932

Miss Fania Sonkin,  
10511 Pasadena Ave.,  
Cleveland, Ohio.

My dear Miss Sonkin:-

I appreciate very much your invitation to become a member of the advisory committee of the new Youth Forum which you are planning to organize.

While I appreciate your thoughtfulness very much I should like to ask to be excused this time. I am leaving the country to be gone for an entire year and I do not feel justified in sponsoring any new activities for the coming year.

With kindest regards, permit me to remain

Very sincerely,

AHS:ME

Sept. 2nd, 1932

Mr. H. P. Goldsmith,  
Jewish Organization Research & Service,  
10117 Somerset Ave.,  
Cleveland, Ohio.

My dear Mr. Goldsmith:-

Permit me to thank you for your kind letter of September 1st. You probably know that I am to be away from the city for a year beginning the middle of October. You will, therefore, understand my desire not to endorse any new projects for the coming year.

With best wishes, permit me to remain

Very sincerely yours,

AHS:ME

6807 Clyde St,  
Forest Hills, N. Y.,  
September 6, 1932.

Dear Abba,

During the summer, I substituted for Joe Rauch down in Louisville.

While there, I noticed a printed booklet - your Religious School curriculum, and teachers' reference books, etc.

Will you please be so kind as to send me a copy thereof? It will be of material help to me in my own school, now in process of organization for the year.

Another thing: Rabbi Henfield has asked me to serve as publicity chairman for the forthcoming meeting of the C. C. L. R. I note you are to lead the discussion on Julius Gordon's paper. Will you please let me have, at your very earliest convenience, a résumé of your argument for release to the press - Jewish & general - of about 500 words? I am making a similar request of all the men who are on the program.

Thanks for both these favors. And best wishes for a happy year.

Cordially,  
H. Fandman

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\*DECEASED

September 8, 1932.

Rabbi A. H. Silver,  
Cleveland, Ohio.

Dear Rabbi Silver:

A meeting of the board of  
directors will be held in the club office  
at 1 p.m. Thursday, September 15th.

Yours very truly,

J.JL:MD



*J. J. Lafferty*  
Secretary.

Sept. 8th, 1932

Rabbi Sol Landman,  
6807 Clyde St.,  
Forest Hills, N. Y.

My dear Sol:-

Under separate cover I am sending you  
a copy of our Religious School curriculum.

As regards the Gordon paper which I  
am to review at the meeting of the C. C. A. R. - that  
has been changed. You probably know that I am leaving  
the country in the middle of October and will be gone for  
a year and I will therefore not be able to attend the  
Convention and have so notified Rabbi Newfield some time  
ago.

With kindest regards and best wishes,  
I remain

Very cordially yours,

AHS/IR

P.S.

Certain changes have been made in the curriculum  
since it was published in 1924.

✓  
CANNON, SPIETH, TAGGART, SPRING & ANNAT  
(WHITE, CANNON & SPIETH)

1935 UNION TRUST BUILDING  
CLEVELAND

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MAIN 8340

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JOHN H. MELCHER  
CHESTER W. LINDSAY  
GEORGE W. IRVING  
ALEX. S. WATT  
J. E. SPLITFORD

September 12, 1932.

Dear Rabbi Silver:

We hope you are planning to attend the  
Community Luncheon at the Cleveland Hotel Ballroom,  
Saturday noon, September 17th, at 12:15 Sharp.

The luncheon is being sponsored by the  
Cleveland Bar Association and Western Reserve Society,  
Sons of the American Revolution, in co-operation with  
the Cleveland George Washington Bicentennial Committee,  
and to be addressed by the Hon. Newton D. Baker.

Accordingly, the Committee in charge of  
arrangements desires to have you seated at the  
speakers' table.

May we trouble you to reply at once if you  
will be present.

Very truly yours,

*H. A. Beckett*  
Chairman.

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th & Ansel Rd.,  
Cleveland, Ohio.



**TEMPLE HOUSE**  
**CONGREGATION BETH ELOHIM**  
EIGHTH AVENUE AND GADFIELD PLACE  
BROOKLYN, N. Y.

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**RABBIS**

ALEXANDER LYONS, *Ph. D.*  
ISAAC LANDMAN

September twelfth  
1932

Dear Abba:

I am not hesitating, in case you are inviting men to fill your pulpit on Sunday mornings during your Sabbatical year, to offer myself. I should be happy with the privilege to speak before your people, though I will not feel hurt if you say no.

If, however, that is your program, the only suggestion I want to make is that the invitation extended to me (if and when) should come before November 13th, when my own Sunday morning Services begin here.

I hope to have a chance to see you before you sail for your holiday.

With cordial greetings and regards,

Sincerely yours,

  
Isaac Landman

Dr. Abba Hillel Silver,  
The Temple,  
Ansel Road,  
Cleveland, Ohio.

Sept. 13th, 1932

Mr. H. A. Beckett,  
1565 Union Trust Bldg.,  
City.

My dear Mr. Beckett:-

In reply to your kind letter of Sept. 12th  
permit me to say that I shall be pleased to attend the  
Community Luncheon on Saturday noon at the Cleveland Hotel.

With best wishes, permit me to remain

Very sincerely yours,

AHS/IR



Forest Hills, N. Y.,  
Sept. 13, 1932.

Dear Abba -

Thanks for yours, the 8<sup>th</sup>, & for your  
kindness in sending me the copy of your  
Religious School Curriculum. I didn't no-  
tice, when I first saw it in Louisville, that it  
was dated 1924. I'd like to have a notation  
of the changes since made, if you please!

I'm sorry you won't be here in Novem-  
ber, to discuss Gordon's paper. I had been  
looking forward to that part of the program in  
keen expectancy. I hope the find a capable  
substitute for you!

I trust that your Sabbatical year  
will prove to be one of great benefit to you  
from every point of view - and one in  
which you will find much joy. —

Cordially yours,

Sol.

Solomon W. Bayzell  
Louisville Ky

CITY OF CLEVELAND

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

OFFICE OF THE DIRECTOR

September 14 1932

Rabbi A.H. Silver,  
c/o Temple,  
Ansel Road at E. 105th St.,  
Cleveland, Ohio.

My dear Rabbi Silver:-

Your Secretary called me this morning for some material for your address on Sunday. I have no particular material, but I am enclosing a speech I delivered over the Radio this week. My thought about this is that you will understand what my Department covers in the way of Institutions, and what the problem of this Department is.

My conclusion is that Cleveland not only cares for the indigent sick and unfortunate, but does it in such a way that they are, I would not say happy, but at least content. But what we want most is the inspiration that you always bring to any group.

Very truly yours,

*Bernice S. Pyke*

Mrs. Bernice S. Pyke  
Director of Public Health and Welfare.

Enc

Sept. 15th, 1932

Rabbi Isaac Landman,  
Temple House,  
Eighth Ave. & Garfield Place,  
Brooklyn, N. Y.

My dear Landman:-

Thank you so much for your kind letter of  
Sept. 12th.

I would have been delighted to invite you  
to occupy my pulpit on a Sunday morning, but our Sunday  
services do not begin until November 6th and the first  
eight or ten Sundays were scheduled some months ago.

I am leaving word with Rabbi Feuer to  
communicate with you later in the season if there is  
any chance of procuring your services.

We are sailing on the Conte Grande on  
October 15th. We shall probably be in New York for a  
day or two prior to that time.

With best wishes for a very happy New  
Year, I remain

Very cordially yours,

AHS/IR

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CLEVELAND, OHIO

170 EAST 131ST STREET

September 15, 1932.

The Temple,  
Cleveland, Ohio.

Attention: Rabbi Silver

My Dear Rabbi Silver:

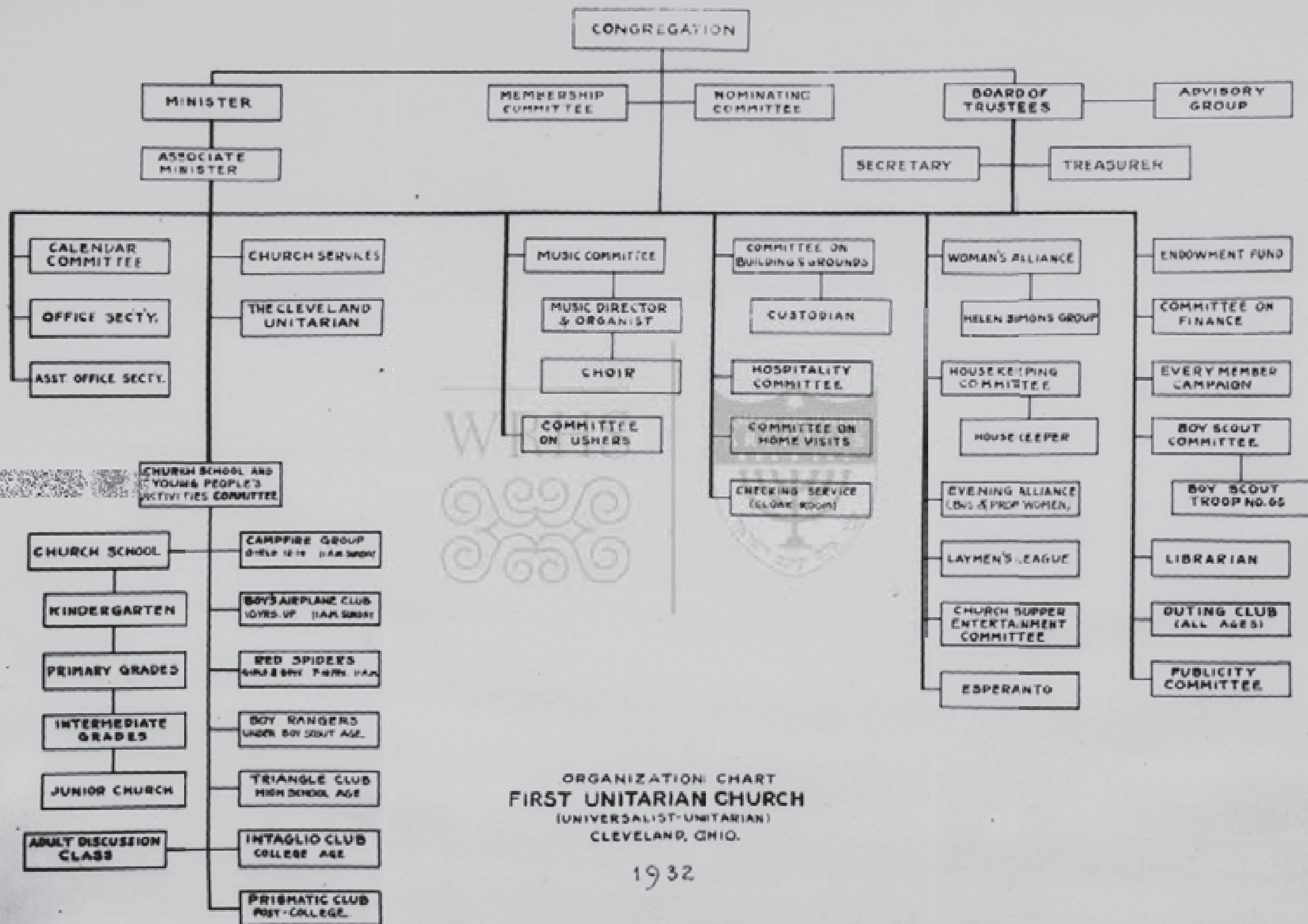
The First Unitarian Church of Cleveland is working on a plan of organization intended to make clear to every unit in the Church just how it is related to the other, and to whom it must look for leadership and direction. At the suggestion of Mr. Dilworth Lupton I am writing you to ask if you have ever worked out such a chart.

A tentative copy of our Organization chart is enclosed, and I will be grateful to you for any criticism or suggestion you care to make, and for any data you can send me on what your own Church has done along these lines. Knowing your Church as a vigorous and forward-looking one, I hope you can give us some suggestion based on your own experience.

Cordially yours

*Tell Berna*

Tell Berna





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1817

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HARPER & BROTHERS  
PUBLISHERS  
NEW YORK AND LONDON

40 EAST 33<sup>RD</sup> STREET, NEW YORK, N.Y.

September 16, 1932

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio

Dear Dr. Silver:

Within a few days, you will have a letter from us, in the nature of a confirmation of the transfer to us of the religious book list of Ray Long and Richard R. Smith, Inc.

It is a cause for real joy on my part that this transfer brings us closer together as author and publisher.

I will no doubt be writing to you again soon, in addition to an "official" announcement.

You will, of course, feel free to write me in regard to any questions or advice (!) in connection with your book.

Cordially yours,

*Eugene E. Egan*

Eugene Egan...CD.

# Court of Appeals of Ohio

EIGHTH APPELLATE DISTRICT

JUDGES  
MANUEL LEVINE, CLEVELAND  
CARL V. WEYGANDT, LAKESIDE  
WILLIS VICKERY, LAKESIDE

MANUEL LEVINE  
PRESIDING JUDGE

CLEVELAND, OHIO  
SEPTEMBER 16, 1932

RABBI ABBA HILLEL SILVER,  
THE TEMPLE, EAST 105TH AT ANSEL ROAD,  
CLEVELAND, OHIO.

DEAR RABBI SILVER,

UPON MY RETURN TO THE CITY MY GOOD  
FRIEND, ALFRED A. BENESCH HAS ADVISED ME OF YOUR  
WILLINGNESS TO SERVE ON MY COMMITTEE FOR THE COMING  
CAMPAIGN.

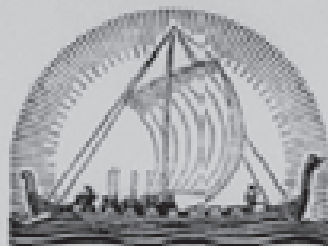
MAY I ASSURE YOU OF MY SINCERE AP-  
PRECATION OF THIS COURTESY ON YOUR PART, AND I TRUST  
THAT, IF ELECTED, MY WORK ON THE SUPREME COURT MAY  
BE SUCH AS TO JUSTIFY A CONTINUATION OF YOUR CONFIDENCE.

WITH KINDEST REGARDS I AM,

SINCERELY,

*Carl Weygandt.*





PUBLISHERS · THE VIKING PRESS INC · NEW YORK · NY

*Cable address · Vikpress*

18 EAST 48TH STREET

*Telephone · Wickersham 2-1954*

September 19, 1932

Rabbi A. Silver,  
The Temple,  
Ansel Road,  
Cleveland, Ohio

Dear Dr. Silver,

We take great pleasure in sending you the new novel by Lion Feuchtwanger, author of "Power" (Jew Suss.) In JOSEPHUS, the story of the Jewish historian, Herr Feuchtwanger has returned to the manner of "Power" and written what we believe to be his finest book. There is little doubt in our minds that this story of the wars of the Jews and of their great chronicler will appeal to thousands of Jewish people the world over and we want you to be one of the first to have a copy of the book, in the hopes that you will read it and find in it the same impressive qualities which we have found. We hope too, that you will think it of sufficient importance to warrant calling it to the attention of your congregation and also that you will let us know as soon as you have read it what you think of it. We look forward with great pleasure to hearing from you.

With kindest regards,

Yours faithfully,

*George Oppenheimer*  
THE VIKING PRESS INC.

GSO/cf



THE JULIUS ROSENWALD ESSAY CONTEST

OFFICE OF THE COMMITTEE

71 WEST 47TH STREET

NEW YORK CITY

September 19, 1932.

Dr. Abba Hillel Silver  
The Temple  
East 105th St. and Ansel Road  
Cleveland, Ohio

My dear Dr. Silver:

I am trying again to urge some of the judges of the Rosenwald Essay Contest to complete the reading of the essays so that we may be able to have an early decision this fall.

As matters stand now, Mr. Friedman, Dr. Friedenwald and Judge Stern have completed the reading of the essays. Judge Lehman has essay B7 of the class B series and 17 and 33 of class A series. We still have to send to him B8 of class B series and 1, 2, 3, 7, 10 of class A series. Prof. Isaacs has numbers 3 and 7 of the A series and we still have to send to him numbers 1, 2, 33, 43, 46 of the A series. Mr. Huhner has number 1 of the A series and we still have to send to him numbers 17, 43, 46 of the A series.

I have written to each one urging them to state a date for the completion of the reading.

Very sincerely yours,

*L. Guttenberg*

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**EIGHTH AVENUE AND GARFIELD PLACE  
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*Chairman Temple House Committee*  
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*Executive Director*

September twentieth  
1932

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SILAS W. STEIN

**RABBIS**

ALEXANDER LYONS, *Pb. D.*  
ISAAC LANDMAN

Dear Abba:

I shall be glad to be of service if I can at any time during the year. I suppose it will not be difficult to have Dr. Lyons occupy my pulpit here in case I should be invited to occupy yours in Cleveland.

Do do me the favor to drop me a line stating when you are coming to New York and where you will be staying. I want to drop in on you at the hotel at your convenience to say good-bye to you and to Mrs. Silver.

With cordial greetings,

Sincerely yours,

  
Isaac Landman

Rabbi Abba Millel Silver,  
The Temple,  
Cleveland, Ohio.

## CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

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EAST 105 ST &amp; ANSEL RD CLEVE=

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URGENTLY APPEAL YOU HELP RESCUE ONLY HEBREW PAPER IN

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AIDED TO PULL THROUGH NEXT TWO CRITICAL MONTHS FIFTEEN

HUNDRED DOLLARS NEEDED STOP YOUR GENEROUS IMMEDIATE

RESPONSE TO THIS APPEAL IS EARNESTLY PLEADED FOR=

RABBI ISRAEL H LEVINthal MENACHEM RIBALOW.

## MINUTES IN TRANSIT

FULL-RATE

DAY LETTER

Sept. 26th, 1932.

Mr. Charles Richman,  
c/o Ricman Brothers.  
Cleveland, Ohio.

My dear Mr. Richman:-

Mr. Harry Levy, of The Temple, has informed me that Mr. Scharf of your organisation is desirous of joining a Temple in the city and he asked me to communicate with you and request you to speak to Mr. Scharf.

Perhaps he would like to join our Temple. We would be delighted to have him and he would receive a warm welcome here. Should he join within the week we would be able to send him his Holiday tickets so that he would be able to join with us in the Holiday services.

Extending to you again my heartiest felicitations on your 60th birthday in which Mrs. Silver joins me, I remain

Very cordially yours,

# The Court of Appeals of Ohio

EIGHTH APPELLATE DISTRICT

JUDGES

MANUEL LEVINE, CLEVELAND  
CARL V. WEYGANDT, LAKEWOOD  
WILLIS VICKERY, LAKEWOOD

Cleveland, Ohio,

September 27, 1932

Rabbi Abba Hillel Silver,

Cleveland, Ohio.

Dear Rabbi Silver:

I am herewith enclosing several copies of my folder just off the press. You will notice that they consist of seventeen excerpts from newspaper articles.

Should you have any suggestions as to changes, I shall be very glad to have them.

With kindest regards, I am,

Sincerely,

*Carl V. Weygandt.*

THE JULIUS ROSENWALD ESSAY CONTEST

OFFICE OF THE COMMITTEE

71 WEST 47TH STREET

NEW YORK CITY

September 30, 1932.

Dr. A. Hillel Silver,  
The Temple,  
E. 105 & Ansel Rd.,  
Cleveland, Ohio.

Dear Dr. Silver:

A few weeks ago I informed you of the present status in the reading of the essays of the Julius Rosenwald Contest. I pointed out that three of the judges, probably because of lack of time, are considerably behind in the reading of the essays, and that we are receiving an increasing number of inquiries from the contestants as to the date of rendering the decision. According to the announcement made at the beginning, the decision was due April 1, 1932.

It has been suggested that in order to expedite matters, it would perhaps be advisable that the three judges: Dr. Harry Friedenwald, Mr. Elsie Friedman and Judge Horace Stern who have already read all the essays, select the three or four best of the nine essays in Class A, which in their opinion are eligible for the prize and two of the five essays in Class B that are eligible, and have the other three judges read and pass only on the essays thus selected.

This plan can be put into effect only if a majority of the judges and a majority of the members of the executive committee approve it.

Will you therefore be good enough to indicate on the enclosed card your approval or disapproval of this suggestion.

Very sincerely yours,

J. B. Kennedy



# AMERICAN LEAGUE FOR INDIA'S FREEDOM

*Organized to express American support of Indian  
independence through non-violence*

383 BIBLE HOUSE

NEW YORK CITY

STUY. 9-0675

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J. B. MATTHEWS

October 8th, 1932

To our friends:

The maintenance of this job of expressing  
American support of India's cause is vital. In a few  
short months we have enlisted 165 members, and by  
stretching every dollar have managed to scrape through  
the summer months.

We must now double this membership within the  
next month if we are to continue to function during  
these critical times in India. Our bulletins, press  
releases, speakers and other propaganda are essential  
to counteract the stream of British influence.

Will you be good enough to give us the names of  
persons likely to be interested and able to join, send-  
ing us the names on the enclosed slip?

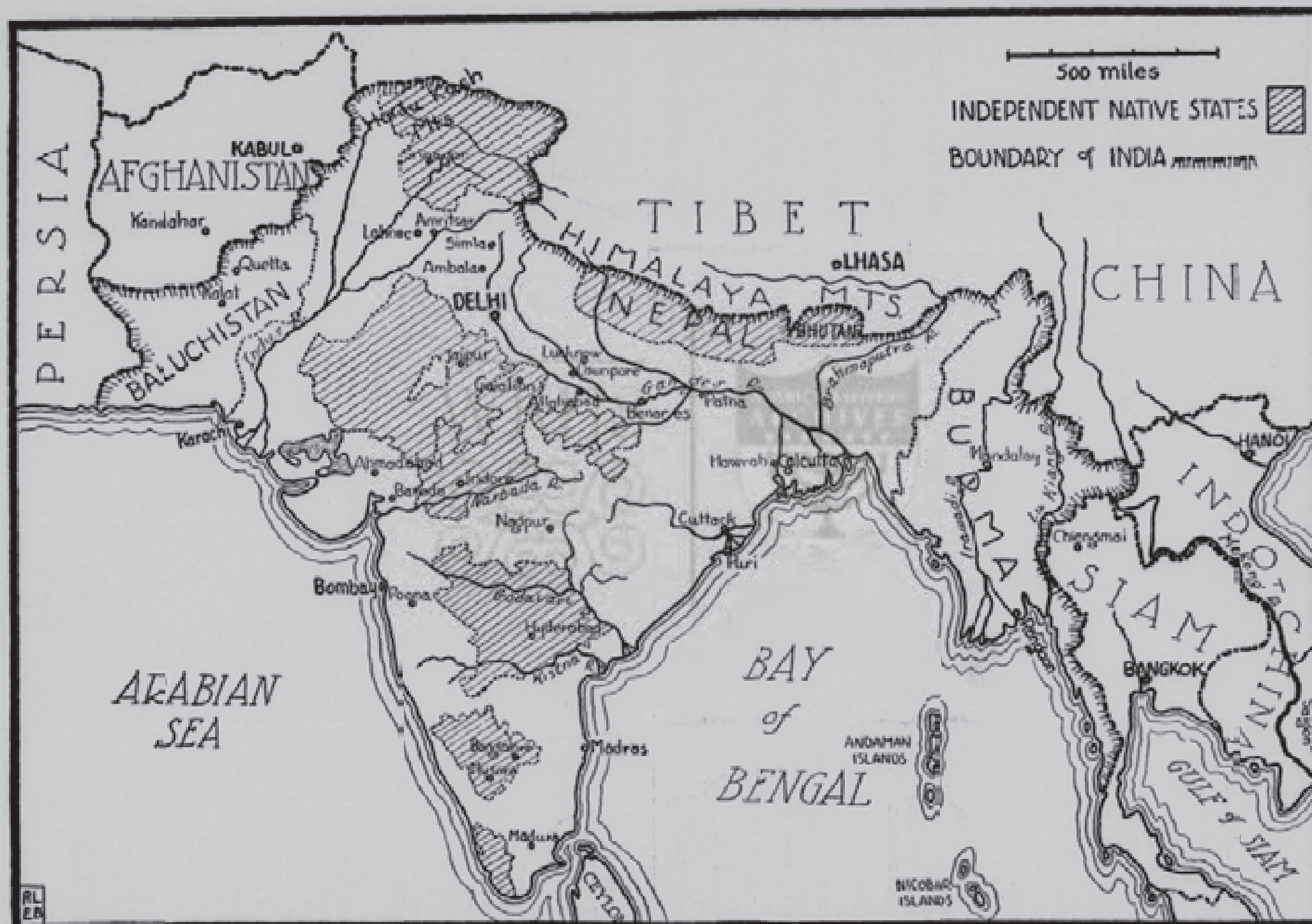
Sincerely yours,

*John Haynes Holmes*  
Chairman.

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OSWALD GARRISON VILLARD  
ROBERT WHITAKER  
ELIOT WHITE  
HOWARD Y. WILLIAMS

JHM:EM

*P.S. In cases where you do not want your name  
used please put an X before the names.*



Prepared by the Foreign Policy Association



Oct. 11th, 1932

Dr. Isaac Landman,  
Congregation Beth Elohim,  
Eighth & Garfield Place,  
Brooklyn, New York.

My dear Isaac:-

We shall arrive in New York  
on Thursday morning, October 13th and shall  
stop at the Commodore Hotel for two days  
prior to our sailing. We sail on the Italian  
liner, Conte Grande, at noon Saturday.

Hoping that we may have the  
pleasure of seeing you before we leave, I  
remain as ever

Yours,

AHS:MR



EXECUTIVE OFFICES  
135 EAST 42<sup>ND</sup> STREET  
NEW YORK

October 17th, 1932

Dear Rabbi Silver:

I am happy to be able to send you, under separate cover, a copy of the September FORTUNE, containing the much discussed article "No One Has Starved".

This article was written in the belief that the dissemination of carefully collected and checked data would be of material assistance in meeting this winter's crisis, and it is our hope that you may find it helpful in your work as a member of the National Citizen's Committee.

Already many workers have expressed the same opinion as Mr. Robert H. Pierce of the Hartford Community Chest, who writes:

"'No One Has Starved' is perhaps the most constructive article that could appear at this time...an extraordinary analysis of the situation. Like all FORTUNE articles, much that you say is miserable stuff to swallow, since you stick religiously to the facts; yet it is true and we know it.

"Thought-provokers such as yours will materially assist Community Chests all over the country in crystallizing a militant public sentiment in regard to the need of doing things for our unfortunates this winter."

With all best wishes for success in the difficult work before you this winter, I am

Sincerely,

*Roy E. Larsen*  
Vice President

L/S

Rabbi A. H. Silver  
The Temple  
Ansel Road & East 105th Street  
Cleveland, Ohio



## Congregation Emanuel

REV. DR. WILLIAM S. FRIEDMAN, RABBI

Denver, Colorado

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16TH AVE. AND PEARL STREET

PHONE KEystone 7618

My dear Dr. Sikors

With the opening of a new year the Junior Congregation of Temple Emanuel is re-establishing their organization. Due to the lack of interest and cooperation the group was disbanded, last year.

This year with the help of Dr. Friedman and other prominent Jewish citizens we are attempting to revive interest.

If we are able to get the views and ideas of other similar organizations, throughout the country, we think we should be greatly aided. I wonder, therefore, if it would be too much trouble for you, or one of your younger members, to correspond with us telling of your intellectual, philanthropic and social activities? It would be greatly appreciated by all of our members.

Sincerely,

Maidie Rothgerber,

Chairman of the Correspondence Committee

1301 East First Avenue  
Denver, Colorado.

October 19, 1932

THE SURVEY - SURVEY GRAPHIC  
SURVEY ASSOCIATES, INCORPORATED  
*A Cooperative Publishing Society*  
112 East 19 Street, New York

file

October 20, 1932

Mr. J. J. Lafferty  
The City Club of Cleveland  
712 Vincent Avenue  
Cleveland, Ohio

My dear Mr. Lafferty:

If you have copies of Rabbi Silver's  
address to the City Club on October 8 available  
we should like very much to have one.

Sincerely yours,

✓ *Maione W. Larson*  
Secretary to Miss Lasker

ml

Oct. 24th, 1932.

Marjorie W. Larson,  
112 E. 19th St.  
New York City.

My dear Miss Larson:-

Your letter of October 20th to Mr.  
Lafferty of the City Club has been referred to the writer.

I regret to advise you that Rabbi Silver's  
address to the City Club on October 25th is not available. We  
have no copies for distribution.

Very sincerely yours,

HAL:FS

H. A. LEVY

# THE NATIONAL EXCHANGE CLUB

Office of National Secretary  
HEROLD M. HARTER



Executive Correspondence

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Mo.

†Inactive

\*Deceased

NATIONAL HEADQUARTERS  
HURON BUILDING - TOLEDO, OHIO

October 25, 1932

Rabbi A. H. Silver  
The Temple  
Cleveland, Ohio

Dear Rabbi Silver:

We are keenly interested in your remarks on the platform failures of the Republican and Democratic parties, centered around the statement, "Except for the planks on emergency relief and a few up-to-date slogans both the Republican and Democratic platforms might have been written 30 years ago."

We should be glad to have a copy of your complete discussion on this subject. Your courtesy in providing us with such copy will, indeed, be appreciated.

Sincerely yours,

Fred E. Rush  
Managing Editor  
"The Exchangite"

PHR  
MW



October 26th, 1932.

Dr. John Haynes Holmes,  
American League for India's Freedom  
383 Bible House  
New York City.

My dear Dr. Holmes:-

I have your letter of October 8th addressed to Rabbi Silver in which you ask him for the names of persons likely to be interested in joining your organization.

I beg to inform you that Rabbi Silver is now in Europe on his sabbatical year and will not return until September 1933. Therefore, I regret very much that he will be unable to comply with your request.

Very sincerely yours,

HAL:FS

H. A. LEVY

Oct. 26th, 1932.

Fred H. Rush  
National Exchange Club  
Huron Building,  
Toledo, Ohio.

My dear Mr. Rush:-

I beg to inform you that Rabbi Silver is now in Europe on his sabbatical year and will not return until September 1933. Therefore, it will be quite impossible for him to comply with the request made in your letter of October 25th,

Very sincerely yours,

HAL:FS

H. A. LEVY



EDGAR M. CAHN  
LEON S. CAHN

CAHN & CAHN  
ATTORNEYS AND COUNSELLORS AT LAW  
SUITE 624 CANAL BANK BUILDING  
NEW ORLEANS

CABLE ADDRESS  
"EDCAHN"

November 7, 1932.

Rabbi Alva Silver,  
Cleveland, Ohio.

My dear Doctor:

I wonder whether you can do me a little favor. I am asking you to gather some authentic information with respect to the status of the Jew in Russia and Poland, and with regard to the restrictions now existing that may be imposed upon his activities with respect to worship, business, education, trade, etc. In other words, what are the governmental regulations and restrictions which affect the Jew in these countries at this time, whether specially directed at him, or indirectly affecting him.

I believe some addresses or papers have been read or delivered upon the above topic, but unfortunately, I have nothing available. I heard a recent talk over the radio dealing with this subject, during the last three weeks, and made no notation of it at the time, not anticipating that I would need this data now.

If you can favor me promptly with this information, I shall certainly be grateful.

If you have any printed addresses or pamphlets regarding this, I shall gladly return them to you if you will loan them to me.

Thanking you in advance, and with best wishes, I am,

Yours cordially,

*Eugene Mealy*

Nov. 9th, 1932.

Mr. Edgar M. Cahn,  
624 Canal Bank Building  
New Orleans, La.

My dear Mr. Cahn:-

I have your letter of November 7th addressed to Rabbi Silver and wish to inform you that Rabbi Silver is now in Europe on a sabbatical year and will not return until September 1933.

I regret exceedingly that due to the circumstances it will be impossible for us to comply with your request as there is no information in the Temple with reference to the matter about which you write.

Very sincerely yours,

HAL:FS

H. A. LEVY

Nov. 15th, 1932.

Miss Maidie Rothgerber,  
1201 East First Avenue,  
Denver, Colorado.

My dear Miss Rothgerber:-

Your letter of October 19th to Rabbi Silver was referred to the writer due to the fact that Rabbi Silver is now in Europe.

Our Temple has no Junior Congregation. We have a very active Alumni Association, but it does not function in the same respect as a Junior Congregation. This Alumni Organization is an adult group, the members ranging in age from eighteen years and up.

If you want any detailed information with referencet to this group may I suggest that you communicate with the president of this group - Mr. Henry X. Kutash, Union Trust Bldg. in Cleveland and I am sure he will be very happy to give you any information you desire.

Very sincerely yours,

HAL:PS

H. A. LEVY

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NEW YORK OFFICE  
7 EAST 42ND STREET

VANDERBILT 3 6770  
6771

NEW YORK, N. Y.,  
30 NOVEMBER, 1932.

Dear Rabbi Silver,

The National Council of the Y.M.C.A. sent you a copy of their book HOW TO GET A JOB DURING A DEPRESSION.

If you have had the opportunity to look at this book, I would be pleased, as the one who conducted this voluntary experiment on employment, to receive your opinion and suggestions on it before another edition goes to print.

Cordially,

*W. C. Graham*  
W. C. Graham

Chairman of the Board of Directors,  
HEAT TRANSFER & COMBUSTION CORPORATION.

PERSONAL.

Rabbi A. H. Silver,  
Cleveland, Ohio.

GEORGE E. GORDON  
WILLIAM M. GORDON  
ERNEST A. GORDON



LAW OFFICES OF  
**GORDON & GORDON**

89 STATE STREET

BOSTON, MASS.

HUBBARD 1435

RES. TELEPHONES { CHelsea 0808-M  
" 1182  
" 3422  
ASPENWALL 8644

November 30th,  
1932

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

My dear Rabbi:

I am writing to find out if you intend to be in Boston this season. If so, I would like to enter into negotiations with you to arrange for your appearing in Chelsea, Mass., before the membership of Congregation Beth El, the only modern Congregation in the community of some twenty thousand Jews.

I should appreciate it if you would let me know what the possibilities are of your being with us, so that we may make proper arrangements.

Respectfully yours,

President,

Temple Beth El, Chelsea, Mass.

GEG/BGB

Dec. 2nd, 1932.

Mr. W. C. Graham,  
Heat Transfer & Combustion Corp.  
7 East 42nd St.  
New York City.

My dear Mr. Graham:-

Your letter of November 30th to Rabbi Silver has been referred to the writer.

I wish to acknowledge receipt of your book "How To Get A Job During A Depression" which you sent to Rabbi Silver. Rabbi Silver is now in Europe on a sabbatical year and I have given the book to his assistant, Rabbi Feuer, to read. May I suggest that you write to him direct at the above address to get his opinion and suggestions on it.

Very sincerely yours,

HAL:FS

H. A. LEVY



Dec. 2nd, 1932.

Mr. George E. Gordon,  
89 State Street,  
Boston, Mass.

My dear Mr. Gordon:-

I have your letter of November 30th in which you extend an invitation to Rabbi Silver to speak at a meeting of your Congregation.

I beg to advise you that Rabbi Silver is now in Europe on a sabbatical year and will not return until September 1933. May I suggest that you communicate with him after that time with reference to this matter.

Very sincerely yours,

HAL:PS

H. A. LEVY

FOLSOM B. TAYLOR  
THE CARTER HOTEL  
CLEVELAND

December 5, 1932.

Dr. Aba H. Silver  
10311 Lake Shore Blvd.,  
Cleveland, Ohio.

Dear Sir:

It will afford me great pleasure to have you and Mrs. Silver as my personal guests at the formal opening of the Carter Hotel on Friday evening, December sixteenth at eight-thirty. I am looking forward to your acceptance with the assurance that we shall all enjoy a most delightful evening.

I beg to remain,

Yours sincerely,  
Folsom B. Taylor

Dec. 7th, 1932.

Mr. Felson B. Taylor,  
The Carter Hotel,  
Cleveland, Ohio.

My dear Mr. Taylor:-

Your letter of December 5th to Rabbi Silver  
has been referred to the writer.

Rabbi Silver is now in Europe on a sabbatical  
year and will not return until September 1st, 1933. Therefore, He  
will be unable to accept your most kind invitation to the formal  
opening of the Carter Hotel on Friday evening, December 16th.

Very sincerely yours,

HAL:FS

H. A. LEVY

# Wyoming Seminary

Kingston, Pa.

December 14, 1932.

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

My dear Dr. Silver:

Educators in both the secondary and college fields are considerably perturbed by the charge that higher education does not encourage participation in religious activity. I am seeking to get some information on this subject and naturally turn to the Clergy. I am mailing the enclosed questionnaire to ten outstanding Clergymen in each of ten different religious bodies in different parts of the United States. I am addressing men who have had at least twenty-five years' experience. The religious bodies are as follows: Baptist, Christian, Congregational, Hebrew, Lutheran, Methodist Episcopal, Presbyterian, Protestant Episcopal, Reformed, Roman Catholic.

I am sure that your answer to this questionnaire will make a definite contribution to this study. I shall deeply appreciate a frank expression from you.

Very sincerely yours,

*Wilbur H. Fitch*

# Wyoming Seminary

Kingston, Pa.

1. Are the secondary school graduates of your parish of the past fifteen years as interested in Church work as are the non-graduates of the same period?
2. Do they assume responsibility more or less readily and efficiently than the non-graduates?
3. Does the same obtain in the case of the college graduates in your parish during the same period of time?
4. In case your answer to any of the above questions is negative, will you kindly express an opinion as to the cause?
5. What changes, if any, in the Church's program would you suggest to more satisfactorily meet the spiritual and intellectual needs of the secondary school and college graduates?
6. May I quote you?

Dec. 22nd, 1932.

Dean Wilbur H. Fleck,  
Wyoming Seminary  
Kingston, Pa.

My dear Dean Fleck:-

Your letter of December 14th to Rabbi Silver with questionnaire enclosed has been referred to the writer.

Rabbi Silver is now in Europe on a sabbatical year and will not return until September 1933. Therefore, he will be unable to comply with your request.

Very sincerely yours,

FS



[1932]

CLEVELAND YOUTH FORUM  
10511 Pasadena Ave.  
Cleveland, Ohio  
Liberty 9571

Rabbi Abba Hillel Silver  
Ansel Road Temple  
Ansel & 105th St.  
City

Dear Friend,

Several youth organization of Cleveland are organizing a project that is novel and unique in more ways than one.

The project is to start a Youth Forum. We are inviting all youth organizations in the city, including church groups, YMCA and YWCA groups, community center clubs, educational and social organizations, fraternities and sororities, to co-operate with us.

The speakers will not necessarily be young people, but all subjects will be chosen that will be of interest to youth. You will undoubtedly agree with us that there is a definite need for a Cleveland Youth Forum.

We are asking a number of prominent men and women to act as an advisory committee to this organization. Will you lend your name in support of this project?

We want to get under way by the end of September. Can we expect an early reply?

Fraternally,

*Fania Sonkin*

Fania Sonkin  
Acting Secretary

fs:ak

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LITTLE BUILDING, ROOM 1242  
80 BOYLSTON STREET  
BOSTON, MASS.

January 10, 1933

Rabbi A. H. Silver  
The Temple  
105th St. at Ansel Rd.  
Cleveland, Ohio

My dear Rabbi Silver:

May I ask what the possibilities are of your getting East anytime in January, February, or March and the honorarium you would require for an evening lecture before the Y.M.H.A. in Manchester, New Hampshire? They have been wanting you for a very long time and I wish we might delight them by having word that you are available.

Sincerely yours,

*Mildred C. Smith*

Executive Secretary.

MCS:B

Jan. 11th, 1933.

Miss Mildred C. Smith,  
1242 Little Building  
80 Boylston St.  
Boston, Mass.

My dear Miss Smith:-

Your letter of January 10th to  
Rabbi Silver has been referred to the writer.

Rabbi Silver is now in Europe on  
a sabbatical year and will not return until next Sept-  
ember. Therefore he will be unable to comply with your  
request.

Very sincerely,

FS

Assistant Secretary.

JAMES G. McDONALD  
18 EAST FORTY-FIRST STREET  
NEW YORK

January 12, 1933.

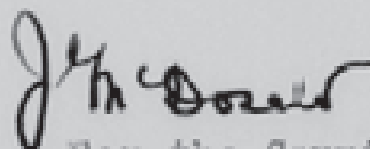
My dear Rabbi Silver,

On January 2nd a letter was mailed to you signed by Miss Jane Addams, Prof. Manley O. Hudson and myself, asking if you would be willing to support the candidacy of Sir Norman Angell for the Nobel Peace Prize in 1933.

As no reply has as yet been received from you, I fear that you may have overlooked our letter, and am therefore sending you a line of reminder.

If you wish to support Sir Norman's candidacy, will you be good enough to write at once a letter of endorsement, addressing it to - The Nobel Peace Prize Committee, Oslo, Norway, and mailing it to me at the above address so that it can be sent with the rest of the supporting material.

Sincerely yours,



For the Committee.

Rabbi Abbe Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Milwaukee

Edwig Vogelstein  
270 Park Avenue  
New York

July 15. 33

Dear Sir,

I would like to  
communicate with Rabbi  
Silver and would like  
to know whether he will  
be in Europe up to the  
end of August so that  
he could attend and  
officiate at the Hamburg  
meeting of the World  
Union of Progressive Judaism.

Will you please give  
me Rabbi Silver's cable  
address writing me  
to New York & oblige

Yours Truly  
L. K. Plotkin



Jan. 16th, 1933.

Mr. James G. McDonald,  
18 E. 41st St.  
New York, N.Y.

My dear Mr. McDonald:-

Your letters of January 2nd and 12th to  
Rabbi Silver have been referred to the writer.

Rabbi Silver is now in Europe on a sabbatical  
year and will not return until September 1933. Therefore he will  
be unable to comply with your request.

Very sincerely yours,

fs

Assistant Secretary.

January 16th, 1933.

Mr. Ludwig Vogelstein,  
270 Park Avenue,  
New York, N.Y.

My dear Mr. Vogelstein:-

I am in receipt of your letter of January 15th and wish to inform you that I am not sure of Rabbi Silver's plans. He is not planning to return to Cleveland until some time next September, but I cannot tell you if he plans to be in Europe in August.

However, you can reach Rabbi Silver in care of The Hermitage Hotel, Nice, France.

Very sincerely yours,

FS

Assistant Secretary

Jan 17, 1933.

Rabbi Abba Hillel Silver  
Cleveland, Ohio.

Dear Mr Silver.

I am planning a symposium on Faith. I am asking a number of religious leaders to write under the caption "My Faith" - with the idea that in rich essentials we will be very much alike. I have asked Rev Samuel Shoemaker, Doctor Dwight Bradley, Doctor F. H. Anderson, Bishop Mc Cannell, Rev Tertius Van Dyke, Doctor Sullivan, and H. F. Fodiche.

Will you contribute a section?

Yours sincerely.

Leon F. Finner  
Carolina Baptist Church  
Carolina, R.I.

Jan. 20th, 1933.

Mr. Leon Kenney,  
Carolina Baptist Church  
Carolina, R. I.

My dear Mr. Kenney:-

Your letter of January 17th to Rabbi  
Silver has been referred to the writer.

Rabbi Silver is now in Europe on a  
sabbatical year and will not return until next September.  
Therefore, he will be unable to comply with your request.

Very sincerely yours,

FS

Assistant Sec'y.

HON. HUBERT HOOVER  
HONORARY PRESIDENT  
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# CAMP FIRE GIRLS

HEADQUARTERS OF THE  
NATIONAL COUNCIL

41 Union Square, New York, N. Y.

TELEPHONE: ALGONQUIN 4-1733

January 20, 1933

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SECRETARY AND  
NATIONAL EXECUTIVE

Rabbi Hillel Silver  
c/o The Temple  
East 105th Street  
Cleveland, Ohio

My dear Rabbi Silver:

We have been hoping to hear from you regarding the Camp Fire Girls' special project for this year and our request that you act as a member of our Advisory Committee. I realize that your time is very much taken up with your many duties, but I do hope that you will be able to find an opportunity to send us a few words on behavior. We feel that we could use them to advantage in a message to our membership. We shall await your reply with a great deal of interest.

Yours sincerely

*C. Frances Loomis*  
C. Frances Loomis, Editor  
Department of Publications

CFL:S



Academy of Medicine of Cleveland

and

Cuyahoga County Medical Society

2009 Adelbert Road

Executive Office  
and  
"Health Number"  
CEdar 3500

January 21, 1933

Rabbi Abba Hillel Silver,  
10311 Lake Shore Blvd.,  
Cleveland, O.

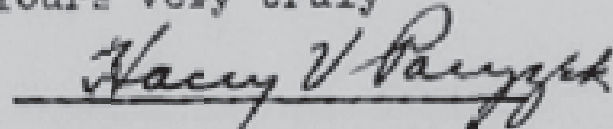
My dear Rabbi Silver:-

The Annual Assembly of the Interstate Post Graduate Medical Association will be held in Cleveland October 16th. to 20th., 1933. This is the largest purely clinical meeting held in America and will bring to Cleveland four to five thousand outstanding physicians and surgeons from all parts of the United States, as well as many eminent medical men from Canada and Europe. A large number of the distinguished clinicians and university professors of this and other countries will present papers and hold clinics.

The Academy of Medicine of Cleveland is sponsoring the scientific program and providing the clinical material. On the printed program we desire to list an honorary committee of citizens who have attained success and prominence and therefore ask permission to include your name. No obligation is entailed except your willingness to lend your moral support.

The Academy of Medicine will sincerely appreciate your favor in this matter.

Yours very truly



Harry V. Paryzek, M.D.  
President

HVP:D



Jan. 23rd, 1933.

C. Frances Loomis, Editor  
41 Union Square,  
New York, N.Y.

My dear Miss Loomis:-

Your letter of January 20th to Rabbi Silver has been referred to the writer.

Rabbi Silver is now in Europe on a sabbatical year and will not return until next September. Therefore, he will be unable to comply with your request.

Very sincerely yours,

HAL:FS

H.A. LEVY

Hanns Loewenstein



Willi Tisch Verlag

veranstaltet den

**2. Abend**

der

**„Jüdisch-liberalen Zeitung“**

*12. Evening  
of H. Chavallas  
"shop"*

am Montag, 30. Januar 1933, 8 Uhr abends,  
im Großen Saal der Konditorei Léon

**„Männer der Feder sprechen“**

Leitung des Abends:

**Landgerichtsrat Dr. Martin Lesser**, Vorsitzender des  
Liberalen Vereins für die Angelegenheiten der Jüdischen  
Gemeinde zu Berlin

## PROGRAMM

*Die Allmacht* . . . . . Schubert  
gesungen von **Oberkantor Wilhelm Friedmann**

Kurzreferate:

**George Goetz**, Redakteur der „Jüdisch-liberalen Zeitung“  
„Die Jüdisch-liberale Zeitung innerhalb des deutschen Kultur-  
kreises“

**Fritz Engel**, Schriftsteller  
„Liberalismus als Weltanschauung“

**Rechtsanwalt Dr. Erich Eyck**, Stadtverordneter  
„Jüdische liberale Parlamentarier“

**Dr. phil. Max Osborn**, Kunstkritiker der „Vossischen Zeitung“  
„Juden als Künstler“

✓ **Dr. Kurt Zielenziger**, Stellvertr. Presseschef der Stadt Berlin  
„Juden im öffentlichen Dienst“

✓ **Bernhard Citron**, Handelsredakteur des „Montag Morgen“  
„Die Bedeutung der Juden für das deutsche Wirtschaftsleben“

✓ **Julius Bab**, Schriftsteller  
„Juden im literarischen Schaffen“

*Conférence - Kirk-Roberts*

✓ **Hanns Loewenstein**, Mitherausgeber der „Jüdisch-liberalen  
Zeitung“  
„Ausklang“

„So ihr mich von ganzem Herzen suchet“  
aus dem „Elias“ . . . . . Handel  
gesungen von **Oberkantor Wilhelm Friedmann**

Schlußworte:

**Landgerichtsrat Dr. Martin Lesser**

Am Flügel: **Lili Goetz**

March 9th, 1933.

Dr. Harry D. Paryzek,  
Academy of Medicine of Cleveland,  
2009 Adelbert Rd.  
Cleveland, Ohio.

My dear Dr. Paryzek:-

I beg to inform you that Rabbi Silver has accepted your kind invitation to serve as an honorary member of your committee of citizens in connection with the Interstate Post Graduate Medical Association Assembly.

I regret very much that we have not answered this communication sooner, but as you no doubt know, Rabbi Silver is now in Europe and it was necessary for me to communicate with him to get his consent.

Very sincerely yours,

HAL:FS

H. A. LEVY

President  
F. J. ANDRE  
President, Telling-Belle-Vernon Co.

Vice President  
H. F. DUGAN  
Manager, Hotel Statler

Treasurer  
J. C. McHANNAN  
Vice President, Central National Bank

Secretary  
A. H. SKEAN  
Manager, Convention Board

**CONVENTION BOARD**  
**OF THE CLEVELAND CHAMBER OF COMMERCE**  
**1604 TERMINAL TOWER BUILDING**  
**CLEVELAND, OHIO**

ALBERT H. SKEAN, Manager

Main 3360

March 20, 1933

Rabbi Abba H. Silver  
13011 Lake Shore Boulevard  
Cleveland, Ohio

Dear Rabbi Silver:

We have been interested for a long time in the activities of the American Jewish Congress, and have been hoping that sometime in the near future, the Cleveland members would feel it consistent to extend an invitation to have this splendid group convene in our city.

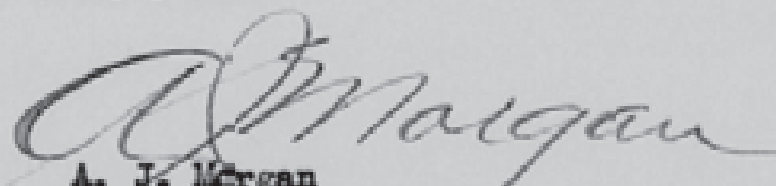
Cleveland is located in a central point to approximately 65% of the population of the United States which would make it possible to have a maximum attendance at a national convention held in our city.

Our splendid hotel and convention facilities will enable the convention to be handled in a satisfactory way.

The Convention Board will always be happy at any time to cooperate to the fullest extent in making complete arrangements to handle the delegates and visitors to the meeting.

May we have an expression of your personal opinion as to the possibilities of inviting this splendid group to our city?

Very truly yours,

  
A. J. Morgan  
CONVENTION BOARD  
Cleveland Chamber of Commerce

AJM:RW

**FOR CONVENTIONS — IT'S CLEVELAND**



Columbia Grammar School

Founded 1764

New York City

Frederic A. Alden  
HEADMASTER

March 22, 1933.

Mr. Abba Hillel Silver,  
Cleveland,  
Ohio.

Dear Sir,-

Dr. George Alexander Kohut informs me that you have recently issued a new edition of your book "THIS CHANGING WORLD", and he thinks that perhaps you would be so good as to present a copy of it, with your personal inscription, to the Library of the Columbia Grammar School, with which he is affiliated as Executive Director.

We have a representative collection of books which we have assembled for the use of our advanced students. It is in many respects a library of research works and your book would be a very welcome addition to our Collection.

If you have no copy available for presentation, will you be so good as to let us have the name of your publisher, so that we may order a copy from him direct.

Yours very truly,

Frances J. Bell

Librarian.

March 23rd, 1933.

Miss Frances J. Bell, Librarian,  
Columbia Grammar School  
New York City.

My dear Miss Bell:-

Your letter of March 22nd to Rabbi Silver  
has been referred to the writer.

I shall be very happy to send you a copy of  
Rabbi Silver's book "Religion In A Changing World", but it would  
be impossible for me to secure his autograph as he is now in  
Europe on a sabbatical year. If you will advise me, I shall be  
happy to send a copy to you without an inscription or if you  
prefer, I will wait until Rabbi Silver returns, which will be  
sometime the latter part of the summer, and send you one with  
his personal inscription.

Very sincerely yours,

HAL:FS

H. A. LEVY



The New York Times  
Times Square

ADOLPH S. OCHS, Publisher

March 23, 1933

Dr. and Mrs. Abba Hillel Silver  
Hermitage Hotel  
Nice-Cimiez  
F r a n c e

Dear Friends:

Mrs. Ochs joins me  
in many thanks for the gracious  
letter you sent us conveying your  
felicitations on our fiftieth  
wedding anniversary.


I wish to assure you, also,  
of my appreciation of your greet-  
ings to me on my seventy-fifth  
birthday. You are more than gen-  
erous in your estimate of what I  
have been able to accomplish.

We hope you are both well  
and enjoying your stay at Nice.

With every good wish, I am,

Yours faithfully,

Adolph S. Ochs

 ROUNDTABLE PRESS, INC.

3 FOURTH AVENUE, NEW YORK CITY


Telephone LExington 2-6792


April 6, 1933

Secretary to Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Dear Madam:

Will you be kind enough to tell  
me when Rabbi Silver will return from  
abroad, and also his present European  
address? The last address we had was in  
care of the American Express Company,  
Nice, France.

 Sincerely yours,

  
*Yours truly,  
Abba Hillel Silver*

April 7th, 1933.

Round Table Press, Inc.  
354 Fourth Avenue,  
New York City.

Gentlemen-

In reply to your letter of April 6th I beg to inform you that Rabbi Silver will not return from abroad until September 1st of this year.

His address until the middle of this month is in care of The American Express Company, Jerusalem, Palestine.

Very sincerely yours,

HAL:VS

H. A. LEVY

LEISURE - TIME SERVICE BUREAU  
HECKSCHER FOUNDATION FOR CHILDREN

THOMAS AVALLON  
DIRECTOR  
LEWIS A. KAGEL  
EDUCATIONAL DIRECTOR

1 EAST 104TH STREET - - NEW YORK CITY  
TELEPHONE LEHIGH 4-3545

HOWARD L. WHITE  
EDITOR  
BYRON C. HALLAM  
BUSINESS MANAGER

April 17th, 1933

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

Dear Rabbi Silver:

In conjunction with well-known activities of the Leisure-Time Service Bureau, we are undertaking the tremendous task of organizing parents and children in order that they might obtain a greater educational benefit from radio.

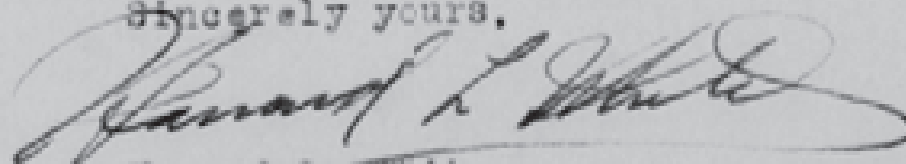
To accomplish this task we are endeavoring to provide the radio listeners with a collective voice to be known as the National Council of Radio Listeners.

We are asking a few nationally prominent men and women to serve as honorary members of our Board of Governors and would like the permission of using your name. These prominent people who like yourself are closely identified with welfare work, include:

Mrs. Hugh Bradford	----	National Congress of Parents and Teachers, Washington, D.C.
Mr..John A. Kinneman	----	Illinois State Normal University Normal, Illinois
Rev. Chas. E. Coughlin	----	Royal Oak, Michigan
Dr. Jay B. Nash	----	New York University, N. Y. C.
Mr. Charles English	----	Playground Ass'n, Phila., Pa.
Dr. William Russell	----	Columbia Teachers College New York City
Miss Claudia Wanamaker	----	Institute for Juvenile Research Chicago, Illinois
Dr. William Burdick	----	Playground Athletic League Baltimore, Maryland
Miss Jane Addams	----	Hull House, Chicago, Illinois
Miss Martha Berry	----	Berry Schools, Rome, Georgia
Miss Marjorie Barrows	----	Editor of Child Life
Dr. Ray Lyman Wilbur	----	Leland-Stanford University

We sincerely hope that you will consider serving along with these other people on our Board of Governors.

Sincerely yours,



Howard L. White  
Leisure-Time Service Bureau

April 18th, 1933.

Mr. Howard L. White, Editor,  
Leisure - Time Service Bureau  
1 East 104th St.  
New York City.

My dear Mr. White:-

Your letter of April 17th to Rabbi Silver  
has been referred to the writer.

Rabbi Silver is now in Palestine on a  
sabbatical year and I will forward your letter to him for  
his acceptance.

As soon as I receive a reply, I will advise  
you.

Very sincerely yours,

HAL:FS

H. A. LEVY

## THE AMERICAN REVIEW

6 EAST 46TH STREET • NEW YORK CITY

TELEPHONE: • MURRAY HILL 2-1988 • 9

May 3rd, 1933

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio.

My dear Rabbi Silver:

We are enclosing a copy of article we intend running in our next issue which we believe to be particularly appropriate at this time. We send you the copy with the thought in mind that possibly you may wish to suggest some changes prior to the article's appearance in The American Review.

We shall give every attention to any suggestions you care to offer. Will you kindly return the enclosed article with your comment at your earliest opportunity, as our closing date is at hand?

As is our custom, we shall be pleased to reserve any extra copies of the issue containing this article that you may desire for your own use, if you advise us as to your requirements when you return the article. Extra copies will not be available after forms are closed, and therefor all requests for extras must reach our circulation department prior to press date.

Our rates, as you are probably aware, are fifty cents per copy, and we allow a discount of twenty percent on all orders for fifty copies or more.

Thanking you for your co-operation, and assuring you of our good will, we are,

Very truly yours,

*John C. Douglas*  
THE AMERICAN REVIEW.  
JOHN C. DOUGLAS, Editor.

P.S. We are enclosing reservation form for your convenience, in the event that extra copies are desired.

JCD:DM

## THE AMERICAN REVIEW

6 EAST 46TH STREET • NEW YORK CITY

TELEPHONE: • MURRAY HILL 2-1998 • 9

Date:

CIRCULATION DEPARTMENT  
THE AMERICAN REVIEW  
6 EAST 46TH STREET  
NEW YORK, N. Y.

SIRS:

Kindly reserve \_\_\_\_\_ copies forthcoming issue  
of The American Review, in which will appear an  
article of interest to myself.

Copies to be billed at regular rate of fifty cents  
per copy, less quantity discount of 20percent.

Enclosed find check for \$ \_\_\_\_\_ covering same,  
or ship C. O. D.

Very truly yours,

---



May 8, 1934.

My dear Mrs. Rosewater:

I have corrected these papers. Nearly one-third of the group did so poorly that I was compelled to fail them. I am wondering what experience the other teachers had with these young people and with the arrangement of combining these candidates for "Normal School certificates with the "non-professional" group. I discovered a decided slump in the quality of the work of these students in comparison with similar work done by our students before this year. In our large classes there is little opportunity to contact with these students directly and to follow up their work more closely during the year.

I would suggest that at our next meeting the whole subject be canvassed anew.

Very sincerely yours,

AHS:BE

CHARLES F. THWING  
WESTERN RESERVE UNIVERSITY  
CLEVELAND

12 May, 1933

My dear Silver:

~~With~~ the plaudits which greet you on  
<sup>to</sup>  
your arriving may I add my own deep and  
sincere welcome?

Blessings on you every day of every  
month of every year.

Believe me,

Ever yours,

*Charles F. Thwing*

Rabbi A. H. Silver

May 16, 1933.

Mr. Howard L. White,  
Leisure-Time Service Bureau,  
1 East 104th Street,  
New York, N.Y.

My dear Mr. White:

I have just returned from Europe and I find your letter of April seventeenth on my desk. You asked me to serve as honorary member of your Board of Governors. I shall be very pleased to do so. I hope that you will send me a little more information about the National Council of Radio Listeners which you are organizing.

With all good wishes, permit me to remain

Very cordially yours,

AHS:BK

May 16, 1933.

Dr. Charles F. Thwing,  
Western Reserve University,  
Cleveland, Ohio.

My dear Dr. Thwing:

May I tell you how much I appreciated your thoughtfulness in writing to me on my return home. It added greatly to the pleasure which I have experienced in returning to Cleveland and resuming my work. I trust that I shall have the pleasure of meeting you often during the coming year and cooperating in the many fine civic projects which have profited from your leadership.

With all good wishes, I remain

Very cordially yours,

AHS:EK

## Council of Slovak Democratic Clubs of Eastern States

Hon. EDWARD VACEY, President  
1134 Sterling Place  
Brooklyn, N. Y.

JOHN C. SCIRANKA, Secretary  
225 West 34th Street  
New York City

May 20, 1933.

Dr. Silver  
c/o Cleveland Plain Dealer  
Cleveland, Ohio

Dear Dr. Silver:

My attention was called to your article published in Cleveland Plain Dealer about your talk with President Masaryk of Czechoslovakia. I would appreciate very much to have a copy of the issue as well as your permission to republish same in my publication, the Slovak Democrat a copy of which I am forwarding to you under a separate cover.

Trusting to hear from you soon, I am

Very sincerely yours,

  
J. C. Sciranka, Editor

SLOVAK DEMOCRAT

# ROUND TABLE PRESS, INC.

354 FOURTH AVENUE, NEW YORK CITY

Telephone LEExington 1-6292

May 22, 1933

My dear Rabbi Silver,

This is only one of the many notes you will doubtless receive to hail your return to these shores. I had not expected you back until September or I should have taken pains to search out your whereabouts and ask for a few moments chat with you.

Naturally I am interested to know if you were able while abroad to carry through the work you had planned to do on the new book. We have an extraordinarily good list assured for the Fall; what we should need to make it an incomparable list would be your new book. I shall be deeply interested in knowing if there is any possibility.

Sincerely yours,

*Charles Z. Feyerherm*

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th Street at Ansel Road,  
Cleveland, Ohio.

May 23, 1933.

Mr. J.C. Sciranka,  
225 West 34th Street,  
New York, N.Y.

My dear Mr. Sciranka:

In compliance with your request, I am sending you a copy of the article on my interview with President Masaryk which was published in the Cleveland Plain Dealer. You have, of course, my permission to reprint it in your publication. I should be very happy to receive copies of the article when printed in your paper.

With all good wishes, I remain

Cordially yours,

AHS:BK  
Enc.



MORRIS S. LAZARON  
1814 MADISON AVENUE  
BALTIMORE, MD.

May 26, 1933.

Rabbi Abba H. Silver,  
The Temple,  
Cleveland, Ohio.

Dear Abba:

I am enclosing a copy of  
the letter I received from Judge  
Proskauer.

Faithfully,

*M. S. L.*

COPY

May 24, 1933.

Rabbi Morris S. Lazaron,  
1914 Madison Avenue,  
Baltimore, Maryland.

Dear Rabbi Lazaron:

Mr. Waldman has been good enough to show me your letter of May 22nd.

Certain things therein mentioned have had my attention as Chairman of the Committee on Policy of the American Jewish Committee.

1. Specifically I wish to say to you that a small committee has been appointed by the National Conference of Jews and Christians, and the Chairman of it has asked to have it meet in my office. It is scheduled to meet here tomorrow afternoon. This is immediately in line with your own suggestion.

2. I should like you to know that immediately upon coming into this picture I conferred with Dr. Stephen Wise, as did also Judge Lehman, to confer not only with Dr. Wise but with Mr. Deutsch. Both Judge Lehman and I had assurances which justified us in believing that this disgraceful bickering had stopped. Judge Lehman was in conference as late as last Friday afternoon, and all that was followed by the meeting in Washington.

I wish you to know some of our difficulties. Our work has been very largely of a confidential nature and a published report of it would destroy its usefulness.

For you confidentially, I may say that there was a conference with a distinguished German visiting here a week ago, which lasted

from eight in the evening until one-thirty in the morning. Dr. Wise was present at it, as were a number of other prominent Jews and Christians, including Al Smith, Owen Young, John Davis and Charles H. Tuttle. I know, in confidential ways, that a tremendous impression was made on the gentleman.

I personally followed this up by exceedingly confidential but effective talk with Americans who are going over for the special conference on German debts. I believe I sold to them the proposition that it was their function to recognize that the disturbance of trade by the Nazi program was so great as seriously to imperil the German exchange situation. That can never be published.

Similarly, I am of the opinion that we must not add further discredit to the name of the American Jews by engaging in open controversy with Dr. Wise and Mr. Deutsch. We must sacrifice ourselves and bear that for the good of the cause.

As I say, the difficulty is that I can tell you in confidence about things of this character, but we cannot publish them. There are other things of the same nature affecting the attitude of important officials in Washington, who, in their own way, are working strenuously in this situation, but who, no doubt, are much embarrassed by the kind of publicity emanating from the American Jewish Congress.

We are having a meeting tonight of about 200 representative Jews, and no reporters will be present, at which the German situation will be described and our own course of conduct guardedly disclosed.

With this view of the picture, I wish you to be assured that we will welcome any sug-

gestions or advice from you and certainly value  
your cooperation.

Yours faithfully,

(Signed) Joseph M. Proskauer



# NATIONAL COUNCIL OF RADIO LISTENERS

## HECKSCHER FOUNDATION FOR CHILDREN

1 East 104th Street  
NEW YORK N. Y.

### BOARD OF GOVERNORS

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CLEVELAND, OHIO

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CHICAGO, ILLINOIS

HOWARD L. WHITE  
EXECUTIVE SECRETARY

May 26th, 1933

Rabbi Abba Hillel Silver  
The Temple  
E. 105th St. at Ansel Rd.  
Cleveland, Ohio

Dear Rabbi Silver:-

I certainly do appreciate your letter of acceptance as honorary member of the Board of Governors of the National Council of Radio Listeners.

Most of the other prominent persons named in the letter sent you have also written and will serve with you in this honorary capacity. This assures the success of our undertaking.

We are now proceeding to organize district committees which will carry out the actual task of listening to and rating radio programs. We will start first with programs on national hook-ups, so as to obtain consensus of opinion on the educational and cultural value of each program and its suitability for children.

The list of programs recommended by us and the reasons why we select them will be released periodically for publication. In this manner, we feel sure that we can raise the general standard of broadcasts, and especially will we be helpful in the case of programs intended particularly for children.

Your position on our Honorary Board of Governors will not involve any actual work, but we are planning on asking your active participation on special occasions about which we will communicate with you later.

Enclosed is a brief outline of the objectives of our organization and we trust that

hy + sdc  
shet  
Chesky schy et ody ch schy  
cher

NATIONAL COUNCIL OF RADIO LISTENERS  
HECKSCHER FOUNDATION FOR CHILDREN

1 East 104th Street  
NEW YORK, N. Y.

BOARD OF GOVERNORS

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CHICAGO, ILLINOIS

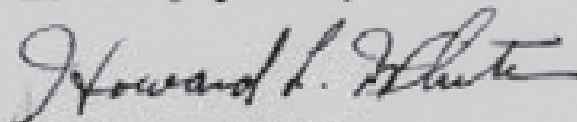
HOWARD L. WHITE  
EXECUTIVE SECRETARY

- 2 -

any comments you might care to make will be  
forwarded to us.

Again thanking you for your co-  
operation, I remain

Sincerely yours,



Howard L. White  
Executive Secretary

HLW:RP  
Enc. 1



## Plan of the National Council of Radio Listeners

The National Council of Radio Listeners has been organized to give a collective and representative voice to the long suffering public which has been forced to accept without comment, any kind of program that commercial sponsors and radio stations chose to present. Many programs having recognized appeal, either have no educational or cultural value, or actually have a detrimental effect.

We are undertaking to correct this condition by appointing nation-wide committees to judge radio programs and report for publication their findings. Programs judged as unsuitable will be taken up directly with the broadcasters and sponsors, so as to give them the opportunity to remove objections before any condemnations are published.

Much has been said of late, calling attention to the fact that many of the present radio programs fall far below a standard acceptable to the American public. Particularly do parents feel this in the case of programs to which children listen.

It is not claimed that such presentations lack entertainment. A twist of the dial can take care of this. But the fact is that programs can at the same time be entertaining and harmful. Supposedly historical dramas may distort the truth; comedians may indulge in vulgarity; blood curdling thrillers may over-excite the impressionable minds of children. Some parents have complained that their children are made so nervous by these programs as to actually effect their health.

This is not a commercial organization. The Council will determine, impartially, exactly what the public thinks of radio presentations and use this information so that its membership, the American people, may benefit.

Data will be obtained by questionnaires distributed in every state. Programs found to be excellent, will be commended; those found objectionable will be handled direct with the broadcasters and sponsors, with a view to eliminating them. It is not believed that public condemnations will be necessary.

By pursuing this policy, it is expected that radio stations, and advertisers will be glad to cooperate. But if we should find the sponsors of any program so blind to their own best interests, and so callous of public opinion that they will not listen, we will give full publicity to the facts in the case.

Membership in the National Council of Radio Listeners is unlimited. Anyone living in the United States is eligible for membership. Thru the public at large, this organization will secure first-hand information regarding radio programs that are either on chain broadcasts or transcription groups. This is not to be a complaint organization, but every criticism or compliment will be noted and checked.



June 1, 1934.

Harold Peat, Inc.,  
2 West 45th St.,  
New York, N.Y.

Gentlemen:

We notice in your catalog that you are presenting Madame Ernestine Schumann Heink. Would she be available for either December 26th or March 20th and if so what is the fee for her program? Will you also send us something more of the character of her program.

Very sincerely yours,

JF:BE

President.

ROUND TABLE PRESS, INC.

354 FOURTH AVENUE, NEW YORK CITY

Telephone LEstington 2-6191

June 5, 1933

My dear Rabbi Silver,

Every day it comes to me more forcibly that you ought to speak again this Fall through a book as commanding as your Religion In a Changing World. My reason for saying this is that the record and appeal of every book must always be considered in the light of its background and the circumstances prevailing at the time it is issued. This is certainly true of books of historic importance. Your earlier book was generally considered one of the really significant statements of our times, and the only sort of book which I should like to see you do now would be one which had as much value and as much appeal.

Could you not, out of material already in hand, do a book which would be congenial to the mood of hopefulness and faith which is now beginning to appear? I have been thinking a good deal of late about asking you to undertake a discussion of RELIGION AND THE NEW IDEAL. By the new ideal I mean of course the growing conviction of peoples everywhere that society and nations must order their houses in a way which conduces to decent and peaceful living. I do not mean that this ideal is in any sense fully realized even in theory. It has received hideous setbacks even in recent months, but I do believe it to be a reality. Men have seen the ideal through the mists of the future and because of the practical difficulties which are involved in achieving it, it is all the more important that the place and function of religion in the arduous task ahead be clearly defined. So tremendous is this groping dream of humanity that the so-called New Deal in American politics is only the slightest manifestation of it. The new conviction goes beyond the dreams of the past and says that even bankers must be servants of the people, that war and bloodshed can be avoided, that men must be given a decent living, that the machine can be made our servant instead of our master, that race prejudice is rooted in economic and social backgrounds, and that we can work out a truly civilized society. It also has its striking personal aspects.

Naturally, I realize that this ideal is not actually new, but you would be able to trace its course admirably from the Old Testament and the utterances of the prophets down to the intensification of humanitarian interests which have given the ideal new force today.

Do think this over and let me have your reaction. My interest as a publisher is not merely to persuade you to undertake a book, but rather to suggest the time and season for the book from you which would do the

ROUND TABLE PRESS, INC.

354 FOURTH AVENUE, NEW YORK CITY

Telephone LIstington 1-6191

Rabbi Abba Hillel Silver

Page Two

widest possible good. I believe that a book along such lines as I have indicated would be remarkably well timed and would add immeasurably to the already distinguished influence which you exercise in the religious life of America.

With all good wishes,

Sincerely yours,

*Charles W. Ferguson*

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th Street at Ansel Road,  
Cleveland, Ohio.

W. COLSTON LEIGH, Inc.  
521 Fifth Avenue New York, N. Y.

THE LEIGH BUREAU OF LECTURES  
AND ENTERTAINMENTS

June 5, 1933

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Y. SACKVILLE-WEST  
ADMIRAL WM. SIMS  
GEORGE SOKOLSKY  
MARGUERITE STEEN  
LOUIS UNTERMAYER  
CARL VAN DOREN  
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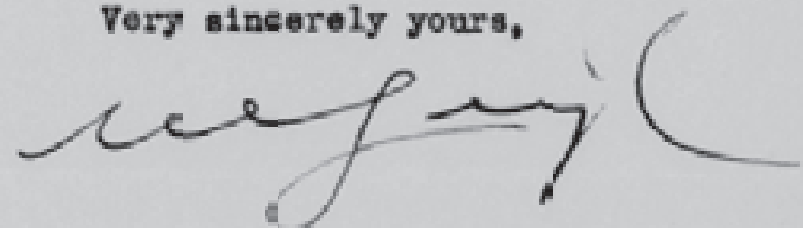
Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

Miss Ross tells me that she has on numerous occasions attempted to communicate with you, but has never succeeded in talking to anyone but your secretary and that she has finally been informed that you are not having a lecture course next season. Miss Ross also tells me that your secretary seems unwilling to give her any information whatsoever and inasmuch as we have been working together over a period of years, I cannot see why information should be withheld from my representative.

I should appreciate it if you would write me personally and let me know just what it is all about. I cannot quite understand the situation.

Very sincerely yours,



P. S. I am enclosing a business reply envelope for your convenience.

WCL E

June 7, 1933.

Mr. W. Colston Leigh,  
W. Colston Leigh, Inc.,  
521 Fifth Ave.,  
New York, N.Y.

My dear Mr. Leigh:

*representative*

Permit me to acknowledge receipt of your letter of June 5th. I have not been able to see your representative, Miss Ross, because I have just returned to the city after an absence of eight months. The amount of work which has accumulated has been such that I have been compelled to forego the pleasure of seeing many people. I asked my secretary to tell your ~~secretary~~ that we are not contemplating any lecture courses next year. Should we at any time have need for lecturers, I shall be most happy to communicate with you.

Very sincerely yours,

ARS:BX

June 12, 1933.

Mr. Harry F. Payer,  
Guarantee Title Bldg.,  
Cleveland, Ohio.

My dear Mr. Payer:

May I join your host of friends in extending to you my heartiest felicitations on your appointment to the important post of Assistant Secretary of State. The news came to me as a most delightful surprise. I trust that you will derive great happiness from your new responsibility. I know that you will bring to it a rich experience and a knowledge of men and nations which will prove invaluable to you.

Most cordially yours,

AHS:EK



# INTERNATIONAL RELIEF ASSOCIATION

## Central Emergency Foreign Committee

### American Office:

ROOM 376 SALMON TOWER  
 11 WEST 42nd STREET,  
 NEW YORK CITY, N. Y.

STERLING D. SPERO, *Secretary*

•••••

June 14, 1933.

### Foreign Office:

Brandgasse 9, Strassbourg, France

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*New York University*  
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*Indianapolis, Ind.*  
 Abram L. Harris,  
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*Fellowship of Reconciliation*  
 Donald W. McConnell,  
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*New York*  
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 Reinhold Niebuhr,  
*Union Theological Seminary*  
 David K. Niles,  
*Ford Hall Forum, Boston*  
 Charles C. Noble,  
*First Methodist Episcopal Church,*  
*Hartford, Conn.*  
 H. A. Overstreet,  
*College of the City of New York*  
 John Dos Passos,  
*New York*  
 William Pickens,  
*National Association for the*  
*Advancement of Colored People*  
 Amos R. E. Pinchot,  
*New York*  
 A. Clayton Powell, Jr.,  
*Abyssinian Baptist Church, N. Y.*  
 Ira De A. Reid,  
*National Urban League*  
 Elmer Rice,  
*New York*  
 Diego Rivera,  
*Mexico City, Mexico*  
 Harold Rugg,  
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 Thorsten Sellin,  
*University of Pennsylvania*  
 Upton Sinclair,  
*Paradise, California*  
 Sterling D. Spero,  
*New York*  
 Benjamin Stolberg,  
*New York*  
 Oswald Garrison Villard,  
*"The Nation"*  
 Goodwin Watson,  
*Teachers College, Columbia Univ.*  
 Bertram D. Wolfe,  
*New Workers School, New York*  
 Theresa Wolfson,  
*Brooklyn College, Brooklyn, N.Y.*

Rabbi Abba Hillel Silver  
 The Temple  
 Cleveland, Ohio

Dear Dr. Silver:

Thank you for agreeing to serve  
 as a member of the American Committee of the  
 International Relief Association.

We are getting started on the  
 work now and will give you further details to-  
 morrow or the next day, just as soon as the  
 stationery is revised. This letterhead is one  
 of the proofs that was submitted. Since your  
 acceptance, Amos R.E. Pinchot has accepted the  
 chairmanship and Freda Kirchwey has accepted to  
 serve as treasurer.

Your serving on this committee  
 will be a great stimulus and an inspiration to  
 those who could not otherwise be roused.

Sincerely yours,

JL:RM.

*Jay Loveston*

Address all communications to: STERLING D. SPERO, Secretary, American Committee  
 International Relief Association, Room 376, 11 West 42nd Street, New York City.



June 16, 1933.

Mr. B. Kalda,  
Czechoslovak Consul,  
1900 Euclid Ave.,  
Cleveland, Ohio.

My dear Mr. Kalda:

Thank you so much for your kind letter. I regret that I have not in my possession a copy of the address which I delivered two Sunday evenings ago at the Annual Dinner of The Temple. I spoke from notes and unfortunately no stenographic copy was made of the address.

I trust that we may have the pleasure of seeing each other in the near future. With all good wishes, I remain

Very cordially yours,

AHS:HK

# National Conference on Slum Clearance

HONORARY CHAIRMAN  
RAY T. MILLER  
MAYOR OF CLEVELAND

CHAIRMAN  
ERNEST J. BOHN  
CHAIRMAN, COMMITTEE ON HOUSING  
AND SLUM CLEARANCE, CLEVELAND  
CITY COUNCIL.

SECRETARY  
JOHN H. MILLAR

JULY 6TH AND 7TH  
CLEVELAND HOTEL

CALLED BY THE MAYOR AND THE CITY COUNCIL OF CLEVELAND  
PURSUANT TO AN EMERGENCY RESOLUTION  
ADOPTED JUNE 8TH, APPROVED JUNE 8TH, 1933.

TELEPHONE: CHERRY 5167

1503 BUILDERS  
EXCHANGE BUILDING  
CLEVELAND, OHIO

June 15, 1933

Rabbi A. H. Silver  
The Temple  
Cleveland, Ohio

My dear Rabbi Silver:

You are cordially invited to attend a luncheon meeting  
in the Lake Room of Hotel Statler at 12:15 Monday, June 19,  
under the auspices of the National Conference on Slum Clearance.

Alfred K. Stern of Chicago, director of the Julius  
Rosenwald Fund, chairman of the Illinois Housing Commission,  
and president of the Michigan Boulevard Garden Apartments, Inc.,  
the large housing development which Mr. Stern's father-in-law,  
the late Julius Rosenwald, financed, will be the guest of honor  
and speaker. Mr. Stern is in close touch with what is going on,  
not only in his own city and state, but also in Washington. A  
wire just received from him in Washington, states, "Will attend  
Cleveland meeting on next Monday. Will want to express my frank  
opinion about realities of housing problem."

We are taking advantage of Mr. Stern's visit to call  
together a group of leaders, including those who will likely be  
taking part in major activities that are so rapidly coming to a  
head here. I sincerely hope that you can attend. Will you please  
make your reply on the enclosed postcard.

Yours very sincerely

*Ernest J. Bohn*

Price of luncheon: 85¢.

HARRY F. PAYER

LAW OFFICES OF  
HARRY F. PAYER  
GUARANTEE TITLE BUILDING  
CLEVELAND, OHIO

MAIN 7110

LIEBIE T. FELDMAN  
LLOYD SCHWENDER  
EUGENE BLEIWEISS  
CLARENCE L. MOLLISON  
LAWRENCE F. HARTZ  
ARTHUR ZALUD

June 17, 1953.

Rabbi Abba Hillel Silver,  
The Temple,  
Ansel Road and E. 105th St.,  
Cleveland, Ohio.

My dear friend:

Many thanks for your kind felicitations.  
I do not know how long it will be possible for me to  
remain in Washington, owing to my many responsibilities  
here in Cleveland; but the opportunity for real service,  
however brief, was one that I could not resist and per-  
haps one that I had no right to refuse.

Perhaps our excogitations may be helpful  
in this great and interesting crisis of world events.  
In any event, we shall endeavor to hold high the flag  
of our ideals and maintain courage in fighting for them.

With many good wishes, I am

Very sincerely yours,

*Harry F. Payer*  
HARRY F. PAYER

HFP:EBD

# "Torah Shelemah"

*Talmud Midrashic Encyclopedia on the Bible*

## AMERICAN PUBLICATION COMMITTEE

515 West 187th Street

New York

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Corresponding Secretary

RABBI M. KASHER  
AUTHOR-EDITOR

562 W. 189th St.,  
New York City.

June 20, 1933.

Rabbi Abba Hillel Silver,  
E. 105th St. and Ansel Rd.,  
Cleveland, Ohio.

Dear Rabbi Silver,

Being that you are one of those who have expressed an interest in my undertaking, the publishing of a Talmudic-Midrashic Encyclopedia on the Pentateuch, the TORAH SHELEMAH. I am taking the liberty of writing to solicit your support in the matter made clear in the enclosed copy of a letter I wrote Rabbi Morris Newfield.

I sincerely hope you will lend me your influence in this, so that my request may be granted by the Executive Board.

Thanking you for past favors, and confident of your continued co-operation, I am, with kindest regards,

Yours very truly,

*M. Kasher*

Rabbi M. Kasher.

MK/MR.  
Encl.

# "Torah Shelemah"

(Talmud Midrashic Encyclopedia on the Bible)

## AMERICAN PUBLICATION COMMITTEE

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Honorary Secretary

Mr. M. Brackman  
Corresponding Secretary

RABBI M. KASHER  
AUTHOR EDITOR

562 W. 189th St.,  
New York City.

COPY.

June 11, 1933.

Rabbi Morris Newfield,  
2100 Highland Ave.,  
Birmingham, Ala.

Dear Rabbi Newfield,

When I visited you several months ago, you were kind enough to promise me that you would at the forthcoming meeting of the Executive Board of the Central Conference of American Rabbis (which convenes this month) request that some substantial sum be appropriated to support the Publication Fund of the TORAH SHELEMAH Encyclopedia, as had been done some three years ago.

Recently one of the members of the Executive Board advised me to ask you whether it would be possible for the Conference to establish a monthly subvention for me in behalf of the TORAH SHELEMAH, as has been done to several European scholars.

You can readily understand that my present visit to this country has, thanks to prevailing economic conditions, been far from successful. I have had to content myself for the most part with small individual subscriptions; and the funds thus gathered will have to go to defray cost of printing subsequent volumes of the TORAH SHELEMAH.

Now, the nature of my work on the TORAH SHELEMAH is such that I must devote my entire time, 16 to 18 hours daily, to it. Because of this it is impossible for me to hold any remunerative position in Palestine. And so I find myself without a source of personal income. I am, however, a <sup>young</sup> ~~young~~ <sup>person</sup> ~~person~~; and if I could receive some monthly support from the Conference, it would be of inestimable value to me.

I hope <sup>you</sup> will do whatever is possible in this direction, as I know that you, as well as the other members of the Executive Board, are friends interested in the continued success of the TORAH SHELEMAH, and I should greatly appreciate your letting me know your decision and the decision of the Executive Board in this matter.

With kindest regards, I am,

Yours very truly

M. Kasher.

Carl L. Shotter  
1276 West Third Street  
Cleveland, Ohio

Main 2925

Rabbi Abba H. Silver,  
10311 Lake Shore Blvd.  
Cleveland, O.

June 20, 1933

Dear Sir:

Now that the Coordination of Industries has become a vital issue in our economic readjustment, I am glad to let you know that I have succeeded in arranging a meeting, at the Hermit Club, for Tuesday evening, June 27, at 7:30 P.M. when Eugene Szepesi, internationally known American Management Engineer, will be a speaker on this subject.

I believe we are especially fortunate to hear Mr. Szepesi in Cleveland, because he is recognised in America today, as the person who has contributed more toward the practical application of this principle of Coordination, than anyone else.

As a consultant to the Soviet Government a few years ago, for the economic Coordination of the entire Russian Textile Industry, he had unusual opportunities to learn at first hand, about the peaks and pitfalls of such an enormous task. Furthermore, for years before centralized control became a universal conception, Mr. Szepesi carried on intensive research for the creation of a "means of measurement of the economic activities", without which, of course effective execution of the principles of coordination would be impossible.

He developed a simple principle, as well as mechanical instruments, to make the practical adoption of controlled production a reality. I have induced Mr. Szepesi to stop off in Cleveland, while enroute to Chicago to address the national meeting of The American Society of Mechanical Engineers, on the same subject.

I am inviting you to attend this meeting, at the Hermit Club, knowing how keenly you are interested in the new economic developments facing our American industries. You are welcomed to bring others you feel would enjoy coming.

Cordially yours,

*Carl L. Shotter*

CLS/BN



ROUND TABLE PRESS, INC.

354 FOURTH AVENUE, NEW YORK CITY

Telephone LExington 1-6191

June 20, 1953

My dear Rabbi Silver,

Within the next week we shall have to close our Fall list and I am wondering if you could let me hear from you about the idea I proposed recently. I don't like to press you into a decision, but publishing is a highly seasonal affair and we should like to know as soon as possible about a book as important as the one you might be persuaded to do.

Sincerely yours,

*Charles E. Ferguson*

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.



June 20, 1933.

Mr. Morris D. Waldman, Sec'y,  
American Jewish Committee,  
171 Madison Ave.,  
New York, N.Y.

My dear Mr. Waldman:

I would appreciate it very much if you  
would send me six copies of the "Jew in Nazi Germany"  
which the American Jewish Committee just published.  
I shall send you a check as soon as I receive your  
bill.

Very sincerely yours,

AHS:EK

June 22, 1933.

Mr. Charles W. Ferguson,  
Round Table Press, Inc.,  
354 Fourth Ave.,  
New York, N.Y.

My dear Mr. Ferguson:

I hope that you will forgive the long delay in answering your kind letters. Ever since my return I have been plunged into a veritable maelstrom of work -- my own Temple work and work in connection with the German Jewish situation. I have traveled considerably through the country to raise funds for German Jewish relief. I have had very little time to think about writing books. I am afraid that I will not have a book for you this Fall. My mind is simply not on the subject. The disruption of the Jewish community in Germany and the menace of Nazism have turned my thoughts and energies for the time being in other directions.

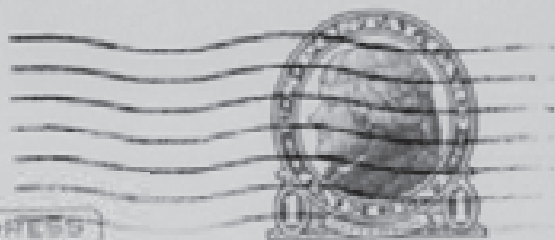
I still cherish the idea of writing another book for you. I have some of the material ready, but I cannot at the present time say when I will actually write the book.

With all good wishes, I remain

Very cordially yours,

AHS:EK

Slovak Democrat  
167 E. 4 St. N.



THIS SIDE OF CARD IS FOR ADDRESS

WITH

Dr. H. Silver

The Temple

East 105 St. at Arsenal Rd.

Cleveland, Ohio

June 27/33

My dear Dr. Sieber:-

I will publish your interview with Pils.

Mosaryk in July issue of  
Swiss Democrat. The same  
was announced in our  
June issue. The interview  
is very very interesting.

Will you please mail  
your picture, cut or  
a note to me with the  
article as soon as you can.  
Awaiting your reply most  
patiently. I am  
Very sincerely yours  
— John C. Brown, Jr.

ROUND TABLE PRESS, INC.

354 FOURTH AVENUE, NEW YORK CITY

Telephone LExington 2-6192

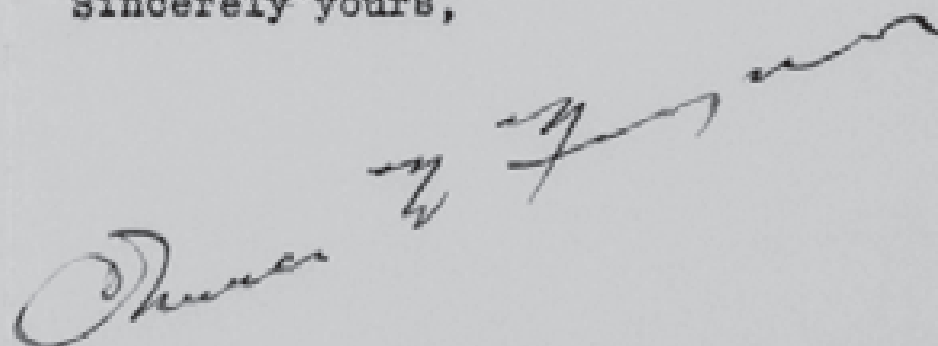
June 24, 1933

My dear Rabbi Silver,

I appreciate your kindness in writing me so fully about my proposal. Certainly it is easy to understand the pressure you must be working under at the moment. We will let the matter of the new book drop for a while, but I am sure you will forgive me if I bring the question up again with a possible view to publication next Spring. This will be in no way an attempt to press you into completing the book before you are ready, but it will be merely to assure you of my continued interest in seeing the influence of your work enlarged through the medium of the printed page.

When affairs clear up a bit, I should appreciate it if you will send me on the inscribed photograph of yourself for my office. Having your picture here would be a source of real encouragement to me.

Sincerely yours,



Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

# INTERNATIONAL MISSIONARY COUNCIL

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{ INTRISCO, LONDON

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Vice-Chairman: J. S. CONNING, NEW YORK CITY  
General Secretary: CONRAD HOFFMANN, JR.

TELEPHONE: { NEW YORK: CALEDONIA 5-1271  
{ LONDON: BLOANE 1425

New York: 419 Fourth Avenue  
London: 2 Eaton Gate, S.W. 1

June 26th 1933

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

My dear Rabbi Silver:

We understand that on June 23d you gave an address entitled the  
"Jews and Christians in the New Era." I wonder if there is any  
possibility of receiving a copy of this address. If so, I should be  
most grateful indeed. I enclose postage to cover the mailing of this.

Very sincerely yours,

*Conrad Hoffmann Jr.*  
Conrad Hoffmann, Jr.

CHJB:C

June 26, 1933.

J.C. Sciranka, Editor,  
Slovak Democrat,  
197 E. 4th Street,  
New York, N.Y.

Dear Mr. Sciranka:

In reply to your letter of June 22nd,  
I am herewith enclosing a photograph of Rabbi Silver  
to be in connection with his interview with President  
Masaryk of Czecho-Slovakia.

With all good wishes, I am

Sincerely yours,

BK  
Enc.

Sec'y to Rabbi Silver.



President: CHARLES EVANS HUGHES, JR.

President: DEAN JUSTIN MILLER

Treasurer: HENRY DEFOREST BALDWIN

General Secretary: CHARLES L. CHUTE

# National Probation Association, Inc.

450 SEVENTH AVENUE  
NEW YORK, N. Y.

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JULIA C. LATHROP  
JOSEPH LEE  
JUDGE JULIAN W. MACK  
JUDGE EDWARD F. WAITE

June 27, 1933

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Rabbi Abba H. Silver  
10311 Lake Shore Boulevard  
Cleveland, Ohio

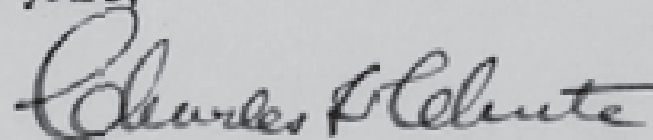
Dear Rabbi Silver:

For several years you have helped us by allowing the use of your name on our Cleveland endorsement committee, and I write to ask if you will again kindly consent to serve. I enclose a list of the committee, which has been reorganized and enlarged. Most of those whose names appear thereon have consented to help us. Judge Eastman of the Juvenile Court has agreed again to sign the committee letter, asking for membership renewals.

Of course this is a difficult time for us to keep up the work throughout the country, but we are doing so with a reduced budget. The need for probation was never greater than today. We are in touch with and assisting all the Cleveland courts, and are following up actively a survey which we made of the Municipal Court sometime ago. An examination has been held for a new chief probation officer there, with some splendid, well trained men competing. It looks very hopeful that there will be a reorganization and development of that important branch of the court's service soon.

Awaiting word from you and anticipating your generous, continued interest, I am,

Sincerely yours,



Executive Director.

CLC.2

PROPOSED CLEVELAND COMMITTEE  
of the  
NATIONAL PROBATION ASSOCIATION

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Judge George P. Baer  
Alfred A. Benesch  
Dudley S. Blossom  
Rev. Dan S. Bradley  
Mrs. W. J. Bushee  
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Dan B. Cull  
Prof. James E. Cutler  
Judge J. P. Dempsey  
William B. Dillon  
Dean Walter T. Dunmore  
Chief Justice Burt L. Griffin  
H. H. Griswold  
Judge Mary B. Grossman  
Judge Bradley Hull  
Rev. C. H. LeBlond  
Chief Justice Manuel Levine  
Mrs. H. N. Matzen  
Rabbi Abba H. Silver  
Dr. Charles F. Thwing  
Chief Justice Carl V. Weygandt

June 29, 1933.

Charles L. Chute, Executive Director,  
National Probation Association, Inc.,  
450 Seventh Avenue,  
New York, N.Y.

My dear Mr. Chute:

In reply to your kind letter of June 27th,  
permit me to say that I shall be pleased to serve  
again on the Cleveland endorsement committee of the  
National Probation Association.

With all good wishes, permit me to  
remain

Very sincerely yours,

AHS:PK

July 7, 1933.

Mr. Conrad Hoffmann, Jr.,  
International Missionary Council,  
419 Fourth Avenue,  
New York, N.Y.

My dear Mr. Hoffman:

In reply to your kind note of June 26th, permit me to say that I have no copy available of the address which I delivered at the World's Fair on June 23rd. I am sorry that I am not able to be of service to you in this matter.

With all good wishes, I remain

Very sincerely yours,

AHS:BX

# Ohio Bar Association Report

July 24, 1933

## LINCOLN THE LAWYER

Address by Chancellor John Wesley Hill of Lincoln Memorial University

*Delivered Before Annual Meeting,  
July, 1933*

*Mr. President:* I am happy in the privilege of this visit to my native State. Soon after arriving at my majority, I was compelled by the annihilating competition I encountered in Ohio, to move to fields less obnoxious to mediocrity.

Upon one occasion while addressing a banquet in New York City, dwelling upon the transcendental attractions of my native State, I was challenged with the question: "If Ohio is such a great State, why didn't you stay there?", to which I replied: "The competition was too great for me!"

We are gathered here today to pay tribute to "Lincoln, the Lawyer."

Rightly to analyze the greatness of Lincoln, we must measure his background.

Oliver Wendell Holmes said that "The making of a great man must begin one hundred and fifty years before he is born."

Early in the Civil War, the Darwinian Theory was dawning. A group of soldiers were discussing it, when finally one of them exclaimed: "Boys, the rest of us may have sprung from monkeys, but only God Almighty could make such a man as Father Abraham!"

Understand, I am not assailing evolution. I come from Tennessee, near Dayton, where Bryan and Darrow fought it out.

Bryan joined the Angels, and Darrow, who was retained for the Monkeys during the Tennessee controversy, has more recently been defending the gorillas in Chicago.

The pioneer stock from which Lincoln came was born and bred under the spell of the ages. All the dim memories buried deep in their consciousness; the vague shadows far back in their history; the

dangers lurking in the forest gloom; the phantom colors of the sky; the mystic voices in the murmuring trees; the reposeful hush of sylvan glades; the weird bewitching dreams that evolved the shadowy forest gods, Pan, Thar and Woden, awoke echoes in the expanding soul of Abraham Lincoln, and laid in him the foundation of forest fortitude.

In that environment, Lincoln was born; through it, he made his way.

In early life he became familiar with nature, with mystic and mysterious things, the springs of action and seeds of thought, the forms and forces, laws and growths of nature, the poem of the rising sun, the elegy of its setting, the epic of the starlit night, the drama of the dawning.

Home and forest were alike to Lincoln—home at the feet of nature where you can see a real sun, and learn the literature of stars and clouds, and heavenly constellations; where you can hear the patter of the rain beating time with the rhythmic sighing of the winds; where autumn chants her mournful threnody; winter weaves her winding sheet of death; and where spring with her wizardry of sight, and scent and sound, bursts into the minstrelsy of the resurrection; where every field is a patch of paradise; every flower a fragrant thought; every tree a burning bush in a fairy land of wonder, and you can preserve your self-respect in the country, where one "is an aggregation of atoms, while in the city, he is an atom of aggregations."

Lincoln was "an aggregation of atoms."

He was an epitome of the universe, a compendium of creation, a cosmic revelation of the Infinite.

He was schooled in poverty, not the poverty of the Old World, made despicable by centuries of submission to despotism, but the poverty of the New, in which the germ of manhood grows unrestrained by the demands of luxury, and untainted by the poison of prodigality, the poverty that stands erect upon the

bosom of gentle nature and entails neither the spirit of cringing nor fawning.

In the solitude of the forest, he found God; in its sequential order he discerned law; in its democracy he developed his destiny.

His early reading was confined to six books, the Bible, "Pilgrim's Progress," "Robinson Crusoe," "Aesop's Fables," Weem's "Life of Washington" and a "History of the United States," later enriched and enlarged with "The Statutes of Indiana" and "Blackstone's Commentaries."

Holland declared that "The poverty of Lincoln's library was the wealth of his mind."

No academy welcomed Lincoln to its shades. He did not go through a college but several colleges went through him.

He would not take the risk of being "merely learned."

He was built upon a gigantic scale. Pericles once said: "I do not know how to play a fiddle, but I know how to transform a village into a city of world-wide influence and power."

Lincoln was not a fiddler, but an archer. He could bend the bow of Ulysses. He shot to hit.

Bob Ingersoll, master of epigram and alliteration, declared: "Colleges are places where pebbles are polished and diamonds are dimmed."

Lincoln was not a polished pebble!

His was not the genius of gesture, the virtue of voice, the beauty of syntax, the vacuity of words, nor the exuberance of rhetoric.

He remembered the advice of Nestor to the Greek generals in their attack on Troy, when he said: "The secret of victory is in getting a good ready."

Lincoln could wait. He knew that for a steady light a tallow dip is more illuminating than a sky rocket.

His Harvard was the crude fireplace before which he would study and stretch from one side of the room to another. A pine shovel was his writing tablet on which he would copy his lessons, meditate, memorize and scrape the shovel for another installment, thus literally scooping the ideas into his head. Then he would climb hand over hand along the pegs driven into the walls of the cabin, and throwing himself upon a pile of straw in the garret, he would masticate and assimilate and dream until faith lifted the thatched roof of his cramped shack above the stars and let in the light of things invisible, immortal and divine.

Through long and lonely hours of

wearisome struggle, Lincoln the railsplitter, carpenter, boatsman, postmaster, clerk and surveyor, slowly advanced until his final admission to the Bar before which he practiced twenty-three crowded years and from which he stepped into the Presidency.

That his preparation for the law was painstaking, laborious and thorough, those who knew him best were best able to judge.

To a student who applied early in his career for advice as to the best method of acquiring knowledge of the law, Lincoln speaking from his own experience said: "The mode is very simple, though irksome and tedious. Get the books, study and master them."

"Begin with 'Blackstone's Commentaries,' and when you have thoroughly familiarized yourself with its principles, take up Chitty's 'Pleadings,' Greenleaf's 'Evidence,' Story's 'Equity,' and all books necessary to your legal education, and read, read, and work until you get there!"

Stephen A. Douglas declared that: "Mr. Lincoln had no equal as an advocate before a jury"; Leonard Swett, himself one of the greatest advocates and a trial lawyer, seldom equaled by any man of his generation, said: "If Lincoln ever had a superior before a jury, I have never met him"; Judge David Davis, the circuit judge of the old Eighth Circuit of Illinois during the time Mr. Lincoln traveled that circuit, declared: "In all the elements that constitute the great lawyer, Lincoln had few equals."

In his career at the Bar, he crossed swords in the arena of his profession with the greatest lawyers of his day, appearing as counsel in innumerable cases in all the courts, county and state, while in the Supreme Court of Illinois, he appeared as counsel in fifty-one cases, winning verdicts in thirty-one, and appearing as associate counsel in one hundred and twenty-four cases in which the parties in whose behalf he appeared were successful in sixty-five. In twenty-three cases he appeared alone for the appellant or plaintiff in error, and he was successful in fourteen, while in seventy-one cases taken to the Supreme Court of Illinois by parties represented by him in which other counsel was associated his clients were successful in thirty-seven, and of nineteen cases taken to the same court on appeal by Lincoln, reversals in decisions of the trial court were secured in ten cases.

Lincoln was admitted to the Bar of the Supreme Court March 7th, 1849. The case of Lewis versus Lewis, and For-

sythe versus Reynolds were outstanding cases, establishing important principles of law, in one of which Lincoln made the principal argument and in both of which he appeared as counsel before that supreme tribunal.

What was the standing of the lawyer in Lincoln's day?

It must be said with keen regret, that it was higher in certain characteristics than it is today.

DeTocqueville, who wrote his "Democracy in America" about the time of Lincoln's admission to the Bar in Illinois, says that "Lawyers in the United States were everywhere recognized not only as the chief exponents of public opinion, but the one class trusted and honored in the administration of government."

Publicity was the order and necessity of that period.

Scandals were not hushed, but ventilated; they were tried in the sunlight.

The court house was the people's forum, theater, radio, moving picture and chautauqua, heterogeneous gatherings composed of old timers and cosmopolitans, with a wonderful admixture of sense and sentiment; political prophets, who could foresee events by a sudden illuminating flash, and foretold them in a quick pithy sentence; frontier preachers, who knew how to fight as well as to preach; lawyers educated in the wilderness, masters in the fundamentals of the law, able to expound and sometimes expound in analyzing the law and the evidence, the court and the jury; exchanging ideas as they exchanged the products of the soil and chase, clashing in verbal encounters that were as educational in their day as the discussions in the academic groves of Athens.

The primitive court houses were always crowded to overflowing. The merits of a case often divided the entire community, and were loudly discussed on the street corners. Those houses of justice were not dreams in marble, but shacks in rustic simplicity, frequently floorless, doorless and windowless, and yet forums where the law was brought home to the people. They were not only spectators of the moving drama of government, but living actors, actuated by love of fair play and the homely virtues.

It bred respect for the law, a sense of its dignity, its integrity and majesty. With them, law observance took priority over law enforcement. Judges and lawyers were regarded as the public champions of justice, and the instruments through which righteous order must prevail. They were servants of the law, not

the crowd. They knew that government is impossible by tumultuous assemblage. The proposal to recall judges would have been regarded as sacrilegious as an attempt to recall God.

In such an atmosphere Lincoln grew to the full stature of his power. His conception of the lawyer's duty is the standard for all time.

He never accepted a case that he did not believe was right, regardless of the proffered retainer. He never charged an exorbitant fee. He never took an unfair advantage, even though supported by technical legal authority. He never played a trick, or resorted to an ignoble practice in all his career at the Bar. He was one man, at least, who believed with Lord Cotton that "Law and justice were two things that God hath joined and no man should put asunder"; and also with Justinian, who declared: "Justice is in granting to every man his dues."

Every case that Lincoln tried, every detail of his practice is an open book to the students of his life. There has been found nowhere in this record the slightest incident that taints his fame.

A lawyer, hesitating between two points, as to what his duty is in any circumstance, need but ask himself: "What would Lincoln do?"

One of Lincoln's intimate associates at the Bar in Illinois says: "It was morally impossible for Lincoln to allow dishonesty."

No one ever doubted the honesty of Abraham Lincoln. Those who saw his practice could not doubt it. He would not take a bad case if he knew it. He often persuaded a fair-minded client of the injustice of his case and induced him to give it up.

In his notes for a law lecture, Lincoln said: "Discourage litigation, persuade your client to compromise wherever you can. As a peace maker, the lawyer has a valuable opportunity of being a good man, and there will be still business enough."

In his first case in Henry county, he said to the magistrate: "I cannot find a single case on my side. I have found several strong cases exactly firing the other side, and I have brought a list of them to aid you in making your decision."

The other lawyer said with a whimsical sneer: "Lincoln is a great lawyer, is he not?"

And he was, for he never knowingly took the wrong side of a case.

Sometimes he was deceived. Once he went to the judge and said: "Your honor,



I am going to leave this case the man is guilty." The judge said: "You can't do it under your oath. It would prejudice his case. Stay with it. You need not ask for a verdict. Simply see that the forms of the law are carried out."

Mr. Lincoln obeyed, but when the verdict was entered, the foreman of the jury said: "As we see this evidence, this man is guilty, but you know that Mr. Lincoln never takes the wrong side." And so the scamp was cleared.

He stated his cases clearly and fairly, and with such absolute integrity that the court would sometimes stop and say: "If that is the case, we will hear the other side."

He said to a proposed client: "I reckon I can gain your suit. I can set a whole neighborhood at loggerheads. I can distress a widowed mother and six fatherless children, and thereby get for you the six hundred dollars, which rightfully belongs to them. No! No! I shall not take your case, but I will give you a little advice for nothing. I would advise you to try your hand at making six hundred dollars in some other way."

Gentlemen, were I a lawyer, honored with membership in that great and honorable profession, and I confess that such was once my ambition, I would cling to the memory of Abraham Lincoln, knowing that one such character as Lincoln would make a profession honorable for a thousand years.

The real secret of Lincoln's success, if it can be designated as a secret, was his blunt good humor, flat-footed, square-toed, unyielding moral character. He was known as "Honest Abe."

There is a difference between character and reputation. A man may have one without the other. Reputation is the dust started in the street by the startled swine. Character is the verdict of Almighty God.

Lincoln was clothed and crowned with incorruptible integrity.

Carl Schurz said: "It was not surprising that the mere appearance of so conscientious an attorney in any case should have carried not only to juries, but even to judges, the presumption that he was in the right."

To a young man, who aspired to the legal profession, Lincoln wrote these pertinent words: "If in your judgment, you cannot be an honest lawyer, resolve to be honest without being a lawyer."

Honesty is the base and bond of character. No man can be a good lawyer without being a good man.

Lincoln never charged an exorbitant

fee; yet, he insisted upon adequate payment when his service and the client deserved it.

He was employed by the Illinois Central Railroad Company in an important tax case, and he submitted a bill for five thousand dollars which the company refused to pay. Lincoln brought suit and secured judgment by default, but when the railroad company asked to be heard, Lincoln, although not required to do so, consented to set the judgment aside and reopen the case. It was tried by a jury and a verdict rendered for the full amount. Then a strange thing occurred, which demonstrated the quality of Lincoln. Before the final judgment was rendered, he arose and told the court that the defendant had forgotten to prove the payment of a retainer to him of two hundred dollars, which ought to be credited on the amount of the verdict.

The case was closed with a check to Lincoln for forty-eight hundred dollars. This cancelled check is now on exhibition in the Lincoln Room of Lincoln Memorial University, a perpetual credential of the incorruptible integrity of the man who received it.

The stories of the charity cases which Lincoln took, with their quaint quality of wit and humor, pathos and tragedy, should be garlanded.

He recovered the proceeds of an estate from a defaulting guardian on behalf of an injured ward, and he did it simply for love of fair play.

He refused to take a case of trespassing although the client was able to pay a good fee, and the claim could have been easily established, because he was unwilling to distress a helpless family.

He gave up an engagement in the midst of his campaign for Congress, walked alone for ten miles through the mud and night, to attend court in an adjoining county in order to defend, without money and without price, a charge of murder against a poor lad whose parents had once befriended him, and whose mother had written him a pathetic letter for his help.

And when the boy, freed by the jury, fainted in the court room, it was the strong arms of Lincoln who carried him to his mother's embrace.

Lincoln was the ideal American lawyer.

If he were a practitioner at the Bar today, what would he say or do in that capacity in view of the grave increase of lawlessness in recent years, which has threatened the stability of our representative democracy? What would he do as

a lawyer in the face of a nation-wide breakdown of law enforcement?

The statistics are written in blood. The United States leads the world in crime. Chief Justice Taft affirmed sometime before his decease that the administration of criminal law in this country is a disgrace to civilization, nor can this condition be lightly charged to the World War, or Prohibition, or our heterogeneous population.

Admitting that the World War has shell shocked our civilization, disturbing its equilibrium; acknowledging the criminal activities of bootleggers and racketeers, and the flooding of our gates with undesirables during the years preceding the recent restrictions, and the intrigues of the vicious and criminal among them, aimed at the destruction of our government, the gravity of the problem, coupled with a deep seated suspicion as to the authority, adequacy and impartiality of our legal machinery is inescapable.

This apprehension is so widespread that the average American business man distrusts the legal institutions, which should be regarded as his protection.

Government, drifting from the Constitution to the crowd, from principles to passion, from democracy to autocracy, is fraught with serious apprehension.

His fears are not measured by the enormous expense, interminable delays and maneuverings of the process, but the foreboding specter that the law has miscarried, that courts and officers can be influenced by personal or political considerations, and that the thing to do in any emergency is to employ an attorney who has a nimble brain and cexterous touch, one who has pull, rather than character.

Who can imagine Abraham Lincoln approached by such a client?

In one of his cases, when he was prosecuting a civil action, evidence was introduced showing that the client was attempting fraud in the case. Lincoln arose and left the room in disgust. The judge sent for him, and Lincoln sent word back to the judge: "My hands are dirty and I came back to the hotel to wash them."

Here is a moral standard to which all self-respecting lawyers can repair, a principle of ethics as inexorable as the Ten Commandments. When a lawyer or any other officer of the court is tempted to double-dealing, let him follow the example of Lincoln and wash his hands of the whole dirty business.

There is no question as to the attitude of Lincoln toward the legal practice and

its principles. He was not only the champion of justice, but of all looking to justice for protection. He was the big brother of the helpless!

This attitude was so ingrained, that Lincoln said upon one occasion: "I am for the under-dog in the fight."

I do not hesitate to say that this sympathetic attitude of Lincoln was his greatest single contribution to the exaltation of the legal profession.

His most fundamental creed breathed the spirit of the Declaration of Independence.

When but twenty-eight years of age, speaking before the Lyceum in Springfield he employed expressions as progressive in thought, and as cumulous in their portrayals of the dangers of injustice and as striking and appropriate as if fresh from his lips. That oration as superb as anything in the English language, reached its climax when he exclaimed:

"Let every American, every lover of liberty everywhere swear to posterity never to violate in the least particular the laws of his country and never to tolerate the violation of others. As the patriots of '76 did to the Declaration of Independence, so to the support of the Constitution and laws, let every American pledge his life, his property and his sacred honor. Let reverence for the laws be breathed by every American mother to the lisping babe that prattles on her knee; let it be taught in schools, in seminaries and in colleges; let it be written in primers, spelling books and almanacs; let it be preached from pulpits, proclaimed in legislative halls; and enforced in courts of justice; in short, let it become the political religion of America."

What America needs today as never before is a return to the foundation principles incarnate in the life of Lincoln.

We are facing a period in which it is necessary for us to go back in order to go forward, back to those ideals of the law as the deliberate will of the people, of its supremacy while it remains the law—ideals which are a part of our Anglo-Saxon heritage, and which need to be revived, revitalized and applied, not in an abstract and detached way, but in a mood that nothing will satisfy short of prompt execution.

What would Lincoln say of the drift from our historic moorings? What would he say of the program of state socialism, its proposed ownership of lands, mines, factories, the tools of industry, transportation and the home?

He would declare, as he did while he practiced before the Bar: "The legiti-

mate object of government is to do for a community of people whatever they need to have done, but cannot do at all, or cannot do so well in their separate or individual capacities. In all that people can individually do for themselves the government ought not to interfere."

Lincoln believed in furthering, not fathering the government. He advocated government by regulation, not strangulation; property rights and individual initiative, not espionage and confiscation. He believed in the Constitution without mutilation, liberty without license, and progress without revolution. He believed in "Government of the people, for the people and by the people" as against the Bolshevistic machination of such a grotesque caricature of legal procedure as the Civil Liberties Union upon the one hand, and paternalistic bureaucracy upon the other.

In 1802 Wordsworth wrote of Milton and expressed the wish for the return of the poet statesman to the councils of those stirring times.

The stress of these days is far greater, the problems confronting us more complicated and the issues involved are so vital and imminent that Wordsworth's longing for the return of Milton finds its counterpart in the oft-repeated appeals which are being made from pulpit and press, court and forum to Lincoln's spiritual leadership.

It was never more urgent than at this moment. If we could but behold again the commanding form, crowned with the tall, unshapely hat, which was his correspondence file, clipping bureau and brief case, clad as yesterday with his brown shawl clinging loosely to his stooped shoulders, his eyes penetrating into the depths of things, his heart responsive to every call of humanity, his spirit aglow with the flame of the Infinite, his cosmic brain functioning as statesman, lawyer and friend, then indeed might Wordsworth's call to the soul of Milton be paraphrased into the yearning cry of America for the return of Lincoln:

"Oh Lincoln, thou shouldst be living at this hour;  
America hath need of thee; she is a fen  
Of stagnant waters; altar, sword and pen,  
Piercing the heroic wealth of hall and bower,  
Have forfeited their ancient English dower,  
Of inward happiness. We are selfish men;

Oh! raise us up, return to us again;  
And give us manners, virtue, freedom  
and power.

Thy soul was like a Star; and dwelt apart;

Thou hadst a voice whose sound was like the sea;

Pure as the naked heavens, majestic, free,

So didst thou travel on life's common way,

In cheerful godliness; and yet thy heart  
The lowliest duties on herself did lay.

Oh Lincoln, return to us again!"

### SYLLABI OF OPINIONS OF ATTORNEY GENERAL

Syllabi of opinions of Attorney General John W. Bricker rendered during the week ending July 12, 1933.

*Taxes—Accepting liquidated claims as payment*—By virtue of the authority contained in H. B. 94, the county treasurer may accept "liquidated claims" of a subdivision in payment of taxes assessed and being collected for the benefit of such subdivision to the extent of the taxes assessed for the benefit of such subdivision for whatsoever purpose, and is not limited by such act to that amount of taxes assessed for the operating expenses of such subdivision. Opinion No. 1026.

*Schools—Sale of property*—A board of education in making sales of property by authority of Sec. 4759, G. C., is not authorized to sell such property upon terms other than for cash, unless the sale is made to a municipality or a board of trustees of a school district library. Opinion No. 1027.

*Township trustees—Indigents—Hospital contracts*—Township trustees are authorized to contract with a private hospital to furnish hospital services to the indigent residents having a legal settlement within the township, provided the contract price for the furnishing of such services is commensurate with the services rendered. Opinion No. 1028.

### NEW ASSOCIATION MEMBERS

The Ohio State Bar Association welcomes the following applicants to membership in the Association, who were admitted at the Annual Meeting this month:

Joseph F. Smith of Cleveland, W. K. Stanley of Cleveland, Victor A. Welman of Cleveland, R. M. Winegardner of McConelsville, Peter Albiets of Columbus, Dwight Cusick of New Lexington, Isadore L. Margulis of Columbus,

# American Association for Labor Legislation

(Organized in 1906 — Endorsed by National Information Bureau, Incorporated)

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(QUARTERLY)

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and the

*President, Treasurer, and Secretary*

July 25, 1933.

Rabbi A. H. Silver,  
The Temple,  
E. 106 St. & Ansel Rd.,  
Cleveland, Ohio.

Dear Doctor Silver:

On behalf of the Executive Committee I hasten to send this word of grateful acknowledgment for your contribution to the work of this Association this difficult and important year.

Urgent appeals for temporary relief have diverted many contributions which normally come to us for preventive work, and we hope therefore that you will keep us in mind for possible future help in this important legislative year.

Your continued cooperation greatly encourages us in the uphill work ahead.

Faithfully yours,

*John B. Andrews*  
Secretary.

JBA:HJ  
enc.

Mooney, Hahn, Loeser, Keough & Beam

Attorneys-at-Law  
National City Bank Building  
Cleveland

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EARL R. HOOVER

July 26th, 1933

Rabbi A. H. Silver,  
Cleveland, Ohio.

Dear Rabbi:

The enclosed address by Chancellor Hill on Abraham Lincoln was very interesting to me, and very well composed. I thought you might be interested in reading it. You may keep it if you wish as I have another copy.

Sincerely,



ML-K

REV. C. H. LEBLOND  
DIRECTOR

**Diocese of Cleveland**  
OFFICE OF  
DIRECTOR OF CHARITIES  
1900 EUCLID AVE.

July 31, 1933

Rabbi Abba Hillel Silver, D. D.  
East 105th & Ansel Rd.,  
Cleveland, Ohio.

Dear Rabbi Silver:-

Please accept my thanks for your  
kind congratulations. I appreciate your courtesy more than I can  
tell you. It is now I realize how much I loved Cleveland.

Sincerely Yours,

*C. H. LeBlond*



WHOLESALE — RETAIL

GENERAL OFFICE AND WAREHOUSE 626 HURON ROAD

CLEVELAND

August 3, 1933

ADDRESS REPLY ATTENTION OF Mr. Adolph Weinberger

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th at Ansel Road,  
Cleveland, Ohio

My dear Rabbi Silver:

I have your communication of August 1st before me and I note its contents with great interest. I am, however, extremely sorry in that I must inform you that I will be unable to attend for I have just returned from New York, where I spent considerable time working with the committee to form our National Drug Code. Press of business therefore necessitates my staying here.

I do, however, wish to tell you about a very dear friend of mine who operates a chain of drug stores in New York City. He is Lewis Rodman, President of the Silver Rod Stores. Inasmuch as he is very active in chain store activities, I should be very happy to have him attend your New York meeting, if it meets with your approval, and if it does I will write to him accordingly.

I do wish to thank you for the invitation to go to New York and should any similar meetings be held at some future date, I shall be only too glad to attend.

With kindest regards, I am

Very truly yours,

*Adolph Weinberger*

AW:TS



# WORLD PEACEWAYS

*The voice of Humanity made articulate by universal Petition, that shall end War, wipe from the escutcheon of Civilization the blot of Hitlerism, and enthrone a just and lasting Peace!*

*The signature and moral support of every right-thinking man, woman and child in the country, is wanted for this—the biggest of all books with the biggest of all messages!*

WAR  
THE  
SUPER  
RACKET  
WORLD  
PEACEWAYS

GENEVA

NATIONAL HEADQUARTERS  
ANTI WAR-RACKET CAMPAIGN  
WORLD PEACEWAYS  
Hotel Roosevelt, New York, N. Y.  
MURRAY HILL 2-0083

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Rabbi Abba Hillel Silver  
E. 105 Street and Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

Recent events have convinced us that the various victories of the international peace cause, within the past fifteen years, are now seriously threatened.

The "war racketeers" are to the fore again. Nations are renewing their competition in armies and navies. The military burden of the people is being increased, in spite of the world-wide depression and the unpaid debts of the World War.

Surely, you believe with us that, in the face of the present challenge of the "war racketeers," we ought to muster our strength. We need a roll call of men, women and youth, both here and in foreign lands, such as "the biggest book," illustrated on this stationery and explained in the enclosures, makes possible.

The plan calls for this book to visit 25 cities in the United States, beginning September 20th, with the book leaving these shores, with a minimum of 1,000,000 signatures, on Armistice Day, November 11th, for several European lands and for a final reception, in December, at Geneva, where the book will be deposited.

We invite you to serve on the committee for the city of Cleveland, to receive this book on Thursday, October 26th, and to arrange a suitable program for that occasion.

August 8, 1933.

-2-

Since the world situation requires rapid and striking action on our part, we would urge your immediate reply to our invitation.

Hoping for your influence and activity in strengthening the aims of all forces for international peace,

Sincerely yours,

*Rosamond Pinchof Gaston*

Rosamond Pinchof Gaston  
Chairman, National Committee  
Anti War-Racket Campaign

RPG:BB

P.S.- We were pleased to see that your Central Conference of American Rabbis, at its convention this summer, adopted a resolution opposing the private manufacture of arms.

"ACHRAY"  
MOUNTAIN LAKES  
NEW JERSEY

August 14, 1933

Rabbi Abba Hillel Silver, D.D., Litt.D.  
The Temple  
Cleveland, Ohio

Dear Dr. Silver:

In response to a request for suggestions I have just advised The Golden Rule Foundation to name you as a member of its Advisory Committee sponsoring the Save-and-SHARE stewardship program for 1933-34.

During fortytwo years of administrative service in social agencies I have made some study of the "giving" problem. I am quite convinced that our unproductive sources are not due to the weakness of our causes or to actual lack of resources. The lamentable fact is that our church and other people, in a large measure, have not acquired the "giving" idea and spirit.

I have, therefore, been interested in The Golden Rule Foundation as an effort to find a way of inculcating such a spirit. I have analyzed this movement somewhat carefully and am quite convinced that, so far as its main sources of income are concerned, it in no instance draws from funds which would otherwise go to church and social agencies. Its general appeals tend to stimulate and increase giving to all worthy philanthropies. Wisely guided, it can be made a vital factor in deepening the sense of stewardship. Its own expenses are very slight as most of its workers serve voluntarily.

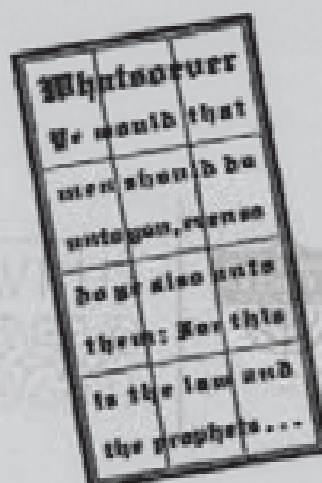
You will probably receive a letter from Honorable Charles H. Tuttle, the Chairman, and I want to express the hope that the effort this fall will have your cooperative counsel and guidance. Whether or not The Golden Rule Foundation can accomplish its purpose is, in my judgment, dependent on its finding the right group of leaders and counselors.

Very sincerely yours

*Charles S. Macfarland*  
Charles S. Macfarland

# THE GOLDEN RULE BOOK

1933-34



A Save-and-Share Recovery Program  
for every family and individual.

## PROSPECTUS

**T**HIS prospectus outlines the general content and use of The Golden Rule Book which will form an important part of the Save-and-SHARE Program sponsored by The Golden Rule Foundation during International Golden Rule Week, December 10th to 17th, 1933.

The Thrift Suggestion Contest, from which much of the material for The Golden Rule Book above will be derived, includes an award of One Hundred Dollars for the best cover and advertising design. For details concerning this and other awards see pages eight to ten.

## 1933 International Golden Rule Week Slogans

---

*Earn, Save and SHARE*

+

*Save to Give*

*Give to Save*

+

*By Your Thrift Give Others A Lift*

+

*Not Less Spending, But More  
Intelligent and Unselfish Spending*

---

(Awards totaling One Hundred Dollars are offered for the best slogans and other inspirational material for the Golden Rule Save-and-SHARE program during International Golden Rule Week, December 10-17, 1933. The above slogans are suggestive of the character desired. See pages eight to ten for detailed information concerning these and other awards.)

## Basic Facts

The emergency still exists.

Approximately 18,000,000\* people of the United States (four times the number of American soldiers in the World War) are still on relief. Many are getting shamefully little. Millions of others are living on greatly reduced incomes. One-half of our population is in straightened circumstances financially.

Church and privately supported charity organizations are overwhelmed with the burden of increasing demands in the face of decreasing resources. Some former generous contributors have themselves become objects of charity. A rapidly dwindling number are able to continue their former gifts.

There is no cause for optimism in the immediate situation. The experience of previous depressions indicates that the peak of relief needs is not reached until about a year after the upturn begins.

Economical living is still obligatory for many.

Millions *without* employment *must*, by dint of grim necessity, practice economy, sometimes to the point of self-denial and injury to health.

Sacrificial sharing is morally incumbent upon those who are more fortunate.

Millions *with* employment, *should* practice thrift not only as a means of conserving reduced incomes, but also as a method of assisting those who have nothing.

The Golden Rule-Save-and-SHARE Program is intended to present tested methods of reducing expenses and increasing income for the family. It also provides practical means of releasing immediately larger sums for the support of Church, welfare and relief agencies.

---

\* Harry L. Hopkins, Federal Relief Administrator, June 23, 1933.

## Lessons from the depression

Thousands of tragic reversals of fortune and radical readjustments of budgets during the depression have taught valuable lessons. They have developed many new methods of enforced but constructive economy. Ingenious ways have been evolved for making the dollar accomplish more and of making more dollars.

Such experiences are worthy of preservation and publication. These lessons of the depression are now being assembled and classified in a Golden Rule Book for the purpose of giving guidance not only to many who *must* economize for their own sakes, but also to more fortunate persons who *may* voluntarily adopt these simpler and less expensive forms of living in order to share more largely with those who are in need.

## The Save-and-SHARE Program

It is proposed that the entire nation be challenged to a week of economy and thrift during Golden Rule Week, December 10-17. Those in more fortunate circumstances will be asked to practice some measure of self-denial in order to share more generously with others who may be suffering for lack of the necessities of life.

It is to be hoped that the habits of thrift and sharing that may be introduced during Golden Rule Week will assist many families in balancing the budget, in conserving resources and in providing larger amounts, not only for their own possible emergencies, but also for the immediate assistance of others who are less fortunate.

Gifts resulting from individual and group use of The Golden Rule Book and the observance of Golden Rule Week may be directed through any institution or agency in which the donor is interested.

Habits and precedents established in connection with Golden Rule Week should contribute largely toward continued economy, increased giving and greater prosperity through subsequent weeks and years.



## THE GOLDEN RULE BOOK

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The Golden Rule Book, as a handbook of information and experience in economical living and sacrificial giving, will be of interest to many educational agencies concerned with character-building and cultural development.

Its chief immediate use, however, will probably be in stimulating larger and more sacrificial giving on the part of the general public to privately supported religious, educational and social welfare agencies.

### Use by Local Societies

The following suggestions are made for the consideration of women's societies or committees in churches, clubs, schools or benevolent organizations which may wish to employ The Golden Rule Book as a means of securing increased support for local relief and welfare work or Church benevolences:

- (a) An initial source of income will be from profits on the sale of The Golden Rule Books to all their members, who presumably will value the book highly for practical use in their homes. Arrangements can be made whereby approximately one-half of the gross sales can remain with the sponsoring organization, for benevolent work.
- (b) A second source of income may be derived from profits on a preliminary church or community Golden Rule economy dinner. One of the award-winning Golden Rule Menus may be served at some of the church or community functions in October or November, previous to Golden Rule Week. See page 8 for information regarding suggested menu. The inexpensive ingredients for this appetizing economy meal can easily be secured as contributions, leaving the entire gross income from the sale of tickets or gifts as profits for the benefit of the society.

An appropriate educational program on the subject of stewardship and the distinctive work of the society may be arranged at this preliminary Golden Rule economy dinner, and a special effort made to enroll the entire membership in a covenant to observe Golden Rule Week as a Save-and-SHARE period in their homes. For suggestions on program see awards on page nine.

- (c) A third source of income to the society may be the gifts by its members of the savings resulting from the use of The Golden Rule Book as a practical guide to economy during Golden Rule Week.

Although a portion of the gifts from Golden Rule Week may well be used for local unemployment relief or other approved benevolences, it will be urged that some substantial portion of the returns from Golden Rule Week be made available for unemployment and other

## THE GOLDEN RULE BOOK

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relief ministry in those less fortunate and neglected areas, where there are no community chests, no well-to-do neighbors, and where the entire community is so impoverished that one family cannot help another.

- (d) A fourth source of possible income to the local society that sells and sponsors The Golden Rule Book, may be the enlistment of members in the use of the economy menus and other thrift suggestions during one week of each month throughout the year, thus enabling them to make regular contributions from their savings for the benevolent work of the society, or such other organization as may enlist their interest.

### Use by Industrial and Commercial Organizations

Experience in the distribution of the Twenty-One Golden Rule Economy Menus last year by The Golden Rule Foundation indicates that financial, industrial and mercantile organizations are interested in making information of this kind available to their employees and customers.

One dairy company last year ordered an imprint edition of the Economy Menus which they distributed, at their own expense, to their customers by means of their regular delivery wagons with the morning milk.

The president of a large bank also had an imprint edition which he, at his own expense, presented to all employees and interested customers.

A nationally known chain store organization used six thousand copies for complimentary distribution to all employees and stockholders.

Three thousand copies were delivered to a New York Trust Company to be sent with dividend checks to stockholders.

Based upon the brief experience of last year, it is believed that commercial organizations generally will find it both a community service and a good business investment to purchase special editions of The Golden Rule Book, either for complimentary presentation to their employees and customers or as a trade inducement to purchase a given amount of merchandise.

### Presentation by Individuals

Individuals wishing to make a strategic and welcome contribution both to the happiness of the homes and to the benevolent income of a church, club or other agency, may do so by purchasing sufficient copies of The Golden Rule Book for each member or household of the office, factory, church, club or welfare organization in which they are especially interested.

The books will be attractively bound and suitable for presentation as Christmas gifts or on other occasions.

# THE GOLDEN RULE BOOK

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### THE GOLDEN RULE THRIFT SUGGESTION CONTEST

For the purpose of drawing from the public the richest possible consensus of experience and lessons in economy resulting from the depression, a series of awards are offered for the best suggestions of thrift in individual and family finances. The expense of these awards is met from specially contributed funds and is not a charge against contributions for relief.

The Thrift Suggestion Contest is open to all citizens. Awards of varying amounts are offered for the best suggestions in each department of the budget. The closing date for entering thrift-suggestions varies and is noted in connection with the following paragraphs on each award. Photographs, sketches or drawings are invited where appropriate and available.

#### 1. For Economy or Lowest Cost Menus

An award of One Hundred Dollars will be made for the best series of *Economy menus* for Golden Rule Week which have adequate food values and represent the lowest cost for a week's meals for a family of five persons, consisting of a father who is doing light work, a mother who is doing most of her own housework, an active high school boy needing more food than his father, and two younger children, a girl of ten and a boy of six.\*

#### 2. For Thrift or Moderate Cost Menus

An award of One Hundred Dollars will be made for the best series of *Thrift menus*, which, while not representing the last penny of economy, will make possible a measure of saving on the week's menus for a family of five as described above, reducing expenses on meals as low as is consistent with generally accepted standards of living.\*

#### 3. For Community or Church Dinner Menus

Awards totaling One Hundred Dollars will be given for the best menus for community or church dinners. Preference will be given to those menus for which both the ingredients and service may be contributed leaving the entire proceeds from the dinner as a contribution to the sponsoring organization or selected philanthropy. Preference will also be given to simple but satisfying menus that leave the largest margin of time and opportunity for an educational program in connection with the dinner.\*

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\* Before granting the award the winning menus will be tested and approved by a committee of expert dietitians and household economists. This committee reserves the right to make such modifications in the menus as will insure conformity with standard health and dietetic requirements. Closing date for all menu entries, September 7, 1933. Copies of the Golden Rule Economy Menus of 1932 will be sent, by The Golden Rule Foundation to anyone who may request them for guidance in preparing their entries in this class. Recipes and market orders must accompany all menus.

### 4. For Educational Stewardship Programs

Awards totaling One Hundred Dollars or more will be given for the best suggestions for educational and inspirational programs suitable for community or church Golden Rule dinners. Fifty Dollars of this award will be given for the best dramatic sketch or play suitable for presentation by amateurs in connection with community, church, school or other public or semi-public Golden Rule programs. The other Fifty Dollars or more will be awarded for the best suggestions concerning invitations, advertising, decorations, charts, graphs, impersonations or other graphic presentation of the Golden Rule stewardship message. Closing date for entries, September 20, 1933.

### 5. For Inspirational Material

Awards totaling One Hundred Dollars or more will be given for the best inspirational material—"Food for the mind and heart with which to season and enrich the economy menus." These suggestions may be in any form that will stimulate "high thinking" with "plain living" during Golden Rule Week or at other periods of the year. They should be suitable for inspirational presentation and discussion at the family table. They may include gems of poetry, epigrams, slogans, pictures, photographs, cartoons, music or quotations from literature. Closing date for entries, September 11, 1933.

### 6. For the Wardrobe

Awards totaling not less than One Hundred Dollars are offered for the best economy and thrift suggestions in connection with the family wardrobe for 1933-34. Photographs, sketches or drawings will be appreciated and helpful when appropriate and available. Closing date for entries, September 10, 1933.

### 7. For Christmas, Wedding or Anniversary Giving

Awards totaling One Hundred Dollars or more will be made for the best suggestions for Christmas, wedding or anniversary giving. The aim of these suggestions should be to maintain and, if possible, further develop the commendable practice of giving on these occasions, but at the same time to avoid the enormous waste that is now incident to giving expensive presents that the donor can ill afford, that often are inappropriate and not needed or wanted. Closing date for entries, September 17, 1933.

### 8. Other Forms of Thrift

Awards totaling One Hundred Dollars or more will be given for the best suggestions on constructive economy and saving in other departments of the family budget. Saving on such items as housing, recreation, books, amusements, travel, automobile, etc., may be made without sacrificing but possibly increasing necessary health and cultural values. The aim here is not to encourage less spending but more intelligent spending and sharing where most needed. Closing date for entries, September 11, 1933.

### 9. For Increasing Family Income

Thrift should be a positive virtue. One Hundred Dollars or more will be given in awards for best suggestions as to ways of increasing the family income which in these

## THE GOLDEN RULE BOOK

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days of unemployment has frequently been reduced to zero. Mother Necessity during the past three years has developed many ingenious forms of supplementary self-help, such as lucrative avocations, hobbies, home industries, household arts, gardening, marketing and various other methods of adding a bit to the inadequate if not empty pay envelope. Such suggestions may help to establish better habits of economy and thrift, promote personal health and happiness, and increase the sum total available for the assistance of those in need. Closing date for entries, September 15, 1933.

### 10. How Not To Do It

To provide the necessary touch of humor for the book, One Hundred Dollars will be awarded for true stories of ludicrous or prevalent false economy. A recent young bride, planning to start housekeeping in a small three room apartment, reports finding among her wedding presents "nine large ornamental lamps, eleven clocks (most of them mantel), furniture better adapted to Buckingham Palace which we could not get through the apartment door, but a lamentable lack of kitchen utensils and groceries." Another lady reports that, upon giving to a salesman the delivery address for a large full length mirror as a wedding present, she was apologetically but very kindly informed by the salesman that the store had already sent several similar mirrors to the same address that week.

The kitchen difficulties of inexperienced brides and the stupidity of husbands in household matters may well be exposed in the interests of wholesome laughter, better balanced budgets and happier homes. Closing date for entries, September 15, 1933.

### 11. For The Golden Rule Book Cover Design

One Hundred Dollars will be awarded for the best cover and advertising design for The Golden Rule Book. Drawings should be of proportions that will reduce to a  $1\frac{1}{2} \times 1\frac{1}{2}$  plate. Preference may be given to a drawing that can be used or adapted as an advertising design in papers, magazines, street car cards, etc. The artist's drawing on the cover of this prospectus gives the general title and message of the cover page, though the sub-titles may be abbreviated or eliminated if necessary to secure artistic effect. Closing date for entries, September 15, 1933.

### 12. For the Best Tribute to Mother

In connection with Mothers Day, May 13, 1934, Mrs. Frank Presbrey renews her offer of a cash award for "the best tribute to mother," in poetry, prose or song, by a high school student. For information concerning this and other Mothers Day awards open to adults and more experienced writers, address The Golden Rule Foundation, Lincoln Building, New York, N. Y.

## A Source of Supplementary Income for Individuals

Many persons who are unemployed or have inadequate income may find the sale of The Golden Rule Book itself a means of meeting an emergency situation. Individuals interested in supplementing their income in this way, can make the necessary arrangements either with a local cooperating committee or society, or by writing The Golden Rule Foundation for special circular giving terms and methods of cooperation.

## THE GOLDEN RULE BOOK

### Advance Subscription at Pre-publication Cost Rates

THE GOLDEN RULE FOUNDATION, Lincoln Building, New York, N. Y.

I hereby subscribe.....Dollars in support of the Golden Rule Save-and-SHARE Recovery Program (a stewardship education effort) for 1933-34, and authorize the use of my name as Patron, Sponsor, etc., as suggested below.

Name.....  
(Indicate Rev., Dr., Mr., Mrs. or Miss)

Address.....

Patron .....	\$1,000	Sustaining .....	\$100	Cooperating .....	\$25	Associate .....	\$5
Sponsor, over ..	\$100	Contributing ..	\$ 10	Member .....	\$10	Corresponding	\$1 to \$4

It is understood that for every dollar contributed two copies of the regular One Dollar Gift Edition of The Golden Rule Book will be sent or held available for distribution as suggested on pages five and six of the prospectus.

*Kindly make check payable to The Golden Rule Foundation*

### Suggested Prospect List

I suggest that information concerning the Thrift Suggestion Contest Awards and the use of The Golden Rule Book, as outlined in the prospectus, be sent to the following persons who, either as individuals or as officers of societies, may be interested in submitting suggestions for the Awards or in the subsequent sale and distribution of The Golden Rule Book.\*

*Send information on Thrift Suggestion Awards to:*

Name	Position	Address
------	----------	---------

*Send information on sale and distribution of The Golden Rule Book to:*

Name	Position	Address
------	----------	---------

Name.....  
(Indicate Rev., Dr., Mr., Mrs. or Miss)

Address.....

\* Additional names and addresses will be welcomed on a separate sheet. It is understood that no use of the writer's name will be made in correspondence unless specifically authorized.





*The world is now one neighborhood  
The Golden Rule would make it one  
brotherhood.*



THE GOLDEN RULE FOUNDATION

Lincoln Building, 60 East 42nd Street, New York, N. Y.

Daily News Building, Chicago, Ill

American Bank Building, Los Angeles, Calif.

# ROUND TABLE PRESS, INC.

354 FOURTH AVENUE, NEW YORK CITY

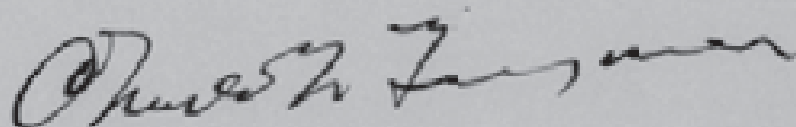
Telephone LExington 2-4191

August 18, 1933

Dear Rabbi Silver,

Let me acknowledge with deepest appreciation your kindness in sending me the inscribed photograph for my office. I shall always value this as highly as I prize the relationship I have with you.

Sincerely,



Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

LAW OFFICES OF  
**MAX E. MEISEL**  
TWELFTH FLOOR  
THE LEADER BUILDING  
CLEVELAND

AUGUST  
Nineteenth,  
1933.

Rabbi Abba Hillel Silver,  
The Temple,  
Ansel Rd.,  
Cleveland, Ohio.

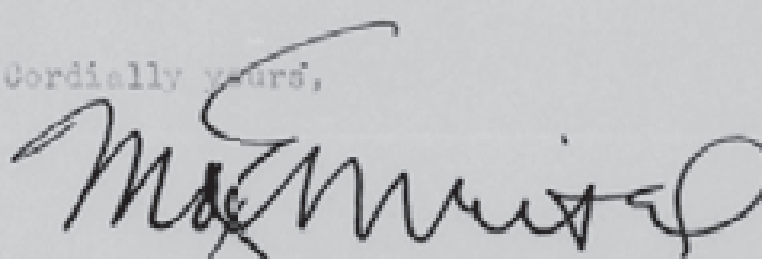
My dear Rabbi:

Absence from the city explains my lack of response to your letter of August 15th. I am glad that you are "sold" on the idea and the prospectus looks intriguing altho there ought to be a little more "Silver" and perhaps some "Gopher".

I would suggest that you have the Chairman of the Finance Committee invite me to the next meeting of the group so that I can attempt to "sell" the Committee.

Believe me with kindest personal regards,

Cordially yours,

  
M. E. Meisel.

MEM:ES.

LEE M. COONS, PRESIDENT  
WARNER SEELY, VICE-PRESIDENT  
WILLIAM S. COCHRAN, TREASURER  
RUSSELL W. JELLIFFE, SECRETARY  
DR. W. S. BIGGS  
REV. PHILIP SWEAD BIRD  
REV. F. G. BLANCHARD  
HENRY M. BUSCH

THE KARAMU THEATRE,  
3807 CENTRAL AVENUE

HENDERSON 7798

## THE NEIGHBORHOOD ASSOCIATION

2239 EAST 38TH STREET  
CLEVELAND, OHIO

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THE PLAYHOUSE SETTLEMENT  
2239 EAST 38TH STREET

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ROWENA WOODHAM JELLIFFE  
DIRECTORS

WILLARD M. CLAPP  
HAROLD T. CLARK  
HARRY E. DAVIS  
LOUISE M. DANN  
F. S. MCCONNELL  
A. O'NEILL MITCHELL  
CHARLES W. WHITE

CHIPPewa VALLEY CAMP  
BRECKSVILLE, OHIO

Abba Milled Silver-8/21/33-2

definite action has been taken by the Foundation Board of Trustees I will so inform you in order that such subsequent action, as may be appropriate, may be taken by those concerned.

With sincere appreciation of your support in this matter,  
I am,



AMERICAN JEWISH ARCHIVES  
RUSSELL W. JELLIFFE  
Russell W. Jelliffe.

ACUJ: P277

LEE M. COONS, PRESIDENT  
WARNER SEELY, VICE-PRESIDENT  
WILLIAM S. COCHRAN, TREASURER  
RUSSELL W. JELLIFFE, SECRETARY  
DR. W. S. BIGGS  
REV. PHILIP SWEAD BIRD  
REV. F. Q. BLANCHARD  
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CHIPPewa VALLEY CAMP  
BRECKSVILLE, OHIO

August 21st, 1933.

Abba Hillel Silver,  
The Temple,  
East 105th Street and Ansel Road,  
Cleveland, Ohio.

Dear Abba Silver:

The application to the Cleveland Foundation to establish a central office to stimulate and coordinate the work of various social and educational organizations and to function as a central social training agency has been signed by the following persons:

Harold T. Clark  
Newton D. Baker  
Edward L. Worthington  
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Charles H. Lake  
John W. Love  
James A. Mc Padden

Philip Smead Bird  
Abba Hillel Silver  
Philip H. Small  
Thomas Munro  
Raymond T. Holsey  
Joel E. Hayden

In addition, the application is supported by the committee which during the past six months, evolved the plan. This committee consists of:

Thomas Munro  
Alice Gannett  
Helen Phelan  
James Bethune  
Walter Solomon  
Russell W. Jelliffe  
Rowena Woodham Jelliffe  
William Biddle

The Cleveland Museum of Art  
Goodrich House  
Merrick House  
Central Y. M. C. A.  
Council Educational Alliance  
The Playhouse Settlement  
The Playhouse Settlement  
Western Reserve University

The application has today been submitted to Mr. Leyton E. Carter, Director of the Cleveland Foundation. As soon as

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23rd August, 1933.

Rabbi Dr. A. H. Silver,  
The Temple,  
Ansel and 105 E. Street,  
Cleveland, Ohio.

Dear Dr Silver,

As you would expect, I have been extremely busy all this summer on the question of emigrés students from Germany, and in this connection I am coming to America for a month from the middle of October to the middle of November. I have been discussing the places which I can most usefully visit with *an American society* Mr Holland, whose office (Room 610, 140 Nassau Street, New York) will be my headquarters. We had thought of a tour from New York to Philadelphia, and then to Cincinnati, Cleveland, Chicago, Toronto, Montreal and back to New York through New England.

One of the things which I would like to do during this tour is to give one or two scientific lectures on the nature of anti-Semitism based upon the book which I showed you when you were in Geneva and which will, I hope, be completed before I reach America. I would be very grateful to you if you could tell me whether this would be likely to be possible either at Dropsie College, Philadelphia, or at the Hebrew Union College, Cincinnati. I would like also to ask you quite frankly whether it would be possible to get any fees for such lectures. I am at present working practically without a salary and if I could make a little money in this way it would be a very great help to me. Apart from that I would like your advice as to how to make contacts in Chicago, where I know no one; and any other advice you might like to give me would be appreciated.

I spent the spring in Oxford working upon the book, and have written two chapters in particular which I think will interest you. One is a fairly complete study (as far as I know the first) of the actual evidence of Jewish participation in the persecutions of the Early Church. It is commonplace for modern writers to lay a heavy responsibility upon them on the basis of the statements of Justin, Tertullian, Origen and others, but I do not think that anybody has gone into the immense mass of literature known as the Acta Sanctorum. In fact Juster, though he conveys the impression that he has done so in his bibliography, had certainly not done so, as I discovered when I looked up his references!!

The other chapter is on the Jew in early Byzantine literature, especially the oriental Disputations and the Iconoclastic controversy. I am hoping to be able to discuss these with you at Cleveland.

Please excuse my asking you so many questions, but I shall be most grateful to you for advice.

Yours very sincerely,

*James Parkes*

James Parkes.

JP/EAB





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August 25, 1933

Rabbi abba H. Silver  
The Temple  
E. 105 St. and Ansel Rd.  
Cleveland, Ohio

My dear Rabbi Silver:

On Friday, September 1, in the Music Hall of Public Auditorium, a performance of Madame Jelizaveta Nikolska, prima-ballerina of the National Theatre of Prague, and her Czechoslovakian Ballet will be given at 8:30 o'clock.

This promises to be an entertainment of extraordinary interest by an artist of international fame. She is on her first tour of this country including the Century of Progress, a good will mission to the American people by the Czechoslovakian nation.

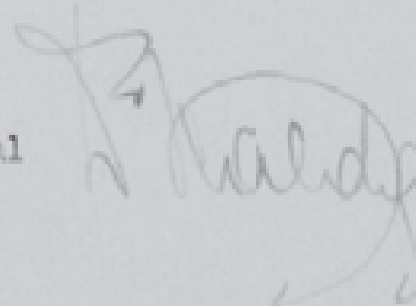
I have the honor to call your attention to this performance which will be given under my protectorate and which in my sincere belief will add new honors to the Czechoslovak achievement in art and culture.

I ask you kindly to interest also your friends in this affair, which I wish to be not only an artistic but a social success as well.

Very truly yours,

BK-R/MAS

Consul



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A Full Roster of the Committee  
Organization, including the names  
of the members serving on state  
and other cooperating committees  
is available on request.

August 30, 1933

Rabbi Abba Hillel Silver, D.D.  
The Temple  
Cleveland, Ohio

Dear Dr. Silver:

At a recent meeting of our Trustees, with representatives of cooperating organizations, I was requested to invite you to become a member of the Advisory Committee of the Golden Rule Thrift Campaign for 1933-34, as outlined in the accompanying prospectus.

This Committee, which may ultimately include one hundred or more leading citizens from all parts of the United States, will be regarded as the general sponsors and counselors in an educational Save-and-SHARE stewardship program which we believe will be helpful to all benevolences.

There will be a meeting of such members of the Committee as may find it practicable to attend in New York in late September, though membership on the Committee need not be contingent upon ability to attend this meeting. The immediate administration of the campaign will be under the direction of an Executive Committee, including as it is now constituted: Bishop Francis J. McConnell, Mrs. Orrin R. Judd, Dr. Charles S. Macfarland, Dr. Samuel Trexler, Honorable William A. Prendergast, Rabbi Alexander Lyons, Dr. William B. Millar, Dr. Robert S. Hopkins, Mrs. Daniel A. Poling and Miss Anne Seesholts, with power to add to their number from the membership of the National Committee.

We earnestly hope for the support of your name and such counsel and cooperation as you may be able to give in the later development of the work.

Very sincerely yours

*Charles H. Tuttle*

Charles H. Tuttle  
Chairman

THE WORLD IS NOW ONE NEIGHBORHOOD — THE GOLDEN RULE WOULD MAKE IT ONE BROTHERHOOD

August 31, 1933.

Dr. James Parkes,  
International Student Service,  
13 & 14, Rue Calvin,  
Geneva, Switzerland.

My dear Dr. Parkes:

I was very pleased to receive your letter of August 23, and delighted to know that you plan to visit the States from the middle of October to the middle of November. I shall be very happy to see you and also to arrange a meeting for you at my Temple for an evening in November, say the second or third Wednesday in November. May I suggest that it would be easier to arrange lecture engagements later in the season--in November and December as most of our congregations start their cultural programs after the High Holy Days, which this year, close the early part of October.

I believe that you ought to ask for an honorarium for your lectures although the fees paid this year for lecturers in the States, as you may well imagine, are far lower than in previous years. A \$50 or \$75 fee is considered substantial at this time.

As far as Chicago is concerned, I would suggest that you contact there with Dr. Louis Mann, of the Sinai Congregation and Dr. Solomon B. Freehof, of Congregation Kehillath Anshe Maarov. You may mention my name and I shall write to them myself.

I am happy to know that you are making progress toward the completion of your book. I think that you will find the library of the Jewish Theological Seminary in New York City the most complete institution of its kind in the country and one where you could work with comfort and great profit.

Please let me hear from you as soon as you arrive in this country. With all good wishes, and looking forward to our meeting again, I remain

Very cordially yours,

AHS:EK

[1933?]

CZECHOSLOVAK CONSUL  
CLEVELAND, O.

Dear Sir :

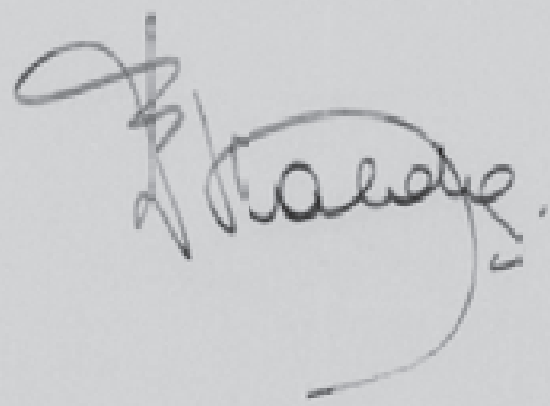
I received your kind letter and I regret very much that you will not be able to spend Saturday the evening with us, though I most sincerely hope that soon we shall have the honor and the pleasure to greet you in our home.

Permit me to thank you from the bottom of my heart for the brilliant lecture about our beloved President T. G. Masaryk you delivered Sunday night. Your great popularity is well known to me and I vividly can imagine the immense influence of your momentuous speech on the broad American public. I wish I could be able to express with words my deep gratitude for what you already have accomplished for better cognition and apprehension of my country and her first president, the Father of the Czechoslovak people, Thomas G. Masaryk.

I could not miss this wonderful opportunity to inform our President directly and also the Czechoslovak government about your magnificent merits achieved by your most splendid and so generous services to our country and I would be very much obliged to you if you kindly let me have a copy of the full text of your lecture I mentioned above.

Please, accept my heartfelt thanks and also the expression of my deep allegiance with which feelings I remain

very truly yours

A handwritten signature in dark ink, appearing to read "J. Masaryk". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.