

## Abba Hillel Silver Collection Digitization Project

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#### MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series B: Chronological, 1914-1969, undated.

Reel Box Folder 93 32 1973

General correspondence, 1934 April-August.

April 2, 1934. Mr. Ralph E. Lum. Taxm, Tumblyn & Colyer. Griffith Building, 605 Broad Street. Mewark, M.J. My dear it Lami Let me thank you for your thoughtfulness in sending me a copy of the address which you delivered on the occasion of the banquet to Professor Sinstein. It was such a fine appreciation of this great man that I wented to reread your address at my leisure -- which I have now done. Professor Einstein told me that he was much impressed and pleased with your thoughtful address. I do hope that I shall have the pleasure of meeting you again soon. With best wishes, permit me to remain Very cordially yours. AHS: BK

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April 4 1984

Rabbi Abba Hillel Silver Ansel Road Temple Cleveland, Ohio

My dear Rabbi Silver:

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We read with deep interest your address which appeared in the April issue of the N.E.A. Journal and send you a Civics pamphlet recently published by this Committee. Will you not write a few words of comment on the enclosed card?

Sincerely yours

Bighand Waller

A good school is a place where young people of any age come together to educate themselves and each other, with the help of good teachers, in those social habits of cooperation and studies needed for effective citizenship in a democracy.

## The Jewish Independent

731 Bolivar Road CLEVELAND, OHIO

April 6, 1934.

Rabbi Abba Hillel Silver, c/o The Temple, Ansel Road & E. 105th St., Cleveland, Ohio.

Dear Rabbi Silver:-

At the recent board meeting of the Temple Men's Club, you suggested that I send you a memorandum regarding the Maimonides celebration.

Maimonides was born, March 30, 1135. Next year therefore, will mark the eight-hundredth anniversary of his birth. Could not the Men's Club be instrumental in bringing about an impressive tribute to Maimonides in Cleveland? Perhaps a series of addresses, analyzing Maimonides' contribution as a religious teacher, philosopher, scientist and physician, might be a means of stressing his great service to the Jew and to mankind generally.

At the recent meeting called to consider plans for the observance of the tenth anniversary of the building of the Temple, it was suggested that a program be given in the Temple proper after a dinner in Mahler Hall.

April 14, 1934, is the one hundredth and seventy-fifth ammiversary of Handel's death. Might not the musical program be given over to selections from his great oratorios?

Trusting that these suggestions may prove of service, I am,

Respectfully yours,

LW:FG.

Les Weidenthal

April 10, 1934, Mr. Leo Wei enthal, The Jewish Independent, 731 Bolivar Road, Cleveland, Ohio. My dear Mr. Weidenthalt Thank you so much for your thoughtfulness in writing to me about the anniversary of Maimonides. I shall keep it in mind in planning our activities for next year. I am also grateful to you for calling my attention to the anniversary of Handel. Our musical program for the Annual Heeting has not yet been fixed but it may be possible to incorporate Handel's music in it. With all good wishes, I remain Very cordially yours. AHS: BK

Priday PUBLISHING COMPANY

PROSPECT 1977

CLEVELAND, OHIO

April 10, 1934

Rabbi Abba Hillel fiver
The Temple
East 105 Street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

May I present to you, with the compliments of FRIDAY magazine

May I present to you, with the compliments of FRIDAY magazine the photograph taken by our staff photographer at your recent lemple high school light.

I hope this may serve as a memento of that event.

Hoping to be of service to you and your congregation at all times. I am

Sincerely yours,

Elmer Louis Editor

EL/ia

April 10, 1934. Rabbi Samuel Wohl, Isaac M. Wise Congregation, Wise Center. Cincinnati, Chio. My dear Wohl: In this week's American Israelite I saw the announcement of a Spring Pestival of Music which The Wise Temple Music Temple Association is putting on May 12th and 13th. Your program is amazing. My Temple will celebrate the Tenth Anniversary of the new building at Ansel and E. 105th St. on May 27th. We would like some outstanding musical talent for our program that night. I wonder whether you could let me know confidentially what you paid Gabrilowitech, Seidel and Braslau. Perhaps we can scrape together enough money to get one or two of these artists. Also please let me know the names of their managers with whom I can correspond. Wishing you success in your very unusual undertaking, I remain As ever yours, AHS: BK



## THE ISAAC M.WISE TEMPLE

## K.K.Binai Yeshurun

Cincinnati, Ohio

OFFICE - READING ROAD AND NORTH CRESCENT AVENUE TELEPHONES - AVON 0334 - AVON 0335

RADDI

James G.Heller

Samuel Wohl

April

1 1

19 34

Ratbi Abba Hillel Silver E. 105th Street at Ansel Road Cleveland, Ohio

Dear Dr. Silver:

I arranged the Festival in New York through Mr. Marks Lewine of the N.B.C. Artists Service, 30 Rockefeller Plaza, New York, and Mr. Fitzhugh Haensel, Haensel & Jones, 113 West 57th Street, N. Y., N. Y.

Gabrilowitsch is going abroad immediately after our Festival. I have obtained Gabrilowitsch for \$750, Seilel for \$600, and Braslau for \$700. Cabrilowitsch and Seidel came through Haensel's Bureau, and Braslau through the M.B.C. You may mention my name. These fees, of course, are much below those asked for regular consert work, and I think they will be able to arrange the matter for you.

If you decide on someone in particular, and you would like me to make the arrangements for you, I will be glad to do it.

With very best wishes and kindest regards to Mrs. Silver and your sons, I am

Yours as ever.

## HENRY YOZELL TESTIMONIAL COMMITTEE 303 FOURTH AVENUE NEW YORK, N.Y. GRAMERCY 5 1060 MR. LOUIS LIPSKY. CHAIRMAN MR. JACOB DE HAAS April 12th 19 34 HON, BERNARD S. DEUTSCH MR. DAVID FREIBERGER RABBI ISBAEL GOLDSTEIN MR. JACOB ISH-KISHOR MR. MORRIS MARGULIES MR. MORRIS ROTHENBERG Rabbi Abba Hillel Silver, HON. CARL SHERMAN The Temple, DR. ISAAC SOSSNITZ Cleveland, Ohio. COL. FRANCIS R. STODDARD HON. ELIHU D. STONE My dear Rabbi Silver: HON. JACOB S. STRANL MR. HARRY YARIN A testimonial dinner in New York is being tendered to a very dear friend and coworker in our cause, Mr. Henry Yozell.

the membership committee.

LL:D

I should appreciate having you on

Thanking you in advance, I remain.

Yours very truly,

Louis Lipsky

Chairman

WHITTLESEY HOUSE A DIVISION OF THE MCGRAW-HILL BOCK COMPANY, INC. McGRAW-HILL BUILDING 330 WEST FORTY-SECOND STREET NEW YORK GUY HOLT, Director April 13, 1934. Dr. Abba Billel Silver, The Temple, East 305th Street and Ansel Road. Cleveland, Ohio. Dear Sir: We are sending to you separately with our compliments a copy of THE RACIAL MYTH by Paul Radin, which we have just published. we hope the book will be of interest to you. If you care to make any comment upon Dr. Radin's book, we shall indeed be grateful. Very truly yours. WHITTLESEY HOUSE CG/G

Saul Passis are Lo 14º 1934 My dear Rathi N.4. Silver Several Means ago I had an exhibition of my paintings in Nour Splandid Temple. A was benefifule. Since than I was in Palestine again
I have new and new works.

Oils - Water colors steelings and
likegraphs lihographs 600 I would very much like to comp to Jon for a week time and Exhibit my works again in Cleveland. or Third neek in June. Just for one week. Would give a lecture, is desired, " A Jewish Vaint of Frew on Art. I stand all my expenses.

I have friends in Cleveland and they fromised cooperation. I have presently a large exhibition of my works at the Juvist Cent and Then I plan a small Clared one & include Cleveland. Møpe to rear From

Major to rear From

Jan Rathi

Lucerely

Jan Parkin

April 16, 1934. Mr. Louis Lipsky, Chairman, Henry Tozell Testimonial Committee, 303 Fourth Ave. . New York, N.Y. My dear Mr. Lipsky: I do not know Mr. Henry Yozell but I see no reason why there should not be a testimonial dinner given to him. Everybody in New York seems to be giving himself a testimonial dinner. You may use my name on the membership committee. Very sincerely yours, AHS:BK

April 16, 1934. Mr. Saul Raskin. 96 Fifth Ave. Hew York, N.Y. My dear Mr. Raskins Let me thank you for your kind letter of April 14th. I am happy to hear about the exhibition of your works in New York. I wish we were free to arrange for a similar exhibition in our Temple this year. Unfortunately this is not possible. The Temple is this year celebrating the Tenth Anniversar, of the new building and we are devoting all of our time in the next few months to this affair which will also be tied up with a project to raise funds for the cancellation of our mortgage. We have therefore cleared our Temple schedule of all events through the close of the season. Perhaps next year we may be able to present you again to our organization. With best wishes, permit me to remain Very sincerely yours, AHS: BK

# APT Exhibition "Jewish Life" Paintings and Drawings by

SAULRASKIN

Hechelutz hoye society

Open Daily = 2 pm = 10 p.m.

April 15 = 30

April 16, 1934. Mr. Charles Frederick Weller, General Executive, World Fellowship of Paiths, Hotel Morrison, Chicago, Ill. My dear Mr. Wellers I am enclosing herewith a corrected copy of the address which I delivered before the World Fellowship of Faiths. I am also enclosing a short autobiography. With best wishes, permit me to remain Very sincerely yours, AHS:BK Enc. - 2.



INSTRUC

## BOARD OF EDUCATION

## CLEVELAND, OHIO

April 23, 1934

Mr. Alfred A. Benesch Society for Savings Bldg. Cleveland, Ohio

Dear Mr. Benesch:

Some time ago you wrote to me and enclosed a letter from Rabbi Silver concerning the fact that the first day of Rosh Hashanah falls on Monday, September 10, the day on which we open schools.

The date for the opening of schools is determined by a Board of Education rule and for a number of years we have conformed. However, each year we send out a list of the Jewish holy days previous to the opening of school. The principals understand that Jewish children are to be excused on these days in case their parents wish to have them excused.

I suggest that we follow the same procedure this year. If this is done, I think that no questions will be asked and no explanations will be necessary.

Sincerely yours,

Quetro lake

CHL'I

### Organization Committee

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## Church and Charity Recovery Program

A COOPERATIVE EDUCATIONAL STEWARDSHIP MOVEMENT IN THE INTERESTS OF ALL RELIGIOUS, PHILANTHROPIC, EDUCATIONAL AND CHARACTER - BUILDING AGENCIES

Lincoln Building · 60 East 42nd Street · New York, N. Y.

April 23, 1934

Dr. Abba Hillel Silver Cleveland, Ohio

Dear Dr. Silver:

We regret that you could not be with us in our recent meeting at the Lavyers Club. Something more than fifty representative men and women were present - Catholic, Protestant and Jew.

For your information I am attaching an extra copy of the agenda with which is bound a draft of the provisional plan for a church and charity recovery program which was approved, as was also the accompanying report of the Nominating Committee.

You will notice that your name was presented and unanimously voted as a member of the National Committee.

This Committee necessarily is somewhat large in order to make it reasonably representative of the major geographical areas as well as of the many organizations interested in the program.

We covet the largest practicable cooperation from members of the National Committee, but with the members resident in all parts of the United States, we recognize that the service may be largely advisory. The available members will later be invited to meet in Washington to consider general policies and program, but the more arduous administrative and executive work will be directed by an Executive Committee, meeting monthly and an Advisory Committee meeting weekly in New York.

We earnestly hope for your acceptance on the enclosed card and will especially appreciate any comments, criticisms or suggestions that you may have that would help in the further formulation of policies and program.

Francis J. McConnell

Biographical Encyclopaedia of American Jews
309 FIFTH AVENUE, NEW YORK CITY
Phone BOgardus 4-1970

LEO M. GLASSMAN

Editor in Chief

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Dr. Israel S. Wechsler Columbia University April 23, 1934.

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio

Dear Rabbi Silver:

I am very pleased to inform you that your name has been recommended for inclusion in the 1934 edition of the Biographical Encyclopaedia.

Mindly fill in and promptly return the enclosed questionnaire. After editing, I shall be glad to send you a draft of the sketch for correction and approval.

There is, of course, no obligation of any kind.

Cordially yours,

IMG:33 Encl. Editor

April 24. 1934. Dr. Joshua Bloch, New York Public Library. Fifth Ave. and 43nd St., New York, N.Y. My dear Joshmat Do you know of anyone in New York who do s artistic engraving and illuminating work in Hebrew? The Temple is having a Memorial Book made in which the names of the departed of the congregation will be entered. It will be a very impressive volume. As part of it we want to have the Kaddish engraved on parchment and artistically illumined. We have no one in Cleveland who does this Mind of work. With all good wishes and thanking you in advance, I remain Very sincerely yours, AHS: BK

April 24, 1934.

Mr. Elmer Lewis, Editor, The Friday, 314 Empire Building, Oleveland, Ohio.

My dear Mr. Lewiss

I am enclosing herewith the article which you requested. I trust that it is satisfactory.

With all good wishes, I remain

Very sincerely yours,

AHS:BK

1857 East 82nd Street Cleveland, Ohio April 24, 1934

Rabbi Abba Hillel Silver The Temple Ansel Road and East 105th Street Cleveland, Ohio

My dear Rabbi Bilver:

In accordance with your suggestion in our telephone conversation on Monday I am writing to you concerning the Wellesley
Summer Institute for Social Progress. The first session of the
Wellesley Summer Institute occurred last year during the first
two weeks in July. This venture was so successful that the
Governing Board of that Institute determined to have a second
one this coming summer. The theme of the first Institute was;
The Direction and Control of our Economic Future. The Roosevelt
Program was discussed in daily morning lectures under the following headings:

The New Deal as it Affects the Bankers;
The New Deal-Investors and Speculators;
The New Deal-Farmers;
The New Deal-Workers and Consumers;
The New Deal-Business Men;
The New Deal-Business Men;
The New Deal as a Development of Capitalism;
The New Deal as a Development of Capitalism;
The New Deal as Criticised by the Communists;
The New Deal as Criticised by the Fascists;
The New Deal as Criticised by the Socialists;
Finale--What Can Each of Us Do About It?

There were morning and afternoon round table discussions and public evening forums. Miss Frances Perkins gave one of the six evening lectures. The Faculty included Willard L. Thorp, Economics Department, Amherst College, now Head of the U. S. Bureau of Foreign and Domestic Commerce; Ewan Clague, Research Director of the Community Council, Philadelphia; Mary Gilson, Department of Economics, University of Chicago; William M. Leiserson, Department of Economics, Antioch College; and Max Lerner, Assistant Editor of the Encyclopedia of the Social Sciences.

The membership plan for the Institute of nineteen thirty four is to be virtually the same as that of last year. There are no definite requirements for admission; the chief qualification is a vital interest in current affairs and in community and national issues. The membership committee is endeavoring to secure an equal number of men and women from the occupational groups mentioned below in the following proportions:

35 Professional men and women;

35 Business men and women;

20 Home makers;

40 Farmers, clerical workers, and industrial workers

Scholarships covering board, roon and tuition are to be given to members of the latter group.

The Cleveland Wellesley Club and the Governing Board of the Institute will be very grateful for any policity and for definite membership suggestions. Would it be possible for you to give this information to the members of your Temple? Applications for admission may be sent to the chairman of the central admissions committee, Marion B. Liutweiler, Millbuurn, New Jersey or admission blanks may be secured from Alma Bowen, 1854 East 82nd Street, Cleveland. The telephone number is Garfield 3017 R.

Most sincerely

alma Bowen.

Chairman of the Cleveland Committee

THE COLLEGE OF WOOSTER Departments of The Florence &. Benerunce REV. CHALMERS MARTIN, D. D. Sibitcal Instruction, Misstons State and Misstonary Severance Professor of Old Testament History and Literature and Kritgious Education Cratiting Behool REV. J. MILTON VANCE, PH. D., B. D. Mercer Professor of New Testament Mistory and Literature \* REV. CLINTON TYLER WOOD, M. A. Severance Professor of Missions WOOSTER, OHIO. Offras, 1934. Rathi a. H. Silver Cleveland Mydean Ratter Silver: - next September, I am offering a course on Protestantian, Roman Catholicism and Judaisen, in a sensere attempt to present each of these in a manner which would meet the approval ofthe group concerned. Would you be good anough to suggest a book (or books) which would serve as a text book on the Jewish religion of today so that Amay be understood by a non- Jew. I want the Bess to know how a few feels about religion. There are, of course, different types of Jewish belief and attitude today. I wish to take this into consideration. Would you also be good anought to suggest several books which would serve as collateral reading. allow me to thank you in advance. Very truly yours Milton Vauce 930 N. Bever st

# The New York Public Library

FIFTH AVENUE & 42ND-STREET

Now York, April 25, 1934

Rabbi Abba Hillel Silver The Temple E. 105th St. at Ansel Rd. Cleveland, Ohio

Dear Silver:

I know of no one so well equipped to perform the job of engraving Hebrew characters as Joseph B. Abrahams of the Jewish Theological Seminary, Broadway and 122nd St., N. Y. C. If you will write to him and tell him of your need, I am sure he will be able to be of service to you.

Sincerely yours,

\_ JOSHUA BLOCH

Chief, Jewish Division

JB/FB

## HERMAN BERNSTEIN 333 WEST 86TH STREET NEW YORK

April 26, 1934.

Rabbi Abba Hillel Silver, The Temple, East 105th St. and Ansel Road, Cleveland, Ohio.

Dear Rabbd Silver:

I take the liberty of asking you to be kind enough to write a few lines for THE BOOK OF PEACE, which I am editing for publication on July 28, 1934, the twentieth anniversary of the outbreak of the World War.

As war and peace correspondent for twenty-five years and recently as United States Minister in the Balkans, I have seen the horrors of war and the dreadful consequences of peace that is not peace.

Notwithstanding all the existing treaties and noneggression pacts, the war spirit has not yet been demobilized, and the ever-present threat of a new war is paralyzing the forces of the economic and intellectual recovery of the world.

I am asking some of the foremost authors, scientists, stateasen, economists, industrialists, clergymen and labor lawsers of every nation to contribute their own formulae of how durable peace could be established. From the combined wisdom of these representative and thinking men and women a practicable formula may be chosen or elaborated, which will help to make mankind safe for peace and progress.

The publication of THE BOOK OF PEICE on this particular angigarsary day will, I believe, serve to crystallize and gramote the idea of peace among the peoples everywhere.

I shall be profoundly grateful to you if you will contribute your formula, at your earliest convenience, for inclusion in THE BOOK OF PEACE.

Very sincerely yours,

Mershan Benstein

April 26, 1934. Mr. S.M. Gross. The May Company. Cleveland, Chio. My dear Mr. Gross: Let me thank you for your kindness in inviting me to attend the dinner on Monday evening, April 30th. I should have been very happy to come. Unfortunately I am scheduled to teach that evening at eight o'clock at the Jewish Teachers' Institute. My class mests every Monday evening and this is the closing session of the season. I hope to give myself the pleasure of seeing the May Company's Miniature World's Fair at the earliest opportunity. With all good wishes, permit ne to remain Very cordially yours. AHS:BK

April 27, 1934. Miss Alma Bowan, 1857 East 82nd St.. Cleveland, Ohio. My dear Miss Bowans Let me thank you for your letter of April 24th and for the information which you convey concerning the Wellesley Summer Institute for Social Progress. I shall place the folder which you sent me on the bulletin board of Temple and shall bring the Institute to the attention of the Temple fellowship. With best wishes, permit me to remain Very sincerely yours, AHS:BK

The May Company cordially invites Rabbi alba N. Silver to attend an informal dinner in honor of Major Chester L. Fordney Marine Corps representative at the Century of Trogress Monday evening Ahril thirlieth, 6:30 ft. m. Spanish room, fifth floor After the dinner there will be a previous of The May Company's Miniature World's Fair conducted with the sanction of the Chicago Century of Progress Kindly respond to S. M. Gross, The May Company, Cloveland

PERSONAL TIME

## Postal Telegraph

THE INTERNATIONAL SYSTEM

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RABBI ABBA HILLEL SILVER

EAST 105TH ST AND ANSEL ROAD CLVD

1934 MAY 2 /M 3 25

WE ARE ORGANIZING NONPARTISAN COMMITTEE RESPONDING TO RABBI HOOKS APPEAL FOR STAVSKY ETAL DEFENSE STOP WILL YOU JOIN COMMITTEE STOP WE PROPOSE RAISING \$7500 STOP RESPONSE URGENT CORALNIK TSCHERNOWITZ DEHAAS MRS JACOB LANDAU SECRETARY ROOM 1527 FIFTH AVENUE HOTEL NEWYORK.

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NEWCOMB CARLTON, PRESIDENT

J. C. WILLEYER, PLAST VICE-PRESIDENT

May 4. 1934

Dense and Josephaning and	energy,	management and the	e serving our control.	menercy, seven	ich are neren	h okseen to
To	Dr.	Jacob	Singer			
10						

Temple Mizpah, 1615 Morse Ave. Street and No.

> Chicago, Ill. Place.

ACCEPT MY HEARTIEST FELICITATIONS AND THOSE OF MY CONGREGATION ON YOUR

TWENTY-F FTE ANNIVERSARY IN THE RABBINATE. MAY GOD HLESS YOU WITH

MANY YEARS OF GREAT SERVICE TO OUR COMMON CAUSE AND FRACE AND HAPPINESS.

Abba Hillel Silver.

19119 - 1934



Anniversary Service

Sponsored by

Temple Minpah

Momen of Mixpah

and Mizpah Men's Club

You are cordially invited to attend an

Anniversary Service

honoring Dr. Jarob Singer's twenty-fifth year

in the Rabbinate on

Friday evening, the fourth of May

nineteen hundred thirty-four

at eight o'clock at

Temple Mizpali, 1615 Morse Avenue

Chicago, Illinois

## Guest Speakers -

REV. DR. JULIAN MORGENSTERN,

President of Hebrew Union College, Cincinnati, Ohio

FEV. DR. WILLIAM ROSENAU,

Rabbi of Oheb Shalom, Baltmore, Maryland

Past President, Central Conference of American Rabbis, Professor of Semitics, John Hopkins University Baltimore, Mary-and DOMESTIC CABLE

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# WESTERN UNION

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NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

Send the following message,	subject to the terms on b	ack hereof,	which are hereby	y agreed to

May 5, 1934

19

To\_\_\_\_ DR. JOSEPH STOLZ

Street and No. Temple Isaiah Israel - Hyde Park Blvd. and Greenwood Ave.

Place\_ Chicago, Ill.

THE TEMPLE JOINS ME IN SENDING YOU HEARTIEST FELICITATIONS ON THE GOLDEN

ANNIVERSARY OF YOUR ORDINATION AND ON YOUR FIFTY YEARS OF DISTINGUISHED

SERVICE IN THE AMERICAN RABBINATE

Abba Hillel Silver



1884 - 1934

#### SERVICES IN CELEBRATION

of the

#### FIFTIETH ANNIVERSARY

of the

ORDINATION

of

DR. JOSEPH STOEZ

CHICAGO May Fifth and Sixth Nineteen Thirty-Four

## Speakers

DR. JULIAN MORGENSTERN
DR. GERSON B. LEVI
DR. TOBIAS SCHANFARBER

DR. A. L. LASSEN

DR. FELIX A LEVY

## The Temple

Boutah

Bornel

Hyde Park Boolevard and Greenwood Avenue CHICAGC, ILLINOIS

Tou are cordially invited to attend the Special Services
in celebration of Dr. Joseph Stolz.

Fiftieth Year in the Rabbinate, on
Saturday morning, May the fifth at
ten o'cleck and on Sunday morning,
May the sixth at ten-thirty o'clock.

## WESTERN RESERVE UNIVERSITY CLEVELAND, OHIO

SUMMER SESSION

May 7, 1934

My dear Babbi Silver:

Because of your interest in community and public affairs generally, I am taking liberty of sending you a copy of our "Summer Institute" leaflet listing the series of twenty lectures on current affairs which are open to the public as well as to regular Summer Session students who wish to register for the lectures and one of the related courses, in order to secure the usual academic credit.

Sincerely yours,

Has Privile

H. N. IRWIN

Director, Summer Session

Rabbi A. H. Silver The Temple East 105 Street and Ansel Road Cleveland, Ohio

# CITY OF CLEVELAND DEPARTMENT OF PARKS AND PUBLIC PROPERTY DIVISION OF RECREATION CAPT. A. S. KUBU COMMISSIONER Rabbi Abba Hillel Silver Temple at R. 105 & Ansel Rd. Cleveland, Ohio Ly dear Rabbi Silver: Please permit me to thank you for your kind expression in serving on the financial committee for the Opera of Esdame Butterfly, which is being presented by this department for the

purpose of purchasing equipment to be used by the

this committee in the Recreation Department office, room 6, City Mall, on Thursday, May 10, at 11:00 A.M., at which time definite plans will be discussed and all

Very truly yours,

Capt. A. S. Eubu

Commissioner of Recreation

Will you please attend a meeting of

children in the city playerounds.

necessary arrangements completed.

ASK:M

May 8. 1934. Dr. J. Milton Vance. 930 N. Bever St.. Wooster, Ohio. My dear Dr. Vance: Please pardon the delay in answering your kind letter of inquiry of April 25th. I have been out of the city a good deal of the time. I would suggest as a good textbook for your course on the Jewish religion. "Jewish Theologis" by Dr. Kaufman Kohler. This is written from the point of view of progressive Judaism. It is a sound and scholarly book and is well written. Another book in the nature of a guide to the principles and practices of Judaism, written from the point of view of conservative Judaism is "Jewish Religion" by Dr. Julius H. Greenstone, Another volume of great merit on the theology and religious practices of modern conservative Judaism (the middle may between rigid orthodoxy and extreme reform) is "Judaism as Creed and Life" by the Rev. Morris Joseph. A concise statement of liberal Judaism is the volume "Judalsm" by Israel Abrahams. And lastly, I would recommend the very fine volume "The Legacy of Israel", a collection of very valuable essays printed at Oxford. It is a companion volume to the "Legacy of Greece" and the "Legacy of Rome." If I can be of any other service to you, please command me. With best wishes, I remain Very cordially yours. AHS: BK

THE DAILY JEWISH COURIER, INC. דער מעגלונער אודישער קוריער 1214 S. HALSTED STREET TELEPHONE CANAL 6300 CHICAGO May 14th, 1934 Rabbi Abba Hillel Silver Cleveland,

Ohio

Dear Sir:

We take the liberty of sending you enclosed herewith a clipping of an editorial which appeared in the Daily Jewish Courier of the 14th inst., and bespeak for it your serious attention.

May we have an expression of opinion from you as to the contents of this editorial and the suggestions made therein?

With thanks in advance,

Yours truly,

THE DAILY JEWISH COURIER NIC

Harry a. Lipsky

HAL:BG encl

#### INITIATIVE COMMITTEE, IR. CH. ZHITLOWSKY JUBILEE

Dr. Ch. Zhitlowsky Jubilee Comm. 31 Union Square, New York City.

May 16th, 1334

Dear Rabbi Hilel Silver,

Next year Dr. Chaim Zhitlowsky will be seventy years of age. Few people in Jewish public life occupy a position equal to his. For decades his writings and his work made him outstanding as a leader of Jewish thought and culture. We feel that his seventieth birthday is and event of real importance. We should take the opportunity of this occasion not only to express to Dr. Zhitlowsky the honor and esteem in which he is held by us all, but also to make it possible for him to continue undisturbed in his work in the future.

In order to arrange this Jubilee celebration successfully we need the co-operation of all those groups and individuals that appreciate the value of the project. We cordially invite you to become a momber of the Jubilee Committee. May we hear from you soon.

Sirogrely yours,

INITIATIVE COMMITTEE, IR. CH. ZHITLOWSKY JUBILEE

Ephraim Auerbach, Menachem Boraisho, Benjamin Brown, N. Chanin, Alexander Cohen, S. Eingol, H. Ehrenreich, Chas. Eisenberg, Mcrris Feinstone, P. Gelibter, H.Z. Goldberg, L. Glantz, Dr. Israel Goldstein, Chaim Greenberg, P. Gingold, A. Hamlin, S. Judson, H. Leivick, Abraham Lessin, L. Lehrer, Elias Liberman, Dr. A. Margolis, Dr. S. Margoshas, Dr. A. Muckdoni, Dr. Maryson, S. Niger, Joseph Opatoshu, David Pinski, Abraham Reisen, H. Rogoff, Dr. Nathan Rotnoff, Louis Siegel, Aaron Staff, E. Seltzer, B. Vladeck.

#### THE AMERICAN CHRISTIAN COMMITTEE FOR GERMAN REFUGEES

Cooperating with James G. McDonald, High Commissioner for Refugees Coming from Germany

289 FOURTH AVENUE, NEW YORK CITY

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MR. MICHAEL WILLIAMS

DR. E. GRAHAM WILSON

MR. MATTHEW WOLL

May 17, 1934

Mr. Felix M. Warburg, National Chairman United Jewish Appeal, 100 East 42nd Street, New York, N. Y.

Dear Mr. Warburg:

You are aware that the National Christian Committee for German Refugees, composed of representative citizens of both Protestant and Catholic communions, has been organized at the request of the High Commissioner, Mr. James G. McDonald, to arouse among Christian people an interest in the fate of the refugees coming out of Germany, and to raise funds for their relief.

Christians have been more than once reminded by Mr.
McDonald that they have everywhere failed "to realize the
seriousness of the problem or the extent of their responsibility." We recognize that responsibility. At the same time we
honor the broadly humanitarian spirit of our Jewish friends
who have distributed their relief funds without regard to racial
or sectarian distinctions. Realizing that a considerable proportion of the refugees are Christians, both Catholic and
Protestant, who, Mr. McDonald has said, are "ignored by Christian charities and are almost entirely dependent upon money
contributed by Jewish organizations," we want to bring to
Christian people everywhere a sense of their obligation and
opportunity to assume their proper shere of responsibility for
secting the appalling need of these victims of political polioies, whether Christians or Jews.

Specifically, we desire in every practicable way to support the campaign for \$3,000.000 in which the United Jewish appeal is now engaged, and to this end we tender you our co-operation throughout the country. We are calling upon Christian lealers in the various centers in which your campaigns are to be set up to cooperate to the full with your committees. It would, perhaps, be helpful if Christian committees should be organized to assist in securing funds from Christian sources in cooperation with the United Jewish Appeal in behalf of the German refugees. We want you to know that we will do all in our power to encourage this in each of the cities in which you work.

Yours sincerely,

1. Paules Cadwan

S. Parkes Cadman

# Ohia Senate Columbus

#### SPECIAL BANKING COMMITTEE

L. L. MARSHALL, CHAIRMAN EARL R. LEWIS WALTER S. RUFF

D. J. GUNSETT, SECRETARY JOHN P. BOWER D. H. DEARMOND MARVIN C. HARRISON

liay 23, 1934.

Rabbi A. H. Silver, The Temple, Ansel Road and East 105th Street, Cleveland, Ohio

Dear Sir:

Enclosed you will find a questionnaire directed to you by the Special Senate Banking Committee and sent to you in the hope that you may assist the Committee in its efforts to formulate a comprehensive and adequate Banking Act for the State.

The Committee will hold hearings beginning early in June, at which time it will draft a proposed act based upon conclusions it has reached from its investigation of the closed banks; from the opinions of all classes and groups who have an interest in the subject, and from the suggestions of persons who shall appear before it.

It is our desire that you give careful attention to this questionnaire, and if you have pronounced convictions concerning weaknesses of the present Banking Act, and any suggestions as to curing them, that you answer the questionnaire in full and claborate on any phase of the subject with which you feel yourself competent to deal. Better still, the Committee would appreciate your appearance before it at its hearings in Columbus the early part of June.

Will you kindly notify the write: if you care to appear before the Committee, either for yourself, or in behalf of any group which is interested in this matter?

An early return of the questionnaire will be approxiated.

Yours very truly,

J. Marsha

#### SENATE RESOLUTION No. 47.

Relative to the appointment of a committee to inquire into the necessity of changes in the banking laws of Ohio.

Whereas, Recent events in this state and in the other states of the nation have shown the necessity of a thorough re-examination and reconsideration of the laws governing the administration and control of banking institutions, particularly in their relation to and in association with savings, trust and security companies, and

Whereas, It is necessary to examine and review the banking practices which have obtained in this state in recent years in order to proceed adequately toward the strengthening and modification of existing laws governing the banks of this state and their relationship with affiliated savings, trust and security companies or affiliates; now, therefore,

Be it resolved by the Senate of the State of Ohio, That an inquiry and investigation should be made into all of these matters and that a select committee composed of senators L. L. Marshall, John Bower, Earl R. Lewis, D. H. DeArmond, Walter S. Ruff, Marvin C. Harrison and D. J. Gunsett be, and they are hereby appointed with full power and authority to make an inquiry and investigation of the said banking institutions and their savings, trust and security affiliates; and they are particularly authorized, empowered and directed to proceed to a consideration of the laws of the state of Ohio now affecting or controlling the administration, supervision and control of Ohio banking, savings, trust and security companies and to consider in connection therewith the practices of the state banking department with a view to determine what, if any, changes or modifications in said laws should be recommended to the general assembly so that the interests of the stockholders and depositors in such banking companies may be better safeguarded in the future.

Said committee or a majority thereof shall have full power to summen witnesses, to compel their attendance; to administer oaths relative to their testimony, to make examinations and to compel the production of whatever books, records and all other documents that in its opinion may be necessary for the full and complete investigation of the subject matter; said committee shall proceed with all due promptness to discharge its duties and shall have authority to employ one or more counsel and an expert investigator or expert investigators and such stemographers and clerical assistants as may be necessary; and upon the completion thereof, shall make a report of its findings to the Ohio Senate at this session or any adjourned session of the Ninetieth General Assembly or at the next general assembly, together with such recommendations as the committee deems essential to cure abuses or errors found in the conduct of the state banking department;

Said committee may prosecute its investigation by holding sessions at such time or times while the present General Assembly is in session, and, if necessary, after the adjournment of this session of the Ninetieth General Assembly, and in such place or places in the state of Ohio, as it thinks proper to carry out the provisions of this resolution. All of the necessary expenses of such committee in connection with the investigation herein provided, shall be paid out of the proper funds appropriated for the expenses of legislative committees upon the presentation of itemized vonchers thereof, signed by the chairman of such committee.

Adopted March 28, 1933, by the Senate.

Temple Silver

NORTH BEDNINGTON BAFTIST CHURCH North Bennington, Vermont. May 24, 1934.

Dear sir, There is a strong possibility that I will travel in Germony this summer and I am taking the liberty of writing to you for certain auggestions. Here says a standard ions: read? (2) What places of the meaten path would you go to see things saley (3) What individuals would you try to see who might give you an unbiased picture of the New Germany? (4) To whom would you go (over there) to get an accurate picture of church problems in the new Germany? Sincerely yours,

INDUSTRIAL RAYON CORPORATION

PLANTS AT CLEVELAND ONIO AND COVINGTON VIRGINIA

OR NEEDAL OFFICES

CLEVELAND ONIO

HIRAM S. RIVITZ

May 24, 1934

Rabbi A. H. Silver, The Temple, East 105th & Ansel Road, Cleveland, Ohio.

Dear Dr. Silver:-

Under separate cover we are sending you a copy of the May issue of our PREMIER RAYON REVIEW. Mr. Rivitz would like to call your special attention to an article in this magazine written by Stephane Lauzanne, Editor of a Paris newspaper.

R. a. Mutthe.

Secretary to Mr. Rivitz.

N .

Executive Committee

FRANCIS J. MCCONNELL

E. GRAHAM WILSON Acting Vice Chairman and Acting Chairman Executive Council

D. DE SOLA POOL Acting Vice Chairman GEORGE N. SHUSTER Acting Vice Chairman

CHARLES S. MACFARLAND Arting Chairman Advisory Committee

MRS. DANIEL A. POLING

CHARLES V. VICKREY

#### . .

NATIONAL COMMITTEE
Among those who have accepted
membership are the following:

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ADDITIONAL NAMES ARE BEING ADDED AS ACCEPTANCES ARE RE-CEIVED. THE FULL COMMITTEE ROSTER (AS OF DATE) WILL BE SENT UPON REVEST.

# Church and Welfare Recovery

A COOPERATIVE EDUCATIONAL MOVEMENT IN THE INTERESTS OF ALL RELIGIOUS, PHILANTHROPIC, CULTURAL AND CHARACTER-BUILDING AGENCIES

Lincoln Building . 60 East 42nd Street . New York, N. Y.

Hay 25, 1934.

Rabbi Abba Hillel Silver Cleveland, Chio

Dear Dr. Silver:

Some two or three weeks ago Bishop McConnell, at the request of the Executive Committee of the Church and Welfare Recovery, wrote to you, among others, inviting your membership on the National Committee sponsoring the Church and Welfare Recovery Program. It is quite possible that the letter miscarried or was misplaced.

Bishop McConnell has asked me to send to you the enclosed proof of the announcement, "A Call and A Program," together with the names of those who have thus far accepted membership on the National Committee.

If you find yourself in accord with the purposes of the program, the Committee would like very much to add your name to the announcement before it is released to the public.

A meeting of this National Committee is called for the Mayflower Hotel, Washington, D.C. on June 14-15 for organization and consideration of general policies. We hope, however, you will not hesitate about accepting membership on the Committee if perchance distance or other engagements make it impracticable for you to attend the first meeting.

The National Committee widely scattered from coast to coast will probably not have frequent meetings. Most of the executive or administrative work will be done by the executive or other duly constituted smaller committees.

The present membership of the Committee would greatly appreciate the addition of your name and will value highly such counsel and cooperation as you may be able to give.

Very sincerely yours

Charles V. Victorey

### JEWISH TEACHERS INSTITUTE

CLEVELAND, OHIO

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May 25, 1934

#### Tombeen

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EUGENE WOLF

MRB. JOS. H. GROSS
MRB. HARRY KAPLAN
LEONARD B. LEVY
RABBI ABRAHAM NOWAK Llear Rabbi Silver,
MRB. NORMAN POLSTER

To the appreciation of the Institute of Jewish Studies. I would add my own personal gratitude to you for the services rendered the school during the last semester.

The success of the past year has been due largely to the lecturers, both rabbis and laymen, who have graced the platform, and we hope for your cooperation in the future as well.

With cordial greetings, I am

Very sincerely,

Effix O. Vactor

The President, Mr. Philip S. Waley, and the Members of the Council of The West London Synagogue request the pleasure of the presence of

Rath Mrs AH Show

at the Inauguration of the New Building in Seymour Place, on Sunday, May the twenty seventh, 1934.

The Service of Dedication and Opening of the Building at eleven schook.

The Thanksgiving Service and Colobration at three o'clock

After each coremony, quests will be shown over the building.

Application for tickets must be made by those who exsire to be present at one or the other of these reremonies. The application should be made on the endosed card, and as the accommodation of the Hall is limited, an immediate reply is requested.

#### THE CLASS OF 1934

THE FACULTY

AND THE BOARD OF GOVERNORS OF

#### THE HEBREW UNION COLLEGE

INVITE YOU TO ATTEND THE

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SATURDAY, MAY THE TWENTY-SIXTH

AT HALF AFTER TWO O'CLOCK

IN THE COLLEGE CHAPEL

CINCINNATI, OHIO



"Agudath Achim" North Shore Congregation

#### RABBI ISBAEL H. WEISPELD

5059 KENMORE AVENUE CHICAGO

> a Twenty-eighth

Dr. Abba Hillel Silver, The Temple. Cleveland, Ohio.

Dear Rabbi Silver:

I hardly suppose that one eloquent as you has ever experienced that peculiar sensation of being left with an undelivered speech. However, I am afraid you will be placing me in that unenviable position.

As you know, every sermon in my forthcoming volume "The Festivals of Israel" is to be preceded by a picture of the author of that sermon and a short sketch of his life. I have already prepared a swell sketch of your career to precede your article, and manifestly, if you do not favor me with that article, I will be left with an unwritten fine sketch.

According to our last understanding when you delivered that excellent address at Sinai (Incidentally, have you already received a printed copy of your address?) I had determined not to bother you any further about this article and leave the matter entirely to your discretion. However, since I am hoping to get the entire book in shape within the next four or five weeks and I have not yet heard from you, may I, without seeming too insistent, once more call your attention to the fact that a Shovuoth Sermon (one of the two you delivered last week will do splendidly) would prove of tremendous help to me and to the book.

I am mindful of the same in 10 /136 and believe that I have done that, so now will you be good enough and give me a chance to use that swell write-up of you?

Sincerel

IHW:SF

#### WEISER & SILBERT

ATTORNEYS AND COUNSELORS AT LAW

1404 STANDARD BANK BUILDING CLEVELAND, OHIO

MAIN 7100

May 29, 1934

Dr. Abba Hillel Silver, The Temple, East 105th and Ansel Road, Cleveland, Ohio

My dear Rabbi :-

In pursuance of our telephone conversation of recent date, I wish to advise you that the testimonial dinner in honor of our mutual friend Leon Weisenfeld, will be held on Wednesday evening, June 6th, at 7 p.m. at the Jewish Center.

ephone, this is not to be a banquet, - just an informal dinner given by a few of his close friends before Leon leaves for a three week trip to the mountains. We hope to have about a hundred or a hundred and fifty guests.

I shall appreciate it if you will let me know whether you will be present that evening. With kindest personal regards, I am,

JES:50

TIOSEPH H STIRER

May 29, 1934. Dr. Ch. Zhitlowsky Jubilee Committee, 31 Union Square, New York, N. Y. Gentlement I shall be pleased to serve on the Dr. Ch. Zhitlowsky Jubilee Committee celebrating his seventieth birthday. Very sincerely yours AHS:BK

STEPHEN H. FRITCHMAN, MIMISTER 20 FOURTH STREET TELEPHONE 8600

June 4, 1934

The Rev. Abba Hillel Silver The Temple. East 105th St. & Ansel Rd.. Cleveland. Ohio

My dear Dr. Silver:

As the acting editor for the Christian Register, the Unitarian denominational weekly, I am writing to invite you to appear in one of the summer issues. The Christian Register as you probably know is a liberal religious journal, with a circulation of four thousand, consisting primarily of ministers, religious workers, and interested laity. It is my desire during the three months of my incumbency to present various religious leaders from our liberal religious leaders from our liberal religious leadership, both Christian and Jewish. Your "Religion in a Changing World" has elicited a great deal of interest amongst Unitarians. I know that I am speaking for many of our men in this invitation to appear in the Register.

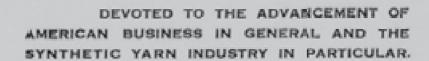
I should like to have your statement concerning the re-orientation of the family in our American society. Your treatment of this subject on pp. 153 ff. of your book especially interested me. Most of our articles run around 3,500 to 4,000 words. They are reprinted simultaneously in the Christian Leader, a magazine with a larger circulation which reaches the Universalist denomination.

I hope that your program will permit your acceptance of this request. It is a genuine cause of regret on my part that we cannot offer you any compensation aside from that of a genuine and intelligent constituency.

THE UNITARIAN CHURCH OF BANGOR, MAINE TELEPHONE 8600 STEPHEN H. FRITCHMAN, MINISTER 20 FOURTH STREET It has been a cause of real joy to me to discover how many of our outstanding religious leaders have responded to requests for the Christian Register this summer. As you undoubtedly realize, our ministers do a great deal of their intensive study during the summer months and these articles will receive probably more attention than if they appeared during the busy season. I am sending you a copy of the Christian Register, which you may or may not already know. Believe me. Sincerely yours, Stephen H. Fritchman SHF/RD

# Premier Rayon REVIEW

Office of the Editor



PUBLISHED MONTHLY BY INDUSTRIAL RAYON CORP. 9801 WALFORD AVE., CLEVELAND

4 June 1934

Rabbi Abba Hillel Silver The Temple Ansel Roai & East 105th St. Cleveland, Ohio

Dear Sir:

- Under separate cover I am returning "Cosmic Religion", the collection of Einstein's writings which you so kindly loaned me a few weeks ago. I hope we have not inconvenienced you or your librarian by keeping this volume for such a long time.
- A copy of the May issue of Premier Rayon Review was mailed to you last week. Did you notice the Einstein article on Pages 4-5? Although I went to Princeton for the sole purpose of seeing Dr. Einstein, I was unable to see him. So we induced William Feather to write a few introductory paragraphs -- and used material which had been published juring the last few years in the New York Times.
- I believe it was at your suggestion that we went to this source for the Einstein material. I am very grateful to you for your helpfulness, and so are Mr. Rivitz and Mr. Wolin. They join me in sending best wishes.

Very truly yours,

PREMER FAYON REVIEW

Frank W. Belden

Editor

FEB: HG

MR. I B URY THIRTY WEST WASHINGTON STREET CHICAGO, ILL

YOU MAY INCLUDE MY NAME IN THE COMMITTEE WHICH YOU ARE FORMING FOR JEWISH PEOPLESDAY AT CENTURY OF PROGRESS

A H SILVER

DLASS OF SERVICE DESIRED

DOMESTIC CABLE

TELEGRAM FULL RATE

AY LETTER DEFERRED

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NIGHT WEEK END

LETTER LETTER

Patrons should check class of service desired; otherwise message will be

transmitted as a full-rate communication.

# WESTERN UNION

ACCT'G INFMN.

Send the following message, subject to the terms on back hereof, which are hereby agreed to

NEWCOMB CARLTON, PRESIDENT

June 6, 1934 To Mr. Joseph H. Silbert 1404 Standard Bank Building Street and No. Cleveland, Chio Place. PLEASE EXPRESS MY DEEP REGRETS TO MR. LEON WEISENFELD FOR MY INABILITY TO ATTEND THE TESTIMONIAL DINNER ARRANGED IN HIS HONOR BY HIS MANY PRIENDS IN CLEVELAND, STOP I WISH TO EXPRESS MY HAPPINESS IN HIS RECOVERY FROM HIS RECENT ILLNESS AND TO WISH HIM MANY YEARS OF VALIANT SERVICE IN THE FIELD OF JEWISH JOURNALISM IN CLEVELAND AND IN THE UNITED STATES. STOP WEISENFELD EAS BEEN AN INDEPENDENT AND COURAGEOUS SPOKESMAN IN OUR COM-MUNITY AND EAS NOT FEARED TO USE HIS PEN IN EXPOSING ALL FORMS OF SHAM AND HYPOCRISY. Abba Hillel Silver .

Sender's address for reference

WESTERN UNION GIFT ORDERS ARE APPROPRIATE GIFTS FOR ALL OCCASIONS Sender's telephone number

# THE BROOKLYN JEWISH CENTER

667-691 EASTERN FARKWAY

BROOKLYN, NEW YORK

JOSEPH GOLDBERG

June 6th, 1934

Rev. Dr. Abba Hillel Silver The Temple Cleveland, Ohio

My dear Rabbi Silver:

As is perhaps known to you through the press, the Brooklyn Jewish Center and the Brooklyn Jewish Center Review have undertaken to establish an American Library of German Banned Books. A similar library has been opened recently in Paris and another is being organized in London.

An Advisory Board of men and women noted in cultural and civic leadership is now being formed. The organization committee, in selecting the names for such a committee, has unani-mously voted to invite you to become a member of the Board. Among those who have already accepted membership are Prof. Albert Einstein, Dr. John Haynes Holmes, Prof. Alvin Johnson, Dr. Stephen S. Wise, etc.

We assure you that your membership on the committee will not entail any active work on your part, but your association with this body will vitally assist this important undertaking. We hope that you will send us your acceptance at your very earliest convenience.

May we remind you that this library is destined to rise to conspicuous significance? Distinguished Americans have already appraised our effort as tending to serve the cause of intellect and literary freedom in the highest sense. We cannot better emphasize the value of such a library than to use the words of Professor Einstein in accepting membership on this Advisory Boards "This is indeed a superior method of bringing to public attention the injustice and the senselessness of German-persecutions."

Very respectfully yours

JOSEPH GOLDBERG Administrative Director

June 7, 1934. Rev. Howard P. Teatherbee, North Bennington Baptist Church, North Bennington, Vermont. My dear Rev. Weatherbeet In reply to your communication may I suggest the following books on the New Germany. (1) Germany Puts the Clock Back - by C. A. Mowrer. (2) Germany Enters the Third Reich - by Calvin Hogver. (3) The Brown Book of the Hitler Terror. (with introduction by Lord Marley) (4) The Oppermanns - by Lion Feuchtwanger. I do not that there are any individuals in Germany at the present time who would feel free to give you an unbiased picture of the new regime. Perhaps your best sources of information would the American or English correspondents with whom you could cantact in Berlin-With best wishes, permit me to remain Very cordially yours, AHS: BK

June 8, 1934. Mr. Joseph Goldberg. The Brooklyn Jewish Center, 667-691 Eastern Parkway, Brooklyn, N.Y. My dear Mr. Goldbergs In reply to your kind letter of June 6th permit me to say that I shall be pleased to serve on the Advisory Board in connection with an American Library of German Banned Books which you are planning to establish. With all good wishes, I remain Very sincerely yours, AHS: BK

# CLEVELAND, OHIO

Outhwaite \_\_school

June 8, 19 34.

Rabbi Silver The Temple Ansel and E. 105 St. Cleveland, Ohio

My dear Rabbi Silver:

Enclosed you will find a preliminary announcement of the summer seminar of the New Education, this seminar being sponsored by the New America movement in Cleveland, as well as by several teachers; organizations.

We are hoping that you will be willing to serve on the reviewing panel for at least one meeting, and to have your name appear on the official announcement coming out next week. I believe that you will profit by an acquaintance with the activities of this seminar, and that the seminar will profit by the contribution that you can make.

Very truly yours,
M. A. Wight
Principal

MAW: HMH

P.S. Please call me on Monday at Henderson 4132, or sign, below, your acceptance of invitation, and mail immediately.

I shall be willing to serve on reviewing panel.

Signed

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June 12, 1934. Mr. M. A. Wight, Principal, Outhwaite School, 4950 Outhwaite Ave., Cleveland, Ohio. My dear Mr. Wight: Please pardon the delay in answering your kind latter. I have been away from the city and my correspondence has lagged. I am very much interested in the summer seminar which you are projecting and I should like to participate in your seminar. Unfortunately I am leaving within a few weeks for my summer vacation and I shall be gone until the first of September. With all good wishes, permit me to remain Very cordially yours, AHS: BK

# WESTERN RESERVE UNIVERSITY REQUESTS THE HONOR OF YOUR PRESENCE

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## Biographical Encyclopaedia of American Jews

7 WEST 44th STREET, NEW YORK CITY

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Rabbi Abba H. Silver The Temple, Ansel Road & E. 105th St., Cleveland, Ohio

Dear Rabbi Silver:

I am enclosing a draft of the sketch which has been prepared for inclusion in the 1934 edition of the Biographical Encyclopaedia.

Kindly read the sketch carefully, make whatever corrections may be necessary and return it to me as soon as possible.

Should you desire to have a copy of the forthcoming volume, a reservation blank is enclosed for your convenience.

Cordially yours,

Editor

LMG: AK Encl. 日本の

THE AMERICAN JEWISH COMMITTEE 171 Madison Avenue New York City

June 14, 1934

At a meeting held today, the Joint Consultative Council, consisting of representatives of the American Jowish Committee, the American Jowish Congress, and the Binai Birith, unanimously agreed to issue the following statement:

"In view of the publicity which has been given to the approaching visit of Br. Franz Hanfstaengel to the United States, the Joint Consultative Council representing the American Jewish Committee, the American Jewish Congress, and the Binai Birith, desires to define the position of these organizations with respect to his visit.

Whatever views may be held in our country regarding the extraordinary policies of the Hitler regime of which Dr. Manf'staengel is an
official, and despite the Council's own abhorrence of these policies, the
Council, understanding that Dr. Hanf'staengel comes here only for the
purpose of attending the reunion of his college class, earnestly urges that
no discourtesy of any kind be shown to him.

The Council feels that this position is in accordance with sound American principles and practice.

The Joint Consultative Council

Joseph M. Proskamor, Sol M. Stroock, representing the American Jewish Committee

Bernard S. Deutsch, Stephen S. Wise, Nathan D. Perlman, Joseph Tenenbaum, representing the American Jewish Congress

Max J. Kohler, Albert Ottinger, Louis Fabricant, representing the Binci Birith"

#### The National Committee

FOR

#### Church and Welfare Recovery

CORDIALLY INVITES

Dr. abba Hillel Silver

TO A CONFERENCE OF COMMITTEE MEMBERS AND ADVISERS

to be held at

#### HOTEL MAYFLOWER

WASHINGTON, D. C.

on

Thursday, June 14, 1934

(10 A.M. to 10 P.M.)

#### Committee on Invitation and Local Arrangements

W. S. ABERNETHY F. W. BURNHAM WILLIAM BOYD CARPENTER ARTHUR CAPPER SAMUEL MCCREA CAVERT EVERETT R. CLINCHY ROYAL S. COPELAND W. L. DARBY MRS. W. L. DARBY JAMES J. DAVIS JAMES E. FREEMAN STANLEY HIGH MRS. J. CLAUDE KEIPER WILLIAM R. KING CHARLES S. MACPARLAND THEODORE MAYNARD MRS. B. W. MEEKS RAPHAEL H. MILLER HILL MONTAGUE MRS. JOY ELMER MORGAN MRS. DANIEL A. POLING MRS. GEORGE A. ROSS FRANCIS B. SAYRE GEORGE N. SHUSTER CHARLES V. VICKREY BURTON K. WHEELER E. GRAHAM WILSON MISS RUTH F. WOODSMALL HARRY E. WOOLEVER

THE PROGRAM will be that of a Committee, meeting with executives and advisers, seeking to strengthen the religious and character-building institutions of the nation.

The basis of the discussions will be the accompanying Call and Program for Church and Welfare Recovery.

Reports will be presented by the Committee on organization and by other committees, including a preliminary survey report showing the influence of the depression upon Church and related institutions.

Open sessions with more formal addresses by members of the Committee and by special guests will be held in connection with a Luncheon at 1 P.M. and a Dinner at 7 P.M. at the Mayflower Hotel.

There will be no registration fee and no expense in connection with the conference sessions other tllan luncheon tickets at \$ .00 and the dinner tickets at \$1.50.

#### CHURCH AND WELFARE RECOVERY

Lincoln Building

60 EAST 42nd STREET

MEW YORK, N. Y.

#### ACCEPTANCE CARD

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Name			

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# CHURCH AND WELFARE RECOVERY

#### A CALL and A PROGRAM

for strengthening and undergirding the moral and spiritual forces of the nation

#### CHURCH AND WELFARE RECOVERY

#### A CALL and a PROGRAM

for strengthening and undergirding the moral and spiritual forces of the nation

The world is passing through one of the greatest changes in history. There is a growing conviction that the great scientific, economic and social development of the times may prove of doubtful permanent value unless there can be commensurate strengthening and undergirding of the moral and spiritual resources of the nation.

#### THE CALL

Recognized leaders in all parts of the world and in all walks of life are today voicing the need for a more unselfish recognition of social obligations.

Among the many notable utterances from Catholics, the following statement from the Pope's Encyclical Letter on "Reconstructing the Social Order" is but typical;

#### Shifting sand or enduring foundation (Pope Pius XI)

"If we examine matters diligently and thoroughly, we shall see clearly that social reconstruction, so much desired, must be preceded by a profound renewal of the Christian spirit, from which multitudes in every country have deplorably sundered themselves. Unless such a renewal takes place, all our efforts will be futile and our social order will be proved to have been built on shifting sand, not upon enduring foundations."

#### Demands for a more abundant life (President Roosevelt)

In his address to the Federal Council of the Churches of Christ in America, in December, President Franklin D. Roosevelt declared that the government is "seeking through social and economic means the same goal which the churches are seeking through social and spiritual means" and that "the great objective which church and state are both demanding is 'a more abundant life'." The nation must seek a "prosperity built on spiritual and social values." "State and church are rightly mited in a common aim."

#### Cooperative unselfishness (Albert W. Beaven)

Upon the same occasion, Albert W. Beaven, President of the Federal Council, urged unity "upon the higher motive of cooperative unselfishness, upon the solid base of moral character and of life lived according to the purpose and will of God."

#### The greatest power in the development of man (Charles P. Steinnetz)

Mr. Roger W. Babson in talking with the late Charles P. Steinmetz (who was recognized as the world's foremost electrical engineer) concerning prospective future inven-

tions in connection with radio, aeronautics, power transmission, etc., asked Mr. Steinmetz, what line of research would see the greatest discoveries during the next fifty years? After careful thought Mr. Steinmetz replied, "I think the greatest discoveries will be made along spiritual lines. Here is a force which history clearly teaches has been the greatest power in the development of men. Yet we have been playing with it merely, and have never seriously studied it as we have the physical forces.

"Some day people will learn that material things do not bring happiness, and are of little use in making men and women creative and powerful. Then the scientists will turn their laboratories over to the study of God and Prayer and to the spiritual forces. When this day comes the world will see more advancement in one generation than it has seen in the past four."

#### Moral and spiritual advance

A recent call to the churches of all lands reminds us that "no change in machinery will avail unless there is a corresponding change in the spirit of men and nations." Another message, signed by the official heads of thirty religious bodies calls for the thinking out of social issues in "spiritual terms." "Our present break-down" is "not merely economic but spiritual." "All plans" should include "moral and spiritual advance."

#### Changed human hearts (Secretary Henry A. Wallace)

Secretary Henry A. Wallace deals searchingly with the ethical aspects and spiritual significance of the task of government. With the fervor of an evangelist he declares that "enduring social transformation is impossible of realization without changed human hearts' believing that human nature can really be changed.

Secretary Wallace tells us that in this field neither science nor economics can function with satisfaction. He declares that "it is time to hold aloft a compelling ideal." The religious leaders "are dealing with forces even more powerful than those dealt with by the scientists or the economists. When religious leaders have a fiery, yet clear understanding of this, they will, by working on the human heart, so balance the message of the economist and the scientist that we will yet be saved from ruin."

#### Recovery of wealth and wages are not enough (Mrs. James Roosevelt)

"During the past year we have been greatly occupied with industrial agricultural and other forms of material recovery, "but" said Mrs. James Roosevelt, the mother of our President, in her radio address on Mothers Day, "recovery of wealth or wages is not enough. There are spiritual ideals and moral values which are far more precious than gold. I rejoice most of all, this year, in the belief that we are on the eve of a greater recovery of our moral and spiritual resources.

"This Golden Rule observance of Mothers Day is but a suggestion of the more comprehersive spiritual and moral recovery that is needed to give lasting values to our material prosperity."

#### Our breakdown. Our Recovery

These leaders are but expressing a partially conscious hunger of mem for spiritual things which they believe to be the beginning of a moral and spiritual awakening in home and family, in economic life, in social relations. Our economic break-down is largely due to moral and spiritual failure and our social restoration depends upon moral and spiritual recovery.

In the meantime, however, the church and welfare agencies have themselves become weakened just at the moment when mankind most needs them at the fullest power. While budgets may not always be the surest measure of moral and spiritual strength.

nevertheless, in the long run, the spirit and practice of philanthropy is a fair indication of religious and social motive.

#### A grave, transitional situation (Robert E. Speer)

In his address, on April 13, to a group of church and welfare leaders, Dr. Robert E. Spee: analyzed the situation in these words: "We are facing a very grave, transitional situation in the matter of the support of educational, philanthropic and missionary agencies which are dependent upon private gifts.

"There are some who think that the golden age of private benevolences has passed by. They point out that the supposition that the noble tide of private philanthropy which we had known in America for fifty years was a natural and permanent phenomenon, is fallacious. It was inevitable, some feel, that this great movement should ebb, and they are now reconciled to what they think to be a new and permanent condition.

"I think this is true with regard to some of the activities that we have known, but there are others of which I do not believe it is true. Their work is obviously still undone, and there will be sincere men and women who will recognize the duty of carrying it forward and seeing that the necessary tasks are adequately maintained until they are accomplished."

#### Mere tax paying is not a substitute for human brotherhood

Dr. Speer called attention to the assumption of social, educational and philanthropic activities by the Government. While there are undoubted values in this, we must preserve to men the opportunity for expressing human good-will in deeds of love and mercy. Mere tax-paying is not a substitute for the springs of human brotherhood. Collective self indulgence cannot take the place of self sacrifice.

#### Trusteeship — friendship — service — patriotism — humanity

'There is the principle of trusteeship. It has been spoken of as stewardship, and that is the right idea, but that word as well as the word trusteeship has, one fears, been worn dull. The idea, however, is the central idea of friendship, of service, of patriotism, of humanity. The true motives of life are personal. Love, kindness, brotherliness, pity, good-will: these are the motives without which giving will be thin and poor."

"And lastly, we need to work with the conception of solidarity. It has been a shame that we have surrendered it as far as we have to negative and destructive movements."

#### Our common Americanism inspired by deep religious fervor (Rabbi D. de Sola Pool)

Upon the same occasion Rabbi D. de Sola Pool said: "The program of this Church and Welfare Recovery movement throws into focus the whole problem of American character. Its primary purpose is spiritual though it also has a financial aim; it seeks a solution, not through sectional, divisive and competing activities, but through our common Americanism, inspired by deep religious fervor."

#### The Challenge to Protestant, Catholic and Jew

The fundamental principles set forth by these leaders need now to be formulated in realistic and concrete terms. The magnitude of the task is a challenge to those who carry executive and administrative responsibility in our social and religious life: Protestant, Catholic and Jewish. Due care must be taken that financial measures do not obscure the deeper issues. Money is something to be transformed into moral and spiritual values.

#### A PROGRAM

As the result of a series of informal conferences of the executives of church and welfare agencies, The Golden Rule Foundation was asked to name a group of Protestant, Catholic and Jewish men and women who might by contributive and cooperative thinking propose a program of action that may help to meet the situation. After many days of conference the following program is submitted to the interested church and welfare bodies.

#### CHURCH AND WELFARE RECOVERY

A cooperative educational program of stewardship in the interests of all religious, philanthropic, charity, cultural and character-building agencies.

(Tentative, Third Draft, Subject to Further Revision.)

#### I. BASIC FACTS—Moral Values Are Basic

Important as is the recovery of economic prosperity, assuredly no less important is spiritual recovery through the maintenance of our spiritual ideals, moral standards and character-building institutions.

#### **Decreasing Gifts**

The income of religious and private character building institutions decreased from approximately \$1,101,000,000 in 1929 to \$435,000,000 in 1932, a drop of more than 60% in four years time. Financial support continued to fall off in 1933 and a further decrease is threstened in 1934. From this drastically reduced income must be paid irreducible fixed charges, interest, insurance, rents, etc., leaving tragically inadequate support for active, progressive, constructive, statesmanlike ministry.

#### Increasing Needs

Coincident with this devastating decrease in income has been an almost unprecedented increase in calls for service. The very forces that reduce the income increase the demands. The result is a vicious circle.

#### Billions of Government Recovery Aid Not Available to Church and Welfare Agencies

Federal, state and municipal funds to the extent of approximately fifteen billions of dollars are being made available for industrial and government relief agencies. None of these government funds is available for churches and private philanthropy, but the very creation of these funds from taxation makes it more difficult to secure gifts for church and private agencies.

#### Loyalty of Voluntary Agencies in Helping the Government

During these four years of depression the church has been a most loyal and invaluable ally of government and general relief agencies. Every nation-wide financial drive, whether it has been a Red Cross Roll Call, a Community Chest Campaign on an N R A appeal, has sought and received the generous, almost indispensable cooperation of the churches in reaching the public.

#### 11. THE PROPOSAL—Reciprocal Obligation

While adhering unalterably to the principle of separation of church and state, church and private charity organizations may, with propriety, ask the moral support of

the government and the financial support of the public in retrieving the losses that have been sustained during the past four years.

#### A Cooperative Stewardship Educational Program

The suggestion is made that a cooperative educational program be projected in the interest of all church, charity, cultural and character-building agencies, setting forth, by national magazines, syndicated and feature newspaper articles, radio programs, sermons, and other methods the basic principles of stewardship, placing before every church member, and, as far as practicable, every citizen a three-fold stewardship challenge:

- a. Make a Golden Rule sacrificial gift to church or favorite educational welfare organization—a gift involving a personal sacrifice somewhat commensurate with that which reduced giving has forced upon the less fortunate.
- b. Consider the obligations and possibilities of a gift from capital either unconditionally or on the life annuity plan.
- Make or review your will—recognizing your indebtedness to church and society in the disposal of property.

#### III. GUIDING PRINCIPLES—Gifts from Capital Required

The government in seeking industrial recovery does not limit itself to the reduced receipts from the income tax or other current revenue. Approximately \$6,000,000,000 of capital and credit in excess of current income is being used by our government this year in its industrial recovery and relief program. Other billions of borrowings or drafts upon government credit for industrial recovery or relief purposes are scheduled for next year. Church members through taxation help to provide these billions of dollars, but none of this huge sum is available for the spiritual and moral recovery program represented by churches and character-building agencies.

#### Moral Recovery and Stability Equally Important

If the national government, with its powers of enforced taxation is unable to meet the situation from taxes and normal income, how can we expect churches and private agencies dependent solely upon voluntary contributions from a partially unempioyed membership or constituency to meet their emergency requirements with drastically reduced current gifts? Sacrifical giving, if need be from caputal, will be required to meet the increased obligations and opportunities of church charity and character-building agencies.

#### No Super-Organization Planned

Emphasis is to be placed throughout upon the efficiency of existing church and welfare enterprises, without any attempt to create a super-organization or federation.

#### Church and Institutional Autonomy Protected

Each beneficiary agency would be expected to direct its own regular collecting organization in securing financial results from the cooperative non-sectarian educational program.

#### Continued Major Emphasis Upon Regular Tested Methods of Giving

The full budget of each church or institution should be secured, if possible, by regular tested methods. The sacrificial and capital gifts arising out of this program should provide for payment of debts, removal of deficits, and enlarged service.

#### IV. COOPERATIVE ORGANIZATION

Since the program is cooperative, the existing machinery and staff of interested organizations will be utilized as largely as possible. Some cooperative organization and central direction, however, will be required.

#### National Committee

A National Committee including, for purposes of policy control, recognized clerical leaders of interested church and welfare toards and agencies, and also foremost representative business men and philanthropists nominated by or selected in consultation with recognized church and welfare leaders.

#### **Executive Committee**

An Executive Committee which may include in its membership one or more persons from the Executive Staff, or others intimately acquainted with administrative polices of each of the major organizations whose interests the Church and Welfare Recovery seeks to serve. The Executive Committee will have power to appoint a small administrative committee and such sub-committees as may seem desirable.

#### Advisory Committee

An Advisory Committee of nine or more appointed by the Executive Committee to guide and advise with the executive officers and bring recommendations to the Executive Committee.

#### Council of Executives

The Council of Executives consisting of members of the executive staffs of such church and welfare organizations as choose to avail themselves of this Program of Church and Welfare Recovery.

#### Special Committees

Among the special advisory committees that may seem desirable are the following:

SURVEY COMMITTEE to be composed of the directors of statistical or survey departments of the leading church and character-building agencies, together with some of the leading statisticians or survey specialists in the secular field. This Committee will be responsible for collating statistical information as to the decrease and trends in church and charity gifts, and as far as practical interpreting this decrease in terms of closed institutions, recalled workers, reduced salaries, thwarted operations, human suffering and moral decline.

PUBLICITY COMMITTEE to take the report of the Survey Committee and present it in graphic form to the American public through national magazines, daily mapers, trade papers, the church press, radio, news-reel, picture screen, Sunday school literature, sermons and other channels of communication.

PASTORS' ADVISORY COMMITTEE to advise from the pastors' viewpoint and \*cooperate in the preparation of suitable literature and sermon material for transmission through regular Church channels to the local congregations...

SUNDAY SCHOOL AND RELIGIOUS EDUCATIONAL COMMITTEE to prepare suitable educational material on the subject of stewardship for Sunday school and other church educational agencies.

AN EDUCATIONAL COMMITTEE to collaborate in a stewardship educational program in colleges, private schools and possibly to some extent in public schools.

LAWYERS' ADVISORY COMMITTEE to be composed of foremost lawyers to prepare, sponsor and circulate among lawyers and trust officers as well as through whurch and welfare agencies, a carefully drafted pamphlet on the subject of wills; emphasizing their importance and suggesting the moral obligation and best methods of making available to church or other character-building organizations, through wills, a portion of the wealth secured with the cooperation of society. A similar pamphlet may be prepared and circulated on the subject of gifts from capital on the annuity plan.

WOMEN'S ADVISORY COMMITTEE in whose name suggestions may be sent through church or other channels to the women's societies of the churches and welfare organizations as to methods of securing financial response from the nationwide publicity campaign.

OTHER ADVISORY COMMITTEES. There are numerous other National Advisory Committees that might be suggested to enlist valuable voluntary cooperation in various professional and industrial fields. The appointment of these committees will be subject to the judgment of the Executive Committee. Their value consists largely in the enlistment of the services and leadership of influential laymen whose talents and resources otherwise might not be mobilized.

#### V. METHODS—Utilization of Existing Organizations and Staffs

As far as practicable members of the staffs of the existing church and charity organization are to be utilized in a cooperative relationship for the preliminary work of survey and preparation of educational material for later publicity.

#### All Collecting Machinery to Remain under the Control of Existing Church or Welfare Organizations

In order to avoid the confusion, misunderstanding and sometimes friction that arise in connection with a central or federated treasury, no attempt will be made to establish a central treasury. Each agency shall be left free to seek contributions from its own constituency by its regular or special methods, and each donor shall be incouraged to send gifts direct to the treasury that commands his fullest confidence.

#### Expense That May Be Involved

Any expense that may be involved in the cooperative work shall be provided privately by special gifts. No financial obligations shall be incurred until funds are in hand to meet them.

#### National, State and Local Cooperation

Since the program is wholly educational, non-controversial and altruistic, the movement requests and expects the largest possible measure of contributed cooperation from every agency, including the national, state and local governments.

#### The Pulpit

More important than any of the above in securing action will be sermons, from thousands of pulpits, which pastors can preach with less restraint and more acceptability if both pastor and people realize that stewardship is the national theme of the day. Pastors, under the leadership of the Pastors Advisory Committee, can be provided with sermon material that may greatly enrich their messages and increase the power of the appeal.

#### Personal Work

Possibly more important than magazine publicity, radio, news-reel or the sermon will be the personally organized activities of the official members of the churches and of women's societies in the enlistment of the entire membership in a program of sacrificial sharing.

#### VI. EDUCATIONAL CHANNELS

An effort will be made to use all of those national educational organizations and mediums that are responsive to high, moral, cultural and religious ideals, but that cannot consistently lend their facilities to any one denominational or religious group.

These channels may include the radio, the motion picture screen, the more widely circulated magazines, news-feature syndicates, daily papers, Sunday school and religious educational journals, as well as church and other religious publications.

There will also be opportunity for important service in connection with cooperative surveys, preparation of graphs, statistics, and the publication of well prepared pamphlet literature that can be distributed in imprint editions through national thurch and welfare organizations.

#### VII. REGISTERING RESULTS—Specific Appeal Necessary

All of the above suggested educational program will be of little avail unless there is an organized, sustained and well directed effort on the part of the existing church, charity and character-building agencies to secure definite response from their respective constituencies. This must be done very largely by means of a more specific presentation of needs and direct appeal from the national and local church or welfare headquarters, through pastors, women's organizations and other channels direct to the minds, hearts and pocket books of the individual contributors.

#### Sacrificial Giving

The plea for a sacrificial gift may be regarded as an entering wedge toward more nearly adequate and systematic giving from income or capital. As a means of securing this sacrificial giving, there may be a nationwide campaign during Golden Rule Week, December 9-16, 1934, when women's organizations may take the leadership in a program of nationwide Golden Rule Sharing with those less fortunate.

#### **Annuity Gifts**

Under the guidance of the Committee on Annuities, there may be prepared a standard pamphlet on annuity gifts which can be supplied, if desired, with church or organizational imprints, to contributors who may be interested in this method of giving from capital.

#### Booklet on Wills

Likewise, under the guidance of the Lawyers Advisory Committee, a booklet on wills may be prepared and provided, with or without special imprint, for distribution by church leaders to pastors and special contributors.

#### VII. IN CONCLUSION

Important cooperation from national leaders, rational magazines, radio and similar agencies can be secured for an all inclusive program that could not, with equal propriety and economy, be secured for any one church, sectarian or sectional appeal.

The main purpose of the educational program will be to educate the public on principles of stewardship, and to create a general atm-sphere of public interest that will make it easier for existing church and welfare organizations to secure from their regular giving constituency more and larger gifts both from current income and from capital.

More important however than any prospective financial response is a deepening of spiritual life and strengthening of moral purpose upon which any enduring civilization must be founded.

#### NATIONAL COMMITTEE—Church and Welfare Recevery

The following are among those who have accepted membership on the National Committee. Titles are given to facilitate identification, though it is understood that membership on the committee shall not be interpreted as officially representing or committing any organization with which members may be connected. Other acceptances are being received and will be added in later lists.

The following officers have been elected to serve until the meeting of the National Committee in Washington, June 14, 1934. Executive Committee: Chairman, Francis J. McConnell; Vice-Chairmen, E. Graham Wilson, D. de Sola Pool and George N. Shuster; Secretary, Mrs. Daniel A. Poling. Advisory Committee: Chairman, Charles S. Macfarland; Vice-Chairman, Wm. R. King. Council of Executives: Chairman, E. Graham Wilson; Secretary, Charles V. Vickney.

W. S. ABERNETHY, Pastor, Calvary Baptist Church, Washington, D. C.

WILLIAM H. BALL, Manufacturer, Ball Bros., Muncie, Ind. CLIFFORD W. BARNES, President, Chicago Sunday Evening Club.

ALBERT W. BEAVEN, President, Federal Council of Churches of Christ in America, Rochester, N. 7.

J. G. BENSON, Supt., Methodist Respital, Indianapolis, Ind.

CHARLES E. BEURY, President, Temple University, Philadelphia, Pa.

JACOB BILLIKOPP, Executive Director, The Federation of Jewish Charities of Philadelphia.

A. J. C. BOND, Pastor, Seventh Day Baptist Church, Plainfield, N. J.

DAVID M. BRESSLER, Insurance, New York City.

J. C. BROOMFIELD, President, Scheral Conference, Methodist Protestant Church, Pittsburgh, Fa.

ARLO A. BROWN, President, Drew University, Madison, N. J.

ARTHUR J. BROWN, Secretary Emeritus, Presbyterian Board of Foreign Missions, New York City.

JAMES WRIGHT BROWN, President, "Editor and Publisher," New York City.

CHARLES C. BURLINGHAM, Lawyer, New York City.

F. W. BURNHAM, Pastor, Disciples of Christ Church, Richmond, Va.

CHARLES E. BURTON, Secretary, General Council, Congregational and Christian Churches, New York City.

S. PARKES CADMAN, Pastor, Central Congregational Church, Brooklyn, N. Y.

ROBERT J. CALDWELL, Manufacturer, retired, New York City.

PATRICK H. CALLAHAN, Manufacturer, Louisville, Ky.

ARTHUR CAPPER, U. S. Senator, Topeka, Kansas.

SAMUEL McCREA CAVERT, General Secretary, Federal Council of Churches of Christ in America, New York City.

WILLIAM I. CHAMBERLAIN, Corresponding Secretary, Board of Foreign Missions, Reformed Church in America, New York City.

GEORGE C. CLEMENT, Bishop, African Methodist Episcopal Church, Louisville, Ky.

EVERETT R. CLINCHY, Director, National Conference of Catholics, Jows and Protestants, New York City.

A. R. CLIPPINGER, Bishop, United Brethren in Christ, Dayton, Ohio.F. G. COFFIN, Moderator, General Council, Congressional and Christian Churches, Columbus, Ohio.

LEDYARD COGSWELL, Jr., Barker, Albany, N. T.

HENRY COHEN, Rabbi, B'nai I-rael, Galveston, Texas.

ROYAL S. COPELAND, U. S. S-nator, New York City.

STEPHEN J. COREY, President United Christian Missionary Society. Indianapolis, Ind.

RALPH S. CUSHMAN, Bishop, Methodist Episcopal Church, Denver. Colo.

JAMES J. DAVIS, U. S. Senator, Pittsburgh, Pa.

RALPH E. DIFFENDORFER, Corresponding Secretary, Board of Foreign Missions, Methodist Episcopal Church, New York City.

D. BREWER EDDY, Secretary Home Dept., American Board of Commissioners for Foreign Massions, Boston, Mass.

LOREN M. EDWARDS, Pastor, Grace Methodist Episcopal Church, St.

F. C. EISELEN, Corresponding S-cretary, Board of Education, Methodist Episcopal Church, Chicago, Ill.

CHARLES H. EMMONS, Vice-Fresident, Universalist General Convention, Boston, Mass.

W. H. FINESHRIBER, Rabbi, Kineseth Israel, Philadelphia, Pa.

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Aniversity of Cincinnati

Announces its

One Hundred and Thirteenth Annual Commencemen: on the fifteenth day of June

Nineteen hundred and thirty-four

eight-thirty p. m.

at

Nippert Studium

THE ASSOCIATED CHARITIES 1900 Euclid Avenue CLEVELAND June 16, 1934. Mr. Marc Grossman, Attorney-at-law, Guarantee Title Bldg., Cleveland. My dear Mr. Grossman: Your address to the students at the commencement exercises at the School of Applied Social Sciences struck me as being one of the finest things I had heard in a long time. Is there any possibility of our having a copy of it for circulation among our staff and board group? If you have no extra copies we could make a copy here and return the original to you without delay. Incidentally, if it is not presumptuous on my part, I should like to pass on to you some part of the many expressions of appreciation I Hear of the contribution that you are rendering to the community in your work with the C. C. R. A. as well as J. S. S. B. In fact at this juncture 1 believe you are serving to keep up the morale in the C. C. R. A. more definitely than any one indisidual. Everyone who talks to me accepts you so completely as a leader and recognizes the values to social work which you have established and preserved in your position with the County Committee. This period of change through which we are going is an extremely dif icult one and it seems to me the future standards depend a lot on how the family field weathers this adjustment. Therefore it is important to our agency as well as to the J. S. S. B. and the C. C. R. A. that you continue to see us through as you have done so successfully during the past. Yours sincerely, HELEN W. HANCHETTE General Secretary. HWH/G

# Glendale Junior College Glendale, California CHARLES A. NELSON. DIRECTON June 18, 1934 Rabbi Abba Silver

Cleveland, Ohio

My dear Rabbi Silver:

As our superintendent has quoted
you from your excellent speech given at the
superintendent's convention in Cleveland, Ohio,
I thought that you would enjoy reading his
article and seeing our QUARTERLY, the official
bulletin of the Glendale school system.

We should be pleased to know how you have enjoyed our publication.

Yours very truly

FM:1

Editor

LAW OFFICES OF

#### GROSSMAN AND GROSSMAN

17TH FLOOR THE QUARANTEE TITLE BUILDING

CLEVELAND

June 19, 1934.

Rabbi Abba H. Silver, Ansel Road Temple, Cleveland, Chio.

Dear Rapbi:

MARC J. GROSSMAN

RENNETH D. CARTER JOHN W. CAMP PERRY E. HAMILTON L. V. ROBENMAN

In view of the history of the relations of the Associated Charities and the Jewish Social Service Bureau, I thought you would be interested in the enclosed letter received from Miss Helen Hanchette, the General Secretary.

Sincerely yours,

MJG/d

encl.

June 20, 1934. Mr. Marc J. Grossman, Grossman and Grossman, Guarantee Title Building, Cleveland, Thio. My dear Marcs Let me thank you for your thoughtfulness in sending me a copy of Miss Hanchette's letter. I read it with a great deal of pleasure. I have known for some time how the people of the Associated Charities felt towards your work and I am happy that Miss Hanchette took occasion to express her sentiments. More power to you! Very cordially yours, AHS:BK

LAW OFFICES OF

#### GROSSMAN AND GROSSMAN

17 PLOOR THE QUARANTEE TITLE BUILDING

CLEVELAND

June 21, 1934.

Rabbi Abba Hillel Silver, The Temple, East 105th Street at Ansel Road, Cleveland, Chio.

Dear Rabbi:

LOUIS J. GROSSMAN

KENNETH D. CARTER JOHN W. CAMP PERBY E. HAMILTON L.V. BOSENMAN

Needless to say, I very much appreciated your kind note of June 20th.

Sincerely yours,

MJG/d

ESTABLISHED IN 1921 DAN B. CULL The Cleveland Association CHAIRMAN FINANCE COMMITTEE for Criminal Justice Union Trust Building Cleveland, Ohio June 22, 1934. Rabbi Abba Hillel Silver, The Temple, 105th And Ansel Road, Cleveland, Ohio. Dear Rabbi Silver: Confirming telephone conversation of our Mr. Sullivan, The Cleveland Association for Criminal Justice is making a survey to determine whether sufficient financial support is available at this time to warrant a resumption of its activities. To refresh your memory, a copy of a resolution passed by The Cleveland Chamber of Commerce outlining the more important of the Association's past accomplishments, is attached. A membership card is enclosed together with a selfaddressed envelope for your convenience in returning same. It is unnecessary to tell you that the members of the Board of Directors of the Association, many of whom have served in that capacity for more than a decade and all of whom serve without compensation, will deeply appreciate any financial support you feel you can give the Association's work at this time. an B. Call, Chairman, Finance Committee. Members: Robert Izant, Robert H. Jamiscn.

#### BOARD OF EDUCATION

#### CLEVELAND, OHIO

DEPARTMENT OF INSTRUCTION June 22, 1934

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio

Dear Rabbi Silver:

A few weeks ago you wrote to Mr. Benesch concerning the fact that the opening day of school, September 10, falls on the same date as Rosh Hashanah. Mr. Benesch and I talked the matter over and I have been somewhat concerned about it since.

As far back as I can explore the rules of the Board of Ecucation, I find this rule, which is Section 526:

"All schools shall be opened on the second Monday of September if that day falls on or before the 12th day of September and otherwise on the first Tuesday after the first Monday in September and shall continue until the completion of the school year of thirty-eight weeks, etc."

As you, of course, know each year we send out a school calendar for the year which includes church holidays. I am wondering whether there is anything that we can do to make the situation better. Please give me your confidential advice.

Would it be better to let the matter go as it is than to call attention to it by a resolution amending the rule of the Board of Education? As it stands now, of course all Jewish children will be excused from school on the dates in question. If we change the date of the opening of school, all pupils will be excused on those days.

Mr. Benesch and I have been talking the matter over this afternoon and I am writing this letter at his suggestion.

Sincerely yours,

CHL\*H

June 25, 1934. Mr. Charles H. Lake. Board of Education, Cleveland, Chio. My dear Mr. Laket Permit me to thank you for your kind letter of June 22nd. I recall the letter which you wrote to Mr. Benesch on April 23rd and I agree with you that it would be better to let the matter go as it is without amending the rules of the Board of Education. Under an amended ruling the schools would have to open two days later, that is on Wednesday instead of Monday, for many of the school children come from orthodox homes where the Festival of New Years is celebrated two days. May I suggest that an announcement be made in the public press at the suitable time calling attention to the fact that under a long existing rule of the Board of Education the opening date of the public schools this year will be on September 10th. Whis this date coincides with the Jewish holiday of New Towns and that the Board of Education will excuse all Jewish children from school for the New Year holiday. May I suggest that arrangements be also made whereby Jewish teachers and supervisors may be excused to enable them to observe the holiday without causing any delay in the work incidental to the opening of school and classes. With all good wishes, permit me to remain Very cordially yours, AHS: BK

#### JEWISH EDUCATIONAL ASSOCIATION

תלמוד תורה כנגד. כלם 🌣

1010 S. W. WASHINGTON STREET

PORTLAND, OREGON

June 25, 1934.

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BOARD OF EDUCATION I. BROMBERG, CHAIRMAN

> Rabbi A. H. Silver The Temple Cleveland, Chio.

> Dear Rabbi Silver:

During the latter part of September, the Portland Hebrew School, will observe Hebrew Education week which will be culminated with the tenth commencement exercises of our school.

In commection with these celebrations the tenth issue of the Hebrew Echool publication, "The Observer", will come out in a pamphlet form and will contain a number of articles on Mebrew Education and the importance of a Hebrew Education in a community. one of the material printed in the "Observer" will be also reprinted in our local magazine, "The Scribe".

May we ask you, as a friend of Hebrew Education, to send us a short article in which your point of view on the importance of Hebrew Education shall be expressed.

We are soliciting your opinion in this matter for we are trying to convince all the members of our community that Hebrew Education is not a trivial matter but the most essential institution for any community that aims to perpetuate itself. Our school which exists in Portland, for over twenty years, needs now the support of the entire community more than ever before and your opinion may be try helpful to our cause.

Please send us in your article as early as possible, and address your reply to the Portland Hebrew Sabool, 3030 3, 4. Second Avenue, or to the principal of our school, H.I. Chernidhowsky, 1966 S. W. Tenth Avenue.

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Very sincerely yours,

the Board of Education.

June 26, 19341 Miss Florenze K. Mane. Editor. The Quarterly, Glendale Junior College, Glendale, California. My dear Miss Mane: Let me thank you for your thoughtfulness in sending me a copy of the Quarterly, the publication of the Glendale schools which I read with great interest. It is a worthwhile periodical and I would be grateful to you if you would put me on your mailing list for the coming year. With best wishes, I remain Very sincerely yours, AHS: BK

June 26, 1934. Dr. Stephen H. Fritchman. The Unitarian Church. 20 Fourth Street. Bangor, Maine. My dear Dr. Fritchman: Please pardon the long delay in replying to your kind letter. I have been away from the city much of the time and my correspondence has lagged. I am deeply appreciative of your invitation to write an article for the Christian Register this summer on the subject: "The Re-orientation of the Family in Our American Society." I wish I were able to comply with your request. I am going away on my vacation the end of this week and I wish to take a complete rest this summer. I have been under a great strain of work this last year and I am very tired. I am looking forward to a complete rest. There are a few articles which I must get out within the next few weeks -- an inescapable obligation which I shall have to perform. Any additional tasks I am unable to take on at this time. Perhaps another year I shall be in a position to render you the service which you have requested. With all good wishes, permit me to remain Very sincerely yours. AHS:BK

WILLIAM HARD 1028 CONNECTICUT AVENUE June 30, 1934. WASHINGTON, D. C. Dr. Abba Hillel Silver. The Temple, Cleveland, Ohio. Dear Dr. Silver: Upon my return to town from a little vacation I find your telegram. I am frightfully sorry that I cannot send you the article as promptly as you suggest. I have not yet been able to resume regular office hours. I expect, however, to be able to do so within the next week. Accordingly I am confident that I can let you have the article for your issue of August. Would you want it then? With many apologies to you for being so laggard in this matter but in the hope that the article, when finally finished, will be useful, I am, Yours most faithfully. William Hard WH:N

#### BOARD OF EDUCATION

#### CLEVELAND, OHIO

DEPARTMENT OF INSTRUCTION July 2 1934

Fabbi Abba Hillel Silver The Temple Cleveland, Ohio

Dear Rabbi Silver:

I appreciate wery much your kind letter of June 25 concerning the Jewish holidays. It developed in an Educational Committee meeting, following the receipt of your letter, that there was some sentiment on the part of members of the Board of Education, other than Mr. Benesch, to postpone the opening date of school so that it would not conflict with these holidays. Both Mr. Benesch and I were very glad to have things take this turn, and the opening date will be September 12 instead of September 10 as originally planned.

Your letter was read to the group and I am certain that its evident fairness impressed them most favorably.

Sincerely yours,

Rareto Hote

Superintendent of Schools.

CHLIM

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New York via Cleveland Ohio 19 July 6-1934  $T_{o}$ Rabbi A. H. SILVER Street and No. Place. at least LONDON TO PINASE NO CONFIDENCE THROW THE CASE BEFORE PRIVY COUNCIL STOP THROUGHOUT WE HAVE JACOB D. HASS 50 MORNINGSIDE DRIVE

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Lincoln Building . 60 East 42nd Street . New York, N. Y.

July 7, 1934

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio

Dear Dr. Silver:

As I leave for the West this afternoon to be gone until the latter part of next week I am not certain whether our Chairman, Mr. Walter W. Head, has written you from his home in St. Louis, concerning possible cooperation with us in connection with our Pastors Advisory Committee for Religion and Welfare Recovery. If you have not received a letter from Mr. Head I am quite confident that you will hear from him within a few days. In the meanwhile, in order that we may plan our schedule more effectively I am writing to ask whether you could record in your engagement book tentatively the date of Monday, July 23rd, for a meeting of such available members of our Pastors Advisory Committee as may find it practicable to meet in New York at this season of the year.

We shall be glad to have an indication from you as to whether this date is convenient for either a luncheon or dinner conference, and upon my return from Chicago I would be glad to place additional information at your command if perchance you have not previously received it from Mr. Head.

We of course recognize that members of the Committee living at a distance from New York would hardly feel warranted in attending this preliminary meeting except as vacation schedules or business engagements should bring them toward New York.

Very sincerely

Charles V. Vickrey Executive Secretary

#### JEWISH STATISTICAL BUREAU

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New York, N. Y.

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> BOOKLIST Monthly

July 10, 1934

Dr. Abba Hillel Silver The Temple E. 105th St. and Ansel Road Cleveland, 0.

Dear Dr. Silver:

Recently, I had the pleasure of writing you relative to the Jewish Bibliographical and Library Service, and a number of your co-workers have written to me about the service. As I have not heard from you, I take the liberty of writing you again. on this unique service is being prepared, and I would like to quote you.

Surely, it is the absence of true knowledge about our people that makes it possible for the propagandist to spread lies and hatred towards the Jews. But how can we bring the "necessary" knowledge about us to the American public, if not through the library? university and city libraries have millions of borrowers' cards. Additional millions of our people use the reading rooms of these institutions. Our Jewish bibliographical and library service brings "good" literature about Jews to the American public, through our li-It is a systematic effort on a large scale to place true data of Jews before our youth in the schools, our researchers and teachers, and our reading public in the cause of better understanding and good-will.

Many feel that this movement should have the support of publicspirited Jews and of Jewish organizations. Your comments will be deeply appreciated.

HSL: ADM Enclosures

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July 13, 1934

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Rabbi Abba Hillel Silver The Temple, East 105th Street at Ansel Rd. Cleveland, Ohio

Dear Sir:

Thank you for your letter of May 18th. I am sorry to have taken so long in replying, but I have been absent on vacation and have the just returned. We are proceeding with the destruction of the plates of your book, A HISTORY OF MASSIANIC SPECULATIONS IN ISRAEL, in accordance with your authorization.

lease of the contract for the publication of the book. If you will be good enough to sign it and return it to me, I shall then send you a duplicate, signed by an officer of this Company, together with a transfer of the copyright.

Very truly yours,

THE MACMILLAN COMPANY Editorial Department

Everett E. Hale

EEH/G

#### HERMAN BERNSTEIN 333 WEST 867H STREET NEW YORK CITY

July 16th, 1934.

Dr. Abba Hillel Silver, Heines Landing, Maine.

Dear Dr. Silver:

Accept my warmest thanks for your splendid contribution to The "ook of "eace. Because of the delay of some of the more important statements now on the way from Europe, the volume will be published in November, instead of this month, as originally planned. I believe it will be a valuable and interesting book, judging by the statements i have already received.

I hope you will soon resume your weekly articles for The Bulletin, which we all miss.

With kindest regards and best wishes to Mrs. Silver and yourself,

P ithfully yours,

He than Se

ESTABLISHED IN 1921

#### The Cleveland Association for Criminal Justice

Exchange Building
East 21st St. and Payne Ave.
Cleveland, Ohio

July 26, 1934.

Rabbi Abba Hillel Silver, The Temple East 105th & Ansel Rd., Cleveland, Ohio.

Dear Rabbi Silver:

Through the daily papers you have undoubtedly been advised that the Board of Directors of The Cleveland Association for Criminal Justice, on the strength of the returns obtained during June approved the resumption of the Association's activities effective July 16th, 1934.

The Association gratefully acknowledges your contribution to the work.

Periodically bulletins and reports will be mailed to you outlining the Association's activities. Any suggestions you may offer, or comments you may care to make at any time, will be welcomed by the Board of Directors.

Cordially,

THE CLEVELAND ASSOCIATION FOR CRIMINAL JUSTICE

Dan B. Cull,

Finance Chairman.

#### 605 GUARANTEE TITLE BLDG. 615 SUPERIOR AVE., N. E. CLEVELAND

OFFICE OF THE BISHOP

July 27th, 1934.

Rabbi A. H. Silver, The Temple, E. 105th & Ansel Road, Cleveland, Ohio.

My dear Rabbi Silver:

Under separate cover I am sending you a copy of Cardinal Faulhaber's famous Advent sermons on JUDAISM, CHRISTIANITY AND GERMANY.

Cardinal Faulhaber stands out as the valiant champion of the Old Testament and the glory of the Jewish people as the bearers of Divine Revelation, which sets them high above all other contemporaneous people.

As I read the sermons, I was forced to the conclusion that the work in its present form is an expurgated edition. It is too bad that we cannot have the original just as it came from his heart and from his pen.

With kindest personal good wishes,

Very cordially yours,

August 37, 1934. Mr. Herman Bernstein, Editor, Jewish Daily Bulletin, 221 Centre Street, New York, M.Y. Dear Mr. Bernstein: I am enclosing herewith a photograph of Rabbi Silver which you requested. Very sincerely yours, Secretary to Rabbi Silver. BK Enc.

Cundatel

## National Economic League

6 Beacon St., Boston, Mass.

### OBJECT THE EDUCATION AND EXPRESSION OF PUBLIC OPINION

#### EXECUTIVE COUNCIL.

NICHOLAS MURRAY BUTLER

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PHERIDENT, WILLIAMS COLLEGE

#### HECHETARY AND TREASURER

J. W. BEATSON

E BEACON STREET, BOSTON

"Public sentiment is everything. With public sentiment nothing can fail; without it, nothing can succeed. Consequently he who moulds public sentiment goes deeper than he who enacts statutes or pronounces decisions. He makes statutes and decisions possible or impossible to be executed."

ABRAHAM LINCOLN

#### ITS PURPOSE

N all parts of the country there are able men of high ideals, deeply interested in public affairs and unselfishly devoted to the interests of the people,—men who by reason of sound judgment and sincere patriotism should take a leading part in shaping the policies of the nation, but who, through lack of time, or unwillingness to conform to the methods of practical politics, exert little or no influence in this direction.

If a means were devised by which such men, acting through a non-partisan organization, could determine, from time to time, the questions of greatest national importance, and secure the thorough discussion of these questions throughout the country, those who ought to be the leaders in directing and in forming public opinion, would exert an influence not possible under present conditions.

So long as governmental policies are formulated by party leaders, and as much for the purpose of securing votes as of meeting real needs, the best thought of the country cannot have due weight in public affairs. It is evident that better methods of selecting public policies and of presenting them to the people for consideration are demanded.

It is to meet this need that The National Economic League was formed in 1906. Its aim is to unite the best men in all sections of the country in an effort to secure a consensus of opinion as to which are the most important economic, social and political problems; to dis-

#### AND PLAN

seminate the leading facts and arguments in relation to these problems; and to promote the widest possible discussion under non-partisan auspices, of such questions as are decided to be the most vital and urgent. Its object, in a word, is to educate and crystallize public sentiment and to make such public sentiment an effective force for good.

Over forty-five hundred of the most representative men of the country have expressed their sympathy with the purpose of our League, and their willingness to co-operate as members of its National Council. The function of the Council is to select each year the issues which, in its opinion, are of greatest importance for consideration. This is accomplished through the mail by a system of preferential voting.

The National Council also elects the Executive Council of the League, and determines any important questions of policy that may arise.

The League issues a quarterly magazine, "The Consensus," in which are printed the most important addresses delivered before the Economic Clubs, and the reports of its committees.

Each year special committees are appointed to study and investigate the subjects selected by the National Council as being of paramount importance, and to submit reports covering their findings.



#### COMMENTS

"If The National Economic League, in its
effort to develop a national interest in the problems of government as it relates to the industrial
and commercial interests of the nation, succeeds
as well as has the Economic Club-of Boston in
the local field, it will perform an important and
patriotic service. Such organizations as the
Economic Club have a large part to play in the
formation of the intelligent public sentiment
which ultimately determines the policies of
American government."

Editorial from the Boston Herald.

President Hadley, in his book on "The Edueation of the American Citizen," has clearly stated the need of a movement in this direction, and we print, with his permission, a few paragraphs bearing most directly upon that point:

"Democratic Government should confine its undertakings to those matters of policy which have been thoroughly discussed and have preeminently commended themselves to the whole

people."

"I believe that we have but one alternative before us if we would preserve ou: integrity as a nation. . . . We must accept the principle of

government by public sentiment."

"It is enough for the moment to rall attention to the fact that this power (public sentiment) exists, that it is an instrument fitted to meet the most urgent needs of society today—strong where strength is needed, slow where conservatism is required, capable of indefinite expansion without threatening the foundation of self-government. It lies for the time unused; but it awaits only the mind which shall wield it in the public interest. To the men who will thus see it and use it, it offers the opportunity to become leaders in a higher type of social order than any which the world has yet seen."

PRESENTING

Cundaded



#### MRS. GEORGE D. LOWRY

and her

#### INFORMAL TALKS and LECTURES

on "CHINA"

THIRTY interesting years spent in Peking, flave given the inspiration of portraying for the American friends some of the characteristics of the Chinese people and some of the beauties of architecture, as well as the charm of residence in Peking and some of the interesting historical events, through which it has been my privilege to pase; also the rapid growth and development of Medical Mission work—as well as the change in Peking itself from an ancient city to the present modern city.

Address: MRS. GEORGE D. LOWRY-Delaware, Ohio

#### ART LECTURES

#### SCULPTURE IN CHINA

A fascinating glimpse into the wonders of Chinese sculpture—its origin—its various transitions—and the unusual stories surrounding this art.

Illustrated with colored slides from North China. This is the lecture referred to by Deane Henry Turner Bailey in his letter on page 4.

#### PEKING RUGS AND HANDCRAFTS

An informal talk—illustrated by exhibit of small rugs showing old types, design and color, and the development to the present type also growth of industry.

#### CHINESE NEEDLECRAFT—AN ART

A talk—illustrated by exhibit—showing a variety of beautiful, old Chinese needle work—and including an explanation of various distinctions of social rank, both by dress and embroidered insignia. Also how this art has been used in modern needlework. Exhibit of 50 old pieces, 50 new pieces, each an individual type.

#### TRAVELOGUES

#### light.

BEAUTIFUL HISTORIC PLACES NEAR PEKING

Each topic requires at least 15 minutes, the first four however, are more satisfactorily described in 20-30 minutes. You may select your topics.

The Great Wall of China The Ming Tombs

Temple of Heaven

Summer Palace

North Lake (pleasure ground of Winter Falace): Jade Fountain

The Temple of the Sleeping Buddha

The Temple of Whits Cloud

The Yellow Temple year Peking

#### TRAVELOGUES

SACRED PLACES IN CHINA

Temple of Heaven

Tai Shan, the sacred mountain of Shantung

Chufuhsien, Confucius' Birthplace, Temple and Tomb

A WEEKEND AT WO FU SSU—THE TEMPLE OF THE SLEEPING BUDDHA
with side trips to neighboring historic places.

THE CHARM OF PEKING (1894-1925)

History—traditions—walls—street scenes—people and their customs—friendships—cosmopolitan interests—legations—Peking, the educational, cultural and religious center of North China—historic places—art treasures—palaces.

LIFE IN CHINA

Registering at the Legation—the Customs—acquiring a place to live—servants—learning the language—food and water—markets—money exchange—shopping—clothing and household sapplies. The social regime—friendships—formalities—customs of the capitol city—duties—recreations—interesting institutions. The police in Peking—postal service—clubs—Masonic Lodge—international organizations—missions—charities—hospitals—colleges. Sightseeing trips—a walk on the City Wall—curio shops—people—drama and tragedy of changing governments and customs.

Medical Missions and Medical Education in Peking (Illustrated with Slides)
from early beginnings to the Rockefeller Foundation.

CHINESE GARDENS I HAVE KNOWN

(Illustrated with Slides)

Humble Gardens — Better Gardens — Temple Gardens — Imperial Gardens.

#### A FEW COMMENTS ON MRS. LOWRY'S LECTURES

THE CLEVELAND SCHOOL OF ART Henry Turner Bailey, Director

My dear Mrs. Lowry:

Permit me to congratulate you upon your unique and beautiful slides, showing works of Art in China. Our faculty and students were delighted with them. You have enough material for a series of instructive illuminating lectures on the architecture, sculpture, decoration, and garden design of the Orient.

I have a feeling that you, with your long experience in China, ought to prepare such a series

of authoritative lectures for schools and colleges, women's club, etc.

Yours sincerely,

(Signed) Henry Turner Bailey, Director

From the Warren, Ohio-Daily Paper

Peking, with its beautiful summer and winter palaces, their exquisite architecture, and its temples, was discussed most interestingly by Mrs. George D. Lowry, who spent more than thirty years in Peking. The pictures which were used to illustrate the talk were photographed and colored by a Chinese artist.

The gown which Mrs. Lowry wore was of black crepe silk heavily embeoidered in blue Chinese embroidery, and the beauty of the trimming, its intricate lines, and the blending of the color were

perfect.

Mrs. Lowry has had long residence in China with excellent opportunities for studying the conditions of life there, and the monuments of that country. She has an attractive personality, and has brought back material that should help her illustrate the lectures that she offers.

(Signed) GERTRUM UNDERSHILL,

In charge of Educational Work for Adults Clayeland Museum of Art

Pietsburgh, Pa.

Dear Mrs. Lowry:

The Ladies of the East End Christian Church very greatly appreciated your delightfully intimate account of your life is a missionary in China. The knowledge we received from your talk gives us greater interest in our Chinese neighbors,

Cordially, Anna C. Rittman

Crafton, Pa.

My dear Mrs. Lowry:

Our Home Department wish that I write you expressing their keen appreciation of the most pleasant afternoon spent several weeks ago, hearing you tell of "Newdlecraft in China" and seeing your exhibit of Chinese handiwork.

> Very Sincerely, Mrs. H. S. Hopkins Crafton Woman's Club

One of the most interesting and instructive lectures given at the College Club of Pittsburgh was one by Mrs. George D. Lowry, on the story of Sculpture in Northern China.

Mrs. Samuel K. Cunningham,

Chairman of the Program Committee



Sinagaĝa Central de Israel. Aschken. de Barcelona

Aschken Israel. Synagogen Gemeinde Commonwealth of Jevish Aschkenasim Synagogue Central des Israélites Aschkenasim

> Barcelona Data-Poste 1934.

103

To the honorable TARB! HBE HILEL SILVER

CLEVLAND (OHIO) -USA-

Dear Sir:

We beg to enforme you that the Council of the Commonweal th of the Jewish Central Synagogue, Barcelona, whose official designation is:

Sinagoga - Central - de - Israelitas - A - Barcelona in charge its spiritual head, the Reverend-Rabbi: Ferdinand-N. Friedmann Barcelona in possess of Passport No A-014.336/96 1933 delivered by the Kgl. Ungherian Ambassade of Madrid da-ted 17/I/33.

To visit our charitable Jewish Brothers, in whatever country they may be living, in the name of our community, and to explain to them the History of our Development and our difficult financial situation, and to solicit from them gifts, of any kind and annual contributions in favour of the community, and its social and cultural work the building of a School, of an asylum and an Immigration - building for Brothers who by reason of the situation emigrate from central Europa (Germany) also for the building of the Synagcgue with all necessary rites.

As our Rabbi Rev. Friedmann will in the country weeks reach he will be honoured to be before all beseived by you, and we feel certain that you will give to this matter water personal best heap so that we can sixeed in our community.

we beg to remain, respectfully yours.

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JERUSALEM 63

PROSPECTS PALESTINE WINEGROWERS STOP COMPLIMENTS OF SEASON TO AMERICAN JEWRY

JEWISH AGENCY

February 27, 1934. Dr. H.S. Linfield. Jewish Statistical Bureau, 135 Rast 85th St., New York, N.Y. My dear Dr. Linfield: I would appreciate it if you would let me have, by return mail if possible, some statistics about the financial contributions, donations and endowments which the Jews of America have made to colleges and universities in this country within the last fifteen or twenty years. The statistics need not be absolutely complete. A fair approximation of the number and amounts would be sufficient. I am interested in the secular institutions, not those of a special Jewish character. With all good wishes, I remain Very sincerely yours, AHS: BK