



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

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93

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1974b

General correspondence, 1934-1935.

THE JEWISH ACADEMY OF ARTS AND SCIENCES

INCORPORATED

EXECUTIVE OFFICES  
498 WEST END AVENUE  
NEW YORK

ABRAHAM BURSTEIN, SEC'Y  
46 WEST 83RD STREET  
NEW YORK

The Academy will hold a convocation in the auditorium of the Jewish Center, 131 West 86th Street, New York, at 8:30 Sunday evening, March 3, 1935, at which the following new members will be inducted:

HONORARY FELLOW:

PROFESSOR RICHARD GOTTHEIL, *Columbia University*

MEMBERS:

DR. LOUIS M. EPSTEIN, *Kebillath Israel Cong., Brookline, Mass.*

EMANUEL HERTZ, *scholar of Lincolniana*

DR. BENJAMIN B. GREENBERG, *district superintendent of schools*

ABRAHAM W. BINDER, *composer, authority on Jewish music*

DR. SOLOMON B. FREEHOF, *Rodef Shalom Temple, Pittsburgh*

DR. SAMUEL WEISS, *Jewish Memorial and Beth David Hospitals*

DR. ABBA HILLEL SILVER, *The Temple, Cleveland*

DR. OSWALD SCHLOCKOW, *district superintendent of schools*

DR. JACOB KOHN, *Sinai Temple, Los Angeles*

DR. JULIUS BURSTEIN, *Morrisania and St. Elizabeth's Hospitals*

Members inducted Nov. 25, 1934, and not herein recorded:

DR. DAVID DE SOLA POOL, *Spanish and Portuguese Synagogue*

DR. JACOB GREENBERG, *associate superintendent of schools*

Prof. Gottheil will deliver the address of the evening.

Members and fellows of the Academy are asked to take note of the Maimonides Octocentennial to be celebrated in a special session during the month of April.

All convocations are open to the public.



ST. JAMES'S CHURCH OFFICES  
2210 SANSON STREET  
PHILADELPHIA

March 5, 1935.

My dear Dr. Silver:

A former professor of the art of preaching has asked me to join him in arranging a symposium covering the entire scope of preparing ministers to preach; in short, the teaching of Homiletics in our seminaries.

All of us have tested the worth of our formal instruction in Homiletics in relation to the actual task of bringing spiritual truth to our people year by year; and we have formed conclusions, as the result of our knowledge and experience, as to the value of our seminary preparation for this task. Hence my questions:

What was basic in the instruction you received in Homiletics, and what is still valid? What were you taught that you have never used, and which you find unusable today? What, if anything, would you add to the study of preaching today, which you did not receive, and which would help men in presenting and applying religion to the need of our time?

These questions cannot be answered fully by any one man, but a group discussion of them cannot fail to be helpful, not only to seminaries and faculties, but to the whole body of the ministry as well. Will you not write me fully your conclusions with regard to them, as a result of your knowledge and experience?

It may result in a book, or at least in a series of articles; but at all events it is worth doing, and I shall appreciate your cooperation.

With brotherly love abiding,

Yours cordially,

*Joseph Fort Newton*

# SOCIALIST PARTY OF OHIO

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CLEVELAND, OHIO

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ROBERT D. DULLEA

STATE SECRETARY

March 12, 1935

My dear Rabbi Silver;

On April 12 there are being held meetings in most cities of the country at which persons and organizations will join together to demonstrate their belief in peace and their opposition to war. This in observance of America's entry into the "First World War".

Diverse interests are supporters of peace. With the world-wide threat of conflict steadily advancing, with increasing strength acquired by the forces of militarism, and huge appropriations being made for munitions, we should all concert our strength in a united effort for our ideals.

I have been asked to request you, as a person known to be devoted to these ideals, to join with a representative group of citizens to consult together to make arrangements for such an occasion in Cleveland.

We are meeting at the Central Y.W.C.A. 18th and Prospect, at 2:30 P.M. on Saturday, March 16th. I hope that you will attend in person, or, if that is impossible, that you will have some member of your organization attend this arrangements committee meeting.

Sincerely yours,

*John Sommerlatte*  
John Sommerlatte

JS:M

Today is **FRIDAY**

letters forwarded  
today are not likely  
to be acted on before  
Monday

A WESTERN UNION NIGHT LETTER  
WILL GET IMMEDIATE ATTENTION

W. WHITE  
PRESIDENT

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. C. WILLEYER  
FIRST VICE-PRESIDENT

WE WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

1201-S

# WESTERN UNION (75)

## SIGNS

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NM = Night Message  
NL = Night Letter  
LC = Deferred Cable  
NLT = Cable Night Letter  
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Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867 1935 MAR 15 PM 1 17

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RABBI ABBA HILLEL SILVER=  
THE TEMPLE=

## MINUTES IN TRANSIT

FULL-RATE DAY LETTER

JEWISH OLYMPIC TEAM WAITING TO SAIL LACKING TWENTY FIVE  
HUNDRED DOLLARS SPONSORSHIP COMMITTEE ASKED TO  
CONTRIBUTE TWENTY FIVE DOLLARS TO AVERT NATIONAL  
DISGRACE NEWSPAPERS ARE SEIZING STORY WIRE TWENTY  
FIVE IMMEDIATELY=

US MCCABI ASSOCIATION 426 CHANCE BUILDING.

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A. G. KNEBEL  
GENERAL SECRETARY  
THE YOUNG MEN'S CHRISTIAN ASSOCIATION  
OF CLEVELAND

March 15th  
1 9 3 5

Dear Rabbi Silver:

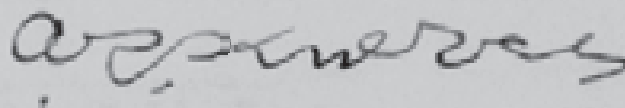
Our President, Mr. David Teachout, joins me in extending you an invitation to attend a luncheon in the Malcolm Johnson Room of the Central YMCA Building on Monday, March 25th, at 12:15 o'clock, to meet Mr. George R. Arthur of Chicago.

For a period of years Mr. Arthur held a very responsible position with the Rosenwald Foundation.

We are asking a limited company of Cleveland citizens of both races to meet and to hear Mr. Arthur. He will talk somewhat intimately concerning the results of his study of the accomplishments of the twenty-five Young Men's Christian Association buildings so far erected in as many American cities through the philanthropy of Mr. Julius Rosenwald.

We hope for the pleasure of your company at what we feel will be an interesting and significant occasion.

Cordially yours,



Rabbi Abba H. Silver,  
The Temple,  
Ansel Road & E. 165th St.,  
Cleveland, Ohio.

R.S.V.P.

March 18, 1935.

Dear Sir:

You are cordially invited to attend a gathering sponsored by the local branch of the American Jewish Physicians Committee.

Doctor Nathan Ratnoff, who is the national President of the American Jewish Physicians Committee, will address a similar gathering in Chicago at the invitation of Doctor Morris Fishbein, Doctor Joseph DeLee, Doctor Isaac Abt and others, on March 24th. On March 25th, he will be in Cleveland to discuss the pending plans for the founding of the Medical Department of the Hebrew University in Jerusalem.

Doctor Ratnoff is an outstanding personality in Medical and Jewish affairs of New York. Having recently returned from Palestine, he undoubtedly has a message of great interest for us. We feel sure that the meeting will be both interesting and instructive.

The meeting will take place in the Auditorium of Mount Sinai Hospital, Monday, March 25th, at 8:30 P. M.

Sincerely yours,

A. S. Maschke, M. D., Chairman  
M. E. Bland, M. D.  
J. W. Epstein, M. D.  
S. O. Freedlander, M. D.  
M. B. Galvin, D. D. S.  
S. F. Hirsch, D. D. S.  
Carl Winter, Ph. G.  
M. Garber, M. D., Secretary

No solicitation of funds is contemplated by the Committee.

# Biographical Encyclopaedia of American Jews

7 WEST 44th STREET, NEW YORK CITY

Phone VAnderbilt 3-8091

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*Editor in Chief*

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*Columbia University*

March 19, 1935

Dr. Abba H. Silver,  
East 106th St. at Ansel Rd.,  
Cleveland, Ohio.

Dear Dr. Silver:

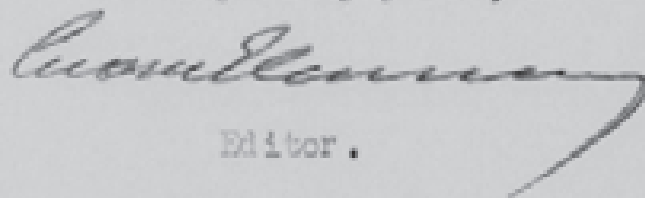
I am pleased to advise you that you have been chosen for inclusion in our 1935 edition.

Will you kindly fill in the enclosed questionnaire and send it back to us by return mail along manuscript? It is being turned over to the printer as rapidly as questionnaires are received, and the book is scheduled to be off the press about the middle of May.

There is, of course, no obligation whatever involved in the submission of this material.

Thank you for your cooperation.

Very truly yours,

  
Editor.

LMG:PFZ



PATRON: HIS EXCELLENCY THE HIGH COMMISSIONER

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## Jerusalem Young Men's Christian Association

TELEGRAMS: "WATCHMAN JERUSALEM" - P. O. BOX. 254

NICHOLAS M. LATTOF - - - ACTING GENERAL SECRETARY

20th March, 1935.

Rabbi Abba Hillel Silver, D.D.  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio  
U. S. A.

My dear Rabbi Silber,

It is very gracious of you to send copies of your books, which I imagine will arrive by the next mail.

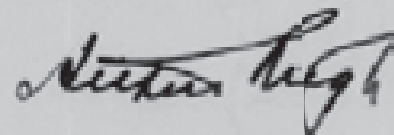
It is certainly very good news that there is a possibility of your revisiting Jerusalem soon. I would appreciate it very much if you would let us know as soon as your schedule includes Jerusalem, and that you will give us sometime here at the Y.M.C.A. We tremendously need a series of lectures from you on Religion.

I need not tell you that there are sharp divisions in this community and it would help greatly to have you give a series of lectures.

I remember with great delight an address you gave at the National Religious Education Association Conference in Cleveland. We need a series of just such lectures here.

I hope you have influence on Rabbi Heller and will persuade him to come here also. The richest experience of last year in America was the privilege of meeting and knowing Rabbi Heller.

Very cordially yours,



Arthur Rugh.

AR/YC.

March 22, 1935.

Dr. A. S. Maschke,  
7016 Euclid Ave.,  
Cleveland, Ohio.

My dear Dr. Maschke:

Permit me to thank you for your kindness in inviting me to attend the meeting of the local branch of the American Jewish Physicians Committee scheduled for March 25. I should have been very happy to attend, more particularly, because of the presence of my dear friend, Dr. Nathan Ratnoff, who will be speaker on that occasion. Unfortunately, I must be in Washington on that day to attend the convention of the Union of American Hebrew Congregations. Please convey to Dr. Ratnoff my greetings.

The Hebrew University in Jerusalem is becoming the pride of Jewish people throughout the world. The establishment of a medical department there which will attract the outstanding Jewish medical men throughout the world will, I am sure, shed luster on Israel and will constitute a major contribution of our people to the world's progress.

With all good wishes, I remain

Very cordially yours,

AHS:BK



March 22, 1935.

Mr. A. G. Knebel, General Secretary,  
Young Men's Christian Association,  
Cleveland, Ohio.

My dear Mr. Knebel:

Thank you so much for your kind letter of March 15 and for your invitation to attend a luncheon on Monday, March 25 to meet Mr. George E. Arthur of Chicago. I should have been delighted to come. Unfortunately I must be in Washington on that day to attend the convention of the Union of American Hebrew Congregations. Please convey my best wishes to your guest of honor.

With all good wishes, I remain

Very cordially yours,

AHS:BX

President: CHARLES EVANS HUGHES, JR.

Vice-President: JUSTIN MILLER

Treasurer: HENRY DE FOREST BALDWIN

Executive Director: CHARLES L. CHUTE

## NATIONAL PROBATION ASSOCIATION

50 WEST FIFTIETH STREET

NEW YORK, N. Y.

March 22, 1935

Rabbi Abba Hillel Silver  
The Temple  
Ansel Road  
Cleveland, Ohio

Dear Mr. Silver:

It is my privilege, as president of the National Probation Association, to thank you for serving on the Cleveland Committee sponsoring the appeal in behalf of our Association last year.

Considering the difficult times we are passing through, the returns from the appeal were most encouraging.

We are holding strongly to our purpose to keep the budget of the Association balanced. It insures freedom of mind for the work itself, at a time when the calls for service from cities and states are most insistent. Your help, and that of others performing a like service in their communities, has made this possible.

As we carry forward our program for this reconstruction period, it is our earnest hope that we may have your continued interest and support.

Sincerely yours,

*Charles E. Hughes, Jr.*

President

CEH-K

RABBI SOLOMON B. FREEHOF, D. D.  
RODEF SHALOM TEMPLE  
FIFTH AND MOREWOOD AVENUES  
PITTSBURGH, PA.

March 22, 1935.

Dear Friend:

In a few weeks from now Dr. William Rosenau of Baltimore will celebrate his 70th birthday. A number of his friends have felt that one way in which we can make the occasion a happy one for him is to present him with a book containing the greetings and congratulations of all his friends.

I am, therefore, writing to ask you to send me a letter of greeting and congratulation. Please address the note to Dr. Rosenau but mail the letter to me.

May I ask one more favor: could you write the letter today or, at the latest, within the next two days? The time of Dr. Rosenau's birthday is drawing near and it will take us some time to prepare and bind the book.

Thank you very much.

Sincerely,

*S. B. Freehof*

SBF:EZ

You are cordially invited to attend the Forty-seventh  
Annual Meeting of the Jewish Publication Society  
of America, to be held on Sunday, March 31, 1935,  
at 8.30 P. M., at Dropsie College, Broad Street below  
York, Philadelphia.

The speakers will be

RABBI HENRY J. BERKOWITZ  
PORTLAND, OREGON

AND

DR. A. S. W. ROSENBAUM  
OF PHILADELPHIA

J. SOLIS-COHEN, Jr., PRESIDENT

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	WEEK END LETTER

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# WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

1207-A

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TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

April 2, 1935

19

To Rabbi Aaron Ashinsky

YM and YWHA

Street and No.

Place Bellefield Ave. Between Fifth and Forbes - Pittsburgh, Pa.

PERMIT ME TO JOIN WITH YOUR HOST OF FRIENDS THROUGHOUT THE COUNTRY IN EXTENDING

TO YOU MY HEARTIEST FELICITATIONS ON THE OCCASION OF YOUR CELEBRATION OF THE

FIFTY YEARS OF YOUR PUBLIC ACTIVITY IN THE FIELD OF JEWISH LIFE AND THOUGHT.

YOU MUST FIND YOUR GREATEST SATISFACTION NOT ALONE IN THE RECOGNITION WHICH HAS

COME TO YOU FROM A GRATEFUL JEWISH PUBLIC BUT FROM THE KNOWLEDGE OF HAVING SERVED

YOUR PEOPLE FAITHFULLY AND WORTHILY THROUGHOUT THESE MANY YEARS.

Rabbi Abba Hillel Silver

Sender's address  
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY  
IS BY TELEGRAPH OR CABLE

Sender's telephone  
number

# Committee on Economic Security

Walker-Johnson Building

1734 New York Avenue N.W.

Washington

April 11, 1935

## Committee Members

FRANCIS PERKINS  
*Secretary of Labor, Chairman*  
HENRY MORGENTHAU, Jr.  
*Secretary of the Treasury*  
HOMER S. CUMMINGS  
*Attorney General*  
HENRY A. WALLACE  
*Secretary of Agriculture*  
HARRY L. HOPKINS  
*Federal Emergency Relief Administrator*  

---

EDWIN E. WITTS  
*Executive Director*


Rabbi A. H. Silver  
Temple of Cleveland  
Cleveland, Ohio

Dear Rabbi Silver:

May I call your attention to the enclosed materials recently issued by the Committee on Economic Security?

Sincerely,

COMMITTEE ON ECONOMIC SECURITY

  
Helen Greenblatt

# USE THIS BLANK FOR YOUR REPLY

1215A

The sender of the accompanying telegram is waiting for an answer. Its transmission will be expedited if you will use this blank and hand it to the messenger, or call "Western Union" on the telephone

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TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
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NIGHT LETTER	SHIP RADIOGRAM

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# WESTERN UNION

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CHAIRMAN OF THE BOARD

J. G. WILLEVER  
FIRST VICE-PRESIDENT

CHECK
ACCTG INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Day Letter

April 19, 1935

19

To Rabbi Samuel J. Abrams

Street and No. Beacon Street Temple

Place Brookline, Mass.

PERMIT ME TO JOIN YOUR HOST OF FRIENDS IN CONGRATULATING YOU AND YOUR CONGREGATION  
UPON THE COMPLETION OF YOUR FIFTEEN YEARS OF MINISTRY IN THEIR MIDST YOU HAVE  
RENDERED OUTSTANDING AND CONSECRATED SERVICE TO THE CAUSE OF AMERICAN ISRAEL  
WE ARE ALL PROUD OF YOU AND WE WISH YOU MANY MORE YEARS OF SATISFYING SERVICE  
IN OUR COMMON CAUSE

Abba Hillel Silver

Sender's address  
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY  
IS BY TELEGRAPH OR CABLE

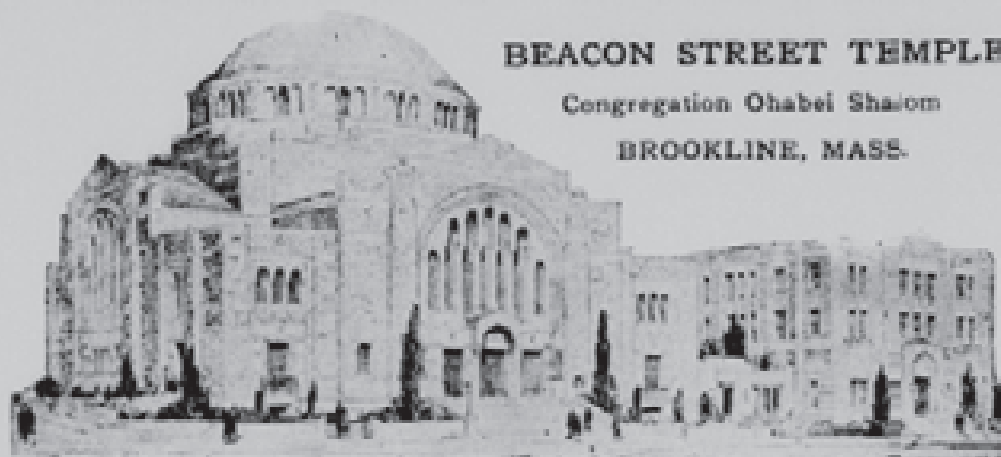
Sender's telephone  
number

# The TEMPLE BULLETIN

BEACON STREET TEMPLE

Congregation Ohabei Shalom

BROOKLINE, MASS.



Samuel J. Abrams, Rabbi

Erwin Wolkowich, Cantor

Vol. XV

April, 1935

No. 12

## Of Course You Are Coming

to the

## TEMPLE FAMILY PARTY

Saturday Evening, April 13

Celebrating RABBI ABRAMS' 15th Anniversary  
of his spiritual leadership of our Temple



SEILER DINNER

DANCING

\$1.75 per person

*No other charge*

*No collections*

*Dress Informal*



All members of the Temple, Sisterhood and Brotherhood  
and all past confirmants and friends, are invited to attend.



Reception to Rabbi and Mrs. Samuel J. Abrams

*from 6 to 6:30 p. m.*



*Dinner at 6:30 p. m.*

*Community Singing*

*Entertainment*

*Dancing from 9:30 to 12*

*Art Rubin's Orchestra*

•

We need more intimate contacts between the families of the members of the Temple, Sisterhood and Brotherhood.

Rabbi Abrams loves these get-together parties. Let's gratify his wish on his 15th anniversary in a genuine wholehearted and enthusiastic manner on Saturday evening, April 13 and make it an

## "OLD HOME NIGHT"

•

Applications will not be filled beyond dancing capacity of hall. Only three hundred couples can be accommodated.

*Send your reservations at once to*

**DR. HENRY LUSTIG, 110 Tremont St., Boston with check.**

•

### SCHEDULE OF SERVICES:

Friday, April 5, 8 P.M.—"Is War Coming—Can We Avert It?"

Saturday, April 6, 10 A.M.—"The Great Sabbath."

Friday, April 12, 8 P.M.—"Preaching and Practice"—Final Late Friday Evening Service.

Saturday, April 13, 10 A.M.—"The Biography and Anniversary of a Great Jew."

### PASSOVER SERVICES:

Thursday, April 18, 10 A.M.—"The Road to Freedom."

Friday, April 19, 6 P.M.—Sabbath Service.

Saturday, April 20, 10 P. M.—"Had Gadya."

Wednesday, April 24, 10 A.M.—"The Song of Israel"—(Seventh Day Passover Memorial Service.)

### TEMPLE SERVICES:

The Congregation is requested to note that the last late Friday evening service will be conducted on Friday evening, April 12th, at 8 o'clock, at which time there will be a special musical service and the concluding sermon given above will be presented by the Rabbi. Following this service, Friday evening services will be conducted thereafter at 6 P. M. The Saturday morning service at 10 A. M., however, will be conducted throughout the year. It is interesting to observe in this connection that beginning with the first Friday in November, the late Friday evening services have been conducted right through regardless of the inclement weather.

In connection with the forthcoming Passover Holidays, the Congregation is asked to note that the home seder is held in the homes on Wednesday evening, April 17th. The First Day of Passover is on Thursday, April 18th and the service at the Temple will be held at 10 A. M. The concluding Passover Service in the Temple will take place, Wednesday, April 24th, at 10 A. M., at which time the annual Memorial Service will be conducted in the Temple.

### RELIGIOUS SCHOOL:

Fully 700 were present at the Purim Party of the Religious School on Sunday, March 17th. The affair from beginning to end was one of the outstanding functions of its kind which will long be remembered by those who were privileged to be present. The festivities commenced with the play "Purim on Trial," coached by Miss Dorothy M. Alpers and Mr. Bernard Zonderman, and it was followed by another play presented in Hebrew and in English called "Haman of Today," written and coached by Miss Freda Kahn and the dancers were accompanied by Miss Lucy Cooper. All the boys and girls who appeared on the program as actors and actresses, all of whom did especially well are: Rosalind Bloom, Leonard Geller, Richard Sisson, Barbara Greenbaum, James Marcus, Calman Estrach, Leonard Croan, Chester Rudman, Lesner White, Ellis and George Morton, Florence Slosberg, Elaine Rosenbaum, Jacqueline Rudman, Betty Porter, Richard Rosen, Robert Solomon, Sumner Gordon, Leonard Banash, Michael Weigert, Richard Grenier, Jacqueline Lewenberg, Florence Solomon, Joseph Masters, Ivan Jacobs, Phoebe Orlick, Hene Beaumont, Laura Smith and Rosalyn Santer.

The children all received boxes of candy as their Purim gifts. Also Prayer Cards containing morning and night prayers for children and blessings for kindling the Sabbath and Festival Lights were distributed. The School Paper, The Temple Trumpeter, published for this occasion a Purim Number and it contained many interesting and appropriate articles. For weeks, prior to Purim, the children of the school brought Shalach Monos, that is Purim gifts comprising clothing, books, games, food, etc., all of which were distributed among the sick and the poor in the community.

### RELIGIOUS SCHOOL CELEBRATION OF RABBI'S 15th ANNIVERSARY:

At the Purim Celebration the children took occasion to honor Rabbi Abrams on his 15th anniversary as Rabbi of Temple Ohabei Shalom. Towards the end of the Purim Program, fifteen representatives of the fifteen Confirmation Classes whom the Rabbi had confirmed from 1920 to 1935 and an alumnus of the Hebrew School appeared on the platform and individually in a touching and loyal spirit betokening their love, extended hearty congratulations to the Rabbi on this occasion. Stanley Porosky of the Class of 1935 as Master of Ceremonies was the first speaker. Then followed by classes beginning with the Class of 1920, Norman Tobias, Theodore Lewenberg, Raymond Bernhardt, Dorothy M. Alpers, Ernest Greenhood, Harriet Mode, Rose Brass, Irving Rabinovitz, George Franklin, Sumner Rogers, Marion Bergson, Rose Goldfarb, Marion Weinstein, Virginia Stone, William Abrahams and George Weinstein. All spoke beautifully and heartily in glowing terms of love and admiration and appreciation for Rabbi Abrams and his service. Towards the end, Stanley Porosky, speaking for the entire group and for the teachers, presented the Rabbi with a handsome travelling bag, with the fittings to go with it. Rabbi Abrams was visibly affected beyond words.

In warm words of love he extended his thanks to pupils, graduates, teachers and others for what he termed will ever remain "the dearest and most cherished memory of his life."

### THANKS:

The School Committee is grateful to the Daniels Printing Company for the Prayer Cards which were distributed to the children of the school and to the Sharaf Candy Company, who made it possible for us to purchase the candy for Purim at a considering saving.

Rabbi Abrams extends his gratitude to the school staff of the Trumpeter for the beautiful tribute to him which appeared in the Purim Number and for the handsome gift presented to him at the School Celebration of his Fifteenth Anniversary.

### SISTERHOOD:

On March 30th the Sisterhood observed its annual Mothers' and Daughters' Day at the Temple. Services were held at 10:00 A. M., followed by a luncheon.

Chairmen of the luncheon were Mrs. Julius Littauer and Miss Zelda Basch, and luncheon reservations were sent to Mrs. Ralph O. Frank. Mrs. Edward Sisson acted as hostess and Miss Jane Nathanson gave a tribute to mothers and Mrs. Carl Lebowich gave a tribute to daughters. A play "The White Life," was presented under the direction of Mrs. Alexander Beal, which was greatly enjoyed. Many talented members of the Sisterhood appeared in this production which included Mesdames: Bernard Brody, Harry Olins, S. Mitchell Axelrod, Raymond Rothstein, Herbert J. Gouleson, Samuel Rosen, Frederic Wingersky, Irving London and Mrs. Chester London.

On April 2nd, the Sisterhood held their regular monthly meeting in the Center. The Prayer was given by Mrs. Frederic Wingersky. Mrs. David Small spoke on "An Outstanding Personality—The Grand Old Man of Italy." The musical program consisted of selections rendered by Mrs. Louis I. Shapiro and Miss Louise Wood, accompanied by Mr. Louis I. Shapiro. Mrs. Walter Reinstein was the hostess of the afternoon. A tea and social hour under the chairmanship of Mrs. Saul Weiss followed the meeting.

The following have contributed to the Sunshine and Remembrance Fund since the last issue of the Bulletin:

Sunshine Fund:—Miss Martha Obst, Mrs. Gabriel M. Stern, Mrs. S. Marzynski, Mrs. Julia Berenson.

Remembrance Fund:—Mrs. S. Tofias.

During the past month flowers have been placed on the pulpit on the Sabbath in loving memory of: David Greenhood, by Mrs. Greenhood; Bertha Obst Simons, by Jacob A. Simons; Emanuel Nathan and Anna Strecker, by Mr. John Nathan; Simon M. Daniels, by Mrs. Leah Daniels; Bertha Obst Simons, by Jacob A. Simons; Pauline Fleith, by Mr. and Mrs. Charles Oppenheim; Maurice Sumner Myer by Mrs. George Ross; Simon Lustig, by Dr. Henry Lustig; Bertha Obst Simons, by Jacob A. Simons; Rosalie Alland and Charles B. Alland, by Mrs. I. Wit; Eva Kemler Skirball, by the Skirball Family; Beatrice Isabel Morse, by Mrs. Morse; Edward Raphael, by Mrs. J. Y. Schooner; William V. Fishel, by Mrs. Weinstein; Bertha O. Simons, by J. A. Simons; Max Linsky, by Mrs. M. Linsky; Amelia Basch, by Ella Basch Silver; Rachel Fishel, by Mrs. Fannie Mandelson; Lena Messing, by Jack and William J. Smith; Rebecca Levy, by Mrs. I. Cohen; Louis Kalesky, by the Kalesky Family; Bertram Ross Rosnosky, by Mrs. Henry Rosnosky.

### **BROTHERHOOD:**

The next meeting of the Brotherhood will be held April 30th. Colonel Schwartzkopf connected with the Lindbergh Kidnaping Case will be the speaker. Prominent members of the bench and the bar in greater Boston will be present.

### **DAILY HEBREW SCHOOL:**

The Hebrew School offered as its annual Purim presentation "Haman of To-day"—a play in three scenes, one of which, presented in Hebrew and written by Miss Freda Kahn, depicted "Queen Esther's Feast." The play was colorful and the fluency in Hebrew of the little actors and actresses was much admired.

With memories of Purim Plays, parties and songs still lingering, preparations are now under way for Passover. Even the beginners are learning the "Four Questions" in Hebrew. The more advanced classes are studying the "Hagada" for Pesach and all the ceremonies connected with the Seder service. All the pupils love to sing the Kiddush in its traditional melody and in the Hebrew tongue.

### **IN MEMORIAM:**

The following names will be read from the Book of Remembrance in our Kaddish Prayer at the Temple, on the Sabbath indicated. The names will be read on the eve of and at Sabbath morning services. Any other names must be sent by mail to reach the Temple Center Office, 1187 Beacon St., Brookline, not later than Friday morning of the week in which they are to be read. Names inscribed in the Book of Remembrance are read by the Rabbi on Yahrzeit, at Memorial Service, East Boston Cemetery, and at the Temple, on Yom Kippur and Pesach. This is a perpetual memorial. Inquiries for more specific information will be courteously answered by the Financial Secretary. Kindly retain the following list for your future reference:

<b>April 5-6</b>	<b>April 19-20</b>	<b>April 26-27</b>
Jacob Lewis	Jane S. Prager	Asher Ratschsky
Henrietta Rosnosky	Dr. Louis Nelson	Julius Spitz
Bernard Scheinberg	Nathan M. Nelson	Harriet Weiler
Abraham Hartman	William Miller	Hyman A. Magazine
Annie B. Wyner	George Ehrenfried	Rosa Wollenberg
Hyman Alman	Doris M. Mosesohn	Eleanor Irene Goldinger
<b>April 12-13</b>	Minna Anthony	Louis Z. Sanger
Julius Levingston	Rebecca Frank	
Morris Mosesohn	Mary Hirsch	
Herbert B. Harris	Mathilda P. Harris	

### **CONDOLENCE:**

We extend our heartfelt condolence to the bereaved family in the passing away of Oscar Goldberg, and to the family of Mr. and Mrs. Louis Rothstein in the demise of their grandchild Elaine Both Rothstein.

### **BAR-MITZVAH:**

Lawrence Levine, son of Mr. and Mrs. Benjamin Levine, April 13th. Congratulations!

April 15, 1935.

Dr. Solomon B. Freehof,  
Rodef Shalom Temple,  
Fifth and Morewood Avenues,  
Pittsburgh, Pa.

My dear Sol:

I trust that the enclosed few words of greeting to Dr. Rosenau have not come too late. I have been extremely busy.

With best wishes to you and to your dear lady, I remain

Very cordially yours.

AHS:BK  
Enc.

TO DR. WILLIAM ROSENAU

I join the host of Dr. William Rosenau's friends throughout the country in extending to him my heartiest felicitations on the occasion of his seventieth birthday. Dr. Rosenau has shed luster upon the profession to which he consecrated his fine heart and mind. Many a young man was inspired to enter the Jewish ministry by the example of Dr. Rosenau. His ministry has been distinguished by its devotion to the basic and enduring values of Jewish life, by faithfulness and dignity. A scholar who revered and advanced the cause of Jewish scholarship, a preacher of great power, a true pastor and friend of men -- there is in all this a large measure of gratification both to the celebrant himself and to his friends and admirers who join in the celebration.

Temple Israel  
Saint Louis

FERDINAND M. ISSERMAN, Rabbi

OFFICE OF THE RABBI  
KINGSHIGHWAY AND WASHINGTON  
SAINT LOUIS

April 16, 1935.

Rabbi Abba Hillel Silver,  
The Temple,  
E. 105th St. and Ansel Road,  
Cleveland, Ohio.

Dear Abba:

I trust that I did not disturb you too much on Saturday and Sunday. I was very much worried about my reply to the telegram. I conferred here with the leaders in my congregation and they in turn communicated with Judge Froskner, Morris Waldman, Nathan Rosenberg and Sol Strock in New York. To my surprise, the New York men felt that the invitation was an opportunity. At any rate, I have accepted the invitation and I am wondering now what is to happen.

With many appreciations, I remain

Sincerely yours,

Ferd.

FMI:Ba

Temple Israel  
Saint Louis

FERDINAND M. ISSERMAN, Rabbi

OFFICE OF THE RABBI  
KINGSHIGHWAY AND WASHINGTON  
SAINT LOUIS

April 17, 1935.

Rabbi Abba Millel Silver,  
The Temple,  
E. 108th St. and Ansel Road,  
Cleveland, Ohio.

Dear Abba:

I am herewith enclosing rough draft of address that I am to give in Detroit. I have not had the time to read it over as I had to officiate at a funeral this afternoon. It is longer than what my time will allow and I shall have to cut it down.

I am submitting it to you and I would appreciate very much if you would go over this and let me have any suggestions you have to offer as soon as possible.

With kindest Pesach greetings, I remain

Sincerely yours,

*F. M. Isserman*

FMI:BA

Dictated but not read.





THE  
BLOCH  
C O M P A N Y  
O F C L E V E L A N D  
NEW YORK OFFICE, 200 FIFTH AVE.

M E N ' S C L O T H I N G

April 17, 1935

2320 SUPERIOR AVENUE  
CLEVELAND, OHIO

Rabbi Abba Millel Silver  
c/o The Temple  
Wade Park and Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

A few days ago, I made a statement to the Senate Finance Committee about discrimination and abuses, which have been inflicted upon us by the Men's Clothing Code Authority.

The Cleveland papers on Saturday carried news articles about it.

Knowing of your interest in the NRA and what is occurring under the Codes, I am sending you a copy of the statement as I thought you might be interested in reading it.

Sincerely yours,

ES:c

The First Church in Oberlin  
Oberlin, Ohio

MERRELL M. BRAMMER  
DIRECTOR OF RELIGIOUS EDUCATION

April 18, 1935

Rabbi Abba Hillel Silver  
Cleveland, Ohio

My dear Mr. Silver,

A group of young people and their leaders <sup>(20 to 30)</sup> <sub>in number</sub> from our church would like to attend your eleven o'clock service for young people Saturday, April 27 . I would expect to be with them . Would it be satisfactory with you for us to come for this service of worship and to learn more about your program for boys and girls of high school age ?

I am

Most sincerely yours,

*Merrell M. Brammer*



0  
April 19, 1935.

Mr. Merrell M. Brammer,  
The First Church in Oberlin,  
Oberlin, Ohio.

My dear Mr. Brammer:

We shall be very happy to welcome you and  
your group of young people at The Temple on Saturday,  
April 27 at eleven o'clock.

With all good wishes, permit me to  
remain

Very cordially yours.

AHS:BE

April 19, 1936.

Rabbi Ferdinand M. Isserman,  
Temple Israel,  
Kingshighway and Washington,  
St. Louis, Mo.

My dear Isserman:

Thank you for your kindness in letting me see the draft of your address. I think that it is excellent. You will, however have to cut it materially if your time is to be as drastically limited as you indicate. In cutting down your address, make sure that you do not omit the essentials, namely, the tolerance motif in the last paragraph (which in my judgment could be elaborated upon, pointing out that anti-Semitism has often been used by pseudo-radicals as a means of misleading the masses), and democracy.

With all good wishes, I remain

Very cordially yours,

AHS:BK

## CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

# WESTERN UNION

R. B. WHITE  
PRESIDENT

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. C. WILLEVER  
FIRST VICE-PRESIDENT

## SIGNS

DL = Day Letter

NM = Night Message

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867

1935 APR 10 AM 11 28

HE64 10=KH STLOUIS MO 19 1011A

RABBI ABBA HILLEL SILVER=

THE TEMPLE EAST 10 ST AND ANSEL RD CLEVE=

WOULD APPRECIATE CRITICISM OF MY MANUSCRIPT AS SOON

AS POSSIBLE=

FERD;

*L. Roseman*

MINUTES IN TRANSIT	
FULL-RATE	DAY LETTER

MARCUS A. ROTHSCHILD, M.D.  
975 PARK AVENUE  
NEW YORK

April 23, 1935

Rabbi Abba Millel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

My dear Rabbi Silver:

A number of us have decided to make the occasion of Dr. Ratnoff's sixtieth birthday a testimonial to him.

His outstanding contributions to our community, including the Loan and Relief Committee of the Medical Society of the County of New York; his successful efforts as President of the American Jewish Physicians' Committee; and his work to establish the Medical Center of the Hebrew University in Jerusalem; to say nothing of the work which guided the Jewish Maternity Hospital, and recently his work as Medical Director of the Beth Israel Medical Center, deserve outstanding comment and recognition.

It is our purpose to utilize this testimonial toward further promoting the projects which mostly have interested him, and which are his life-work.

Would you be good enough to signify, to the undersigned, your willingness to serve on our committee, and help us to make Dr. Ratnoff's birthday a successful occasion.

Hoping to hear from you, I am

Sincerely yours,

*Marcus A. Rothschild*

Marcus A. Rothschild  
Chairman, Ratnoff Sixtieth  
Anniversary Testimonial

ROCKDALE AVENUE TEMPLE  
ROCKDALE AND HARVEY AVENUES  
CINCINNATI, OHIO

April 25, 1935

Dr. Abba Hillel Silver,  
The Temple,  
E. 105th & Ansel Road,  
Cleveland, Ohio.

Dear Abba:

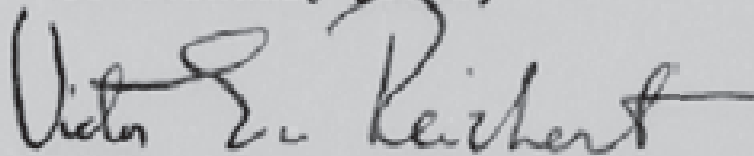
Dr. Alexander Meiklejohn, formerly president of Amherst University and now doing outstanding educational work in San Francisco, is coming East the latter part of May and early in June. You may have received a letter from my brother, Irving of San Francisco, asking if it were possible to have you or some organization in your congregation arrange to have Dr. Meiklejohn speak. Such a letter came to me and our Men's Club is prepared to engage Dr. Meiklejohn, but we can only give him a very modest honorarium of \$50.00. We expect to have Dr. Meiklejohn on Tuesday evening, May 28th.

Would it be possible for your congregation or some group within the congregation to engage Dr. Meiklejohn some time between May 25th and June 10th, other than the date we have selected, May 28th?

He is, as you know, one of the outstanding educational personalities in this country; a man of creative thought with a timely message. If you think that such an engagement can be arranged, you need not reply to me, but can write directly to Rabbi Irving F. Reichert, Temple Emanu-El, Arguello Blvd. and Lake St., San Francisco, Calif. I believe that you would not only be helping Dr. Meiklejohn, but also would be performing a service to your community by having Dr. Meiklejohn as speaker.

As the time is limited, I hope that you will answer this request one way or the other at your earliest convenience.

Faternally yours,



Victor E. Reichert

VER:SG

The First Church in Oberlin  
Oberlin, Ohio

MERRELL M. BRAMMER  
DIRECTOR OF RELIGIOUS EDUCATION

April 25, 1935

Rabbi Abba Hillel Silver,  
105th Street at Ansel Road,  
Cleveland, Ohio.

My dear Mr. Silver:

Your letter of April 19 has been received.  
We appreciate the cordial welcome extended to our  
young people.

It is with regret that we find that two unexpected  
conflicts with the public school activities of this  
group of students have come about within the last week  
which will make it impossible for the group to come to  
Cleveland on Saturday as previously planned.

I hope that it may be possible for a group of  
boys and girls in our church school to have the oppor-  
tunity to worship with the young people of The Temple  
at some future time.

With best wishes, I am,

Most sincerely yours,

*Merrell M. Brammer*



April 26, 1935.

Rabbi Victor E. Reichert,  
Rockdale Avenue Temple,  
Cincinnati, Ohio.

My dear Reichert:

Thank you so much for your kind letter of April 25. We would very much like to have Dr. Alexander Meiklejohn in our pulpit but our last Sunday morning service will be on May 19 -- our Eighty-fifth anniversary service. On May 26, the Jewish War Veterans are having their service at The Temple and there will be no Sunday services thereafter. The various Temple organizations have completed their season's program. I am sorry that we must forego the pleasure of having Dr. Meiklejohn this season.

With all good wishes, I remain

Very cordially yours,

AHS:BX

CONGREGATION ROCEPH SHALOM  
615 NORTH BROAD STREET  
PHILADELPHIA

LOUIS WOLSEY  
RABBI

April 26, 1935

Rabbi Abba H. Silver  
E. 105th St. and Ansel Rd.  
Cleveland, Ohio

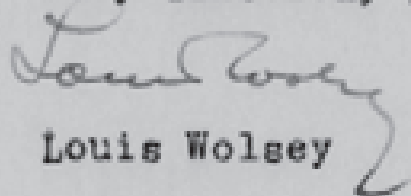
My dear Rabbi Silver:

On June 23 occurs the seventieth birthday of our colleague, Rabbi Edward M. Calisch, which is being appropriately celebrated in Richmond.

In order that those of our colleagues who are his friends and admirers, may be able to bring to him their own greetings, I am taking the responsibility, in co-operation with the Men's Club of his Congregation, to ask you to write an appropriate personal letter to him on the occasion of his seventieth birthday, and to send that letter to me. The letters will all be bound together and be presented to him by the Men's Club of Congregation Beth Ahabah, on the occasion of his birthday.

In order to allow for sufficient time for the receiving and binding of all these letters, may I ask you to send your letter to me as promptly as possible? Dr. Calisch has served Judaism in America so faithfully and so earnestly, that I am sure he deserves this testimonial from his colleagues. I know your letter will give him much pleasure.

Very sincerely yours,

  
Louis Wolsey

LW:Y



[April 28? 1935]

741



LD113 MD 76 NL

CLEVELAND OHIO 27

RABBI ABBA HILLEL SILVER

10311 LAKESHORE BLVD CLEVE

WE WISH TO CONGRATULATE YOU ON THE OCCASION OF THE COMPLETION OF  
TWENTY YEARS IN THE RABBINATE YOU HAVE CROWDED INTO THESE TWENTY  
YEARS THE WORK IT WOULD TAKE ONE HUNDRED OTHER MEN TO ACCOMPLISH MAY  
THEY BE EVER SO RESOURCEFUL YOU HAVE WORKED NOT ONLY FOR OUR PEOPLE  
AND YOUR COMMUNITY BUT YOU HAVE GIVEN FREELY OF YOURSELF TO MANKIND  
IN GENERAL MAY PROVIDENCE GRANT YOU STRENGTH AND CONTENTMENT TO  
ACCOMPLISH THE UNFINISHED BUSINESS DEVOTEDLY

DR WILLIAM RIGELHAUPT.

Cleveland, O. April 28/1835-

Dear Miss Salberg

I will appreciate it very much  
if you send me as soon as you can  
the number of members in the  
Temple, the Temple Men's Club, the  
Women's Temple Association, the Religious  
School and the Alumni and if you  
would tell me the various societies  
connected with the Temple as I wish  
to write an editorial in connection  
with the eighty fifth anniversary of the  
Temple. Hoping to have a satisfactory  
reply from you in the near future  
I am writing to you early. Hope you  
will excuse this blot and thanking

you for your trouble. With kindest  
regards

Cordially yours  
Jessie Cohen

Editor Jewish Review

153  
422  
400  
975

WRHS



# PALCOR AGENCY

American Representative  
Palestine Correspondence Agency, Ltd.

122 East 42nd Street  
New York City

TELEPHONE: LEXINGTON 2-2716

CABLE ADDRESS: "NEWPAL"

PALESTINE EDITORS

GERSHON AGRONSKY  
JOSEPH GRAVITSKY  
I. KLINOV

April 29, 1935

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

Dear Rabbi Silver:

You have been receiving the news service of the Palcor Agency for some weeks. I would appreciate having your re-action to the contents.

May I send you my felicitations on your twentieth anniversary in the ministry. It hardly seems possible that what you have achieved has been done in so short a space of time.

Sincerely yours,

*Henry Montor*  
Henry Montor

HM\*BSS

April 30, 1935.

Dr. Wm. Rigelhaupt,  
3813 Franklin Ave.,  
Cleveland, Ohio.

My dear Dr. Rigelhaupt:

May I tell you how deeply I appreciate your thoughtfulness in sending me your greetings last Sunday. It made my day very bright for me. Messages such as yours compensate one for a great deal in what is undoubtedly one of the most difficult professions in the world. Let me again thank you.

With best wishes, I remain

Cordially yours,

AHS:BK

April 30, 1935.

Dr. Jacob M. Cahan,  
8439 N. Broad Street,  
Philadelphia, Pa.

My dear Dr. Cahan:

I trust that you will pardon the long delay in answering your kind letter of February 22. For some reason or another it was overlooked in a heap of my correspondence and I chanced upon it only today.

I am sorry that I cannot make any contribution to your Quarterly. I have been working under terrific strain during the last few months and I am now engaged in the Jewish Welfare Fund Campaign of which I am general chairman. I have not even had the time to write my regular weekly articles for the Jewish Daily Bulletin. Perhaps at some future time I may be of service to you when I am freer than I am now.

With all good wishes, I remain

Very sincerely yours,

AHS:BX



[April 1935]

Jews all over the world are celebrating this night, the close of the Passover festival, which commemorates the emancipation of the ancient Hebrews from the tyranny of the Pharaohs. Rejoicing in their divinely achieved freedom, they crossed the Red Sea and exultingly marched into the desert to receive the Ten Commandments, the cornerstone of civilized morality. In that ancient ethical code, the ideal of social justice found expression. From Sinai to this day, social justice has been part of the religious tradition of Judaism. At the hands of the prophets, it received immortal articulation. Hear again the words of Isaiah, read for centuries in the synagogue on the Day of Atonement, the most important day in the Jewish religious calendar: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry and that thou bring the poor, that are cast out, to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"



From the teachers of Israel, the social justice principle entered into the soul of Jesus and thus was woven into the fabric of the Catholic and ~~Protestant~~ <sup>Protestant</sup> tradition. The social justice encyclicals of Popes, the proclamations of Protestant church bodies, the statements of rabbis and synagogue organizations merely are the extended shadows of the social idealism of these Hebrew spiritual giants. Throughout the centuries, Jews were reminded by the liturgy of the synagogue of the slavery in Egypt that they might ever understand the plight of the destitute and the exploited. This sensitiveness to the woes and agonies of humanity has found expression in the social justice program of the Central Conference of American Rabbis, the oldest rabbinical association in the United States, ~~whose members occupy the pulpits of leading temples, which was~~ <sup>years</sup> drawn up before the depression, ~~in the year 1920 in Chicago.~~ <sup>It</sup> This program, among other things, states that "inequalities of wealth can find no moral justification when constructed on a foundation of exploitation, resulting in poverty and want." <sup>calls</sup> It called for the recognition that human rights come above property rights. It acknowledges the rightness of the principle of collective bargaining. It urged a living wage, which includes more than the immediate needs of the worker. It championed unemployment insurance. It went on record in favor of old-age pensions, sickness and disability insurance, mother's pensions, and the protection of workers from industrial dangers and diseases. It urged the five day week and the protection of women in industry, voiced opposition against child labor. This code has been approved by the <sup>lay body - the</sup> Union of American Hebrew Congregations.

Having served as a member of the Social Justice Commission of the Central Conference of American Rabbis, and five years ago having been the organizer, and still being the chairman of the St. Louis Commission of Social Justice, I could not but accept, even though not a member of the National Union for Social Justice, the invitation of the Rev. Father Charles E. Coughlin to speak with a Protestant clergyman, some Congressmen and him on the necessity for social justice before this meeting, ~~the largest demonstration for this ethical ideal in the history of the United States~~ in order to be here this tonight, evening. I had to absent myself from the Passover services in my own congregation this

morning. But how better could I celebrate the festival of freedom than by raising my voice in behalf of social justice. Is it not true that without freedom there can be no justice? When Moses dared to champion the cause of the oppressed slaves in Egypt, even though he was a member of the royal house, he was compelled to flee into exile. Even if among the slaves there had been prophetic spirits, they could not have raised their voices in the face of Pharaoh's tyranny. Even as in those days, so the modern Pharaohs, whom we now call dictators, rule with an iron hand and with a reign of terror. With democracy lying prostrate, with liberty sacred at as an outworn superstition, in lands where these Pharaohs rule, the champions of social justice are either terror-stricken or bemoan their fate in concentration camps. If it were not for the liberty and democracy that prevails in America, and that with the help of God will continue to prevail in our land, this meeting, this national organization, this priest, with his prophetic mission, these radio broadcasts, would have been impossible. If there had been a dictator in Washington, this movement to win for the masses of Americans a greater measure of social justice would have been impossible. The first decree of a dictator is to destroy freedom and to discard the democratic processes so that, gagged and helpless, the masses of men would be forced to bend their backs to the lash of the oppressor without being able to utter a cry of pain, or to <sup>speaking a word</sup> ~~raise a voice~~ in protest. We who believe in social justice no matter how we differ on the application of these principles to the American scene, must be one in the determination to maintain at all costs, and at all sacrifice, the principles of democracy and of liberty, not only sacred because of the sacrifice of our heroic fathers, but also because without them reaction would remain unchallenged, greed and avarice would rule undisturbed, and the woes of people would continue. Lest we be led astray by fascist whisperings that freedom and democracy are inefficient media of government in a complex industrial civilization, we must remember that wherever democracy has been destroyed, it has not been destroyed to help the common man, but further to degrade and enslave him. I would rather be a beggar in rags eating a dry morsel, the master of my destiny and the captain of my soul, than a sleek, well-fed, pampered, servile hireling, goose-stepping to

the whims and caprices of a dictator or despot. Moses was a prince of the royal family, but preferred starvation in the desert with freedom <sup>to</sup> than royalty in Egypt, with acquiescence in oppression, injustice and slavery. The first item on the program of ~~xx~~ any social justice group must be a rededication to and a declaration of faith in democracy and liberty.

As free men, armed with the weapon of a great republic, the ballot, we can proceed to rebuild the American nation in accordance with the time honored ethical principles sanctioned by every great religion. In a dictatorship, the tyrant can only be removed through bullets. In a republic, the ballot and not the bullet is the instrument of salvation. In this vast continent, which a kind and generous Destiny has entrusted to our safe-keeping, there is no moral and no practical reason why tens of millions of persons should be the wards of private or governmental charity, and tens of millions of others should live continuously on the border line of starvation, while factories are idle and food is destroyed. We suffer not from over-production, but from under-consumption. We have not been as generous in distributing the bounties of nature as Providence has been with us. Who stretched this country from the Atlantic to the Pacific? Who ploughed the courses of its rivers? Who raised its beetling mountains? Who filled its hills with mineral wealth? Who <sup>placed</sup> ~~planted~~ coals in its mines and oil in its lands? Not man, but God, working through nature, preparing through arduous centuries the abundance which is now within our grasp. We must in the administration of this vast domain become as generous as was God in endowing it. We must by applying the principles of social justice to our <sup>and living</sup> economy guarantee to every man, woman and child, born/under our azure skies, ~~whenever~~ ~~the~~ ~~fundamentals~~ of existence, the opportunity for life, liberty and the pursuit of happiness. To the rights guaranteed to us in the constitution, we must add a new moral charter, the right of every man to a job, and the right of every person to freedom from economic insecurity as far as the limitations of our resources permit.

If this National Union for Social Justice will rally to maintain democracy, <sup>securing</sup> and will utilize the ballot as its instrumentality for ~~guaranteeing~~ social justice to men and women of all creeds, of all denominations, of all races, if its program ~~for~~

will equally include black and white, Catholic and Protestant, Jew and Christian, native and foreign-born, if it will be animated not with malice but with love, not with vengeance but with mercy, not with frenzy but with reason, not with fear but with faith, then it may become a great instrument in establishing a new order of social justice in the United States, and thus blaze a trail of hope for the children of men everywhere. If this will be its hallowed purpose, from which it will allow no temporary advantage to swerve it, then it may become a historic movement, and its gifted and talented leader will win for himself the love of men, the blessing of posterity, the applause of the ages, and the approval of God.



May 3, 1935.

Dr. Marcus A. Rothschild,  
975 Park Ave.,  
New York, N.Y.

My dear Dr. Rothschild:

I shall be very pleased to serve on the  
testimonial committee to honor Dr. Ratneff.

With all good wishes, I remain

Very cordially yours,

ARS:EK



ALMA BOWEN  
1857 EAST 83D STREET  
CLEVELAND, OHIO

May 4, 1935

Rabbi Abba Hillel Silver,  
The Temple  
Ansel Road and E. 105th Street,  
Cleveland, Ohio

My dear Rabbi Silver;

You were kind enough last year to inform your congregation about the Wellesley Summer Institute, and I am hoping that you will be willing to do so again this year.

I am enclosing a folder which gives all necessary information and which I hope you can post on some sort of bulletin board. Any help that you can give us in informing people in Cleveland that there is to be a third institute at Wellesley this summer will be greatly appreciated.

Most sincerely yours,  
Alma Bowen



AIRPLANE VIEW OF WELLESLEY COLLEGE CAMPUS AND LAKE

# Summer Institute for Social Progress at Wellesley

July 6-21, 1935

Theme: Social Planning in an Age of Conflict

"Make no little plans. They have no magic to stir men's blood. Make big plans. Aim high in hope and work, remembering that a noble, logical diagram once recorded will never die but long after we are gone will be a living thing asserting itself with ever growing persistency.

Remember that our sons and grandsons are going to do things that would stagger us. Let your watchword be order, and your beacon, beauty!"

DANIEL H. BURNHAM  
Cleveland City Planning Commission.



# SUMMER INSTITUTE FOR SOCIAL PROGRESS AT WELLESLEY

THIRD SESSION TO BE HELD ON THE CAMPUS OF WELLESLEY  
COLLEGE, WELLESLEY, MASSACHUSETTS

JULY 6-21, 1935

At a time when economic problems cry out for solution, and underlie all of our attempts to prevent war and to achieve a rising standard of living as a stable basis for healthy individual, family and community progress, the program committee has chosen "Social Planning in an Age of Conflict" as the theme for this summer's conference.

Members for the Institute will again be recruited from industry, business, teaching, engineering, home-making and farming to dramatize the differences in working experience and the conflicts of opinion of a cross section of a typical community.

The success of this membership plan in insuring realistic, significant discussion and in puncturing the bubbles of wishful thinking was proved in the first two years' sessions and produced a social atmosphere that was stimulating and delightful beyond expectation. Last year men and women came from fifty-two vocations and from twenty states. Every effort is again being made to spread the news of the Institute widely and through former members and local committees to attract people with a great variety of practical knowledge to apply. From this list of applicants the admissions committee will accept one hundred and thirty chosen in an effort to keep a balanced representation from all of the occupations.

Those interested in attending should write to the director of the Institute, 420 Jackson Building, Buffalo, N. Y.

## MAX LERNER TO HEAD FACULTY

Names of Leaders Announced

### MAX LERNER

Head of Faculty—Professor of Politics at Sarah Lawrence College, formerly member staff of the Encyclopedia of the Social Sciences.

### PHILLIPS BRADLEY

Associate Professor at Amherst College, Fellow London School of Economics, member Council, Institute of Pacific Relations, and of Advisory Committee, New England Regional Planning Board.

### HELEN EVERETT MEIKLEJOHN

Teacher in Adult Education College of San Francisco, formerly Professor of Economics at Vassar College, author of "The British Coal Dilemma".

### ALFRED D. SHEFFIELD

Dean of Round Tables—Professor of Group Leadership at Wellesley College, author of "Joining in Public Discussion," arbiter and conference expert.

### WILLARD L. THORP

Director of the Consumers' Division, National Emergency Council, formerly director of Bureau of Foreign and Domestic Commerce, and representative of the United States on a committee of economists appointed by the League of Nations to study the causes of the depression, Professor of Economics at Amherst on leave.

### CAROLINE WARE

Member of staff of Consumers' Division, National Emergency Council in charge of one hundred Consumers' Councils, formerly staff member N.R.A., Professor of Economic History on leave from Vassar College.

### DOROTHY P. HILL

Director—420 Jackson Building, Buffalo, N. Y.

## A Day at The Summer Institute at Wellesley

**Morning**—Lectures and discussions under able leadership.

**Afternoon**—Round table discussions will be held upon alternate afternoons and there will be time to study or to enjoy the recreational opportunities of the rolling country campus, the library, the Farnsworth Art Museum, the botany gardens, swimming and boating, tennis and golf.

**Evening**—On several evenings each week lectures will be given by distinguished leaders of thought, followed by open forums.

**Sunday**—Special Chapel Services on "Religion as a Dynamic for Social Progress."

It is the plan of the study committee to leave the afternoon or evening of each day free. Informal sessions will be held occasionally out of doors.

### Morning Lectures in Sage Hall

In the morning lecture course the leaders will treat social planning not as an end in itself but as an instrument for attaining definite material and cultural goals.

They will analyze and compare various national and international experiments in light of the question "What plans and controls can communities use to free modern engineering skill to use the resources of the world to meet the needs of mankind?"

### Cross-Section Discussion Groups in Green Hall

After each morning lecture the institute will divide into small groups to discuss it, each under the leadership of a member of the faculty.

### Afternoon Round Tables

A choice of afternoon round tables of three sessions each, designed to teach techniques for organization work, will be offered. They will consist of lectures and discussions and will include such subjects as:

Forum and Panel Discussion Methods

Lobbying for Social Legislation

Publicity Methods

Problems of Code Authorities

Trade Union Tactics

Ways to Make Consumers' Councils Effective.

One afternoon each week will be given over to single round tables organized and led by Institute members who wish to discuss additional topics of special interest.

### Accommodations and Fees

Members of the Institute will live on the campus of Wellesley College in Stone-Davis Hall above Lake Waban. Meals will be served there and guests may expect the simple maid service regularly afforded college students. The fee of \$25 a week will cover the complete charge to each member for board, room and tuition. These fees pay one-half the cost of the Institute, including scholarships for industrial workers, farmers and representative Europeans. The other half of the Institute costs is met through subscription.

**Non-residents.** A limited number of non-residents may enter (for the whole session) for the tuition charge of \$10 a week, but only the evening forums are open to the public.

Those who prefer hotel accommodations may arrange for them at the Wellesley Inn, or at Horton House, the faculty club just off the campus. Early reservations should be made for families of members who may wish to live there.

There are no academic requirements for admission.

For application blanks and final program those interested in attending should write to the Summer Institute for Social Progress at Wellesley, 420 Jackson Bldg., Buffalo, N. Y.

(The Institute is separate from Wellesley College and managed by the members of its own Governing Board whose names are given on the back of this program. It acknowledges with appreciation the generosity of Wellesley College in allowing it the use of the campus.)

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CARTER GOODRICH—*Economics Department, Columbia University*  
CAMERON P. HALL—*Minister, Christ Church, New York City*  
DOROTHY P. HILL—420 Jackson Bldg., *Buffalo, N. Y. Director*  
FRANKLIN HOPPER—*Head of Circulation Dept., New York Public Library*  
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MAX LERNER  
MARION BASSETT LUTWILER (Mrs. James C.)  
HAROLD RUGG  
HELENA N. SIMMONS (Mrs. Harriman N.)  
*Chairman*

May 6, 1935.

Mrs. Jessie Cohen,  
2588 Mayfield Rd.,  
Cleveland, Ohio.

My dear Mrs. Cohen:

I am enclosing herewith some information about The Temple which you requested of Miss Salberg as well as the history of The Temple for which I hope you will find space in the Review and Observer of May 17.

The figures which you requested are as follows:

Temple Membership	1500
Temple Men's Club	400
Temple Alumni Ass'n	400
Temple Women's Ass'n	1200
Temple Religious School, High School and College	1150

With best wishes, I remain

Very sincerely yours,

AHS:BK

Western Reserve University, Cleveland, Ohio.  
May 14, 1935.

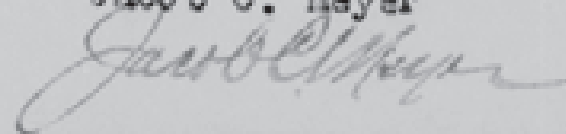
Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

My dear Rabbi Silver:

May you and your group have real success in the effort to maintain freedom of speech in the United States in general and more specifically in those states which have already gone into the "Dark Ages" or at least approached the border. If you could get someone to head a committee for you as Senator Nye has done for the munitions racket I feel quite sure that some big game could be brought into the clearing where the American people could see it in proper perspective.

Good luck and good wishes for success,

Jacob C. Mayer



HIRAM COLLEGE  
HIRAM, OHIO

May 14, 1935

Rabbi A. H. Silver  
The Temple  
Ansel Road & E. 105th Street  
Cleveland, Ohio

My dear Rabbi Silver:

I should like to confirm our telephone conversation  
of last Saturday arranging the visit of the Hiram  
group to your service this Saturday morning at 11:15.

We greatly appreciate your kindness in allowing us  
to be with you and look forward to our visit to the  
Temple.

Yours sincerely,

*R. F. Davidson*

RFD:N

Robert F. Davidson  
Instructor in Religion



# FENN COLLEGE

CLEVELAND, OHIO

May 14, 1935

OFFICE OF THE  
PRESIDENT

PHONE  
PROSPECT 0250

Rabbi A. H. Silver  
The Temple - East 105th and Ansel Road  
Cleveland, Ohio

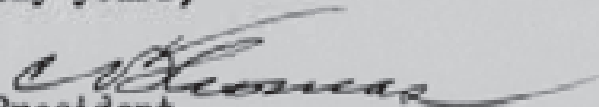
My dear Rabbi Silver:

The Fenn College baccalaureate service will be held next Sunday, May 19, at 4 P. M. in the Euclid Avenue Baptist Church. Dr. Albert Buchner Coe of the First Congregational Church, Oak Park, Illinois, will preach the baccalaureate sermon.

Dr. Coe is one of the eminent younger preachers of the country. His leadership of the Oak Park Church is outstanding.

We shall be delighted to have you and any of your people attend this service and meet Dr. Coe.

Sincerely yours,

  
President



CUNARD  
WHITE STAR

ON BOARD  
"AQUITANIA"

May 16th, 1935.

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio

Dear Rabbi Silver:

I am returning to England much encouraged by my reception in America. But before I sail I am anxious to convey to you my sincerest thanks for what you have done to encourage the development of the World Fellowship of Faiths and I trust it may be possible for you to attend the second International Congress of the World Fellowship of Faiths which is to be held in London and Oxford from July 3rd to 18th 1936.

Yours sincerely,

*Francis Younghusband*

(Sir Francis Younghusband)  
CHAIRMAN, BRITISH NATIONAL COUNCIL,  
WORLD FELLOWSHIP OF FAITHS

CLASS OF SERVICE DESIRED	
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TELEGRAM	FULL RATE
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# WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

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Send the following message, subject to the terms on back hereof, which are hereby agreed in

May 16, 1935

19

TEMPLE EMANU-EL

To

ARGUELLO BLVE. AND LAKE STREET

Street and No.

Place SAN FRANCISCO, Calif.

THE TEMPLE WHICH IS ALSO CELEBRATING THIS WEEK ITS EIGHTY-FIFTH ANNIVERSARY

SENDS YOU ITS HEARTIEST FELICITATIONS AND PRAYS THAT MANY MORE YEARS OF

OUTSTANDING SERVICE IN OUR COMMON CAUSE MAY BE VOUCHSAFED UNTO YOU

Abba Hillel Silver

Sender's address  
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY  
IS BY TELEGRAPH OR CABLE

Sender's telephone  
number

May 16, 1935.

Dr. Jacob C. Meyer,  
Western Reserve University,  
Cleveland, Ohio.

My dear Dr. Meyer:

Thank you so much for your kind note. Your suggestion is an excellent one and I will refer it to headquarters.

With all good wishes, I remain

Very cordially yours,

AHS:BX

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May 16, 1935

19

To CONGREGATION ANSHAI EMETH

Street and No. MONROE AND HANCOCK STREETS

Place PEORIA, ILL.

ON THE OCCASION OF THE FAREWELL TESTIMONIAL WHICH YOU ARE GIVING TO RABBI  
HARRIS LET ME AGAIN ASSURE YOU OF OUR DEEP APPRECIATION FOR HAVING RELEASED  
HIM FOR THE LARGER FIELD OF JEWISH SERVICE IN CLEVELAND TO ASSURE RABBI  
HARRIS OF A VERY WARM WELCOME WHICH AWAITS HIM HERE.

A H SILVER

Sender's address  
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY  
IS BY TELEGRAPH OR CABLE

Sender's telephone  
number

MILTON P. FIRESTONE  
MAYER SHAPIRO

*Firestone and Shapiro*

ATTORNEYS AT LAW  
285-289 ENDICOTT BUILDING  
ROBERT STREET ENTRANCE  
ST. PAUL, MINN.

May 17th, 1935

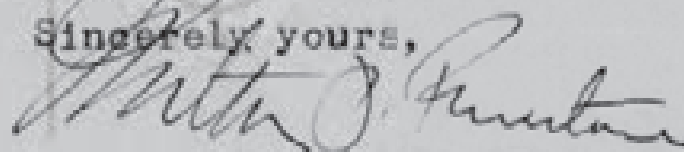
Dr. Abba Hillel Silver,  
The Temple,  
Ansel Road & E. 105th St.,  
Cleveland, Ohio

Dear Rabbi Silver:

Some of Rabbi Jaffa's friends, former University students with whom he has been working in the past few years, have decided to publish a special issue of their news bulletin in honor of his fiftieth birthday.

A number of his friends are collaborating by contributing a letter of greeting to this special issue. If you care to do so, you may send your communication to Mr. Paul Rosensweig, 3213 Berkshire Road, Cleveland Heights, Ohio.

Sincerely yours,



MPF-SJ

P. S. The publication is going to press sometime next week. Kindly send your letter as soon as possible. M. P. F.

1850

1935

*You are cordially invited to attend  
the celebration of the*

**Eighty-fifth Anniversary**

*of the founding of the*

**Congregation Emanu-El**

*which will be commemorated on*

*Friday evening, May seventeenth  
Saturday morning, May eighteenth*

*Nineteen hundred thirty-five  
in the Temple*

*Arguello Boulevard and Lake Street  
San Francisco*

*Enclosure*

*Cards of Admittance for the Oratorio*

## *Anniversary Program*

*Friday evening, May seventeenth*

AT EIGHT O'CLOCK

Sabbath evening Services and the  
Presentation of Mendelssohn's Oratorio  
"ELIJAH"

With a chorus of 60 voices, assisted by an orchestra ensemble  
selected from the San Francisco Symphony Orchestra  
*Directed by Cantor Reuben R. Rinder*

*The eminent artist*  
**NELSON EDDY**

Through the courtesy of the Metro-Goldwyn-Mayer Studios,  
will appear as principal soloist

*Supporting soloists will be*  
Zelie Vaissade, *Soprano*      Eva Gruninger, *Alto*  
Lawrence Strauss, *Tenor*

---

*Saturday morning, May eighteenth*

AT TEN O'CLOCK

Sabbath morning Services  
Symposium

The Past, Present and Future of Congregation Emanu-El

*The Past* . . . . . Louis S. Haas  
*The Present* . . . . . Mrs. M. C. Sloss  
*The Future* . . . Rabbi Irving F. Reichert

{ Owing to the large demand for reservations for the Oratorio,  
the Congregation will appreciate the return of tickets which  
members do not intend to use }



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DOMESTIC	CABLE
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DAY LETTER	<input checked="" type="checkbox"/> DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	SHIP RADIOGRAM

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# WESTERN UNION

H. B. WHITE  
PRESIDENT

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. G. WILLEVER  
FIRST VICE-PRESIDENT

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Send the following message, subject to the terms on back hereof, which are hereby agreed to

COPY

Cleveland, Ohio  
May 18, 1935.

Rabbi A. H. Silver,  
The Temple,  
Cleveland, Ohio.

THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER CLEVELAND THROUGH ITS FOURTEEN BRANCHES AND MANY THOUSANDS OF MEN AND BOYS EXTENDS GREETINGS AND CONGRATULATIONS TO THE TEMPLE UPON ACHIEVING EIGHTY FIVE YEARS OF RELIGIOUS LEADERSHIP AND EXPANDING COMMUNITY SERVICE STOP YOUR COURAGEOUS SPIRITUAL MINISTRY OVER THESE TWO DECADES HAS BEEN AN INSPIRATION AND CHALLENGE TO ALL WHO STRIVE TO MAKE THIS A BETTER CITY IN WHICH TO LIVE AND SERVE STOP YOU HAVE OUR BEST WISHES ON THIS TRULY EVENTFUL OCCASION

David W. Teachout, President

A. G. Knebel, General Secretary

Jaffa

May 20, 1935.

Mr. Paul Rosensweig,  
3213 Berkshire Rd.,  
Cleveland Heights, Ohio.

My dear Mr. Rosensweig:

May I join the host of friends of Rabbi Jaffa in extending my heartiest felicitations to him through the medium of your news bulletin on the occasion of the celebration of his fiftieth birthday. I have known Rabbi Jaffa for quite a number of years and am well acquainted with the character and quality of the service which he has rendered to the cause of Judaism in the United States. He has given untiringly of himself and of his splendid abilities in the dissemination of the ideals of our faith through many communities in our country and among young college men and women. The celebration of his fiftieth birthday is a fitting and deserving tribute. I wish him many more years of continued satisfying work in the cause which is dear to us all.

With all good wishes, I remain

Very cordially yours,

AHS:BK

**AN ANSWER  
IS EXPECTED**

BY THE SENDER OF THIS  
MESSAGE. PLEASE GIVE  
IT TO THE MESSENGER  
OR TELEPHONE IT TO

**WESTERN UNION**

3472-9-

# WESTERN UNION

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. G. WILLEVER  
FIRST VICE-PRESIDENT

## SIGNS

DL = Day Letter

NM = Night Message

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

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Received at 1336 Atlantic Ave., Atlantic City, N. J. **ALWAYS OPEN**

1935 MAY 21 PM 5 06

NB206 46/51 DL 3 EXTRA TDBRO WOODMERE NY VIA TE

CELVELAND OHIO 21

REV DOCTOR ABBA HILLEL SILVER=

TRAYMORE HOTEL ATLANTICCITY NJ=

WOULD YOU HONOR US WITH YOUR PRESENCE AND DELIVER SERMON ON  
SATURDAY MORNING JUNE 22 ON THE OCCASION OF BAR MITZVAH OF  
OUR SON WILLIAM STOP YOUR PARTICIPATION WOULD MAKE US VERY  
HAPPY SHALL BE GLAD TO MEET ALL EXPENSES INVOLVED PLEASE WIRE  
COLLECT BY WESTERN UNION GREETINGS=

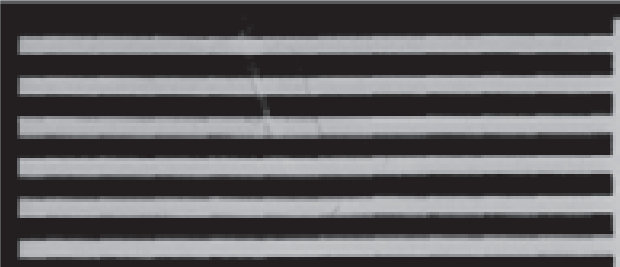
WILLIAM B SCHWARTZ.

*Received - May 23-35*

## MINUTES IN TRANSIT

FULL-RATE

DAY LETTER



# Jewish FRONTIER

1225 BROADWAY, N. Y. C.

MURRAY HILL 4-1652

May 21, 1935

Rabbi Abba Hillel Silver  
The Temple  
E. 105th St. & Ansel Rd.  
Cleveland, Ohio

Dear Rabbi Silver:

The Jewish Frontier takes pleasure in submitting to you a document drawn up by the Zionist Labor Bloc, which will appear in the June number.

As the editors of Jewish Frontier understand this Zionist platform, they agree that: "The Labor Bloc is not a party organization in the narrow sense of the word. It represents a coalition of the following groups: The United Labor Party, Poale-Zion Zeire-Zion, the National Jewish Workers Alliance, the Pioneer Women's Organization, the Ha-Shomer Ha-Zair, the Poale Zion and Workers Alliance youth groups, the Hechalutz, and the members of the non-partisan League for Labor Palestine. The common platform adopted by these organizations contains primarily those planks in regard to which there is complete accord among these groups."

We invite you cordially to read this document, and we shall be very glad to print, upon your consent, any statement you may wish to make for the June number of Jewish Frontier, provided such a communication will be received by us not later than Monday, May 27th.

**Editors**

HAYIM GREENBERG  
HAYIM FINEMAN

**Managing Editor**

ISIDORE ABRAMOWITZ

**Associate Editors**

DAVID PINSKI  
JOSEPH SCHLOSSBERG  
MARIE SYRKIN  
JACOB J. WEINSTEIN  
SAMUEL WOHL

**Business Manager**

PINCHAS GRUSO

Sincerely yours,



Isidore Abramowitz  
MANAGING EDITOR, JEWISH FRONTIER

### What the Zionist Labor Bloc Demands

The Labor Bloc presents its own candidates in the forthcoming elections for the Nineteenth Zionist Congress, and takes this opportunity to clarify its position in regard to the chief problems now engaging the attention of the Zionist movement and the Jews of Palestine.

The Labor Bloc is not a party organization in the narrow sense of the word. It represents a coalition of the following groups: The United Labor Party, Poale-Zion Zeire-Zion, the National Jewish Workers Alliance, the Pioneer Women's Organization, the "Ha-Shomer Ha-Zair", the Poale Zion and Workers Alliance youth groups, the "Hechalutz", and the members of the non-partisan League for Labor Palestine. The common platform adopted by these organizations contains primarily those planks in regard to which there is complete accord <sup>among</sup> ~~between~~ these groups.

#### Organization and Discipline

The first problem which must concern every Zionist at present is that of the Zionist organization itself. The World Zionist Organization, the chief factor in the reconstruction of Palestine, is composed of parties and groups which naturally have various ideologies and differing practical solutions for the numerous political and economic problems involved in the reconstruction of a Jewish homeland. Yet, no matter how great the degree of mutual tolerance may be, it is clear that the several constituent parties and fractions must observe a needful measure of discipline if the Zionist Organization is to achieve the great goal set for it by history. There is ample room for opposition view-points and earnest ideological conflict within the framework of the Zionist Organization; however, we cannot permit a condition in which individual groups will engage in separatist political activities where questions of international policy are involved, and will establish contacts with political powers and governments on their own responsibility. Such a situation endangers the authority of the Zionist



Congress and its executive bodies.

We therefore demand that all parties and groups which consider themselves a part of the Zionist Organization recognize the political unity of the Organization and the sovereignty of the Congress and its executive bodies in all questions of foreign policy. The Zionist Congress must make clear that the foreign policies of the Zionist movement can be conducted only by these bodies (Executive, Actions Committee) which have been so empowered by the Congress, and that individual groups must not assume political initiative without the knowledge and consent of the appropriate political bodies.

The organs of Jewish self-government in Palestine (Asef HaMahan and Vaad Leumi), embodying as they do the conceptions of Jewish unity and organization, are of immense importance for the realization of Zionist aims. Without these bodies, national disintegration and political anarchy threaten the Jewish settlement in Palestine. We will therefore demand that the Nineteenth Zionist Congress oblige all parties and groups, as well as each individual organized Zionist, to support these organs of Jewish autonomy, and abstain from any act which might weaken their authority.

For the same reasons, we will demand that the Nineteenth Congress introduce strict discipline in regard to our financial institutions (Jewish National Fund and Keren <sup>e</sup>Hayesod). The growth of Jewish immigration and colonization, the enlarged economic possibilities now offered us by Palestine, have not removed the need for national capital. On the contrary, they have shown conclusively that a whole series of important Jewish objectives cannot be obtained without pioneer national capital. Private capital, which must be attracted in increasing measure for the development of the country, must be balanced, and frequently stimulated, by national capital so as to function compatibly with national interests. We will therefore demand that the Congress oblige all parties now to give active support to the Zionist Funds.



### The Jewish Agency:

We recognize the necessity for political and economic cooperation between the Zionist Organization and other elements of World-Jewry in the reconstruction of Palestine. The Jewish Agency, as at present constituted is far from satisfactory both from the viewpoint of democratic representation and of concrete contribution. We will therefore demand that the Congress formulate a plan according to which the Jewish Agency will be reorganized on a democratic basis, and its non-Zionist elements will become more actively instrumental in the reconstruction of Palestine.

Speculation in land, which has become current in Palestine, endangering the economic as well as moral soundness of the colonization-work, is a shameful and menacing phenomenon. For several successive years speculation has been checking the extension of Jewish national land; it has been hampering the work of national colonization and making it impossible for immigrants with modest means to engage in agriculture or even to solve the problem of living-quarters in a satisfactory fashion. Palestine's capacity to absorb new immigrants has been appreciably lessened because of criminal speculative real-estate operations which continue to raise prices both in town and village. The fact that substantial groups of Jewish employers have again begun to violate the principle of Jewish labor and to employ large numbers of unorganized Arabs imported from outside of Palestine, is equally dangerous to our national welfare and to an increased immigration. We will therefore demand that the resolutions of the last Congress in regard to land-speculation and the duty of employing Jewish labor be made obligatory for all members of the Zionist Organization. Any Zionists who will violate one or both of these vital principles will be expelled from the Zionist Organization.

### Political Demands:

We are convinced that the time has not yet come to place the question of the final status of Palestine before the Congress. The chief problem to be

solved within the next few years is one of colonization rather than politics. That is the question of mass-immigration and its productive establishment in the economic life of the country. We will therefore demand that the Nineteenth Congress express the will to enlarge the scope of colonization; and that the new executive be directed to attempt to secure the opening of Transjordan for Jewish immigration and for the creation of Jewish settlements.

The Congress must protest energetically against all artificial hindrances placed in the way of Jewish immigration into Palestine. The present abnormal condition in which immigration is actually less than the absorptive capacity of the country, so that a number of Jewish agricultural and industrial enterprises cannot develop for lack of workers, must not continue. The schedule system now in effect according to which the government assigns a definite number of certificates for a given period, no longer suits the new economic tempo of the country, and must be changed promptly. Because we believe in the state-building power of the Zionist movement, we will demand that the government of Palestine empower the Jewish Agency to allow the entrance of as many immigrants as the country is able to absorb according to the Agency's competent judgment --with the proviso that the Jewish Agency guard against unemployment in the country through the regulation of immigration.

The purchase of land for Jewish colonization has become more difficult because of a series of laws and administrative decrees which hinder the free economic development of the country. We will therefore demand that the Congress seek the repeal of all legal obstacles to Jewish colonization. At the same time the Congress should express the demand of the Jewish people that government land be utilized for the development of Jewish agriculture.

The next Congress must seek the fair distribution of government positions. An equitable proportion of Jewish workers should be employed in such government services as the post, telegraph, railroad, port, etc., and the police force. At the same time pressure should be exerted on the government to introduce

an adequate standard of wages determined by the standard of <sup>living</sup> ~~life~~ of the country as a whole, and the Jewish population in particular.

The Jewish Agency as well as the Jewish administrative bodies of Palestine have a high budget of expense for sanitation and education. The Government of Palestine does not fulfill its duty in regard to the Jewish population of Palestine in that it contributes insufficiently to the maintenance of the necessary health and educational institutions. The Congress must therefore demand that the government participate adequately in the Jewish educational budget and in the maintenance of Jewish medical institutions.

As yet no laws have been passed to protect the elementary interests of the workers. The forthcoming Congress must therefore instruct the Executive to urge government adoption of laws in regard to a minimum-wage, shorter working-hours, workmen's compensation for accident, unemployment and sickness insurance, old-age and invalid pensions, as well as a separate provision which would absolutely prohibit child labor.

We will demand that the Congress fight against the introduction of a legislative council. Under present conditions such a council would hinder the reconstruction work in Palestine and would intensify the political situation to the disadvantage of both the Jewish and non-Jewish population. At the same time the government must be urged to increase municipal autonomy on a democratic basis in non-Jewish as well as Jewish communities.

Lately the question of suffrage in the Jewish municipalities of Palestine (Tel-Aviv, Petach-Tikva) has become increasingly sharp. Reactionary elements of the population have begun to agitate for a property qualification for the franchise. They are attempting to introduce a statute according to which only certain classes of tax-payers would be eligible to exercise the most elementary human right -- the right to vote in the elections of the local self-governing communities. We will therefore demand that the Congress take

the necessary steps to ensure equal rights of franchise for the Jewish population of Palestine. Residence for a given period of time should be considered sufficient qualification for the franchise, without further consideration of the property or tax-paying capacity of the resident. Woman suffrage should be introduced in those municipalities where it does not already exist.

#### Immigration and Colonization:

Palestine still is, and will long be, a pioneer country. New positions for mass-colonization can only be won by courage and sacrifice. Old positions, lately weakened, particularly in agriculture must be won. The pioneer period has not yet ended. The immigration of large numbers of specially trained, nationally disciplined halutzim must still be regarded - now perhaps more than ever - as the chief guarantee of economic and social growth in Palestine. We will therefore demand that the Congress seek means of improving the training of the halutzim in various countries, that it increase the current of pioneer immigration, and that in Palestine it create conditions calculated to employ this pioneering energy in those branches of the Jewish economy where it is most required.

In many countries the Jewish middle-class now finds itself in a hopeless state. Frequently the middle-class Jew has been assisted through pioneer immigration. The majority of the halutzim have actually been recruited from middle-class families, or families which once belonged to the middle-class and had become "declassed". Furthermore, there are sections of the middle-class willing and able to adapt themselves to a normal productive life in Palestine. These groups require special approach and treatment to facilitate their incorporation into the working-class. There are still other, not wholly property-less sections of the middle-class which can function constructively in the economic life of Palestine without surrendering their class-character;



artisans who can become independent colonists, industrial entrepreneurs, and, in certain instances, merchants. We will therefore demand that the Congress formulate a practical program for the immigration and economic settlement of those middle-class elements for whom there are actual prospects in Palestine, or for whom the conditions of a normal economic existence may be created.

The Huleh-concession, which passed into Jewish hands this year, has brought sharply to the fore, the need for beginning a new period of enlarged agricultural colonization. Valuable possibilities have appeared in Ruck-Hefer and other sections of the country. We will therefore demand that the Congress formulate a plan for the increase of our national capital and the mobilization of private capital to carry out these colonization projects in their full scope.

The cooperative and communal forms in Palestine (kvutsoh, moshav avdim) can now be evaluated not for their nobler ethical, social content but for their concrete economic achievements. The majority of these communal forms which certain circles have for years viewed with scepticism, have shown themselves to be successful economic enterprises. The absorptive capacity of these economic forms has, proven to be greater and surer than that of enterprises conducted by private capital. We will therefore demand that commune-colonization in all its forms should continue to occupy a prominent place in Zionist economic policy, being given equal weight with other types of colonization; and that the already existing kvutzahs and moshavim be provided with necessary equipment in the interests of new immigrants; and that the establishment of new communes and cooperative settlements be inaugurated immediately.

Large Jewish immigration demands the extension of the credit system in the country. Thousands of new-comers, among them many middle-class

immigrants who plan industrial or agricultural enterprises, require cheap credits. The Congress must therefore seek the creation of nationally controlled credit institutions which will aid immigrants in establishing themselves in town and village. These same institutions will at the same time be a financial weapon for combatting speculation, usury, and violations of the principle of Jewish labor. These institutions will extend credits only to such employers as employ organized Jewish labor, and do not engage in speculation.

The fact that a number of Jewish workers are leaving agricultural employment for urban trades is undoubtedly one of the most depressing tendencies in Palestine today. Within the past two years, entire colonies have lost Jewish workers and have become increasingly "Arabized". Several Jewish colonies are now only theoretically Jewish because the majority of the workers are non-Jews. We will demand that the Congress aid Jewish workers to enter agricultural occupations by securing funds to build cheap living-quarters in and around colonies with adequate provision for some type of husbandry (gardening, poultry, dairy, etc.)

#### Organized labor

To prevent extreme exploitation on the part of employers, and demoralizing rivalry among the various workers' organization of the country, we insist on the unity of all workers within the framework of one labor organization. The "Histadrut Haovdim" is now, as ever, open to all Jewish workers who wish to participate in the reconstruction of the Jewish homeland and are prepared to assume the elementary duties of labor solidarity and professional discipline. All Jewish workers, irrespective of their political affiliations or religious tendencies may become members of the Histadrut. Only those who are actively opposed to Zionist aims or who refuse to submit to trade-union discipline are not eligible for membership. We will therefore demand that the



Congress recognize the Histadrut as the official labor union of Palestine.

Other labor organizations in the country are to be urged to join the Histadrut. Labor organizations that for special reasons find it impossible to join should be urged to form individual agreements with the Histadrut which will nullify the possibility of disorganization and destructive competition among the workers (an example of such an agreement may be found in that between the Histadrut and the Hapoel Haizrachi.)



# HIRAM COLLEGE

HIRAM, OHIO

May 22, 1935

Rabbi A. H. Silver  
The Temple  
105th and Ansel Road  
Cleveland, Ohio

My dear Rabbi Silver:

I wish to express to you the thanks of our group for your kindness to us on our recent trip to Cleveland. We found our visit to the Temple both interesting and profitable and I shall look forward to another such visit with you.

Yours sincerely,



R. F. Davidson  
Professor of Religion

RFD:M

# The Young Men's Christian Association of Cleveland

METROPOLITAN OFFICES  
2200 PROSPECT AVENUE

DAVID W TEACHOUT PRESIDENT  
A G KNEBEL GENERAL SECRETARY

May 22nd  
1935

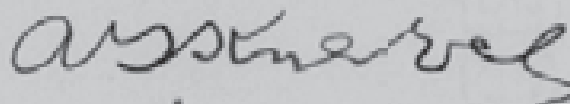
My dear Rabbi Silver:

These have been unusually busy days for you and for the Temple, but I know they have been happy days. Since telegrams are sometimes garbled, I am enclosing copy of the official greeting which was sent you last Saturday evening. You have been much upon our hearts and we rejoice with you in the wonderful record of the years.

The particular purpose of my letter this morning is to tell you of our great joy to learn through my mutual friend, Mr. T. P. Pearman, General Secretary at Peoria, of the very large place which Rabbi Harris has had in the life of Peoria. In fact, I am going to send you in confidence the entire material just as it was received in this morning's mail. After it has served your purpose, will you kindly return to me?

At the proper time we will be very glad to send a note of welcome to Rabbi Harris and at the earliest moment convenient to him I should like to have the pleasure of having him here as my guest at luncheon that I may have opportunity of becoming acquainted with him as he takes up his new duties.

Sincerely yours,



A. G. Knebel,  
General Secretary.

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th and Ansel Road,  
Cleveland, Ohio.

# PALCOR AGENCY

American Representative  
Palestine Correspondence Agency, Ltd.

111 East 42nd Street  
New York City

TELEPHONE: LEXINGTON 2-2796

CABLE ADDRESS: "NEWPAL"

PALESTINE EDITORS

GERSHON AGRONSKY  
JOSEPH GRAVITSKY  
I. KLINOV

May 24, 1935

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

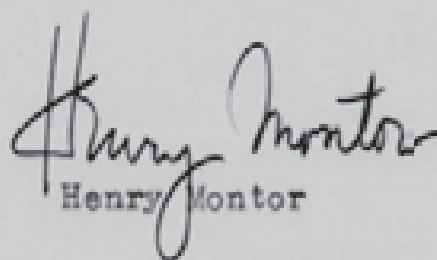
Dear Rabbi Silver:

I would appreciate it if  
you would drop me a note indicating your  
reaction to the content and character of  
the Palcor Agency cables.

With best personal wishes,

I am

Sincerely yours,

  
Henry Montor

HM\*3SS

May 27, 1935.

Mr. A. G. Knebel,  
2200 Prospect Ave.,  
Cleveland, Ohio.

My dear Mr. Knebel:

Let me thank you for your kind letter of May 22. Your telegram sent to the Temple on the occasion of our eighty-fifth anniversary was read at the banquet held at the Cleveland Hotel and was received with the greatest enthusiasm by our people. It was indeed thoughtful of you and your organization to remember us on that day.

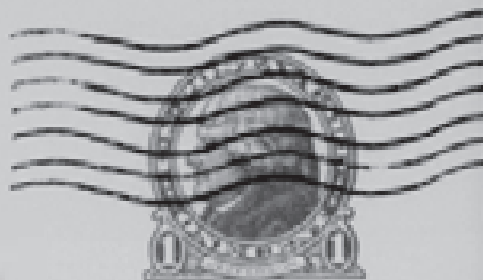
I was delighted to read the letter of Mr. Pearlman to you about Rabbi Harris. We are indeed fortunate to have a man of his caliber join our organization and I am confident that he will be a source of real strength to the religious community of our city.

I am sure that Rabbi Harris will be delighted to make your acquaintance and to be welcomed by you. He will begin his ministry at The Temple on August 1.

With all good wishes, I remain

Most cordially yours,

AHS:BX  
Enc.



THIS SIDE OF CARD IS FOR ADDRESS

WRHS  
6230  
6230

Rabbi Abba H. Silver,  
E. 105th St. at Ansel Rd.,  
Cleveland, Ohio.

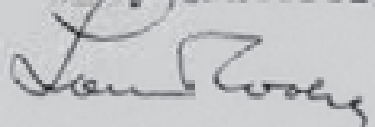


Philadelphia, Pa., June 3, 1935

Dear Colleague:

If you plan to send me a letter addressed to Dr. Calisch, congratulating him on his 70th birthday, may I ask that your letter reach me by return mail?

Very sincerely yours,



Rabbi Louis Wolsey

LW:Y



FOUNDED 1894

# The Jewish War Veterans

of the United States  
CLEVELAND POST 14

GEO. E. KATH  
10609 Kimberley Ave.  
Cleveland O.

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M. ELEGANT

Sentinel

Buglers

S. GELFAND

L. SCHLESINGER

June 4th, 1935

Rabbi Abba Hillel Silver  
E. 105th & Ansel Rd. Temple,  
City

Dear Rabbi,

We wish to express our sincere thanks and appreciation for your co-operation in rendering your services at the Memorial Services held in your Temple. For the past 15 years we have had these services annually, but this last memorial service was the finest and the most dignified that was ever held. This was the expression of every Veteran and Auxiliary, Jew and Non-Jew. Your splendid delivery was the most appropriate that I ever heard at any memorial service. I want you to know that we all enjoyed it and we hope to have the privilege of hearing you again in the near future. I am speaking for every one of the comrades and auxiliary of the Post.

Yours sincerely

George Kath

Commander Post #14 J.W.V.

June 4, 1935.

Rabbi Edward M. Calisch,  
Congregation Beth Ahabah,  
Richmond, Va.

My dear Rabbi Calisch:

I was genuinely surprised when I learned that you will be seventy years old on June 23. I have never thought of you in terms of a . The freshness and vigor of your ideas and your mode of expressing them even more than your physical appearance seemed to refute the clear record of advancing years.

I wish to join the host of your friends throughout the country in extending to you my heartiest felicitations in which Mrs. Silver joins me. You have been loved and admired by many, both inside and outside the Rabbinate. You have written a worthy chapter in the annals of American Reform Judaism. You have served your people as a leader and tribune with dignity and distinction. As a younger colleague, I greet you and say to you

Very cordially,

ANS:EK

June 4, 1935.

Rabbi Louis Wolsey,  
Congregation Rodeph Shalom,  
615 North Broad Street,  
Philadelphia, Pa.

My dear Wolsey:

I am enclosing herewith a short letter  
of greeting to Rabbi Calisch. I hope that it is not too  
late for inclusion in the book.

I remain

With all good wishes to you and Florence,

Very cordially yours,

AHS:BK  
Enc.

THE JEWISH ACADEMY OF ARTS AND SCIENCES  
INCORPORATED

EXECUTIVE OFFICES  
498 WEST END AVENUE  
NEW YORK

ABRAHAM BURSTEIN SEC'Y  
46 WEST 63RD STREET  
NEW YORK

June 4, 1935

Dear Dr. Silver:

There is some talk current in the Academy of electing you to a vice-presidency, should a vacancy occur. Will it be all right if the talk materializes? Please let me know personally.

The annual meeting takes place June 30. Will you be in NY then, and would you be able to attend the evening banquet, and perhaps ~~talk~~ be chief speaker?

Best wishes.

Sincerely yours,

A. Burstein

# CARNEGIE ENDOWMENT FOR INTERNATIONAL PEACE

NICHOLAS MURRAY BUTLER  
DIRECTOR

HENRY S. HASKELL  
ASSISTANT TO THE DIRECTOR

DIVISION OF  
INTERCOURSE AND EDUCATION

405 WEST 117TH STREET  
NEW YORK CITY

CABLE ADDRESS: INTERPAK NEW YORK  
TELEPHONE: UNIVERSITY 4-1850

June 5, 1935

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

My dear Rabbi Silver:

Because of your demonstrated interest in matters of high public policy, the Division of Intercourse and Education of the Carnegie Endowment for International Peace desires to enlist your sympathy and support in bringing to the attention of the peoples of the world the vitally important recommendations of the recent international conference held at Chatham House in London as to what steps should be taken to restore confidence throughout the world.

There is sent you with this letter a pamphlet containing a full record of the membership of this most important international conference, together with the recommendations upon which unanimous agreement was reached. You will observe that the members of the conference, drawn from ten different countries, were almost without exception outstanding as statesmen, as economists or as men of affairs, and that they reflected every sort and type of political opinion. Nevertheless, their agreement upon what steps should be taken to promote trade and reduce unemployment, to stabilize the national monetary systems, and better to organize the family of nations in order to give security and to strengthen the foundations upon which international peace must rest, was unanimous. Probably never before has any like weight of instructed and qualified opinion been put behind a series of recommendations of such vital importance.

There is also sent you, under separate cover, marked personal, a copy of one of the volumes which is issued in connection with the work of the International Relations Clubs and the International Mind Alcoves that the Carnegie Endowment has established in all parts of the United States.

Hoping that we may have your careful attention to these most important matters, I am

Very truly yours,

*Nicholas Murray Butler*  
Director of the Division of  
Intercourse and Education.



ST. JAMES'S CHURCH OFFICES  
2210 BANSOM STREET  
PHILADELPHIA

June 5, 1935.

My dear Dr. Silver:

A former professor of the art of preaching has asked me to join him in arranging a symposium covering the entire scope of preparing ministers to preach; in short, the teaching of Homiletics in our seminaries.

All of us have tested the worth of our formal instruction in Homiletics in relation to the actual task of bringing spiritual truth to our people year by year; and we have formed conclusions, as the result of our knowledge and experience, as to the value of our seminary preparation for this task. Hence my questions:

What was basic in the instruction you received in Homiletics, and what is still valid? What were you taught that you have never used, and which you find unusable today? What, if anything, would you add to the study of preaching today, which you did not receive, and which would help men in presenting and applying religion to the need of our time.

These questions cannot be answered fully by any one man, but a group discussion of them cannot fail to be helpful, not only to seminaries and faculties, but to the whole body of the ministry as well. Will you not write me fully your conclusions with regard to them, as a result of your knowledge and experience?

It may result in a book, or at least in a series of articles; but at all events it is worth doing, and I shall appreciate your cooperation.

With brotherly love abiding,

Yours cordially,

*Joseph For Newton*

P.S. This letter was sent you some time ago, but fearing it has been overlooked, I am sending this copy.

UNIVERSITY OF CINCINNATI

DEPARTMENT OF POLITICAL SCIENCE

Cincinnati, Ohio.  
June 10, 1935

Rabbi A. H. Silver,  
Cleveland, Ohio.

My dear Dr. Silver,

I have been asked to present at the University of Virginia "Institute of Public Affairs" an outline of American Reaction Toward New Germany. This none too easy subject might be approached in several ways, but it seems to me that "going direct to America" is the most positive plan. I feel confident that you are in a position to record the general opinion of your own section on this subject, as well as your personal viewpoint where it differs.

It is obvious that there is an opinion distinctly divided for racial or religious reasons, as well as another more neutral but decided, based on various types of information, such as newspapers, magazines, speeches or visits to Germany. Also, there are various phases of the general subject, such as:

1. Internal political policy, involving the handing over by the German legislative parliament of its powers to the executive Dictator.
2. Foreign policy, including disarmament.
3. Economic changes within the country.
4. The social program (Church  
(Universities  
(Home life
5. Anti-Semitic program.

This material must be compiled within the next two weeks, and I would greatly appreciate your prompt help. If you wish it I will send you a copy of the completed job. Also, if you desire, there will be no reference to the source of our information. I realize that at best our compilation will be far from perfect, and on a subject that changes from time to time.

Appreciating deeply your early cooperation, I am

Very sincerely,

*Henry G. Hodges*  
Henry G. Hodges.

In 1918, a young Sec. of the City Club invited the new Rabbi to "finish this" at a Sat. noon luncheon when Amundsen disappointed me. In the sec. H.S.A.

June 10, 1938.

Rabbi Abraham Burstein,  
Jewish Academy of Arts and Sciences,  
46 West 83rd St.,  
New York, N.Y.

My dear Dr. Burstein:

I do not know why the Academy should wish to elect me to the vice-presidency. Surely my efforts in its behalf do not warrant it. However, if they desire to do it, I have no objections.

I am sorry that I will not be able to come to the annual meeting on June 30 as I am scheduled to address the Young Judaea on that date in Atlantic City.

With all good wishes and hoping that I may have the pleasure of seeing you soon, I remain

Very sincerely yours,

AHS:BX

# THE LEAGUE FOR JUST TAXATION

1502 GUARDIAN BUILDING

CLEVELAND, OHIO



*President*

M. C. Harrison

*Secretary*

E. C. Crudele

*Treasurer*

Edw. W. Doty

June 11, 1935.

Rabbi A. H. Silver,  
The Temple,  
Ansel Road and East 105th St.,  
Cleveland, Ohio.

Dear Rabbi Silver:

As you are probably aware, we are now beginning active circulation of a petition for amendment of the Ohio Constitution.

We are enclosing a copy of the petition so that you can examine it carefully, and are anxious to secure permission to use your name if you find yourself in agreement with the changes in Ohio tax laws which this amendment would accomplish.

As you will observe, this amendment if adopted, would accomplish six fundamental changes. In brief, it would

1. Abolish the Sales Tax.
2. Limit the Ohio gasoline tax to three cents per gallon.
3. Limit the Automobile License fees on passenger automobiles to \$5.00 per car.
4. Restore the 15 mill limitation but authorize exemptions of single and two family houses up to \$5,000.00.
5. Authorize the legislature to exempt future buildings for such period as might be fixed. (The New York Plan)
6. Give complete Home Rule on taxation to all local taxing bodies.


The reasons for these changes are discussed over WHK each Tuesday and Thursday evenings at 6:30, but in brief we feel that the present tax laws are oppressive and unjust and that the changes we propose will bring some of these injustices to an end.

May we use your name as a member of our Advisory Committee, without any further obligation whatever?

Yours very truly,

THE LEAGUE FOR JUST TAXATION

Per

  
President.

# THE OBSERVER

JACQUES BACK, Editor

*"The Weekly Jewish Family Newspaper"*

150 FOURTH AVENUE, N. • NASHVILLE, TENNESSEE

ADELE VIRGINIA BACK  
ASSOCIATE EDITOR

June 13, 1935.

Dr. Abba Hillel Silver,  
Cleveland, Ohio.

Dear ~~Doctor~~ Silver:

In connection with current news reports, we would like to have a matrix of yourself. Will you be kind enough to have your secretary obtain one from one of your local newspapers and forward same and at the same time give us a brief biographical sketch?

We shall be indebted to you for this co-operation. With best wishes,

Faithfully,



The Editor

JB.4

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June 15, 1935

19

To Dr. S. M. Melamed

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Place Los Angeles, Calif.

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A H SILVER

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DL = Day Letter

NM = Night Message

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

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Received at 2040 East 9th St., Cleveland, Ohio

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THE TEMPLE CLEVE=

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## MINUTES IN TRANSIT

FULL-RATE

DAY LETTER

The A MONTHLY  
MAGAZINE  
**REFLEX**

A JOURNAL OF CRITICAL OPINION DEVOTED  
TO THE SECULAR INTERESTS OF JEWISH LIFE

WHITNEY 8628  
CABLE ADDRESS: "REFLEX"

EDITED BY  
DR. S. M. MELAMED

624 SOUTH LA BREA AVENUE  
LOS ANGELES, CALIFORNIA

June 16 1935

Dr. Abba Hilel Silver,  
The Temple  
Cleveland, Ohio.

Dear Rabbi Silver:

Amplifying my statement contained in my telegram of Friday evening,  
I wish to say -

The revival of the Reflex is due to the Jewish Academic Society of Southern California of which Dr. Paul S. Epstein, Professor of Mathematical Physics of the California Institute of Technology and an intimate friend of Albert Einstein, is the president.

It was agreed upon that I work with an editorial board whose task it shall be to guide me in all matters of controversial character. It is the prerogative of the Board not only to suggest certain articles but also to approve or to reject them.

Dr. Epstein who besides being one of the outstanding physicists of the country is also a highly learned Jew and is anxious to make the Reflex the responsible organ of American Jewry. He secured the cooperation of Albert Einstein to serve as a member of the Board and also Ernest Lubitsch, the production head of the Paramount Studios, who, by the way, is a genuine intellectual and a devoted Jew.

In addition, Rabbi Edgar F. Magnin of Los Angeles, and Dr. Gabriel Segall who is a pupil of Martin Buber and also an intimate friend of Albert Einstein, will be the other members of the Board.

I was asked to suggest the name of the most learned Rabbi in America/ to cooperate with the editorial board and, naturally, I named you. However, if you believe that I erred in my selection please give me the name of the Rabbi who is more learned than you are. In addition to your eminence we may invite either Professor Harry Wolfsohn or Dr. Efros to serve on the Board with us.

For your further information I wish to advise you that the Reflex does not need any outside financial support nor am dependent on it for a livelihood. To me and to my collaborators the Reflex is a labor of love.

The first meeting of the Board will take place Tuesday evening, June 18th, at the home of Professor Paul S. Epstein, 1484 Oakdale, Pasadena, Calif. Please wire me here or to Dr. Epstein, your decision.

I am sending you with this a copy of the Reflex so that you may have it before you, in the event the original copy sent to you did not reach you. Our program is contained in the foreword under the heading "The Revived Reflex". It tells the entire story.

Another bit of information that may be of interest to you; I was working for a while on the picturization of "Pasteur" at the Warner Brothers studio. I now understand that I am going to be assigned to the picturization of "Green Pastures" which Warner Brothers plan to produce during the present year. That work will probably keep me busy until the end of th summer.

I am planning on attending the Z. O. A., convention in Atlantic City, as the delegate of the Los Angeles Zionist District. I am going with the special object of inducing the American Zionist to propose and fight for the raising of a \$3,000,000 loan to be secured by the income of the Jewish National Fund. The purpose of the loan is to buy all available land in Palestine NOW while land may be bought at reasonable prices. I am satisfied that if we wait until a large influx into Palestine takes place, the prices of land will be prohibitive and, perhaps, beyond our reach.

I am looking forward to greet you at the convention.

I am as ever,

Yours,

*Abraham*

SMM-UTM

June 18, 1935.

Dr. S. M. Melamed, Editor,  
The Reflex,  
624 South La Brea Ave.,  
Los Angeles, Calif.

My dear Dr. Melamed:

I received this morning your letter of June 16.  
I wired you yesterday that I would be pleased to serve on  
the Board of the Reflex. I don't know what earthly good  
I shall be to the paper but seeing in what goodly company  
I shall be traveling, I shall tag along.

I shall be very pleased to see you at the  
Atlantic City Convention. With all good wishes for  
success and hoping that the Reflex may have "arichas  
yasim", I remain

Very cordially yours,

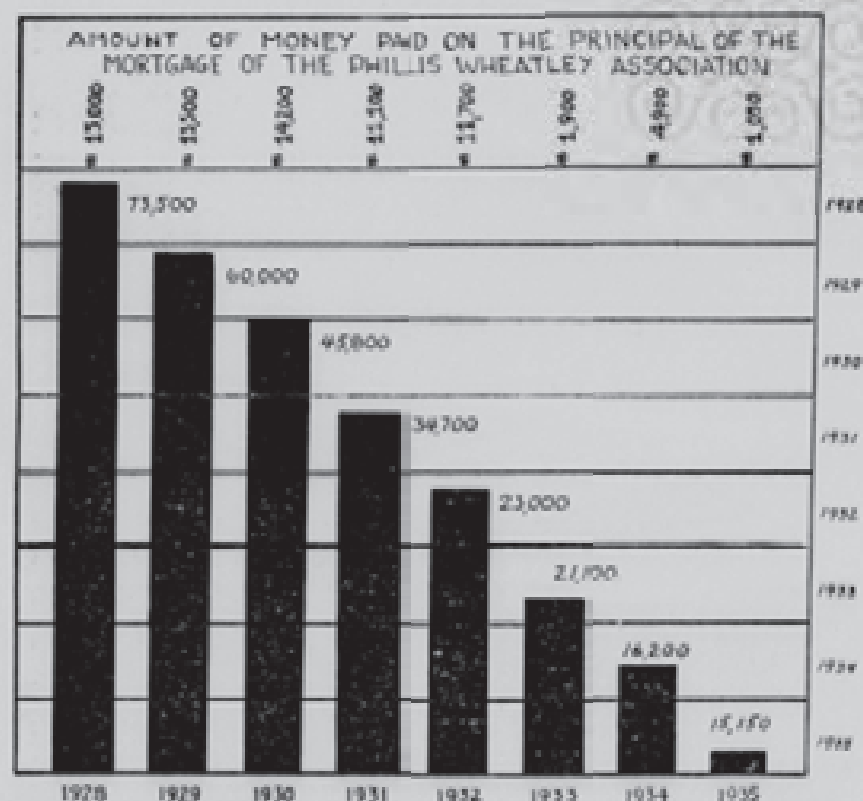
AHS:BK

*It Is Our Duty  
To Share In Providing  
Bigger And Better Opportunities  
For Negro Girls And Women In Our City.  
**LET'S DO OUR SHARE!***

## The Phillis Wheatley Association MORTGAGE CAMPAIGN

Borrowed.....February 1928.....\$85,500.00  
Refund in 1928 - \$13,000.00 - Balance due - \$73,500.00

The Phillis Wheatley Association  
4450 Cedar Ave.....Cleveland, Ohio



The Phillis Wheatley Association of Cleveland, Ohio, one of the first to be established in this country in 1911, has a worthy record of fine service to the community.

The first building in 1913, on Central Avenue and East 40th Street, was outgrown and the new building on Cedar Avenue and East 46th was entered in 1927.

In this splendid home for working girls of the Negro race are to be found many activities of practical and cultural value. 78,986 people enjoyed these privileges during the year.

From a large mortgage of \$73,500 in 1929, The Phillis Wheatley Association has arrived at an encouraging position with only \$16,000 to be raised to wipe the slate clean.

This remaining indebtedness is really acting as a heavy weight, retarding progress and causing a reduction in services and opportunities which are more needed in this community than ever before.

With the mortgage removed there will be made available increased group work, contacts in the homes, training classes, and augmented staff to cope with the larger number of participants in these most valuable services.

We are asking the help of citizens of Cleveland of every race, color, and creed to give the mortgage their practical and encouraging support by donations of \$2.00 or \$4.00, the sum total of these amounts will, we hope, reach the needed sum of \$16,000. Will you help to make this dream a reality?

A nickel and a prayer began The Phillis Wheatley Association. Will you give a donation to help liquidate the present mortgage?

The Phillis Wheatley Association provides PROTECTION, RECREATION, and EDUCATION for Negro girls and women throughout the city of Cleveland.

The Service Report for 1934 shows in a very meager way what The Phillis Wheatley Association means to the people in Cleveland.

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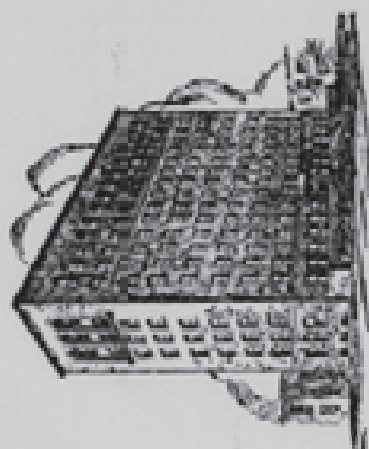
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(Others to be added)



Help Us Help Others

## The Phillis Wheatley Association of Cleveland, Ohio

Average monthly enrollment in clubs and classes	833
Attendance at these	24,595
Number of special events	206
Attendance at these	12,773
Community Use	34,085
Unclassified attendance	5,186
Visits to homes and schools	6,752
Average monthly enrollment in summer activities	229
Attendance at these	2,347
Total enrollment of regular campers	188
Special campers	41
Total number of physical examinations	231
Total number of music lessons given	1,163
Number completing Training School	18

#### EMPLOYMENT:—

Applicants	6,210
Persons wanting workers	2,123
Placements	1,578

#### BOARDING HOME:—

Capacity	144
Different regular residents served	233
Transients	503
Total nights lodgings	29,967
Total number of meals served	29,111

The Kingsley-Arter Center, which is located at 2314 East 100th street and a branch of the Central Association, offers a splendid program in education and recreation. A review of a few statistics will convince one of the service which is being rendered in the community.

Average monthly enrollment in clubs and classes	281
Attendance at these	10,985
Attendance in game room	675
Number of special events	45
Attendance at these	1,660
Community Use	1,214
Unclassified attendance	1,083
Visits to homes and schools	1,623
Total attendance at playground	2,328

The Phillis Wheatley Association in its endeavor to have a well-rounded program provides a summer camp for girls and women. Camp Merriam, two miles west of Lorain, Ohio, is an ideal place for girls and women to spend their vacation at a very nominal cost. The camp has tent accommodations for 80 people, a dining hall, and a large recreation hall.

THE APPEAL OF THE PHILLIS WHEATLEY  
MORTGAGE CAMPAIGN IS THE GROWING  
NEED FOR PHILLIS WHEATLEY SERVICE

PROTECTION - RECREATION - EDUCATION

\$16,000.00 May 12th to June 17th 1935



June 20, 1935.

Jacques Back, Editor,  
The Observer,  
150 Fourth Ave., N.,  
Nashville, Tenn.

Dear Sir:

As per your request of June 13, I am enclosing  
a photograph of Rabbi Silver and also a biographical sketch.

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

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125 East 85th Street New York, N. Y.

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Director

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June 21, 1935.

Dr. Abba Hillel Silver,  
The Temple,  
E. 105 St., and Ansel Road,  
Cleveland, Ohio.

Dear Dr. Silver:

I am pleased to inform you that your Welfare Fund has notified us of the subvention of \$300.00 which has been granted to the Bureau for 1935, and check in the amount of \$150.00 for the first half of the year has been received. Your kindness and cooperation in this matter is deeply appreciated.

You have rendered the Bureau a great service and I am grateful to you.

With kindest regards, I am

Very sincerely yours,

HSL CSBC

H. S. LINFIELD, Director

*Very sincerely yours,*  
*H. S. Linfield*

June 24, 1936.

Dr. Henry G. Hedges,  
University of Cincinnati,  
Cincinnati, Ohio.

My dear Dr. Hedges:

I trust that you will pardon the long delay in answering your letter. I have been away from the city and my correspondence has lagged. I wish I had time to go into detail in answering your questionnaire. Unfortunately I am leaving the country in a few days and I have numerous things to attend to.

Under separate cover I am sending you a booklet called "Nazis Against the World" which contains quite a few statements on the subject in which you are interested, including one by myself. I am also sending you a few other pamphlets. The American Jewish Committee has recently published a White Book on the subject. Unfortunately I haven't it available. You may procure it from one of the Rabbis in Cincinnati, or from the office of the American Jewish Committee, 171 Madison Ave., New York, N.Y.

With all good wishes for a pleasant summer, I remain

Very sincerely yours,

AHS:BX

# THE JEWISH ACADEMY OF ARTS AND SCIENCES

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Annual Meeting and Banquet — Greystone Hotel,  
Broadway and 91st Street, New York—Sunday, June 30,  
1935, at four P. M. Dr. Henry Keller, president, will  
preside and deliver the opening address.

Greetings, reports, and communications will follow  
briefly.

The following honorary fellows will be inducted:

DR. CYRUS ADLER, *President, Jewish Theological  
Seminary and Dropsie College*

JUSTICE BENJAMIN N. CARDOZO, *United States  
Supreme Court*

CHAIM TCHERNOWITZ, *Professor of Talmud, Jewish  
Institute of Religion*

Dr. A. A. Roback will read a paper on "*Race and  
Mode of Expression.*"

The afternoon session will end with nomination and  
election of officers for the ensuing year.

The banquet takes place at the hotel at seven. Reser-  
vations at nominal cost may be made by members and  
friends.

THE JEWISH ACADEMY OF ARTS AND SCIENCES  
INCORPORATED

EXECUTIVE OFFICES  
498 WEST END AVENUE  
NEW YORK

ABRAHAM BURSTEIN, Sec'y  
48 WEST 83RD STREET  
NEW YORK

July 3, 1935

Dear Dr. Silver:

The vice-presidents elected at the annual meeting include Dr. Bernard Revel, Prof. Morris Raphael Cohen, and yourself. No duties are required of you, except that the members still hope to see and hear you at some future meeting.

With best wishes,

Yours most sincerely,

A. Burstein



JEWISH WAR VETERANS OF THE UNITED STATES  
COMMANDER IN CHIEF

276 Fifth Avenue  
New York, New York  
July 16th, 1935

Rabbi Abba Hillel Silver  
Cleveland, Ohio

Dear Rabbi:-

The Jewish War Veterans of the United States will hold their National Convention at Saratoga Springs, New York, over Labor Day weekend, and it is the wish of the Commander-in-Chief and the membership that you be with us on this, our fourteenth Annual Encampment.

Accordingly, on behalf of the membership of our organization, I herewith extend to you a cordial invitation to attend this Convention as our guest. The opening session will convene on Friday evening, August 30th and will continue until Monday evening, Labor Day, the 2nd of September.

With cordial greetings and awaiting your pleasure in the matter, we are

Respectfully yours,

DISTINGUISHED GUESTS COMMITTEE

*George J. Solomon*  
GEORGE J. SOLOMON  
Chairman

GJS:EMB



July 19, 1935.

Mr. George J. Solomon,  
Jewish War Veterans of the United States,  
376 Fifth Ave.,  
New York, N.Y.

My dear Mr. Solomon:

Permit me to acknowledge your letter of July 16.

Rabbi Silver is abroad on his vacation and will be gone until the middle of September. He will therefore be unable to accept your kind invitation to attend the National Convention of the Jewish War Veterans which will be held over Labor Day week-end at Saratoga Springs.

With all good wishes, I remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

DR. HENRY J. BERKOWITZ  
CONGREGATION BETH ISRAEL  
NINETEENTH AND FLANDERS  
PORTLAND, OREGON

August 2, 1935.

Secretary to Dr. Abba H. Silver,  
The Temple,  
East 105th St. and Ansel Road,  
Cleveland, Ohio.

Dear Friend:

When I said goodbye to Dr. Silver  
at the Chicago Conference, I meant to ask him  
how I could secure a copy of the paper he  
delivered before the Conference.

It is highly important that I get  
a copy of it as soon as possible, as I wish to  
use some of the valuable material in an address.  
Have any reprints been made of the paper? If not  
I would appreciate a copy of it, which I will have  
my secretary type and will return the copy to  
you immediately.

With thanks for your attention to  
this matter, I am

Sincerely yours,

*Henry J. Berkowitz*

August 2, 1935

Dr. Henry J. Berkowitz,  
Congregation Beth Israel,  
Nineteenth and Flanders,  
Portland, Oregon.

My dear Dr. Berkowitz:

In reply to your letter of August 2, permit me to state that I have no available copy of the paper which Rabbi Silver delivered at the Chicago Conference. As far as I know, it has not been reprinted.

Rabbi Silver is spending the summer abroad and will be gone until the middle of September. He may be able to send you a copy of his paper when he returns.

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

*Mr. Paul Belletmy*

*Rev. Dr. Philip Smead Bird*

*Rev. Dr. Dan F. Bradley*

*Mrs. W. J. Bushea*

*Judge John P. Dempsey*

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Wish to announce a lecture by Sir Francis Younghusband, distinguished English explorer, author, government administrator in India, who led the opening expedition into Tibet and has written many widely known books on spiritual themes, at the Church of the Covenant, Cleveland, on the evening of May 7, at eight fifteen o'clock.

To this lecture the general public is invited but we are enclosing herewith several reserved section tickets for yourself and your friends. These seats will be held until eight fifteen.

We are also most happy to invite you to a reception and tea in honor of Sir Francis Younghusband in the Guild Hall of Beckwith House of the Church of the Covenant at the close of the lecture. We trust that you may be able with us to honor Sir Francis on this visit to Cleveland under the auspices of the World Fellowship of Faiths. Sir Francis is the National Chairman of the British Council and a member of the World Committee.

The Cleveland Chapter of the World Fellowship of Faiths works with other chapters throughout the world to "Build Bridges of Understanding across the Chasms of Prejudice" and to "Promote the realization of Peace and Brotherhood by developing understanding and neighborliness between people of all Faiths, Races, and Countries".

CLEVELAND CHAPTER

## WORLD FELLOWSHIP OF FAITHS

Chairman: Rev. Dr. Arthur J. Culler

OFFICE: 2276 CHATFIELD DRIVE, CLEVELAND, OHIO

(For Plans and Personnel—see inside page)

## THE CULMINATION OF A QUARTER CENTURY

For the first time in world history, people of All Faiths, Races, and Countries are working together — seeking spiritual solutions for such present world problems as War, Persecution, Prejudice, Poverty-Amidst-Plenty, Antagonistic Nationalisms, Ignorance, Hatred, Fear.

"The First World Fellowship of Faiths — a Second World's Parliament of Religions" held, during Chicago's recent World's Fair, 83 notable meetings in which 242 significant addresses were delivered by 199 leading speakers of All Faiths, Races and Countries.

"The Second International Congress of the World Fellowship of Faiths" will be held in London, in July, 1936. "Outstanding representatives of the great faiths of Persia, India, China, Japan, Europe, Australasia, America, and other lands will be called together — to give men an idea of the direction which the human race should take and of the world-order after which it should strive."

A Third International Congress is contemplated in India in 1938. A Fourth in Japan in 1940.

Meanwhile — and constantly — in as many cities in as many countries as possible, City Councils and National and State Councils of the World Fellowship of Faiths are developing.

Twenty five years of steady striving for Peace, Brotherhood and Progress are culminating in these worldwide activities: In 1910, in England, "The Union of East and West" began its work for Cultural Unity. In 1918, in America, the "League of Neighbors" commenced working for Racial Unity. In 1924, the "Fellowship of Faiths" began developing Spiritual Unity.

Incorporated, in 1926, as the "Threefold Movement — Union of East and West, League of Neighbors, Fellowship of Faiths," the work grew, in 1929, into the "World Fellowship of Faiths" which is —

"Building Bridges of Understanding across the Chasms of Prejudice."

"Promoting Peace, Brotherhood and Progress by cultivating mutual Appreciation between people of all creeds, classes, conditions and convictions."

"Uniting the inspiration of All Faiths, Races and Countries for the solution of man's Present Problems."

"Seeking a New Spiritual Dynamic competent to master and reform the world."

"Enabling mankind to Realize a United and Fraternal World Life."

"World Fellowship" (the 970 page Book of Proceedings of the First World Fellowship of Faiths) "Summarizes the noblest experiences and highest spiritual conceptions of the entire world" and "Portrays the worldwide life of mankind at the greatest heights of civilization and spiritual consciousness yet attained". (This unprecedented, permanent-reference Book should be ordered now: — Popular edition \$3.00; DeLuxe edition \$5.00; plus 25 cents each for packing and postage.) Address any of the Four Headquarters listed on the following page.

### *International Council*

HIS HIGHNESS THE MAHARAJA GAEKWAR OF BARODA, INDIA, *International President*

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Rabbi STEPHEN S. WISE

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Sir FREDERICK POLLOCK

and others

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RAJAH JAI PRITHVI BAHADUR SINGH, *National Chairman*

### *Headquarters*

New York, N. Y.: Hotel New Yorker

Chicago, Illinois: Hotel Morrison

London, England: 9 Arlington Street, S. W. 1

Bombay, India: Hari Building, Old Custom House Road

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# Heights Christian Church

S. MORELAND, AVALON AND DALEFORD ROADS

## Shaker Heights

PASTOR  
DR. ARTHUR J. CULLER

PHONE, LONGACRE 4800  
RES. YELLOWSTONE 3334

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

Dear Rabbi Silver:

Mrs. Zwick called me this morning with reference to a program on WJAY on Lincoln's birthday, February 12th. She desires that you, Father Rodman, and Dr. Thwing shall speak on that program. I think this is an excellent suggestion and I am asking you to reserve that date if you are in the city.

Mrs. Zwick will inform you later as to the exact hour.

Very sincerely yours,

Dr. Arthur J. Culler

AJC:C

## THE COMMUNITY TEMPLE

Community Temple is the youngest Temple and the only one of its kind in Cleveland. It was founded in November 1933 in response to an urgent need for a Temple which would admit to membership all applicants regardless of financial status. It is patterned after the "Free Synagogue" of Rabbi Stephen S. Wise which imposes no "fixed pecuniary due...upon its members".

It is estimated that there are 20,000 Jewish families in Cleveland of which approximately 12,000 are not affiliated with any Temple. Countless numbers would like to have the privilege of belonging to a Temple but cannot for economic reasons. In consequence, they drift along the sea of Judaism and their children grow up without a Temple religious education. Community Temple seeks to overcome this condition by its "Open Door" policy and flexible membership whereby the applicant pledges to pay according to his best ability. Community Temple thus makes it possible for every Jew to become a member of a Temple and so enable him to give his children a religious education with self-respect and dignity.

Community Temple is thoroughly democratic in principle and practice. He who gives more and he who gives less, receives equal privilege and equal fellowship.

Community Temple is dedicated to a progressive and forward-looking Judaism, yet mindful of the historic past and honored traditions of Israel.

In addition to the regular weekly services, Community Temple conducts daily services in its Downtown Chapel for the accommodation of mourners and those who would pause for prayer. The Religious School has an enrollment of 345 children and is competently staffed by a faculty of 25. The Community Temple Women and the Men's Club are active auxiliaries. A Young People's League is now in the process of formation. Community Temple also has cemetery connections, and thus serves its members from the cradle to the grave.

On the occasion of its first Anniversary, Community Temple received among others, congratulatory messages from the presidents of the leading congregations in Cleveland.

### SPONSORS:

The income received from dues and tuition fees at the present time is not sufficient to defray the costs of educating all Jewish children applying for religious instruction. This is explained by the newness of the movement, and the increasing demands made on the Religious School by reason of its growing enrollment. Wherefore, the Community Temple finds itself for the time being, in a position where it must appeal for financial support from those who are capable of furthering the ideals of the Community Temple and its policy of "open-door" membership and Religious School.

A supplementary source of income is needed in the form of "Sponsors" and contributions to its "Scholarship Fund".

If every Jewish child in Cleveland is to be given the opportunity of receiving a religious education; if every Jew in Cleveland is to be permitted to enjoy the benefits of a Temple affiliation, it is incumbent upon those more affluent and public-spirited to help Community Temple so that it may continue to carry on these needed services to Cleveland Jewry.