

Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series I: General Correspondence, 1914-1969, undated. Sub-series B: Chronological, 1914-1969, undated.

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General correspondence, 1944-1945.



NATIONAL BROADCASTING COMPANY, INC.

A HABIO CORPORATION OF AMERICA SERVICE

815 SUPERIOR AVENUE

CLEVELAND 14, OHIO

CHERRY 0943

July 6 1944

Rabbi Abba Hillel Silver Euclid Avenue Temple 8206 Euclid Avenue Cleveland Ohio

Dear Dr Silver:

During your absence from the city recently, I called your secretary and explained a new program idea. I'm taking this opportunity of presenting the idea in writing and asking your cooperation.

The National Broadcasting Company, over its Managed, Owned, and Operated Stations, and not the Network, is desirous of introducing daily prayers of one-minute duration to be broadcast at the opening of our activities at 5 AM and at the closing hour of 2 AM. The participants would embrace the clergy of the Protestant, Jewish, and Catholic faiths, and the name of the priest, rabbi, or pastor, and his congregation would be mentioned. The theme of the prayers, as suggested by our New York Office, would be that God's help and protection be implored for speedy victory, a durable peace and the safe return of our beloved ones from the fronts. The prayers would be recorded in advance here at the studios daily with the exception of Saturday and Sunday between 2:30 and 3 PM and participants can call my office for recording appointments. We would like to have at least two or more of the Hebrew faith per week. Participants would come to our WTAM studios prepared to record at least six one-minute prayers and to leave carbon copies of these prayers so that we can forward them to our New York Office, which I believe plans to publish many of these in book form in the near future. The plan, if successful, will continue for the duration.

We have received a favorable response from the Catholic Diocese and the Federated Church Council and trust this will find favor in your sight. Obviously I look to you and your office for approval, coordination, and assistance among the Rabbis in the Greater Cleveland area.

We would appreciate hearing from you as soon as possible.

Sincerely yours

Hal Metzger

Program Manager

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AMERICAN FEDERATION FOR LITHUANIAN JEWS, Inc.

יידן אמעריתאנער פערעראציע פאר לישווישע יידן 1133 BROADWAY, NEW YORK 10, N. Y.

July 7. 1944

Dr. Abba Hillel Silver The Temple Cleveland, Ohio

Dear Dr. Silver:

Our Executive Director, Mr. I. Rozowsky, reported at a recent meeting of the Board of Directors about his visit to you several weeks ago.

It was with much satisfaction that we learned of your friendly attitude toward our work in behalf of our afflicted brethren overseas.

Your interest gives us the courage to carry on in our noble task, and we hope that it will continue to be our inspiration to further endeavors.

We wish you success in your mission for the great

President

éine

erely yours,

Ef:le

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July 7, 1944

Dr. Abba Hillel Silver The Temple Cleveland, Ohio

Dear Dr. Silver:

I have returned from my recent journey and brought back satisfactory results for the benefit of our countrymen oversees. I take the liberty of saying that one of my accomplishments during my trip is my memorable visit to you.

In my old home, Lithuania, the name of Dr. Silver was spoken with unusual pride. It is no smalll privilege for our Jewish community in Lithuania to have one of its sons reach the highest stage of Jewish leadership in America. I am indeed grateful that fate has bestowed upon me the pleasure of meeting you personally and I was gratified to recognize in your person a sympathizer for our cause.

As I write to you now, the fate of Lithuania is being sealed. The country is being freed from Nazi barbarism. We are about to face the bitter truth of what remained of the once flourishing Jewish community.

Our Federation is already taking steps to obtain all available information from there as soon as the opportunity arises. We are mobilizing our efforts here to bring the necessary aid to those whom fate will have spared out of misery and ruin. We shall keep you informed on the progress of our work.

Enclosed please find receipt for \$50.00 which you so kindly contributed toward our Relief Fund. Please accept our sincere thanks and appreciation for same.

In the hope that you will encourage us by your interest in our endeavor to help our Lithuanian Jews, and in the hope that light and fame will once more return to the Lithuanian unforgettable Jewish community, we remain

Most sincerely yours,

I. Rozowsky

Recutive Director

Encl.

ARMY and NAVY SERVICE DIVISION

Jewish Welfare Board

National Headquerters 220 FIFTH AVENUE New York, I, N. Y.



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Cleveland

Army and Navy Committee

13512 Kinsman Road

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SANFORD SOLENDER, Secretary 13:512 Kinsman Road LOmpacre 5333

CHARLES MILLER
Associate Secretary
9801 Euclid Avenue
RAndolph 0880

July 21, 1944.

Dear Rabbi:

The Cleveland Army Navy Committee, local agency of the Jewish Welfare Board, has been charged with the responsibility and has undertaken to arrange religious services at Crile General Hospital for the members of the staff and patients. This is one of the most important responsibilities in behalf of servicemen which our community has been called upon to assume, and the Jewish Welfare Board is turning to you for cooperation in this effort.

Col. Robert Harden, commanding officer at Crile General Hospital, has designated Rabbi Armond E. Cohen as the Jewish chaplain for the hospital. It is desirable to formulate religious plans for the hospital, and for this reason we invite you to a meeting on Monday, July 31, 1944, at 12:45 P.M. (not a lurcheon) at my office on the fifth floor of the Bing Furniture Co., 514 Prespect Ave. This is an important work in which your help and counsel are necessary.

I hope that you will find it possible to attend this meeting.

Louis S. Birg, Jr.

LSB:RS

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WALTER ROTHSCHILD, National Clairman Army & Nary Committee

LOUIS KRAIT, Executive Birector

BENJAMIN RABINOWITZ, National Director Army & Navy Committee SYNAGOGUE COUNCIL OF AMERICA

270 WEST 89TH STREET, NEW YORK, N.Y. TEL. SCHUYLER 4-4433

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CORR. SEC.

August 3, 1944

Dear Colleague:

In view of the critical nature of the time, it seems important that representative leaders of the Catholic, Jewish and Protestant faiths should cooperate more and more closely in approaching the major political issues that have arisen and will arise in America and the world. A coordingly, a Conference was held on July 27th in New York which was atterded by leaders of the three faiths. This conference adopted the enclosed statement prepared by Professor Liston Pope of the Yale Rabbinical School, Father R. A. McGowan of the National Catholic Welfare Conference and the writer.

It was decided at the Conference that this statement should be issued to the public over the signatures of twenty-five leaders of each of the three faiths.

I am sending you this statement with the courteous request that you sign it and return it to this office at your carliest convenience.

alkon Opher

Assistant to the President.

ARMY and NAVY SERVICE DIVISION

Jewish Welfare Board

National Headquarters 220 FIFTH AVENUE New York, I, N. Y.



Louis S. Bing, Jr. Chairman

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SANFORD SOLENDER, Secretary 13512 Kinsmon Road LOngocre 5333

CHARLES MILLER
As ociote Secretory
9831 Euclid Avenue
RAndolph 0880

August 11, 1944

Door Friend:

It gives no pleasure to inform you that at the last meeting of the Cleveland Army and Navy Conmittee of the Jewish Welfare Board you were reelected to men-borship on the conmittee for the 1944-45 season.

Attached herewith is a list of the membership and officers of the committee for the new year. As you are aware, the Cleveland Army and Navy Committee is carrying forward an active program of community service in behalf of men and women in the armed forces who are either located in Cleveland, or are residents of Cleveland but serving at distant points.

Ours is an important war-time job, and with your cooperation we look forward to a nest successful season
of work.

Sincerely yours.

LOUIS S. BING, JR.

Chairman

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FRANK L. WEIL, President WALTER ROTHSCHILD, National Chairman Army & Navy Committee

LOUIS KRAFT, Executive Director BENJAMIN RABINOWITZ, National Director Army & Navy Committee

WHO'S IMPORTANT IN RELIGION A Biographical Encyclopedia of Religious Leaders, Educators and Church Officials compiled and published by INSTITUTE FOR RESEARCH IN BIOGRAPHY (Incorporated 1934) 206 Breadway New York 7, N. Y. PUBLICATIONS
WHO'S IMPORTANT IN ART
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WHO'S IMPORTANT IN GOVERNMENT
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WHO'S IMPORTANT IN RELIGION
WHO'S IMPORTANT IN SCIENCE
BUSINESS EXECUTIVES OF AMERICA
BIOGRAPHICAL ENCYCLOPEDIA OF THE WORLD PUBLICATIONS Telephones: COrtlandt 7-8457 Office of the Editor. August 28, 1944. Dr. Abba H. Silver. The Temple. Cleveland, Ohio. Dear Sir: I have the honor to inform you that your name is to be included in our compilation for 1944 of WHO'S IMPORTANT IN RELIGION, which records the careers of Heligious Leaders, Educators and Church Officials. Please fill in and return the enclosed brief questionnaire. If time permits, I shall be glad to mail you a proof of your edited blography prior to publication. There is, of course, no obligation of any kind. Faithfully yours. non Robert Tilton. Associate Editor. P.S. You may also send us one of your photographs. Sent 25-44

Dear Sir:

"You just can't disregard it, they'll need a new start in life when they get back — many of them will have to be re-raised into their rightful bracket in society — through particularized rehabilitation! Thus spoke the Rev. Glenn T. Settle before an overflow audience of Legionnaires and guests on September 16, 1944; and that is the reason that it is essential for us to establish a rehabilitation Service Home as soon as it may be done.

In order to raise the funds needed for the purpose a mammoth Spiritual Musical Festival has been planned for Sunday, December 17, 1944 at Public Auditorium, for which two patron tickets are enclosed with the hope that you would purchase them as a contribution and for the genuine enjoyment the several radio and stage artists will render you at the Festival.

Possibly you have been bombarded with appeals of a similar nature since the war has been going on and are probably fed up with letters of this kind as a result, but we do not believe your name would have been so kindly suggested as being willing to assist in a worthy community undertaking were it not so that this x is not a promotional scheme for individual gain.

No commissions and no salaries are being paid to any of the persons so kindly assisting on the program and your purchase of the enclosed festival tickets will be a direct aid to thousands of returning service men through the establishment of a permanent rehabilitation headquarters.

Approved Sept. 6, 1944, Cuyahoga County Council, American Legion.

Very sincerely yours,

Herbert J. Faggs, Chairman Serwice Home Committee. Grain Plational Worker's Alliance

The Spruce Street, Philadelphia

The Spruce Street, Philadelphia

The Temple

B. 105th St. at Ansel Rd.
Cleveland, Ohio

Dear Dr. Silver:

Your recent move of joining the ranks of the Jewish National Workers' Alliance, was met with much joy and pride by both our leaders and likewise the thousands of members throughout all the United States.

We surely do appreciate the importance of this pleasant event to our mutual cause, the Zionist Movement, as well as the 'Golus' problems with which we are confronted and in which we are with heart and soul so deeply interested at the present chaotic times.

Another member is another soldier, another leader is another general for our ranks, especially when the leader is so highly gifted with a clear vision, a master tongue and with magnitude of wisdom and diplomacy.

Permit me therefore, to convey to you the greetings of the entire District #4 of Philadelphia, Washington, Baltimore, Norfolk, Richmond, etc., with our usual Jewish traditional 'Sholom'.

I also have the pleasure of informing you that at our last meeting it was suggested and decided to celebrate this event in the month of November, in the most proper manner, with you as our guest of honor, and we do hope that it will meet with your approval. I want to assure you that our District #4 will spare no effort to make this evening a memorable one in the hearts of our membership as well as in your own, in the spirit of Zionist Activity.

With full measure of confidence of your approval at your earliest convenience, and with best wishes for a speedy Allied Victory and the Liberation of Eretz Israel.

Respectfully yours, Bufamus Hickurg

B. Friedman, Chairman District #4
Jewish National Workers' Alliance

BF/SG



Temple Beth El

OF ROCKAWAY PARK

Telephone BElle Horbor 5-1203

121-16 BOULEVARD



ROBERT GORDIS, PH.D., RABBI

Sept. 8th, 1944

Dear Doctor Silver:

Three years ago you were good enough to read my book "The Jew Faces A New World" and give it high words of commendation, for which I am deeply grateful. I have now written a small book of approximately, eighty pages, not geared to the contemporary scene: It is a modern translation of Ecclesiastes, with a popular introduction on the book and the man. The translation appeared recently in the Menorah Journal."

While I know how busy you are respecially at this time of the year, I am making bold to ask whether will be good enough to read the text in page proof, which will arrive from the printer very shortly. I hositate less to make this request, because I feel that in a sense it may proved a welcome diversion from the cares of today.

If the material seems worthwhile to you, I should then be very grateful for a statement that we might use in bringing the book to the attention of prospective readers.

It goes without saying, that whatever your opinion may be, I shall be very grateful to you, if you would consent to read the text.

With many thanks and personal greetings on the New Year,

Sincerely yours,

ROBERT GORDIS

Robert Gudel

Dr. Abba Hillel Silver The Temple Cleveland, Ohio JACQUES TORCZYNER 551 Fifth Ave. New York 17, N. Y. September 15, 1944 Dear Rabbi Silver: May I present to you my best wishes for a happy and prosperous New Year. May I take this opportunity to congratulate you for the outstanding work work and accomplishments which you have done for Zionism during the past year as chairman of the Emergency Council. The Zionist membership at large is devoted to your leadership, and I wish to assure you that you can count on our devoted cooperation any time you call for it. I remain Sincerely yours, Jacques Torozynes Rabbi A. H. Silver 19810 Sheker Blvd. Cleveland, Ohio

September 19, 1944 Dr. Robert Gordis Temple Beth El 121-16 Boulevard Rockaway Park, L.I. My dear Dr. Gordis: I shall of course be very happy to read your Ecclesiastes. With all good wishes for a very happy new year, I remain Most cordially yours, AHS: BK

October 3, 1944 Mr. Alfred Cahen, President The World Publishing Company 2231 West 110th Street Cleveland, Ohio My dear Mr. Cahen: Thank you for your letter of October 2. I agree with you that the YIVO should be receiving much greater assistance than it has. I do not know whether it will be possible to put it on the lost of the Welfare Fund outside of the Contingency Fund. I have written to Rabbi Armond Cohen, Chairman of the Contingency Fund, suggesting that you and he meet and talk the matter over. I am quite sure that you will hear from him in the near future. I stand ready to do all I can. With best wishes for a happy new year, I remain Very cordially yours, AHS:BK

October 3, 1944 Rabbi Armord E. Cohen Cleveland Jewish Center 1117 E. 105th Street Cleveland, Ohio My dear Armond: I am enclosing herewith a letter from Mr. Alfred Cahen, which is self-explanatory. I have suggested to Mr. Sahen that he have a talk with you. YIVO is, of course, deserving of much larger assistance than it has been receiving from Cleveland. as to whether it can be put on the Welfure Fund list outside the Contingency Fund is another matter. I how that you will be able to work out something with him. Please set in touch with Mr. Cahen. With all good wishes to you and yours for a very happy new year, I remain Very cordially yours, AHS:BK Enc.

ASSOCIATED INDUSTRIES of CLEVELAND

1615 N B C Building

October 3, 1944

VETERAN RE-EMPLOYMENT CONFERENCE

Mrs. FRANCES P. BOLTON, member of Gongress for the 22nd Ohio District, will be the luncheon speaker at the all-day Veteran Remployment Conference in the Hotel Statler on October 11th, arrangements for which have just been completed by the Association.

It is extremely fortunate that we are to have the benefit of the facts which will be presented by Mrs. Bolton. She has but recently returned from an inspection tour of the camps and hospitals and battle fields of Europe. She knows how our soldiers on the front feel and think and her address will be of inestimable value to those who will help effect the smooth return of veterans to civilian life.

COL. PAUL H. GRIFFITH, Chief, Veterans Personnel Division, Selective Service System, will open the Conference at 10:30 A.M., at which time he will speak on the subject of "The Veterans' Rights under the Selective Training and Service Act".

Mr. JAMES A. WHITE, Vice Chairman of the Industrial Cormission of Ohio and Mr. JAMES H. DAVIS, chief of the Cormission's legal department, will follow Col. Griffith with a discussion of the impact of the provisions of the Workmen's Compensation Act upon the employment of partially disabled veterans.

CAPT. MAX GOLDENBERG of Crile Hospital, will open the afternoon session at 2:00 o'clock with a discussion of the "Army Reconditioning Program".

GENERAL WILLIAM L. MARLIN, Manager of the Veterans' Administration, will close the session with an address on the subject "Assistance Available to Veterans under the Veteran Administration Program".

The importance of the subject matter to be discussed warrants your atterdance and that of your <u>Personnel</u> and <u>Production Executives</u> as well as <u>Foremen</u>, all of whom will be responsible for the administration of your veteran re-employment policies. Opportunity will be given after each address for questions from the floor. There will be no registration fee for the Conference sessions.

Please return the enclosed reservation card, indicating the number of representatives from your company who will be present at the Conference and at the Luncheon, so that adequate arrangements for service can be made. You may pay for luncheon tiskets at the door or have them charged to your company as you desire. Luncheon tickets will be \$1.75 including tax. Tables seat ten.



TIME & LIFE BUILDING ROCKEFELLER CENTER NEW YORK 20

EXECUTIVE OFFICES

October 4, 1944

Dr. Abba Hillel Silver The Temple Cleveland, Ohio

Dear Dr. Silver:

In view of your interest in Zionism.

you might like to read the enclosed private memorandum

I have written on the Middle East. I would like to

have your frank reaction.

WRHS

Singeraly yours,

Raymond L. Buell
Reymond L. Buell

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WESTERN UNION

A. N. WILLIAMS

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DR ABBA HILLEL SILVER, THE TEMPLE"

105 ST AT ANSEL GROVE CLEVET

4K 1040 2 meller

OVERSEAS NEWS AGENCY IS CIVING TO CHE ON ON HONOR OF AMBASSADOR GEORGE MESSERS ITH AT HALDORF ASTORIA JANSEN SUITE WEDNESDAY OCTOBER PLEVENTH 12:15 IN RECOGNITION OF HIS RECORD IN BEHALF OF POLITICAL AND RELIGIOUS MINORITIES.

IF YOU CAN POSSIBLY ATTEND WILL YOU PLEASE LET ME KNOW.

=HERBERT HAYARD SWOPE 101 PARK AVENUE ROOM 633-

-2985 SK 3740-14

GA 19642



TRAFFIC NEWS

FROM: BUREAU OF PUBLIC RELATIONS CLEVELAND POLICE DEPT.

GEO. J. MATOWITZ CHIEF OF POLICE EDWARD J. FLANAGAN CAPTAIN

Dear Pastor:

Will you kindly read this message to your congregation on Safety Sunday, Oct. 8th. Your cooperation will help reduce accidents.

The Claveland Police Department.

OCTOBER 9TH TO 14TH IS PEDESTRIAN SAFETY WEEK. THE CLEVELAND POLICE DEPARTMENT REQUESTS EVERYONE TO DO THEIR PART IN PRE-

MOTORISTS ARE REQUESTED TO USE GREATER CARE --- AND TO DRIVE AT REDUCED SPEED. THE PERSON ON FOOT IS URGED TO TAKE TIME TO WALK SAFELY.

October 8, 1944 Dr. Oscar Thomas Olson Epworth-Euclid Methodist Church 1919 E. 107th Street Cleveland, Onio My dear Dr. Olson: The Temple, its officers and members join me in extending to you and through you to the members of the Epworth-Buclid Methodist Church our warmest fraternal greetings on the occasion of the 25th anniversary of your great institution which has been a source of spiritual strengthening and guidance to the entire community. The friendly association of The Temple and Epworth date back many years when Epworth was on 55th and Prospect and The Temple was on 55th and Central. Both our physical and our spiritual neighborliness have continued uninterruptedly since then. We pray that our Heavenly Pather may prosper your work and bless it abundantly throughout the oncoming years. Most cordially yours, AHS: BK

will

Zionist Leader Pays Tribute to Willkie

By Associated Press.

CLEVELAND, October 9.—
Wendall Willkie was "the symbol of great generosity of heart and worldwide encompassing sympathy," Dr. Abba Hillel Silver, national chairman of the American Zionist Emergency Council, said todd in a telegram to the 1940 republican presidential nomines a widow.

A great American and an inspiring citizen of the world, said
De. Silver. In an age when the
hearts of men were growing
smaller and their visions narrower, Mr. Willkie remained the symbol of great generosity of heart
and a worldwide encompassing
sympathy. He championed the
cause of all minorities and more
cause of all minor

"He defended the rights of all peoples and also the right of the Jewish people to rebuild its national life in Palestine, for all of which he will long be remembered by grateful hearts with peofound gratitude."

Webster From 19, Mo. 10/10/44 Dear Robbi: -I read your delightful Tribule to thendell Willkie in the newspapers here I had a delightful cor. respondence with Mr. Willie which culminated in his contributing several books to this formedation by make a neuvorial to Me willkie with these broks and the tributes of a number of prominent americans among these are Eplon dose Av. Kaltenbarn Cedric Faster Gabriel fratter Walter

binchell John handercook and a few others, I want to include yourself in this memorial Will you writyour tribule on your station lery sign it personally for This project? When there Tributes are in I will have a delightful me unial. I hope you will cofinate to the extent my. gested. I may mention that in one of the books contribute to this Foundation by Faith Baldwin, she wrote a short "Creed," which was in the

precise words writte somewhere hysyourself. Faith Baldewin has contributed a book of every tille still in print! tribulo some token? Hapring that you will co- ipenation who mender willhis tribule I am. Very Cordially H.L. Schroeder 1 Luted I am adding several catholic nouses to my advisary Council, and would like a name like

The faiths will be refre. sented. would you object if I added your manne to that list? Thurk you for your kind consideration. Sincerely yours

CLEVELAND PLAIN DEALER.

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1845 MORNING AND SUNDAY EDITIONS FOUNDED IN 1805 BY L.E. HOLDEN

LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

JOHN A.VAN BUREN, BUSINESS MARAGER

STERLING E. G VAHAM, GENERAL MANAGER

PAUL BELLANY, ESITOR

Oct. 10, 1944

Rabbi Abba Hillel Silver, The Temple, Ansel and 105th St., Cleveland, O.

Dear Rabbi Silver:

I have been thinking a lot of our talk yesterday in Sterling Graham's office, and I have since obtained a copy of the text of the Martin Sweeney speech over WHK on the evening of ot. 4th. I said in the meeting that if the broadcast were as you gentlemen described it I felt the Plain Dealer editorially ought to smack Sweeney down.

But after reading the text, and conscious of the difficulty of proving that he delivered it exactly as it is written, I am very dubious as to the wisdom of attacking him. I am inclined to believe that most of the poison in the speech was, as Sterling Graham said yesterday, in the inflection and manner of delivery. The only point on which you could get him in the text, provided he delivered the text as written, was his statement and reiteration thereof that the problem was to "save a Christian America from Communist control".

Of course, as you and I look at it, Communism is not a religion but a social philosophy. It is neither Christian nor Jewish. It is neither Mohammedan nor Buddhist. On the other hand, a lot of people who mean no harm at all but who have been brought up as devout Christians, often speak of the desirability of making America a Christian country and do not have in mind any anti-Semitic feeling at all. They merely mean that they want to have America live according to the principles of one whom they believe to have been the greatest ethical teacher who ever lived.

Now I don't think for one minute that is what Sweeney had in mind. I think what he had in mind was the rankest kind of anti-Semitism. But on the record I submit it would be pretty hard to make such a charge stick in print.

After a good deal of thought I have concluded the

CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1845 MORNING AND SUNDAY EDITIONS FOUNDED IN 1885 BY L.E. HOLDEN

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JOHN A. VAN BUREN, BUSINESS MANAGER

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#2

best way to handle this is to see that he does not do it again over the air. Knowing Martin L. Sweeney as well as I do I think that if I had had a chance to edit this speech before it was delivered I could have smelled, if you will, the way in which he would insinuate intolerance into the words. And I propose that hereafter all his broadcasts which come our way are going to be more carefully scrutinized with this in mind.

Sincerely yours,

PB-A

Pare Belany
WRHS

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The Associated Industries of Cleveland:

We will be represented at the All-Day Conference on Veteran Re-employment at Hotel Statler on October 11th. Please reserve:

seats	et	the (Conference)	session	15.
plates			Luncheon	0	\$1.75	each,

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(REMINDER)

VETERAN RE-EMPLOYMENT CONFERENCE sponsored by

The Associated Industries of Cleveland

Wednesday, October 11, 1944

A Consideration of the Problems of Industrial Workers Returning from the Armed Serwices by HONORABLE FRANCES P. BOLTON Member of Congress and other top flight speakers.

Grand Ball Room Hotel Statler

No registration fee.

Morning Conference at 10:30 A.M. Luncheon at

12:30 P.M.

Afternoon Conference at 2:00 P.M.

Luncheon, \$1.75 per plate.

October 11, 1944 Mr. Paul Bellamy, Editor Cleveland Plain Dealer Cleveland, Ohio My dear Mr. Bellamy: Thank you so much for your kind letter of October 10. I agree with you that it would be wiser to watch Sweeney's utterances over the air in the future rather than to castigate him editorially now for the speech which he made. It was a great pleasure for me to have had the pleasant chat with you the other day. My friends and I are very pleased that we had an opportunity to talk over the entire situation with you. With all good wishes, I remain Most cordially yours, AHS: BK

The Epwarth-Eurlid Methodist Church 1919 East One Hundred Gewenth Street Cleveland 6 EXECUTIVE SECRETARY Oct. 12, 1944 CLARENCE E. HALL DECAR THOMAS OLSON JOHN KNOX HESS PARISH WORKER ETHEL S. WEIST Rabbi Abba Hillel Silver The Temple Ansel Road and East 105th Street Cleveland 6, Ohio My dear Dr. Silver, A thousand thanks to you for your very gracious note. It arrived Sunday morning. I availed myself of the privilege of reading it to my congregation. Our people were deeply moved by your expression of fraternal regard. We have had a happy week in our Anniversary occasion, and one of the loveliest aspects of it is to think of the friendship that exists between the Temple and Spworth-Euclid. I am enclosing a copy of the current issue of our Outlook." OGO O Yours sincerely, Char Teromas Oliver

OTO: AK



THE METHODIST YOUTH FELLOWSHIP

Intermediate Fellowship

Intermediate Fellowship will meet at 3:30 p.m. in the Harmony Class Room. Marilyn Kerr and Anne Rush will lead the devotions. George Johnson, a British student at the School of Medicine, Western Reserve University, will speak on war-time conditions in his country.

Epworth League

"All youth of high school age are cordially invited to supper and recreation hour at 5:30 p.m. in the dining room. William Hassell and Robert Fisher are in charge of the recreation, and Mrs. Wm. A. Dewald and Mrs. Walter Gardner will prepare the supper. At the 6:30 League meeting in the Upper Room class room the topic of discussion will be, "What makes a good Epworth League?". David Peterson, president, will lead the discussion.

Explorers

The Explorers will meet at 6:15 in the young people's room. "Should an International Police Force Be Established?" is the topic of a debate to be presented at this Sunday's meeting by George Springer and Dudley Kimpton, members of the Case debate team. Come and learn both sides of the question. Miss Norine Wines will lead the meeting.

Carson Class

"Jesus' Understanding of Man" will be the topic for discusion for Oct. 15. The text is to be found in Matthew 12:9-21. Miss Helen McKenzie will lead the worship; Tom and Ila Farrell will furnish the music.

Explorers-Carson Hike

Members of the Explorers and Carson Class will have a conducted nature hike, rain or shine, at Strawberry Lane, Saturday, Oct. 14, starting from the shelter house. Drivers will call you regarding transportation. Food will be provided. The tour will start at 4 p.m. and supper will be served at 6 p.m.

Harmony Class Party

Thursday, Oct. 19, is the date for the fall session of "Harmony University" in the recreation room of the church. You may expect very little education, plenty of fun and frolic in this refresher course. Come and bring a prospect.

Fear has defeated more men than actual trouble has.

CHURCH NIGHT, WEDNESDAY, OCT. 16

6:10 P. M. Dinner, served by Units 1 and 15. L. E. Allerton and G. H. Pimbley, leaders.

7:00 P. M. Worship period, led by Dr. Olson.

7:30 P. M. Dr. John Bruére, Minister, Calvary Presbyterian Church, speaking on "Post-War Planning for the Church."

Make reservations for dinner, GArfield 1201, by Tuesday p.m.

Red Cross Centers Need More Workers

Some of us turned up at Red Cross the other night expecting to put in our two hours and whip up 50 or 75 or almost 100 of the very easy fourby-four dressings. Imagine our surprise to be confronted with simply mammoth pieces of gauze which pulled angrily at the south corner as you were cautiously adjusting the north, and vice versa. They proved to be four-by-eights, or something equally out-size. Strargely enough we managed to make up towards 40 each, which wasn't bad-considering. . . .

Every so often at the Red Cross centers special calls come in for dressings other than run-of-mine. It makes for variety, and sometimes we enjoy knowing we are working for Crile Hospital where our boys are coming home to be made whole again.

Won't you put in an hour or two a week at this important work which is far from done? There is now a center at Moreland School in Shaker Heights, open one evening a week as well as the usual daytime hours. Two or three Cleveland Heights centers are also open, and Prospect School in East Cleveland is conveniently located. Consult your telephone book.—B. L. C.

First Guild Meeting Scheduled Next Friday

The first meeting of the year for the Business and Professional Wom- Braemar road, Shaker Heights. en's Guld is to be a dinner meeting at the church on Friday, Oct. 20 at

Mrs. Warren D. Troutman will speak on "Our New Relations with Latin America." All members and friends are invited. Please let Elizabeth Scalagetter have your reservation before Wednesday, Oct. 18. Call her at CEdar 4445.

Some . . . special political and economic groups want to win complete victory for themselves regardless of the consequences for others and for the nation . . . by and large they represent a serious menace to the unity of the nation, to the war effort and to the lives and futures of American fighting men.—Charles E. Wilson, executive "ice-chairman of the War Production Board, formerly president of the General Electric Company.

Jesus Christ is the answer to the crisis of this distraught generation.

Service Addresses

Pfc. Robert W. Mason, 35317358 Sq. F. Med. 1379th A.A.F.B.U. NAD, ATC. Dow Field Bangor, Maine

Sgt. Robert A. Snyder, 35053050 144th Finance Disb. Section Camp Shanks, N. Y.

A/S Jack L. Taylor, 35535606 Class 44-46, Student Sqdn. No. 1 K.A.A.F. Kingman, Ariz.

Capt. Lee H. Wagner, 0-424585 Officers' Student Tng. Detachment A.A.F.I.S. (IT) Bryan Field Bryan, Tex.

Gives Blood Donation While on Furlough

Do you know that one of the last things one of our service men did before going overseas was to give a blood donation to the Red Cross?

This young man was home on furlough for those few precious days before going to a port of embarkation. He already had been a donor of more than a gallon of blood, some of it after going into service. And so he made his appointment at 1227 Prospect avente, went down and gave his pint, and then-off to the wars!

Flease report your blood donation, as soon as you have made one, to Mrs. H. G. Harvey, LOngacre 8378, 3260

Conference Women Elect

Cleveland women elected to office for the 1945 term by the Women's Society for Christian Service of the North-East Ohio Conference are Mrs. H. F. Brandt, president; Mrs. 3. L. Meeks, vice president; Mrs. M. H. Preslan, corresponding secretary, and Miss Audrey Wright, secretary of the Wesleyan Service Guild.

A good word is an easy obligation; but not to speak ill requires only our silence, which costs us nothing.-Till-

Every life has its actual blanks, which the ideal must fill up, or which else remains bare and profitless forever .- Julia Ward Howe.

A life spent worthily should be measured by deeds, not years.-Sheri-

Rabbi Silver Sends Anniversary Greeting

The following letter, written by Abba Hillel Silver, Rabbi of The Temple at East 105th street and Ansel road was read by Dr. Olson at the morning service Sunday as Epworth-Euclid Church entered its 25th Anniversary Week:

"Dr. Oscar Thomas Olson Epworth-Euclid Methodist Church Cleveland, Ohio My dear Dr. Olson:

The Temple, its officers and members join me in extending to you and through you to the members of the Epworth-Euclid Methodist Church our warmest fraternal greetings on the occasion of the 25th anniversary of your great institution which has been a source of spiritual strengthening and guidance to the entire community. The friendly association of The Temple and Epworth date back many years when Epworth was on 55th and Prospect and The Temple was on 55th and Central. Both our physical and our spiritual neighborliness have continued uninterruptedly since then. We pray that our Heavenly Father may prosper your work and bless it abundantly throughout the oncoming years.

Most cordially yours,

Abha Hillel Silver."

Board of Education Meets

The Church Board of Education is asked to meet at the church on Tuesday evening, Oct. 31.-Walter N. Lacy, chairman.

For the Children The Reason

Rabbits and squirrels Are furry and fat, And all of the chickens Have feathers, and that

Is why when it's raining They need not stay in The way children do, who have Only their skin.

Your Savings Account Works 168 Hours A Week

Dollars deposited with THE EQUITY never get tired and never need a vacation. They work for you every Sunday, every holiday, all day and night.

NOW, when earnings are high, is a good time to get some of these dollars at work for you. It is easy to do-by mail. We furnish postage and supplies.

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Insurance Corporation

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TIME & LIFE BUILDING ROCKEFELLER CENTER NEW YORK

EXECUTIVE OFFICES

October 19, 1944

Rabbi Abba Hillel Silver American Zionist Emergency Council The Temple East 105th Street at Ansel Road Cleveland, Ohio

Dear Rabbi Silver:

I much appreciate your letter relative to my Foreign Policy Memorandum No. 4. I want very much to talk to you about the situation. I am tied up on other matters pretty intensively until after the election, working a good deal at my home in the country. But I would be grateful if you would let me know in advance if you will be in New York in December and whether you might then have lunch with me.

I am anxious to get your reaction to statements recently made by Roosevelt and Dewey as to the Jewish Commonwealth. In my opinion the Governor made a bad slip when he said that the Jewish Commonwealth had been promised in the Balfour Declaration.

Again with thanks for your letter,

I am

Sincerely yours,

Raymond L. Buell

October 24, 1944 Mr. William Dinwoodie The Cleveland News Cleveland, Ohio My dear Mr. Dinwoodie: In connection with the conversation which I had with you over the telephone yesterday morning I thought you might be interested in the enclosed copy of a letter which I wrote to the Honorable Nathaniel L. Goldstein, Attorney General of the State of New York on October 20 in reply to a letter which he wrote to me requesting to to address a Dewey meeting in Madison Square Garden on November 24. With all good wishes, I remain Most cordially yours, ARS: BK Enc.



Junior Mizrachi Women

1 1 3 3 B R O A D W A Y NEW YORK 10, N. Y. C H e l s e e 3 - 0 9 4 2

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October 30, 1944

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Dr. Abba Hillel Silver The Temple East 105th Street at Ansel Road Cleveland, Ohio

Dear Dr. Silver:

The Junior Mizrachi Women's Organization of America, a part of the religious Zionist movement, will hold their 5th Annual Convention, on Sunday, November 26th, at the Hotel New Yorker, 34th Street and 8th Avenue, New York City.

Our organization, counting an active membership of 5,000 is devoted to the ideal of reconstructing Palestine in the spirit of the Torah and the Jewish traditions. To this end, we erect Children's Houses in Kibbutzim and Kvutzok in Eretz Yisrael.

You, as one of the outstanding leaders in the world Zionist Movement, have through the vigor of your written and spoken word, championed the cause of our people. We feel that a message from you will give us, added strength to continue our important work for the rebuilding of our Homeland.

Nill you be good enough to favor us with an early reply and your kind permission to release your statement in its entirety or in part.

May the Lord continue to bless you with strength, wisdom, and health, to go on with your devoted work for our people.

Nith sincere Zion's greetings, we are,

Very cordially yours,

Miss Naomi Greenberg

Miss Helen Freiman Convention Chairman THE NORTHERN OHIO CPERA ASSOCIATION
in co-operation with the City of Cleveland presents the

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**EDWARD JOHNSON, GENERAL MANAGER. EDWARD ZIEGLER, MAST GEN. MOR.

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**EARLE R. LEWIS. ASST GEN. MOR.

**MINE TROPOLITAN GRAND OPERA

Week May 1st-6th, 1944, in the Public Auditorium of Cleveland, Ohio

THE NORTHERN OHIO OPERA ASSOCIATION

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EXECUTIVE OFFICES: 781 BULKLEY BUILDING CHERRY 6256 My dear Rabbi Silver:

As a guaranter of the Cleveland Metropolitan Opera Seasons, you will be pleased to learn that the season last May established now world's records for attendance and receipts, and that plans are already under way for next spring's Twentieth Season. Although the work-date has not yet been definitely fixed, the regular series of eight performances will be presented during the latter part of April or early part of May, 1945.

October 30, 1944

Our income for this year's festival amounted to \$221,455.88, resulting in a net profit of \$23,955.56. This sum, of course, has been added to our existing reserve to be held primarily as further protection to our guaranters.

At the present time you are a guarantor in the amount of \$500.00 under the provisions of the Association's uniform underwriting agreement. This agreement will continue in effect for next year's season, unless you choose to terminate it prior to January 1, 1945 by written notice. Naturally, I am hopeful that you will go along with us for the coming season, in which case no action on your part will be necessary at this time.

Christmas Gift Certificates: The management is happy to announce that it is again offering these Gift Certificates for the coming holiday season. Handsomely engraved and individually inscribed as ordered, the Certificates are exchangeable for seats in advance of the public sale and have proved extremely popular as gifts to members of one's family, relatives, friends, employees, etc., since they remind the recipient of the giver at the time of the Opera Season as well as at Christman The Association's Executive Office, 721 Bulkley Building, CHerry 6256, will be happy to supply you with any additional information you might desire.

With warm appreciation of the support you have given our Matropolitan Seasons in the past, and trusting that we may continue to marit your confidence in the future, I am, with kind regards,

Thomas X Sidle

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Chairman

Rabbi Abba Hillel Silver The Temple Cleveland 6, Ohio

H. J. Miskell, General Manager Golda Lumberg, Secretary

VENEREAL DISEASE INSTITUTE

Law Enforcement - Health - Welfare and Informational Program

Sponsored by: JOINT SOCIAL HYGIENE COMMITTEE of the Academy of Medicine and
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DIVISION OF HEALTH of the Department of Public Health and Welfare, City of Cleveland

Little Theater, Public Auditorium, Cleveland, Chio, October 30, and 31, 1944

October 30 - MCRNING SESSION, 9:00 A.M. - 12:00 Noon, Director Edward L. Worthington, Department of Public Health and Welfare, presiding

Welcome Dr. Harold J. Knapp Introductory Remarks Mr. John M. Ragland

Venereal Diseases and Their Significance

Law Enforcement

October 30 - AFTERNOON SESSION, 1:00 P.M. - 3:00 P.M., Dr. LaRocco, Presiding Medical and Informational Services

Medical Dr. Roy L. Kile Role of the Public Health Murse Mrs. G. Jeffery

Information Channels

October 31 - MCRNING SESSION, 9:00 A.M. - 12:00 Noon, Mr. Edward D. Lynde, Presiding, Availability of Welfare Services

(over)

Preliminary Draft - 2

October 31 - AFTERNOON SESSION, 1:00 P.M. - 3:00 P.M., Mrs. Stanlee T. Bates, Presiding

Venereal Disease Control Program

The Program of the Havy Commander Gene Tunnay The Program of the Army Colonel Sternbert

How the Church can Strengthen the Program

Panel Discussion

Dean Leonard Mayo - Deader

Church Church Church Church Army Police Navy Courts Church Church Church Church

Closing Remarks Mrs. Stanlee T. Bates

THE END



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CLEVELAND 4, OHIO

November 1, 1944

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Rabbi Aba Hill Silver, 19810 Shaker Boulevard, Shaker Heights, Ohio.

Dear Sir and Friend:

This is being written to you in the interest of the Negro service men and women in the armed forces from Cleveland, in the belief that you might be willing to assist the undertaking insofar as it might be possible for you to.

We will hold a Spiritual Musical Festival at Public Auditorium December 17, 1944, to raise funds with which to establish a Service home with Club rooms to carry our share of the huge rehabilitation job that lies ahead after the war is over. The undertaking has the endorsement of the Cuyahoga County Council, The American Legion, the Chamber of Commerce and the Better business Bureau, and the Negro Ministers of the city.

We would greatly appreciate it if you would permit us to employ the statement: Endorsed by Rabbi Silver, in the letters we are to send to persons we believe would be interested in assisting an undertaking of this nature, a copy of which is here enclosed.

This is not a promotional scheme, and no commissions or salaries are being paid to the persons that are so kindly helping us to forward the program.

> Respectfully and sincerely yours, Keebert J. Faggs, Chairman

Service Home Committee.

National Committee to Abolish the Poll Tax 127 B STREET, SOUTHEAST WASHINGTON 3, D. C.

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GERNAN C S.

Rabbi Abba Hillel Silver. The Temple,

Dear Rabbi Silver:

Cleveland, Ohio.

Your interest and belief in the necessity for a free vote lead us to ask if you will become a sponsor of this Committee.

Our purpose is to free the ballot for ten million voteless citizens in eight Southern states, not alone because a free ballot is the foundation of a democracy, but because the poll-tex system grants out-size powers to the poll-tax Congressmen who, slmost free of ballot-box restraint, form an unrepresentative minority.

Plans for the next campaign are under way. We will be happy if you lend your name to our efforts.

Sincerely yours,

November 1st, 1944

Mrs. Katherine Shryver

TELEPHONE

13NCOLN 4820-1

ks/db uopwa 27

November 3, 1944 Herbert J. Faggs, Adjutant The American Legion - Post No. 94 2319 E. 55th Street Cleveland, Ohio My dear Mr. Paggs: In reply to your letter of November 1 permit me to state that you may use my name in connection with the Spiritual Musical Festival to be held in the Public Auditorium on December 17. With all good wishes, I remain dery cordinally yours, AES: BK

November 3, 1944 Mrs. Katherine Shryver, Executive Secretary National Committee to Abolish the Poll Tax 127 B. Street, Southeast Washington 3, D.C. My dear Mrs. Shryver: In reply to your letter of November, I shall be pleased to serve as a sponsor of your committee. Very sincerely yours, AHS:BK

November 5, 1944 Mr. B. Friedman, Chairman District #4 Jewish National Workers' Alliance 717 Spruce Street Philadelphia, Pa. My dear Mr. Friedmans Please pardon the long delay in answering your letter. I have been traveling about a great deal and my correspondence has lagged. I wish I could accept your gracious invitation to attend a meeting November arranged under the auspices of the Jewish National Workers' Alliance. It would have given my great pleasure indeed to attend this meeting, particularly as it would be in the nature of a celebration of my joining the ranks of the Alliance. Unfortunately my work has been so heavy and my commitments are so many that I cannot, in justice to myself and my health take on any additional out of town engagements. I am sure that you will understand. The months of November and December will be particularly crowded ones for me as I shall have to be in Washington a good deal of the time in connection with our Palestine Resolutions. Please convey to your members my profound appreciation for their thoughtfulness, and the hope that I may be able to be with them at some future time. With all good wishes. I remain Most cordially yours, AHS:BK

BALDKDVIC ZLATKO

NEW YORK CITY

November 9, 1944

Dear Rabbi Silver:

Will you join a representative group of Americans in rescuing from starvation and bitter suffering the brave people of an allied nation?

After three years of unceasing struggle against the Nazi invaders - a struggle so heroic it has stirred the whole world - the Yugoslav people under Marshall Tito are today liberating their homeland. Free at last from the Nazi terror the people of the liberated areas need our help in fighting off hunger, cold, disease. If help does not reach them soon, tens of thousands of men, women and children will die this winter.

Quick action has been made possible. A relief ship is to be dispatched here by the Yugoslav Government to carry back desperately needed food. clothing and medical supplies. The Yugoslav Government has appealed to us to fill this ship. It is not often in these days of dreadful universal suffering that we have the chance to help so directly, so effectively, and so immediately.

These people who appeal to us are our friends - friends who have earned our keenest admiration for their inspiring courage in fighting their enemy and ours.

An American Committee is being formed to collect clothing, food and medicines. The prestige of your name would help us win a generous response from the American public. Our appeal has the approval of the President's War Relief Control Board and will in no way conflict with the National War Fund Campaign.

Will you serve as a sponsor along with those listed below?

Zlatko Balokovic

for the

American Committee for the Yugoslav Relief Ship

Sponsors

Louis Adamic Zlatko Balokovic Mrs. Zlatko Balokcvio Samuel L. M. Barlow John Alden Carpenter John Dewey

Marchall Field Talbot O. Freeman Virginia C. Gildersleeve Spyros P. Skouras Leo Krzycki W. W. Lancaster

Walter S. Mack. Jr. Dorothy Parker Dr. Channing H. Tobias James P. Warburg Allen Wardwell

The Hon. Frank J. Lausche Mayor of Cleveland City Hall Cleveland, Chio

My dear Mayor Lausche:

May I join your host of friends in extending to you my heartiest felicitations upon your election as Governor of Ohio. May the coming hears be very fruitful and hampy ones for you.

Most cordially yours,

AHS: BK





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CHARLES IS LAKE, SURGESTONION OF SOUTH JAMES P. BROWN, DIRECTOR OF SCHOOLS

November 10, 1944

Rabbi Abba Hillel Silver 19810 Sheker Blvd. Cleveland, Chio

Dear Rabbi Silver:

The Negro Business Hour has been presented over WHK every Sunday Morning for the past five years. Our Anniversary program is lovember 20, at which time we will have a forty rive minute program and we would like for you to be one of the three himute speakers.

I would suggest to t you meek on the subject of (Inter-racial Goodwill).

Please inform us in the next few days af you can accept this invitation.

Jim:mwc

Mary truly yours

The Officers and Board of Directors

of

Congregation Temple Israel

request your presence

at the Fifteenth Anniversary Service

of

Ferdinand M. Isserman

VRHS as

Rabbi of Temple Israel

on

Friday evening, November tenth

Nineteen hundred forty-four

at eight o'clock

Kingshighway and Washington

St. Louis

.. ORDER OF SERVICE ...

INVOCATION REV. DR. WILLIAM E. PANKEY Second Baptist Church RITUAL SERVICE-Union Prayer Book REV. DR. ALBEA GODBOLD St. John's Methodist Church PRAYER FOR OUR COUNTRY AND ITS SONS AND DAUGHTERS IN THE ARMED FORCES. ... REV. DR. J. FRANCIS SANT President, Metropolitan Church Federation of St. Louis SCRIPTURAL READINGS REV. DR. W. J. G. McLIN Superintendent of the Colored Methodist Episcopal District of St. Louis HARRY L. FRANC WELCOME ... BISHOP WILLIAM SCARLETT FROM A GOOD FRIEND Episcopal Diocese of Missouri FROM A GOOD NEIGHBOR BISHOP IVAN LEE HOLT Methodist Clurch of Missouri

Union Avenue Christian Church

REV. Dr. J. HAMPTON ADAMS

CONCLUDING SERVICE

November 14, 1944 Rabbi Ferlinand M. Isserman Temple Israel Kingshighway and Washington St. Louis, Mo. My dear Ford: Because I have been traveling about a great deal, I have neglected to send you my good wishes on the occasion of your fifteenth anniversary with Temple Israel. These belated greetings, however, are nonetheless heartfelt and sincere. You have served with distinction and high devotion the cause of your Tomple, your community and your people, and I pray that the oncoming years may bring you an even increased measure of achievement in all those fields of human endeavor to which you have dedicated the fine gifts of your heart and mind. Mrs. Silver joins me in sending you and Mrs. Issmerman our warmest good wishes. Most cordially yours, AHS:BK

WHO'S IMPORTANT IN RELIGION A Biographical Encyclopedia of Religious Leaders, Educators and Church Officials compiled and published by INSTITUTE FOR RESEARCH IN BIOGRAPHY (Incorporated 1934) 256 Broadway New York 7, N. Y. PUBLICATIONS
WHO'S IMPORTANT IN ART
WHO'S IMPORTANT IN EDUCATION
WHO'S IMPORTANT IN ENGINEERING
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WHO'S IMPORTANT IN LITERATURE
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WHO'S IMPORTANT IN SELIGION
WHO'S IMPORTANT IN SCIENCE
BUSINESS EXECUTIVES OF AMERICA
BIOGRAPHICAL ENCYCLOPEDIA OF THE WORLD Telephones: COrtlands 7-8455 Office of the Editor November 15, 1944. Rabbi Abba H. Silver, The Temple. Ansel Rd. and E. 105th St. Cleveland, Ohio. Dear Rabbi Silver: Your biography has been edited and is now submitted to you prior to publication in WHO'S IMPORTANT IN RELIGION, which records the careers of Religious Leaders, Educators and Church Officials. Please go over this sketch carefully, making any corrections or changes you desire, and then return the proof to me with your personal signature of approval. Should you like to own a copy of the forthcoming volume, containing your biography, a reservation card is enclosed for your convenience. Sincerely yours, Robert Tilton. Associate Editor.

COMMITTEE ON THE STUDY OF TEACHING MATERIALS IN INTERGROUP RELATIONS AMERICAN COUNCIL ON EDUCATION COMMITTEE COMMITTEE OFFICE JAMES L. HANLEY, Chairman 13 LAWRENCE HALL Superintendent of Schools Providence, Rhode Island KIRKLAND STREET FLORENCE E. BAMBERGER CAMBRIDGE 38, MASSACHUSETTS Director, College for Teachers Johns Hopkins University RUTH BENEDICT Associate Professor of Anthropology Columbia University 17 November 1944 ALONZO G. GRACE State Commissioner of Education Connecticut E. D. GREZZELL Professor of Secondary Education University of Pennsylvania OTTO KLINESERG Professor of Psychology Columbia University Rabbi Abba Hillel Silver The Temple ALADY LOCKE Professor of Philosophy Howard University Cleveland, Ohio JAMES B. PALMER Dear Rabbi Silver: High School Editor Ginn and Company, Boston WILLIAM P. TOLLEY Chancellor, Syracuse University In reply to the enclosed letter, Professor Leo GEORGE F. ZOOK, Ex-efficie Shapiro of the Department of Intercultural Relations of President, American Council on Education the Anti Defamation League suggested that I lay certain STAFF problems I encounter, as the member of the staff especially HOWARD E. WILSON, 'Director responsible for questions affecting the Jewish group, be-

HERBERT L. SEAMANS, CORRELAINS NELLE E. BOWMAN ABRAHAM F. CITRON COLLINS J. REYNOLDS SARAH WINGATE TAYLOR

fore you. Letters similar to this one are being addressed to Professor Horace Kallen and Dr. A. L. Sachar and to Rabbis Solomon Goldman of Chicago and Joshua Liebman of Boston.

The following are types of specific questions upon which the staff asks your advice:

- 1. When Jews such as Haym Salomon, Samuel Compers or Justice Brandeis are mentioned in U. S. history texts, should they be identified as Jews? Here is the type of quotation in mind: "No account of the financial difficulties of the colonists, however, would be complete without reference to the generous contributions and the unceasing efforts to raise funds made by such Americans as Robert Morris and Haym Salomon, a Jewish money broker from Thiladelphia." In one text Samuel Compers is referred to as "a remarkable English Jew."
- 2. In U. S. history, how much and what type material about the contribution of Jews or of the Jewish group should be included?
- 3. What is the best method in U. S. history of treating the recognition of the contributions of various groups to American life?
- 4. In the fields of English and American literature, what recognition of intergroup tensions and adjustment should be asked? Is it desirable to make a point of including some Jewish authors on Jewish and non-Jewish themes? Showld stories giving an insight into Jewish experience in a gentile world be included? What aspects of modern Jewish experience should occur in these anthologies?

- 5. In the field of world history:
 - a. How should the crucifixion be treated? How should responsibility for the crucifixion be treated?
 - b. How much dependence upon gospel accounts of the life and death of Jesus is compatable with sound historical treatment? (Four quotations, representing a fair sampling of what has been found on this subject, are enclosed.)
 - e. How much emphasis both in world and U. S. history should be placed upon the racist theories of the Nazis and upon their scientific baselessness? How much emphasis should be placed upon Fascist and Nazi persecution of religious groups, including the Jews?

We are attempting to work out these and similar problems on the basis of cultural or democratic pluralism. What are the implications of this concept as applied to these problems?

Finally, there is the question of the "indirect" vs. the "cirect" teaching approach in combatting prejudice. Many teachers say that they get more results by using an indirect attack. They say nothing about differences and little about prejudice. Rather do they organize classes and schools on a democratic, equal rights basis. They "live" tolerance and fair play in all activities and discourage prejudice when it is actually shown. They feel that a direct approach emphasizes the differences we are attempting to relegate to the background. Other, and fewer, teachers use, in addition to an indirect approach, emphasis upon differences and treir strengths, the psychological bases of prejudice, its dangers in America, and methods to combat it. As far as textbooks and teaching materials are concerned what approach to the problem of group conflict and prejudice do you feel most affective?

If there are points about the Committee's work upon which you desire more details, I will be glad to supply them. I am enclosing a mimeographed preliminary statement of the Committee's p-rpose.

I would hesitate to burden you with these matters, but I know you are keenly interested in the improvement of group relations in America. The staff and the Committee will deeply appreciate whatever you have to say.

Sincerely,

a. F. Cition

A. F. Citron

The Cleveland Jemish Center Henry A. Bocker EAST 105TH STREET AT GRANTWOOD PRESIDENT CLEVELAND 8, OHIO Enbbt Inck 3. Coben ED-JEATIONAL DIRECTOR Armond E. Cohen Muurice Osber MARKET EXECUTIVE DIRECTOR Nevember 19, 1944 The Temple Ansel and E. 105th Gleveland, Ohio Attention: Activities Director Dear Sir: Our Park School boys have enganized two basketball teams composed of boys aged respectively four-teen and fifteen and a so-called junior team composed of boys aged eleven and twelve. These two teams play at the Clevel and Jewish Center on Sunday afternoons from 2:30 to 5:30 p. m. and we are working out a schedule of inter-school games in which we would like to have you participate. If your boys are interested in playing a basketball game with either of our two teams, we should appresiate your getting in touch with Rabbi Jack J. Cohen at the Center at Gl. 7577. Looking forward to a pleasant association in this venture. Sigcerely yours, Athletic Club Director SS:cc

November 20, 1944 Mr. John F. Morning Board of Education Cleveland, Ohio My dear Mr. Morning: Permit me to thank you for your kind letter of November 10. I should very much like to participate in your Anniversar, program on November 26, but unfortunately I shall be out of the city on that dy. I wish you every success. With all good wishes, I remain Coldest cordially yours, AHS: BK

November 20, 1944 Miss Naomi Greenberg, National President Junior Migrachi Women 1135 Broadway New York, N.Y. My dear Miss Greenberg: Will you not convey to the delegates who will attend your 5th Annual Convention my warmest greetings and good wishes. I know of the fine work which the Junior Mizrachi Women's Organization has been doing, and I hope that your good work will prosper. The religious forces of Jewry organized under the banner of Mizrachi have been a bulwark of strength both to our movement and to national rebirth in Eretz Yisrael. It is out of our enduring religious loyalties that our national movement has drawn its strength and inspiration throughout the years. I share with you the prayerful hope that the near future will witness the consumation and fulfillment of the ancient hope of our people. With all good wishes, I remain Very cordially yours. AHS: BK

Temple Israel Saint Conis FERDINAND M. ISSERMAN, RABBI OFFICE OF THE RABBI KINGSHIGHWAY AND WASHINGTON SAINT LOUIS (8) November 21, 1944 Rabbi Abba Hillel Silver The Temple Cleveland, Ohio Dear Abba Hillel: The pleasure of my fifteenth anniversary service at Temple Israel was increased by your very friendly and generous nessage of congratulations. I am grateful to you. With all good wishes, Sincerely yours, Sent FMI:E

GREENWOOD 3559 HAR ZION HEBREW SCHOOL 54TH STREET below WYNNEFIELD AVENUE . PHILADELPHIA, 31, PA. DR. SIMON GREENBERG HARRY COHEN Rabbi President DR. SAMUEL SUSSMAN HYMAN BOMZE Chairman, School Committee Principal November 22, 1944 Dr. Abba Hillel Silver E. 105th St. & Ansel Rd. Cleveland, Ohio Dear Dr. Silver: enclosed I am sending you the current issue of "The Jewish School and Democracy," a magazine which you may have seen before. It is sent to several hundred schools throughout the United States and is used by a few hundred teachers. I would like to get your permission to quote from your book, "The Democratic Impulse in Jewish History, " which I find has valuable material which should be made available to our Jewish teachers, and which would indeed be helpful in presenting personalities and events in Jewish history in a more meaningful and effective manner. I do hope to get a favorable reply from you. With Zion's greetings, I am Respectfully, SS:EF SAMUEL SUSSMAN

The AMERICAN PLATFORM GUILD

Incornerated

2 WEST FORTY-FIFTH STREET NEW YORK 19, N. Y.

Phone Murray Hill 6-0928

December 6, 1944

Rabbi Abba Hillel Silver 19810 Shaker Blvd. Cleveland, Ohio

Dear Rabbi Silver,

On Wednesday, December 27th, there will be held in Washington an important Conference of lecturers on international topics and lecture bureau managers. This Conference, under the auspices of the American Platform Guild, is being arranged in cooperation with the State Department. There is a growing belief that the platform should be given a greater place in the dissemination of news, and should have first-hand information on matters of public policy, etc.

This Conference will be held in the State Department Building and will be limited to 125 people. High ranking officials of the State Department will talk to us, and there will be open discussion periods.

We would very much like to have you one of the group to be present on this occasion which we feel will be an important one.

Will you please let me know very promotly if it will be possible for you to accept our invitation. It is going to be difficult to hold the attendance to the limits of the meeting room.

There will be a morning and afternoon session and a luncheon. This has all been arranged so that it is not necessary for people attending this Conference to remain in Washington overnight unless they wish to do so.

acerely yours,

Executive Secretary

PARDES PUBLISHING HOUSE INC.

Books of Jewish Interest 28 CANAL STREET NEW YORK

December 12, 1944

Rabbi Abba Hillel Silver East 105th St. at Ansel Rd. Cleveland, Ohio

Dear Mabbi Silver:

We take pleasure in presenting you with our new publication, "An Anthology of wewish Humor and Maxims".

We hope that you will extend us the courtesy of acquainting yourself with the contents of this book, since your opinion regarding this work will be greatly appreciated.

nespectfully yours,

PARDES PUBLISHING HOUSE INC.

December 14, 1944 Mr. James B. Pond, Executive Secretary The American Platform Guild 2 West 45th Street New York 19, N.Y. My dear Mr. Pond: Thank you for your kind letter of December 6 inviting me to attend a conference under the suspices of the American Platform Guild in cooperation with the State Department on Wednesday, December 27th. I shall make every effort to attend. With all good wishes, I remain Vary cordially yours, AHS: BK

Radio Station W. J. W.

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PROM THE DESE OF:
DOROTHY FULDHEIM,
NEWS ANALYST

December 14 #44

Rabbi Silver, The Temple, 246 East 105 St. Cleveland, Ohio.

Dear Rabbi Silver:

Thank you so much for your willingness to be a member of one of the panels in the series, "Young America Thinks", which originate in the High School auditoriums of the city and suburbs.

We believe that the program is making a valuable contribution toward vitalizing the study of current problems for young people.

I hope it will be possible for you to participate in the forum which will be held in the John Hay High School on Wednesday, December 20, at 8 c'clock in the evening. This will be a night school group, which of course, includes all ages, from sixteen years on up.

The topic is " What is to be done with Germany after the war is over?"

Dr. William E. Wickenden will be the other member of the panel.

Again, I do appreciate your interest, and hope that we will have the pleasure of your cooperation at John Hay.

Sincerely

John Hay High School 2075 East 107 Street Tel GA 7700 Principal, Mr. L. Werstler

P.S. Each pagel member has six minutes, for formal presentation of the subject, and the rest of the time is taken up with the questions from the students, answers, and further discussion.

Temple Israel 133 Merriman Road Akron 3. Ohio

J. Marshall Taxay, Litt. D. Rabbi

December 14, 1944.

My dear colleague and (still) friend,

Enclosed is a clipping which we discussed a fortnight ago.

I wired C.B.S. protesting Lessing Rosenwald's egregious misstatements. The reply I received is wholly unsatisfactory and evasive. It states that Bernard Joseph had spoken before Mr. Rosenwald and consequently the score is even. Undoubtedly you gave this matter your attention long ere this.

house to house,

Earnestly

JMT AZM

\$ 1 m

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JOURNAL OF THE NATIONAL COUNCIL FOR THE SOCIAL STUDIES

> COSTOR DILLING M. HUNT

BUSINESS MANAGER MERRILL F. HARTSHORN

AUDIO-VISUAL EDITOR WILLIAM H. HARTLEY

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SOCIAL EDUCATION

204 FAYERWEATHER HALL COLUMBIA UNIVERSITY NEW YORK 27

PUBLISHED BY THE MATICNAL COUNCIL FOR THE SOCIAL STUDIES IN COLLABORATION WITH THE AMERICAN HISTORICAL ASSOCIATION

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December 15, 1944

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio

My dear Dr. Silver:

I understand from Mr. Allen King that you are quite willing to have your address to the National Council for the Social Studies on "The Moral and Psychological Basis of a Lasting Peace" published in Social Education, the official journal of the National Council. I have accordingly had the article retyped by columns in the form in which we forward material to the printer. I shall be grateful if you will go over the copy, which except for the eduction of guive neudings stands as you wrote it, and return it to us with any changes which may be desirable. I hope that it can be published in our February issue which will be going to press in about ten days.

Several members of the National Council have indicated their desire to have the address published, and I know that many members who were unable to be at Cleveland will be glad to have it made svailable to them.

Sincerely yours,

remighe. Hunt

Erling M. Hunt

Editor

EMH: EB

MAMMOTH SPIRITUAL FESTIVAL



CLUB ROOMS AND CENTER FOR SERVICE MEN AND WOMEN

PUBLIC AUDITORIUM

E. 6th Street & Lakeside Avenue

SUNDAY, DEC. 17, 1944 - 4:00 P. M.

Lemuel T. Boydston Post & Auxiliary No. 94
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CLUB ROOMS AND CENTER FOR SERVICE MEN AND WOMEN

PUBLIC AUDITORIUM

E. 6th Street & Lakeside Avenue

SUNDAY, DEC. 17, 1944 - 4:00 P. M.

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2 WEST FORTY-FIFTH STREET NEW YORK 19, N. Y.

Phone: Murray Hill 6-0928

December 18th, 1944

Dr. Abba Hillel Silver The Temple East 105th Street at Ansel Road Cleveland, Ohio

Dear Dr. Silver:

I am very glad indeed it is possible for you to attend the American Platform Conference on International Affairs in Washington on December 27th. It looks as if this Conference were going to be even more important than we had originally anticipated.

Hon. Edward R. Stettinius, Secretary of State, will open the Conference with a personal address of welcome. This will be at 9:30 A.M. It is therefore quite important that every delegate be present by that hour.

The actual Conference will be in Room 474, but you are to report to the main reception desk at the main entrance of the State Department Building on Pennsylvania Avenue. There you will get your proper identification and will be shown to the Conference room.

This Conference will not be covered by the press, as it will be off the record and platform people will be able to freely discuss matters with the State Department heads who will make the major addresses of the day.

Will you kindly let us know whether you wish to attend the luncheon at the Hotel Roger Smith. The luncheon charge is \$1.65.

Please also let us know where you will be staying while in Washington in case we have any need to reach you. If traveling by train and not staying anywhere, may we have this information.

Looking forward to seeing you in Washington,

Sincerely yours

Executive Secretary

JBPIE

AMERICAN COMMITTEE FOR THE YUGOSLAV RELIEF SHIP

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LEXINGTON 2-2708 & 2713

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LOUIS ADAMIC, Honorory President - ZLATKO BALOKOVIC, President - REV. STRAHINJA MALETICH, Executive Secretory

December 18, 1944

Dear Rabbi Silver:

May I thank you on behalf of our Committee for the interest you have shown in agreeing to sponsor our work?

The enthusiastic response we have met has been most encouraging to all of us.

With winter upon them, our Yugoslav allies, victorious over a vindictive human enemy, face the bitterness of their frozen mountains without adequate food, clothing or shelter.

Your help and that of other generous Americans will make it possible for us to send shiploads of warm clothing and other urgently needed supplies to Yugoslavia at the earliest possible moment.

Thank you for being one of us,

Sincerely your

ZLATKO BALOKOVIC

ZB:C

The AMERICAN PLATFORM GUILD

Incorporated

2 WEST FORTY-FIFTH STREET NEW YORK 19, N. Y.

Phone Murray Hill 6-0928

December 20th, 1944

TO DELEGATES TO AMERICAN PLATFORM CONFERENCE

We are enclosing herewith your credential card to the American Platform Guild Conference on International Affairs at Washington next Wednesday, December 27th, 1944.

This card will facilitate your identifying yourself when you call at the information desk at the main entrance of the State Department Building.

Please bear in mind the morning session opens at 9:30 and we wish all delegates to be prompt.

We sincerely hope that those attending the Washington Conference, who have not already planned to attend the New York Convention, December 28 and 29, will arrange their plans so as to also attend the New York meetings.

AMERICAN PLATFORM GUILD.

TIME & LIFE BUILDING TIME ROCKEFELLER CENTER NEW YORK 20 EXECUTIVE OFFICES

December 22, 1944

Rabbi Abba Hillel Silver The Temple Ansel Road and East 105th Street Cleveland, Ohio

Dear Dr. Silver:

When you talked some time ago with Frances Schweitzer, TIME's Public Relations Representative in Cleveland. I believe that in the course of the conversation about TIME, LIFE and FORTUNE you discussed the Preview of FORTUNE.

This is just a note to say that I'll be sending you the service regularly during the coming months. Your January Preview has already gone out, but because I think you may have missed it, I am attacking a belated copy of the December Proview.

As you already know, this service brings with it the privilege of requesting advance tearsheets of those articles you feel may prove helpful in your work. There is, of course, no sharge for the Preview, and no strings attached to it -- but naturally the service is rather restricted. We hold it for a few men and women who, like yourself, feel that they have a real need for some of FORTUNE's material.

I'll look forward to hearing from you whenever you see articles that interest you. And I think that with rare exceptions we'll be able to fill whatever requests you may care to make. Since our tearsheets are limited, all requests must naturally be filled on a first-come first-served basis.

Be sure to call on Miss Schweit er whenever you have any special comments on the job that TIME, LIFE and FORTUNE are doing these days. Let her know, too, if ever we might be of some further help to you.

Dorothy W. Bishop

Bureau or Special Services

DWB:jp

December 26, 1944 Dr. Samusl Sussman, Principal Har Zion Hebrew School 54th Street Philadelphia, 31, Pa. My dear Sussman: Please pardon the long delay in answering your kind letter. I have been out of the city a good deal of the time and my correspondence has lagged. You have my permission to quote from my book, "The Democratic Impulse in Jewish History." With all good wishes, I remain Very cordially yours, AHS:BK

Sentines December 26, 1944 Permit me to join your host of friends in sending you my greetings on the occasion of your 35th birthday. The Jewish Press renders a great service to our people when it disseminates vital information concerning all that is transpiring in the Jewish world, and by giving wise and constructive interpretations of all that transpires. The Sentinel has through the years sought to fulfill this mission. I wish you increased service and asefulness to our common cause in all the ancoming years. @ OD Shat cordinate yours,

December 27, 1944 Mr. Erling M. Hunt, Editor Social Education 204 Fayerweather Hall Columbia University New York 27, N.Y. My dear Mr. Hunt: I am returning herewith my manuscript, "The Moral and Psychological Basis of a Lasting Peace." I am very happy that the address will be made available to the members of your organization. I enjoyed my meeting with your group greatly. With all good wishes. I remain Very cordially jours, AHS: BK

TENTATIVE PROGRAM . AMERICAN PLATFORM CONFERENCE

ON INTERNATIONAL AND ECONOMIC AFFAIRS . WASHINGTON, D. C.

Wednesday, December 27, 1944

All Conferences in State Department Building.

Morning Session. . . . 9:30 -12:30 Topic: Dumbarton Oaks Proposals

Afternoon Session. . . 2:30 - 5:30 Fereign Economic Problems

Opening Message from

EDWARD R. STETTINIUS, Secretary of State

Addresses followed by Discussion

DR. LEO PASVOLSKY

DEAN C. ACHESON

GREEN W. HACKWORTH

ADMIRAL RUSSELL WILLSON

GENERAL M. S. FAIRCHILD

EDWIN C. WILSON

ALGER HISS

and Others

This First American Platform Conference, limited to 100 outstanding platform people, is arranged in cooperation with the U.S. State Department by

the American Flatform Guild, 2 West 45th Street, New York 19, N. Y. Speakers scheduled subject to change.

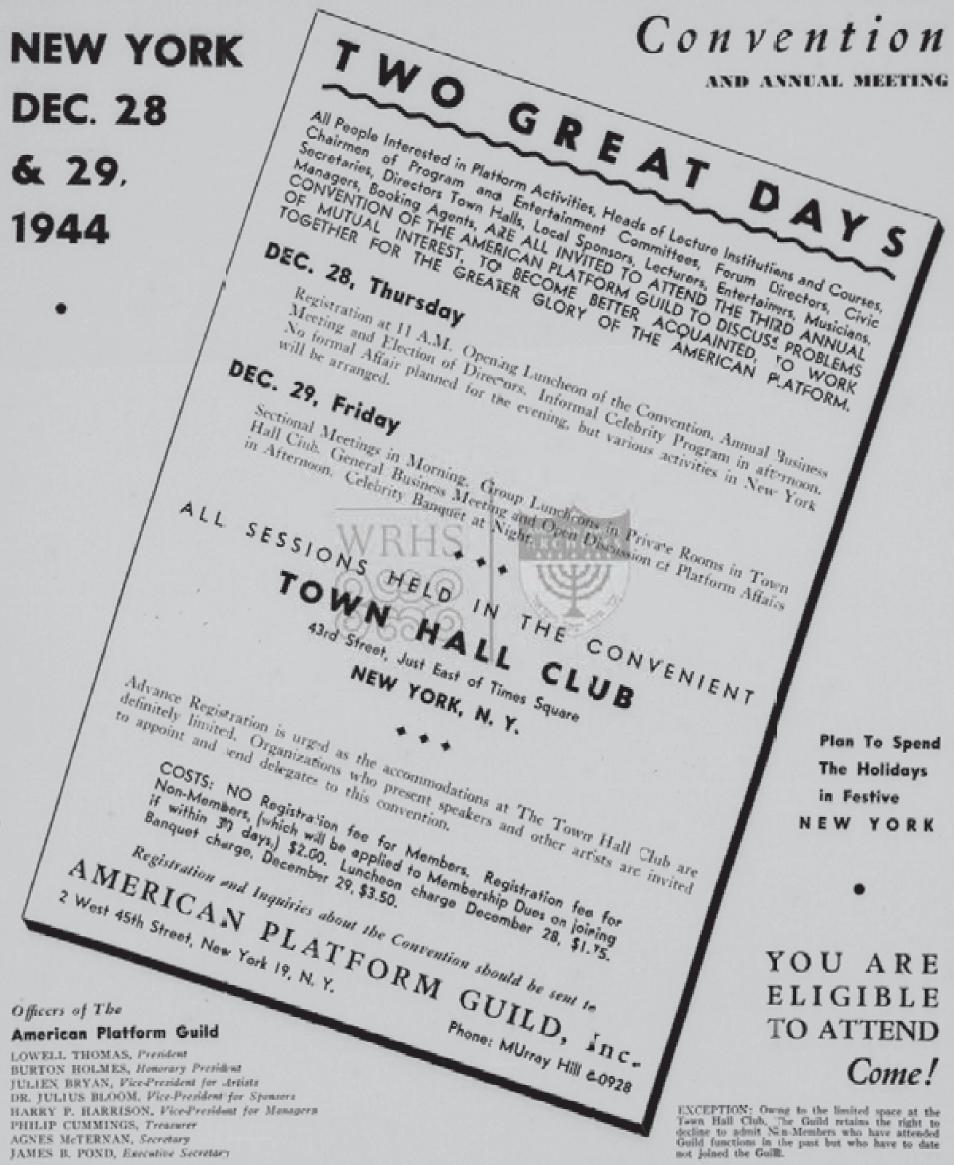
Following the Washington Conference, the Guild will hold its Third

Following the Washington Conference, the Guild will hold its Third Annual Convention at the Town Hall Club, New York, on December 25 and 29. Those attending the Washington Conference are invited to be present also at the Convention in New York.

$$.90x - .18x = 144$$

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AMERICAN PLATFORM GUILD



HARRY P. HARRISON, Vice-President for Managera

PHILIP CUMMINGS, Treasurer AGNES McTERNAN, Secretary JAMES B. POND, Executive Secretary של פרידריך פלוך, שהיה נוכה בנשף.

רבי אב. סולסס. מנהל המקחלה של הנוצר המתלמד במומד שכטר. ניצח בהתעידרות רבה על הזמרת בציבור, ואחרי חצות ננעל הנשף משירת ההתקוחי.

ידיעות וציונים

יוכל העשרים של הפועל המזרחי

הסתורות הפקול הסוותי באסריקת מומנת השנת את יוכל שנת הנשרים לפיומת של הנועה הפועל המפרחי ותורה וצבורה בארץ: ישראל. לשם חניבה זו יבקיים ביום אין בב במברוצר. בערב. באנקט בפלון אבבי, רחוב זה, קרן ברווזיי, בבאנקט ישתאפו אונוים ומשחקים ידוקים בתבנית עשירת ומצוינות. יותר משרפע מאות איש ואעה ישתקפו בוסיבת. אורה הבכוד של המסיבה יאוה הרב באיר ברלין, נשיא חברבו הפולבי של הבורוא, שבא עכשיד מארץ ושראל. הרב ברלין יבא בעום מקוף על דברי ימי התגועה וחקשיניה. חרב דיר ש. פורבוש, כשיא המיפל המורחי מאפריינה. שם פראש, ואידור פרפלים. ככן נשיא, ינות שרינושקים.

אפרום קאפלאן כפנידת תחינוך בבאלמימור

בהשתולות שועד החינון החידיי נקיאה ועידה מיוחדת לפעד החינוך הדתי בבאלטימור, ליום אין זמ בסברופר. אפרים קאפלאן, משיש ועד החינוך החרדי, החופן להשפתף ביעידה כאורה כביד דורצה על פרובליפות החיבוך הלתי בשרצוה יוברית. הועדה הספרות את הועידת בורבבה, מחקובי הרבנים. בעלרבתים רנסקני חינוך. בראש חינד בנאלפיפור עופר זור ב דרייוין. הרב יעיתה פיילפיופר, מחבר, הספר המערכא דיינואי, הוא ראש הועד תמסדר את היעידה. ייתר חברי חוצר הם הרבנים ויונברב, שפירא. סיפשר שנקה שנקה שלומאן, האסמתו דיר מאבאת ודבי ספיששי כאל. כל שינו וכר לינויון (ראשי הרצוה לארבין ולפיטום). הרצידה מבאלפימור היא חלק מהתכנית של ועד החינוך החידי לכנם ועידות חינוך בחלקים שונים, של הצרץ. המקופינים במינום ופידות יפני למשרד ועד החינוך המרדי, בננו ברווחייה, פיריוריק.

שלושה שניפים חרשים לנוער המזרחי

הבחולקה לפוער ולתרבור של הפונדתי, בהבחולת דייר אחרן רוד משרון, יכות שלושה סבים חקר חדשים ו אחד בביתיתבנסת בני ישראלי, שרבת הוא הרב נושון צבי עביה, שני - בקהילת יהיכה ביודי, ושלישי - בבית הכמות .בית יוסףי, שרבה הוא הרב בשה AND SURE

ארבע שנות קיום של בוועדון קכלת שבת" בעוקאנו ללא טיוע מסרי ואף ללו עידור כל שתוא צופר תפופרון הצברי תבלת שבת לפני 4 שנים. ביש תברים המשיל ועכשיו ליו חברים בובא האסריקאי וכמשה חביים וחברות מבינורים בכל קבלת שבת הכפרכת שתה לשלושה שבוקית. לשעלת מישה פעיונות היו לכועדיה בין סינות השיג עד ביו בעכם הרצויו המשויר ש האלקל על עמה כרצו לקרון בספור הקברות דיר משה לב, שבא מסרוב לאמרוסו, ברצה על בשער רציתי ושמעתי בספרו ובפורי מוצאלי נציא המועדון ופרופה המיפר יעקם משרקים נעפד הרצא לו שוצות מדינות עמים שושיטי. הכניה ממלה סבה העחרוכה היותר פוקרשת לופרד של פשלים, משת ליבמשן, מנתל ביתיתפפי הקברי הגבוה, הרצה על ... זו משליק השים ויציקתיי, על יך הסועדה עייסה הבוגה לליכוד הציך בהדוכה היב הצעיר ה,עילויי ביסרמאן, וחולכת וחתארונות קבונה דיאסחית-

בותן השתרון יום תכוערון מפעל הראור לימסים מופת גם להסתדרויות עבריות פחרות. לפרות היות הפועדון שימין מפולל בתיכו צלירים וצפירות פה סדי משרות או המקבלים משפורות דמינות. בכל שנה מדום המנקידן לפקלה מישל מוחסים קל ...מפוקפיה פוץ לתפייל את תפספר הה החלים המתנדה, לפי הפנת בשיאה לסמות חצי דמי החתימת דיל כל חבר החיתם עלידו והסבקש תנחה זי. - בכדי לחיב אן שנת קיומו הרביעית פורך המופרוד ביום בסברוצר, בארום הפרוות של ביאיהבופת קחרות יפקבין

בחיי עמים אחרינ. אלא כתמורת פתאים. כשנגעת ניגנה גם את הריקוד האוריינטאלי מן האיפירה שסתרי החשכלת בנישו. היה זה ככר עייף ממשא היי ימי־הבינים. ההשכלה באה באור־פתאום ממנוור עינים. ונדלה על כו הבריחה מן הגיסו ומסורת חוי דורות התחילה להתמוסס. עם הפרעות והתעוררות האנטיסטיות באה התגובה. בצורת התנועה הלאומית. היא נגעה תחילה בתלמידי האיניברי סיסות. שכבר רחקו מצמם. ולטיכך רבו בה מתחילתה יסורות זרים. בהשפעת הסביכת. היתה או תקופת של מבוכת בחיי העם. עקומת ההרס הודאי ותבנין המקורה והרחוק. או נולד ביאליק. בחשכה נולד, וחשעה שעת תותו ובותו. שעת נרבוב תחומים". חוא נתעלה בעיני דורו בזכות שירתו. גכל היא עצמו ראה את שליהותו לעמו רחבה ומקיפת יותר: לשמור על קניני התרבות של תשימת מדור־רור. שלא יתבובזו כמבוכת דורו. מכאן רצידן הכיבום. חוב החוור לדורו "כורות הבאים את

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מאמרות

האם היה ור' יצחק ן' ניאת כ,,כחשבי קצין" ?

באחר מפיוטיו של רי יצחק ף ביצה, שטרסמתי במאמרי קשרידי שירה מהקופה מוחב" ב-חיברי יוניון קוליני אנצושל" בסינסינסי, מיך מיו לשכת צואנ, קמוד קכיה, צומרת התסילה שניא בוולמי ליום ראשון של סונית בחרוז בזה:

ליקין זוותני בארם נחרים

צלי אחרים עליכם הדרכם שניב אחריים דולן גלוחנם אם נטלם אלף רפשה דשמונים רשיריים

לשנת המשה בירושלים.

העירותי עם על החריון הנה שהיא טמליא ואיפור דרשני, ניסר במירור שהמשומר מביע כאן מעין נמבוקהי או בנשורהי הקובעה את וכן ביאת הנוצה המעם הראשונה שניאה מהפש לחשבון התן ושיוטיה. הומ די יצחק ניאה ב-מושבי קעין" זו הצאבה. אם זכוז לכלל דעה כזה, חלא יש לוה חשיבות היספוריתי מעסודי המודה הנוסיקים בתסוקתו נהוא מה בשנה החיל אחר מציו לאוד לאושר להבנים נחודן" כזה לת פיל ה כעיר בור בעודה המודרה כי אנ הם של המודר המודרה כי או המקורה המודרה ביו המינו את התקורה ביו המשורה, כי או הם של המודר מודור ביווים הוחל לא רק של המשורה, כי או הם של המודר מיוואר ביווים הוחל לא רק של

חתת כם יחדי תמדול הפרום רי לוד בינע בורך ב. שדוכי המקום הקתוק הורדון לו ביותר, להשיב על השקרהי זו. באחר המקובו אלי הוא סכשר את החרון באוםן אחר, זון לשונו : .ספק בדול ביר אם המידון רבו שני לקף, ויותר ציאה לי שאת זכלת .בקתי קשר הפיינן סתמלה מאחים לפי הפסוק בסוף דישל להשתמש בכלה ..תשעים, לפי הפסיק, אלא שומה מוכרת להמסב עם ת.חרוד נתרים, אחוריים, ולא יכול שומה מוכרת לישנים ... מעיים ופיורייםי (שות כנו הפסיק) ולכן הוא אופר שאות שמונו להפסים בלובר - משףם, ועליוני כך שמר על שאות שמונות לי הפסיק ועל מתרודי.

מיצות לי ישיצמו של מינוכיות קשה לקבלום אם רצת מינות לשמור על המשים וצל משרור, מפוי כת היות מוכרת ללכת פרונת לשמור על המשים וצל משרור, מפוי כת היות מוכרת ללכת פרונת ניקלקלות ולחשש את הנוקשו עליתי קובנימאית מבמיות! הלא היותר מינות לצוכם את הפסוק ממו שהוא ולכתוב ביות מלוכם אם נשלם אל משעים המתופי ותחרון יוצא בשלום. ביות לא מוד מו לתוסף מלים מכל עדרת מרצות. הלא דבר הוא זיות לקצר היו לתוסף מלים מכל עדרת מרצות. הלא דבר הוא זיות היותר הוא מולי מוד מו מכל מוד מוד מו מכל מו מוד מו מו מכל מוד מו מכל מו מו מכל מעום מפוים מו מו מכל מו מכל

חוק כלותכם אם נשלם אלף ולמש מאות שנים ושירים תחיד באולים לשנה הנקת ביוושלים.

פיפר בבירור שאבי ומרה הצמט באן את דבריו של ניאת שורה הפריבן האפונימנדה בינתר בינתר צפן שפריקה ועדי הוא מיכך עמה הרעון של השבון הוץ סכאן שיש לנו גם הישוח לשני ווצרה שמם בחריוו של ניאת נהפים שלו הוה נוצא זין בפחוור החונים": נתצו החלים שנהיו באילים". אלא שמחר מתחוור רשת שורך לעצמן, כמני שום שאשו ודוב לנו, להשמים

צנד אחר - כיש הששלה לשיה זהן ושנה .חודי רי יצחק נישה הכל, מתאכרי הנופר אני אים ושב בל זה: .אם התאירן של התחלת המאלה הוא שנת כל לפל הספירה המצרית (פל-1981) יצא שניאת חות את הקן בשנת מצב לפרך לפי הספירה הפללית" וכאן מראים לי מבריו של יוידי החום זה ת. קדק מתלשבים. שמתימת הריך אלו אחרי קרישה כאמרי את חוות דצתו המכוססת מידין לתורבן - לכי וצחו אן מוצה של לקבוף את חקן לשנת איידיף לתורבן - 1925, כי אם הפישן קיבע לך לחות כות.

נשלם- אינו מתאים לקץ קנון, קוק בא למסקבת זו: למי הסקבל נפסר רי יוחק מאת בשנת תתמים, זרינו בשנת אלף וקשר לתורבן, ואם נשפי שחיבר פיוסו זת בקשר שנוחני הקחרונות. או הנכון שחיה כתוב בפיום החוק נלותלם אם נשלם אלף ושיריים — לשנת תבות בירושלים, וכתנתי שאם בשנת זו נשלם זהן הגלות או בשנת והבאה ליורושלים. אכל בשארך הזמן והקץ לא בא ואת עודף השוים איאפשר הית לכלול בהשירים", נהגו כפי הנראה לתופיף אין השנים הנוספות על הנאקף. הנוסח שלפנינו הוא איפוא של הפעתיק הקחרון שור מפקח ושמונים שנת אחרי זכן חיבור השיר עלייני רי ינחק ף באת.

שנת מותו של משה, התמים, אינה ..לפי המקופלי, אינא רשומת מחודעתו של רי משה אבן עורא מספרו ..שירת ישראלי (מהרגות הלפה עמוד עיב), ודברוו של שוע נותנים לנו איפוא את הפתיתן המחקבל על הוצה. גם השערתו השניה על המנהג של שינוי מספר המנים לפי זמנו המעתיקים, מתאמתת ומתאשרת עלייני ..שינוי השניםי שאנו רואים בפיומו של אבי זמרה.

ר"ר ש. ברנשטיין.

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מודטות וברכות בנליוו־הלשוו

MICHIGAN 4480

ההסתדרות הציונית של ארצות הברית

ZIONIST ORGANIZATION OF AMERICA

NEW YORK OFFICE

41 EAST 42NG STREET NEW YORK 17, N.Y.

PALESTINE DEPARTMENT DR. 3. BERNSTEIN, DIRECTOR

December 28, 1944

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Dr. Abba Hillel Silver The Temple Cleveland, Ohio

Dear Dr. Silver:

Again I want to thank you most cordially for your book, "Messianic Speculations" which you sent me, which proved to be of unusual help to me. What a pity that I did not come across this truly scientific classic work before! It would have spared me a great many troubles and painful research. The only thing I find to be a gross exaggeration in your book is your generous inscription concerning my humble work.

New I wonder whether you don't think that you now have to include in the second volume of your work Yizhak Ibn Giyat as one of those Mechashvei Kizim. In case you missed my note in the Hadoar #16 of 1943, I wish you would look through the attached clipping. The main reason Prof. Louis Ginzberg is not inclined to accept Giyat as a Messianic Speculator is because hell's generally mevatel those Speculators and does not believe that they were taken seriously by the community. This does not hold ground as far as Giyat is concerned, because his "speculation" is part of a prayer to be found in the "Mahzor Unicum Hizzunim". S. Ch. Cook most vigorously accepts my view in an article published lately in the Jerusalem weekly "Bamishor" and Louis Ginzberg himself admitted to me that my argument is a strong one.

On the other hand, with regard to Samuel Usque, suthor of the Portugese book, "Nechamath Yisroel", of whom you told me that you included him in your second volume - which is regrettably still in mss. resting in your desk - I am not so certain whether you could classify him as a speculator. I dealt with that man in an article in the "Bitzaron" last year, pointing out that Spinoza, Uriel Acosta and Samuel Usque could really be considered as the unconscious forerunners of Jewish Nationalism or secular Judaism. It is true that Usque followed Abarbanel almost 50 years later with the publication of his book similar to Abarbanel's Trilogy, but Usque speaks to us in dramatic dislogue, stressing so-to-speak the political potentialities and aspirations inevitably leading to Israel's redemption in the Holy Land. So, we would be unfair to him in labelling him as a speculator while in reality he is a dresmer and thinker much nearer to "modern" Jewish hopes of the 17th and 18th centuries.

(P.T.)

I wonder whether you possess some of my other books, for instance the Diwan of Leo de Modena, Diwan of Immanuel Francis, Diwan of Salamon Da Piera, the Italian Diwan, stc. If you don't, please let me know. I shall somehow ferret out for you a copy of each.

With kindest regards, I am

Sincerely yours,

Dr. S. Bernstein

P.S. Szulwas' book, "Rome and Jerusalmm" is now available at the Jewish book stores - such as Solomon Rabinowitz Book Store

WRHS New Fork City

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December 28, 1944

Dr. A. H. Silver,

The Temple, E. IO5th Street and Ansel Road, Cleveland, O.

Dear Dr. Silver,

ARCHIVES

Please accept my deep ap reciation of your kind holiday remembrance. I am inclined to think I shall feel very regal when I decorate my old carcass with the lovely garment you have sent.

With best wishes for the New Year,

Very sincerely,

Hean Stewart

HARVARD UNIVERSITY



THE MEMORIAL CHURCH

OFFICE OF THE CHAIRMAN OF THE BOARD OF PREACHERS CAMBRIDGE, MASSACHUSETTS

December 30, 1944

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio

Dear Rabbi Silver:

The Harvard University Press has just printed 'resident Lowell's baccalaureate sermons that he presched over the years to the Senior classes at Commencement time.

A friend of Mr. Lowell has put some copies of this book at my disposal to be sent to friends - particularly to some of our Harvard preachers who knew his interest in the college chapel.

copies. It is interesting to notice that they are sermons, rather than addresses. Mr. Lowell was very jealous for that half hour and gave a lot of care to his part in it.

Sincerely you

A presentation of the WEAF and Network National Broadcasting 6:45 to 7:00 P. M. Company Eastern War Time "RELIGION IN THE NEWS" by WALTER W. VAN KIRK Saturday, Dec. 30, 1944 VOL. XIV No. 13 Generalissimo Chiang Kai Shek, in a radio message to the Churches of China, likened the ethics of Jesus to the democratic principles which the Chinese people are seeking to incorporate in their national life. He recalled that fifteen or twenty years ago, when there was a special toward stamping out religion in China, he had undertaken a study of the Christian faith and had become convinced, as he put it, that "Jesus was not only the Savior of mankind but also the leader of a social religious revolution." The revolutionary force that Jesus gave to the world," said the Generalissimo, "is not unlike that which has inspired our Three People's Principles." This emphasis of Chiang Kai Shek on the revolutionary quality of the Christian faith may shock some people who have come to regard Christianity as a formal set of ecclesiastical rules which are to be meticulously observed with the view to insuring one's entry into the Kingdom of Heaven. It must be confessed that the routine worship of Christians very often suggests little, if anything, of the spirit or the outlooks of a revolutionary dynamism. But here is the head of the Chinese state reminding his fellow Christians that the gospel of Jesus is a revolutionary gospel. That gospel is revolutionary in the sense that the Christian religion is the foe of injustice and of tyranny and of exploitation. Whether or not Christianity may be equated with a particular theory of government may be questioned. The Generalissimo is convinced, however, that democracy is a form of government that, more than any other, reflects the spirit of the New Testament. Certainly there will be no disposition amongst American Christians to quarrel with that point of view. A totalitarianism that dwarfs the dignity of humans and that looks upon men, women and children as the pawns of state policy or of empire cannot be squared with the principles of Christianity as these principles are understood by the overwhelming majority of Christians throughout the world. It is just as well that the Generalissimo pointed to the revolutionary aspects of the Christian faith. It is a revolutionary faith. But it is a faith that disowns the customary techniques of revolutionary violence. Its sword is not the sword of steel nor are its weapons the weapons of wholesale destruction. Its sword is the sword of love, of reconciliation, of charity, of goodness, of long suffering, of forgiveness. If it should ever happen that men in high places began wielding that sword we would witness a revolutionary upset on a global scale, the like of which this world has never seen. Pope Pius, in his already famous Christmas Message of 1944 lid two things. In the first place he went farther than any Pope has yet gone in support of an

international organization to maintain the peace of the world. The Pontiff sees this organization invested by common consent with "supreme power to whose office it would also pertain to consider in its germinal state any threat of isolated or collective aggression." "No one," said Pope Pius, "could hail this development with greater joy than he who has long upheld the principle that the idea of war as an apt and proportionate means of solving international conflicts is now out of date." But the Pope lays down one condtion to his endorsement of an international organization to restrain aggression. That condition is that the organization shall be truly representative of all peoples, victors, vanquished and neutrals. It is conceded "that any people, to whose government - or perhaps even partially to themselves - the responsibility for the war is attributed. should have for a time to undergo the rigars of security measures until the bonds of mutual trust, violently broken, shall be gradually welded together again." Such a development was said by the Pope to be quite understandable from a human point of view, and, in all probability, inevitable. Nevertheless, and that word "nevertheless" is the key to this part of the Pope's Christmas Message - "Nevertheless even these peoples, " said the Pontiff, "must have a well-founded hope commensurate to their effective collaboration in the world of reconstruction of being able, together with other states with equal consideration and with the same rights, to be associated with the great community of nations." To put it quite plainly this means that the Pope does not want to see established an international organization that will take on the character of a power alliance of the victorious nations for the purpose of keeping the vanquished nations in a state of perpetual bendage. That's what the Roman Catholic Bishops in the United States said some weeks ago. That's what the Protestant Churches of this and other countries have been saying. "One thing we know," said the Pope, "that the moment will come, perhaps sooner than the people think, when both sides realize that, all things considered, there is only one way out of the meshes in which war and hate have wrapped the world, namely, a return to the solidarity too long forgotton, a solidarity not restricted to these or those people, but universal, founded on the intimate connecting of their destiny and rights which belong equally to both." I'm glad the Pope said that. I could only wish that these words might find their way into the thinking of the statesmen who will give shape to the world of tomorrow. There's more common sense in this part of the Pope's Christmas Message than I have seen forthcoming from the utterances of the world's political leaders, without exception.

In the second place, the Pope's Message exhalted democracy as a way of life. The Pentiff observed that war tortured peoples are becoming in every way more aggressive in their opposition to "the concentration of dictatorial power that cannot be consured or touched." He declared that the tendency toward democracy is capturing the peoples of the world and winning a large measure of consent and support from those who hope to play a more efficient part in the destinies of individuals and of society. But the Pope is interested in something more than the framework of democracy. He gave it as his conviction that a sound democracy would resolutely turn its back - and here I use his words - on "such corruption as gives to the state legislature an unchecked and unlimited power and, moreover, makes of the democratic regime, notwithstanding an outward show to the contrary, purely and simply a form of absolutism."

Set over against the sordid quest for political power and prestige which is now under way in many parts of the world, the Pope's Message is a clarion call

to men of goodwill to rally to the standard of international decency and morality. Listen to these words and be thankful that they can be uttered and have been uttered in the world of secular madness: "Blessed be the Lord: But from the mournful groams of sorrow, from the very depths of the heart rending anguish of oppressed individuals and countries, there arises an aura of hope. To an ever increasing number of noble souls there comes the thought, the will ever clearer and stronger, to make of this world, this universal upheaval, a starting point for a new era of far-reaching renovation, the complete reorganization of the world."

Christians of all faiths will say 'Amen' to that. But if these things are to be, if there is to be renovation and reconstruction, there is not a moment to be lost. The war will be won. Of that there can be no doubt. But will the peace be won? The answer to that question is for the moment shrouded in doubt. The talk today is of alliances, of power politics, of spheres of influence. But the peace can be won if those who believe in the things of the spirit will lift their voices above the din of national greed and selfishness.

The American Zionist Emergency Council is being reorganized. There has been a broak in the ranks of the Council occasioned by differences of opinion on strategy with respect to the Palestine resolution put before the Senate Foreign Relations Committee on December 11. The two co-chairmen of the Council have resigned, Dr. Abba Silver of Cleveland and Dr. Stephen S. Wise of New York. It will be recalled that the Senate Foreign Relations Committee, on advice of the State Department, deferred action on the Palestinian resolution which urged free entry of Jews into Palestine. It is reported that Rabbis Wise and Silver have disagreed as to the wisdom of pressing now for action on Palestine by the Senate. In addition to calling for free entry of Jews into Palestine, the resolution which was urged upon the Senate Committee by Rabbi Silver called for the ultimate establishment of a Jewish Commonwoalth in Palestine. Dr. Silver, in giving the reasons for his resignation explained that his decision was "irrevocable" and stated that "my policies do not appear to have the support of a sufficient majority of the membership of the Council as now constituted to warrant my continuing in office.

An American churchman, Dr. A. L. Warnshuis, has just returned to the United States from Europe. Dr. Warnshius was the first American civilian to be admitted into Switzerland in more than two years. While in London, Paris and Geneva he counselled with church leaders in regard to the overseas relief and reconstruction plans of the American Protestant Churches. If what Dr. Warnshuis reports is true, we are likely to see a wholly now church in Europe in the years ahead. Before the war the churches of the Continent existed on the outer rim of community life. They were concerned, in a narrow and theological sense, with the cure of souls and with life boyond the grave. Now, according to Dr. Warnshuis, these churches are turning more and more toward the problems of the social order. It will be of interest to our American churches to learn that plans are under way to meet the postwar needs of the European Christian community on an interdenominational basis. Already national committees representing the various non-Roman churches have been set up in Belgium, in France and England. These national committees will review the needs of their respective churches without regard to denominational labels. Then the World Council of Churches will supervise the

work of relief and reconstruction, again without regard to donominational considerations. The result of all this is likely to be a vast development in the field of interchurch cooperation and Christian unity.



Issued by the Department of National Religious Radio 297 Fourth Avenue, New York 10, New York

The Rabbi and Board of Trustees of Temple Ohabei Shalum, Brookline, Mass., deeply appreciate your message of good will and congratulations on the occasion of the twenty-fifth anniversary of Rabbi Samuel J. Abrams as spiritual leader of our congregation. The beautiful and hearty sentiments expressed by hosts of friends and worshippers, representatives of the nation, state and community, the press, college presidents, national organizations, and religious leaders from all denominations from near and far, were truly inspiring. To all we give our sincerest thanks.

Co-ordinating Committee
Frank S. Shapiro, Treasurer

CLEVELAND ARMY AND NAVY COMMITTEE 13512 Kinsman Road Cleveland 20, Ohio

1944 - 1945

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STATEMENT ON CHRISTMAS OBSERVANCE IN THE SCHOOLS

The Synagogue Council of America is in receipt of numerous requests from many parts of the country for a general statement in reference to the observance of Christmas in the public schools. In response to these requests, the following statement is issued for the guidance of Rabbis and community leaders who may be faced with the problem.

The Synagogue Council of America recognizes the division of church and state as a basic principle of the American way of life. The public schools are rightfully considered to be in the sphere of government. While responsible in a measure for the development of moral and ethical qualities in their pupils, public schools should never participate in sectarian teaching.

In many instances it is not difficult to draw the line between what may rightfully be taught or properly observed in the public schools and what should be totally barred. The use of Christmas symbols, songs, playlets, and the like, provides some of the most difficult problems in determining what is acceptable and what is objectionable in school practices. The difficulty arises from the fact that Christmas has been traditionally considered a national holiday, as well as a religious heliday of Christmas. We cannot ask the public school authorities to exclude from the schools all reference to the spirit which permeates the atmosphere of America at the Christmas season. To offset the influence of the savironment, it is clearly the obligation of Jewish parents and Jewish religious and educational institutions to explain to Jewish children that most of their neighbors accept certain theological concepts which Jews do not share. Schools are obligated not to teach or inculcate any of these doctrines which would disturb the right of parents to bring up their children in their own faith.

It is impossible to define precisely the border line between acceptable and objectionable Christmas observance in public schools. The possibilities for breaching the line by mere interpretation are many and varied. Each instance is so dependent upon the circumstances that only persons of high learning and true devotion can issue a correct verdict in each instance. Such persons should be guided by good judgment, tact and discretion.

The questions that are involved in Christmas observance require so much knowledge of the clogy and of religious custom that sometimes it is difficult even for Rabbis to arrive at sound conclusions in all instances. Those who are not equipped with the training, experience and authority of the Rabbis should not depend upon their own judgments in dealing with such problems. Rabbis should accept the obligation to determine when Christmas observances in schools attended by children of their congregation infringe upon the principle of separation of Church and state, even though protesting against such infrictions and asking remedy, involves the relationship between Jews and their neighbors.

It is advisable that any complaints received by the Rabbi be thoroughly investigated and discussed with local civic protective agencies, where such exist under the aegis of the Jewish community, before any publicity is given to such complaints. However, when the information has been obtained and verified, it shall be the prorogative of Rabbis to decide whether the situation warrants an attempt to rectify it. The readiness of the school authorities to introduce illustrations of Jewish ceremonies and ceremonials into the schools, such as the lighting of the Chanukah Candles, should indicate to some extent whether there is a desire for Christian indoctrination.

Whenever it is found advisable to protest to the schools on account of over-zealous Christmas observance, public controversy should be avoided, if possible. Notoriety given to such matters evokes wholesale miscenceptions and misunderstandings. The Rabbi and his co-workers should assure themselve; that approach to the school authorities will be on a basis of private inquiry and consultation. These interviews and communications are "privileged" and not to be dragged into the open, lest the entire community be plunged into needless disturbance.

If the elimination of objectionable materials cannot be achieved without publicizing the matter, documented evidence should be prepared in advance of the exposure. If there is to be any publicity, it must be planned and purposeful. It should be a measure of last resort to be used only after other corrective efforts have failed.



A Tribute to Franklin Delano Roosevelt

ENTLEMEN, I am not familiar with your individual party politics. I have endless faith in America and in whatever government might be elected. But I would be beneath contempt, and without even an inkling of the meaning of gratitude, should I fail to express to you, and to all other men, American or British, with whom I come in contact, my admiration, friendship and undying affection for Franklin D. Roosevelt.

"His foresighted vision in a blind world, his patience and his courage, his chivalry and his ability, have endeared him forever to the people of these islands. I do not hesitate to say that when this war is over, and no matter what course the internal politics of my country or yours will take, there will be erected on the highest spot of the British Isles a monument to the man who led his people to stand with freedom in its darkest moment. That monument will be to Franklin D. Roosevelt, a great president, whom I only wish, gentlemen, I could call MY president."

Winston Churchill to American Correspondents



L'UNION O.S.E.

L'Union OSE (ORGANISATIO SANITARIS EBRAICA), Union de Sociétés pour la Protection de la Santé des Populations Juives et Osuvre Juive de Secours aux enfants a été fondée en 1912.

Cette Union s'était posé pour but d'organiser la protection sanitaire des collectivités juives dont les conditions de vie, d'alimentation, d'habitation exigeaient une action systématique d'assistance dans tous les domaines de la santé. Guidée par ces principes, l'OSE fut amenée tout naturellement à concentrer la plus grande partie de ses efforts sur l'aide à l'enfance, plus spécialement exposée et sensible. C'est ainsi que durant les années précédant la guerre, les trois quarts des institutions de l'OSE étaient consacrée exclusivement à la santé physique et morale fes enfants et des adolescents.

Depuis 1933, le siège de la Direction Centrale de l'UNION OSE se trouvait en France. A la suite des évènements postérieurs à 1939, la délégation permanente de l'OSE à Genève a assumé les fonctions de la Direction Centrale. Cette Direction est composée de trois membres : le Dr.B. Tschlanoff, vice-président de l'Union OSE, MM.L. Gurvic et le DR.J. Weill.

Jasmq'aux hostilités actuelles, l'OSE entretenait des branches d'activité en Pologne, Lithuanie, Lettonie, Roumanie, Hongrie, Allemagne, France et Angleterre. Des Comités d'Aide et de Propagande fonctionnaient en outre aux Etats-Unis d'Amérique, au Canada, en Australie, en Afrique du Sud et au Mexique. Elle possédait alors 250 Organisations locales et comptait environ 70.000 adhérents.

Au moment de son plein épanouissement, 600 institutions fonctionnaient sous la surveillance des Directions OSE dans différents pays, notamment en Europe Orientale, où la densité des populations juives était la plus forte et leur standar, de vie le plus bas.

Par l'organisation d'un réseau de centres d'assistance médicosociale, l'Union OSE s'efferçait d'assurer une éducation physique et morale de l'enfance aussi normale que possible malgré les conditions défavorables.

C'est ainsi que furent fondés dams ces pays des "Gouttes de lait", des Pouponnières, Ecoles maternelles, Crèches, Jardins d'Enfants, Coloniss et Cantines scolaires, Homes et Foyers d'enfants, Colonies de vacances, Consultations médicales, Policliniques, quelques Hôpitaux, Sanatoria et Préventoria.

- 2 -Au fur et à mesure que les événements politiques poussaient la misère juive vers l'Ouest, la situation des masses juives déracinées obligeait l'OSE à ouvrir de nouvelles institutions dans les pays occidentaux. L'Evolution de la guerre et notamment la situation crée par l'occupation des pays de l'Europe orientale et Centrale entraîna la fermeture d'un grand nobmre de ces établissements et mettait fin en général à l'activité de l'OSE dans beaucoup de pays (Allemagne, Lithuanie, Lettonie). Dans d'autres pays, comme par exemple au début en Pologne, puis en Hongrie, en Roumanie, en France, les Institutions de l'OSE ont été incorporées dans la nouvelle organisation représentative des populations juives, crées soit par les puissances occupantes elles-memes, soit sous leur influence. Les circonstances ne permettent pas de résumer à l'heure actuelle le travail qui a pu être continué en Europe Orientale et Centrale par les Sociétés OSE ou les organisations qu'on leura substituées, malgré l'entrave apportée à une activité régulière. En FRANCE, l'OSE a considérablement développé son activité depuis la guerre. Avant les hostilités, elle avait consacré ses efforts à l'assistance aux enfants abandonnés provenant de l'Europe centrale. 5 homes furent ouverts dans la région parisienne hébergeant plusieurs centaines d'enfants qui fréquentaient les écoles et étaient familiarisés avec les travaux manuels dans les ateliers fonctionnant à l'intérieur des Homes. En 1939, 1ºOSE prépara des centres d'évacuation pour les

enfants de la zone parisienne.

C'est à partir de ce noyau de Maisons d'Enfants qu'une Ocuvre considérable d'assistance aux enfants prit son esser et devint peu à peu l'organisation centrale d'assistance et de protection de l'enfance et de l'adolescence israëlite, victimes de la persécution. Vinst homes ouvrirent leurs portes, donnant asile, dispensant l'instruction générale et vartisanale à plus de 2.000 enfants. La presque totalité des enfants réfugiés, parmi lesquels se trouvent un grand nombre d'enfants abandonnés comptant par milliers est entièrement à la charge de la Direction, qui, après la fusion de toutes les Organisations Israslites de France , a représenté et géré l'activité et les intérêts de l'OSE française dans le cadre de l'Union Générale des Israelites de France.

Les enfants qui n'ont pas été placés dans les homes sont répartis dans les familles privées et pris à charge par l'OSE. En dehors de ;eux-là, 2.500 enfants environ demeurés auprès de leurs parents sont surveillés et assités par elle.

En dehors de cette branche d'activité, un réseau serré d'assistance socialé étendu à de nombreux départements contribue utilement a la protection sanitaire des familles nécessiteuses. Il englobe toutes les activités nécessaires pour la lutte contre la maladie, e: à la prophylaxie. D'une manière générale, la Direction Santé (OSE Française)assume auprès des Israélites nécessiteux les fonctioned un service d'hygiène sociale.

En dehors de son action d'assistance, l'OSE a poursuivi, malgré des difficultés presque insurmontables et en collaboration étroite avec les grandes organisations internationales d'entréaide sa politique d'évacuation d'enfants des foyers de persécutéens européens dans des pays d'outre-mer. Grâce à ses efforts persévérants, il fut possible de faire émigrer en 1941 et 1942 plusieurs centaines d'enfants en Amérique et d'obtenir en 1943 les possibilités d'émigration aux Etats Unis, au Canada, au Mexique, à St. Domingue pour 5000 enfants. L'occupation totale de la France vint arrêter brutalement cette activité, surprenant 500 enfants à Marseille au moment où ils s'apprêtaient à quitter la France pour l'Amérique du Nord.

En 1944, les méthodes de travail en France ont dû être changées par suite de l'augmentation des persécutions et les entraves miss à l'activité de l'UGIF. Pour sauver les enfants, il fallut disseudre tous les homes et organiser un placement familial à la campagne de tous les enfants abandonnés et menacés de déportation. Plus de 5000 enfants seuls étaient mis en sécurité grâce à ces mesures, et pris à charge par l'OSE. Il fallut aussi adapter aux nouvelles conditions tout le travail d'assistence. Le nombre de ces enfants seuls de parents déportés augmentait de mois en mois.

En SUISSE, l'OSE poursuit deux branches essentielles d'activité. D'une part elle assume les fontions de la Direction Centrale, entretien la liaison avec ses comités d'Outre-Mer et développe aussi, à partir de la Suisse un travail d'assistance aux populations juives de certains pays occupés et un travail préparateire peur l'émigration collective d'enfants. D'autre part elle collabore, sans avoir d'activité propre, dans le cadre du Verband Schweizerischer Jüdischer Flüchtlingshilfen pour les adultes, et dans celui du Schweizer Hilfswerk für kmigrantenkinder pour les enfants, à la soluzation de certains problèmes d'aide aux réfugiés en Suisse.

C'est d'après ces principes que furent réalisée en Suisse différentes actions de secours parmi lesquelles il y a lieu de citer les suivantes:

1°) Envoi de médicaments et fortifiants en Pologne, Roumanie, Slovaquie, Echême, Croatie, France, Italie et Grèce d'une manière presque ininterrompue depuis 1940 à ce jour par l'intermédiaire du Comité International de la Croix-Rouge.

2°) Contact suivi avec les organisations internationales d'entr'aide et certaines administrations compétentes en vue de préparatifs de l'émignation collective d'enfants et de cadres techniques tels que médecine, infirmières, assistantes sociales etc...

auprès de l'Union DEE ayant peur but de coordonner les tentatives de sauvetage, d'émigration, ou de rétablissement de l'enfance juive en Europe, victime de la guerre. Ce Comité est composé comme suit:

Le Dr.N.TSCHLENOFF (Genève), président- M. Georges Bloch (Zurich), Monsieur Armand BRUNSCHWIG (Senève), Monsieur Paul DREYFUS de GUNSEOURG (Bâle) vice-présidents: MM. L. GURVIC et Dr. J. WEI IL, membres de l'exécutif- Monsieur Paul M. BLUM (La Chaux-de-Fonds), Silvain S. GUOGENHEIM (Zurich) Professeur L. HERSCH (Genève), Adolphe NEUMAN (Genève), Professeur Edgard MILMAUD (Genève), Professeur MINKOWSKI (Zurich, Dr. Samuel SCHEPS (Genève), Henri de TOLMBO (Genève) Professeur J. ABELIN (Berne)

Privat-Docent Dr.T. GORDONNOF (Berne). Maître Jean BRUNSCHWIG, conseiller juridique. Le Secrétariat est assuré par 1ºOSE.

Ce Comité comprend trois Sous-Commissions: celle d'ASSISTANCE ET D'ORGANISATION SOCIALE qui traite des questions de documentation et d'étude des problèmes d'assistance d'après-guerre, de l'instruction de cadres appropriés et des formes d'assistance à l'enfance juive réfugiée en Buisse et dans d'autres pays; celle de la DEFENSE de la PERSONNALITE DE L'ENFANT qui poursuit la constitution d'un Fichier Central des Enfants abandonnés et de la reconstitution physique, juridique et morale de la personnalité de l'enfant; celle de l'EMIGRATION qui traite de tous les préparatifs, liaisons et pourparlers préparant l'émigration et le regroupement familial.

4°) Dans son travail de collaboration avec les Geuvres Suisses, l'OSE s'intéresse au fonctionnement des homes d'enfants réfugiés, à l'assistance aux adolescentsp à l'aide supplémentaire médicamenteuse dans les camps, au perfectionnement technique des cadres parmi les réfugiés en vue de leurs activités ultérieures dans différents pays.



de l'UNION O.S.E. 11, rue du Mont-Blanc

GENEVE

Autres Directions :

FRANCE: 62, rue Spontini PARIS 16è. U.S.E.: 24 West 40th Street NEW YORK ANGLETERRE: 109 Stamford Hill LONDON





The Secretary of State and Mrs. Stetlenius extend their best wishes

for Christmas and the New Year

CLEVELAND ARMY and NAVY COMMITTEE

Jewish Welfare Board

13512 Kinsman Road Cleveland 20, Ohio



January 3, 1945

SANFORD SOLENDER, Secretary 13512 Minsmon Road LOngocra 5333

CHARLES AILLER Associate Secretary 9801 Euclid Avenue RAndolph 0880.

MAX LEICETMAN **Field Representative** 1007 Schoffeld Bldg. MAIn 3073

Mrs. Joseph L. Weinberg Vice-Chairman

Myron Antel Vice-Chairman

Louis S. Bing, Jr.

Alfred E. Hersh

Alan L. Littman

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Chairman

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Mrs. Jock H. Allmon Joseph M. Berne Maurice Bernstein Harry Barron Robbi Bornett R. Brickner Mrs. George Burkin Sol Wyman Robbi Armond E. Cohen Paul L. Feiss Evgene H. Freedheim Mrs. Eugene H. Freedheim Robbi David L. Genuth Mrs. Julius Glick Samuel Goldhamer Mrs. Hirom S. Goldstein **Emil Gottfried** Mrs. Joseph H. Gross Mrs. Samuel S. Kates Mrs. Louis Kohn Miss Frances Kozman Herman Joseph **David Lederman** Mrs. Benjamin Levine Leonard S. Levy George B. Mayer Morris Morganstern Miss Gertrude Mazur George Pillersdorf Robbi Israel Forath Miss Dorothy Persky Robbi Abbo Hillel Silver Fred P. Stashower Julius Weisberg Eugene E. Wolf Mrs. Albert A. Woldmon Milton Widder

Rabbi Abba Hillel Silver The Temple Cleveland, Ohio

Dear Rabbi Silver:

The Cleveland Army and Navy Committee of the Jewish Welfare Board is responsible for the provision of adequate religious activities in behalf of the Jewish patients and personnel at the Crile General Hospital. This program includes not only the usual religious services but the special matter of regular visiting to the bedsides of patients by ordained rabbis. Rabbi Armond Cohen has been designated by the Cleveland Army and Navy Committee as the civilian chaplain at Crile General Hospital. Rabbi Cohen has assumed the responsibility for organizing such special religious functions and services as may be required at the hospital.

I wish to advise you that Mr. Jay M. Halle has been appointed chairman of a committee to arrange for regular hospital visiting by rabbis in the community. The Army and Navy Committee invites your participation in this program and hopes that you will find it possible to visit the Hospital one afternoon each week for the purpose of rendering spiritual counsel to patients who are located here.

Robbi Rudolph H. Rosenthal Within the next few days you will hear directly from Mr. Halle concerning the schedule which is being set up for this visiting program. Mr. Halls will also discuss arrangements with you concerning the operation of this plan. We very much appreciate your interest in this work and thank you for your cooperation.

Sincerely yours,

Louis S. Bing, Jr.

Chairman

MEMORANDUM

TO: Rabbi Samuel Belkin

Rabbi Barnett R. Brickner

Rabbi Max Davidson

Rabbi William Drazin

Mr. Max Firk

Rabbi Louis Finkelstein

Rabbi Solomon Freehof

Rabbi Samuel H. Goldenson

Rabbi Solomon Goldman

Rabbi Herbert S. Goldstein

Rabbi Israel Goldstein

Rabbi Robert Gordis

Rabbi Julius Gordon

Rabbi James G. Heller

Rabbi Leo Jung

Rabbi Mordecai M. Kaplan

Rabbi C.E. Hillel Kauvar

Mr. Bonjamin Koenigsberg

Mr. Charles P. Kramer

Rabbi Isaac Landman

Rabbi Louis M. Levitsky

Rabbi Joseph H. Lookstein

Rabbi Julian Morgonstern

Mr. Louis J. Moss

Rabbi Abraham A. Neuman

Dr. Samuel Nirenstein

Robbi David De Sola Pool

Mr. Adolph Rosenberg

Robbi William F. Rosenblum

Mr. Louis A. Rosett

Mr. Samuel Rothstein

Rabbi Saul Silber

Robbi Abba Hillel Silver

Rabbi Milton Steinberg

Hon. Moier Steinbrink

Rabbi Mordecai Stern

Rabbi Stephen S. Wise

Since the Kingston incident occurred, we have been in receipt of requests from many Rabbis and community leaders in many parts of the country for a statement on the observance of Christmas in schools. It was also recommended at a recent meeting of representatives of the American Jewish Congress, American Jewish Committee, B'Nai B'Rith and the Synagogue Council of America that such a statement be issued by the Synagogue Council for the guidance of Rabbis and community leaders in handling this problem when it arises.

At the last meeting of the Executive Committee of the Synagogue Council of America, the enclosed proposed draft was submitted and it was decided that it be sent to the heads of our constituencies and to a number of other outstanding religious leaders in Israel for their suggestions and corrections before any action is taken on it.

I am therefore sending you this draft with the cordial request that you suggest any corrections, emendations or additions you may see fit to make and return them to me at your convenience.

AO:fs

Robbi Ahrom Ophor

SYRACUSE UNIVERSITY SYRACUSE 10. NEW YORK

Jan. 4, 1945

DEPARTMENT OF PHILOSOPHY

Rabbi Abba Hillel Silver, Cleveland, Ohio.

Dear Sir:

A Committee of eight American philosophers are now finishing up a three-volume course in philosophy for the U.S. Armed Forces Institute as well as for civilian use. Your publishers have granted us the privilege of reprinting some pages from your RELIGION IN A CHANGING WORLD.

Now our publishers, the Macmillan Co., have just asked us for brief biographies of the authors in our book of readings. We are so hard pressed for time that I venture to ask if you would help us by putting down some familiar facts: the essential and important facts about yourself, as a kind of 75-word autobiography. The pattern below includes some items we should like.

Would you do this for us VERY SOON, perhaps today or tomogrow?

VERY GRATEFULLY YOURS,

E.F.Piper Acting Chairman

- 1. Year of birth.
- 2. Outstanding achievements.
- 3. Chief books, with dates.
 4. Present occupation.

***I beg of your not to let modesty impede your pen. ***

January 8, 1945 Dr. Raymond F. Piper Syracuse University Suracuse, N.Y. My dear Dr. Piper: I am enclosing herewith the brief autobiography which you requested. With all good wishes, I remain Very cordially yours, AHS: BK Enc .

1870 SOHIO 1945

The Bourd of Lirectors

of

The Standard Oil Company

In Chio Corporation

cerdially invites you to be present

at a Radio Broadcast gives in

commenceation of the

Seventy-fifth Anniversary of its Founding

Cleveland Public Studitoreum

at seven-forty o'clock

on Gednesday, January terth

Nincteen hundred and forty-five

The favor of an early reply is requested

A list of the distinguished artists participating will be found within Reception and Buffet immediately following the Broadcast Bull Room, Hotel Cleveland

Rease reply

THE SEVENTY-FIFTH ANNIVERSARY CONCERT

will be presented by

THE CLEVELAND ORCHESTRA HGWARD BARLOW, Conducting

DEEMS TAYLOR, Commentator

GLADYS SWARTHOUT, Soprano
The Metropolitan Opera Association

JAN PEERCE, Tenor The Metropolitan Opera Association

VICTOR BORGE, Danish Pianist-Comedian

HEIGHTS CHOIR GECRGE F. STRICKLING, Director

The first hour of the concert will be broadcast through important outlets of the four major networks and will be followed, after a brief intermission, by the concluding hour of the program. Therefore, it will not be sossible to admit anyone to the Auditorium after 7:40 F.M.

January 15, 1945 The Honorable Arthur H. Vandenberg United States Senate Washington, D.C. My dear Senator Vandenberg: I read your great statement before the Senate. It is one of the most penetrating presentations of what our foreign policy should be that I have read. Your constructive recommendation to sign a treaty now to demilitarize Germany and Japan as the essential preliminary step for the building of a permanent world organization is one of the most helpful ideas which has as yet been suggested. More power to you! With all good wishes, I remain Most cordially yours, AHS: BK

Synagogue Council of America

122 WEST 76TH STREET, NEW YORK 23, N. Y. ENDICOTT 2-0818

CONSTITUENT ORGANIZATIONS

UNION OF AMERICAN HEBREW CONGREGATIONS UNION OF DRITHODOX JEWISH CONGREGATIONS UNITED SYNAGOGUE OF AMERICA

CENTRAL CONFERENCE OF AMERICAN RABBIS RABBINICAL ASSEMBLY OF AMERICA RABBINICAL COUNCIL OF AMERICA

HERBERT S. GOLDSTEIN. PIES. AHRON OPHER, ASST. TO THE PTES. 607 WEST 161ST STREET NEW YORK 32. N. Y.

ROBERT GORDIS, VICE-PRES.

ISAAC LANDMAN, VICE-PRES. CHARLES P. KRAMER, HON. SEC. BENJAMIN KOENIGSBERG MAX FINK, TREAS.

Conn. Spc.

January 18, 1945

Dear Colleague:

When the President's inauguration has taken place, the whole world will be looking forward to his long-awaited conference with Mr. Churchill and Mr. Stalin which is expected in the very near future. The Jewish people has a twofold concern with the decisions of this conference, since the status of the Holy Land and the fate of our European brethren will probably be among the crucial matters to be discussed. As Americans and as Jews to look to this historic occasion with great anxiety and fervent hope.

In accordance with the established practice in Israel and in connection with this momentous event, we call upon you to offer special prayer in your Sabbath morning service on January 27th. for the health and safety of the President and for the success of his mission.

May we also suggest that you devote your sermon on that day to the general theme of the responsibility of the United Nations to hold inviolate the pledges made to the Jews and to all oppressed peoples of the world.

Yours in the service of God,

Rabbi Herbert S Goldstein, Pres. Synagogue Council of America

Rabbi Ahron Opher, Director

Committee on Emergency Intercession

Shapus Wreter 5-2636 man han Brottest sout to Brend

South African Jewish Board of Deputies

COMMERCIAL HOUSE, THIRD FLOOR.

> 124, FOX STREET, JOHANNESBURG.

TELEPHONE 22-7206.
TELEGRAMS: "DEPUTIES."

All communications to be addressed to:

THE SECRETARY,

P.O. BOX 1180,

JOHANNESBURG.

REP. AL/SG.

26th January, 1945.

Rabbi Abba Hillel Silver, c/o World Jewish Congress, 1834 Broadway, NEW YORK 23, U.S.A.

Dear Rabbi Silver,

We have pleasure in enclosing a copy of the current issue of Jewish Affairs, the monthly publication of the S.A. Jewish Board of Deputies, and we would like to draw your attention to page three of this issue. The article is a summary of a speech you delivered about May of last year at a Conference on "Jewish Social Welfare Workers of the U.S.A." We took this over because we thought that your balanced and realistic approach would be helpful for S.A. Readers.

Yours faithfully,

for GENERAL SECRETARY.

ARTISTS FOR VICTORY, INC.

Portrait of America Exhibition and Competition

THE CLEVELAND MUSEUM OF ART

January 26, 1945

Member Societies Sponsoring the Competition

ALUMNI ASS'N., AMER. ACADEMY AMERICAN ABSTRACT ARTISTS AMER. SOC. OF MINIATURE PAINTERS AMER. VETERANS SOC. ARTISTS AMER. INSTITUTE DECORATORS AN AMERICAN GROUP, INC. ARTISTS LEAGUE OF AMERICA ALLIED ARTISTS OF AMERICA ARCHITECTURAL LEAGUE OF N.Y. ALBANY INST. HISTORY & ART AUDUBON ARTISTS GROUP FED'N., MODERN PAINTERS AND SCULPTORS LAGUNA BEACH ART ASS'N. MUNICIPAL ART SOC. OF N. Y. NATIONAL ACADEMY OF DESIGN NATIONAL AMERICAN INSTITUTE NAT'L ASS'N. WOMEN ARTISTS NATIONAL SCULPTURE SOCIETY NAT'L SOC. MURAL PAINTERS N. Y. CHAPTER, AMER. ARTISTS N. Y. CHAPTER, AMER. INSTITUTE OF ARCHITECTS N. Y. CHAPTER, AMER, SOCIETY LANDSCAPE ARCHITECTS N. Y. SOCIETY OF CRAFTSMEN N. Y. SOC. OF WOMEN ARTISTS PITTSBURGH ARTISTS FOR VICTORY SCHOOL ART LEAGUE SCULPTORS GUILD, INC. SOCIETY OF AMERICAN ETCHERS UNITED SCENIC ARTISTS

> Officers Artists for Victory, Inc.

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ROBERT GWATHMEY, RECORDING STG.

A. F. BRINCKERHOFF, CORRES. SEC.

Rev. and Mrs. Abba H. Silver 19810 Shaker Boulevard Shaker Heights, Ohio

Dear Mr. and Mrs. Silver:

Because of your leadership in the cultural and public life of this city, Artists for Victory would be honored to have you serve on the Board of Sponsors of a most important exhibition of living American art, to be displayed to the public, beginning on March 16th, at the Cleveland Museum of Art. Cleveland is the third stop on the exhibition's national tour, following its initial showing at the Metropolitan Museum of Art in New York City. (A private preview, to which we hope to have the privilege of welcoming you, will take place Thursday night, March 15th, from eight to eleven o'clock.)

Naturally, such sponsorship would imply no financial obligation whatsoever on your part --- merely an indication of your approval of this new and trail-blazing enterprise, which will serve, it is hoped, to further popular appreciation of the finest art of our own time and country.

The exhibition of one hundred and fifty paintings which will be displayed at the Cleveland lauseum was selected by a jury of artists from among five thousand canvases submitted from every state in the Union to the Pepsi-Cola competition for American Artists.

Another jury of artists and art experts selected the prize winners, which, in conjunction with fourteen more paintings just purchased by the industrial patron, become the nucleus of a collection of living American art which will ultimately be presented to the public.

The democratic basis upon which this project is being run by the industrial patron has been hailed as a great forward step in the world of art, through which Incustry serves as a channel for the benefit of art, artists and the public.

Will you join other distinguished citizens in sponsowing this project?

William M. Milliken Director, Cleveland Museum of Art

Arthur Crisp President, Artists for Victory

Synagogue Council of America 607 W. 161st STREET, NEW YORK 32, N. Y. WADSWORTH 3-0275 CONSTITUENT ORGANIZATIONS UNION OF AMERICAN HEBREW CONGREGATIONS UNION OF ORTHODOX JEWISH CONGREGATIONS CENTRAL CONFERENCE OF AMERICAN RABBIS RABBINICAL ASSEMBLY OF AMERICA UNITED SYNAGOGUE OF AMERICA RABBINICAL COUNCIL OF AMERICA HERBERT S. GOLDSTEIN, FRES. ISAAC LANDMAN, VICE-PRES. CHARLES P. KRAMER, HON. SEC. BENJAMIN KOENIGSBERG AHRON OPHER. ASST. TO THE PRES. ROBERT GORDIS. VICE-PRES. MAX FINK, TREAS. CORR. SEC. January 29, 1945 Rabbi Abba Hillel Silver E. 105th St. & Ansel Rd. Cleveland, Ohio Dear Rabbi Silver: On January 4th, we sent you a draft of the proposed statement on hte observance of Christmas in Public Schools to be issued by the Synagogue Council of America and asked for your comments and suggestions. This statement was prepared at the request of many Rabbis and lay leaders and in consultation with the NCRAC, as a result of the Kingston incident. We are most anxious to have your opinion of that statement before it is submitted to the Council for adoption. Will you be good enough to look over this statement and send us your comments at your earliest convenience? If you have misplaced the copy of the draft we sent you, please advise us and we shall be glad to send you another copy. Sincerely yours, Shion Opher Fabbi Ahron Opher AO:em