



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series I: General Correspondence, 1914-1969, undated.

Sub-series B: Chronological, 1914-1969, undated.

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96

Box  
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1988b

General correspondence, 1944-1945.

# *The Jewish Center*

RABBI'S STUDY  
131-135 West 86th Street  
New York 24, N. Y.

Phone SCHuyler 4-2700

Cable Address "Roseter" New York

DR. LEO JUNG  
Rabbi

January 30, 1945

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street and Ansel Road  
Cleveland 6, Ohio

My dear Colleague:

The Nazis have robbed the Ecole Rabbinique of Paris of its valuable library of 15,000 volumes. Not a book was left. The 40,000 volume library of the Alliance Israelite Universelle similarly has become a prey of those scientific devils. The president of the Consistoire, Monsieur Leon Meiss, and the acting Chief Rabbi, Monsieur Jacob Kaplan, visited me last week and described to me the immediate and most urgent need of providing at least the essential books, rabbinic texts, Judaica, etc. I have already found a number of books in my library which I have dedicated to this purpose, and I am wondering whether you might not be willing to help in this fine cause.

In this city I have called up a number of my friends, written letters to others, and asked them to send Jewish books (with the exception, of course, of Siddurim, Mahzorim, Humoshim, or elementary text books) care of Rabbi Simon Langer, 251 West 87th Street, New York 24, N.Y. Rabbi Langer will acknowledge every gift in detail and be responsible for their transmission at the shortest possible time to Paris.

If I do not burden you too much, I should be grateful indeed if you were to find it feasible to ask some of your friends who might have S'forim from their parents or grandparents somewhere in the spare rooms of their homes, to present them to that rabbinical college.

French Jewry may become the second or third most significant Jewish community in Europe, and the books will prove of great value. Rabbi Langer (till 1940 the spiritual leader of a prominent Paris congregation) has obtained the agreement of the authorities for suitable book plates to commemorate the donor wherever desired.

Hoping to hear from you soon, and with all good wishes,

Sincerely yours,

*Leo Jung*  
Rabbi Leo Jung

L:MP



PINCUS DACHOWITZ

Rabbi

MAURICE AMSEL

Cantor

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ON LEAVE  
RABBI LOUIS ENGELBERG,  
Chaplain, U. S. A.

January 30th, 1945

Rabbi Abba Hillel Silver  
Ansel Road Temple  
Cleveland Ohio

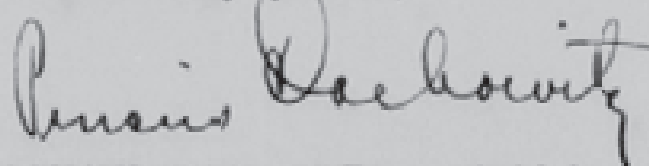
My dear Rabbi Silver:

Please accept my belated but nevertheless sincere thanks for your copy of your article entitled "The American Jewish Community in Wartime and After" which appeared in the Jewish Social Service Quarterly. It is needless for me to say that it is thought provoking and well written as are all your articles and books.

I am also at this time following with close interest the recent activities of the Zionist Organization of America and the American Emergency Zionist Council. I know that we have a great stake in the future commonwealth of Palestine, and you may well rest assured that nothing short of absolute victory in this will satisfy us.

With kindest personal regards to you and Mrs. Silver, and with my sincere prayers for success in all the undertakings and endeavors in behalf and support of this great cause, I am

Sincerely yours,



PINCUS DACHOWITZ, Rabbi

lmf

# THE CLEVELAND JUNIOR CHAMBER OF COMMERCE

400 UNION COMMERCE BLDG.

CLEVELAND, OHIO

January 31, 1945

## COMMITTEE ACTIVITY

Rabbi Abba H. Silver  
19810 Shaker Blvd.  
Shaker Heights, Ohio

Dear Rabbi Silver:

At the request of the Cleveland Hospital Council, The Cleveland Junior Chamber of Commerce is sponsoring a program to provide additional male orderlies for Cleveland's under-staffed hospitals. This organization is planning to bring the need for 750 to 1000 hours weekly to the attention of men's groups, industrials and other organizations over the city.

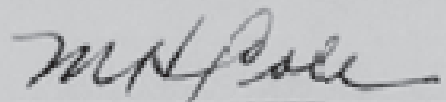
The work of Volunteer Male Orderlies is strenuous, oftentimes menial, but, it is vital to the welfare of hospital patients and its only reward lies in that fact. A recent editorial in an afternoon Cleveland newspaper commented, "There are few things that we civilian men can do on the home front today which will be as valuable a service".

We would appreciate your comments endorsing this effort of securing Male Volunteer Orderlies for Cleveland hospitals. Your written approval will aid materially in introducing the value of this need to various groups in this community.

Thank you very much for your consideration and cooperation.

Yours very truly,

THE CLEVELAND JUNIOR CHAMBER OF COMMERCE  
Public Health Committee

  
M. H. Cole, Chairman

*Lieberman*

CANTON HEBREW CONGREGATION  
CANTON, OHIO

February 2, 1945

*Rabbi*

Rabbi Abba Hillel Silver  
The Temple  
Ansel Road and East 105th Street  
Cleveland, Ohio

Dear Rabbi Silver:

I am writing to you in behalf of the Installation Committee of the McKinley Avenue Temple.

In connection with Rabbi Lieberman's arrival in Canton, our congregation has planned an installation program. Due to several circumstances beyond our control, our arrangements were made in haste. Rabbi Lieberman has made known, on several occasions, his admiration and devotion for you.

We telephoned you several times last week with the intention of appealing to your kindness to come here to take part in one of the installation ceremonies. Both in your home through your housekeeper and your office we learned that you were in Boston and did not expect to return for some days. The President of the Central Conference will install our new rabbi.

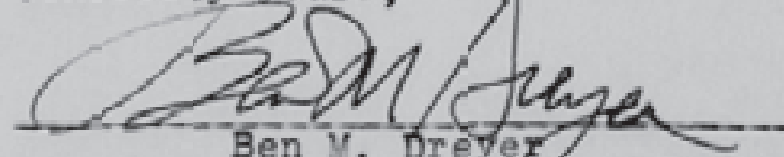
We are also having a banquet on Sunday evening, February 11 at 6:30 p.m. A few days ago, Mr. Abe Luntz was in Canton and he is also planning to attend. He would be so very happy to take you and Mrs. Silver to Canton. We are sending you are most cordial invitation to be our guest. I know how much your presence would mean to our new rabbi.

Realizing, however, your heavy schedule, may I suggest that in case you cannot come in person, would it be at all possible to send us a letter of greetings to the Jewish community which we would read to the assembly at the banquet? I know that as a leader in American Israel and as a neighbor in Cleveland, we shall be delighted to have words from you on the occasion of our installation.

We are sorry that we could not contact you and we hope you write to us at your convenience.

With personal regards and all good wishes, I remain,

Sincerely yours,

  
Ben M. Drever  
Chairman, Special Invitations

BMD:PS  
720 Renkert Bldg.  
Canton 2, Ohio

February 5, 1945

Mr. Ben M. Dreyer  
720 Renkert Bldg.  
Canton 2, Ohio

My dear Mr. Dreyer:

May I send through you to the members of the Canton Hebrew Congregation, my heartiest congratulations on the occasion of the installation of Rabbi George Lieberman as its spiritual leader. I am convinced that his coming to you will mark a new epoch in the life of your congregation, for Rabbi Lieberman will bring to you a rare quality of leadership and a consecrated devotion to the cause of Judaism. I have known Rabbi Lieberman for many years and my admiration for him has deepened with the years.

I trust that Rabbi and congregation will find great stimulation in each other, and that the future will be rich in blessings for both.

Most cordially yours,

AHS:BX

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CLEVELAND 14, OHIO

February 6, 1945

Rabbi A. H. Silber,  
The Temple,  
Ansel Road and E. 105th St.,  
Cleveland, Ohio.

Dear Rabbi Silver:

We need your advice and assistance in the following undertaking.

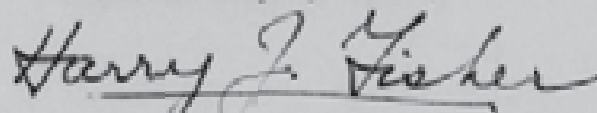
An effort is being made by us to obtain a modest contribution from our community toward the building and equipping of the General Frederick H. Kisch Memorial Laboratories. These will complete the Hebrew Institute of Technology in Haifa, Palestine, and honor this gallant Jewish soldier, the late Chief Engineer of the British Eighth Army in Africa.

This is being done at the request of Field Marshall Montgomery, International Head, and Professor Albert Einstein, Chairman of the American Committee for this project.

Living in this industrial area, we readily understand the need of industrialization in Palestine in order to absorb the large numbers of refugees. The completion of this Technical Institute - the only one in the Near East - is a prime necessity.

We urgently request you to be present at a luncheon on Tuesday, February 13th at 12:15 P.M. in Parlor L of Hotel Statler. Dr. R. Samuel, member of the faculty, a physicist of international reputation, and a personal friend of Dr. Einstein, will be present at this luncheon to answer any of your queries. We want to formulate plans for obtaining Cleveland's contribution to this project in a way that will minimize the work required by each of us.

Sincerely yours,



Harry J. Fisher  
For the Steering Committee

Rabbi A. H. Silver - Dr. Wm. E. Wickenden, President, Case School

Max Freedman - M. E. Glass - A. M. Luntz - Alfred Sachs -  
Adrian Weiss - Howard Wise

Lester Colbert, Secy.



KARL MUNDT  
1ST DIST. SOUTH DAKOTA

HOME ADDRESS:  
MADISON, S. DAK.

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FOREIGN AFFAIRS  
INDIAN AFFAIRS  
SPECIAL COMMITTEE TO INVESTIGATE  
UN-AMERICAN ACTIVITIES

**Congress of the United States**  
**House of Representatives**  
**Washington, D. C.**

February 8, 1945

Rabbi Abba Silver  
The Temple  
East 105th St. and Ansel Road  
Cleveland, Ohio

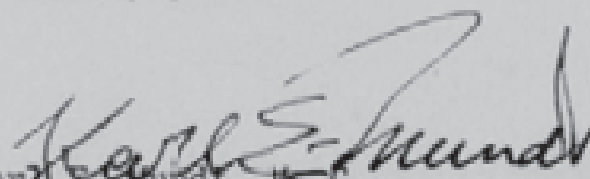
Dear Rabbi Silver:

Just this note to express the hope that you have received my communication of January 20 and that you are planning to send me a letter containing your definition of the type of un-American forces and influences which might well come within the purview of our newly created House Committee on Un-American Activities.

In the event that my earlier letter might have failed to come to your attention or have been mislaid, I am enclosing herewith a mimeographed copy of it and another list showing the committee of one hundred to whom it was sent. Thus far, replies have come in from about fifty and I am hopeful that you will let us have the benefit of your viewpoint as I feel it will be exceptionally helpful. I am arranging with a group of research workers to take the correspondence about the 15th of February and after analyzing it, to bring back to our Committee a synthesis of the recommendations and suggestions sent in reply to my question.

Hoping you will find time to write me in this connection within a few days and with best personal wishes,  
I am

Cordially yours,

  
Karl E. Mundt, U. C.

*Dykstra*

## COMMITTEE FOR THE STUDY OF RECENT IMMIGRATION FROM EUROPE

139 CENTRE STREET

NEW YORK 13, N. Y.

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February 9, 1945

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MAURICE R. DAVIE, *Director*

Dr. Abba Hillel Silver  
The Temple  
E. 105th St. & Ansel Rd.  
Cleveland, Ohio

Dear Dr. Silver:

Various communities, social agencies, government departments, educational institutions and individual citizens have felt for some time the need for a nationwide study of the adjustment of recent immigrants from Europe and the effect of this group on American life. These immigrants are largely refugees. There is little reliable information available on this subject, but rumors and guesses are widespread.

Under the auspices of the American Christian Committee for Refugees, the American Friends Service Committee, the Catholic Committee for Refugees, the National Refugee Service and the United States Committee for the Care of European Children, a committee was finally organized last year to get at the cold facts of this problem. Dr. Maurice R. Davie, head of the Department of Sociology of Yale University, and one of the outstanding authorities on immigration, was engaged to direct the project. He is assisted by a full staff of other specialists in the field. We have money enough to do a workmanlike job.

The study is now well under way. In fact it is to be completed by the fall of this year. One hundred seventy communities in forty-four states and in the District of Columbia are already actively participating. A general questionnaire, which forms part of the field study, has been distributed to sixty thousand individuals comprising approximately one-fourth of the total number of immigrants who arrived in this country since 1933, the period covered by the study.

To gain the maximum interest of the general public in the objective, unbiased facts of recent immigration, it is of the utmost importance to have a body of sponsors consisting of distinguished persons serving not for partisan reasons but in the interest of good citizenship. Our committee has given



thoughtful consideration to the selection of such a list on which your name is included.

Membership on this body of sponsors involves no onerous duties or financial obligations but is an indication that you approve the undertaking of such a study. Informative material will be sent to you as the study progresses and your advice and attendance at our study conferences will always be welcomed.

May I count on you to join our committee of sponsors? A card of acceptance with return envelope is enclosed for your convenience.

Very sincerely yours,



C. A. Dykstra  
Chairman, Sponsors Committee

Enc.



# Congress of Industrial Organizations



718 Jackson Place, N. W. • Washington 6, D. C.

Office of  
KERMIT EBY, Director  
Department of Education and Research

February 14, 1945

EXECUTIVE 5581



Rabbi Hillel Silver

Cincinnati, Ohio

Dear Rabbi Silver:

We will be most grateful to you for your cooperation in criticizing the enclosed manuscript which endeavors, in picture strip form, to translate some of the social action texts in the Bible into terms of trade union tenets. The copy enclosed would of course be illustrated in the manner of our earlier picture strip treatment of the CIO postwar program, WITH VICTORY, copy of which is also enclosed.

You are probably familiar by now with our pamphlet on LABOR AND RELIGION which was published early last fall. Our purpose in creating this new version of the story of how similar trade union ideals are to the ideals of religion is to reach those millions of people who go to churches but who also are prey to anti-labor propaganda. Since so many of these people do not read seriously presented, dignified looking material but are "comic" book fans, we are making this effort to seek them out through a medium to their taste.

The layout of the pages, with captions and balloons and reference texts are all included herewith, only the actual illustrations being lacking. If you will let us know your reaction to this whole project and to any part of it which calls for your particular comment, we will be most appreciative indeed. We would not of course think of going ahead with it without submitting it to at least a half dozen of those in the clergy who also have proven themselves friends of the American worker and sympathetic to his multiple problems.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Kermit Eby", is written over the typed name.  
Kermit Eby, Director  
Education & Research

upps 167  
Enclosures

# INDEPENDENT JEWISH PRESS SERVICE, Inc.

JEWISH NEWS FROM ALL THE WORLD

207 FOURTH AVE., NEW YORK 3, N. Y.  
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February 15th, 1945

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ABRAHAM S. MACIDA,  
Secretary

Dr. Abba Hillel Silver  
The Temple  
Cleveland, Ohio

Dear Dr. Silver:

As a member of the National Committee of Sponsors for the Independent Jewish Press Service you would, I am sure, like to be informed on the progress of the Service.

Last summer, we felt the need for expanding our Service so that we might be in position to bring to American Jewry news of developments in the principal capitols of Europe in addition to our exhaustive coverage of the American scene and of Palestine. We believed American Jews were eager to have regular and full reports on developments in those countries that were being liberated in the onward march of the armies of the United Nations and whatever authoritative news that could be brought out of those areas still under Nazi domination. As rapidly as possible, arrangements were effected, and we now receive direct dispatches from Moscow, Warsaw, Lublin and Lodz. In addition, we have our own correspondents in London, Paris, Brussels, Stockholm, Rome, Lisbon and Cairo. These reporters have achieved a reputation for accuracy and they have enabled us to score a number of very significant "scoops" which is newspaper parlance for being "first with the news". In the attached memorandum, we cite a few of these "firsts".

While we take some pride in the record, we regard the achievements up to this point as merely indicative of what could be done in the way of bringing to the American Jewish public, quickly and accurately, the full story of our people overseas. This foreign service has meant heavy drains on our limited resources for salaries, cable charges, etc., but the results have been most encouraging. We need more correspondents and we should give them greater freedom in using the cables. Right now, however, our budget is too limited to permit us to increase our commitments in these directions. Our Service can only be as good as available funds permit.

For us, there are two principal sources of increased income:

1. Additional individual subscriptions at \$100 per year; and,

# INDEPENDENT JEWISH PRESS SERVICE, Inc.

207 FOURTH AVENUE, NEW YORK 3, N. Y.

Page 2  
February 15th, 1945

## 2. Allotments from communities where there are Welfare Funds:

We respectfully solicit your help in both directions. Surely, you have some friends who would like to get our regular news releases (three times each week) so they may keep fully informed on Jewish developments. Furthermore, we have applied to all welfare funds for allotments. We shall be very glad to send you a copy of our application, as well as the names of the officers to whom we have applied and the amount asked for. Your assistance in either or both of the directions indicated would be of tremendous value to the Service, particularly at this time.

Sincerely yours,

  
Abram S. Magida, Secretary,  
National Committee of Sponsors





AMERICAN REFORM JEWISH CONGREGATION  
PONTIAC, MICHIGAN

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February 19, 1945

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Rabbi Abba Hillel Silver,  
E. 105th St. and Ansel Rd.,  
Cleveland, Ohio.

Dear Friend:

For a great many years now many of us have felt that Reform Judaism has been derelict in its duties to the concept of the Jew as an individual, different in no other regard than his religion from the people who constitute the majority population of the environment in which he lives.

This is an American idea, based upon a society that regards the individual man as the basis of its own way of life. For this principle we are fighting a war. Our prayers are that the peace will extend the principle to other places in the world.

To us, it is incredible that in the face of such hopes, that branch of Judaism which might have led the world in such thinking is now paralyzed and stultified by a process of appeasing the group of Jews who demand rights for Jews upon the basis of common group interests, such as nationhood and politics.

The result of this patternless compromise has produced a queer amalgam of Orthodoxy, Conservatism and Reform, in which the forward-looking pattern of Reform has suffered.

This degeneration of Reform is witnessed to in the constant attempts to introduce discarded ceremonialisms into the ritual; in the steady increase of Jewish nationalistic thinking in our religious school materials; in the employment by the Union of American Hebrew Congregations of an avowed Yiddishist and Zionist as its Director of Education; in the participation of the Union in the American Jewish Conference; in the abdication of leadership by the Central Conference of American Rabbis by declaring its "neutrality" on the issue of political Zionism; in the growing number of anti-Reform Rabbis being ordained by the Hebrew Union College; in the unhappy alliance of Hebrew Union College alumni with alumni of the Jewish



Institute of Religion, which represents an avowedly different philosophy of Judaism; in the rapid increase of "token" Reform Jews in Reform Congregations, men and women who make no secret of their disdain for Reform but who join Reform congregations for any number of reasons and then proceed to liquidate the principles of Reform.

We view with great alarm, these tendencies and others, in all parts of the nation. We have watched patiently for some indication that the trend would be halted. We see none forthcoming.

Therefore, we believe that we have reached a period in history when, as at the beginnings of Reform, leadership must be taken by laymen who have no vested interests in official Jewish life; who are sincere in their concern for Judaism and the future of men and women who are Jews.

We believe that as between these two philosophies -- that of Jews being regarded as free, individual men and Jews being considered a special group which must ask for special privileges and treatment, there is no compromise possible.

We have joined therefore, with those men and women in Houston, Texas and in Lincoln, Nebraska who have with such courage and devotion begun what we believe to be a historic movement in American Jewry.

We hopefully announce the formation of the American Reform Jewish Congregation, dedicated to the principles which we have had prepared and enclose for you to read.

This is, to our best knowledge, the third congregation in this layman's movement. We have just begun. We hope others will follow as we have followed those who pioneered before us.

In any event, we are grateful for your attention and would appreciate hearing from you with any observations you may care to offer.

Very sincerely,

AMERICAN REFORM JEWISH CONGREGATION

*Norman Buckner*

President

----- Rabbi A. H. Silver ----- and guest

ARE INVITED TO HEAR THE

# *Confidential Reports*

OF

DR. SOLOMON ANDHIL FINEBERG *and* GEORGE J. MINTZER

"ANTI-SEMITISM AND WHAT IS BEING DONE ABOUT IT"

Under the auspices of

THE CLEVELAND CHAPTER, AMERICAN JEWISH COMMITTEE

*at* EUCLID AVENUE TEMPLE

*Monday, February 12, 1945*

8:00 P. M.

*Admission by this card only*

**Resolution Adopted December 1st, 1944, by  
American Reform Jewish Congregation, Pontiac, Mich.**

We feel an intense pride in Judaism for priceless religious contributions to the followers of Judaism and to all mankind. Faith and belief in a moral and universal God; the Bible; the Ten Commandments; the moral and ethical concepts inherent in a truly religious way of life . . . all these stand as living evidence of the spiritual mission of Israel. This is our Judaism which we would perpetuate.

American Reform Judaism did not "just happen." It represents clear and careful thinking. It was created to express the firm conviction that our mission is solely that of a religion; a most wonderful religion. It was designed to retain only those traditional rites and customs which significantly illuminate the principles of our faith.

We answer in clear and simple manner the fundamental question: What do we want to be? America is our nation, and we want no other national designation, either in whole or in any degree. We are Jews, and as such, we do not wish the concept or status of Jewry entangled with national affiliations or implications deriving from a fictitious Jewish nationhood. We wish our religion and nationality to remain entirely separate and distinct. We define our Jewishness as our religion; purely, simply and solely. The only national homeland we recognize is the national homeland we share with our fellow Americans of all faiths.

In confused and troubled times it is easy to stop thinking and forget fundamentals. Yet such is the very time when fundamentals are needed most. We revere American Reform Judaism. We deem it wholesome and essential to ever keep in mind its fundamental principles. If we remain true to our ideals . . . if we perpetuate our spiritual mission . . . we will not only enrich our own lives, but, in concert with the great brotherhood of religions, will continue to add to the blessings of all humanity. We will also help our children to enjoy the way of life which has made us happy and will make them happy in the land we love.

To these ends, and in consonance with the expression of all members of our congregation, we reaffirm the basic principles of our faith.

**Principle No. 1**

We believe in the mission of Israel which is to witness to the unity of God throughout the world and to pray and work for the establishment of the kingdom of truth, justice and peace among all men. Our watchword is "Hear, O Israel, the Lord our God, the Lord is One." We accept it as our sacred duty to worship and to serve him through Prayer, righteous conduct and the study of our Holy Scriptures and glorious history.

**Principle No. 2**

We are Jews by virtue of our acceptance of Judaism. We are not a nation. We are a religious group only. We stand for the continuation of Judaism solely as a religion; and not as a political entity, either in whole or in part. We stand unequivocally for the separation of Church and State. Our religion is Judaism. Our nation is the United States of America. Our nationality is American. Our flag is the Stars and Stripes. We look upon Palestine, not as a Jewish nation, but as one of the places where those who are oppressed may find a haven of refuge. We consider it our sacred privilege to promote the spiritual, cultural and social welfare of our co-religionists there and elsewhere.

**Principle No. 3**

We hope for the coming of a Messianic Age and not a personal Messiah. We recognize that it is our hallowed duty to speed the coming of the Brotherhood of Man under the Fatherhood of God, which is the Messianic ideal for which the righteous of all people work and pray; and we believe that only in such universal, moral evolution in man will Israel find the answer to its historic and tragic problems.

**Principle No. 4**

We accept as binding only the moral laws of Mosaic legislation and Prophetic teaching. While respecting the convictions of our Orthodox and Conservative brethren concerning the rabbinical and Mosaic laws which regulate diet, priestly purity, dress and similar laws, we however, as an American Reform Congregation, do not regard these as being religiously obligatory. We shall retain and use in connection with our religious services only such ritual and ceremonies as may symbolize, in effective and beautiful form, the principles of our faith, and we shall also retain and use such rituals and ceremonies as are adaptable to the progressive and liberal spirit of our times.

**Principle No. 5**

We recognize the complete religious equality of every individual.

**Principle No. 6**

Many treasures of Divine revelation were recorded in Hebrew and in that language is preserved eternally a literature and teaching that influences all people. As a reminder of its religious significance we use in our ritual a limited number of Hebrew expressions having particular beauty. Except for such expressions, we conduct our services in the English language.

**Principle No. 7**

The basis of brotherhood among the Jews throughout the world is Religion. Hence, it is our duty to help our co-religionists whenever and wherever the need may arise, even as we must help all mankind that may be in need, in accordance with the principles of our faith.

**Principle No. 8**

We realize that no principles endure except in the hearts and souls of human beings who believe in them. Unless we require that new members believe in the fundamentals upon which our institution rests, we shall have thought only of today and forgotten tomorrow. We have defined Judaism as a matter of belief, rather than birth or nationality. By the same token we look to the beliefs of those who seek admission as American Reform Jews. We, therefore, provide: All new members shall subscribe to the basic principles of our faith.

---

We are firmly convinced that the destiny of American Reform Judaism depends upon steadfast adherence to the fundamental principles of our faith. We regretfully record our feeling that the Central Conference of American Rabbis has abandoned them in large part; that the Union of American Hebrew Congregations has neutralized them; and that the Hebrew Union College has failed to teach them adequately.

We fear that there has been worshiping of the idol of "unity." It is desirable to have as much unity as may be consistent with principle. Whenever unity is placed above principle the result is eventual loss of both unity and principle.

We respectfully urge that while there is still time, The Union of American Hebrew Congregations, the Central Conference of American Rabbis and the Hebrew Union College give to these programs vigorous and thorough analysis, reconstruction and action.

THE FIRST UNITARIAN CHURCH

(Universalist-Unitarian)

EUCLID AVE. AT EAST 82ND STREET

CLEVELAND 3, OHIO

EVERETT MOORE BAKER

WAYNE SHUTTEE

Ministers

February 30, 1945

Dr. Abba Hillel Silver  
The Temple  
Ansel Road & E. 105th Street  
Cleveland 6, Ohio

Dear Dr. Silver:

As the war is drawing to a close, I am sure that you share my anxiety about the continuance of the Franco-fascist government in Spain. That it is anti-United States, anti-democratic, is more than apparent, and yet the support which is officially given to Franco and his German cohorts by the United States government remains the strongest asset in the possession of these unscrupulous usurpers. If this support is continued beyond the end of the war, it is much more than a possibility that Spain, with her actively expanding connections in South America, will be the breeding place for the next world war. Our careless attitude toward Spain made possible the present war, and it can just as surely lead us into the next one.

The people of Spain are attempting to overthrow Franco, and in the next few months their struggle for freedom will become enormous and vital. But the Spanish people know that the American policy toward Franco will be a controlling factor in their success or failure.

The American Committee for Spanish Freedom, which has as its program the Coffee Resolution, a copy of which is enclosed, offers all of us who understand this problem an opportunity for consolidating our efforts and making them effective. This resolution was introduced in Congress recently by Congressman John M. Coffee of Washington. It asks the American Government to sever diplomatic relations with Franco and support the republican forces in Spain, in order to preserve harmonious relations between the United States and Latin America, and to eliminate the perpetual threat to world peace which a fascist government contains. It is the work of this committee to see that it is passed, and it will be passed if the American people make it apparent to their government that this is their wish.

I know that a person of your position and influence could do a great deal to present and muster support for this important cause. It will not be a long campaign. It must be short and intensive. I feel that you will want to share the responsibility of every American for eradicating fascism now, as well as assisting the gigantic effort of the tireless and brave Spanish people. Will you join with those of us in Cleveland who are founding a chapter of the ACSF to muster support for the Coffee resolution? We would consider it a great privilege to have you with us.

Sincerely,

Wayne Shuttee

WS:mb

# Cleveland Chapter of HADASSAH

10616 EUCLID AVENUE



CEdar 4977

February 23, 1945

Dr. Fred Falkman, Secretary  
Cleveland Zionist Society  
14128 Superior Rd.  
Cleveland, Ohio

Dr. Dr. Falkman,

World Jewry has just sustained an irreparable loss. Henrietta Szold, the greatest Jewess of our time, died in Jerusalem on the thirtieth day of Sh'vat (February 13,) at the age of eighty four.

In tribute to the noble memory of our great founder and leader the Cleveland Chapter of Hadassah and its constituent groups, in cooperation with all Zionists of the city, will hold a memorial meeting for Henrietta Szold at the Euclid Avenue Temple on March 15 at 8 P.M. Rabbi Barnett R. Brickner, Cantor Saul Weisels and a representative of National Hadassah will participate in the program.

Henrietta Szold, scholar, social service leader, pioneer Zionist and founder of Hadassah, was known by all as a modern prophetess of Israel. The story of her life is the story of her people from 1860, when she was born, until today. It is the story of their trials, but it is even more the story of their grandeur and courage. At every crisis, she was there to help, to guide, to encourage and inspire.

Because of what Henrietta Szold means, not only to Hadassah, but to all Jewry, we therefore invite the entire Cleveland Jewish community to join us in this memorial service. We would like to have you as representative of a Zionist organization represent your group on the platform of the auditorium that evening.

We are requesting that you inform and invite your membership through any medium of meeting, bulletin, mailing or publicity you may use.

Thank you for your heartfelt cooperation.

Sincerely,

*Alice Goodman*

Alice Goodman,  
President.



*Freehof, Solomon*

Dr. Freehof's volume, "Reform Jewish Practice," is a welcome scholarly presentation of the subject, written in his characteristic style of clarity and precision. It will, I am sure, be widely read.

It is the first effort, to my knowledge, to present in systematic form, the customs and practices which are generally accepted by Reform or Liberal congregations and their members. Dr. Freehof gives their historical background and indicates their points of agreement with tradition. While in no way intended as a "Shulchan Aruch" for Reform Judaism, it is nevertheless an attempt -- and a successful and commendable one -- to arrange, collate and analyze those religious observances and practices which have after a century and more, come to be identified with the ritual way of life of the Reform Jew.

2-23-45



February 23, 1945

Mr. Kermit Eby, Director Education & Research  
Congress of Industrial Organizations  
718 Jackson Place, N.W.  
Washington 6, D.C.

My dear Mr. Eby:

Thank you for your courtesy in permitting me to see the enclosed manuscript which I am returning. The idea is a good one, and should be effective.

There are one or two suggestions that I should like to make on the manuscript. In the paragraph marked Number 14, the text reads: "Then, as now, the pharisees were more interested in seeming religious than in facing the problems of the common man." This is incorrect. The pharisees were the teachers and Rabbis of their day, and the Talmud, which represents their conception of life and law, contains some of the most advanced labor legislation known to the ancient world. The Talmud is replete with lofty teachings glorifying the idea of labor, and defending the rights of the laboring man. Over a hundred Rabbis mentioned in the Talmud, were themselves artisans and day laborers. The employer is admonished "not to oppress the laborer in his wages, for it means his very life." Professor Moore, of Harvard, who wrote the most authoritative study on Judaism in the early centuries of the Common Era wrote that "All the Rabbinical legislation in this field (labor and the laborer) is not purely juristic, but is consciously guided and controlled by the moral and social principles which are equally a part of the divinely revealed Torah (Bible)."

In the paragraph marked Number 17, the quotation, "Thou Shalt Love Thy Neighbor As Thyself," is from the Book of Leviticus, Chapter 19, Verse 18. Mark was quoting from the Old Testament.

In the paragraph marked Number 23: "God asked Moses to organize the starved and overworked people against the Emperor." The term, "Emperor," is not to be applied to the Pharaohs of Egypt.

With reference to paragraph Number 26: I doubt whether the Exodus from Egypt can be properly characterized as "the greatest strike and walk-out in history." The purpose of a strike or walk-out is to by organized effort to achieve better labor conditions, etc. and having

Mr. Eby

-2-

February 23, 1945

achieved these, to return and resume work. The Jews left Egypt never to return because they wanted to be a free people in their own country.

With all good wishes, I remain

Very cordially yours,

AHS:BK



# Cleveland Chapter of HADASSAH

10616 EUCLID AVENUE



CEdar 4977

February 23, 1945

Rabbi Abba Hillel Silver, President  
Cleveland Zionist Society  
The Temple  
Cleveland, Ohio

Dear Rabbi Silver,

World Jewry has just sustained an irreparable loss. Henrietta Szold, the greatest Jewess of our time, died in Jerusalem on the thirtieth day of Sh'vat (February 13) at the age of eighty four.

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Because of what Henrietta Szold means, not only to Hadassah, but to all Jewry, we therefore invite the entire Cleveland Jewish community to join us in this memorial service. We would like to have you as President of a Zionist organization, represent your group on the platform of the auditorium that night.

We are requesting that you inform and invite your membership through the medium of any meeting, bulletin, mailing or publicity you may use.

Thank you for your heartfelt cooperation.

Sincerely,

*Alice Goodman*

Alice Goodman,

President, and still a loyal member of  
the Zionist Society!!

*Please send someone to the meeting!*

RABBI GEORGE B. LIEBERMAN, LITT. D.  
MCKINLEY AVENUE TEMPLE  
CANTON, OHIO

OFFICE OF RABBI  
621 RENKERT BUILDING

February 24, 1945

Rabbi Abba Hillel Silver, D. D.  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

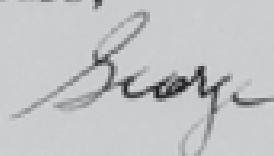
Dear Rabbi Silver:-

I hope you did not consider me ungracious. You were kind enough to send a very encouraging letter on the occasion of our Installation Banquet. Under pressure for time, amidst new duties in a new community, I am writing to you somewhat belatedly. The people were impressed with the generous words you spoke of me. Knowing how busy you are, and what burdens you have been carrying, I feel doubly grateful for your thought of me.

So far things have been going ~~very~~ well. I found Canton much to my liking and, if ~~prayers~~ continues at the same speed, I shall have no regrets for making the change.

Many thanks again and all good wishes in which Sylvia joins me.

Faithfully yours,



GBL:db



February 26, 1945

Mr. Merrill F. Hartshorn  
1201 16th Street N.W.  
Washington, D.C.

My dear Mr. Hartshorn:

I would appreciate it very much if you would send me three or four copies of "Social Education" Volume IX, Number 2, the copy which appeared in February 1945.

Thanking you for your courtesy, and with best wishes, I remain

Very cordially yours,

BJK

Nat'l Council for Social Studies

# JUNE THIRD, 1945 - ANNUAL DINNER and JOURNAL

הסתדרות המזרחי באמריקה

## MIZRACHI ORGANIZATION of AMERICA

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נעורת הסס

הסוכן נלין

February 28, 1945

Dr. Abba Hilel Silver  
East 105th St. & Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

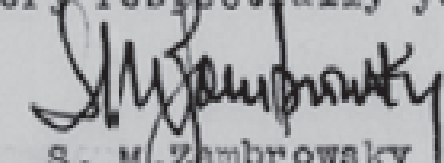
Permit me to convey to you my deep appreciation for your kindness in attending the farewell dinner in my honor, and for the great pleasure you have given me in spending a full evening with us.

I need not tell you how highly I cherish your participation, and how deeply I value your friendship.

I shall remember, for a long time, the kind words you have said about me, which are an inspiration to me, and will so continue to be for a long time to come. I shall indeed look forward to an opportunity to serve you in whatever way I may be able to.

With deep gratitude and with kindest personal regards to you and Mrs. Silver, I am,

Very respectfully yours,

  
S. M. Zambrowsky  
Executive Secretary

32/92

(The figures in parentheses indicate the number of new cases at the beginning of the month of March, 1945)

# STATISTICAL TABLE

MARCH 1945

Number of families attended  
by the Social Workers for  
adults: CAR-FEDERATION-UJRE

(115) 448 families

Number of families attended  
by the O.S.E.

(115) 448 families

## Composition of families

ADULTS: men: (3) 11  
women; (1) 9  
Total: (4) 20

CHILDREN: Total (218) 788

|                | <u>fathers</u> | <u>mothers</u> | <u>0to3 years</u> | <u>3to6 yrs.</u> | <u>6to13yrs.</u> | <u>13to18yrs.</u> | <u>over 18</u> |
|----------------|----------------|----------------|-------------------|------------------|------------------|-------------------|----------------|
| present        | (59)188        | (99)366        | (23)82            | (31)145          | (68)306          | (61)184           | (28)49         |
| deceased       | (13) 52        | ( 4)15         |                   |                  |                  |                   |                |
| disappeared    | (2) 13         | 5              |                   |                  |                  |                   |                |
| deported       | (34)170        | ( 7)42         |                   |                  |                  |                   |                |
| non-resident   | (2) 6          | (1) 3          |                   |                  |                  |                   |                |
| prisoners      | (1) 2          |                |                   |                  |                  |                   |                |
| childrenplaced |                |                |                   | (11) 5           | ( 6) 12          | 4                 |                |
| Total:         | (111)431       | (111)431       | (23) 83           | (32)150          | (74) 318         | (61)188           | (28)49         |

## Total of Children followed by OSE Children of 0 to 16 years

|                                   | <u>Children in family</u> | <u>in our charge</u> | <u>Total</u> |
|-----------------------------------|---------------------------|----------------------|--------------|
| Father present and mother present | (115) 300                 |                      | 300          |
| " deported " "                    | ( 53) 310                 |                      | 310          |
| " present " " deported            | ( 5) 17                   |                      | 17           |
| " deported " " "                  |                           | (4) 41               | 41           |
| " disappeared" " present          | ( 6) 18                   |                      | 18           |
| " present " " disappeared         | 7                         |                      | 7            |
| " non-resident " present          | ( 3) 8                    |                      | 8            |
| " deceased " " present            | (11) 42                   |                      | 42           |
| " present " " deceased            | ( 7) 11                   |                      | 11           |
| " deceased " " "                  |                           | 2                    | 2            |
| " disappeared " " "               |                           | 3                    | 3            |
| " deceased " " deported           | ( 2) 7                    | 2                    | 9            |
| " disappeared " " "present"       |                           | (2) 4                | 4            |
| " deported " " deceased           | (6) 10                    |                      | 10           |
| " disappeared " " disappeared     |                           | 2                    | 2            |
| " prisoner " " present            | (1) 2                     |                      | 2            |
| " deported " " non-resident       | (1) 1                     |                      | 1            |
| " " " " disappeared               |                           | 2                    | 2            |
|                                   | (210) 724                 | (6) 56               | 780          |

State of Health:

Number of sick: adults: (75) 251 children: (75) 241  
 pregnant women: (5) 2  
 old people: 5

Nationality of families attended: (head of family)

|              |      |     |          |
|--------------|------|-----|----------|
| French       | (64) | 208 | families |
| Polish       | (11) | 37  | "        |
| German       | ( 8) | 6   | "        |
| Austrian     | (6 ) | 13  | "        |
| Turkish      | ( 7) | 60  | "        |
| Italian      | ( 1) | 5   | "        |
| Greek        | ( 9) | 52  | "        |
| Hungarian    |      | 3   | "        |
| Roumanian    |      | 3   | "        |
| Russian      | ( 2) | 8   | "        |
| Yugoslavian  |      | 2   | "        |
| undetermined |      | 27  | "        |
| Armenian     |      | 3   | "        |
| Bulgarian    |      | 4   | "        |
| Albanian     |      | 1   | "        |
| Portugese    |      | 1   | "        |
| Spanish      | ( 4) | 5   | "        |
| Czeck        | (3 ) | 6   | "        |
| Serbian      |      | 1   | "        |
| Argentinian  |      | 1   | "        |
| Palestinian  |      | 1   | "        |
| Lybian       |      | 1   | "        |
| Cuban        |      | 1   | "        |

---

(109) 449 families

Profession of the Head of the family:

|                              |      |     |
|------------------------------|------|-----|
| Artisans and artisan workmen | (32) | 103 |
| Merchants, agents            | (20) | 105 |
| Liberal professions          | ( 6) | 33  |
| Office workers               | (10) | 40  |
| Day workers                  | (11) | 62  |
| Different professions        | (27) | 69  |
| Without professions          | ( 9) | 33  |

---

(115) 445



# O. S. E.

## OEUVRE DE SECOURS AUX ENFANTS

(Les chiffres entre parenthèse indiquent le  
(nombre des cas nouveaux au courant du mois  
(de Mars 1945)

66<sup>d</sup> Rue Sainte - Marseille

Adresse Télégraph. : OSEMARSEILLE

Téléph. : Dragon 50-91

### TABLEAU DEMOGRAPHIQUE

Marseille, le ..... 194.....

M A R S 1945

Nombre de familles assistées  
par les Oeuvres d'Assistance  
aux Adultes: CAR-FEDERATION-UJRE

(115) 448 familles

Nombre de familles assistées  
par l'O.S.E.

(115) 448 familles

#### Composition des familles

célibataires: homme : (3) 11  
femmes: (1) 9  
Total : (4) 20

E N F A N T S : Total (218) 788

|                | pères    | mères    | 0 à 3 ans | 3 à 6 ans | 6 à 13 ans | 13 à 18 ans | 18 et plus |
|----------------|----------|----------|-----------|-----------|------------|-------------|------------|
| au foyer       | (59) 188 | (99) 366 | (23) 82   | (31) 145  | (68) 306   | (61) 184    | (28) 49    |
| décédés        | (13) 52  | (4) 15   |           |           |            |             |            |
| disparus       | (2) 13   | (5) 8    |           |           |            |             |            |
| déportés       | (34) 170 | (7) 42   |           |           |            |             |            |
| à l'étranger   | (2) 6    | (1) 3    |           |           |            |             |            |
| prisonniers    | (1) 2    |          |           |           |            |             |            |
| enfants placés |          |          | 1         | (1) 6     | (6) 12     | 4           |            |

(111) 431 (111) 431 (23) 83 (32) 150 (74) 318 (61) 188 (28) 49  
TOTAL des

#### Enfants suivis par OSE

| enfants de 0 à 18 ans         |           | enfants en famille |  | à notre charge |   | total |
|-------------------------------|-----------|--------------------|--|----------------|---|-------|
| Père présent et mère présente | (115) 300 |                    |  |                |   | 300   |
| " déporté " "                 | (53) 301  |                    |  |                |   | 301   |
| " présent " " déportée        | (5) 17    |                    |  |                |   | 17    |
| " déporté " " "               |           |                    |  | (4) 41         |   | 41    |
| " disparu " " présente        | (6) 18    |                    |  |                |   | 18    |
| " présent " " disparue        | 7         |                    |  |                |   | 7     |
| " étranger " " présente       | (3) 8     |                    |  |                |   | 8     |
| " décédé " " "                | (11) 42   |                    |  |                |   | 42    |
| " présent " " déportée        | (7) 11    |                    |  |                |   | 11    |
| " déporté " " "               |           |                    |  |                | 2 | 2     |
| " disparu " " "               |           |                    |  |                | 3 | 3     |
| " déporté " " déportée        | (2) 7     |                    |  |                | 2 | 9     |
| " disparu " " "               |           |                    |  | (2) 4          |   | 4     |
| " déporté " " déportée        | (6) 10    |                    |  |                |   | 10    |
| " disparu " " disparue        |           |                    |  |                | 2 | 2     |
| " prisonnier " " présente     | (1) 2     |                    |  |                |   | 2     |
| " déporté " " étranger        | (1) 1     |                    |  |                |   | 1     |
| " " " disparue                |           |                    |  |                | 2 | 2     |
|                               | (210) 724 |                    |  | (6) 56         |   | 780   |

./..



Etat de santé:

nombre de malades: adultes (75) 251 enfants (75) 241  
femmes enceintes (5) 2

Vieillards: 5

Nationalité des familles assistées: (chef de famille)

|               |      |     |          |
|---------------|------|-----|----------|
| française     | (64) | 208 | familles |
| polonaise     | (11) | 37  | "        |
| allemande     | (8)  | 6   | "        |
| autrichienne  | (6)  | 13  | "        |
| turque        | (7)  | 60  | "        |
| italienne     | (1)  | 5   | "        |
| grecque       | (9)  | 52  | "        |
| hongroise     |      | 3   | "        |
| roumaine      |      | 3   | "        |
| russe         | (2)  | 8   | "        |
| yougoslave    |      | 2   | "        |
| indéterm.     |      | 27  | "        |
| arménienne    |      | 3   | "        |
| bulgare       |      | 4   | "        |
| albanaise     |      | 1   | "        |
| portugaise    |      | 1   | "        |
| espagnole     | (4)  | 5   | "        |
| tchèque       | (3)  | 6   | "        |
| serboise      |      | 1   | "        |
| argentine     |      | 1   | "        |
| paléstinienne |      | 1   | "        |
| lybanaise     |      | 1   | "        |
| cubaine       |      | 1   | "        |

-----  
(100° 449 familles

Profession du chef de famille:

|                               |      |     |
|-------------------------------|------|-----|
| Artisans et ouvriers artisans | (32) | 103 |
| commerçants, représentants    | (20) | 105 |
| professions libérales         | (6)  | 33  |
| employés de bureau            | (10) | 40  |
| journeliers                   | (11) | 62  |
| professions diverses          | (27) | 69  |
| sans professions              | (9)  | 33  |

-----  
(115) 445

-----  
1-1-1-1-1-1



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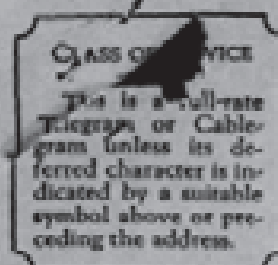
1945 MAR 2 AM 4 09

RABBI ABRA HILLEL SILVER THE TEMPLE EL  
105 ST AND ANSEL RD CLEVE=

FOLLOWING COMPLAINT OF CHICAGO TRIBUNE AND SIMILAR DISUNIFYING FORCES, HOUSE MILITARY AFFAIRS SUBCOMMITTEE UNDER CHAIRMANSHIP REPRESENTATIVE ROBERT EWING THOMASON INVESTIGATING REPORTED ARMY ORDER THAT IN GRANTING COMMISSIONS AND MAKING CERTAIN OTHER APPOINTMENTS "MEMBERSHIP IN AND SYMPATHY WITH THE VIEW OF THE COMMUNIST PARTY" SHALL NOT BE USED AS CRITERIA FOR SUGGESTING ELIGIBILITY. BASIC ISSUES OF CONSTITUTIONAL RIGHTS, NATIONAL UNITY AND FACILITATING WAR EFFORT INVOLVED. PLEASE WIRE COLUMBIA UNIVERSITY, 42 EAST 42 STREET, ROOM 1613, NYC. WHETHER YOU WILL JOIN IN SIGNING FOLLOWING STATEMENT TO BE SENT WAR DEPARTMENT, HOUSE MILITARY AFFAIRS COMMITTEE, OTHER PUBLIC OFFICIALS AND PRESS:



"WITH REGARD TO THE QUESTION OF RENDERING COMMUNISTS AND COMMUNIST SYMPATHIZERS ELIGIBLE FOR ARMY COMMISSIONS, WE SUPPORT WAR DEPARTMENT POSITION AS REPORTED IN PRESS THAT IN GRANTING COMMISSIONS AND MAKING VARIOUS OTHER ARMY ASSIGNMENTS 'THE BASIC CONSIDERATION IS NOT THE PROPRIETY OF THE INDIVIDUALS OPINION, BUT HIS LOYALTY TO THE UNITED STATES. ANY POSITION SHORT OF



# WESTERN UNION

A. N. WILLIAMS  
PRESIDENT

1220

| SYMBOLS                  |
|--------------------------|
| DL = Day Letter          |
| NL = Night Letter        |
| LC = Deferred Cable      |
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SHEET 2

THIS WOULD CONSTITUTE A DENIAL OF CONSTITUTIONAL RIGHTS, WOULD FAIL TO UTILIZE ALL QUALIFIED SOLDIERS AND WOULD UNDERMINE NATIONAL UNITY. THE QUESTION OF WHAT ONE THINKS OF COMMUNIST PHILOSOPHY IS NOT INVOLVED. THE ISSUE IS ONE OF FULL UTILIZATION ON A DEMOCRATIC BASIS OF ALL FORCES DEDICATED TO WINNING THE WAR. USING THIS AS A YARESTICK, THE ARMY HAS APPARENTLY TAKEN ITS POSITION AS A RESULT OF THE EXCELLENT RECORD OF COMMUNISTS AND SO CALLED COMMUNISTS INCLUDING A NUMBER WHO HAVE BEEN CITED FOR GALLANTRY AND A NUMBER WHO HAVE DIED IN ACTION. THE WAR DEPARTMENT'S ORDER IS SOUND IN SENSE AND THE ONLY SOUND POLICY FOR A DEMOCRACY IS CARRYING OUT OUR COUNTRY'S STATED POLICIES OF UNITY OF ALL FORCES IN SUPPORTING THE WAR EFFORT. IT IS CONSISTENT WITH OUR CLOSE COOPERATION WITH THE SOVIET UNION AND WITH OTHER UNITED NATIONS MEMBERS, WHOSE GOVERNMENTS INCLUDE COMMUNISTS, FOR WINNING THE WAR AND BUILDING A DURABLE PEACE. THE VIRULENT OPPOSITION OF THE CHICAGO TRIBUNE, CONGRESSMAN RANKIN AND OTHER DIVISIVE FORCES MUST NOT BE PERMITTED TO BLOCK THE WAR DEPARTMENT'S SOUND DEMOCRATIC DECISION."

AMONG THOSE WHO HAVE ALREADY SIGNED STATEMENT ARE METHODIST BISHOP LEWIS HARTMAN, MAYOR SCULLY, PITTSBURGH, THOMAS MANN, FRANCIS FISHER KANE.

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March 2, 1945.

## To the Members of the Board of Trustees:

Will you kindly take note that there will  
be a meeting of the Board of Trustees:

Time: Thursday, March 15, 1945  
at 5 P.M.

Place: Home of Lt. Edward A. Norman  
124 East 70th Street  
New York City.

The agenda of the meeting will include a  
report of progress to date and consideration  
of recommendations received from the Palestine  
Advisory Board as well as new appeals.

Will you please indicate on the enclosed  
card whether you will be able to attend.

Sincerely yours,

Edward A. Norman  
President

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1945 MAR 7 AM 9 36

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THE TEMPLE EAST 105 ST AND ANSEL RD=

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SIGNING STATEMENT WIRED YOU OTHER DAY ON ARMY ORDER RE:  
MAKING COMMUNISTS AND COMMUNIST SYMPATHIZERS ELIGIBLE FOR  
COMMISSIONS AND CERTAIN OTHER APPOINTMENTS. AMONG  
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COMMENTATOR; IMPORTANT WE FORWARD STATEMENT WITH  
SIGNATURES HOUSE MILITARY AFFAIRS COMMITTEE VERY SOON.  
HOPE YOU WILL JOIN. PLEASE WIRE NATIONAL FEDERATION  
FOR CONSTITUTIONAL LIBERTIES 205 EAST 42 ST NYC ROOM 1613  
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GEORGE MARSHALL ARTHUR UPHAM PIPE.

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**FOR REFUGEES, OVERSEAS NEEDS AND PALESTINE**

*on behalf of*

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342 MADISON AVENUE  
NEW YORK 17, N. Y.

March 7, 1945

VANDERBILT 6-2080

Dr. Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

Dear Dr. Silver:

By virtue of the dissolution of the United Jewish Appeal and all of the attendant headaches, I have been regrettably delayed in acknowledging your letter of February 22nd.

The extraordinary standards of increase which you established as the guest speaker for the opening meeting of the Miami campaign did indeed provide the base for that which promises to be a completely successful effort this year. We had a number of letters of appreciation for your gracious willingness to make this trip and for the splendid result-getting stimulation which you gave to the annual campaign in Miami.

As I indicated previously, I am personally most grateful to you for accepting this invitation. You have established a tradition with me of accepting at least one invitation a year for communities in which I am especially interested, and I hope that I may look forward to a continuation of this arrangement.

I am happy to enclose herewith our check for \$35.00 to reimburse you for your personal expenses in connection with this trip. Also, I am glad to assure you that we have sent \$300.00 to the W. Colston Leigh lecture bureau for expenses which you incurred in having Mr. Jay Allen occupy your pulpit during your absence.

With kind regards, I am

Cordially yours,

*Isidor Coons*  
Isidor Coons

IC:EF  
Enc.

March 8, 1945

Mr. Erling M. Hunt, Editor  
Social Education  
204 Fayerweather Hall  
Columbia University  
New York 27, N.Y.

My dear Mr. Hunt:

Dr. Silver has received several requests for the address he delivered before the National Council for the Social Studies and which was printed in the "Social Education," on "The Moral and Psychological Basis of a Lasting Peace." I wrote to Mr. Merrill F. Hartshorn of the Washington office requesting him to send us several copies of "Social Education" which appeared in February 1945. To date I have not heard from him. I am wondering if you could send Dr. Silver a half dozen copies of that issue, if you have them.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Dr. Silver

*Social Education*

March 8, 1945

Mr. M. H. Cole, Chairman  
The Cleveland Junior Chamber of Commerce  
400 Union Commerce Bldg.  
Cleveland, Ohio

My dear Mr. Cole:

I trust that you will pardon the long delay in replying to your kind letter. I have been away from the city most of the time and my correspondence has unfortunately lagged.

I hope that my endorsement of your fine project will not come too late. The request of the Cleveland Hospital Council for additional male orderlies to relieve the strain on the under-staffed hospitals should not go unanswered. Those who will reply to your appeal will render a vital service to their country and their community in this hour of national emergency. They will also derive the deep satisfaction of helping fellow human beings who in their illness and distress find themselves dependant upon the sense of helpfulness and essential humanity of their fellow men. I wish your effort every success.

Most cordially yours,

AHS:BK

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# THE JEWISH NEWS

A Weekly Review of Jewish Events

2114 PENOBSCOT BLDG.



DETROIT 26, MICHIGAN

Randolph 7936

March 8, 1945

Dear Dr. Silver

Again I tried to reach you and you were out of the city. I just phoned Leon Feuer and I spoke to him through his wife, as he is ill. We decided that I should make a direct effort to get you to come here for the annual Gewerkshafter rally on Sunday evening, April 8. This is another event at which a majority of our Zionists will be present. Cass High has nearly 4,000 seats and the place is certain to be jammed to the doors. You can have a splendid platform and I hope you will wire me that you accept.

Will it be possible for you to give me a positive reply by tomorrow?

Many of our people are waking from their lethargy. The Roosevelt-Churchill speeches were bad and we don't like them. There will be action at the next local ZO meeting on March 19.

I wrote the New York office that if the proposed March 17-18 meeting in Chicago is to be a talk-fest without action that I would not go. I made reservations, however, expecting to put up some sort of fight. Evidently others like me expressed similar views, and I heard by wire today that the Chicago conference was called off.

I feel more confident that we shall have a change and that Zionists will listen to reason.

Please let me hear from you tomorrow. We shall, of course, cover all costs and whatever you may choose to wire should go collect.

Thanks and all good wishes.

Yours,

Philip Slomovitz



JOURNAL OF THE  
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FOR THE SOCIAL STUDIES

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# SOCIAL EDUCATION

EDITORIAL OFFICE

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COLUMBIA UNIVERSITY

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March 16, 1945

Miss Bessie Kline  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

Dear Miss Kline:

I am sorry that you have had no reply from Mr. Hartshorn to your request for additional copies of the February issue which includes Dr. Silver's address before the National Council for the Social Studies. Unfortunately I haven't enough copies of the issue in this office with which to meet your request, but I am asking Mr. Hartshorn either to forward copies from his office in Washington or to have them sent from Menasha, Wisconsin, in case they have not already been put in the mail.

Very sincerely yours,

*Erling M. Hunt*

Erling M. Hunt  
Editor

FMH:EB

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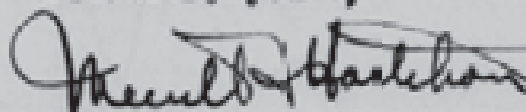
Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Angel Road  
Cleveland, Ohio

Dear Rabbi Silver:

From a note that I received from Dr. Hunt I concluded that you did not receive the six copies of SOCIAL EDUCATION containing your address at our Cleveland meeting. They were sent to you about ten days ago.

Under separate cover I have sent you six more copies of this issue and I trust that they will reach you satisfactorily. I am sure that there was some slip-up in the earlier shipment.

Sincerely yours,



Merrill F. Hartshorn  
Executive Secretary

MFH:m.



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Dr. Abba Hillel Silver  
The Temple  
Cleveland, Ohio

Dear Dr. Silver:

The RECONSTRUCTIONIST Magazine, organ of the Jewish Reconstructionist movement in America, is celebrating its tenth birthday this spring.

To signalize the unique position which The RECONSTRUCTIONIST occupies in the cultural life of the American Jewish community, a birthday dinner will be held on Monday evening, May 14th, 1945, at the Commodore Hotel, New York City. Dr. Reinhold Niebuhr, long a friend of The RECONSTRUCTIONIST, and Dr. Mordecai M. Kaplan, founder of the Jewish Reconstructionist movement, will be among the principal speakers.

We should be very happy to have you act as one of the sponsors for this unique occasion.

At this time, when a vital Judaism is so necessary as a source of inner strength, The RECONSTRUCTIONIST and the Reconstructionist movement are very important morale builders in Jewish life. Letters which we receive from men and women in the armed services stationed in all parts of the world, are evidence of the great contribution which the movement and the magazine are making in giving these young people the inner security they need.

We hope sincerely that you will find it possible to join with us in sponsoring this memorable event.

Sincerely yours,

*Harry H. Liebovitz*

Harry H. Liebovitz, Chairman  
Tenth Anniversary Dinner Committee

encl.

\* On leave of absence to the United States Army.

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ROOM 50  
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GRAMERCY 5-3475

March 21, 1945

Rabbi Silver  
Cleveland, Ohio

My dear Rabbi Silver:

The enclosed marked copy of Dr. Van Kirk's broadcast may be of interest to you and I am sending it at his request.

Dr. Van Kirk's program RELIGION IN THE NEWS is heard from coast to coast on Saturday evenings from 6:45 to 7:00 (E.W.T.) on the stations of The National Broadcasting Company.

Cordially yours,

*Enid B. Jameson*

Enid Benson Jameson  
Secretary to Dr. Van Kirk

March 28, 1945

Mr. Merrill F. Hartshorn  
Executive Secretary  
The National Council for the Social Studies  
1201 Sixteenth Street, N.W.  
Washington 6, D.C.

Dear Mr. Hartshorn:

Thank you very much for your letter of March 20. The six copies of Social Education which you so kindly sent me arrived last week. There had been several requests for the address which Dr. Silver delivered, and thinking that the letter to you went astray, I wrote to Dr. Hunt. I hope that I didn't put you to too much trouble.

With best wishes, and thanking you for your courtesy, I remain

Very sincerely yours,

BJK

Secretary to Dr. Silver



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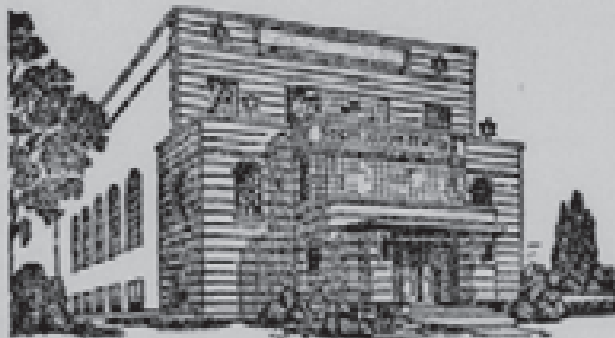
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LEON STITSKIN

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March 26, 1945

Rabbi A. Hillel Silver  
c/o The Temple  
Ansel Rd.  
Cleveland, Ohio

Dear Rabbi Silver,

I am enclosing herewith a copy of our annual Bazaar book which I trust you will find of interest.

With best wishes for a happy Passover,

Respectfully yours,

BETH JOSEPH CENTER

Rabbi Leon Stitskin

LS:SC



# ASIRAI ZION FUND, INC.

140 WEST 42nd STREET, NEW YORK 18, N. Y.

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*An organization devoted to  
the protection of life, liberty  
and pursuit of happiness of  
the sons of Zion.*

March 27, 1945

Dr. Abba Hilel Silver  
The Temple  
Cleveland, Ohio

Dear Dr. Silver:

We record with anguish and sorrow the irreparable loss and the heroic death of the two Hebrew Patriots, Ephraim Bet-Tsouri and Elishu Hakim, who went to the gallows chanting the prayer, "Hear O Israel, the Lord is our God, the Lord is One." They died so that Israel might live.

In honor of these two Hebrew martyrs, the Committee For The Asirai Zion, which represents many groups and shades of opinion in American Jewry, and which was recently organized to help the thousands of political prisoners in Palestine, is arranging a Public Memorial Meeting. This Meeting will be held at the Hotel New Yorker, 34th Street and 8th Avenue, on Sunday, April 15th at 8:30 P.M. We expect a most representative audience to be present to pay tribute.

May we ask you to accept our invitation to address this Memorial Service.

We are anticipating a favorable reply.

Sincerely yours,

*Isaac Zaar*  
Isaac Zaar  
Co-Chairman

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IZ:CB

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*cordially invites you to attend a*

*Dinner*

*in honor of*

*Justice Black*

*Tuesday, April 3, 1945, at seven o'clock*

*Hotel Statler*

*at which*  
*The Thomas Jefferson Award*

*will be presented to*

*Justice Black*

*by*

*The Southern Conference for Human Welfare*

*Toastmaster*

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National Office—507 Presbyterian Building, Nashville, Tennessee



April 3, 1945

Mr. Isaac Zaar  
Asirai Zion Fund, Inc.  
140 West 42nd St.  
New York 18, N.Y.

My dear Mr. Zaar:

Permit me to thank you for your kind letter and for the invitation which you extend to me to participate in the public memorial meeting which you are arranging for Sunday, April 15. I regret very much that I will not be able to attend this meeting as I must be in Cleveland on that day to occupy The Temple pulpit at the Sunday morning services and to conduct other congregational duties on that day.

It is deeply to be regretted that the authorities did not employ the larger wisdom and practice the quality of mercy which were so clearly indicated in commuting the sentence of Ephraim Bet-Tsouri and Eliahu Hakim.

Most cordially yours,

AHS:BK

## CENTRE MÉDICO-SOCIAL

UNITARIAN SERVICE COMMITTEE - UNION O S E

25, Rue d'Italie, 25 - MARSEILLE

TELEPHONE G. 01-15

Marseille, le 5 Avril 1945.

### RAPPORT SUR L'ACTIVITE DU CENTRE MEDICO SOCIAL DES OEUVRES D'ENTR'AIDE PENDANT LE MOIS DE MARS 1945

199 Malades nouveaux ont fait appel à notre Centre ce mois,

|                |     |
|----------------|-----|
| dont : Adultes | 110 |
| Enfants        | 89  |

557 consultations ont été faites au cours du mois,

|                |     |
|----------------|-----|
| dont : Adultes | 348 |
| Enfants        | 209 |

92 personnes ont été vues par notre radiologue,

|                |    |
|----------------|----|
| dont : Adultes | 46 |
| Enfants        | 46 |

En surplus de nos enfants habituels, les QUAKERS nous ont adressé :

800 enfants afin de leur faire subir un examen de dépistage en vue de l'admission d'une certaine catégorie d'enfants déficients à leur goûters scolaires. D'autres examens semblables vont suivre (établissement de fiches médicales, pesées régulières, radioscopies) et nous nous occuperons au Centre/ des enfants les plus déficients et les plus intéressants qui auront besoin d'un traitement médical par la suite. Ceci n'est qu'un projet de principe, non encore ratifié, mais l'accord avec le Service Départemental de la Santé et de la Volle est chose faite, à condition toutefois que l'enquête sociale ait établi l'indigence de l'enfant.

En plus, 45 enfants furent examinés au Centre, en vue de diriger les plus déficients sur les Centres scolaires, créés par l'ancien Commissaire de la République (Direction médicale Mme Dr. Fradys). Onze Centres avec 800 enfants- qui ont tous passé par notre Centre en vue de dépistage- fonctionnent actuellement dans les Bouches du Rhône, le Vaucluse, le Var, les Alpes Marit. Ces Centres ont été absorbés à présent par le Service de Santé et l'Entr'Aide Française.

A notre grand regret, nous avons dû demander au Service de Santé de la Ville d'arrêter les examens de contrôle radiologiques groupements scolaires de Marseille, qui depuis 1943 se faisaient au Centre les après-midi. En effet, le Centre fonctionnant maintenant le matin et l'après-midi, il n'est plus possible d'offrir l'hospitalité dans nos locaux déjà très restreints, au service médical scolaire. L'embouteillage devenait tel, que nos malades n'arrivaient plus à pénétrer dans l'immeuble, et le bruit de 100 ou 120 gosses empêchait un travail normal dans nos cabinets de consultations.

SERVICE DES ADULTES : (Dr. R. Zimmer)

348 Consultations dont 110 nouveaux malades.

Parmi ces derniers, nous avons relevé les faits les plus saillants, comme suit :

ETAT GENERAL :

|                     |                              |
|---------------------|------------------------------|
| Satisfaisant        | 31                           |
| Moyen               | 56                           |
| Mauvais             | 13                           |
| Nettement déficient | 10 (poids entre 27 & 45 Kgs) |



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| Tbc. pulmonaire active | 4 |

AFFECTIONS CARDIO-VASCULAIRES :

|                              |   |
|------------------------------|---|
| Aortite                      | 3 |
| Arythmie                     | 4 |
| Azotémie (au dessus de 1gr.) | 2 |

AFFECTIONS ABDOMINALES :

|                          |   |
|--------------------------|---|
| Ulcères de l'estomac     | 2 |
| Allergie digestive       | 5 |
| Cholecystite ou lithiase | 3 |
| Dysenterie amibienne     | 1 |

|                       |   |
|-----------------------|---|
| Kyste de l'ovaire     | 1 |
| Fibrome de la matrice | 2 |

RHUMATISME POLIARTICULAIRE DEFORMANT: 12

AFFECTIONS DU SYSTEME NERVEUX :

|                                       |    |
|---------------------------------------|----|
| Névroses diverses dues aux événements | 16 |
| Cyclothimie                           | 4  |
| Sciatique                             | 3  |
| Zona                                  | 1  |
| Mal comitial (dont 2 B.W. positives)  | 3  |

TROUBLES ENDOCRINIENS ET CIRCULATOIRES:

|                                       |    |
|---------------------------------------|----|
| Affections Dysménorrhées              | 12 |
| Acrocyanose marquée et troubles circ. | 11 |
| Hyperthyroïdie                        | 3  |

AFFECTIONS DIVERSES :

|                              |   |
|------------------------------|---|
| Diabète insipide             | 1 |
| Néoplasme du larynx          | 1 |
| Trachome                     | 1 |
| Spécificité (néro-résection) | 6 |
| Grossesse                    | 2 |

En ce qui concerne la marche actuelle du Centre, les remarques suivantes s'imposent :

Il était entendu qu'une assistante sociale des Oeuvres soit mise à la disposition du Centre à tour de rôle. La représentante de l'Unitarian Service Committee, ayant trouvé des locaux pour ses Services, rien ne s'oppose à ce que ce projet trouve une solution immédiate, les bureaux mis à la disposition de l'assistante étant libres.

Il serait en effet désirable d'avoir à l'avenir un contact plus direct avec les différents services sociaux des œuvres. Le médecin traitant aurait souvent besoin de renseignements sociaux complémentaires, et il serait utile d'avoir sur place la possibilité d'un échange de vues entre le service social et le service médical. Le rôle du médecin ne doit pas seulement se borner à signaler les cas sociaux, mais aussi pouvoir discuter de leur cas et conseiller le service social et vice-versa.

De plus, il serait souhaitable que tout nouveau malade se présentant au Centre soit d'abord vu par l'assistante sociale qui devrait normalement remplir elle-même la partie sociale du dossier médical. Jusqu'à présent nous étions réduits aux indications plus ou moins sincères des malades eux-mêmes. Il serait également beaucoup plus délicat que l'assistante sociale questionne les nouveaux malades dans l'intimité de son bureau, sur les antécédents familiaux et personnels, ce qui éviterait aux gens l'obligation d'avoir à débiter les secrets de leur vie privée devant



d'autres malades. Ce procédé déchargerait en même temps le service médical déjà débordé.

Nous avons reçu avec joie le magnifique envoi de l'OSE venu de la Suisse qui a été le bienvenu dans la situation précaire pharmaceutique actuelle du pays. Je relèverai spécialement parmi tous ces articles, introuvables sur place, le Cibazol, le Merfen: solution, splendide pommade au genre de laquelle nous ne sommes plus habitués, gouttes nasales, (va le manque total d'iode et composé d'argent) le coramine, le Larostidine. Des envois plus importants de fortifiants, tels que: Ferro-Redoxon, Becozyme, C-Phos, ainsi que du Calcium nous rendraient grand service. Le dernier produit, surtout sous forme injectable - est introuvable sur place autant que l'acétyl-choline et le Larostidine. Les injections intra-veineuses de calcium se sont révélés, comme le meilleur moyen thérapeutique pour relever rapidement l'état général de nombreux malades déficients. Les Ca chocolétés, à considérer presque comme friandises pour nos gosses, ont trouvé des amateurs reconnaissants. Je signalerai encore à cette place que nous manquons totalement d'ouïsaine en France.

En accord avec Monsieur REIN, nous avons gardé en principe la moitié de l'envoi. Le reste va être réparti dans les autres centres de l'OSE (Montpellier et Nice, selon leurs demandes.)

Les Quakers de leur côté nous ont fait don de 20 kgs de savon. Ils ont mis en outre à notre disposition pour les régimes quelques kilos de pâtes et de riz. Nous aimons à croire que ce n'est qu'un début.

Grâce à Madame Spiegel, nous avons fait la connaissance de l'aimable Chief-Chaplain de la place, qui nous a apporté quelques caisses légèrement avariées contenant du savon à barbe, des dentifrices, des compresses hygiéniques, 2 sacs de 50 kgs de farine blanche et à la grande joie des enfants: du chocolat, des bonbons et du chewing-gum. Il nous a promis d'autres gâteries pour l'avenir. Nous savons d'avance que nous pouvons compter sur lui comme ami.



# Consultants adressés par les différents comités

|                      | <u>Adultes</u> | <u>Enfants</u> |
|----------------------|----------------|----------------|
| O S E                | 75             | 75             |
| S.S.A.E.             | 12             | 7              |
| U.S.C.               | 15             | 5              |
| GERAL                |                | 2              |
| QUAKERS              | 1              |                |
| JEUNESSE JUIVE       | 3              |                |
| UDIA                 | 2              |                |
| MAISON DE PRISONNIER | 2              |                |

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89



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# ASIRAI ZION FUND, INC.

140 WEST 42nd STREET, NEW YORK 18, N. Y.

WISCONSIN 7-2595



*An organization devoted to  
the protection of life, liberty  
and pursuit of happiness of  
the sons of Zion.*

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ISAAC ZAAR

April 6, 1945

Rabbi Abba Hillel Silver  
The Temple  
East 105th St. at Ansel Rd.  
Cleveland, Ohio

Dear Rabbi Silver:

Alarming news reached us from Palestine imploring American Jewry to organize, in this country, a Committee for the Asirai Zion and to establish an Asirai Zion Fund to help the thousands of victims of the anti-Jewish policy of the Palestine Administration. Thousands have been thrown into jails and hundreds deported to distant Eritrea and Sudan. Their only sin, even in the eyes of the biased British officials, is their self-sacrificing fidelity to the cause of Zion, and their burning passion to end the homelessness of the Hebrew people.

Funds are immediately needed to help these victims, and to alleviate the suffering of their families. As you can readily see from this very letter form, a number of prominent, public spirited citizens have already joined this Committee for The Asirai Zion. May we ask you to help us in this work of pidion shevuyim, and to join us in this Committee. Your name, we are confident, will strengthen and further our work.

We trust that you will honor us with your participation in this great work.

For the sake of Zion, let us not be silent.

Sincerely yours,

*Isaac Zaar*  
Isaac Zaar  
Co-Chairman

IZ:cb

CLUB DE SECOURS AUX ENFANTS  
O. S. E.  
66<sup>e</sup>, Rue Sainte-Thérèse, 60-61  
MARSEILLE

10 Avril 1945

RAPPORT SUR LE TRAVAIL SOCIAL À MARSEILLE

MARS 1945

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Il n'y a pas de grands changements dans la situation de nos assistés depuis le dernier rapport datant de fin janvier - mêmes conditions lamentables de vie et d'habitation, mêmes besoins pour tous d'alimentation, soins médicaux, vestiaire et secours.

De 200 familles enregistrées fin janvier, nous sommes passés, fin Mars, à 450 - aux permis de séjour du matin: nous avons journalièrement une moyenne de 3 à 8 cas nouveaux, des demandes des aides de toutes sortes.

Malheureusement, nous ne pouvons pas davantage faire de travail en profondeur = manque de personnel. Nous n'avons que 2 enquêteuses pour 450 familles. Et elles perdent une grande partie de leur temps pour les diverses enquêtes ou recherches du Regroupement Familial, qui nous faut, si nous voulons bien les faire, courir des journées entières sur la moindre trace.

Il est donc impossible de suivre chaque famille, et de nous faire une opinion exacte sur chacune d'elles - c'est dommage, surtout à Marseille où nous ne pouvons que rarement obtenir une totale franchise de nos assistés, qui cherchent à tirer de plus de bénéfice de tous ceux qui s'occupent d'eux.

Placement d'enfants:

Les cas médicaux urgents: enfants à placer en Sanas ou en Préventorium. Nous les transmettons aux Dispensaires antituberculeux, qui font les démarches et les placements eux-mêmes.

La crise du logement étant de plus en plus aigue, nous cherchons à y remédier en proposant aux familles nombreuses le placement de leurs enfants. Nous ~~avons~~ rarement à les persuader. Les enfants désireraient quitter le taudis familial, mais les parents n'y prêtent pas attention, ils préfèrent que les enfants partagent leur misère et leur saleté et nous donnent tous la même réponse:

"Pourquoi s'en séparer maintenant, alors qu'ils ne nous ont pas quittés quand il y avait la Gestapo", - ou encore lorsque le père est déporté, comme dans la plupart des cas - "et moi alors? Qu'est ce qu'il ne restera si vous m'enlevez aussi mes petits?"

Jusqu'à présent, nous n'avons donc pu placer que des cas urgents et avec beaucoup de mal encore.

a) en Maisons OSE = 4 de nos enfants sont partis courant Mars, et nous établirons des listes pour les proposer au Service de l'Enfance.

b) 7 ou 8 autres sont partis dans des Centres Scolaires du Ministère des Déportés (dans la région marseillaise, ce qui présente l'avantage pour les parents de pouvoir les voir) et nous avons encore d'autres demandes de placement dans ces centres, qui seront sans doute acceptées courant Avril.

c) Secours Suisse: 2 enfants seulement ont pu partir avec des convois pour la Suisse en Février - et il n'y en aura plus avant Juillet. Mais nous avons obtenu des places dans les Colonies Suisses en France et 6 de nos filles doivent partir vers le 10 Avril de la Colonie Suisse de St. Georges dans l'Ardèche.

#### Enfants Isolés:

Nous en avons 56 au 1er Mars, y compris les enfants assimilés aux isolés (placés chez des parents ou ayant un des deux parents déporté et l'autre à l'étranger ou malade). Le nombre en augmente journellement, au fur et à mesure que l'OSE est plus connue.

La plupart des parents nourriciers sont des gens simples - petits rentiers, petits commerçants de campagne, ouvriers, etc., qui ont gardé les enfants pendant des mois sous l'occupation et même après, sans penser à demander de secours, même si ils sont dans la gêne.

Ils sont envoyés chez nous soit par le COSOR, soit par la Préfecture, soit par d'autres œuvres qui nous signalent les enfants. Nous leur indiquent, s'ils ne l'ont pas fait, les demandes à faire pour les allocations militaires et prenons la pension des enfants à charge. Ils refusent toujours de se séparer des enfants, confiés à eux par les parents avant leur déportation.

Jusqu'à présent nous leur avons donné 800 à 1000.-- Francs de pension, mais cela est insuffisant et il faudrait arriver à pouvoir leur verser Frs. 1500.--, frais médicaux et vestimentaires non compris.

Nous espérons obtenir pour quelques cas "l'Assistance aux Familles", qui sera toujours un petit supplément.



Parrainages:

Nous avons fait une première liste de demandes qui sont en train d'être examinées par la Représentante à Marseille du Secours Suisse, qui tient à faire elle-même toutes les enquêtes. La aussi, nous avons eu la désagréable surprise de constater que beaucoup avaient omis, volontairement, de nous dire qu'ils touchaient déjà des parrainages.

Secours:

Les Français obtiennent petit à petit les allocations militaires. Nous ne pouvons pas, faute de personnel, leur aider dans leurs démarches, qui sont très longues à aboutir. Mais nous en laissons le soin aux Assistantes du CJASR, dont c'est le rôle plutôt qu'à nous.

Le COSOR manque le plus souvent d'argent, et ses distributions sont bien réduites.

Le CJASR donne régulièrement, mais encore sur un taux si minime, que nous sommes obligés de continuer à verser des secours, dans la plupart des cas, pour les enfants et que nous envisageons avec angoisse de devoir, un jour, supprimer totalement. Ces secours sont souvent vitaux pour nos assistés. (Il est évident, cependant, que parmi eux il y en a qui font du "Commerce", mais comment discerner entre eux ceux qui devraient avoir d'autres??)

Travail:

Nous nous heurtons parfois à la mauvaise volonté évidente de ceux qui pourraient travailler - et dans ces cas nous supprimons les secours.

Beaucoup de nos assistés ont été évacués et logés par la Préfecture, à la campagne - avantage du bon air pour les enfants, et d'un logement plus sain, mais gros handicap pour ceux qui pourraient travailler, car ils ne peuvent descendre journellement en ville pour le travail, et ne peuvent trouver à se loger en ville.

En dehors de cela nous avons, heureusement, ici les Armées Alliées, qui emploient beaucoup de monde, et les payent très largement (interprètes ou travailleurs sur les quais).

Suralimentation:

Nous n'avons malheureusement, pas assez à distribuer: du lait certificats médicaux (nous attendons toujours un envoi d'Oyameltine qui nous était destiné et promis depuis Novembre). Arrivé le 9/4/45

Nous espérons pouvoir bientôt faire un patronage, avec goûter.

A signaler que l'UJJ a organisé depuis plusieurs semaines des "études surveillées". Tous les soirs de 17 à 19 h. les enfants y font leurs devoirs sous surveillance de professeurs et ils reçoivent un copieux goûter. Domage que nous n'ayons pas pu en prendre l'initiative.



Nous venons de faire la connaissance d'officiers juifs Américains et par eux espérons obtenir dans quelque temps des "restes" de produits divers non-distribués et qui se perdent la moitié du temps (farines, dentifrices, brosses à dent peut-être, etc.)

Vestiaire:

L'entr'aide Française ayant toujours à peu près rien, nous ne nous adressons que rarement à elle, la présentation de nos fiches d'enquêtes est suffisante. Le Secours Quaker fait des distributions, nous leurs signalons des cas, et ils les convoquent eux-mêmes.

Nous déplorons seulement que nos assistés vont réclamer directement du vestiaire chez eux et nous ne sommes pas toujours au courant de ceux auxquels ils donnent. Nous allons donc essayer de nous entendre avec eux à ce sujet.

Nous avons pu distribuer, contre points de laine, de la laine layette pour les bébés et d'autre pour les adultes (que Madame Bloch nous a procurée).

Nous distribuons aussi, pour des cas d'extrême urgence, des draps et des nappes pour faire des couches.

L'Oeuvre de la Layette donne aussi une layette, très modeste, mais c'est toujours quelque chose. Mais nous n'avons que peu de femmes enceintes.

Enfin nous venons de faire, la semaine passée, une distribution de vêtements donnés par la Croix Rouge Grecque, à nos petits assistés Grecs âgés de 3 à 12 ans. Cette distribution a eu lieu chez nous, en commun avec 2 représentants de la Croix Rouge Grecque et chaque enfant a reçu 3 objets - pyjama ou chemise de nuit, jupe ou chemise (pour les garçons) et 1 splendide tricot.

Nous espérons renouveler de temps en temps cette distribution.

Nous avons aussi obtenu un bon d'achat pour 100 mètres de toile à matelas.

Rapports toujours très cordiaux avec les autres Oeuvres.

Nous ne parlerons pas de la liaison avec les oeuvres juives, dont mentionne le rapport moral. Nous signalons seulement que le SSJ s'occupe depuis quelques semaines des jeunes en apprentissage, et que l'ORT fonctionne, mais semble encore manquer de direction et d'organisation.

Nous sommes en contact étroit avec le SSAE, qui nous signale des cas, et s'occupe des questions de papiers et questions juridiques, de beaucoup de nos assistés.

Nous venons de prendre contact avec l'Assistance Publique, qui nous a déjà transmis un cas d'enfant isolé, qui, sans cela, se serait "perdu" parmi les gosses de l'Assistance.

Enfin, les questions de Patronage, d'Internat, de Maison d'Enfants et Colonies de Vacances; ont été déjà longuement discutées avec Monsieur Garel et Madame Salomon lors de leur passage.

Monsieur A. Rein en parlait dans son rapport, mais nous ne pouvons qu'insister sur la nécessité d'ouvrir, dans la région, une maison d'enfants et un internat, qui pourraient fonctionner dès Octobre prochain.

Nous allons commencer à établir des listes pour Colonies de vacances de concert avec nos médecins.

Nous laissons aux médecins le soin de faire un rapport sur la question médicale parmi nos assistés.



O. S. E.

OEUVRE DE SECOURS AUX ENFANTS

et de protection sanitaire des populations juives réfugiées et sinistrées

66d Rue Sainte - Marseille  
Adresse Télégraph. : OSEMARSEILLE  
Téléph. : Dragon 50-91

Marseille, le 13 April 1945

Captain Morris N. KERTZER  
Chaplain  
Headquarters DBS  
APO 772, N.Y. U.S.

Dear Captain Kertzer,

Permit us to express once more the warmest thanks of both ourselves and our small charges for the wonderful gifts which you have bestowed upon them through us.

This gesture is the best proof to us that you appreciate the importance of our organization and the work it is doing.

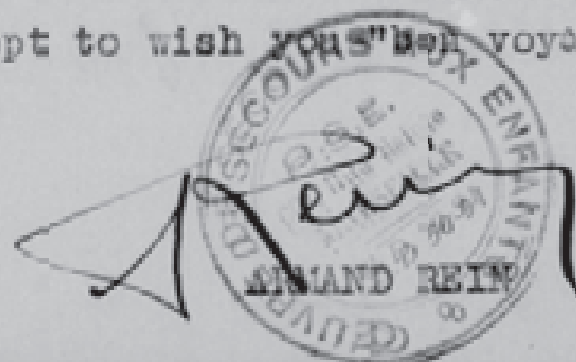
As we promised, we are inclosing a brief report of the O.S.E.-Union including last months' social report and also a summary of our expenditures.

You will certainly know the underground work which O.S.E.-Union accomplished during the occupation of France and that we began again since the liberation to provide for the welfare of the children and supply the medical care for the Jewish population. Our organization has reopened 25 medical-social centers in the most important departments since the liberation and 13 orphanages have been given new life by the use of all of the means at our disposal.

Our Central Office in Paris, 62 rue Spontini, subway-station "Pompe", will be honored to receive you and explain in more details all of the work which has been accomplished by our organization and tell you of our plans for the future.

We want to inform you before your trip to New York that the situation of our little ones is desperate in that there is the greatest need of clothing, linen, wool and cloth. We are sure that you will do all that is possible to make your fellow-countrymen understand our situation. For our dispensary we shall urgently need pharmaceutical products and various strengthening medicaments.

Nothing remains except to wish you a "bon voyage" and to again express our deepest thanks.



April 18, 1945

The Officers and Boards of the Temple  
Sisterhood and Brotherhood of  
Temple Ohabei Shalom  
1187 Beacon Street  
Brookline 46, Mass.

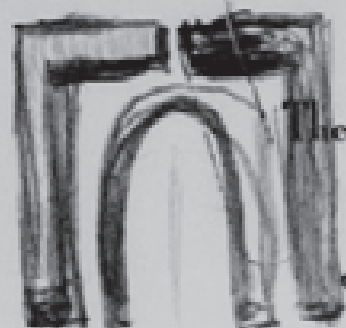
My dear Friends:

I appreciate your thoughtfulness in inviting me to attend the testimonial to Rabbi Samuel J. Abrams on the occasion of his 25th anniversary as Rabbi of your Congregation. I wish I were free to leave Cleveland on that day because I should like to be present on this occasion and join the host of friends of Rabbi Abrams in paying tribute to him for his years of faithful and distinguished service to the cause of his people and of his faith.

Rabbi Abrams, whom I have known as a friend for many years, even from boyhood, has been among the most devoted and conscientious servants of the great ideals of Judaism and of Americanism to which he has brought rare gifts of heart and mind. His colleagues throughout the country have admired him for the wholesomeness and integrity of his spirit and for the high standards of the Rabbinate which he has consistently maintained. I congratulate you upon the privilege of having enjoyed his leadership for a quarter of a century. Rabbi Abrams should feel pride and deep satisfaction in work well done and in the universal love and esteem in which he is held.

Most cordially yours,

AMS:BX



*Her*

The Officers and Boards of the Temple  
Sisterhood and Brotherhood  
cordially invite you to attend the  
Testimonial

to

Rabbi Samuel J. Ahrens.

on his Twenty-fifth Anniversary as Rabbi of  
Temple Ohabei Shalom  
on Sunday evening, April twenty-second  
at eight o'clock

Temple Auditorium

Reception will follow in  
Temple Hall



# National Committee to Abolish the Poll Tax

127 B STREET, S. E., WASHINGTON 3, D. C.

LINCOLN 482041

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April 24, 1945

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Executive Secretary

KATHERINE SHRYVER

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th Str. at Ansel Road,  
Cleveland, Ohio.

Dear Rabbi Silver:

We do not expect our sponsors to carry day-to-day work of the committee. But once in a while we need some special help, and hope we are justified in asking for it.

Discharge Petition #1, to bring the anti-poll tax bill onto the House of Representatives floor for a vote, has accumulated 174 of the necessary 218 signatures. Mrs. Frances Bolton, Representative from Cleveland, has twice signed discharge petitions for this bill, in other Congresses, and has said she will vote for the bill when it comes up -- and if it comes up. But in the meantime she refuses to sign Petition #1, "on principle." She says she won't sign any petition.

We feel that full support of HR 7 includes signing the discharge petition, and we very much want Mrs. Bolton's name on the petition. We regret her opposition to the democratic principle of petition. It is an ancient and honorable right, straight from the Bill of Rights and bright with constant use. In the House of Representatives it is a safeguard against minority rule.

Would you write to Mrs. Bolton your support of this position, if you agree? The only people who can legitimately ask her to change her mind are the people in her own community.

Thank you for your staunch support of the fight for a free franchise.

Sincerely yours,

*Katherine Shryver*

Mrs. Katherine Shryver

uapwa 27

*from*

FRANCES L. SCHWEITZER

TIME Inc.  
HANNA BUILDING  
CLEVELAND 15, OHIO

April 26, 1945

My dear Rabbi Silver:

One of our most pressing problems now and in the immediate future is the returning veteran. Recognizing this, the MARCH OF TIME has just produced a new film, The Returning Veteran, which I think you would like to see. You are cordially invited to attend a private showing of this film at the Hotel Cleveland on Tuesday, May 1st, in the Rose Room from four until six o'clock.

As refreshments will be served, I should appreciate your calling me at CHerry 6350 to let me know whether or not you will be able to attend.

Cordially,

*Frances L. Schweitzer*

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street and Ansel Road  
Cleveland, Ohio

TIME \* LIFE \* FORTUNE

ועד האמנות העברית  
HEBREW ARTS COMMITTEE

165 WEST 46th STREET, NEW YORK 19, N. Y.

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Through the Agency of the  
Histadruth Ivrit of America

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April 30, 1945

Rabbi Aba Hillel Silver  
Temple E. 105th St.  
Cleveland, Ohio

Dear Rabbi Silver:

Enclosed you will find a statement of the program sponsored by the Hebrew Arts Committee of the Zionist Organization of America. You will note that the first performance of the Hebrew Theatre Group will take place on May 13th.

In connection with that performance, we are planning to issue an attractive playbill, and would like very much to print a brief statement from you about the place of the Hebrew Theatre in America and the need for it from a Zionist point of view.

Your immediate reply to this request will be greatly appreciated. A statement from you would help also to further a goal in which I believe you are interested.

With Zion greetings, I am,

Sincerely yours,

*Simon Greenberg*  
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KENESETH ISRAEL SISTERHOOD  
Philadelphia 22, Penna.

1715 No. Broad Street

30 April 1945.

Mrs. Hugo Hartman, President,  
National Federation of Temple Sisterhoods  
755 Lincoln Avenue  
Winnetka, Illinois.

My dear Mrs. Hartman:

The Board of Keneseth Israel Sisterhood met in special session on April 9th, 1945. A long and serious discussion took place, of which the following is a summary.

It was our understanding that after the 1943 meeting of the American Jewish Conference the Union of American Hebrew Congregations and its constituent organizations decided to take a neutral stand on the matter of the Declaration for Palestine - which calls for a re-constitution of Palestine - until such time as a Piennial can be called and a vote taken in the matter.

However, the Conference Bulletin, which you have been enclosing in the President's Packet sent to the Sisterhood Presidents presents only one side of the issue.

In the packet of March, 1943, particularly, you specifically draw our attention - on the green sheet - to the Bulletin, since "it is the duty of National Federation of Temple Sisterhood members to be informed as to the Conference and its activities" because the N.F.T.S. is one of the 64 organizations belonging to the Conference.

Why was it not also important to send the "Information Bulletin" of the American Council for Judaism with the Packet? We feel that your failure to do this is a definite contra-indication of your so-called neutral position.

We object to the resolution of the American Jewish Conference, adopted at its meeting held in Pittsburgh, in December, calling for Jewish Representation, as such, to the Board of W.N.R.R.A. and all other conferences of the Allied Nations.

We feel that this resolution is dangerous to the future

of Judaism.

We are Americans and Judaism is our Religion - and therefore cannot consider ourselves members of the American Jewish Conference, nor do we wish it to be our spokesman to the world.

Neither the Union of American Hebrew Congregations nor the National Federation of Temple Sisterhoods, to our knowledge, has informed the State Department that we do not subscribe to the Resolution of the American Jewish Conference in the matter of Palestine, thereby confirming the impression the American Jewish Conference wishes our Government and the world to have, namely, that all the constituent members of the Conference are agreed on this point. If the N.F.T.S. were genuinely neutral it would take every possible measure to appraise our and other Governments of its true position.

Since you have not taken this important step we are reluctantly compelled to sever our connections with the National Federation of Temple Sisterhoods and, accordingly, the following Resolution was unanimously adopted by the Board.

RESOLVED, That inasmuch as our affiliation with the National Federation of Temple Sisterhoods automatically puts us in the position of subscribing to the American Jewish Conference and some of its principles in which we do not believe, we regretfully withdraw our membership from the National Federation of Temple Sisterhoods;

That a copy of this letter be sent to Mr. Adolph Rosenberg, President of the Union of American Hebrew Congregations, to the State Department of the United States, and to the Sisterhoods affiliated with the National Federation of Temple Sisterhoods.

With warm personal greetings to you,

Sincerely,

(Mrs. Morton M. Kohn, President)

(Mrs. Kurt Elum, Cor. Secretary)



ROBERT E. SHERWOOD  
630 FIFTH AVENUE  
NEW YORK CITY

May 7, 1945

Dr. Abba Hillel Silver  
The Temple  
Cleveland, Ohio

Dear Dr. Silver:

On June 25, The Nation Associates, of which Miss Freda Kirchwey is President, is arranging a dinner to mark the seventieth birthday of Dr. Thomas Mann, the distinguished novelist.

I have assumed the Chairmanship of the Committee which is arranging the dinner, in association with Hon. Henry A. Wallace and Dr. Frank P. Graham as Honorary Chairmen; Professor Albert Einstein, Sir Norman Angell, Dr. Nicholas Murray Butler, Dr. Otto Loewi and Pearl Buck as Honorary Vice Chairmen; and Jo Davidson, Marc Connelly, Dr. Harry Sherman, Carl Van Doren, Joseph Wood Krutch, Lillian Hellman, Carl Sandburg, Katherine Anne Porter and Edna St. Vincent Millay as Vice Chairmen.

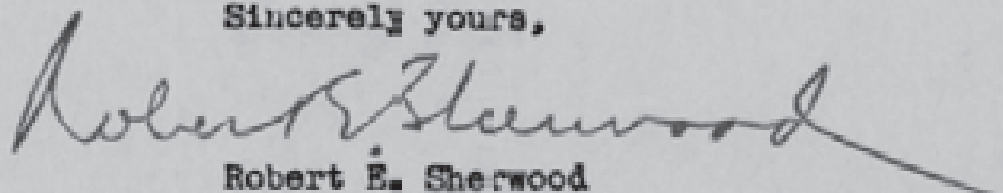
In their behalf I extend an invitation to you to serve as a member of the Sponsoring Committee.

We have chosen to honor Dr. Mann not only because he is one of the greatest of living writers, but because he stands as an unconquerable exponent of intellectual, spiritual and moral values, which need urgent reaffirmation at this time. We hope to provide through this dinner a forum for a discussion of how the intellectual and creative forces of the nation may be harnessed to the cause of freedom and human progress.

Dr. Mann, who has no liking for public tributes, has consented to this dinner because of his profound understanding of the importance of these forces among all peoples in building the world of tomorrow.

I shall hope, therefore, that you will find it possible to accept this invitation.

Sincerely yours,

  
Robert E. Sherwood

# UNITED NEGRO COLLEGE FUND

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Dear Dr. Silver:

Your service as a member of the Cleveland Committee of the United Negro College Fund last year was of significant value and enabled us to get the results we did. We hope that we may count on your active cooperation again this year.

If not the most important, the race problem is certainly one of the most critical the country faces. Mr. Rockefeller gave expression to a similar conviction in addressing the workers last year. Education for citizenship offers the only solution.

The reward for your cooperation has been a year in which more was accomplished towards an understanding between the races than in any previous like period.

The goal for the 32 colleges this year is \$1,550,000. Of this sum, \$60,000 is the quota for Cleveland.

The National Chairman of the Fund is Mr. Thomas A. Morgan, a Southerner by birth, president of the Sperry Corporation and a director of Pan American Airways and other important enterprises. Mr. John D. Rockefeller, Jr., continues as chairman of the National Advisory Committee, and Mr. Winthrop Aldrich as National Treasurer. Mr. Walter Hoving, campaign chairman last year, is now chairman of the Executive Committee.

At the request of the national officers, I have agreed to serve again as chairman of the Cleveland Committee, with Hon. William G. Mather as Honorary Chairman, Mr. Dale Brown as Treasurer, and Rev. Wade Hampton McKinney as Co-chairman. All these gentlemen served last year. It is our hope and plan to complete the Cleveland campaign by June 15.

We need you as a member of the general committee, and urge you to allow us to include your name along with a grand group of our citizens in support of this worthy cause. Please assure me of your desire to cooperate with us again this year.

Sincerely,

D. R. Sharpe

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May 11, 1945.

Dr. Abba Hillel Silver,  
The Temple,  
East 105th St. at Ansel Rd.,  
Cleveland, Ohio.

My dear Abba:

I know you will be pleased to learn that the campaign which you opened so auspiciously with your inspiring address at the opening dinner on April 9th, is nearing the objective set for the campaign.

Before we are even ready with the 1945 campaign, we are thinking of the 1946 U.P.A. We shall be issuing very soon a booklet listing all the contributors in the 1945 Appeal in Montreal. It would be very much in place if we could have a message from you inserted in this booklet. I assure you it will be deeply appreciated.

I hope you can see your way to sending us a message of about 100 to 150 words.

With all good wishes from Rebecca and myself to you and your family, I am

Sincerely yours,

Jesse Schwartz,  
Executive Director.

JS/BES

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in honor of the

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Dr. MORDECAI M. KAPLAN  
Chairman of the Editorial Board

on Monday evening, May fourteenth  
Nineteen hundred and forty-five  
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There will be no solicitation of funds

Dress Optional

R.S.V.P.

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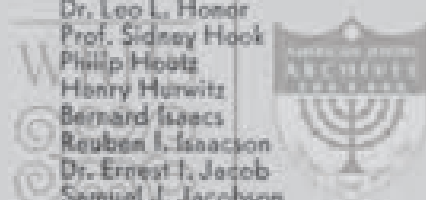
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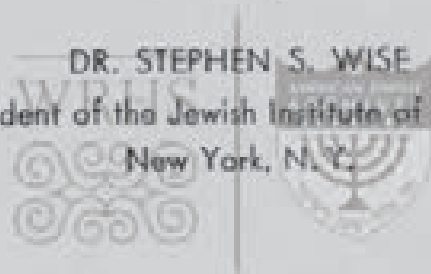
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May 15, 1945

Dr. D. R. Sharpe, Chairman  
United Negro College Fund  
1100-04 Schofield Building  
Cleveland, Ohio

My dear Dr. Sharpe:

In reply to your letter of May 9 permit me to say that I shall be pleased to serve again as a member of the Cleveland Committee of the United Negro College Fund.

With best wishes, I remain

Very sincerely yours,

AHS:EK



May 17, 1945

Mosad Bialik  
Jewish Agency For Palestine  
Jerusalem, Palestine

Dear Friends:

I am deeply grateful to you for your thoughtfulness in sending me a copy of the volume issued by you in honor of Dr. Chaim Weizmann's seventieth birthday. It was a great joy to see this volume, the first of its kind, completely a product of Eretz Yisrael. It is a happy augury of what is to follow. It was a beautiful gesture on the part of Mosad Bialik and a fitting tribute to our great leader to have selected Dr. Weizmann's historic address before the Royal Commission for this first all Palestinian publication.

This volume will occupy, I assure you, an honored place in my library.

With all good wishes, I remain

Most cordially yours,

AHS:BX

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Rabbi Abba Hillel Silver,  
The Temple,  
E. 105th St. at Ansel Road,  
Cleveland, Ohio

Dear Rabbi Silver:

Your gracious acceptance of a place on  
our general committee of the United  
Negro College Fund is deeply appreciated.  
We plan to have one full meeting of the  
Committee together with some friends  
and will notify you of same and hope  
you may be able to be present.



Sincerely yours,

*D. R. Sharpe*  
D. R. Sharpe

DRS/DL

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MAURICE JACOBS,  
Executive Vice-President

May 21, 1945

Dear Member:

Our 1945 publication program is under way, and in order to properly plan our printings, we need your selection of books for the current year.

Attached you will please find our bill to cover your renewal of membership for the current year and our announcement of new books.

Annual Members (\$5.00 per year) are entitled to any three cloth-bound books published by the Society as their quota. Unless a specific selection is received, Annual Members will be sent the following three books on publication date: (Please note that THE YEAR BOOK is not sent to \$5.00 members unless they specifically request it as one of their three books.)

- 1) THE LOST SON, by Soma Morgenstern
- 2) THE JEWS OF ITALY, by Cecil Roth
- 3) PATHWAYS THROUGH THE BIBLE, by Mortimer J. Cohen

Library Members (\$10.00 per year) and those in the higher brackets, are entitled to any six cloth-bound books published by the Society as their quota. Unless a specific selection is received, Library Members, and those in higher brackets, will be sent the above three books on publication date, plus:

- 4) REMBRANDT, THE JEWS AND THE BIBLE, by Franz Landsberger
- 5) THE YEAR BOOK, Volume 47
- 6a) THE ALEPH-BET STORY BOOK, by Deborah Pessin
- 6b) THE NIGHTINGALE'S SONG, by Dorothy Alofsin

The enclosed sale list is called to your attention for two reasons: Books chosen from this list may be chosen as part-books towards the yearly membership quota or may be purchased less the 20% membership discount. Please read this list carefully, as many books are included in this list for the first time.

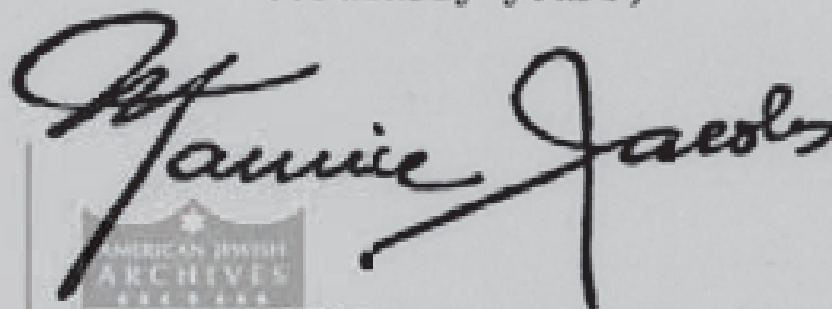
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Over 3,000 new members were enrolled last year, most of them through the acceptance by our membership of our slogan "EVERY MEMBER ENROLL A MEMBER", so that we may place "JEWISH BOOKS IN EVERY JEWISH HOME". There are thousands of prospective members waiting for an invitation to join the Society. We do not have their names. We need your list of friends who should participate in our cultural work. We will extend to them a cordial invitation to join and, for each membership secured through your cooperation, we will present you with a free copy of any one of our own cloth-bound books of your own choosing.

Wartime government directives require that the use of paper be curtailed as much as possible. You can help us save paper, postage and clerical work by sending us your membership dues by return mail and by giving us your selection of books for the current year.

Your cooperation will be deeply appreciated.

Cordially yours,



MAURICE JACOBS  
Executive Vice-President



MJ:RU  
Enc.



ROBERT E. SHERWOOD  
630 FIFTH AVENUE  
NEW YORK CITY

May 25, 1945

Dr. Alba Hillel Silver  
The Temple  
Cleveland, Ohio

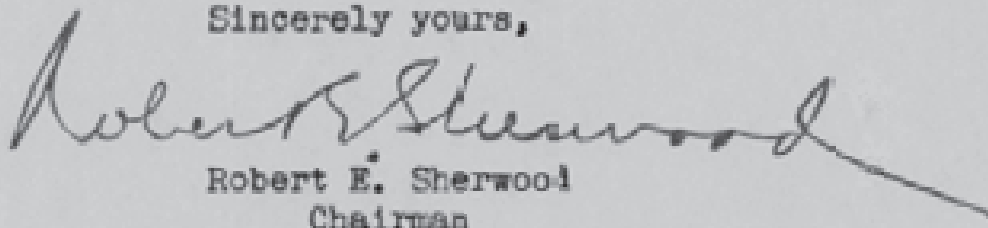
Dear Dr. Silver:

It is a source of real gratification to know that you will serve as a member of the Committee sponsoring the dinner in honor of Dr. Thomas Mann.

The dinner, as you know, will take place on June 25 at the Waldorf-Astoria Hotel. I do hope you are planning to be there. We have every reason to believe that this will be a distinguished affair and one which will make a distinctive contribution to the thought and action of those concerned with progress and human values.

We shall write to you again to tell you more about the program for this dinner.

Sincerely yours,

  
Robert E. Sherwood  
Chairman

May 31, 1945

Rabbi Jesse Schwartz, Executive Director  
United Palestine Appeal  
527 Sherbrooke Street West  
Montreal, Quebec

My dear Jesse:

Thank you for your kind letter of May 11.  
I should like to comply with your request but I feel  
that it would be better if you would take out a paragraph  
or two from the enclosed address which will meet your  
requirements. You can introduce it by saying how delighted  
I was and what a privilege I regarded it to have participated  
in your campaign in 1945.

With all good wishes to you and Rebecca, I  
remain

Most cordially yours,

AHS:BX  
Enc.

HERBERT HAYARD SWOPE  
745 FIFTH AVENUE  
NEW YORK 22, N. Y.

June 1, 1945

Dear Dr. Silver:

I would like you to be my guest at dinner (informal) Thursday,  
June 14th at 7:30 P.M. at the River Club, 447 East 52nd Street.

Bernard Baruch and other distinguished men will be with us  
to express their views on the need of developing and maintaining a  
strong and informed public opinion, and the part played therein  
by the Overseas News Agency - of which I am Chairman.

I am hopeful you can accept. Let me know at 101 Park Avenue  
or Telephone Murray Hill 3 - 2985.

Faithfully,

Herbert Bayard Swope

June 4, 1945

Mr. Joseph C. Hyman, Executive Vice-Chairman  
American Jewish Joint Distribution Committee  
270 Madison Avenue  
New York 16, N.Y.

My dear Mr. Hyman:

Enclosed herewith is a copy of a letter which  
Dr. Silver received from Sgt. Eric Lipman and which  
Sgt. Lipman requested be sent to your office.

With all good wishes, I remain

Very sincerely yours,

BVK  
Enc.

Secretary to Dr. Silver

June 5, 1946

Dr. Ariel Leiser Goldberg  
Congregation Beth Ahabah  
1117 W. Franklin St.  
Richmond, Va.

My dear Dr. Goldberg:

Please accept my heartiest  
felicitations on the occasion of your  
installation as Rabbi of Congregation  
Beth Ahabah. I wish you every success  
in your new ministry and a full measure  
of contentment. Your predecessor, Dr.  
Calisch, brought honor and distinction to  
the position which you now occupy and I  
am sure that you will continue and advance  
the fine tradition.

ARS:BK

Most cordially yours,





June 5, 1945

Dr. Edward Nathan Calisch  
Congregation Beth Ahabah  
1117 W. Franklin St.  
Richmond, Va.

My dear Dr. Calisch:

May I join your host of friends throughout the nation in extending to you my heartiest felicitations on the occasion of your eightieth birthday and your elevation to the position of Rabbi Emeritus of the congregation which you served with such distinction for so long a time. That you are still strong in body, mind and spirit at "Gevurot" must be a source of great happiness to you, and we all wish you continued well-being through the oncoming years. That your community has for many years regarded you as one of its foremost citizens is well known to all of us, and your congregation honors itself by honoring you.

WRHS  
Most cordially yours,

ANS:BX

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June 7th, 1945.

Miss Bessie Kline,  
 Secretary to Dr. Abba Hillel Silver,  
 The Temple,  
 East 106th Street at Ansel Road,  
 Cleveland, Ohio.

My dear Miss Kline:

With reference to the letter which Rabbi Silver received from Sgt. Eric M. Lipman, Dr. Joseph C. Hyman asked me to acknowledge receipt of your note enclosing this material.

We are, of course, familiar with the tragic facts set forth in Sgt. Lipman's letter about the situation in Theresienstadt. Dr. Joseph J. Schwartz, our European Chairman, is closely in touch with S.H.A.E.F. and with UNRRA on this matter and has arranged for J.D.C. representatives to be stationed at the former concentration camps, with a view to acting in a consultative and liaison capacity and in bringing special aid to the Jews there.

We can quite understand the deep feeling that actuated Sgt. Lipman to write as he has. It is fortunate that in some respects Sgt. Lipman's statements are not borne out by the facts. Sgt. Lipman labors under very great emotion when he makes the statement that "there are no other Jews - with very few exceptions - alive in Europe today, than the Jews of Theresienstadt."

Our Dr. Schwartz is expected here before long and one of the major matters under consideration is how we can most effectively be of service through S.H.A.E.F. and UNRRA and directly to the most helpless group of people - the Jews in concentration camps who are without nationality and without a definite notion of where they are to go.

The letters that St. Lipman enclosed are indeed touching, and we are bound to do everything that is humanly possible to help such victims.

Sincerely yours,

*Lillian Cantor*

Lillian Cantor,

Secretary to Dr. Joseph C. Hyman.

LC

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WRHS of   
Dr. Edward Nathan Calisch  
 and  
the installation as Rabbi  
of  
Dr. Ariel Leiser Goldberg  
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nineteen hundred and forty-five  
at eight o'clock

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in the Social Center  
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June 15, 1945

Rabbi Abba Hillel Silver  
The Temple  
U.C. Station  
Cleveland, Ohio

Dear Rabbi Silver:

The Cleveland appeal, over Judge Cull's name, is scheduled to go into the mail on June 18th, and we are glad to know that your name again appears as a committee member. We are very grateful for your continued interest and help, and enclose a sample of the complete set-up for your information.

With appreciation,

Sincerely yours

J. Stewart Nagle *JSN*  
J. Stewart Nagle  
Assistant Director

JSN:bs



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June 19th, 1945.

Rabbi Silver,  
The Temple,  
Ansel & E 105th,  
Cleveland, Ohio.

Dear Sir:

We are enclosing herewith for your consideration pamphlet entitled "The Jewish Bulletin".

If you are interested in receiving this pamphlet monthly will you please advise us so that we may place you on our mailing list?

Yours very truly,

*A. Johnston*

Secretary  
British Consulate.

ATJ.

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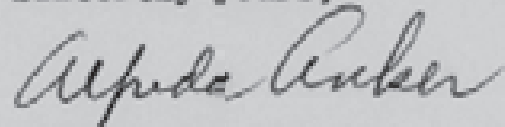
Dr. Abba Hillel Silver  
The Temple  
East 105th Street & Ansel Road  
Cleveland 6, Ohio

Dear Dr. Silver:

Mr. Rittenberg has asked me to acknowledge with  
thanks the two photographs you were kind enough to send  
him.

At the very first opportunity he will communicate  
further with you.

Sincerely yours,



Alfreda Anker  
Secretary to Mr. Rittenberg

June 19, 1945

Mr. Henry Monsky  
Omaha National Bank Building  
Omaha, Nebraska

My dear Friend:

Thank you for your kind note and for your acceptance to act as one of the Sponsors of the Yiddish Art Theatre, a very commendable cultural project.

I followed your work in San Francisco closely. I, too, hope that we may have an opportunity before long to chat together.

With all good wishes, I remain

Most cordially yours,

AHS:BK

June 20, 1945

A. Johnston, Secretary  
British Consulate  
1673 Union Commerce Bldg.  
Cleveland, Ohio

My dear Mr. Johnston:

Thank you for your thoughtfulness in sending me the pamphlet, "The Jewish Bulletin." I shall be very happy to receive it regularly.

With all good wishes, I remain

Very cordially yours,

ANS:BE

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 Samuel Grafton  
 Benjamin Graham  
 Dr. & Mrs. William R. R. Granger  
 Theodore Granik  
 Paul Green  
 William Green  
 Rabbi Simon Greenberg  
 Albert M. Greenfield  
 Ferris Greenslet  
 Horace Victor Gregory  
 Peter Grimm  
 Sophie Gropper  
 George Grosz  
 Albert Guerard  
 Sen. Joseph F. Guffey  
 Mrs. H. A. Guinzburg  
 Mr. & Mrs. Harold Guinzburg  
 John Gunther  
 Francis Hackett  
 Sigurd-Hagen  
 Helen Hall  
 Oscar Hammerstein II  
 Mrs. Oscar Hammerstein  
 Walter Hampden  
 Mrs. W. Averell Harriman  
 Hon. Earl G. Harrison  
 Moss Hart  
 Bishop Lewis O. Hartman  
 Dr. George E. Haynes  
 Arthur Garfield Hays  
 Hon. Murray Hearn  
 Dr. Eduard Heimann  
 Dr. Joseph Heine  
 Theresa Helburn  
 George I. Hellman  
 Josephine Herbst  
 John Hersey  
 Mrs. Alfred F. Hess  
 Granville Hicks  
 Stanley High  
 Sidney Hillman  
 Dr. Harold E. Himwich  
 Mrs. William M. Hitzig  
 Laura Z. Hobson  
 Franz Hoefflering  
 Louis Hollander  
 Libby Holman  
 Arthur Hopkins  
 John W. Hopkins  
 Dr. Lynn Harold Hough  
 Karel Hudec  
 Miss B. W. Huebach  
 Hugh H. Hunter  
 Zora Neale Hurston  
 Dr. Samuel Guy Inman  
 Inez Haynes Irwin  
 Will Irwin  
 Hon. Stanley M. Isaacs  
 Burl Ives

Gardner Jackson  
 Justice Robert H. Jackson  
 Cyril Jalon  
 Randall Jarrell  
 Mr. & Mrs. Oscar Jaszi  
 George Jessel  
 Prof. Philip Jessup  
 Dr. Alvin Johnson  
 Dr. F. Ernest Johnson  
 Paul Kaminsky  
 Dr. Abram Kardiner  
 Frank E. Karelson, Jr.  
 Edgar J. Kaufmann  
 Dr. Alice Keliber  
 Hon. Robert W. Kenny  
 Hon. Dorothy Kenyon  
 Ross Kenyon  
 James Kerney, Jr.  
 Hermann Kesten  
 Prof. William H. Kilpatrick  
 Dr. Frank Kingdon  
 Dr. Paul Klapper  
 Mrs. Otto Knopf  
 Arthur Kober  
 Serge Konsevisky  
 Michael Kraike  
 Christopher LaFarge  
 Hon. Fiorello H. LaGuardia  
 Mrs. James Lees Laidlaw  
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 Margaret Lamont  
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 Lawrence Langner  
 Abe Lastfogel  
 Florina Lasker  
 Mrs. Wales Latham  
 James Laughlin  
 Edward Lawson  
 S. Ralph Lazrus  
 Julia Leary  
 Canada Lee  
 Eva LeGallienne  
 Hon. Herbert H. Lehman  
 Dr. Henry Smith Leiper  
 Emil Lengyel  
 George B. Leonard  
 Leo A. Lerner  
 Mrs. Mervyn Warner LeRoy  
 Dr. Israel H. Levinthal  
 Rabbi Felix A. Levy  
 Julien Levy  
 Alfred Baker Lewis  
 Ludwig Lewisohn  
 Mr. & Mrs. Samuel A. Lewisohn  
 Simon Liberman  
 Albert H. Lieberman  
 David E. Lillienthal  
 Ernest K. Lindley  
 James Loeb, Jr.  
 Dr. Herman Lorber  
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 Marvin Lowenthal  
 Pierre Luboshutz  
 Sen. Scott W. Lucas  
 Katherine Ludington  
 Harry Lurie  
 Rev. J. A. MacCallum  
 Dr. Henry N. MacCracken  
 Kenneth MacGowan  
 Dr. John A. Mackay  
 Dr. Hugh MacLean  
 Archibald MacLeish  
 Elizabeth Magee  
 Raphael Mahlin  
 Albert Maltz  
 Dr. Elias Margolis  
 Benjamin C. Marsh  
 Mr. & Mrs. James Marshall  
 Eugene J. Maydeck  
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Bishop Francis J. McConnell  
 Carson McCullers  
 Hon. Joseph D. McGoldrick  
 Virginia McMollin  
 Carey McWilliams  
 Prof. Hughes Mearns  
 S. Stanwood Menken  
 Lewis Merrill  
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 Prof. Frederick C. Mills  
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 Prof. Wesley C. Mitchell  
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 Charles S. Moore  
 Mary Moore  
 Thomas A. Morgan  
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 Hon. Newbold Morris  
 William Morris  
 Senator Wayne L. Morse  
 Elizabeth Munger  
 Paul Muni  
 Sen. James E. Murray  
 Philip Murray  
 Justice Frank Murphy  
 Morris Muster  
 Pearson E. Neaman  
 Benjamin S. Neikind  
 Dr. W. A. Neilson  
 Abraham A. Neuman  
 Allan Nevins  
 Dr. Louis I. Newman  
 Michael M. Nisselson  
 Louis Nizer  
 Mrs. Edward A. Norman  
 Sterling North  
 W. W. Norton  
 Hon. Samuel Null  
 Hon. Culbert L. Olson  
 Prof. William Bradley Otis  
 Prof. Harry Allen Overstreet  
 Walter Pach  
 Mrs. William S. Paley  
 Aubrey Pankay  
 Mrs. Edgerton Parsons  
 Bishop Edward L. Parsons  
 Ted Patrick  
 James G. Patton  
 Brock Pemberton  
 Sen. Claude Pepper  
 Judge Nathan D. Perlman  
 Ralph Barton Perry  
 Anson Phelps-Stokes  
 Dr. David Philipson  
 Irving Pichel  
 H. Loraine Pickett  
 Molly Picon  
 Hon. Gifford Pinchot  
 Mr. & Mrs. David L. Podell  
 Mrs. Charles Poletti  
 Rev. Dr. David De Sola Pool  
 Martin Popper  
 Sylvia F. Porter  
 Jacob S. Potofsky  
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 C. B. Powell  
 Elliot D. Pratt  
 Frederic Prokosch  
 Mrs. Joseph M. Proskauer  
 T. Edwin Quisenberry  
 Dr. Sandor Rado  
 Claude Rains  
 Samson Raphaelson  
 Dr. Walter Rautenstrauch  
 Marjorie Kinnan Rawlings  
 Dr. Laurence D. Reddick  
 Maurice Rentner  
 Quentin Reynolds  
 Elmer Rice

J. A. Richards  
 Emil Rieve  
 Judge Francis E. Rivers  
 Dr. & Mrs. E. P. Roberts  
 Paul Robeson  
 Boardman Robinson  
 Edward G. Robinson  
 Mr. & Mrs. Norman W. Robinson  
 Robert Rockmore  
 Dr. A. J. Rongy  
 Mrs. Kermit Roosevelt  
 James Rorty  
 Burton Roscoe  
 Milton C. Rose  
 Dr. Esther Katz Rosen  
 James N. Rosenberg  
 Mr. & Mrs. William Rosenblatt  
 Mrs. Samuel I. Rosenman  
 Morris S. Rosenthal  
 Judge Morris Rothenberg  
 Sol Rothman  
 Muriel Rukeyser  
 Beasley Ruml  
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 Alexander Sachs  
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 Mrs. V. G. Simkhovitch  
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 Leopold Spira  
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 Mrs. William Dick Sporborg  
 Mark Starr  
 Johannes Steele  
 Walt Stewart

Florence D. Stix  
 Leopold Stokowski  
 Dr. Abraham Stone  
 Dewey David Stone  
 Irving Stone  
 Rex Stout  
 Mrs. Michael Straight  
 Clarence K. Streit  
 Ruth Suckow  
 Gladys Swarthout  
 Allen Tate  
 Sen. Glen H. Taylor  
 Rev. Julian A. Taylor  
 Ordway Tead  
 Jean Tennyson  
 James Thurber  
 Vinal Tibbets  
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 Franchot Tone  
 W. J. Trent, Jr.  
 Donald B. Tressider  
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 Robert Trubek  
 Rt. Rev. Henry St. George Tucker  
 Alvin Udell  
 Adolph Ullman  
 Mrs. Jean Starr Untermeyer  
 Rustem Vamberg  
 Mark Van Doren  
 Dr. Henry P. Van Dusen  
 Robert Van Gelder  
 Carl Van Vechten  
 Mary Heaton Vorse  
 Sen. Robert W. Wagner  
 Stanley Walker  
 Bishop Paris A. Wallace  
 L. Metcalfe Walling  
 J. Raymond Walsh  
 Richard J. Walsh  
 Bruno Walter  
 Noah C. A. Walters  
 Mrs. Edward M. M. Warburg  
 Dr. & Mrs. Harry F. Ward  
 Robert P. Warren  
 Anna Watkins  
 W. W. Waymack  
 Rev. Charles C. Webber  
 Palmer Weber  
 Margaret Webster  
 Dr. I. S. Wechsler  
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 Joseph Weinstein  
 Louis Weinstock  
 Meyer W. Weisgal  
 Endora Welty  
 Franz Werfel  
 George F. Whicher  
 Newman Ivey White  
 Walter White  
 William L. White  
 Prof. Henry N. Wieman  
 Jacob Wilk  
 Ernest H. Wilkins  
 Mrs. Wendell L. Wilkie  
 James Waterman Wise  
 Nathan Witt  
 Dr. Fritz Wittels  
 Samuel Wolchok  
 Dr. Harry Noble Wright  
 I.A.R. Wylie  
 Prof. A. S. Yahuda  
 Mrs. Stanley Young  
 Dr. Tsune-Chi Yu  
 Dr. Lin Yutang  
 Samuel Zamurray  
 Max Zaritsky

# THE JEWISH POST

508 MERIDIAN LIFE BUILDING

• INDIANAPOLIS 6, INDIANA

July  
6  
1945

Rabbi A. H. Silver  
105th Street and Arsenal Road  
Cleveland, Ohio

Dear Rabbi Silver:

Would you be good enough to try to locate  
somebody for us in your community, who has  
had some experience in journalism, to send  
us news? We pay a penny a word.

Thanking you in advance, I am

Sincerely yours,

THE JEWISH POST

*Isidore Cohen*

B. M. Cohen  
Publisher

GMC:MB



# THE JEWISH POST

JULY 2, 1943

Volume XI, No. 1

## Al Segal Writes a Letter to The Jewish Post

DEAR MR. COHEN:

So your paper is another year old. My being congratulatory on this occasion is based on more than the fact that you use my column, although I do think it's a pretty good column and that your using it suggests excellent journalistic judgment.

However, I am not one of those columnists who reads only their own stuff. Each week, after carefully observing how my column has been handled in your paper (I am like a mother who makes sure that her child has been comfortably put to bed) I scan the other pages of The Jewish Post.

This perusal always quickens my heart with hope for Jewish journalism in general which frequently is rather a sickly affair. I am sickened by the kind of Jewish journalism that considers its main function to report that Mrs. Zileh has had a baby and that Mrs. Shabbos-deckel's daughter is at last engaged, thank goodness.

Its editorial opinions, if any, are colored to please the local big-shots. The president of Anshe Gaborim Synagogue must be cultivated; the president of the Ladies' Auxiliary must be kept flattered. Then there are Zionists. They are numerous in the community and nothing must be printed in criticism of their cause.

So, ironically enough, we often see a totalitarian journalism among the Jews—the kind that in the dark countries is devoted entirely to praises of the authorities and all their works and tolerates no criticism at all.

(I know of one Jewish community in which editorials of possible controversial nature are submitted to the community council for censorship and approval. The two competing editors meekly accept this humiliation.)

Sometimes I have thought that when I get tired of working for the daily press I should like to run a Jewish paper of my own. I should like to tell the president of Anshe Gaborim where to get off: "Sir, this isn't a paper dedicated to the purpose of admiring you. I have already printed your picture three times this year and don't you think that's enough? It's your kind that is making Jewish journalism just a sickly palaver of kvod.

"Jewish life isn't just you and your kind. Jewish life is a complex of many elements and I must have plenty of space to tell all about it. Jewish life runs with the important news of the world and here you come to ask me to print as news the names (with your picture) of all the members of the Lemonade Committee you have appointed for the Anshe Gaborim picnic.

"Now, sir, please don't feel offended. I am not pointing only at you. If Jewish journalism in America is lacking, it's because of the exactions of its customers who think Jew-

ish journalism exists for the exploitation of their vanity.

"They think that to get their names in the paper is the main achievement of being an effective Jew. That is just about ruinous to journalism whose function should be to print ideas rather than names, Jewish principles rather than pictures of the big-shots.

"Please, sir, help me to get out a significant paper by not insisting too much on your personal publicity. I realize that I must print some of it, but be reasonable. Please don't butt in with your picayune affairs to crowd out the immense drama of Jewish life. It's so absurd; it's like a clown injecting himself into a great tragedy.

"And, incidentally, don't you ever come around to try to direct my editorial opinion. A lot of people seem to think that because they are important subscribers they can control my paper. Your only interest in my paper is your annual subscription. I like to have your subscription but if you think it gives you a proprietary interest I don't want it.

"Mind you, I am not being mean but I think it's about time Jews—especially the leaders among them—realized for what purpose Jewish papers exist."

Of course, I know that if I spoke in this way to the president of the Anshe Gaborim and to others like him, I might have to fold up, but it would be worth while to find out whether a Jewish community wants real journalism or only a puff sheet.

\* \* \*

Well, my dear Mr. Cohen, all this brings me back to your paper and its merits. I have often delighted in its frank speech, in its willingness to get into local controversies, in its calling a spade a spade, in its handling of important Jewish news, in its appreciative understanding of the drama of Jewish life, in its adult way of looking at Jewish life.

I like your style which is never stodgy. I like your paper's make-up which suggests to one who picks it up that he is going to have a bright evening of it.

I hope the next ten years will be happier not only for the Jewish Post but for all Jewish journalism. I like to believe that in the next ten years Jewish papers won't contain so much about anti-Semitism. This is to say, I am hopeful of a bright new world in which being a Jew will no longer be just a matter of doing something about anti-Semites.

In such a world Jewish journalism will have the opportunity to assert the positive side of Jewish living. I mean the fine body of ideals that is called Judaism by the pursuit of which Jews may attain the good life.

We have been so busy fighting each other as well as our enemies that we have quite overlooked the main end of being a Jew.

ALFRED SEGAL

Cincinnati, Ohio

REPRINTED FROM OUR ISSUE OF JULY 2, 1943

**Rabbi Sidney Akseirod***Cincinnati*

"The president of the sisterhood of my bi-weekly congregation in Logan, W. Va., recently asked me to recommend a good Anglo-Jewish newspaper. I was unable to do so. When I returned to Hebrew Union College I canvassed the student body. There was but one opinion—The Jewish Post, and I agree with my colleagues. The Post is the best Jewish newspaper I have ever read."

**Rabbi Max Arzt***Jewish Theological Seminary*

"... a fearless champion of truth."

**Rabbi Elmer Berger***Philadelphia, Pennsylvania*

"... You are unique... I hope you will continue to publish a paper which will serve truth first and not be bound by partisanship..."

**Rabbi Eugene Blachschleger***Montgomery, Ala.*

"... I consider your publication the best in the field and I eagerly look forward to receiving it each week."

**Rabbi William G. Braude***Providence, Rhode Island*

"... I am so impressed with its calibre that I am taking it to a Rabbinical meeting this afternoon and will display it to the men with the hope that we can produce something like it here."

**Rabbi Julian B. Feibleman***New Orleans, La.*

"It is far and away the best Anglo-Jewish paper we have."

**Rabbi Abraham E. Halpern***St. Louis, Mo.*

"... your very splendid paper has become a national institution."

**Chaplain Sidney I. Goldstein**

"I regard The Post as American Jewry's foremost English weekly and consider it to be a sine qua non in my reading for the week."

**Rabbi Abram Vossen Goodman***Davenport, Ia.*

"... without question the best Jewish weekly newspaper appearing in the United States today."

**Dr. Robert Gordis***Jewish Theological Seminary, New York*

"... it possesses, unlike far too many similar weeklies, a vitality of outlook and forthrightness of expression..."

**Rabbi Israel H. Levinthal***Brooklyn*

"I have been a great admirer of your paper and I feel that it deserves the support of American Jewry."

**Rabbi Abraham J. Levy***Philadelphia*

"I find The Post to be the best Anglo-Jewish weekly in America."

**Rabbi Felix A. Levy***Chicago*

"I feel that it is the best journal of its kind in the country. I recommend your paper at every opportunity to my colleagues and friends."

**Rabbi Theodore N. Lewis***Brooklyn*

"The Jewish Post is the best Anglo-Jewish weekly in the country. It is best from the point of view of coverage of Jewish news, of stimulating and fearless editorial opinion and best in its desire to serve the cause of American Israel."

**Chaplain Eugene J. Lipman**

"By a process of elimination I have come to the conclusion that you do the best job of any Anglo-Jewish periodical in America."

**Rabbi Walter H. Plaut***Duluth, Minn.*

"I can truthfully say that your paper is by far the best Anglo-Jewish paper in America."

**Rabbi Sidney L. Regner***Reading, Pennsylvania*

"... it is good to see a paper that isn't afraid to print honest comment on Jewish life, and that has a healthy respect for the importance of ideas."

**Rabbi Max Reichler***Brooklyn, N. Y.*

"The Jewish Post has become the outstanding Jewish weekly in America and a 'must' for every thinking Jew."

**Rabbi Benjamin Schultz***Yonkers, N. Y.*

"I am happy to inform you that my entire congregation are to become readers of The Jewish Post. At my request two of our public-spirited men are subscribing for all the members. What I have seen of The Post convinces me that it is the paper for the American Jew. It is fearless, forthright and frank; and seeks the news regardless of special interest."

**Rabbi Mordecai M. Thurman***Wilmington, N. C.*

"Informative, intelligent, challenging..."

**Rabbi Sylvan D. Schwartzman***Augusta, Georgia*

"Yesterday our Temple Board of Trustees held its monthly meeting and voted to send a four month's blanket subscription to The Jewish Post to every household in our congregation. Those of us who have come to know The Jewish Post have recognized its splendid coverage week-to-week of the important Jewish happenings. But what is more, its stimulating editorial comment, its weekly features and its letters to the editor give a well-rounded interpretation to that news which should encourage lay thinking and form intelligent opinions upon the facts. The Post is the only medium in modern American Jewish life that I know of which gives us an answer to a very serious lack in adult Jewish knowledge."

**Rabbi Nathaniel S. Share***New Orleans, Louisiana*

"... something unique in contemporary Anglo-Jewish journalism — an honest open-minded comprehensive weekly. Your forthright editorial policy is doubly commendable because it is almost a rarity these days."

**Rabbi William B. Silverman***Gastonia, N. C.*

"I admire your courage, the freshness of your approach and the dynamic nature of your entire paper."

**Rabbi Manfred Swarensky***Madison, Wisconsin*

"It is the best edited Anglo-Jewish weekly I have seen."

**Rabbi Joshua Trachtenberg***Easton, Pennsylvania*

"... I must take time out to commend you on the consistent excellence of your paper. There are too few like The Post among our Anglo-Jewish periodicals. I like The Post well enough to really read it and that's more than I can get to do with a lot of the stuff that comes my way..."

**Rabbi Jacob Weinstein***Chicago, Illinois*

"I have long wanted to write to tell you how much I have enjoyed reading the Jewish Post. I like its simple layout and the bold and vigorous quality of your editorials..."

**Rabbi Alfred Wolf***Dothan, Ala.*

"Your wide-awake paper is one of the most vital links between this isolated Jewish community and the American Jewish community."

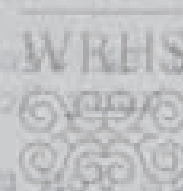
**Rabbi Sidney Wolf***Corpus Christi, Texas*

"I really read your paper from cover to cover with great pleasure."

July 17, 1945

Mr. G. M. Cohen  
Publisher, Jewish Post  
508 Meridian Life Building  
Indianapolis, Indiana

My dear Mr. Cohen:

Per  WREIS:  edge the  
receipt of my letter July 9th.

I am not at the moment in a  
position to recommend someone in  
Cleveland who can act as your corres-  
pondent. I shall be away from Cleveland  
most of the summer.

I would suggest that you write  
to Mr. Leo Weidenthal of the Jewish  
Independent of Cleveland, who may be  
in a position to help you.

With all good wishes, I remain,

Very sincerely yours,



# LIONS CLUB OF CLEVELAND . INC.

CHerry 2324 206 CARTER HOTEL BRookport 7200

LUNCHEON MEETING  
EVERY THURSDAY NOON  
CARTER HOTEL

CLEVELAND 15, OHIO

August 14, 1945

Rabbi A. H. Silver  
19810 Shaker Blvd.  
Shaker Heights, Ohio

Dear Rabbi Silver:

The tragedy of blindness should impress all of us with the blessing of good sight. Each year this club conducts a Sight Saving Seal Campaign, appealing to public-spirited Clevelanders, giving them an opportunity to share in this work. Your share will not obligate you in any way; neither are we asking you to make a contribution. We feel an Honorary Committee of prominent Clevelanders will add confidence to this campaign and all we ask is that you lend your name to this worth-while welfare work.

The entire expense of this campaign is borne by the Lions and every penny goes to the aid of the blind since there is no promotional nor administrative expense.

Last year, six guide dogs were placed; one cataract operation was paid for; four artificial eyes, ten Braille watches, and an average of two pairs of glasses per month were given to worthy subjects. The Cleveland Public Library was the recipient of twenty volumes of Braille bibles, fifty-eight volumes of Moon bibles, a quantity of talking records of the Readers Digest, and also a quantity of the Braille edition of the Readers Digest.

Since suitable literature is in preparation to mail on September 1st, we ask you to indicate your permission on the bottom of this letter or call the Lions club office at CH 2324.

Thanking you in advance for your cooperation, I am yours in the spirit of this service.

Very truly yours,

L. A. Leonard, Secretary  
Lions Club of Cleveland

\_\_\_\_ Yes, you may use my name

\_\_\_\_ I would prefer not to have my name used.

## 1945 . Officers . 1946

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Dr. E. L. Higgins, 1st Vice President  
R. C. Browne, 2nd Vice President

Palmer G. Craig, 3rd Vice President  
L. A. Leonard, Secretary  
Allan Macdougall, Treasurer  
G. C. Roth, Past President

Edwin C. Remington, Lion Tamer  
Howard Hoss, Tail Twister  
Frank F. Birk, Girder  
Florence Phillips, Recording Secretary

Lou O. Hanning, Director  
Allan J. Lowe, Director  
Dr. G. F. Hank, Director



Your gracious remembrance  
added much to the joy of my  
anniversary and I thank you for it.

Edward V. Calich



Cundin

# Linked in Freedom's Cause

**W**HEN the sword is finally beaten into the plowshare—the spear into the pruning hook—the new world we help build shall be the world in which we live.

For more than a decade, powerful forces have been attempting to strip the world of democratic doctrines by driving a wedge of hate and suspicion between man and his neighbor—by setting insidious booby traps whose detonations would divide America and shatter American rights.

These forces of destruction are well on their way toward defeat on the fields of battle. Their carefully sown lies—their malicious rumors—their subversive propaganda—are being exposed. The seeds of their planned evil are being uprooted from the hearts and minds of Americans.

The American Jewish Committee and the Anti-Defamation League of B'nai B'rith are joined together in this great cause—and, united, join with all true American institutions in building a better world where all men shall live together in safety, unity and equality.

Linked in freedom's cause—The American Jewish Committee and the Anti-Defamation League are devoted to the objectives of creating a better understanding among men of all religions . . . toward eliminating the misconceptions concerning the Jews . . . toward preserving and safeguarding the religious and civil rights of Jews.

It is a unity built upon a pragmatic realization. The rights we fight for—protect and defend—today . . . shall be the rights we enjoy tomorrow!



# "Anti-Semitic Hate Propaganda Endangers America"

*Public Relations:* The Public Relations Division, through professional techniques and mass media, reaches the American people daily. Its function is to expose the motives of organized anti-semitism, clarify misconceptions about Jews and foster better understanding among all American groups.

*Over the Air 200 Times a Day:* In the field of radio, the public relations division averages more than 200 individual station broadcasts a day . . . every day in the year!

*Through the Power of Advertising:* A series of twenty-two full page ads carrying our message is currently appearing in more than 250 daily newspapers in America, six in Canada, many weekly publications and a group of pulp magazines. Now also appearing on billboards throughout the nation.

*In All Newspapers and Magazines:* Every publication day throughout the year the general press—1900 dailies with a 43 million circulation—the rural press, the foreign language press, the negro press, the labor press—with 10 million readers—receives and uses some material from this division. To the city desk go news releases—background material, cartoons and even comic strips for the editorial and feature writers. Many

requests for material emanate directly from the publications who have come to recognize the authenticity and reliability of this division's information on contemporary Jewish affairs.

*50,000 Books a Year:* More than 50,000 copies of important books carrying our message are annually distributed to libraries and other institutions where they are accessible to the public. Material and complete ideas are furnished to writers whose books are publicized through the division.

*Three Million Pamphlets:* The Public Relations Division has distributed more than three million pamphlets this year! They include such titles as "The ABC's of Scapegoating" and " . . . To Bigotry No Sanction."

*Heard by 7,000 Audiences Annually:* Through cooperation with non-profit lecture bureaus, a group of prominent speakers delivers our message of unity to more than seven thousand audiences annually, including businessmen's clubs, church groups and women's organizations.

*Pro-Democracy Organizations:* Labor, educational, veteran, and other organizations devoted to the cause of American democracy, willingly join with the American Jewish Com-

mittee and the Anti-Defamation League in an all-out effort to prevent scurrilous and unfair attacks on any group.

*Religious Organizations:* Through cooperative religious organizations we promote inter-faith activity, channel pro-democratic material to the religious press, aid in the development of religious textbooks and supply information to ministers, religious writers for honest presentation.

*Educational Organizations:* With educational organizations we share in the development of teaching manuals and materials designed to give American youth a better understanding and appreciation of the cultural values of the varied groups which together comprise the American people.

*Facts and the Law Applied:* The Fact-Finding and Legal Investigation Division is the emergency section of the defense program, devoted to dealing with overt manifestations of anti-semitism and organized activities of anti-semitic groups. The facts gathered by the division are channeled to the proper authorities for remedial action and used as a guide for the over-all operations of the defense program.

*An Arsenal of Information:* The Research Division and library staff maintain a

storehouse of catalogued and assimilated facts—20,000 volumes in the libraries—files of newspapers published throughout the world—over two million individual items of pertinent information to the defense program, catalogued in the clipping file over a period of ten years—rare official documents sought after by government agencies, analysts and writers. The division responds to a continual stream of requests for their recognized reliable information from newspapers, magazines, schools, public institutions, private institutions and other branches of the organizations. Analyses, studies, bibliographies and other profound findings are published in their regular publications, "The Contemporary Jewish Record," the "Committee Reporter," "The ADL Newsletter," and "Facts About Fictions Concerning the Jews," and a host of similar books and pamphlets . . . totaling a publication circulation of one-half million copies.

*Projected on a Face-to-Face Level:* The Community Service Division consists of: the central staff, over 150 public relations committees in as many cities, eleven regional offices, 2,000 key men in 1,000 cities. This Division is a clearing house for information and service for the national organizations and the community groups—adapting national projects for local community use, aiding in local problems, circulating information and maintaining constant contact between Jewish communities.

# Linked in Freedom's Cause



*American Jewish Committee* Thirty-eight years ago, when AJC was formed, this was written: "The American Jewish Committee is organized to prevent the infraction of civil and religious rights of Jews in any part of the world . . . to render all lawful assistance and take appropriate remedial action in the event of threatened or actual invasion or restriction of such rights . . . to prevent unfavorable discrimination with respect to these rights . . . to secure Jews' equality in economic, social and educational opportunity." . . . This is the purpose. This is the pledge.

WRHS



*Anti-Defamation League of B'nai B'rith* Built upon thirty years of service and devotion to the Jewish community, the ADL is dedicated to the elimination of defamation of Jews . . . to the counteraction of un-American and anti-democratic propaganda through a broad educational program . . . to the advancement of good-will and a proper understanding between American groups and to the preservation and translation into greater effectiveness of the ideals of American democracy.

*Joint Defense Appeal* The JDA is the link that couples the two national organizations in the unified defense program. Created in 1941 as an instrumentality for a combined fund-raising operation, the organization—through the Committee of Six, a group of men representing both the American Jewish Committee and the Anti-Defamation League—further serves as a coordinating agency for the actual programs of both agencies, rounding out the over-all defense and educational program on an intense national scale with a maximum of efficiency and impact.

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THE SCHROEDER FOUNDATION

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H.L. SCHROEDER, Director

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During the later half of the past century I enjoyed a delightful correspondence with many famous men and women the world over. The subjects under discussion were Philosophy and Religion, and the writers of the letters were poets, novelists, historians, theologians, critics, scientists and educators. I have communications from Oliver Wendell Holmes, Edward Everett Hale, Samuel F. Smith, author of "America"; Julia Ward Howe, Ella Wheeler Wilcox, Archbishop Ireland, Jane G. Austin, William Morris, Alfred Austin, Gilbert Parker, Isaac McLellan, John Muir, President Eliot of Harvard, Israel Zangwill, Charlotte Yonge, F. W. Farrar, Sir James Dewar, Philipps Brooks, Anne Besant, Margaret Deland, Kate Douglas Wiggin, and a host of others.

Of course these letters are intensely interesting and valuable; most of them are classics. Several prominent Universities have sought to acquire them but I have decided to place them on exhibition in Libraries, Colleges, Churches, and other places. Exhibits will be at the St. Louis Public Library and before the League of American Pen Women.

With these letters I propose to exhibit inscribed books and music of outstanding authors and composers. So I am now inviting writers and composers everywhere to take part in these exhibits. Many have already contributed books, music or other material, inscribed. Among the more prominent of these contributors are: Mrs. Franklin D. Roosevelt, Herbert Hoover, Wendell Willkie, Ambassador Jos. C. Grew, Vice President Wallace, Archbishop Spellman, Albert Einstein, Norman Angel, Henry Ford, Marshall Field, Mackenzie King, Premiers Curtin, Smuts and Fraser, Lloyd George, Jan Masaryk, Sumner Wells, Admiral Nimitz, Winston Churchill, Cordell Hull, Gov. Dewey, Chas. E. Hughes, Owen Roberts, Simon Lake, Mary Pickford, Elizabeth Pinney Hunt, 26 Senators, Faith Baldwin, Edna St. Vincent Millay, Geo. Arliss, Gen. Somerville, Donald Richberg, Archibald MacLeish, Capt. Eddie Rickenbacher, Edith Bolling Wilson, Will H. Hays, Booth Tarkington, Jane Fowler, Fulton Oursler, Robert A. Millikan, Franz Werfel, Robert Nathan, Rupert Hughes, Harry Emerson Fosdick, Hendrick van Loon, Sigrid Undset, Nobel Prize winner; Sir Wm. Mulock, Chas. M. Sheldon, H.V. Kaltenborn, Lloyd C. Douglas, Grace Noll Crowell, Mrs. Zane Gray, Clara E. Sears, Garrett Mattingly, Betty Smith, Sholem Asch, Pulitzer Prize winners, Jas. Truslow Adams, F. Lauriston Bullard, H. J. Haskill, G.B. Parker, Louis Jaffe, Henry Dwight Sedgwick, Channing Pollock, Virgil Markham, Cedric Poster, Gabriel Heatter, Graham Swing, Cyril Clemens, Silas Bent, Shirley Seiffert, Elizabeth Seiffert, Geo. E. Sokolsky, Walter Lippmann, Sam Campbell, Harold Bell Wright, Laura Benet, Gene Tierney, Gracie Fields, Dorothy Lamour, Ann Baxter, Agnes Moorehead, Olivia de Havilland, Walter Pidgeon, Curt Massey, Ginger Rogers, Joan Bennett, Joan Crawford, Carole Landis.

The following composers have contributed: H. Augustine Smith, Herbert Stothart, H. Alex Matthews, Carrie Jacobs Bond, A.G.H. Bode, R. Deane Shure, Edward B. Marks, Irving Caesar, Harriett Ware, Molly Haley, W. Russell Bowie, Florence Maxim, Gale Brown, Sidney Brown, Mabel Daniels, Helen Leavitt, Grace Bush, John Haynes Holmes, Vida Scudder, S. Ralph Harlow, J. Edgar Park, Fritz Reiner, Howard Robbins, Henry Tweedy, Wm. P. Merrell, Jas. Gordon Gilkey, Shepherd Knapp, Grace Compagno, Jack Tenney, Marion Ham, Granville Bontock and others.

A Message from Winston Churchill: "Books in all their variety offer the means whereby civilization may be carried triumphantly forward."

A message from President Roosevelt: "Through books we have appraised our enemies and have discovered our allies. A war of ideas can no more be won without books than a naval war can be won without ships."

It is desired that you take part in this project by contributing one or more of your books or as much music as you wish, inscribed, as a part of these exhibits. If you are an author please write, if you will, a short "creed" of your own, or some message or sentiment. Composers are asked to do the latter.

Several Previews of these exhibits have already been held before select audiences, who have praised them highly. Each exhibit is preceded by an interesting lecture. Many authors and composers have sent their photographs.

May I have the honor of an early response?

Very sincerely,

H.L. SCHROEDER, Director

*H.L. Schroeder*



(undated)

# Soon To Be Published. . . **WHO'S IMPORTANT IN RELIGION**

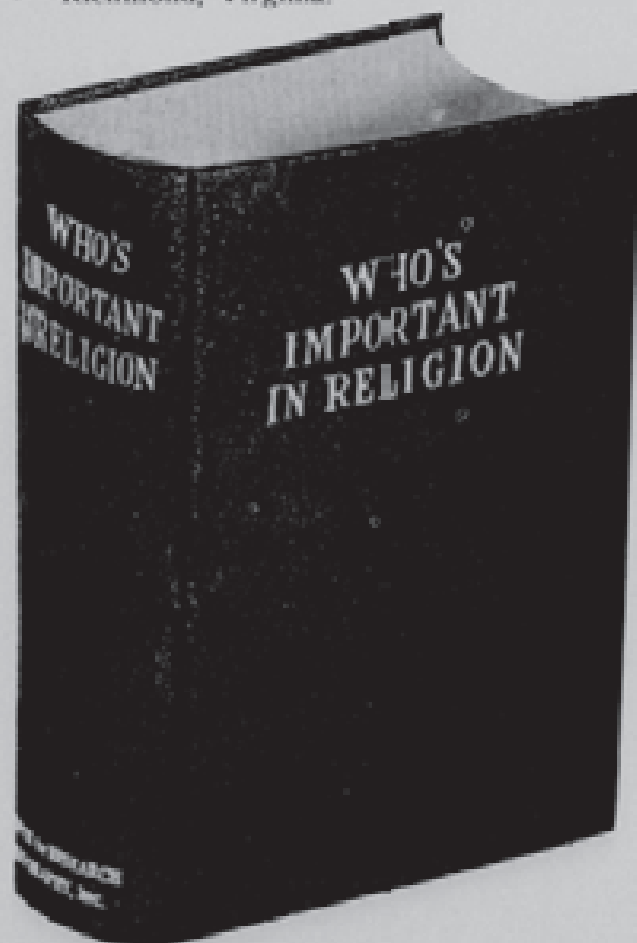
A Biographical Encyclopedia of Religious Leaders,  
Educators and Church Officials

## WHO'S IMPORTANT IN RELIGION

**TUCKER, HENRY ST. GEORGE**, Presiding Bishop of Protestant Episcopal Church and Bishop of Virginia, was born in Warsaw, Va., July 16 1874, the son of Beverley Dandridge and Anna Maria (Washington) Tucker. He was educated at University of Virginia, from which he received his M.A. degree. The degree of D.D. was conferred upon him by Virginia Theological Seminary. In 1911 he married Mary Lillian Warnock, and they have two sons: Henry St. George and James Warnock. Bishop Tucker was appointed Episcopal missionary to Japan in 1899. He was missionary priest in Hirosaki from 1900 to 1903, and then served as President of St. Paul's College, Tokyo, until 1912. He was Bishop of Kyoto from 1912 to 1923, when he returned to the United States and became Professor at Virginia Theological Seminary until 1926. He was elected Bishop Coadjutor of Virginia in 1926, and has served as Bishop of Virginia since 1927, and as Presiding Bishop of the Protestant Episcopal Church since 1938. Bishop Tucker is author of "Providence and the Atonement" and "History of Episcopal Church in Japan." Residence: 6501 Three Chopt Rd., Richmond, Va. Office: 281 4th Ave., New York, N. Y., and 110 W. Franklin St., Richmond, Virginia.

**CAVERT, SAMUEL McCREA**, General Secretary of the Federal Council of the Churches of Christ in America, was born in Charlton, N. Y., September 7, 1888, son of Walter I. and Elizabeth (Brann) Cavert. He is descended from John Cavert who came from North Ireland to Freehold, N. J., in 1760, and from Daniel Wing, who came from England to Boston in 1632. He was educated at Union College, B.A. 1910 and D.D. (honorary) 1935; Columbia University, M.A. 1914, and Union Theological Seminary, B.D., 1915. On November 18, 1918, he married Ruth Miller, who died in 1920, and on June 27, 1927, he married Twila Lytton. Dr. Cavert was Y. M. C. A. Secretary and instructor in Greek at Union College from 1910 to 1912, and was Fellow of Union Theological Seminary from 1915 to 1916. He was ordained to the Presbyterian ministry in 1915. He served as Assistant Secretary of General Wartime Commission of the Churches in 1917-18, and as Secretary of Committee on the War and the Religious Outlook in 1919. He was Associate Secretary of the Federal Council of Churches in 1920 and has been General Secretary since 1921. He is a Director of Union Theological Seminary and a Trustee of Union College. He has been a member of the Executive Committee of International Council of Religious Education since 1928 and of World Alliance for International Friendship through the Churches since 1921. He was Chairman of General Committee of Religious Education Association in 1924. He is a member of the Provisional Committee of the World Council of Churches, also of President Roosevelt's Ad-

**SPELLMAN, The Most Rev. FRANCIS J.**, Archbishop of New York, was born May 4, 1889, in Whitman, Mass., the son of William and Ellen (Conway) Spellman. He attended the Whitman grammar and high schools, and was graduated with his A.B. from Fordham University in 1911. He received his S.T.D. from the University of The Propaganda of Rome in 1916. He was ordained to the Priesthood in Rome in 1916. From 1916 to 1918 Archbishop Spellman was Assistant in All Saints' Church of Roxbury, Mass., and during the succeeding four years he served as a member of the Editorial Staff of the Boston Pilot. During 1922-25 he was Assistant Chancellor of the Archdiocese of Boston and from that time to 1932 he was Attaché to the Secretary of State's Office in the Vatican. He was consecrated Auxiliary Bishop in Rome in 1932, serving as Auxiliary Bishop of Boston until 1939. He was also Pastor of Sacred Heart Church of Newton Center from 1933 to 1939. He was installed as Archbishop of New York in May, 1939. Archbishop Spellman holds LL.D. degrees from Notre Dame and Fordham Universities. He is the author of "The Word of God," published in 1922, and "In the Footsteps of the Master," 1924; "The Road to Victory," 1942. Address: 452 Madison Avenue, New York, N. Y.



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TENTATIVE PROGRAM . AMERICAN PLATFORM CONFERENCE  
ON INTERNATIONAL AND ECONOMIC AFFAIRS . WASHINGTON, D. C.

Wednesday, December 27, 1944

\* \* \* \* \*

All Conferences in State Department Building.

Morning Session. . . . . 9:30 -12:30  
Topic: Dumbarton Oaks Proposals

Luncheon. . . . . 12:30 - 2:30  
Reger Smith Hotel. Those desiring to attend  
should give advance indication of intention.  
The luncheon charge will be moderate.

Afternoon Session. . . . . 2:30 - 5:30  
Foreign Economic Problems

Opening Message from

EDWARD R. STETTINIUS, Secretary of State

Addressees followed by Discussion

DR. LEO PASVOLSKY

DEAN S. ACHESON

GREEN W. HACKWORTH

ADMIRAL RUSSELL WILLSON

GENERAL M. S. FAIRCHILD

EDWIN C. WILSON

ALGER HISS

and Others

\* \* \* \* \*

This First American Platform Conference, limited to 100 outstanding platform people, is arranged in cooperation with the U. S. State Department by the American Platform Guild, 2 West 45th Street, New York 19, N. Y. Speakers scheduled subject to change.

Following the Washington Conference, the Guild will hold its Third Annual Convention at the Town Hall Club, New York, on December 28 and 29. Those attending the Washington Conference are invited to be present also at the Convention in New York.