



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
110

Box
39

Folder
9

Personal correspondence, 1919 May-June.

Exc.
"America"
May 18/19

Columbus Ohio

May 1-19

Rabbi A H Silver
Cleveland Ohio

Dear Sir,

I had the pleasure
of hearing you address the
large assembly at Memorial
Hall in our city for the
Victory Loan. I was very
much impressed with your
description of "America", but
as I could not memorize

P.S.

The Carpenters with nothing ^{to do}
He filled it with Beaulieu
The Quakers with holy Thunders
The Throats & filled with sweet
Music. I gave I heard it any more
near night.

I thank you.

all of it I went to our City
Mayor for your address
& am writing this to ask
you if you would please
send me the words of the
'Beautiful America' -
I would be very grateful
to you always.

With best wishes to you

I am

Very Respectfully

Mrs C. P. Layman

842 Neil St
Columbus,
Ohio.



1140 Eoff.

May 1, 1919

Dear dear Mr. Silver,

I've been waiting
for a letter from you for so
long that I think the time
might seem shorter if I started
waiting all over again. Since
you left Wheeling I've been
honored by receiving one tiny
typewritten note from FF (Do
you like that monogram or this
~~FF~~ better?)

"The Big Show" - Y.D.C. and I.S.
production - "Came off" quite
fore last - the 28th. It was great!
All great occurrences happen on
a 28th don't they? Your birthday
and my birthday and then Y.D. + I.S.
Sh!

I wish you had seen it! It was
one time when I would not
have been ashamed to have you
see me try to ^{dance} act. I was offered a
job on the strength of it - not a
good one but a start. Gee. I'd like
to take it. Should I?

I looked like the real thing in a
black and silver. get up. Silver
I sed; no wonder! And the Combs!
See whizz, gee whizz gee whizz!..

But I remembered this
"We are so presumptuous that we
would fain be known by the
whole world. And ~~we~~ are such
triflers that the ~~excess~~ of 5 or 6 per-
sons about us divert and content us."

Pretty good thing to remember,
nestee gas?

Mr. Leo Wef and Milt Gutman
both were. Splended in a
fanciful sketch.

"Friendly Enemies" was here last week in the hands of a mediocre company - just the same I enjoyed the play a plenty. I went with Beto J. Flo is visiting Rose Jacobs Rees in N. Y. C.

I hope your sister Rose is back in N. Y. C. again. I know she had a wonderful time visiting you. The emphasis goes on the *you*.

Must start to cram for a Geometry quiz.

Heaps of love
from Mother, Julia, Fred,
Harold and Polly (if you please)

Later.

Muy querido Señor Plata,

Now I have you
gessing! I'll tell you tho, that
Plata is ~~Silver~~ Sterling, solid-
not plate!

I just came from school.
About all I do down at W. N. S.
is attend Committee meeting to help
prepare for the Junior-Senior Prom.
our Class is going to give

the Grade in June. It's going to
be one fine "send off." Julia gets
graduated this time then comes
my turn. But now Julia is
at her class play rehearsal. The
play is going to be darling.

We're busy getting \$\$\$\$ for the
Prom. Couple weeks ago we had
a dandy dance at the Elks
and took in \$108 (cleared \$40).
I went with Reed Adams and had
a spiffy time. We have to have
another big dance soon.
The Jewish boys are going to

Have a regular dance next
Wednesday. Now that is a
real piece of news, isn't it?

It's awfully nice to be little
sometimes and sometimes it
isn't. When it comes to
Dance, it isn't.

Oh, I forgot to tell you!

I bobbed my hair - not all around
but almost. After I saw how
fierce I looked I stopped cutting



Here I am - a sorry looking
etc. I hope you'll be as
shocked as everybody else
was - and that's saying enough!!!

I'm still regarded as a great
curiosity and everybody worries
about it but me. What's the
use. I still have the curls I cut-
in a box.

All the Y.D.s are fine. We
have a couple new members.

Do you think you will come
to see us very soon. I hope so.

And now I'll close. for good
with bestest love

Polly K.

Tomorrow I'll think of lots of things I wanted to
tell you a go got
P.S. When u r in N.Y.C. do u ever
see Joe Klee? what's he like now?

MORRIS S. LAZARON
1712 LINDEN AVE.
BALTIMORE, MD.

May 2, 1919

My dear Hillel,

Many thanks for your letter
which came to me yesterday.

Things are pressing hard these
days despite the fact that Pesach is over and
work should of right be lighter.

Pauline joins me in hearty
good wishes to you.

Faithfully yours,

Mary S. Lazaron



Harriet H. Finckelstein

Rabbi Indianapolis Hebrew Congregation

SUBJECTS: 700 male and female students

Indianapolis, May 2, 1919.

My dear Silver:-

It was a great pleasure to learn of your coming here on Thursday, May 8th. Mrs. Feuerlicht and I would like to have you join us for the evening meal on that day, and proceed thence to the Temple for your address. I would like also to have you stay over and preach for me at our regular Friday evening service, if I am not imposing on your good nature or your physical strength. Be perfectly frank about the latter, and let me know how you feel about it.

In pleasant anticipation of your arrival, and with cordial greetings, I am,

Sincerely yours,

Morrie M. Furseth

1. Tard
Cup Glass

May 3rd, 1919

Rabbi Morris M. Feuerlicht,
3034 Washington Boulevard,
Indianapolis, Ind.

My dear Rabbi Feuerlicht,

Rabbi Silver directs me to write you in answer to your letter to him of the 2nd. He thanks you and Mrs. Feuerlicht for your very courteous invitation for dinner on the evening of Thursday, but understands that plans have been made for him to go to the home of Mr. Wyman, who is the father of Mrs. Jesse Solomon, a member of The Temple. Perhaps you can make sure of this, and if nothing definite has been arranged and he is not expected at the Wyman home, he will be glad to accept your invitation for Thursday evening.

Regarding Friday evening - Rabbi Silver will find it impossible to accept, as he must be in Cleveland on Friday for his Confirmation Class session and for his Bible Class on Friday evening.

Rabbi Silver sends cordial greetings to your self and Mrs. Feuerlicht and is anticipating with great pleasure his visit to Indianapolis.

Very truly yours,

Secretary.

שלמה מיכאל נעכעס

(סעיה'ק ירושלמי)

רב דק"ק קאלומבוס, אחי"א

RABBI S. M. NECHES

474 E. MOUND ST.

COLUMBUS, OHIO

May 4th 1919

ז"ה

Rabbi Aba Hillel Silver

Cleveland Ohio.

אדוני הנכבד :

הנני לוקח לי הרשות להביע בזה את תודתי לכבודו הרם
על אשר הואיל בחסדו להסביר לי פנים בעת היותי בעיר
קלי וולאנד. לאות תודה וידידות הנני שולח לכבודו הר
את ספרי "שסן חורק" אשר חברתי בעזה"י. והנני ידידו

החזקת בברכה יצחק שמש

החזקת בברכה



1869

1919

Golden Wedding
Anniversary

Celia Friedman
Moritz Printz



January 20th, 1869

January 20th, 1919

Ans. 5/5/19

215 West 33rd St.,
New York,

May 2nd 1919.

Rev. Doctor :-

Mr. Straus wishes to extend his thanks to you for your officiation and to assure you that he appreciated your kindness. Also asks you to accept the enclosed check as a token

of esteem.

Gratefully yours,

A. H. Straus,

Per G. P. Seely.

Rev. Dr. A. H. Silver,
Garfield Hotel,
Prospect Ave.,
Cleveland,
Ohio.



May 5, 1919.

Mr. A. H. Straus,
25 West 33rd Street,
New York City.

My dear Mr. Straus,

I beg to acknowledge receipt of
your letter of May 2nd and to thank you
for the check which accompanied it, which I
have taken the liberty of placing in a little
private charity fund of my own.

Very sincerely yours,

Ans. 5/5/19.

209 S. Champaine Avenue
Columbus Ohio
25 April 1919.

Rabbi Abba Shalom Silver
Cleveland

My dear Rabbi



Believe me

Very much interested and greatly

I wish the whole American
nation might have heard it.

I am wondering if I may

venture to ask for a copy

of the twelve commandments -
as you re-stated them, - or if
you have falsified - them
will you be good enough to
tell me where I can find
them -

With apologies for trespassing
on your privacy - I am
Yours truly,
E. J. Wilbur.

(Signed) Lucy Wilbur

May 5, 1919.

Miss Lucy P. Wilkison,
209 S. Champion Avenue,
Columbus, Ohio.

My dear Miss Wilkison,

Your letter of April 25th received and I thank you for your word of appreciation.

I am sending you a copy of the "Commandments" which you requested.

Very sincerely yours,

Rabbi Abba Shlomo Silver
The Temple
Church
—

My dear Rabbi Silver,

Thank you very much
for the copy of "The Temple and its
which you have sent me. I hope
I did not delay in greatly
before your letter.

Very sincerely yours,

Lucy P. Milken

209 S. Champion Avenue
Columbus Ohio
7 May 1919

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION



TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

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RECEIVED AT 5516 EUCLID AVENUE, CLEVELAND, OHIO

B263 H CY 12

NEW LONDON CONN 555PM MAY 7 1919

RABBI A H SILVER

GARFIELD HOTEL CLEVELAND O

ELECTED TO BROOKLYN RAISINS FORMER TEMPLE FOR TWO YEARS THREE THOUSAND
DOLLARS

MAX

727PM

*Just Returned from Indianapolis receive the
good news. Congratulations and may you
find happiness in your new field.*

Abla.

*Maxwell
Silver
Garfield Hotel
New Conn.*

Telephoned

May 22, 1919.

Mr. Emery N. Downs,
Knickerbocker Theatre,
Euclid Ave. & E. 83rd St.,
C i t y.

My dear Mr. Downs,

Kindly convey to Mr. Mandelbaum,
Mr. Freedman and Mr. Newman my thanks and
appreciation for the season pass to the
Knickerbocker Theatre. I hope I shall
have frequent occasion to use it.

Sincerely yours,

9/20/19

EMERY NEWELL DOWNS
CLEVELAND

Rebbi Abbe Hillel Silver;
The Temple,
East 55th. Street and Central.
Cleveland, Ohio.

Reverend Sir;

It is with sincere pleasure that
I comply with the request of my employers to
send you the enclosed season pass to the Knick-
-erbocker Theatre and I trust that you will find
frequent occasions to visit us.

Respectfully yours

Emery N. Downs

Manager of the Knickerbocker

For E. Mandelbaum
A. L. Freedman
A. Newman

Knickerbocker Theatre
Euclid Ave. at East 83rd. Street.

May 9th. 1919.

8
RETURNED BY

The First National Bank,

JERSEY CITY, N. J.

Date

Guarantee

Endorsement

Missing

Filling in

No Account

As Requested



Bank Stamp

Payment Stopped

Signature

Sent Wrong

Not Good

Witness to Mark

Proper Receipt

Altered Form

8 250 00

CLEVELAND, O.,

May 10

1919

AFTER DATE

PROMISE TO PAY

TO THE ORDER OF

The Okla Producing Co of Tulsa Okla

AT

Two hundred and fifty (250 00) DOLLARS,
American National Bank of Tulsa Okla

VALUE RECEIVED WITH INTEREST AT

SIX PER CENT, PER ANNUM

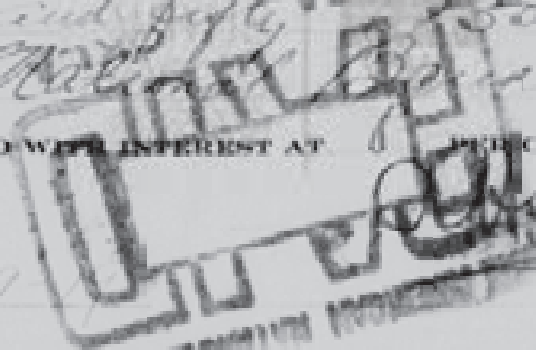
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37197

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7-2

1012, 2M, 5-18



Silver

3

\$ 250 00/100

CLEVELAND, O.,

May 10 1919

AFTER DATE

PROMISE TO PAY

TO THE ORDER OF

The Okla Producing Co of Tulsa Okla

AT

Two hundred and fifty (\$250.00) DOLLARS,
American National Bank of Tulsa Okla

VALUE RECEIVED WITH INTEREST AT

8

PERCENT. PER ANNUM

A. Silver

NO.

37191

DUE

8-1-19

The First National Bank of Jersey City
EXCHANGE PLACE

No. 2004

Jersey City, N. J. May 10 1919

Pay to the
order of C. E. Richardson

Two Hundred and fifty 00/100 Dollars

\$250 00/100

E. Lipschutz

התנועה הציונית בארצות הברית
ZIONIST ORGANIZATION OF AMERICA

55 Fth

THIS IS A TEMPORARY
RECEIPT WILL BE VALID

Temporary Receipt

D 4120

City St. Louis

District of

Cleveland

This is to certify that

M. Rabbi Art. L. L. L.

Address The Temple

Give Street, City and State

has contributed to the **Palestine Restoration Fund** the sum of

One Hundred Dollars

\$ 100.00

Received By: Quarters: Zionist District of Cleveland
2573 E. 55th Street
Address is AC Howard

SERIAL N^o 53

May 10 1919

This is to acknowledge that Mr. E. H. Silver
of 3848 Prospect Ave. Cherokee (City)
Okla. (State) has agreed to purchase 115

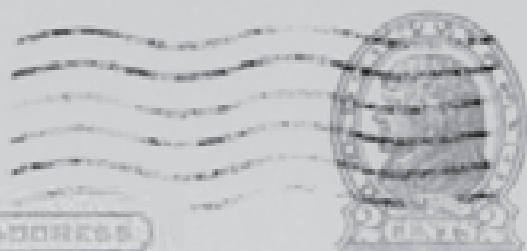
of shares of Common Stock of the OKLA PRODUCING COMPANY at par value of \$10.00 per share. The company will issue an engraved certificate in due form immediately upon the receipt of a check in full and this notice of the purchaser at its Home Office, 522 First National Bank Bldg., Tulsa, Okla., or at the American National Bank of Tulsa, Okla.

ALL CHECKS MUST BE MADE PAYABLE TO THE

OKLA PRODUCING COMPANY

[Signature] (Solicitor's Signature)

*The Okla Producing Company reserves the right to reject any subscription or to allot a less number of shares than have been subscribed. No transaction will be valid until the checks have passed the Clearing House.



THIS SIDE OF CARD IS FOR ADDRESS

Rabbi A.H. Silver
Temple 8.55 st. + Central ave
city

הסתרות עברית "תרבות"

הסתרות עברית ספרותית מאת ד"ר יוסף קאסר, 15, ק"מ 8

המחבר ד"ר יוסף קאסר, 15, ק"מ 8

המחבר ד"ר יוסף קאסר, 15, ק"מ 8

המחבר ד"ר יוסף קאסר, 15, ק"מ 8

המחבר ד"ר יוסף קאסר, 15, ק"מ 8

המחבר ד"ר יוסף קאסר, 15, ק"מ 8

המחבר ד"ר יוסף קאסר, 15, ק"מ 8

המחבר ד"ר יוסף קאסר, 15, ק"מ 8

CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT 2040 EAST 9th ST., CLEVELAND. ALWAYS OPEN

B 383 NY 55 6 EX NL

FY BROOKLYN NY 14

RABBI A H SILVER

THE TEMPLE CLEVELAND O

YOUR BROTHER RABBI MAXWELL SILVER RECEIVED A CALL FROM
TEMPLE SHAARI JEDEK WHICH HE ACCEPTED HIS PUBLIC INSTALLATION
WILL TAKE PLACE MAY TWENTY THIRD OUR CONGREGATION RESPECTFULLY
INVITES YOU TO THE INSTALLATION OF YOUR BROTHER IN THE
HOPE THAT YOU WILL ACCEPT AND WIRE TO THE PRESIDENT
UNDERSIGNED HEFON

MAX REISS

124 STYVERSANT AVE BROOKLYN.

1919 MAY 14 PM 8 43

M. 2894
Mrs. David

76
24
10
21
112

Unless something unforeseen prevent, I
shall be present at my brother's
installation, May 23rd. I appreciate
your courteous invitation.

Rabbi A. H. Silver

To May Reiss
124 Styversant Ave.
Brooklyn, N. Y.

Paid Letter
Day
May 17/19

THE CITIZENS SAVINGS & TRUST CO. 6-52



CLEVELAND, OHIO,

May 14, 1919

PAY TO THE ORDER OF

Ella Friedman, C. \$250⁰⁰/₁₀₀

Two Hundred and fifty ⁰⁰/₁₀₀ DOLLARS

No. _____

Attest:
C. K. Silver

May 15th, 1919

Roger Blum
The Massanutten Academy,
Bedford, Virginia.

My dear Roger,

I was glad to receive your letter of the fifth instant and to learn that you are feeling so well.

I wish you would let me know by return mail, just when you expect to return to Cleveland.

I think it will be necessary for you to take your examination here in Cleveland. It would hardly seem practical for you to take it there. Please let me know at once so that I may know how to plan for you.

With cordial greetings and looking forward to seeing you in Cleveland soon, I am

Very sincerely yours,

May 16th, 1919

Rabbi George Alex. Kohut,
303 West 87th Street,
New York City.

My dear Rabbi Kohut,

A young friend of mine, the son
of a member of my Congregation - Herman F.
Anspach, desires very much the position of
Counselor in your Summer Camp.

I have known Herman for some time.
He is a fine young man, of sterling qualities
and manly, and he has had a considerable amount
of experience in athletics. I believe he
would be a worthy addition to your staff.

I would be glad if his application
might receive your consideration.

With cordial greetings,

Very sincerely yours,

May 17th, 1919

Mrs. E. Stiel
Chilman Avenue,
Cleveland, Ohio.

My dear Mrs. Stiel,

I thank you for your kind
note of the sixth instant, with its word of
appreciation.

I am taking the liberty of
returning the money order which you sent me,
as it is not my practice to accept remunera-
tion for services such as I have rendered to you.

Trusting you are quite well,
I remain, with kindest regards

Sincerely yours,

Rabbi Abba H. Silver,
c/o The Temple, 55th & Central Ave.,
Cleveland.

May 17, 1919.

IN ACCOUNT WITH

FARASEY & KRAUS
SHORTHAND REPORTING
ENGINEERS BUILDING
CLEVELAND

FRANKLIN H. FARASEY
JOSEPH T. KRAUS

MEMBER
NATIONAL SHORTHAND REPORTERS
ASSOCIATION

1919:

March 23,	To attendance,	\$ 5.00
30,	To attendance,	5.00
April 5,	To 16 pp trans. @ 50¢ (The Immigrant and the Foreigner)	8.00
13,	To attendance,	5.00
13,	To 19 trans. @ 50¢ (Isaac M. Wise),	9.50
19,	To 18 pp trans. @ 50¢ (Woodrow Wilson),	9.00
20,	To attendance,	5.00
27,	To attendance,	5.00
May 3,	To 15 pp trans. @ 50¢ (What has the Jew Contributed to the Cause of Freedom)	<u>7.50</u>
		\$59.00

JUN 23 1919
FARASEY & KRAUS
ENGINEERS BUILDING
CLEVELAND, O.
Kindly receipt and return -



Cleveland-

May 17, 1919.

Rabbi A. H. Silver,
C/o The Temple,
Cleveland.

My dear Rabbi Silver:

In the absence of Miss Grossman from the city, I am taking the liberty of encroaching on her privilege as "Class Informant", and submit below what one or two authorities have to say on the fascinating (?) subject of "Bdellium".

The word is pronounced "dellium".

"(Greek equivalent is here given) used by Pliny and Dioscorides as the name of a plant which exuded a fragrant gum. * * * *"

Encyc. Brit.

"1. A variety of gum resin.

(as applied to Num. 11-7)

"2. A gem, perhaps a pearl, but more probably amber. "

(as applied to Gen. 2-12)

Stand. Dic.

"An aromatic gum-resin from Africa,
India and Persia, and used medicinally and as
a perfume."

Webster.

The Dictionary of the Bible (Hasting's) of course
goes more into detail, compares the word with its Greek
and Hebrew equivalents, but on the whole favors the
gum-resin, and only mentions that it appears in Genesis
2-12 along with gold and onyx as a characteristic
product of the land of Havilah. It was sometimes
burned as incense. This authority also mentions the
possibility of a scribe's error in translation in
Genesis, misplacing the prefix of one of the Hebrew
words.

Very truly yours,

Ida Amster

May 17th, 1919

Miss Helen M. Smith
College for Women,
Western Reserve University,
Cleveland, Ohio.

My dear Miss Smith:

Kindly pardon the delay in
answering the inquiry concerning Miss
Jennie Stroh.

Miss Stroh has been identified
with Temple activities for some time and is
now in charge of the Girl Scouts of The
Temple. She is likewise a member of my
Friday evening Bible Class. She is earnest
and I believe reliable and trustworthy.

Very sincerely yours,

OFFICE OF THE DEAN
COLLEGE FOR WOMEN
WESTERN RESERVE UNIVERSITY
CLEVELAND, OHIO

Rabbi Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:

The following student ...has... referred us to you for a recommendation for a position. Will you kindly write a statement respecting ...has... which may be used at discretion and in confidence in writing to appointing officers?

Very truly yours,

Miss M. Smith

Miss Jennie Strom



Miss Lucile E. Kohnstein



1891 March 14



Mr. Arthur Tappan
Hayfield Hotel
Cleveland
O.

MR. SAMUEL L. GORD

May 18th, 1919

Miss Lucille Lowenstein,
1359 Market Ave., N.
Canton, Ohio.

My dear Miss Lowenstein,

I want to tell you how very
glad I was to hear of your engage-
ment to Mr. Saul Good of Wheeling,
and I take this occasion to extend
to you both my best wishes and hearty
congratulations.

With kindest regards, I am

Very sincerely yours,

May 18th, 1919

Mr. M. C. Stone,
508 Rockefeller Bldg.,
Cleveland, Ohio.

My dear Mr. Stone,

I am returning herewith the copy of the beautiful letter from your son. I certainly appreciated the privilege you extended to me. The boy shows a fine spirit and the letter must have proven a wonderful comfort to you.

With kindest regards to yourself and all the family, I am

Very sincerely yours,

FREE SYNAGOGUE
NEW YORK

STEPHEN S. WISE
RESIDENCE, 23 WEST 90TH STREET

May 16, 1919

Rabbi A.H. Silver,
Cleveland, Ohio

My dear Silver:

I have your note and understood that it would not be possible for us to meet, but I regretted it none the less. I am afraid I shall not be able to get to Boston. I may be there for a few hours ~~in connection with~~ ~~my trip to Cleveland~~ with Taft, Lowell and others on the trip on behalf of the League of Nations, but I am afraid I can hardly manage it.

We decided not to go ahead with the meeting or attempt any propaganda against the Union. It didn't seem worth while. I am sure you will agree with us.

I wish we might meet soon and talk many things over.

I am delighted to learn that Maxwell has been elected to Raisin's pulpit. I have been asked to install him. Why don't you do it? I wish you could for his sake and for that of the congregation.

With cordial greetings, and rejoicing beyond words in the deep hold upon your community which has already come to your lot,

Faithfully yours,

Wise

May 18th, 1919.

Mr. Herman Einstein,
657 Bolivar Road,
Cleveland, Ohio.

My dear Mr. Einstein,

I have been informed that
you were kind enough to donate the
wine for our recent Seder.

While it was quite unneces-
sary for you to impose this burden upon
yourself, I certainly appreciate the
spirit which prompted you to do it, and
desire to thank you for myself and for
all who were fortunate enough to have
been present at the Service.

With kindest regards, I am

Very sincerely yours,



3590 Eden Ave. Cincinnati, O.

May 19, 1919.

My Dear Rabbi:

Some time ago Dr. Englander told me that your congregation had asked for someone to read services during the summer and that he had suggested my name. Neither Dr. Englander nor myself have heard anything further on the subject.

I am very anxious to complete my arrangements ^{for the summer} as soon as possible, as a number of things will depend upon whether or not I remain in Cincinnati during the summer.

Will you therefore kindly let me know how this matter stands, when summer services will begin, what are to be the financial arrangements, and the like.

Hoping you will drop me a line "for old times' sake," with kindest greetings,
Rabbi A. H. Silver,
Cleveland, O.

Very sincerely yours,
S. H. Fineberg.

TELEPHONE 3200 CORTLANDT
BENNETT E. SIEGELSTEIN
COUNSELLOR AT LAW
99 NASSAU STREET
NEW YORK

May 19, 1919.

Rev. Dr. Abba Hillel Silver,
c/o The Temple,
East 55th Street & Central,
Cleveland, Ohio.

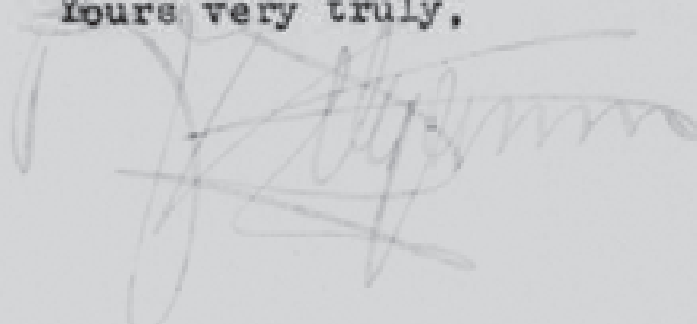
My dear Doctor:

H. Bernard Cohen, a client of this office, has placed in my hands for collection two notes of \$167.60 each, both dated February 14th, and due respectively April and May 15th, made by you and one Samuel E. Liebow, which have been returned unpaid.

I have communicated with Mr. Samuel E. Liebow of Jersey City, and although he faithfully on two occasions promised to take up and discharge the notes, he has not done so, and therefore I am constrained to advise you that, unless these are paid by return mail, I will have to institute suit on both notes.

Kindly let me hear from you at once, and
oblige

Yours very truly,



BES.C

CHARLES EISENMAN, PRESIDENT
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Rabbi A H Silver,
% The Temple,
Cleveland.

My dear Rabbi:

It is indeed very generous of you to make a further addition to the amount of your subscription to the Federation for the current year, and for which I may assure you of the appreciation of our Board of Trustees.

Very sincerely,

Isaac Joseph
Treasurer.

THE FEDERATION OF JEWISH CHARITIES.

May 19, 1919.

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COUNCIL OF JEWISH WOMEN
EDUCATIONAL ALLIANCE
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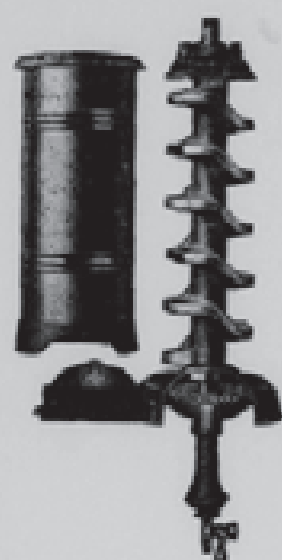
HEBREW SHELTER HOME
HEBREW SHELTERING & IMMIGRANT AID SOCIETY
JEWISH INFANT ORPHANS' HOME
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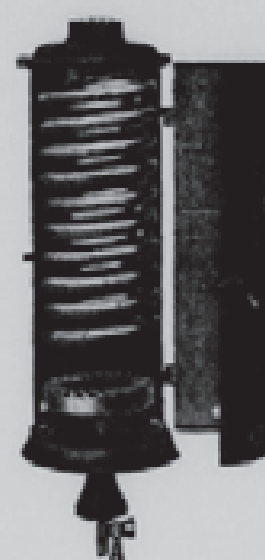
The
**AUGMORE MANUFACTURING
COMPANY**

MANUFACTURERS OF GAS WATER HEATERS

OFFICE & FACTORY

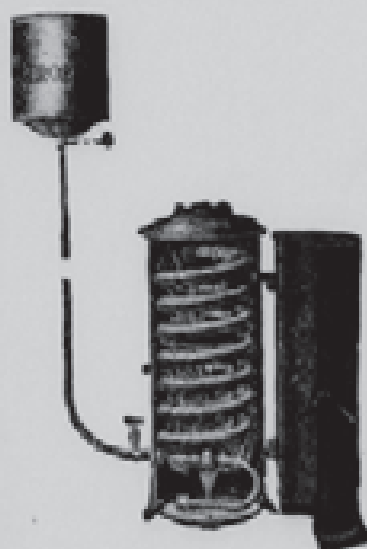
SWEENEY AVE. & ERIER R.

CLEVELAND, O. May 21, 1919



AUGMORE
SANDS
AND
AMACO
GAS HEATERS

SANDS
GASOLINE
HEATERS



SANDS
KEROSENE
HEATERS



Rabbi Hillel Silver,
The Temple,
City.

Dear Rabbi:

You probably know that I am a member of Rabbi Wolsey's temple, and my wife has been at me a number of times to go to The Temple. I have always argued with her that I have never been able to find a sermon to treat on Judaism. I am against lectures on economy, war and other things similar - especially because I read plenty of that in the newspaper, by good authors well versed on the subject.

Last Friday my wife showed me the notice that you were going to preach on Judaism and I went to The Temple, and I not only was well pleased but enlightened my wife to a certain extent - in fact it created a different feeling to her about my attitude towards Judaism.

The reformed element ridicule anything that is orthodox - they detest the name of orthodox like one hates a snake. Why that was drilled into them I do not know. It seems they pay more respect to a Catholic parade with their regalia and outfits which they wear; should they see a pious Jew preach in his tallis and tephillin they would ridicule it.

Just a week ago an acquaintance of mine from your Temple met me and said he had an argument regarding me and they told him I was orthodox of the old school and he really gave me a calling down. It came to me as such a surprise that I could not answer the man but I expect to when I meet him again and will tell him something he will remember the longest days of his life.

Of course I do not blame some of them because they had a Rabbi for twenty-five years who did not know as much of Judaism as a twelve year old boy that comes from abroad - hence

SANDS KEROSENE HEATER Heats 30 Gallons of Water In One Hour

#2.

he could not speak On Judiasm. He was connected with the elite family that everything he said was taken for granted and was right. Just as I used to sell telephones. I figured the man that knew anything about the apparatus I did not have to explain anything to and the man that did not know anything whatever I told him was right. Half the time they had gentile ministers preaching on anything but Judiasm, and it got to be a habit.

I will not dwell much on this subject but I hope you will continue your good work because I know at least the better element will absorb a little and it will get them to thinking.

Very truly yours,

L. Sander

LS:FR

for 6 months I have been looking for a sermon on Judiasm in Woolsey's Temple and such notice has not appeared in any of our Jewish papers.



May 22, 1919.

May 22nd, 1919.

Mr. E. M. Baker,
C i t y.

My dear Mr. Baker,

I am returning herewith the
article, "Abel Penns Bible Pictures,"
which I have read with interest. Thanks
very much for the privilege.

With kindest regards,

Sincerely yours,

May 22nd, 1919.

Mrs. C. P. Layman,
842 Neil Avenue,
Columbus, Ohio.

My dear Mrs. Layman,

Kindly pardon the delay in
complying with your request of May 1st.
I am glad to enclose you herewith a copy
of my "Tribute to America"

Thanking you for your words
of appreciation, I am

Sincerely yours,

May 22, 1919.

Mr. E. Newbury,
459 Leader-News Building,
C i t y.

My dear Mr. Newbury,

Mr. Silver has asked me to send you the enclosed bill. The items which he has bracketed, he thinks are in addition to the bill he recently sent you. Kindly give it the necessary attention.

Very truly yours,

May 26th, 1919

Mr. Joseph A. Kohn,
Elms Hotel,
53rd Street and Cornell Avenue,
Chicago, Ills.

My dear Mr. Kohn,

I am enclosing, as per your request,
receipt for the check which you were kind enough
to send me.

I thank you for the check and will
take the liberty of placing it in a little private
charity fund.

Sincerely yours,

EMMA E. GROSS
ATTORNEY AND COUNSELLOR AT LAW
ENGINEERS BUILDING
CLEVELAND

May 26th, 1919.

Rabbi Abba Hillel Silver,
The Temple,
C i t y .

My dear Rabbi:-

Some four weeks ago I approached you with reference to a certain ceremony which I should wish to have performed the latter part of June. At the time, you mentioned the possibility of your being out of town as you anticipated a trip abroad. You also asked me to communicate with you by phone within two weeks, and that you would then be able to tell me definitely whether or not you would be in Cleveland at that time.

I have made various, telephonic efforts to get in touch with you within the past two weeks, but you are a most elusive individual. Since I can not talk with you, I am writing this letter. Will you please advise me, at your earliest convenience, whether you will be able to perform the ceremony for me on June 27th. I should very much like to have you perform it, and so if you must leave, can you not do it after the 27th? Might I also add, as a further inducement, that the Doctor has particularly asked that the ceremony be performed by you, in that way adding his request to mine.

Trusting that you will be able to grant my request, and thanking you in anticipation of your reply in the affirmative, believe me to be

Very sincerely yours,

EEO.3



May 28th, 1919

To Sister Marcelline
Charity Hospital,
Cleveland, Ohio.

It gives me great pleasure
to write a word of recommendation for
Miss Minna Licht, who is to enter
training at Charity Hospital as a nurse.

Miss Licht is a member of a family
well known to me and prominent in Temple
activities, and she herself was at one time
a pupil in The Temple Religious School.

I am sure she will prove worthy
of the great work she is undertaking and
that you can repose any trust in her which
may be found necessary. I believe her to
be honest and painstaking.

Very sincerely yours,



E. N. Newbury

General Insurance

459 Leader-News Bldg.

Cleveland

MEMBER
FIRE INSURANCE CLUB OF CLEVELAND

May 29, 1919.

Rabbi A.H. Silver,
3848 Prospect Ave.
City.

Dear Sir:-

We enclose herewith draft in the sum
of \$48.88, in payment of damages sustained to
your automobile in accident which occurred on
April 11th, 1919.

Will you kindly execute the enclosed
Proof of Loss and Release and return to this
office as soon as possible so that our file may
be closed.

Yours very truly,

E. N. Newbury

5801 Ensign Avenue,
Cleveland, Ohio.
May 29th, 1919.

A. H. Silver, Rabbi,
The Temple,
Cleveland, Ohio.

Dear Rabbi:

I wish you would kindly advise me, at your convenience, whether the candle-lighting-custom carried on in nearly every home of the people of our faith, each Friday night, could be modernized by the lighting of electricity bulbs for a specified period.

This modernization would act as a safeguard from fire, would not require any continuous watching, and candlebra could be placed on any shelf, piece of furniture, or anywhere without the fear of a mishap.

As I have something in mind in this respect, I took the liberty of writing you as I know that your reply will be an authoritative one.

Kindly accept my heartfelt thanks for your trouble at this time, and with best wishes, I remain,

Yours very truly,

Lucis Finkhorn

May 30th, 1919

My dear Bob,

I received your note. As sorry that I have not had an opportunity to write you sooner, but work is crowding me greatly during the last few weeks.

The letters which I have received recently from Washington, concerning conditions in Russia, have changed my plans, so that I am afraid you will not have the extreme privilege of carrying my suitcase.

Hoping to see you very soon in Cleveland, I am, with kindest regards

Very sincerely yours,

Mr. Robert Hays Gries

May 30th, 1919
May 30th, 1919

Miss Emma E. Gross,
Miss Emma E. Gross,
Engineers Building,
Engineers Building,
Cleveland, Ohio.
Cleveland, Ohio.

My dear Miss Gross,

I am sorry that you had so much trouble in reaching me.

I regret exceedingly that I shall be unable to officiate at your wedding, much as I should like to. I shall without doubt be out of the city by June 3rd.

You know my best wishes are with you and the Doctor, and I hope there will be a great deal of happiness in store for both of you.

With kindest regards, I am

Very sincerely yours,

May 30th, 1919

My dear Mr. Fisher,

I am taking the liberty of returning to you the poem which you were kind enough to permit me to read, and I want to tell you how much I appreciate the depth of the sentiment which you express in this poem- sentiments which are a suitable tribute to one who meant so much in your life.

I feel that as the days go by, you will find a great deal of consolation and comfort in the "great grand spirit" which she left to you, "to stand by you and guide you".

With best wishes, I beg to remain

Sincerely yours,

Mr. J. H. Fisher,
1063 East 98th Street,
Cleveland, Ohio.

10611 Morrison Ave., Cleveland, O.
May 31, 1919

The Temple
255th + Central Ave., City
Dear Rabbi:

You will no doubt recall the talk I had with you several weeks ago in regards to accomplishing work which a Y.M.H.A. does. It is to acquaint you with what I have done in this matter since then that prompts me to pen these few words.

Joining the B'nai B'rith was my very first move. I shall be initiated within a week or so. In the meantime I have given close study to the activities in the B'nai B'rith Building, and also have had several profitable chats with Mr. Levy, the secretary.

In a short time, I will avail myself of the privilege of bringing this subject up at a regular meeting of the B'nai B'rith. At that time I shall have collected all information I found able to get.

Even if it were possible to rush this proposition - I would not do so because of my belief that it would do more harm than good.

I warmly appreciate your sympathetic attitude, your interest in the matter and also your kindness

You may rest assured that I shall be glad indeed to receive any advice you may have to offer.

With the warmest personal personal wishes, believe me to be

Yours sincerely,
Alexander Mann

INCOME, WAR-PROFITS AND EXCESS-PROFITS-TAXES FOR 1918

STATEMENT OF TAX DUE

Index 1103

UNITED STATES INTERNAL REVENUE SERVICE

District 060 Date 11/11/11

The unpaid balance of your income, war-profits and excess-profits taxes for 1918, is shown on the attached coupon in the column "Balance Due." Demand is now made for an amount to be paid on or before June 15, 1919, which added to the amount already paid will equal at least one-half of the total amount of the tax.

Collector of Internal Revenue

Mailed 6/7/9
Check #
for 73.28
100

A H Silver
The Temple E 55th
Cleveland O

304507

KEEP THIS PART OF THE FORM

1999

7023 Euclid Ave. }
Cleveland, O. } 6-2-19

Rabbi H. H. Silver

To The Temple, E. 55th & Central Ave.,
City

Rev. Sir

I have just read in the P.D.
your expressed view on the parley of
The Peace Conference.

I enclose herewith a copy of an
appeal, by way of a few suggestions,
which I sent to that body, but
which failed to make an impres-
sion.

After reading the document you
can judge for yourself how close
you and I are in thought on this
subject.

Sincerely yours

P. Zuckriegel

Copy

Cleveland, Ohio, U.S.A., Feb. 1919.

To the Honorable Members of the World Peace Conference,
Paris, France, Europe.

Gentlemen:-

May it please your honorable body to give ear to a lay citizen of this World, resident of that part of the Globe known as the United States of America.

You have met for the purpose of arranging terms of a settlement between the combatants of the late war and, if possible, an agreement to insure future peace.

Interested in both, by ties of human sympathy, I am tempted to make a few suggestions for your consideration:

1st. That no country or nation enter into war with any other without the consent of its people, expressed by a majority vote, and that such votes be taken over the signature of the voter and if in favor of war it shall constitute a binding agreement to render war service and the cost thereof.

This will place the responsibility where it belongs, and cause men to think before they vote.

2nd. That the revenue for war expenses be derived solely and entirely from a graduate income and inheritance tax.

This will place the financial burden where it is most easily borne, and upon the class whose influence, for or against war, is the strongest.

3rd. That neutral countries be prohibited from furnishing war material of any kind to belligerents, but may furnish articles of necessity to non-combatants of belligerent countries according to need and in proportion to population. Provided always that safe delivery be guaranteed to all alike, with such rules and regulations as will prevent abuse of this privilege.

This will protect the innocent from undue suffering, and prevent the people of neutral countries from indirect participation in the war.

4th. That no territory or country be annexed to another without the consent of its people, expressed by a majority vote.

This will allow the people of the respective countries to live according to their ideals of segregation until education raises them to the higher sphere; the union of all mankind.

5th. That the adjustment of claims for damages resulting from the late war be assessed according to the rules of the past, but not for collection now, but to be held as a lien to be enforced at once against any country starting a war, and this shall apply to credit and debit nations alike; the former to lose its claim and the latter to pay this conditional debt.

This affords the greatest opportunity ever known to demonstrate whether or not we are prompted by divine human sentiment as taught by the life and teachings of Jesus Christ, for: to load this burden on the people of the vanquished countries alone would

be a wrong more cruel than the war itself, as all must come from the sweat of the brows of the toiling masses, who had absolutely nothing to do with the starting of the war.

6th. Absolute freedom of the seas and all natural waterways, with patrolling facilities to be participated in by all countries concerned in proportion to size of population, subject to regulations as one whole.

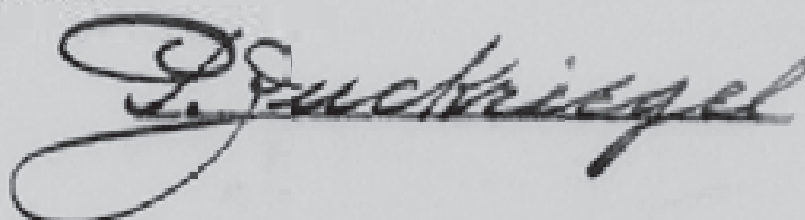
This would stop the use of God's given highways for the benefit of the few; and knock the props from under the arrogant assumption of a balance of power.

7th. The adoption of a universal language to be taught in the schools of all countries in connection with their own, thus facilitating intercourse between people of different countries and so bring about a better understanding of one another.

These simple measures, I believe, will add vitality to the general documentary agreement and help to prolong the time when it will be declared a scrap of paper, as is sure to happen.

For lasting peace we must look in altogether different directions, but I am not sure that now is the time to tackle the subject from that angle, except to say that the adoption of a universal language will pave the way to the means that will give us lasting peace.

Respectfully,



P.S.

So far as the names are known to me, I have sent copy of this communication to each member of your honorable body for personal consideration and decision, whether or not it should be introduced at regular meeting for action.

New York City, June 2nd 1919

Rabbi Abba Hillel Silver

Cleveland, Ohio.

My dear Rabbi.

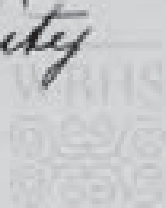
I had the pleasure of hearing of you at the Banquet tendered the American Hebrew Congregations in Boston, and was greatly impressed by your address.

The object of these few lines is to acquire if you could furnish me with a copy of said address, which would be greatly appreciated, especially as I desire having it perused by several of my friends.

Hoping to receive a favorable reply
with profound regards remain

Sincerely yours
Philip H. Bronson

272 West 90th Street
New York City
N.Y.



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RABBI MAXWELL SILVER

Community Representative
in charge

June 2, 1919.

My Dear Abba:-

Your last letter addressed ~~me~~ of home reached me last Friday on my arrival home for a few days to be present to one or two closing exercises of this season of my Brooklyn temple.

The coat, etc. are safe at the temple, ~~and~~ I am having them forwarded home.

In honor of your approaching coming East, home, as well as marking the final complete "fall" of our historic bed, papa bought this week a beautiful and comfortable Davenport, which amounts, however, to the "prodigious sum" of \$150.00. I have contributed a third of the amount, papa is giving the second third, and if you care to fill in the third fifty, it will be highly appreciated. The Davenport will arrive this week-end, so if you see your way clear in this direction, and if you can send same to papa by that time, it will come just in time.

Have you noticed the reprinting of the little editorial about me from the New London Telegraph in the American Israelite of last week, on the front page, last column?

I am returning to New London this Thursday to finish up my Welfare work. I shall be thru with it the 15th of this month, and I am contemplating to do some camping after that date, likely in Maine. Have you already made plans for your summer vacation?

My new temple prospects look very prosperous, and everything else home is O.K.

Saw "The Jest" here last Saturday with the Darrymores. Very good stuff.

Hoping to hear from you soon, as well as to see you soon in New York, I am,

As ever,

get check book

Max

ROBERT W. HUNTINGTON, PRESIDENT

CONNECTICUT GENERAL LIFE INSURANCE COMPANY.
HARTFORD, CONNECTICUT.

R. H. COLE, SECRETARY

PREMIUM COLLECTION DIVISION

WILLIAM H. FLANIGAN, SUPERINTENDENT

June 3, 1919.

Mr. A. H. Silver,
1107 Chapline St.,
Wheeling, W. Va.

Dear Sir:

Your policy, under which the premiums have heretofore been collected by The Joseph Emsheimer Ins. Agency, has been transferred to the Home Office at Hartford, Conn. for collection.

If you desire any information about this policy or further insurance, we should be glad to have you communicate with us.

Yours truly,

W. H. Flanigan

Superintendent
W.H.F.

June 5th, 1919

Mr. George B. Schneider,
Chairman, Salvation Army Fund,
Cleveland, Ohio.

My dear Mr. Schneider,

Enclosed please find my check for \$50.00, which modest sum I am happy to contribute to the Home Service Fund of the Salvation Army. I know of few better investments in social helpfulness that one can make.

I was privileged to see the work of the Salvation Army in France last summer, and I was inspired by the devotion, the untiring zeal and the eagerness to bring comfort and good cheer to our fighting men, which these true servants of mankind displayed.

And the beauty of their service was its absolute simplicity-its unostentatiousness. They said little-they did much.

I am anxious to have them transfer their fine enthusiasm to service at home. We need them now more than ever.

Sincerely yours,

Enc.

Acknowledged

PAUL L. FEISS
432 ST. CLAIR AVE. N. W.
CLEVELAND, O.

June 5, 1919.

Rabbi A. H. Silver,
The Temple,
Cleveland, O.

My dear Rabbi:-

I am mailing you under separate cover
copy of a recent number of the REVIEW, because I thought
you would be particularly interested in an article
called "The Psychology of Woodrow Wilson". It seems
to me that the analysis is unusually intelligent and
the deductions sound. In view of your expressed
disappointment in Mr. Wilson's conduct, I thought
you would be interested in reading this article.

Incidentally, you will recall my
reference to this publication, which I believe is going
to express a point of view which has been lost sight
of during the last year or two.

I have taken the liberty of subscribing
to the REVIEW for you for one year. I trust you will
find it interesting.

Very sincerely yours,

Paul L. Feiss

*Very
thankful*

6

CC (LH)

7026 (Reverend)

Cleveland Ohio, June 5 1919.

Rabbi Silver,
The Temple, E 55th and Central,
City.

Reverent Sir;-

As a Citizen, a member of your Congregation and a believer in the principles so clearly expounded by you at many occasions, I would like to bring one subject to your attention which I believe merits such. I understand that an organization was recently formed at the Hotel Statler, of which I believe you are a member, whose purpose is to preserve American Democracy by fighting anything antagonistic to it. I have noticed with awe and concern methods and events which should not occur in this country. Before these bomb outrages happened I noticed suppression of people who hold minority opinions with such a ruthlessness that I feared their consequences for that they result in some irrational and destructive individuals taking such suppression as a justification of violence as we read of today. If such things persist I believe a dismal and uncertain future faces this country. I have thought that some public spirited man who does not fear the truth should warn this country that suppression will only lead to something worse, and demand that such dangerous tactics be averted.

When opposing opinions clash with mobs, clubs and bomb, I believe it is time for true Americans to face the facts and endeavor to preserve American traditions and real democracy for which our sons and brothers heroically fought to defend. Personally I will candidly say that I expect some statement from you on so vital a question for nothing is so vital that concerns all the people.

E

Yours fraternally,

E.C. L. Jr.

June 6th, 1919

Mr. S. E. Liebow,
128 Monticello Avenue,
Jersey City, N.J.

My dear Eli,

Enclosed you will please find
the two notes you have already paid. Your
next note is due July 10th.

I expect to be in New York soon
and hope to see you and Bess and the chil-
dren then.

With kindest regards to all of
you,

Very sincerely yours,

June 6th, 1919

Dr. Stephen S. Wise,
33 West 90th Street,
New York City.

My dear Dr. Wise,

I have been thinking for some time about spending my summer abroad this year, especially of visiting Palestine.

I wrote to Justice Brandeis, having heard that he intended to visit Palestine, but he informs me that he has been compelled to change his plans and he may possibly not go this summer at all.

What do you think of the idea of my going? Can I be of any service to the cause?

I shall be most happy to hear from you.

With kindest regards, I am

Sincerely yours,



Whiting, N.H.

Monday


My dear Mr. Silver:



I really
do not send you a letter-
hit these Genives (?) all
always forgive for
their short comings and
so are you - I really
feel that I did not

ask you any of the
things I wanted to know.
Are you going to Russia?
If so, when? I had. can't
you arrange to come
there for a few days
with   East?
Leo and I are both
at home for June and
we could have such
an enjoyable time -
just a family party. Who say
you'll come. I need not

tell you that Leo and Maie's
invitation to go with my own
Aunt now I want to tell you how
wonderfully you spoke for the
language - I was all puffed up
to be one of your friends.

How are your dear parents
and Rose? Send them both
my kindest regards. May I
hope to hear from you
soon - I quit school Satur-
day night  in fine
condition. I spent two days in
Nagasaki and two in Kure on
the return trip. Addressed the
Sisterhood in Nagasaki -
With kindest regards to you
from my hope and my
self I am

Sincerely yours,
Claudia R. Wolf.

June 6th, 1919

Mrs. Leo Wolf,
Wheeling, West Virginia.


My dear Mrs. Wolf,

Please pardon this typewritten letter. I do not know yet what my plans are to be for the summer. If I remain in the country, I may drop down to Wheeling for a few days to renew old acquaintances. If I decide to go abroad, of course I shall have to forego this pleasure.

I enjoyed my trip to Boston very much indeed.

Please convey my regards to Mr. Wolf and Marc. Hoping you are all very well, I remain with kindest regards to yourself

Very sincerely yours,



June 7th, 1919

Mr. P. Zuckriegel
7023 Euclid Avenue
Cleveland, Ohio.

My dear Mr. Zuckriegel,

I enjoyed reading your appeal
to the Peace Conference, and thank you
for the privilege you accorded me.

Sincerely yours,

June 7th, 1919

Mr. Philip N. Aronson,
372 West 90th Street,
New York City.

My dear Mr. Aronson,

I was pleased to receive your
letter of the second instant and thank you
for your word of appreciation.

I have not had the time to
put my address in shape for publication.
As soon as it is published I shall be
most happy to send you a copy.

Very sincerely yours,

My dear father -

for my own use and for the use of my family

John Brown and Kent

[illegible]

and I fear! You can guess
there are seventy letters
for me - Will you send
the enclosed letter to bring
some more papers to
my room at the Hotel;
with them and all good
wishes I am -

Truly yours,
Friedrich Schlegel

Friedrich Schlegel

June 7th, 1919

Mrs. Belle Mahler Heller
3338 Harcourt Drive,
Cleveland, Ohio.

My dear Mrs. Heller,

I deeply appreciate the kindness and thought which prompted your note. Thank you for the check which I will use as you direct.

I want to tell you, my dear Mrs. Heller, how much real happiness I derived in having had the opportunity of teaching Elizabeth. I grew very fond of her. I am quite confident that she will continue to be a source of great happiness to you.

Very sincerely yours,

June 7th, 1919

Bloch Publishing Company
40 East 14th Street
New York City.

Gentlemen:-

Please have sent to The
Temple, East 55th Street and
Central Avenue, the following -

1st - One copy of
Jewish Fair Tales and
Legends, by Aunt Naomi.

2nd - One set (4 volumes)
of Laws and Customs of Israel, by
Rabbi Gerald Friedlander.

The first item is to be
billed to The Temple; the second to
Rabbi Silver.

Very truly yours,

Secy.

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Hebrew Text and English Translation

by

RABBI GERALD FRIEDLANDER

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My dear Mr Silver.
Please accept the
enclosed for your
kind attention in
our grief. Yours sincerely
Frances A. [unclear]

Thanks

Yours truly,
H. H. H. H.

June 8th, 1919

Mrs. Lewis Hartz,
10539 Euclid Avenue,
Cleveland, Ohio.

My dear Mrs. Hartz,

I desire to thank you for
your little note of appreciation.
The check enclosed I shall take the
liberty of placing in a ~~little~~ private
charity fund of my own.

Trusting you and all your
family are quite well, I remain

Very sincerely yours,

EVANGELINE C. BOOTH
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June 10, 1917

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Dr. A. H. Silver,
The Temple,
E. 55th & Central Ave.,
City.

My dear Doctor Silver:

Your favor of recent date, enclosing your personal contribution of \$50.00 for the Salvation Army Home Service Fund received, and beg to assure you of our hearty appreciation of your generous cooperation.

In addition to the truly splendid work of the Salvation Army overseas and among our unfortunate here at home, every dollar subscribed over our \$100,000 quota will be devoted to Americanization purposes among Cleveland's foreign-born population. I know that you will most heartily appreciate the urgent and most vital need for such propaganda in our city at this time.

Again thanking you for your splendid cooperation and good wishes, I remain,

Yours very truly,

Geo. A. Schneider
Chairman.

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 Abramowitz, H.
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 Berlin, Rabbi Meyer
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NEW YORK, *June 10* 1919

Rabbi A. H. Silver,
 The Temple
 Cleveland, O.

Dear Doctor:—

We thank you most heartedly
 for your contribution of \$10.00 to-
 wards the Belkind Fund.

May we ask you to use your
 great influence for the furtherance
 of the cause we are engaged in.
 You will oblige.

Yours for the New Zion,
 H. Izakson
 Sec'y.

INCOME, WAR-PROFITS AND EXCESS-PROFITS TAXES FOR 1918

STATEMENT OF TAX DUE

Form 1123

UNITED STATES INTERNAL REVENUE SERVICE

District Date

The unpaid balance of your income, war-profits and excess-profits taxes for 1918, is shown on the attached coupon in the column "Balance Due." Demand is now made for an amount to be paid on or before September 15, 1919, which added to the amount already paid will equal at least three-fourths of the total amount of the tax.

BALANCE DUE ON PREVIOUS BILL	DATE PAID	AMOUNT PAID
221 34	6/11/19	73 78

Collector of Internal Revenue

A. H. Silver
The Temple 2 55th
Cleveland O

304507

147.56
mailed
10/6/19
check #

578

KEEP THIS PART OF THE FORM

2-5433

June 12, 19. Thanks

Dear Rabbi, —

On May 26th our family
suffered a loss.

Your services and your
kind sympathy in this bereavement
have been greatly appreciated and
a source of much consolation.

As a token of our thanks

a trifle is herewith enclosed.

With thanks from a
grateful family.

Mrs H. Guggenheim & sons.

188 Henry St.,

N. Y. June 14, 1919

Dear Abe:-

I have written
to you several times, but
have received no reply. Of
course you are busy, very
busy. That I know. I
receive your weekly bulletin
and the Jewish Independent
and follow up closely
your activities, and I can
therefore see the cause
for your long silence -
although I do not
excuse it. But this time
I hope and expect an

that, if the war will be over by summer, you would very much like to have a re-union of the Herzl boys.

Would it not be a wonderful, memorable occasion! to celebrate this anniversary with a reunion of the old - but new ~~new~~ friends of the Bund at the same time to ~~give~~ say to the Pride of the Herzl Club a ~~part part~~ ~~at~~ as the occasion of his leaving for the land of our longings!

immediate reply.

yesterday I called up
your phone and spoke
to your sister Rose. She
told me that you expect to
go abroad and that you
have written to your father
to mail your his citizen
paper. Now, I recall that
when you were at my wedding,
you told me that you
plan to make a trip to
Palestine this summer.
You will ~~also~~ recall that at
that time you mentioned
the fact that this
summer will be fifteen
years since the Herzl
Club was organized, and

Now I want you to
 help me in this. I
 want you to let me
 know at once when
 you intend to be in
 New York, and how long
 you intend to stay.

I should appreciate
 very much if you would
 make suggestions and
 give me your opinion
 what the ~~meeting~~ ^{reunion} should be.

As several of the
 boys - the Rabbis mainly -
 are not in the city and
 as I will have to

communicate with them
and make all efforts
that no friends shall
be missing at this
memorable evening, I
should greatly appreciate
~~an~~ immediate reply -
if possible by special
delivery.

As ever, yours

Bob

(over)
P.S.

Besides the reply to
~~my~~ this letter, I would
ask you to write me a
day or two before you leave
for New York the exact date
of your arrival here. (over)

Anna wishes to
be remembered to
you. My folks send
their best regards.



הו"צ א"ת"ת

Zion Commonwealth, Inc.

AFFILIATED WITH, AND CONTROLLED BY, THE

Zionist Organization of America

DIRECTORS

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ISRAEL B. BRODIE
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SOLOMON J. WEINSTEIN
MARCUS ESTERMAN
SECRETARY

June 17, 1919.

~~Russ~~ Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Sir:

We Enclose herewith our official Land Certificate Agreement, executed and signed by the proper officers of the Zion Commonwealth, Inc. Please retain this agreement until you have completed all the installment payments. We shall then send you a deed to a definite piece of land in Palestine in exchange for this certificate.

Your quarterly payments represent an investment in a patriotic cause. They are applied directly toward the purchase of the soil of the Land of our Fathers, which is to be made once more our Land and the Land of our Children. Will you not endeavor to further strengthen our cause and yours, now that you are one of us, and induce your friends to join our organization?

The speedy realization of our ideal depends directly upon the number of members which we can rally to our program. Every Zionist should seek to own a homestead in Palestine.

IN THE HOPE OF THE JEWISH COMMONWEALTH,
Faithfully yours,

M. Esterman
Secretary

ISA.THS



אחוזת ציון

Zion Commonwealth, Inc.

Land Certificate

Agreement entered into by and between the ZION COMMONWEALTH, Inc., a corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, hereinafter designated as the Company, and Alba Hillel Silver residing at The Temple City of Cleveland State of Ohio a shareholder of the said Company, party of the second part, hereinafter designated as the member, as follows:

(1) The member hereby agrees to pay into a certain fund, designated by the Company as the "Land Certificate Fund," One Thousand (1000) dollars, legal tender of the United States of America, in twenty-five (25) quarterly installments of Forty (40) dollars each, payable every three (3) months on the first day of January, April, July and October of each and every year, beginning with the first day of April, 1919, and concluding with the first day of April, 1925, it being understood that the

member shall pay all installments on the due date, and if such payments are not made on or before the 30th day of the month, when due, the company shall charge against his account a fine of one (1) cent for every day that he may be in arrears from the due date, on each installment of ten (10) dollars on every land certificate to which he shall have subscribed. The member may, at his option, pay into the "Land Certificate Fund" installments not yet due, at a discount of six (6) per cent. per annum on each installment.

(2) The member hereby agrees to obey and support the constitution of the ZION COMMONWEALTH, Inc., which he has read, and amendments which may be made to said constitution, all of which is hereinafter specifically made part of this agreement, and in case of disputes arising under this agreement or constitution, or in connection with either of them, the member agrees to abide by the interpretations, decisions, and regulations of the Board of Directors of the Company, who are hereby appointed and constituted as attorneys in fact for carrying out the provisions of this contract. Upon the conclusion of all the payments due under this agreement, the member agrees to receive and hold all property rights given to him under this agreement, subject to the rules, regulations, interpretations and decisions of a certain court of arbitration provided for in the constitution, and to be known as the Board of Shoftim. The member further agrees to, and hereby does assign and transfer the share of stock of the ZION COMMONWEALTH, Inc. (designated as Certificate No. 1917) to the Company as collateral security only, to be held by the said company for the performance of all the terms and conditions of this agreement and the proper use of the property rights received by such member at conclusion of the payments due under this agreement. The member, however, shall have the full voting rights under the shares held by the Company as security. The Company may, in its option, declare this agreement null and void if the member should fail to observe the terms of this contract, or whenever the fines against his account shall be equal to the installments actually paid in by him, and in that event the share of the ZION COMMONWEALTH, Inc., deposited with the Company as collateral security, shall be declared forfeited to the Company at the same time. The Company, however, shall endeavor to sell such share and the interests under the "Land Certificate" agreement to another and new member, and upon such sale, the retiring member shall obtain net proceeds received by the Company after the Board of Directors shall have deducted a reasonable charge for expenses.

(3) The Company, upon performance by the member of all terms and conditions specified in Section 1 and 2, will deliver to said member on, or about the last day of April, 1925, if he takes possession of the land, a certain deed, a copy of which is to be recorded in the books of the Company, granting, reserving and guaranteeing to said member, rights in real property over a certain section of land in Palestine (or territory adjacent thereto) as determined by the Board

of Directors of the Company, and approved by at least three trustees of the "Land Certificate Fund," as provided for in Article IV of the constitution, the member to receive as many dunams (approximately $\frac{1}{4}$ of an acre) of farming land as shall be equivalent, upon its assessed valuation, to the amount of money actually paid into the "Land Certificate Fund" by the member. The member shall hold this estate subject to the restriction that such land must be utilized solely for farming (agricultural and grazing) purposes, the Company reserving to itself, as an inalienable right, all the uses, benefits and advantages of such land as may arise otherwise than from its surface value as farm land to the member, but the member shall have the right to construct and erect any buildings or structures of any kind that may be necessary and incidental to farming and agricultural purposes.

(4) In the event that the member shall determine not to take possession of his estate at the maturity of this contract, he shall still have the privilege of taking possession, at any time within four years thereafter, provided that he shall have given to the Company, six (6) months prior notice in writing of such intention. During the period when the member shall not be in possession, the Company shall administer the estate and turn over to the member the annual net proceeds derived therefrom (after deducting the actual cost for labor and materials), less a reasonable charge for administration purposes. If the member fails to become a permanent resident of Palestine, within such period of four years, he shall receive at the end of that period, in exchange for every paid-up land certificate, five (5) preferred shares (non-voting) of the ZION COMMONWEALTH, Inc., of the par value of \$50 each, bearing cumulative interest at the rate of five (5) per cent. per annum.

(5) The member shall have the option of surrendering this agreement and all the rights accruing thereunder, and shall receive therefor eighty (80) per cent. of the amount actually paid by him as installments on the Land Certificate agreements (exclusive of the amount paid on the share, entrance fee and fines), provided that written request for such cancellation and assignment of his share of stock in the Company is received by the Company within the first three years from the date of the signing of the contract; and the said member shall be entitled to receive ninety (90) per cent. of all other payments, made as installments, whenever such written request for cancellation is received after a period of three years from the date of signing of contract, and not later than six years. In all such cases, the Company shall make a refund at any time within six months from the date of the receipt of the written request for cancellation of the contract, and all fines and other dues from the member to the Company shall be charged up to the time of the receipt of the written request for cancellation.

This agreement is non-assignable and non-transferable, except upon consent in writing by the Company, duly approved at a meeting of the Board of Directors. In case of death of the member, the interest in this certificate shall pass to the person designated in the Last Will and Testament of the member or to his legal estate.

The member, who is a party of this agreement, is holder of Four (4) land certificates of par value of two hundred and fifty (250) dollars each, in the "Land Certificate Fund" established by the ZION COMMONWEALTH, Inc., and is hereby assigned to the following section of membership:

אזור (Section) Four

In Witness Whereof, we have hereunto set our hands and seals this sixth day of June One Thousand Nine Hundred and Nineteen

ZION COMMONWEALTH, Inc.

By Bernard A. Rosenblatt (L. S.)
President

By Sylvan A. Rosen (L. S.)
Treasurer

In the presence of:

(L. S.)
A shareholder of this Company holding Certificate No. 1917

Constitution of the Zion Commonwealth, Inc.

ARTICLE I.

PURPOSE.

We, the members and shareholders of the Zion Commonwealth, Inc., have organized and established this Company for the purpose of aiding in the settlement of Jews in Palestine, and of securing for our members and their descendants rights, interests and privileges in lands occupied by the Zion Commonwealth, Inc., to the end that social justice, in harmony with the ideals of the prophets of Israel, may be the cornerstone of the Jewish Commonwealth in Zion.

ARTICLE II.

MEMBERSHIP.

Every Jew or Jewess, twenty-one years of age and upwards is eligible to membership, but the applicant must first be approved by a majority of the members of the Board of Directors, and must subscribe to and pay for one share of the stock of the Zion Commonwealth, Inc., and must subscribe to one or more Land Certificates of the Zion Commonwealth Land Fund. The participation of shareholders and members in the affairs of the Zion Commonwealth, Inc., shall be regulated by Article 8 of the Certificate of Incorporation, as follows:

"EIGHTH. The shareholders in this corporation shall have one vote each irrespective of the number of shares held by them; and at all meetings of shareholders, whether annual or special, no member present shall be permitted more than one vote on all measures presented before the meeting and one vote for each member of the Board of Directors to be elected"

ARTICLE III.

DIRECTORS.

The business of the Zion Commonwealth, Inc., shall be conducted by a Board of Directors elected for a period of one year at the annual meeting of the shareholders. The Board of Directors shall select the officers necessary for the transaction of the business of the Zion Commonwealth, Inc., and in general, make rules and regulations not inconsistent with this constitution and in conformity with the resolutions duly adopted at annual and special meetings of the shareholders. They shall be the chief guardians of the objects for which the Zion Commonwealth, Inc., is established—the upbuilding of communities wherein Jewish labor may co-operate with Jewish capital on Jewish land.

In case of vacancies on the Board of Directors caused by the death, resignation, removal or incapacity of any Director, the remaining members shall have the power to select successors to fill such temporary vacancies until the end of the term.

ARTICLE IV.

THE LAND CERTIFICATE TRUST FUND.

A "Land Certificate Fund" is hereby established for the purpose of collecting, preserving, accumulating and investing all moneys paid in installments under the Land Certificate Agreements between the Zion Commonwealth, Inc., and its members. The trustees of this fund shall consist of five members, one of whom shall be the treasurer of the Zion Commonwealth, Inc., and the remaining four trustees shall be elected for a period of two years (two chosen every year to hold office for two years) by the holders of the Land Certificates, each Land Certificate (of the par value of two hundred and fifty [\$250] dollars) giving the right to one vote for each trustee. The election of trustees, exclusive of the Treasurer of the Zion Commonwealth, Inc., shall be held immediately following the annual meeting of the shareholders of the Zion Commonwealth, Inc., and under the rules and regulations provided by the Board of Directors. The chairman of the Board of Trustees shall be selected by the Trustees each year.

The Board of Directors of the Zion Commonwealth, Inc., shall have the power to fill all vacancies among the trustees, and persons so selected shall hold office until the regular election for the vacancies so filled.

The first Board of Trustees shall consist of the Treasurer and four other members chosen by the Board of Directors, two trustees to hold office until the first annual meeting of the shareholders, and the remaining two until the second annual meeting of shareholders, at which time their successors shall be selected in the manner prescribed in this article.

ARTICLE V.

RIGHTS AND DUTIES OF TRUSTEES.

It shall be the duty of the Board of Trustees to keep safely all funds entrusted to its care and to invest and re-invest such funds here and abroad; to authorize and approve such expenditures as may be necessary for propaganda purposes and in the investigation, purchase, occupation and development of land in Palestine (and territory adjacent thereto) and to deliver to each member of the Zion Commonwealth, Inc., who shall have duly paid up all the required installments under any Land Certificate Agreement, a deed certifying that such member is entitled to the use, benefit and advantage of the surface value of a certain piece of cultivated agricultural land (specified in the deed), reserving to the Zion Commonwealth, Inc., the commercial, industrial and mineral interests in said land. No money may be expended out of the Land Certificate Fund unless formally approved in writing by at least three trustees, and after request for such appropriation is first presented by the Board of Directors.

The Board of Trustees shall assess all lands belonging to the Zion Commonwealth, Inc., in the manner as hereinafter described under ARTICLE VII., until such time as the Board of Shoftim shall be organized to undertake such activity in Palestine.

ARTICLE VI.

COMMUNAL LAWS.

Not less than ten (10%) per cent. of all lands purchased by, or for the benefit and advantage of, the Zion Commonwealth, Inc., shall be set aside as Communal Land and held perpetually and as an inalienable estate by the Zion Commonwealth, Inc., to be utilized for commercial, industrial and mineral purposes and the establishment and development of villages, towns and cities. Portions of these communal lands may be leased to members, but only upon the payment of certain rentals, annually assessed, on the unimproved value of such leased plots (as ground rents). The rents, profits and income derived therefrom shall be utilized for, and devoted to, communal purposes and public improvements.

ARTICLE VII.

BOARD OF SHOFTIM.

Not less than one year after the maturity of the land certificates of the Agudah Rishonah, and after there shall be upon the lands of the Zion Commonwealth not less than ten residents of over twenty years of age, there shall be established, by the Board of Directors, a Governing Council, to be known as the Board of Shoftim, consisting of thirteen persons, selected by the settlers upon the Zion Commonwealth lands. The Chairman of the Board of Shoftim shall be known as the Nasi, and he shall hold office for five years; and the remaining twelve members shall be divided into four groups of three persons each, each group to hold office respectively for one, two, three and four years. At the conclusion of the term of office of each member of the Board of Shoftim, including the Nasi, other officers shall be chosen for a period of five years by the duly qualified electors of the lands of the Zion Commonwealth. Each voter on the Zion Commonwealth lands shall, except in the year when the Nasi is chosen, be entitled to vote for only two members of the Board of Shoftim out of the three to be selected.

The Nasi shall be the chief executive of the community, or communities, organized upon Zion Commonwealth lands, and shall have the power to present measures for action by the Board of Shoftim. No taxes shall be levied or expenses incurred, except upon the vote of a majority of the Board of Shoftim, including the affirmative vote of the Nasi. Any proposed rule or regulation of the Board of Shoftim, including bills for the appropriation of money and the levying of taxes, which meets with the disapproval of the Nasi, may be passed over his veto, by the affirmative vote of nine members of the Board of Shoftim.

By the affirmative vote of nine members of the Board of Shoftim, the Nasi may be removed, and his successor, chosen by a majority vote of the Board of Shoftim, shall then hold office until the conclusion of the original term.

Immediately after the organization of the Board of Shoftim, no measure, directly or indirectly affecting Zion Commonwealth lands, or any interest of any resident or residents of such lands, shall be considered by the Board of Directors of the Zion Commonwealth, Inc., unless such measure shall first be recommended to such Board of Directors by the Board of Shoftim. The Board of Shoftim shall be the full governing body for the

residents of the Zion Commonwealth lands, subject, however, only to the veto of the Board of Directors of the Zion Commonwealth, Inc.

The Board of Shoftim shall act as the general arbitration court for the members of the community and residents of the territory of the Zion Commonwealth, Inc., and to such Board shall be referred all matters of dispute arising under Land Certificates, the lands allotted to members, and controversies among residents of such Zion Commonwealth territory and between members and the Board of Directors of the Zion Commonwealth, Inc. The Board of Directors shall make proper provision, from time to time, for representation, on the Board of Shoftim, of the interests of landholders who are non-residents of the various communities of Zion Commonwealth, Inc. The Board of Shoftim shall annually assess the value of all the real estate in the districts comprising the territory of the Zion Commonwealth, making separate records for every dunam (approximately $\frac{1}{4}$ of an acre), as follows:—

- (a) Real estate, exclusive of improvements;
- (b) Improvements upon land, exclusive of the land values; and
- (c) Agricultural values of all lands, exclusive of improvements.

ARTICLE VIII.

PUBLIC RIGHTS IN LAND.

With the consent of the Board of Directors of the Zion Commonwealth, Inc., the Board of Shoftim may resolve to utilize for commercial, industrial or mineral purposes, provided such resolution be approved at a popular referendum by a two-thirds majority of the votes cast, the lands allotted to members or portions of such lands, which must be not less than one dunam ($\frac{1}{4}$ of an acre) or a multiple thereof. The person whose lands are thus taken for public purposes must receive immediately, in legal tender of the United States of America, or its equivalent value in local currency, the amount fixed at the annual assessment last preceding as the agricultural value of the land so appropriated by the Zion Commonwealth, Inc., besides the value of improvements upon such lands, as estimated by the Board of Shoftim. Any member whose lands shall have been appropriated on the plan here prescribed shall be entitled to receive other lands for agricultural purposes, at the assessed value thereof, as soon as practicable.

The lands allotted to members may be sold, conveyed, mortgaged, leased, sub-leased, transferred, assigned or pledged to the Zion Commonwealth, Inc., but no sale, devise or transfer of any lands to any person, corporation or association shall be valid when objection thereto is made, within thirty days thereafter, by the Board of Shoftim of the Zion Commonwealth and sustained by a three-fourths majority of the votes cast at a popular referendum, held under rules and regulations provided by the Board of Shoftim. Whenever such sale, devise or transfer is set aside, such lands may be purchased by the Zion Commonwealth, Inc., at the assessed agricultural value, in like manner as if same were to be utilized for commercial, industrial and mineral purposes. Each member or his successors shall have the privilege, at the beginning of each fiscal year (as established by the Board of Directors), to lease his agricultural holdings to the Zion Commonwealth, Inc., for a term of years, under conditions prescribed by the Board of Directors.

The Zionist Congress, through the Jewish National Fund, or any other agency, duly authorized by the Zionist Congress, shall have the exclusive right to purchase, at any time, all the lands of the Zion Commonwealth, Inc., in any one or more communities under the jurisdiction of the Board of Shoftim. The purchase price shall be fixed by the majority vote of an arbitration board, consisting, in each instance, of three members chosen by the Board of Shoftim, an equal number of members selected by the prospective purchaser and one or more impartial members selected by those first chosen.

ARTICLE IX.

SECTIONS AND GROUPS OF MEMBERSHIP.

All members of the Zion Commonwealth, Inc., shall be classified into sections (designated as Agudah Rishonah, Agudah Sheniah, etc.), with respect to the dates when Land Certificates held by them shall mature. The Board of Directors shall, from time to time, organize new sections, and, as nearly as possible, it shall be the policy of the Board of Directors to organize one new section every two years. Upon the maturity of the Land Certificates of any section, the members therein shall receive deeds for their individual allotments of cultivated agricultural land (which each may occupy in person or sub-lease to the Zion Commonwealth, Inc.) and all such members shall thereupon cease to exercise any rights under the Land Certificate

Fund, retaining the right, however, for the election of members of the Board of Directors, as shareholders of the Zion Commonwealth, Inc.

Ten or more members in any section may organize a "group Achkooza" for local propaganda and for neighborhood activity in Palestine; and for such purposes these groups may make rules and regulations and conduct activities not inconsistent with this Constitution or the rules, regulations and ordinances adopted thereunder by the Board of Directors, the Board of Trustees and the Board of Shoftim of the Zion Commonwealth, Inc.

ARTICLE X.

AMENDMENTS.

Amendments to this Constitution may be proposed, upon the formal approval of a two-thirds majority of all the members of the Board of Directors, at any special or regular meeting, provided the notices for the call of such meetings contain the text of the proposed amendment, when consented to in writing by at least three trustees of the Land Certificate Fund. Such proposed amendments shall then be printed and mailed to all the members of the Zion Commonwealth, Inc. (according to the latest addresses appearing on the books of the Company), not less than four weeks prior to the date of the special or regular meeting of shareholders, where such measures shall be considered. Two weeks thereafter copies of such proposed amendments shall again be mailed to all the members, together with a notice requesting the member to insert a mark under "yes" or "no" in a specially prepared coupon and a duly executed proxy, enclosed in a stamped envelope, indicating whether or not such member approves of the proposed amendment. The Board of Directors shall appoint one of its members to act as proxy for all those voting "yes" and another member as proxy for those voting "no," and, at the annual or special meeting of shareholders, these holders of proxies shall vote as instructed by all members who are not personally present at the meeting to cast their votes, and if the number voting "yes" for the proposed amendment shall be in excess of three-fourths ($\frac{3}{4}$) of the number of all the members to whom first and second copies of the proposed amendment will have been mailed, such proposed amendment shall become part of this Constitution, and supersede any portion of this Constitution that may be in opposition to such amendment.

All members of the Zion Commonwealth, Inc., holders of its Land Certificates and residents of its lands shall be bound by amendments, duly made, in like manner as if same were adopted as part of the original Constitution.

(I hereby certify the above Constitution to be a true copy, duly adopted by the members and shareholders of the Zion Commonwealth, Inc.

Benjamin A. Rubblatt

President.)



Zion Commonwealth, Inc.

WITH

Abba Hillel Silver

Address

The Temple

City

Cleveland

State

Ohio

-4- Land Certificates

No. 1917

Dated

June 6, 1919

1107 Chapline St., Wheeling, W. Va.

Connecticut General Life Insurance Company

HARTFORD, CONN.. June 18, 1919.

RECEIVED THE Semi- ANNUAL PREMIUM OF \$ 47.31 ON POLICY NO. 117833

ON THE LIFE OF

Abba H. Silver

DUE ON ABOVE DATE.

NOT VALID, UNLESS COUNTERSIGNED BY

The Company

AGENT

COUNTERSIGNED THIS 19th DAY OF June 1919

CONNECTICUT GENERAL LIFE INSURANCE CO.

G. M. Beers AGENT

Richard A. Cole
Secretary.

1040 Lake Shore Road,
Grosse Pointe, Michigan,
June 18, 1919.

My dear Rabbi Silver:

The best first
use that I could possibly make of
my lovely new writing case is this
note to tell you how deeply I
appreciate your kindness. It is
far too much for the little that
I could do in the short time
that I had for work among
your books. My work there was
extremely valuable experience
to me, and I am deeply grateful for it.
Your kind gift came as a
delightful surprise to me early this

morning. A convenient and beautiful writing case like this will be a real treasure, for it is something that I have long needed and wanted. I assure you that I shall use it constantly, and I appreciate your kindness and thoughtfulness far more than I can say.

Hoping that your library is proving convenient, and wishing you the happiest of summers, I am

Sincerely yours,

Frances M. Horwitz.

ROBERT W. HUNTINGTON, PRESIDENT

CONNECTICUT GENERAL LIFE INSURANCE COMPANY,
HARTFORD, CONNECTICUT.

FRANK J. PARKER, CASHIER

June 19, 1919

Abba H. Silver
1107 Chapline St.
Wheeling, W. Va.

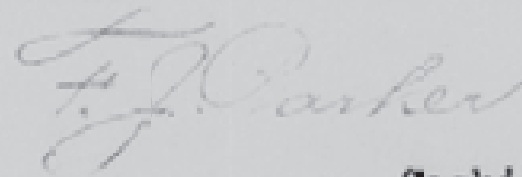
Dear Sir:

We are in receipt of your check for

\$47.31 Dollars, to pay renewal of your Policy

NO. 117833 for which we are obliged and enclose receipt.

Yours truly,



Cashier.

188 Henry St.,
N. Y. June 18, 1919.

Dear Abe:

Still the phrase
~~was~~ "Papa, Papa, Papa" was
was surely written by
the author having me
in mind. Monday night
I received your telegram
and I then decided to
have the affair on the
twenty eighth. Tuesday
morning an Arrangements
Committee was appointed,
a hall was obtained,
letters were typewritten,
and that very evening
they were mailed to

will all spend an
enjoyable evening together.
I have only sorry that
Alb. Feldman will
not be able to be
down as he is now
in Cincinnati - as is also
Briekner - otherwise
we would have ~~had~~
a 100% attendance.
From the replies coming
in - by telephone - it
appears that the boys
are most anxious to
meet one another.
I hope to hear
from you before you -

2

all the Herzl boys. If
you have the letter
before you you will
note that I set
the date of your
departure for July 3rd.
without consulting
you or the captain
of the vessel. However
if you so wish it, I
grant you - and also the
captain - permission to
change the date.

I expect the
reunion to be a real
success, and I have
no doubt that we

leave, ~~and~~ When you
 arrive in town call
 up my office, Gramercy
 2436 and let me know.
 If I am not in, just
 leave a message. If
 you happen to forget my
 telephone number, you
 can find my name
 in the telephone directory
 or in the Red Book.
 Anyway drop me a
 line before you leave
 for New York. I am receiving
 two plates for you.
 Anna wishes to be
 remembered. She is getting
 ready to make "battles". My
 folks send best regards.
 as ever, Sol

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

120 BROADWAY NEW YORK

Received THE ANNUAL PREMIUM DESCRIBED BELOW

DATE DUE

POLICY NUMBER

PREMIUM

1919 JUNE 20 2344.478 \$107.45

REV. ABBA H. SILVER,
THE TEMPLE, E. 56TH ST. & CENTRAL
AVE., CLEVELAND, OHIO.

COUNTERSIGNED

a. a. a. a.

TREASURER

THIS RECEIPT IS NOT BINDING UNLESS COUNTERSIGNED BY A CASHIER OR COLLECTING AGENT OF THE SOCIETY

A. H. SILVER

THE CITIZENS SAVINGS & TRUST CO. 6-52

CLEVELAND, OHIO

June 19, 1919

PAY TO THE ORDER OF The American National Bank \$ 253⁰⁰/₁₀₀

Two hundred & Fifty Three DOLLARS

No. 511
Note

A. H. Silver

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

120 BROADWAY NEW YORK

Received THE ANNUAL PREMIUM DESCRIBED BELOW

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Rabbi Abba H. Silver,
The Temple, Cleveland, O.

June 23, 1919.

IN ACCOUNT WITH

FARASEY & KRAUS
SHORTHAND REPORTING
ENGINEERS BUILDING
CLEVELAND

FRANKLIN H. FARASEY
JOSEPH T. KRAUS

MEMBER
NATIONAL SHORTHAND REPORTERS
ASSOCIATION

1919:

May 17,	To statement rendered,	\$ 59.00
May 4,	To attendance,	5.00
11,	To attendance,	5.00
18,	To attendance,	5.00
24,	To 24 pp trans. @ 50¢ (The Great Hunger)	12.00
25,	To attendance,	5.00
June 1,	To attendance,	5.00
? 23,	To 15 pp trans. (Development of Judaism)	7.50
	To 12 " " (Peace Treaty)	6.00
	To 12 " " (Prophetic Judaism)	6.00
	To 15 " " (Rabbinic Judaism)	<u>7.50</u>
		\$123.00

Kindly receipt and return -

June 23rd, 1919

The Ark Publishing Company
415 Pioneer Street,
Cincinnati, Ohio.

Gentlemen:-

I should be glad to have you
send me a copy of "The Philosophy of
the Bible" by Dr. David Neumark.

I will mail you a check im-
mediately upon its receipt.

Very truly yours,

June 23rd, 1919

Mr. Paul Feiss
632 St. Clair Avenue
Cleveland, Ohio.

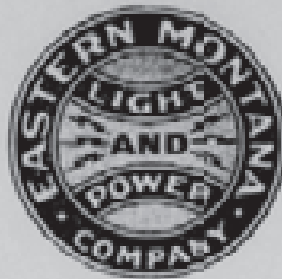
My dear Mr. Feiss,

Kindly pardon the delay in
acknowledging your kindness to me in
subscribing for the REVIEW. I enjoyed
the first two numbers very much indeed,
and was greatly interested in the article-
"The psychology of Woodrow Wilson".

Thanking you again for your
courtesy, I remain

Very sincerely yours,

General



Offices

Glendive, Montana.

June 24, 1919

Rabbi Abba Hillel Silver
Jewish Temple
Cleveland, Ohio.

My dear Rabbi Silver:

In the days when I was wearing khaki I had a letter from you at Camp Pike, Arkansas, in which you informed me that during the summer to follow you would publish a volume containing your sermons and addresses. I remember that later you had the rare privilege of making a journey to the fighting fields of Europe and that your experiences there were retold to the people of your Temple in a wonderful manner.

If such a volume as the one to which I refer has been published may I, Rabbi Silver, be favored with a copy? For this I will thank you very much.

Sincerely yours,

John M. Reuland

JC/VY

June 25th, 1919

Mr. Louis Einhorn,
5801 Ensign Avenue,
Cleveland, Ohio.

My dear Mr. Einhorn,

Replying to your letter of
the 29th, I wish to say that-

There is no objection in
Jewish law against the use of gas or electricity
for ritual light on Friday evening. The modern-
isation that you propose may be welcomed by
some, while others, of course, may prefer candle-
light just because it is not modern and because
it has old associations and memories.

With kindest regards, I am

Very sincerely yours,

June 26th, 1919

Mrs. Herman Guggenheim,
2472 Derbyshire Road,
Cleveland, Ohio.

My dear Mrs. Guggenheim,

I received your kind note of the twelfth instant and thank you for your word of appreciation and for the check enclosed. I shall take the liberty of placing the check in a little private charity fund of my own.

I am glad if anything I said or did proved helpful to you in your hour of sorrow.

With kindest regards to yourself and the members of your family, I am

Very sincerely yours,

OKLA PRODUCING COMPANY

Age Group	Percentage of Respondents
18-29	75%
30-39	65%
40-49	60%
50-59	55%
60-69	50%
70-79	45%
80+	45%

Executive Offices

FOR THE 701-705 NEW WRIGHT BUILDING
REPLACES 1900 A. 2407

TULSA, OKLAHOMA

Rabbi A. H. Silver,
Garfield Hotel,
Cleveland, Ohio.

Dear Sir:-

Yours truly,

Sec. 924 Trees.

June, 1919.

Rabbi Silver

Amend your protest on European Pogroms.
What is the reason no nation wants
the Jew? He is not wanted in America
any more than in Europe is tolerated.

If you know if there was a city
or district in which the Jew could
be eliminated, many, many gentiles
would flock there.

In any city just as soon as
the Jews take possession of any
district, just in that proportion
does property depreciate.

The Jew as a rule disregards
the wishes and sensibilities of his
neighbors. For example, in
our localities Jews have
erected buildings and pharmacies
with the other buildings and
inspections had to be sought.
They saw a chance to make

a few dollars by so doing. No white American would do such a thing.

I know a friend of mine bought a lot to build a bungalow. There are no restrictions against this class of buildings but the "street" objected to this class of houses, so he has offered the lot for sale rather than offering ~~the people~~ ^{the people}.

Again the merchant here have clean, nice stores, close Wednesday at noon, 6 o'clock in the evening and on special holidays and Sundays. Not so this Jew. He is open till 9:00 p.m., all day Wednesday, all day Recreation day, open Sunday morning open all times to make a cent. Goes about dirty, unshaven etc. - a genuine Shylock.

This locality is practically new and yet we see gentiles willing to get away from the Jews. I am not in business nor have I been as a merchant. Louis Cant.