



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
111

Box
39

Folder
19

Personal correspondence, including response to AHS Cleveland
Plain Dealer article re: Sunday Blue Laws, by Cleveland
attorney and author, Ezra Brudno, 1921 January.

Dear Rabbi Silver - Jan. 2, 21.

Herein receipt
of your letter, and am pleased
to note that you will be able
to officiate at the wedding. The
ceremony is planned for 6 o'clock
Sunday Jan. 16th 1921 at Hotel

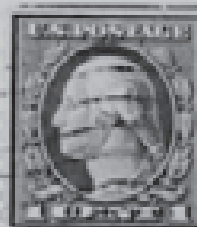
POST CARD

THIS SIDE FOR CORRESPONDENCE



Dear Bob
 I just paid \$1.00 bill
 so don't pay a penny again.
 Happy New Year
 S. C.

THIS SIDE FOR ADDRESS



Rabbi A. H. Silver
 55 & Central
 "The Temple"
 Cleveland
 Ohio.

Our Infantry had a taste of genuine trench-digging and trench-fighting while guarding the Texas border in 1914. Most of the boys in this group seem to be enjoying it, although there is no enemy in sight—perhaps that's why. Anyway, the time they spent down there and the things they learned will prove invaluable to them when they get over to France and get after the Kaiser's men. Note that the dirt taken out when digging the trench is thrown up to form a sort of breastwork in front. This serves as added protection and also gives the men a rifle rest.

Statler. My fiancée and I will
try to see you either the middle
of this week or the latter part of
~~the~~ week. With kindest regards
I am

Very truly yours.

1116-16th St. N.W. S.
Canton Ohio. Simon Fischgrund.



Cleveland Hotel
Cleveland Ohio

January 2, 1926.

Dear Mr. Silver,

For weeks I have been
trying to reach you to tell
you what I am sure will be
good news to you, but you are
a very ill person. I wanted
to tell you that the course
of lectures on "citizenship" that
we had hoped to have for the
Council of Jewish Women
and with which you had so
generously promised to help
us, has been given up

because the League of Women Voters
has planned an educational program
and has asked our cooperation.

The program is not just what we
were trying to give, but it covers
some very vital questions such
as taxation, state departments and
the legislature. And we feel that
it would be unwise to plan too
many lecture courses for the
year.

Thanking you for your generous
promise of help, and hoping to
be able to avail ourselves of
your kindness in the future

Very sincerely yours,

Marion McAll Strauss.

Geschäftstelle

Hilfsverein d. jüd. Blinden

Wien IX., Nordbergstrasse 12.

Wien, den 23. Jänner 1921.

An den Verehr.

Synagogenvorstand,

Cleveland

Hollen gütigst verzeihen wenn wir es wagen aus so grosser Entfernung mit nachstehender Bitte heranzutreten. Die schwere Zeit und die grosse Not in welcher sich die jüdischen Kriegs- und Zivilblinden befinden, zwingt uns an die Hilfsbereitschaft und Mildtätigkeit der jüdischen Bevölkerung aller Länder zu appellieren.

Dem in Wien bestehenden Hilfsverein der jüdischen Blinden war es bis lang vergönnt, seine Mitglieder welche sich nur aus Kriegs- und Zivilblinden rekrutieren, teils durch Barmittel, teils durch Vermittlung von Arbeit und Stellen einigermaßen zu unterstützen. Infolge der immer schwieriger werdenden Verhältnisse und der Vermehrung der jüdischen Blinden durch den Krieg, wurde das Vereinsvermögen derart in Anspruch genommen, dass die geforderte Vereinsleitung derzeit ausser Stande ist, selbst in den allerschwierigsten Fällen helfend einzugreifen, wodurch sich die schon ohnehin sehr traurige Lage unserer Schützlinge um ein Bedeutendes verschlechtert. Der Winter mit allen seinen Härten macht das Leben dieser Aermsten fast unerträglich, da es nicht nur an Kleidern und Schuhen, sondern auch an den allernotwendigsten Nahrungsmitteln mangelt. In Anbetracht des Vorgesagten ist es eine hl. Pflicht aller Menschen, bei der Linderung dieser Not mit vereinten Kräften mitzuarbeiten.

Wir gestatten uns daher an den Verehr. Vorstand die ergebenste Bitte zu richten, zu Gunsten der jüdischen Blinden in Deutsch Oesterreich in ihrer w. Gemeinde eine Sammlung einzuleiten, deren Ergebnis bedeutend zur Linderung der besagten Not beitragen würde.

Wir bitten auch inständig um Angabe von Adressen, wohin wir uns mit einem ähnlichen Schreiben wenden können. Sehr erwünscht wären uns Adressen von jüdischen Zeitungen die evtl. einen diesbezügl. Aufruf veröffentlichen würden.

In der angenehmen Erwartung das unser ergebener Ansuchen von kräftigen Erfolg begleitet sein wird, danken wir im Namen aller jüdischen Blinden im Vorhinein für jede uns zugewiesene Spende sei es in Bar oder Naturalien, und zeichnen in verehrungsvoller

Hochachtung
die Vereinsleitung

Hilfsverein d. jüd. Blinden

Obmann

Schriftführer

Altmann

E. Westermann

January 3rd, 1921

Mr. Samuel Goldhamer,
Federation of Jewish Charities,
Guardian Building, City.

My dear Mr. Goldhamer,

Enclosed please find a letter

I have received from Atlanta, Georgia. Do
you think we can do anything in the matter?

Very sincerely yours,

Enc.

Letter from
Max Rosenberger,
Box 1733, Atlanta, Ga.

January 3rd, 1921

Mr. Benjamin Lowenstein,
1321 West Ninth Street,
Cleveland, Ohio.

My dear Mr. Lowenstein,

Thanks ever so much for
your thoughtfulness in sending me
that beautiful gift for the New Year.

I want to take this oppor-
tunity to wish you and yours a year of
happiness and good health and continued
service.

Very sincerely yours,

January 3rd, 1921

Mr. Philip J. Goodhart,
74 Broadway,
New York City.

My dear Mr. Goodhart,

I am in receipt of your
kind letter of the 28th of December,
as well as your son's book - "Poland
and the Minority Races".

I need not tell you that
I appreciate very much your thoughtfulness
in sending it to me and I shall peruse it
with a great deal of interest, and, I am
sure, of profit.

Trusting that you are well,
I remain, with compliments of the season,

Very sincerely yours,

January 3rd, 1921

Miss Lillian Glogan,
601 - 90th Street,
Brooklyn, L. I.

My dear Mrs. Glogan,

I appreciate very much your kind letter of December twenty-eighth. I would be most eager to send you a copy or an abstract of the lecture I delivered in Brooklyn a few days ago, but unfortunately I have neither. When the opportunity presents itself, I shall write the lecture out and print it and when I do I shall be most happy to send you a copy of it.

Wishing you and your organization success, I beg to remain

Very sincerely yours,

January 3rd, 1931

Mr. Joseph J. Klein,

Cleveland, Ohio.

My dear Mr. Klein,

I received this morning
your lovely gift - a box of fine cigars.
I need not tell you that I appreciate your
thoughtfulness and I shall enjoy the cigars
for a long time to come.

Please accept my best
wishes for the coming year and convey them
also to the members of your family.

With kindest regards, I am

Very sincerely yours,

MAY THE COMING YEAR BRING
HAPPINESS AND PROSPERITY

Joseph J. Klein

January 3rd, 1921

Mr. A. S. Newman,
Hebrew Relief Association,
East 40th Street, City.

My dear Mr. Newman,

Enclosed please find letter and a check
from Harry Algase, 15000 Euclid Avenue. I suppose
you have received such letters before.

Very sincerely yours,

Enc.

ch #400

January 3rd, 1921

Mr. Marlow,
Western Union Telegraph Co.,
East 9th Street, C i t y.

My dear Mr. Marlow,

A young man by the name of
David Beyer came to see me this morning and
requested me to assist him in finding some em-
ployment with your organization; I understand
that he has worked for you before. He is in
rather great need at the present time. If
you can be of any service to him in supplying
him with some work, I shall be very appreciative.

With kindest regards, I am

Very sincerely yours,

ABBA HILLEL SILVER, RABBI
THE TEMPLE

The Temple, Cleveland

EAST 58TH STREET AND CENTRAL

OFFICE HOURS: 9:30 TO 5:00

TEL. ROSELAND 1330

BENJ. LOWENSTEIN, PRESIDENT
1323 WEST NINTH STREET

January 3rd, 1921

Mr. Marlow,
Western Union Telegraph Co.,
East 9th Street, C i t y.

My dear Mr. Marlow,

A young man by the name of
David Beyer came to see me this morning and
requested me to assist him in finding some em-
ployment with your organization. I understand
that he has worked for you before. He is in
rather great need at the present time. If
you can be of any service to him in supplying
him with some work, I shall be very appreciative.

With kindest regards, I am

Very sincerely yours,

Abba Silver

Rev. A. H. Silver:

For your information we gave this young
man another chance on your recommendation, we done this
however against our better judgement. He lasted just one
and one half day. It is my opinion that you will lose
prestige by recommending this fellow to anyone. *Journalist*
1/14/21

January 3rd, 1921

The Pullman Company
H. E. Clements, G.P.A.
Chicago, Ills.

Dear Sir:-

I am enclosing herewith Pullman
car tickets- Cleveland to Cincinnati, Ohio,
November 29th, which was not used by me. I
should appreciate it very much if you will ar-
range to rebate to me the amount paid for the
berth - \$2.50.

Thanking you for the courtesy, I am

Very sincerely yours,

THE THOMAS D. PROSSER COMPANY

IRON AND STEEL

PEOPLES SAVINGS BUILDING

WOOSTER, OHIO

T. D. PROSSER
PRESIDENT
L. V. ROCKWELL
VICE PRESIDENT
IRA M. SMITH
SECRETARY

BRANCH OFFICES
PITTSBURGH
ABBOTT BUILDING
PHILADELPHIA
COMMERCIAL TRUST BUILDING
WHEELING, W. VA.
SCHMIDT BUILDING

January 4th 1921

Rabbi A H Silver
Cleveland, Ohio

My dear Sir:

Wheeling was my home from my childhood until some six years ago. The Hebrew people have for me the deep interest and admiration that they must have inevitably for every thinking person. Many times through the years I dropped into the Eoff Street Temple, perhaps on celebration of the Passover, or even some ordinary Saturday morning, and enjoyed the worship among friends.

Upon your coming to Wheeling, I gave you at once in my own mind a cordial welcome to the community as one of the leaders of thought and of efforts toward the realization of the best in individual and civic life. We had a speaking acquaintance and I often heard you with pleasure, meeting you in various community enterprises.

When you went to Cleveland you may be assured my interest followed you, particularly as my residence was removed to Wooster where I have frequent opportunity to note your activity in this greatly enlarged sphere of usefulness through the press and friends in the city.

I have before me your address of yesterday in the Temple as published in this morning's Plain Dealer on "Sunday Blue Laws." It is not many years since my first viewing of a drama. Even after growing to manhood, I abstained from the theater feeling not that my principles might be affected, but my example might be other than helpful to the high-school boys I had in my care for a half hour on Sunday. Other things the same way. I mention this for the basis of a statement that I feel my attitude in these days is very much more liberal than when I was a child. While I never was an advocate of severity and lugubriousness, I have come to a very greatly extended range of means of tranquillity, satisfaction, happiness, joy. I feel that it is a duty so to order our lives that we shall be happy. I think this is only a development in the direction of broader intelligence

Rabbi A H Silver

January 4th 1921

on my part for I think it is simply getting nearer to the will of God. I think the things he told us to do were the things that would make us happiest and that is the reason he told us to do them, and, being infinitely wise, he knew best what would do it and we are infinitely foolish if we do not obey Him. This seems to quadrate very nicely with your paragraph in which you say you believe in Sunday, but the reasons are hygienic, economic and industrial, not theological, -except that they are as truly theological as they are the other three.

Your next paragraph that the Jews would be at an unfair financial disadvantage in observing Saturday and Sunday both is disappointing, as it suggests a truckling to an inferior motive. I am free to say that the point made, I believe, is a difficult one. It is one of the conditions imposed by our present conventions in civilization and the Jews have nobly borne a great many in their time that were worse than this.

The principle you announce in the next paragraph is the one that makes me feel the worst, viz: That to prevent atheists and agnostics from spending Sunday as they please certainly would be an invasion of their rights. I bow my head in sorrow at seeing you, whom I hold so high as a leader of the people from the low plane of living so common and so mean, to the high level of your own life, and the noble principles you cherish as a heritage from all the past, giving to the large clientele you reach through the press such a doctrine as this. There are plenty of radicals without the saving grace of righteous motives ranting to the uneducated crowds just such destructive ideas of civilization as this and placing hindrances in the way of the forces of uprightness at points where it is hard to place the remedies effectively.

I hope the Plain Dealer did not correctly report you at this point, and if so, that you will correct it; otherwise, may I hope that further study may bring about a revision of your attitude on this phase of the subject? Certainly in these days the danger of the Church, the danger of theology legislating the country into ruin and the Church encroaching upon the State may be classed as among the most remote of many very live problems of a social character to which the best thoughts and labors of a minister of righteousness may with assiduity be given.

Trusting that you shall not regard with disfavor this report upon the way in which one of your pronouncements reacts upon some portion of that audience to which it is directed, and assuring you of my best wishes, I am

Sincerely yours,



ABSOLUTELY FIREPROOF



EL PASO, TEXAS.

Jan. 4/1921

Dear Ruth's Sister,

Just a line to let you know that we are getting on famously in our new venture.

We are both enjoying each other, the mother and the wonderful scenery. However, ~~the~~ ^{the} new friends and I especially enjoy that.

We are in Cincinnati, Memphis and now we are in El Paso. We hope to procure a passport so as to enable us to cross the border into Mexico, and see a real bull fight. Every thing is so new and exciting, especially the food, and if you eat Mexican dishes, it becomes very exciting for they are hot. I tried them this noon and if a Mexican cook had to obtain a recommendation from me I fear he or she would fail badly.

Mot could his regards and says he will write later, but he is very



ABSOLUTELY FIREPROOF



EL PASO, TEXAS.

slow and as this little note will try
to do for both of us.

Respectfully,
Monte Hildy Whitelaw.





OUR NEW MODERN BUILDING, THE LARGEST PLANT IN AMERICA
DEVOTED EXCLUSIVELY TO THE MAKING OF LADIES WAISTS.

THE L.N. GROSS COMPANY

ESTABLISHED 1898

MAKERS OF LADIES WAISTS

CLEVELAND

Jan. 5th, 1920. [1921?]

Dr. Silver,
c/o The Temple,
55th St. & Central,
City.

Dear Doctor:-

My brother, Nedward, requested that I
write you a few lines thanking you very kindly for your service
as he, himself, was unable to do so before leaving.

I am enclosing a check which he wishes
you to accept in appreciation.

Very sincerely yours,

Julius Gross



1/5/21

Rabbi Abba H. Silver,
c/o The Temple,
E. 55th St. & Central,
Cleveland, O.

My dear Mr. Silver:

Just a line to say how deeply I regretted not having seen you before leaving to say good-bye. Although an official letter has gone to you, still I feel that I want to add my personal word of sincere appreciation for your hearty cooperation to us all during our meeting. It really was refreshing, and I want you to know that I am deeply grateful for it all.

I can scarcely readjust myself and realize that I am not bounded on all four sides by a vast matter of detail, plus other Convention matters.

With greetings, and my renewed thanks, I am

Sincerely yours.

Jeannette Miriam Goldberg

January Fifth
1921

Mrs. J. Baum,
727 East 99th Street,
Cleveland, Ohio.

My dear Mrs. Baum,

Permit me to acknowledge receipt of your kind letter of the 3rd, and also of the check enclosed. In keeping with my practice I shall place the check in a private charity fund which I use from time to time.

Trusting you are well, I remain,
with kindest regards

Very sincerely yours,

January 5th, 1921

Mr. Frank X. Cull,
Bulkley, Hauxhurst, Saeger & Jamison,
Cuyahoga Building, Cleveland, Ohio.

My dear Mr. Cull,

You will please pardon the delay in
answering your letter of the 27th. of December.

I have been waiting to receive some material which
has not as yet reached me.

I am taking the liberty, however, of
sending you herewith two items which I believe will
interest you.

It is a pleasure to feel that men of your
position and influence are concerning themselves with
this vital problem, which to my mind is fundamental in
American life.

With kindest regards, I beg to remain

Very sincerely yours,

January 6th, 1921

Miss Martense Mae Yeungman,
Guilford House, 11112 Bellflower Rd.,
Cleveland, Ohio.

My dear Miss Yeungman,

Rabbi Silver is in receipt
of your check for \$15.00, given to The Temple
in memory of your Mother. The money has been
turned over to the Temple Altar Fund, which
fund supplies the flowers for the Altar on
Sundays, the flowers later being distributed
to the sick. Rabbi Silver appreciates your
kind words concerning the benefits you have
received from the Services at The Temple.

Sincerely yours,

Secretary.

January sixth, 1921.

Mr. Thomas D. Pressor,
C/o The Thomas D. Pressor Co.,
Peoples Savings Building,
Weeater, Ohio.

My dear Mr. Pressor,

I assume that the letter which was sent to me on your stationery was yours, although no signature was affixed to it. If you are not the author of the letter, I wish that you would turn this over to the one in your organization who is.

I was very pleased to read your reflections on the newspaper report of my lecture on Sunday Blue Laws. I appreciate fully the spirit which prompted your letter, although, I regret to say, I am in almost total disagreement with you.

When I said that I believed in Sunday *it was as*
aday of rest and not as a theologically ordained day, on which
all forms of entertainment and amusement are taboo. That is
why I specified that I believed in it for hygienic, economic
and industrial reasons. I believe that a man should stop work
one day a week. If he happens to stop work on Saturday, he thereby
ful fills all obligations and the above requirements are satisfied.

You say, that the point made with reference to members of my faith who, out of religious convictions, rest on Saturday and who would be compelled, if Sunday laws are rigidly enforced, to refrain from work a second day a week, is a difficult one, but you offer no other solution than that these people ~~are~~ *be* deliberately asked to suffer such disadvantage for the sake of the theological satisfaction of the majority. That is, you must agree, a medieval notion.

The fundamental principle involved in modern

civilization is that, in matters of religious convictions, the minority is ~~not~~ of equal importance, as far as rights and privileges are concerned, ~~as~~ the majority.

I must remind you too, that Sunday is not the Sabbath and for seventeen hundred years was never so regarded by the Christian church. I would refer you to a detailed discussion of this particular subject in Chapter 7 of Lecky's "Democracy of Liberty", Vol. II.

Blue laws are not fundamentally or essentially Christian. You take umbrage at the fact that I said a word in defense of non-religious people - the agnostic and the atheist - who feel no compulsion to observe Sunday. But, it is a question of fundamental ideas. ^{any} Religious man must consider the rights even of those who are opposed to his view of life. Under our Constitution the unreligious man - the atheist and the agnostic - are entitled to the same rights as the religious man.

In conclusion ~~you~~ ^{you} state, ~~that~~ ^{that at} this time the danger of the Church encroaching upon the State is of the most remote possibility. I hope that you are right.

With kindest regards, I beg to remain

January Sixth
1921

Miss Ethel G. Treper,
Transmission Bureau,
Joint Distribution Committee,
New York City.

My dear Miss Treper,

Is it possible for you to give me some information concerning a sum of money - \$100.00, which Mrs. J. Markowitz, 6003 Ensign Street, Cleveland, sent on July 6th, 1920, for a relative - Mendel Meyer Kiewitz, addressed to ul. Krolewy Jadwigi, No. 13 Dąbrowa, Gov. Piotrków.

Mrs. Markowitz has since sent a few sums which have been received and acknowledged, but this particular sum her relatives have informed her has not been received.

Any information which you might send me would be deeply appreciated.

Sincerely yours,

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L
If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.	

WESTERN UNION



TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L
If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.	

RECEIVED AT 2040 EAST 9th ST., CLEVELAND. ALWAYS OPEN

A435C 7 ANS

WHEELING WVA 336P 6

RABBI A H SILVER

1667

CARE TEMPLE EAST 55 ST AND CENTRAL AVE CLEVELAND O

WE SHALL EXPECT YOU ON FEBY EIGHTH

MRS LEO WOLF.

1921 JAN 6 PM 4 07
PM 2 53

[1921]

1040 Park Place
Brooklyn, N.Y.

Rabbi Abba Hillel Silver,
Cleveland Ohio.

Reverend Sir:

The wonderful message
you brought to Brooklyn on the oc-
casion of the Grand Jewish Revival
and Mass Meeting held on December
twenty-first, is one I am sure,
that we, who were privileged to
hear it will always remember.
Your marvelous word picture.

of "America" impressed me as
nothing else has ever done before.
Would it be asking too much of
you to kindly send me a copy
of this. For, while I remember
much of it, I would like to
have it word for word?

Thanking you in advance,
I am,

Very truly yours
(Mrs.) Nellie Goldzei
(Member Rabbi, Union R. Colus Temple)

Thursday January sixth.

January 6th, 1921.

Miss Rose Mark,
854 Hanna Building,
Cleveland, Ohio.

My dear Miss Mark,

Thank you very much for your
kind note and the enclosed transcript
of my address, which I am returning to
you.

I shall be very happy to keep
you in mind should we desire to make a
change.

With kindest regards, I beg
to remain

Very sincerely yours,

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

OF BOSTON, MASSACHUSETTS

THIS IS A VALID RECEIPT FOR THE PAYMENT SPECIFIED BELOW IF COUNTERSIGNED BY

W A Davis

Agent at

Cleveland Ohio

Total and Permanent
Disability Premium

Included

POLICY
NUMBER

DUE DATE

1921

NUMBER OF
MONTHS PAID

AMOUNT OF PREMIUM

INSURING THE LIFE OF

777745

Jan

6

\$126.40

Abba H Silver

Received Payment

28
Feb 26

1921

Countersigned by

William A. Davis
Agent

Agents cannot make contracts binding on the Company, nor alter, change or waive any of the conditions of a policy, or of any receipt, or waive forfeiture of a policy. Agents have no authority to make collections on account of the Company, or to bind the Company for anything received, except upon receipts for such amounts signed by the President or Secretary.

INITIAL RECEIPT

January sixth, 1921

Dr. Henry Engländer,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Engländer,

Some people in Canton have asked me to give them information concerning Rabbi Yeungerman, whom they are considering for their vacant pulpit.

I should appreciate it very much if you can tell me something about the boy's ability and his character, so that I can present the information to the Canton people.

With kindest regards, I am

Very sincerely yours,

January sixth
1921

Dr. William Friedman,
Temple Emanuel,
733 East Eighth Street,
Denver, Colorado.

My dear Dr. Friedman,

I am taking the liberty of writing to you, hoping that you can interest yourself in a young friend of mine who is leaving this week for Denver, to recover his health. He will be at the National Jewish Hospital.

The name of the lad is Jacob Schwimmer and he is eighteen years old. He has been in this country but a short time, and the terrible experiences which he was compelled to undergo in Europe during the past few years have told upon his constitution. He is very much afraid of loneliness, inasmuch as he has no acquaintances in your city.

If you can do anything for the lad, or interest some people in him, I should be deeply grateful to you.

Trusting you are well, I remain
with kindest regards

Very sincerely yours,


Rabbi A. H. Silver

Cleveland Jan 5th 1921


City

My dear Rabbi: As I am leaving the city, and shall not be able to hear your wonderful lectures, I will have to content myself to have "The (intellectual) mountain come to Mohamed" and listen to them through my glasses. Will you kindly have your secretary mail them to my address: Ernst Altschul Hotel Ballymore, Miami, Fla. so that I may not be deprived entirely of their beneficial influence. You will greatly oblige yours, Sincerely Ernst Altschul

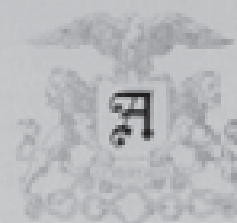
Encls. of 2nd



ALEXANDRIA
LOS ANGELES, CAL.




AMBASSADOR
LOS ANGELES, CAL.




THE AMBASSADOR


LOS ANGELES
January 7, 1931



AMBASSADOR
SANTA BARBARA, CAL.



AMBASSADOR
NEW YORK



AMBASSADOR
ATLANTIC CITY

UNDER THE DIRECTION AND MANAGEMENT OF
THE AMBASSADOR HOTELS SYSTEM

Rabbi A. H. Silver,
Garfield Hotel,
Cleveland, Ohio.

Dear Sir:

I wish to thank you most heartily for your
kind wishes and blessing conveyed to me in your message.

Assuring you of my appreciation, I remain,

Sincerely yours,

B. Mahler



OFFICE OF THE TREASURER

THE CLEVELAND COMMUNITY FUND

1921 EAST 9TH STREET

EUCLID THEATRE BUILDING

Babbi A. H. Silver.....

.....The Temple.....

.....City.....

Dear Sir:-.....

ON BEHALF OF THE CLEVELAND COMMUNITY FUND COUNCIL, I

GRATEFULLY ACKNOWLEDGE THE RECEIPT FROM YOU OF \$50.00.....

FOR THE COMMUNITY FUND.

SINCERELY YOURS,

F. H. GOFF, TREASURER

PER *Richard Benton*.....

Jan. 7,

SAN ANTONIO THE CITY OF SUNSHINE AND FLOWERS
450 ROOMS ABSOLUTELY FIRE PROOF
EUROPEAN PLAN

250 ROOMS ABSOLUTELY FIRE PROOF
EUROPEAN PLAN

T. B. BAKER
PRES. & GEN. MANAGER



HOTEL CONNOR
Joplin, Mo.

The St. Anthony

SAN ANTONIO TEXAS

July 7 1921

My Dear Rabbi

This being Friday evening, I am preparing to go to the Temple here this evening & my thoughts are with you & my affection & respect for you, is to ask your pardon having neglected to say fare you well to you & also my dear life companion, she also ask for your forgiveness. We are leaving here tomorrow for Los Angeles & will be all winter at the Virginia Hotel

Long Beach Calif.

We are having a delightful trip, have been at Hot Springs Ark. for a few weeks & enjoyed the Bath very much. My health has been very poor since I left home, having stomach trouble & am quite a sufferer & hope after consulting a Physician at La Angeles

SAN ANTONIO THE CITY OF SUNSHINE AND FLOWERS
450 ROOMS ABSOLUTELY FIRE PROOF
EUROPEAN PLAN

250 ROOMS ABSOLUTELY FIRE PROOF
EUROPEAN PLAN

T. B. BAKER
PRES. & GEN. MANAGER



HOTEL CONNOR
JOPLIN, MO.

The St. Anthony

SAN ANTONIO, TEXAS

192

I may improve my condition, as I never
been ailing before.

You are no doubt kept very busy as usual
I hope every thing Congregational will
move smoothly after which I like to see
the Plans of our new Building's when
I return. With kindest regards to
you from Mrs. Gusten as well as myself

I am

Yours devotedly

Herman Gusten

Be glad to hear from you at any time
especially if you can report any thing
to me regarding our work.

A

Cleveland O 11/4 21

Mr. A. H. Silver

Dear Rabbi!

Kindly pardon a most unfortunate & religiousist, for addressing this letter to you, but only the most extreme case of necessity forces me, to do so.

I am a german jew, 65 years old, and was in fairly good circumstances, being in business in Johnstown Pa from 1884 until the terrible flood, which destroyed the entire city, & so took everything I had, rival myself, smashed my leg and I laid four months between life and death in the West Penn Hospital in Pittsburgh. After I was able to be about again, I took a course in a commercial college at that city, and then found employment in the leading dept store of J. M. Galt which position

over

I kept until I got up in years, then I had to change to a smaller firm, and was employed as a cashier and port-skeeper at a Ladies furnishing house at Parkersburg W^{va}. - I was with this house for four years, and then decided, that as a Ladies store a young cashier would do better, I secured a position in this city as checker in the assembling dept^t of the Willard Storage Battery Co, which I held for three years, it was hard work and was, in fact, along the poisonous lead dust that long time, but as I had also a wife to support, who is always under the doctors care, besides furnished a five room flat in good style, I kept it up, until this summer, when I broke down entirely, I was unable for almost two months, to speak above a whisper

very

Now my good constitution,
 (being raised in the Karasian mountains)
 got me C. K. again. I am 5³ weighing
 130 lb, never use Tobacco nor play cards
 and a higher short ~~exercise~~ ^{exercise} at home,
 but with all that, I am at the end of my rope.
 Since the last three months I have been
 trying everything, to find any kind of work
 either at an office or ~~going~~ ^{going} on elevator
 but all in vain — The only income I had
 was twelve weeks sick benefit from my
 P. M. Lodge, Order of the North Star, to
 which I belong for over twenty years, I
 am also a member of the P. M. Lodge, but
 there is no benefit, and now I have to
 sacrifice my furniture, for which I worked
 all these years, and then will come the day
 when we are out in the street

over

Now last Sept^r, after I got fairly well
 I made an application to be admitted
 to the Jewish home on Mayfield road,
 I was going to transfer the 500⁰⁰ of my Insurance
 to said home, besides I could have been of
 some assistance in the office, but I was
 told only with my wife. My wife is too young
 yet, and besides will have a nice home
 with her sister after I am disch^d off.
 Now what shall I do, I think I could
 go to the County home at Warrenville
 but as a Jewuda, I will never leave
 myself to that, but the only next thing
 would be to make application to either
 the German Altkenheim or any other Gentile
 home, but I would have to change my
 dear Jewish Religion

over,

My dear Rabbi, there where I ask
 your kind help, I have been brought up
 a Jew, I have kept my religion all my life,
 not done as two thirds of my country men do
 as soon as they land, but hangers and homeless
 is no fun. I slept up as long as I could
 but now the end will soon be here, I know
 it is in this country, as Heine said in
 the two broadsides "Lass die Bettelzigeun
 when sie hungrier sind", but I know a
 great Jewish leader as you will not let
 it come to that, and again I beg of you
 kindly help me to be taken in the home, I can
 get work; and I like to live as a Jew.

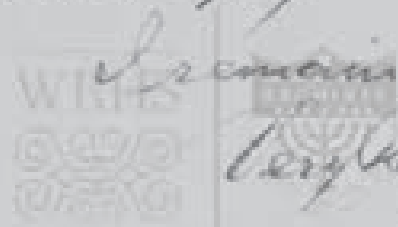
I kindly forgive me a ~~stranger~~ to trouble you
 with my troubles, but you are my last hope —

Kindly, very kindly, forgive my boldness
 and make my poor suffer my wife and myself
 happy

over

By keeping us away from the
country home or any other christian
institution, I am too old to change my
religion, or give Henry Ford something
to write about. —

Thanking you in advance
for a kind reply



Very respectfully

Yours

Morris Korman
11412 L. Clarendon

My dear Mr. Silcox:

Lloyd & I
appreciate your message &
good wishes very much. I was
much thoughtful of you to remember
us. I'm very sorry that you
could not be with us on the happy
occasion.

JB

I hope we shall see you soon
in Cleveland.

With many thanks & best
wishes in which Lloyd joins
me, I am

Sincerely,

Jeannette B. Feder.

Jan. 7, 1921

BULKLEY, HAUXHURST, SAEGER & JAMISON

ATTORNEYS AT LAW

CUYAHOGA BUILDING

CLEVELAND

ROBERT J. BULKLEY
H. AUSTIN HAUXHURST
WILFORD C. SAEGER
ROBERT H. JAMISON
WALTER SHARP
FRANK X. GULL
JAMES G. BACHMAN
WILLIAM R. DALEY
J. HALL KELLOGG
BERNARD S. BRADY
EMERICH S. FREED

January 7th, 1921.

Rev. Rabbi A. H. Silver,
East 55th Street & Central Avenue,
Cleveland, Ohio.

My Dear Sir:-

I thank you for yours of January 5th, with
enclosures. I shall be very glad to have you forward to me
from time to time any similar material on this subject.

Very truly yours,

FXC GL



McComb Ohio Jan 8th 1921 -

Rabbi A. H. Silver:

Dear Sir.

Pardon my seeming
boldness in writing to you -

I have been asked to write and read
a paper, before the Woman's Club of
McComb, on the "Jewish Peril".

I am sorry I did not see Mr. Ford's
article and your answer.

Would it be asking too much to ask
you for your view of the "Jewish Peril",
and if there is any truth in it, or all
injustice done the Jew by Mr. Ford.
What I read before the Club I want

to know it is the truth and not new paper
talk.

Sincerely Yours -

Grace E. Crane -



180 Unity st

Brooklyn Jan. 8/21

My dear Rev. Dr. Silver:

Some time ago when
our woman delegates, represen-
tatives from Temple Beth El
of Garfield Pl. and 8th ave Bklyn.
returned from the convention,
and read their wonderful
reports at our congregational
Supper, and spoke so highly
of Dr. Silver as a spiritual
leader - it made a great impression
upon the members of our
congregation.

Sentiments to every one whom
I came in contact with, that
Israel's messiah has come,
"Rabbi Abba Hillel Christ."
pardon my enthusiasm in
expressing my sentiments to
you - but I can assure you
the pleasure is all mine.

I can visualize Rabbi Silver
the greatest spiritual leader
in greater New York in the
near future - New York is hun-
gering for such God man
like you - Your wonderful
and glorious description

To my mind I classed you among many of our noted and great Rabbis of New York City -

But it was another thing when I personally had the great privilege of hearing Dr. Silver, at our Mass Meeting which took place at our Temple on Dec. 21 -

A wave of stimulating enthusiasm existed thruout the entire Temple, every soul, was deeply impressed, and uplifted, into the spiritual realm of the life radiant - the audience was just spell bound. I couldnt help but voice my

of America ⁴ was divine.

I would greatly appreciate a copy with your name signed ^{because} (it is yours) I would frame it and hang it in one of the rooms of our Temple. I read an account in the Union Bulletin of the great work the sisterhood of The Temple is accomplishing I wish to congratulate them on their enormous membership its astonishing - No doubt you would like to know who the writer may be - One of the members of the Woman's Auxiliary of Dr. Lyons Temple - Altho a mother of seven grown up daughters -

am grateful^{to} say that I am
very active and keenly interested
in Social service work en-
deavouring to apply my religion
of Judaism to my every day
life - and realizing by working
together with God strengthens
me daily -

I wish you great success
and hope to meet you again
and whenever the opportunity
presents itself when you come
to Brooklyn again - I extend
to you a very cordial welcome
to my home - and would be

delighted to have you meet
my family -

With kindest greetings

Yours in Faith

Mrs. Mary Annie Rosenthal.



P.S. My intention was to write to you
long ago, but did not know your
address. I hope this will reach you.

2214 E. 17th Ave.
Denver, Colo.
Jan. 8, 1921

My dear Rabbi Silver,

The three
lectures you mailed
to me came yesterday,
and I wish to
thank you for
them. I heard you
deliver the one
on "Christian Science
and Judaism" while
in Cleveland, and
while reading it
last evening, I
enjoyed it doubly
because you

dynamic personality
entered into it.

You were right
when you gave
the thought, "The
Bible is wiser
than its critics."
There is so much
worth while in
what you say
and write that
I have a desire
to simply devour
every word. In
both my Sabbath
and public school
teaching I try

very hard to give
your ethical views
and if I am
succeeding just
a little bit, I
feel that most
of the inspiration
came from listening
to you. Dr. Friedmann's
congregation is
working very
hard for a new
Temple, which
they need badly.
The need to build
many to perpetuate

Juddison. Again
thanking you and
wishing you
all the blessings
you so richly
deserve

I am,
Sincerely yours,
Lutruide Kuega



Allentown, Pa.
January 8, 1921.

Dear Mr. Silvers,

Just have time
for a few lines because
it is eight-thirty now
and I have quite
a few lessons to get.

I wanted to tell
you, tho. before I for-
get, how much I
appreciated your
talk against the

I had been giving
a berth in a car
"which wasn't" so
we had to wait
around an hour
till I finally got
one.

It seemed so
strange to be back
at school again
it doesn't seem
that way any longer
yet tho because
there is so much
work to do - exam
soon and you know
what that fateful

"blue-laws": Our current-events class had a big discussion over that issue, and I was an ardent opposer of them so it did me good to hear all your reasons against it.

Laura Knapp and I came back from Cleveland together and had loads of fun. When we got to the Buffalo Station the Pullman conductor told me

word means .

I think I really
should be getting
back to my lessons
now.

Sincerely
Losalie Brown



1143 Vyne Ave.
Jan. 9, 1921.

My dear Silver,

Your note had
that touch of intimacy
which satisfied me almost
as much as a "nice long,
heartfelt letter." Well, we'll
let it go; and you'll tell
me all when you get here.
Please let me know
a few days before ^{^ you come} so that
we may give our very
Reverend Doctor a very
reverend welcome.

I want to thank
you for your very kind order
for the Harvard Classics

You see, I signed up for you
When you are ready, you
may send me the check. ^{made out to you} I
will in the meantime pay for
the books myself.

Am enclosing leaflet
on The Outline of Psychiat. Wills.
Don't fail to order it if you
have not already done so. I
can send it to you.

Are you deeply versed
in Psychoanalysis? If not,
let me send you a few
volumes - not expensive.
I'm a bug on Freud.

I will send you
lists from time to time.

Always,

Most cordially
& gratefully yours,

Mark Hoffman.

P.S. How soon do you expect
to be in the city?

Can you suggest some names of people
who might be interested in the Jewish Encyclopedia, or
Nelson's Loose Leaf or Book of Knowledge?

EZRA BRUDNO

ATTORNEY AT LAW

501-2-3 SOCIETY FOR SAVINGS BUILDING

CLEVELAND, O. Jan 10 - 21.

My dear Mr. Ledy :-

Permit me to express my keen appreciation of your charming address-
lecture on Yehudah Ben H' Levi. Your presentation of the Talmud was a poem in
itself. I had never heard you - though I had read many explanatory things about
you - but my interest was called to your subject by some one who knew my
love for Ben H' Levi & also because I am at present interested, in a literary way, in a
piece of fiction on which I am at work in which the greatest of all Jewish fields
is the central character. Your talk was indeed an inspiration. I am not in the habit
of giving fulsome flattery (I am accused of an opposite disposition) so I will
indulge my heartfelt enjoyment.

Sincerely yours,

Ezra Brudno



Temple Judea

1227 INDEPENDENCE BOULEVARD
PHONE LAWDALE 685

CHICAGO

January the Tenth,
Nineteen Twenty-One.

Rabbi A. H. Silver,
The Temple,
Central and 55th St.,
Cleveland, O.

Dear Abba,

I am busy at work to-day in Chicago, after the "dissipations" of Cleveland and a delightful visit to my new home in Cincinnati. My mother has just moved there from Baltimore. I visited the Alma Mater, and as usual the boys insisted on my consuming at least half an hour in giving them the fruit of my several months experience in the Rabbinate. Dr. Kohler was delighted to hear me recommend to the boys a more intensive study of the Bible, Talmud, and Liturgy.

On my return to Chicago, I began a series of lectures on the subject "How to answer the Anti-Semite". The first lecture attracted a very large crowd. I saw Dr. Deutch in Cincinnati, and he told me, among other things, that your action in speaking on Anti-Semitism in a church with the result that both yours and the clergyman's remarks were published at length in the daily paper, constituted, in his opinion, the best method of combating the anti-semitic propaganda.

Will you please instruct your secretary to place me upon your mailing list, and to send me as many copies as are available of your previously published lectures and to send me a copy of one of your confirmation programs.

Sincerely your friend,

LF:R

Leon Frank

EDWIN DENBY
JOSEPH J. KENNEDY
M. HUBERT O'BRIEN
—
JOHN F. JORDAN

DENBY, KENNEDY & O'BRIEN
ATTORNEYS AND COUNSELORS
1405-1411 DIME BANK BUILDING
DETROIT, MICHIGAN

January 10, 1921.

Rabbi Leo M. Franklin
3414 Woodward Avenue
Detroit, Michigan

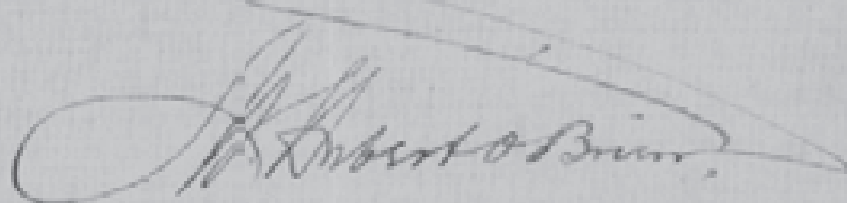
Dear Dr. Franklin:

Many thanks for your favor of
the 6th ult., with the enclosure of Dr. Silver's
Tribute to America. It is truly superb and loses
nothing in typeform.

As I fail to have Dr. Silver's
address may I trouble you to acknowledge its re-
ceipt in the course of your correspondence with him,
and to convey to him my very deep appreciation of
its excellence?

With best personal regards and
wishes to you for a most Happy and Prosperous New
Year, I remain

Very truly yours,



MHO'B*VL

COUNTY OF CUYAHOGA

THE COURT OF COMMON PLEAS
ELEVENTH JUDICIAL DISTRICT

CLEVELAND, OHIO

MANUEL LEVINE
JUDGE

Jan. 10, 1921.

Rabbi A. H. Silver,

Cleveland, Ohio.

My dear Rabbi:-

I have your communication of Jan. 6th, relating to Mr. Segal's naturalization.

I find that he is totally unacquainted with the English language, a fair knowledge of which is legally essential to naturalization. There is no discretion lodged in any Judge to waive that requirement. It is my thought that if it could be arranged that Mr. Segal receive instruction in speaking, reading and writing the English language, he can master the language in a brief space of time, at least to the extent required for naturalization.

Another thing, Mr. Segal asked if there is some way of making it possible for his daughter, now in Paris, to be admitted to the U. S. There is just one way I know of, and that is by intercession with the Congressman of the District in which Mr. Segal lives. If the Congressman interests himself in the matter, it is probable a waiver of the "requirement of citizenship of Mr. Segal before his daughter can be admitted", may be obtained from the Department of Immigration.

Please be assured that I would do my utmost to help him, were it possible, and I regret that the only service I can render him is to make suggestions.

Very sincerely yours,





E19212

Cincinnati O. Jan 10 1920
3354 Burnet Ave.

Dear Abba
many thanks for the check.
That letter was a very gratifying.
Do you want me to return it to you?
Let me know next time
There is a visit of your's impending
& I will see to it that
we will not miss each other

Sincerely

Sol.



copy
made

53 Lake View

Winchester, N.H. 8/11/77

Labri Abbott's Letter,

Dear Sir -

Wrote a florid
letter in that hope, and in
Wednesday in Winchester when
you thrilled each and all with
that masterpiece of a lecture - and
I am wondering what all I am
imprinting here, when I said you

to send me that exquisite definition
of "America", which you gave me
that evening. I ask if you in the
name of the children & teach, for
patriotism plays a mighty rôle in
teaching their own and I am
particularly anxious that the young
know this beautiful bit of
beautified thought as a conception
of their beloved country.

Thanking you in advance
and assuring you of my appreciation,
Yours truly,
Charles F. Johnson



At the request of
 Mr. Dr. Chas Levi
 the Board of Directors of the
 Milwaukee Athletic Club
 have the honor to extend to

Mr. Abba Nessel Silber
 the courtesies of the Club for the period of two weeks

1/11/1921 W. E. Yeats

Secretary

A guest is required to sign his NAME and the NUMBER of this guest card to all tickets for supplies or service in each department.

Main Dining Room for ladies and gentlemen is on the fourth floor; open from 7 A. M. until 12 P. M. Men's Grill is on the third floor; open from 11:30 A. M. until 12 P. M.

Bath Department and Swimming Pool on the sixth floor is open from 7 A. M. until 10 P. M., except Sundays, from 8 A. M., until 1 P. M.

Gymnasium on the the sixth floor, and Hand Ball Courts on eighth floor are open from 12 M. until 7 P. M.

Billiard Room and Lounging Room are on the third floor.

Barber Shop and Cigar Stand are on the main floor.

Bowling Alleys are on the basement floor.

Guests occupying rooms should give notice of their intention of vacating same before 6 P. M.

Guests will show their cards, should same be requested. This card does not permit the introduction by the holder of another male guest into the Club House.

THE REFORM ADVOCATE

PUBLISHED WEEKLY IN THE INTEREST OF REFORM JUDAISM

7 S. DEARBORN STREET
TRIBUNE BUILDING

CHICAGO, January 12, 1921.

Rabbi A. H. Silver,
New York City, N. Y.

Dear Sir:

We enclose herewith bill for your subscription to the Reform Advocate. We regret very much that we are compelled to write you regarding this matter but the account is now long past due and we must insist upon a prompt remittance. We have sent you bills regularly and we trust you will appreciate our leniency by sending us your check by return of mail.

Thanking you in advance for your kind attention, we are

Yours very truly,

Bloch & Newman

E. N. Newbury

General Insurance

459 Leader-News Bldg.

Cleveland

January 1, 2, 1921

MEMBER

FIRE INSURANCE CLUB OF CLEVELAND

Rabbi A. Silver,
3848 Prospect Ave.,
City.

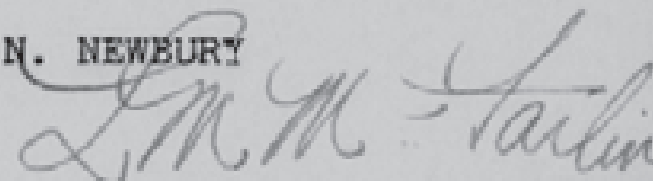
Gentlemen:

Assured
Property - Cadillac- Liability, Property Damage, Fire,
Theft and Full Coverage Collision
Company - Globe and Atlas
Policy No.s - AP 852840 and A 719543

Enclosed please find policies 1-21-21 Renewals ~~under agreement~~ which we
trust you will find in order.

Yours truly,

E. N. NEWBURY



Mgr.

January 12, 1921

Mrs. Tillie Goldsier,
1040 Park Place,
Brooklyn, New York.

My dear Mrs. Goldsier,

At Rabbi Silver's request,
I am enclosing you herewith a copy of
his America, which he sends with his
compliments.

Very truly yours,

Secretary.

January 12, 1921

Mr. Louis M. Wolf,
6 Merchants Finance Co.,
Ulmer Building,
C i t y .

My dear Mr. Wolf,

I am taking the liberty of
sending you the enclosed letter, which
I think might interest you. Please
advise me what to answer the writer.

With kindest regards, I am .

Very sincerely yours,

Encl.



E. N. Newbury

General Insurance

459 Trader-News Bldg.

MAIN STS
CENTRAL 2131-W

CLEVELAND January 12, 1921

Rabbi A. Silver

3848 Prospect Ave.

DATE OF POLICY	POLICY NO.	COMPANY	PROPERTY INSURED	AMOUNT	PREMIUM
1-21	A 719545	Atlas	-Cadillac Fire & Theft Collision-Full Coverage	2500.	26.25 148.00
1-21	AP852840	Globe	Liability & Property Damage 10/10000		174.25 78.55 252.80
CORRECTED BILL.					
Kindly receipt and return					
<div> <div>PAID</div> <div>FFR 7 1921</div> <div>E. N. NEWBURY</div> <div>Per <i>B. E. Shahan</i></div> </div>					

THE THOMAS D. PROSSER COMPANY

IRON AND STEEL

PEOPLES SAVINGS BUILDING

WOOSTER, OHIO

T. D. PROSSER
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BRANCH OFFICES
PITTSBURGH
ABBOTT BUILDING
PHILADELPHIA
COMMERCIAL TRUST BUILDING
WHEELING, W. VA.
SCHULBACH BUILDING

January 12th 1921

Rabbi A H Silver
East 55th Street
Cleveland, Ohio

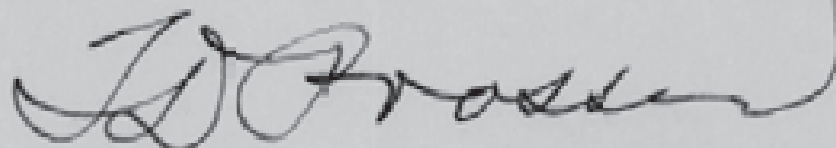
My dear Sir:

Your letter of the 6th inst. came while I was in Pittsburgh. The omission of my signature from the letter it answers was due to an inadvertence, as my stenographer retranscribed the original writing after the correction of one or two inaccuracies.

This little correspondence has simply served to renew a pleasant acquaintance begun in Wheeling and I rest content to have called to your attention some points suggested by your address which I consider very important, without going into any extended discussion, or analysis, or argument. I am glad you correctly evaluated the spirit in which my letter was written, as I regard this as of more worth than nice distinctions of form. This may be taken as applying to your paragraph in which you seem to hold a brief for the irreligious man, since you say, "It is a question of fundamental ideas."

If that means that the important thing is finely to divide and to lay out side by side in order various intellectual conceptions of the political, industrial and religious rights of classes or individuals in society, then I think this is not the question, but "the question" for every preacher, clerical or lay, is to take the individual and society as it is and use his best endeavors to raise it to the level of the ideals God has given him.

Sincerely yours,



Jan. 14. 1921.

J. O. U. - \$25⁰⁰.

WRETS
3000
1921

gak

Wies

Hebrew Union College,
Cincinnati, O.,
Jan. 15, 1921.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

In October 1920, a group of students of the Hebrew Union College, who had been active in Student Body affairs formed an Organization which may now be said to have passed the experimental stage. The object of this Organization is to band together such of the students who, during their College career, have contributed to activities of all kinds in the Student Body, so that afterwards when they become alumni there can be a transference of that student spirit from the College to the older men who have been out for many years and have lost touch with the undergraduate activities of our Alma Mater.

The method of election to this Club is strictly democratic. It is based purely on the amount of work a man has done for the Student Body and the College. When he has achieved a certain number of points, he is automatically a member. All activities in which a student engages have been assigned their respective point value. When his total number of points is sufficient to admit him into the Organization, he automatically becomes a member. Such activities as Student offices, Entertainments, Publications, Athletics, Choir, etc., are thus given their added value, and a fine stimulus is given to all men to work for the welfare of the College.

The organization is known as the "Resh Aleph", and a small key which the members wear has these two Hebrew letters engraved on it as well as the two Greek 'Deltas', from which the Club receives its generally known name of the "D.D.'S". This is not a fraternity in any sense, because our rules, our elections and our constitution are known to everyone.

At a subsequent meeting of our Club, it was decided to ask certain of our Alumni, who had, while at College, contributed of their time and labor for its welfare, to become one of us in an honorary capacity, in order to have these as our guides and mentors to whom we could look for encouragement and support. Eight such Alumni were chosen, of whom you were one. We would deem it an honor to have you join our Organization and wear the key of the D.D. Club, showing, thereby, that you, along with us, feel the need of making student life more telling, of enhancing the spirit of comradeship at the H.U.C. and of carrying this spirit with us into the Alumni.

We trust that you will favor us with an early reply, and we assure you that we are ready to give you any more information that you desire.

Very sincerely yours,

The Resh Aleph

Harry G. Margolis
H.U.C. '21, Pres.

January 16th, 1921

Mr. Louis Rich,
Union of American Hebrew Congregations,
62 Dattenhoefer Building, Cincinnati, O.

My dear Mr. Rich,

I am in receipt of your letter of the 6th instant and would be most happy to comply with your request for a copy of my lecture delivered in Brooklyn recently. Unfortunately, I have not a copy of it, nor an abstract from which a copy could be made. I speak from notes and I have not had time to write it out for you.

Hoping that at some future time I shall be able to be of service to you, I beg to remain

Very sincerely yours,

W. Comb, O., Jan. 16, 1921

Rabbi Silver

Cleveland, O.

Dear Sir: I am to speak at a club meeting, Feb. 10th, on the subject "What the Jew has Contributed to American Democracy." I shall be very grateful if you can tell me where I can get information on the subject.

Very cordially yours
Mrs. Louis Henry.

פונקטאג 16טן יאנואר 1921
כבוד א. טוב הרב סאבר

אויך בן הסאמא געקויפט איך פון אים
אריינט און וואו איך וואלט פערפערט
וואו איך גאנץ אה פערן פון זאגן
אין נאכדעם וואו איך אה געפערט פער
ה' ראפן, פון קאסטען, איך באלט איך
אז איך דאס איז שרייבן פון פערט ה' ראפן
אז געוואלט ביי איך אין וואס ציר האט
געצויגט און וואס איך האט אים צום געפערט
ביטער ציר אדאס ארום פון שרייבן
וואס ביטער ציר אה אנטשולדיגט וואס איך פערפערט
פון איך באהאלט איך קען קיינעם נישט
און וואס צום פארן קומען אה פון פארן
פיר אה צו אהאלט אלס 42-22 Rosen H
אין דע וואס שטין און נאמאן אפער וואס פארן וואס
איך וואלט נישט אז איך ברייט גען קומען פון אהאלט
אזאל באלט איך איך אז איך דאס

ארון שרובעלן אקאטלא אין צו פאסט
 אז איך געסט זיך אין ווי יאירק מאים
 My Max Blochy
 צו אכטע
 708 St 9 E New York City
 איך פערפארט אז איך וואלט איר פאר
 אלעס טאקע



ב' פ'ט
 ווייס

The

NEW YORK
ON 17
12:00 PM
1921
GRAND CENTRAL

Egypte



Cleveland

Ohio

for Baby Silver

January Eighteenth
1920

Mr. Edward I. Pelster,
5423 Euclid Avenue.
Cleveland, Ohio.

My dear Mr. Pelster,

I was indeed pleasantly surprised on my return from the west, to find your beautiful gift, the box of cigars. I need not tell you that I deeply appreciated your thoughtfulness and kindness. I shall undoubtedly enjoy them immensely.



Trusting that you and your family are well, I remain

Very sincerely yours,

Jacob Schwimmer
National Jewish Hospital
Denver, Colorado.

1/18/51

Dear Rabbi Silva:

I arrived in Denver
and before I went to the
hospital I gave to Rabbi
Friedman   him the
letter. I am feeling fine
and find nothing wanting.

I believe I will stay
here a long time.

I thank you very much
for all you have done
for me.

Yours truly,
Jacob Schwimmer

[letter put in chronological
order January 7, 1921]

L. J. WOLF
1201 GUARDIAN BUILDING
CLEVELAND

January 18th, 1921

My dear Rabbi Silver:

I return herewith the letter to you
from Mr. Morris Newman under date of January 7th.

As stated to you last night, the Montefiore Home cannot accept Mr. Newman because, as we understand the case, his wife does not apply for admission, and even if she applied could not be admitted since, as we are advised, she is less than fifty years old.

The man seems too high class for the Relief Association. I don't know what to advise, but am quite willing to do my share toward any effort to take care of Mr. Newman's case.

Very sincerely,

Ch. J. Handelman

Rabbi A.H. Silver,
The Temple,
E. 55th St. & Central,
Cleveland, Ohio.



RABBI A.H.SILVER.

THE TEMPLE.
CITY.

AMOUNT
ENCLOSED \$

IN ACCOUNT WITH

HOTEL STATLER

CLEVELAND, O.

STATEMENT FOR DEC 1920

WHEN REMITTING BY CHECK
DETACH AND RETURN THIS STUB
YOUR CANCELLED CHECK WILL BE YOUR RECEIPT

MONTH

HOTEL STATLER

DAY	ITEMS	CHARGES		CREDITS	BALANCE PAY LAST AMOUNT
		AMOUNT	TOTAL		
1920 DEC	OCT. BALANCE				2 45

WRIIS

PAID
JAN 10 1921
HOTEL STAPLER
CLEVELAND, OHIO

PAID BY _____

LAST FIGURE IN BALANCE COLUMN
IS AMOUNT DUE

January eighteenth
1921

Mr. Robert A. Irvine
Porter, New York Central Depot,
Chicago, Ills.

My dear Mr. Irvine,

I am taking this opportunity to write you and thank you again for the courtesy which you showed me a few days ago in the depot of the New York Central, when, having lost my railroad ticket, you were kind enough to volunteer to advance me money.

I am taking the liberty of sending you a box of cigars as a token of my appreciation. I do hope that I shall have the pleasure of meeting you again in Chicago.

With kindest regards, I beg to remain

Very sincerely yours,

STATEMENT

THE CLEVELAND CADILLAC COMPANY

CADILLAC BUILDING
CLEVELAND, OHIOTELEPHONES
BELL—PROSPECT 21
OHIO STATE—CENTRAL 7085

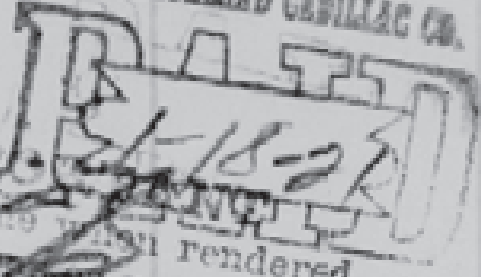
DEC 31 1920

Rabbi A H Silver
The Temple
East 55th St & Central Ave
CityLAST AMOUNT
IN THIS
COLUMN IS THE
BALANCE
OPEN ON YOUR
ACCOUNTBILLS ARE DUE WHEN RENDERED.
THIS STATEMENT SHOWS YOUR ACCOUNT TO DATE.
CAR AND SERVICE PURCHASES APPEAR ON SEPARATE STATEMENTS.

THIS SHEET IS PAID BY BALANCE LOOSE LEAF BINDER CO. - PAT. 1,091, 1,074, 1,066 - 1,074, 1,066 - 1,074, 1,066 - 1,074, 1,066 X-28207

DATE	FOLIO	MEMO.	DEBIT	CREDIT	BALANCE
1920 DEC 1		BALANCE			3 68*

THE CLEVELAND CADILLAC CO.



Bills are due when rendered.
There are items on your statement
which are overdue.
Our terms permit a charge account
to stand only until the 10th of the
following month.
Your earliest consideration is
solicited.



January eighteenth
1921

Mr. Herbert Haase,
713 Society for Savings,
Cleveland, Ohio.

My dear Mr. Haase,

I desire to acknowledge and to
thank you for your kind letter and for the check
which it contained. I shall take the liberty
of placing the check in a little charity fund
for which I find use from time to time.

Trusting that your Mother and
all of you are well, I remain, with kindest
regards

Very sincerely yours,

January eighteenth
1921

Mr. Herman Einstein,
Hôtel Virginia,
Long Beach, California.

My dear Mr. Einstein,

I want to thank you for your kind note of the seventh. I was very happy to hear from you and do hope that your health has improved and that both you and Mrs. Einstein are enjoying yourselves.

There has been no important as yet made in the matter of our Temple project. We are in steady correspondence with some architects. If anything of importance develops, I shall be most happy to inform you of it.

With kindest regards and best wishes to Mrs. Einstein, I beg to remain

Very sincerely yours,

January Eighteenth
1921

Miss Maude Heinemann,
531 Lake Drive
Milwaukee, Wisconsin.

My dear Miss Heinemann,

Permit me to thank you for your
kind note of the thirteenth and for the com-
plimentary sentiments contained therein.

I am sending you herewith a copy
of my "Tribute to America", which you requested.

With kindest regards, I beg to
remain

Very sincerely yours,

התאגדות הציונים של אמריקה

ZIONIST ORGANIZATION OF AMERICA

55 Fifth Avenue, New York

THIS IS A TEMPORARY RECEIPT. AN OFFICIAL
RECEIPT WILL BE MAILED FROM THE MAIN OFFICE.

Temporary Receipt

G 49717

City 1/18 1921

District of Colo.

This is to certify that

M. Rabbi Adolph J. Kohler

Address The Temple

Give Street, City and State

has contributed to the **Palestine Restoration Fund** the sum of

Two Hundred Dollars

\$ 200⁰⁰ Received by Adolph J. Kohler

On Acct. Address

January 18, 1921

Dear Frater:

"For its always fair weather
When good fellows get together"-----

And therefore in response to the clarion call of the shofar, to the beating of the tom toms, to the shrill squawk of the Ford horn, to the resounding call of the clan of Zeta Beta Tau, all of you wandering members of the Graduate Club are summoned:

First - To arrive at the Lounge Room of the Statler Hotel at 6 p.m. on Monday evening the ~~31st of January~~.

Second- To have \$2.50 and a clean handkerchief in your pockets, the first named to pay for the banquet and the second for your own private reasons.

Third - To unburden yourself of any and all constructive criticism, which at present is constipating your minds.

Fourth- (for the alumni of Zeta Beta Tau, who have forgotten to pay their year's dues) To sell some of your brewery stock and pay your annual dues, so that the Cleveland Graduate Club may function properly.

* * * * *

Now, if, perhaps in the enormity of business affairs, you don't have time to read all the above, here's the kernal in a nut shell:- Monday evening- 6 p.m. - Lounge Room - Hotel Statler - annual meeting - better banquet than ever - real Zeta Beta Tau spirit - all for \$2.50.

* * *

What do you know about Addison's Disease? What is a tort and is it good to eat? Are there male and female electrodes? How does the income tax affect the Florence Crittendon Home?

Nope that's not a questionnaire. In fact, you don't have to know the answer to any of those questions. All you have to know is that you'll be at the Statler, Monday evening the ~~31st of this month at 6 p.m.~~

If you can ccunt, you'll be there, because we're counting on you.

Remember the Ides of March and the ~~31st of January~~.

Most fraternally yours,

Sofar
Cleveland Graduate Club

January nineteenth

1921

Mrs. Mark Rosenthal,
180 Amity Street,
Brooklyn, N.Y.

My dear Mrs. Rosenthal,

Permit me to acknowledge your
very lovely letter and to thank you for
the beautiful sentiments contained therein.
I feel pleased to know that my humble efforts
that night were of some help to the people
who were there.

I trust that I shall have the
pleasure of meeting you and your family in
the future.

With kindest regards, I am

Very sincerely yours,

January 19, 1931

Mrs. David Fischgrund,
128 S. Scott Street,
South Bend, Indiana.

My dear Mrs. Fischgrund,

At the request of Rabbi Silver, I am sending you some copies of his previous lectures. Rabbi Silver is planning this year to publish eight lectures, one a month, for which subscriptions are being taken, at a cost of \$2.00. I am sending you herewith a blank which you may fill out and return if you desire to have your name placed on the subscription list.

Very truly yours,

Secretary.

January nineteenth
1921

Rabbi Leon Fran
Temple Judea,
1227 Independence Boulevard,
Chicago, Ills.

My dear Leon,

I have been receiving your Bulletin and want to thank you for your kindness in sending them to me. I do hope you will think of me as they appear from time to time.

I have asked the Secretary of the Temple to have your name placed upon our mailing list so that you may receive our Temple Bulletin each week.

I learn from your Bulletin that you have a very active Congregation and you must be kept very busy.

I trust you enjoyed your short visit to our community.

With kindest regards, I beg to remain

Very sincerely yours,

RELIEF SOCIETY

— O F —

NEUSTADT-SCHIRWINDT

NEW YORK, N. Y.

EXECUTIVE COMMITTEE
JACK MATLAW
MAX SINGER
JOSEPH RUDENSKY
MRS. ROSE SPECTORSKY
MAXWELL SEAMON, CHAIRMAN

JULIUS FINN, TREAS.
120 BROADWAY, N. Y.

SARAH POTTER, SECY
64 MARCY AVENUE
BROOKLYN, N. Y.

*Sent -
check 1012 #202
Jan'y. 19/24, 1921.*

Dear Friend:

A friend of yours suggested that we write to you and acquaint you with the activities of the Relief Society of Neustadt-Schirwindt which was recently organized in this city.

News reached us that the community of Neustadt is in great need and unless the Neustadter in this country come to its aid, much that is dear to us will disappear. This sad message stirred a few of us to action and a meeting was called for the purpose of organizing a relief committee. The first meeting was held on December 7, 1920, with some forty people present, at which \$690 were collected as a start.

The meeting was addressed by several persons who arrived here recently from Neustadt and they confirmed the sad news. Quite a number of the townspeople who were driven out of Neustadt are now coming back to find their homes destroyed. The community is making every effort to help these people but the little money they had at their disposal is almost gone and there is yet so much to be done. But the saddest thing of all is the terrible neglect of the little children. Ever since the outbreak of the war, practically nothing was done for them in the way of education.

Neustadt, the cradle of our childhood and the final resting place of our dear ones, is calling to us for help. Their eyes are turned eagerly but hopefully towards America. Shall we disappoint them in this, their great hour of need? Those of us who cherish fondly the dreams of our youth will respond gladly and wholeheartedly and will do all we can to preserve our birthplace. We have pledged to raise \$5,000 and are counting on you to do your share.

The need is great and urgent! Do not delay, but send your check or money order at once to Mr. Julius Finn, Treasurer, 120 Broadway, New York City, who will gratefully and promptly acknowledge it.

With friendly greetings,

Sincerely yours,

RELIEF SOCIETY OF NEUSTADT-SCHIRWINDT

Sarah Potter
Secretary

Cleveland, O., Jan. 19, 1921

Rabbi Silver,

My dear Rabbi,

I am not a Jewess, but in childhood days I played and romped with Jewish children. Fair play it was and good fun - the parents were fine people - excellent neighbors - one a Rabbi, consequently I could never understand why some people had racial prejudices - it seemed ~~to~~ to me that they had not met the right people - Canaille - you will find Among Jews and Gentiles also so-called Christians.


However I have had some sad experience which I beg to be allowed to relate. About twenty-four years ago I lived in Frankfurt on the Main with Mother - we needed apartments and advertised, not stating that we were not semitic. The replies we received were mostly from Jewish people - but when they learned we were not of their race they flatly refused to rent us their rooms, telling us they preferred "Unser Leut". Although disappointed, we never considered this an "eye for an eye or a tooth for a tooth affair". We thought they were clannish. Some time ago, not a year - we refused to lease a building to a Jewish couple - and this seems to have ~~increased~~ ~~resulted~~ ^{increased} your people to such an extent that they have lost all sense of proportion. We have had Jewish families as tenants - one family by the name of Wolfsohn (Sevill do) good people - rather poor, they paid their rent promptly, were very agreeable and remained with us several years - we were sorry when they moved. Later we rented some rooms to a poor Russian couple, and though the neighbors objected our sympathies were with them. They were honest and we saw no

reasons for the neighbors complaint. I mention these
facts ^{to prove} that when one did refuse to lease a building
to a Jewish family some months ago - it was not
because they were Jews. The means they employed,
and some of their arguments were not satisfactory to
us so we refused - and don't you think we had
a right to do this without incurring the enmity of
every Jew we meet? - Another and a very sad instance.
About 18 years ago I was a resident of a western city -
the man I had divorced for cruel treatment refused to support
his two minor children - babies - but was was having
an open illicit affair with an Austrian Jewess who
was trying to establish a six months residence in that
city in order to obtain a divorce from her husband.
Champagne suppers - horseback and carriage rides
through the city was the routine this woman enjoyed in
company with the man who had no money for his
children. He brutally refused me the modest sum I
asked for them \$2.50 per week for each child. I had
been given no alimony and I invested my last fifty
dollars for a lawyer and kind Judge Jones permitted
me 1.50 per week for each of my babies. ^{Received} The monthly checks
were usually labeled "for support and education of two minor
children." Did I hate the whole Jewish race on account of this
Jewess who had been heartless? Not quite - I found quite
a number of good Jewish people who sympathized with me.
Show your authority, Rabbi, fair play is all I ask -
shall I consider all Jews my enemies or not? Xmas.

42 MAPLE AVENUE
WOODLAWN
WHEELING, W. VA.

January Nineteenth
[1921]

Rabbi A. H. Silver.

My dear Friend: We are all looking forward
to your coming here ~~very~~  and although
Mrs. Wolf claims the privilege of being
your hostess, won't you please give us
a little of your time, set it to suit your

convenience ~~at~~ as to partake of a meal
with us. We want you in our home and
a little of your sweet here. My husband
and sons join me in tendering you
cordial greetings.

Lena L. Forkheimer

Mailed
3 Copies
"America"
1/19/21

MYRTLE W. BAER
949 JEFFERSON STREET
MILWAUKEE, WIS.

Rabbi Abba Hillel Silver;

My dear Mr. Silver -

I am writing to ask you to
have your Secretary type and send
me a copy of your definition of
America which you gave in your
Milwaukee address. I have
spoken about it to Dr. Theodore
G. Soares, Prof. of Religious Educa-
tion at Chicago University who
had luncheon with me on Friday
& also to our Presbyterian Minister,
Mr. Jenkins. Both expressed a

desire to read it, so please
have carbon copies made &
don't fail to have your name
as author attached to it. I feel
we can all help, along the line
you spoke of, by disseminating
some of the thoughts of our own
spiritual leaders.

You may receive a letter inviting
you to address the College Endowment
Association. This, as a result of a
suggestion from me, I hope you
will feel free to accept the
invitation. Kindly remember me
to any of my family should you
see any one.

Thanking you again

I remain

Very truly yours - Myrtle W. Baer

January nineteenth
1921

Mr. Ezra Brudne,
501 Society for Savings,
Cleveland, Ohio.

My dear Mr. Brudne,

Permit me to acknowledge your very
lovely note of the tenth instant and to thank you
for the sentiments which you express. I do hope
that I shall have the pleasure of meeting you in
the near future.

With kindest regards, I beg to
remain

Very sincerely yours,

Dear Patti: C 1 A 21
So. Bend, Ind. 12 So. Scott St
January 2nd '21

I am particularly anxious to secure your
lectures so they are given at the Temple, and am
writing to ascertain to whom I might write to
send them. Patti Minda, too, is especially in-
terested, and we have suggested our turning some

over to him, in turn -
after our removal.

You may recall the
writer as Mrs. Sadore
Rosenberg (Rosenberg Bros.
Pharmacy) sister -
Ruthinda is from
H. K. C., and very much
loved by his congregation.
I hope some day he too -
will have so large and
enthusiastic a congre-
gation - so I know you
are desirous - not mention-
ing the love and devotion
displayed by all who know
you.

With kind regards,
and thanking you for an
early reply. I am,
Mrs. Rutha Fischer.

ABSOLUTELY FIREPROOF

ADDRESS ALL BUSINESS COMMUNICATIONS TO HOTEL TULLER



COR. PARK, ADAMS AND BAGLEY AVES.

HOTEL TULLER

European Plan

TULLER HOTEL CO.
A. H. KENDRICK
GEN. MGR.

DETROIT, MICH. Jan 19 - 21

Rabbi Aba Hillel Silver

The Temple

Cleveland Ohio

Reverend Sir

You made me happy when you told me that you would try and help me and gave me good hopes that you would see that Cleveland would do its share like Cincinnati. I was very much surprised and grieved when I phoned and was told that you left for out of town. I know it must have been very urgent something unforeseen otherwise you would not have left. I phoned Rabbi Goldman and he told me that he would get in touch with you on your return. I am very much broken up by this setback.

ABSOLUTELY FIREPROOF

ADDRESS ALL BUSINESS COMMUNICATIONS TO HOTEL TULLER



COR. PARK, ADAMS AND BAGLEY AVES.

HOTEL TULLER

European Plan

TULLER HOTELS CO.
A. H. HENDRIKX
GEN. MGR.

DETROIT, MICH.

It pained me to leave Cleveland before
I saw you. but I wanted to be in
Detroit for the week end so as
to be able to see Rabbi Leo Franklin
I hope to be in Cleveland early next week
I left for Detroit with absolutely the
last cash I had with me and did not
know whom to ask. as I knew you
had charge of my affair and I did
not want to consult anyone before I
wrote to you. I knew you had some
plan.

I have great faith in you and feel sure
you will help me

Thanking you in advance.

Respectfully yours
Mendel Beilis

C/o Hotel Tuller

Rev J. B. Poirer

[1921]

January twentieth
1920

Mr. Herman Litzon

Cleveland, Ohio.

My dear Mr. Litzon,

I trust you will forgive the long delay in acknowledging your kindness in forwarding to me your lecture on Art in the Colleges. I kept it on my desk, hoping for an opportunity to read it at leisure.

I want to tell you how much I enjoyed the thoughts concerning Art and its importance in our educational scheme. I am in hearty accord with the ideas which you express.

I hope that I shall have the opportunity of meeting you soon again and of getting to know you better.

With kindest regards, I beg to remain

Very sincerely yours,

January twentieth
1921

Mrs. J. Markowitz,
6003 Euclid Street,
Cleveland, Ohio.

My dear Mrs. Markowitz,

Enclosed please find a letter which
I received from New York, in answer to my in-
quiry concerning your remittance to your rela-
tive. I hope that it will prove satisfactory.

With kindest regards, I am

Very sincerely yours,



CASHIER'S OFFICE
HIPPODROME BUILDING, EUCLID AVE.
CLEVELAND, OHIO.



ADDRESS
YOUR MAIL
TO
STREET AND
NUMBER



THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

120 BROADWAY NEW YORK

Received

THE ANNUAL PREMIUM DESCRIBED BELOW

DATE DUE	POLICY NUMBER	PREMIUM
1921 JUNE 20	2344,479	\$107.45

REV. ABBA H. SILVER.
THE TEMPLE. E. 55TH ST. & CENTRAL
AVE. . CLEVELAND OHIO.

COUNTERSIGNED

H. H. WOLF, Cashier

BY

HW

Less Dividend

13.60

Net Amount

93.85

adborn

TREASURER

THIS RECEIPT IS NOT BINDING UNLESS COUNTERSIGNED BY A CASHIER OR COLLECTING AGENT OF THE SOCIETY

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

120 BROADWAY NEW YORK

Received

THE ANNUAL PREMIUM DESCRIBED BELOW

DATE DUE

POLICY NUMBER

PREMIUM

1921 JUNE 20

2344.478

\$107.45

REV. ABBA H. SILVER,

THE TEMPLE, E. 55TH ST. & CENTRAL

AVE., CLEVELAND, OHIO.

COUNTERSIGNED

H. H. WOLF, Cashier

Less Dividend

13.60

Net Amount

93.85

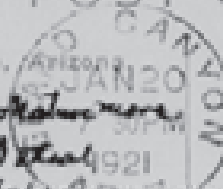
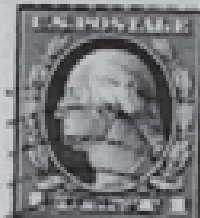
TREASURER

THIS RECEIPT IS NOT BINDING UNLESS COUNTERSIGNED BY A CASHIER OR COLLECTING AGENT OF THE SOCIETY

HAND-COLORED

POST CARD

Hermit Camp. Grand Canyon, Arizona



"I love not man the less that he
 In short one intervals in which I think
 from all I may be a 'heaven man' before
 To mingle with the Universe and feel
 That which I can not utter."

Yet cannot all conceal

now you feel the insurrection of the
 Infinite the limits of man's power
 and the heights of grandeur in respect of
 what is not man in the glimpses
 of the scheme of the Infinite as
 revealed in Nature

Mrs. & Dr. Nathan Perlmutter

Rabbi A.H. Silver

The Temple

Cleveland O

Central 25th St

THIS SPACE FOR MESSAGE.

THIS SPACE FOR ADDRESS.

Published by Fred. Harp.

H. 2570.

January twentieth
1921

Mrs. Pauline Wertheimer,
1632 East 75th Street,
Cleveland, Ohio.

My dear Mrs. Wertheimer,

I desire to acknowledge and to
thank you for your kind note of appreciation.

The check which you enclosed I
shall take the liberty of placing in a little
charity fund of my own which I find occasion
to use from time to time.

With kindest regards and trusting
you are quite well, I am

Very sincerely yours,

January 20th, 1921

Main Post Office,

Cleveland, Ohio.

I should be glad to have you
make note of this forwarding memorandum:

Please have letters addressed to

Mr. Jake Weiss,
addressed care H. Rosen
2242 East 79th Street,
Cleveland, Ohio,

re-addressed and forwarded to

Mr. Jake Weiss
Care Mr. Max Flecky,
703 East 9th Street
New York City.

Very truly yours,

New York, January 20th, 1921

Rabbi A. H. Silver,
The Temple, Cleveland, Ohio.

I have boarded steamer and seen family. All overjoyed. I must return at once to Cleveland and am in danger of delay at Ellis Island. Will consider it greatest kindness if you will call Mayer and ask him to wire Immigration Commissioner Wallis to expedite release of whole (Wehl) family. Thank you.

Samuel Wehl.

.....
Straight paid message.

Cleveland, Ohio, January 20th, 1921

Immigration Commissioner Wallis
Ellis Island, New York.

Would appreciate it greatly if you can expedite the release from Ellis Island of family named Wehl. A son from Cleveland, a citizen of United States, is at Ellis Island to meet them.

(Signed) W. S. Fitzgerald

Mayer of Cleveland

January twentieth
1921

Mr. Herbert Buckman
115 East 118th Street
Cleveland, Ohio.

My dear Mr. Buckman

I want to thank you
for your kindness and thoughtfulness
in sending me complimentary tickets
to the Cleveland Automobile Show.
I shall try to attend.

With kindest regards
to yourself and Mrs. Buckman, I am

Very sincerely yours,

January twentieth
1921

The Reform Advocate,
7 South Dearborn Street,
Chicago, Ills.

Gentlemen:-

I have not been receiving The Reform Advocate and do not understand why you insist upon sending me bills. Please look into the matter carefully and arrange to have my name taken off your books so that I may not be annoyed further with reminders like the enclosed.

Sincerely yours,

January twenty-first
1921

Mr. Morris Newman,
11412 St. Clair Avenue,
Cleveland, Ohio.

My dear Mr. Newman,

Please pardon the delay in replying to your letter. I took the matter up with some of the officials of the Home for the Aged. I find that the rules of the Montefiore Home will not permit them to accept you, because your wife does not apply for admission, and even if she did apply she could not be admitted since she is less than fifty years old.

I really am at a loss to advise you. Perhaps it might be well for you to come in and have a chat with me some time. I am in my Study at The Temple from ten to twelve o'clock almost every morning.

With kindest regards I am

Very sincerely yours,

January 21st, 1921

Miss Rosalia Brown,
Cedarcrest College for Women,
Allentown, Pennsylvania.

My dear Rosalia,

I was very pleased to receive your letter telling me of your return to school and of the fact that you are quickly adjusting yourself to your school life.

I do hope that you will write me from time to time, keeping me informed of your general well-being and of the progress you are making in your work.

With kindest regards, I am

Very sincerely yours,

January twenty-first
1921

Miss Grace E. Crane,

McCumb, Ohio.

My dear Miss Crane,

Rabbi Silver hopes you will
please pardon the delay in answering your
letter of the eighth instant. He has been
expecting some literature on the subject
you mention, which has not as yet come to
hand. When the pamphlets arrive he will
forward some of them to you at once.

Very sincerely yours,

Secretary.

January twenty-first
1921

Mr. Harry L. Margolis
Hebrew Union College,
Cincinnati, Ohio.

My dear Harry,

Permit me to acknowledge receipt of your letter of the 15th and to thank you for the kindness and thoughtfulness of your organization in inviting me to join your fraternity in an honorary capacity.

I do feel honored by the invitation and yet I must decline. During my student days it was my conviction that fraternities of any nature do not contribute to the general good feeling of the institution, and I am still of that conviction.

Perhaps the achievements of your organization in the future may disabuse my mind of this thought. I wish you well.

With kindest regards, I am

Very sincerely yours,

MAIN STS.
CENTRAL 2151-W



MEMBER
FIRE INSURANCE CLUB OF CLEVELAND

E. N. Newbury

General Insurance

459 Leader-News Bldg.
Cleveland

January 21, 1921

Rabbi A. Silver,
3848 Prospect Ave.,
City.

Dear Sir:

Re: Policy No A 719543-Atlas

Relative to above policy, which was mailed you recently, wish to say an error was made in figuring the rate, so we are therefore enclosing policy No A 719545 - Atlas replacing same and will ask that you return the old policy for cancellation.

Thanking you in advance for giving this immediate attention, we are

Very truly yours,

E. N. NEWBURY

L. M. Bee
LM. Bee
Mgr.

LM. BES

Enclosure.

Boonville Mass.
At 57th St. New York
New York N.Y.
June 2, 1911

Dear De Vera:

Please don't think my silence
due to neglect as that I had for-
gotten you, for I will always re-
member your great kindness
to me while in Cleveland.

No doubt you will be very
much surprised at my changed ad-
dress, but here I am, and here to stay
I guess for some little time to rest up.
I'm now established in a very comfortable
corner room in charge of the bookish

and the most attentive of factors.
Everyone is more than kind, and I dread
I feel very much at home.
At present I am allowed no visi-
tors and have not seen my parents
since I arrived. Naturally I was
very lonely at first, but my daily com-
munications makes up in a measure
for the separation, and the end the
means.

We are so happy to have Daddy
again with us. He has back all the
treasures that I rich can boast of. Was
there ever another such darling, that-
ful father? I doubt it! So it only wonder
then that son so spoiled.

Now is your mark getting along? I
would love to know. Please write and
tell so for give this scrawl!
Love to you, and remember me to
all.

Yours truly,

Hedwiga Rosenblatt.



GEORGE AMBROSE, COR. SEC'Y.
3551 WEST 47TH STREET

BELL PHONE, MAIN 4408
" " EDD. 4192 M
CIV. " CENT. 5156

NATIONAL UNION

MEETINGS

2ND AND 4TH WEDNESDAYS OF EACH MONTH

PYTHIAN TEMPLE, 915 HURON ROAD

NEAR E. 9TH STREET

CLEVELAND, O.

Jan. 22 1921

Rabbi Silver.

*Will you kindly fill out
enclosed certificate and return to me.
Thanking you.*

Fraturnally

George Ambrose Secy.



1040 Park Place
Bklyn. Jan. 25/21

Rabbi Abba Will Silver:

Reverend Sir:

Permit me to thank
you most heartily for sending
me the copy of "America".
Bklyn. is still deeply stirred
by the wonderful message
you brought here, and I am

sure many have taken it to
heart, so only the best of results
needs must follow.

Yours very truly
(Mrs.) Eliza Goldgar

THE HOMESITE COMPANY

"Not merely selling lots, but real homesite service."

4th Floor Sincere Building—Prospect Avenue At East 4th.
Entrance 2077 East Fourth Street

CLEVELAND

January 25th, 1921.

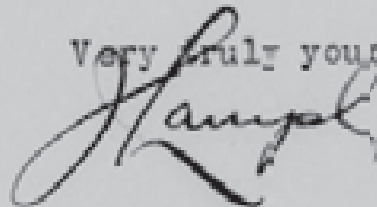
Rabbi A. H. Silver,
The Temple,
East 55th & Central Ave.,
Cleveland, Ohio.

My Dear Rabbi Silver:

As per conversation with Mrs. Hartman
enclosed you will find my check for Twenty-
five Dollars (\$25.00).

Trusting the affair meets with success,
I remain

Very truly yours,



JL:EL

BAER'S PHARMACY

HERBERT O. BAER, PROP.

WHEELING, WEST VA.

January 26, 1921.

BAER'S DRUG STORE NO. 1
BAER'S DRUG STORE NO. 2
BAER'S DRUG STORE NO. 3

Rabbi A. H. Silver,
The Garfield Apartments,
Cleveland, Ohio.

My dear Mr. Silver:-

You will pardon me writing to
you through the medium of Miss Mary, but my wife
just called me and told me that I must attend to this
immediately.

We understand that you are going
to give us the pleasure of your company in Wheeling
sometime the coming month. May we extend to you
the hospitality of our home during your stay in the
city? If you are already engaged for 45 Broadway,
I must insist that you at least reserve the privilege
of a meal with us, as we are not yet on calling terms
with 45 Broadway, and unless you come to see us, we will
not be able to see much of you.

With very kindest regards from
Mrs. Baer and self,

Yours very sincerely,



HCB/m

January 26th, 1921

Miss Grace E. Crane,
McCumb, Ohio.

My dear Miss Crane,

At Rabbi Silver's direction, I am sending
you herewith three pamphlets which he hopes may be of
some service to you in the preparation of your lecture.

With kindest regards, I beg to remain

Very sincerely yours,

Levy.

January 26th, 1921

Mr. A. S. Newman,
2554 East 40th Street,
Cleveland, Ohio.

My dear Mr. Newman,

I wish that you would interest yourself in the case of Mr. May, 3541 Woodland Avenue. He was at the Jewish Hospital in Denver for twelve weeks last year. For some reason or other he returned to Cleveland, but, judging from the letter you will find enclosed, he is in pretty bad shape and he is anxious to go back to Denver.

He is not a charity case. He would pay his own way but he is anxious to find out whether they can take care of him at the National Jewish Hospital, Denver.

Will you please investigate and let me know at your early convenience.

With kindest regards, I beg to remain

Very sincerely yours,

Cleveland, Ohio, January 26th, 1921.

Rabbi A. Silver,
The Temple,
55th & Central Ave.,
Cleveland, Ohio.

Dear Rabbi Silver:

I have been attending your Sunday morning services and a matter came to my notice to which I would like to call your attention.

Non-members and visitors to your Temple, upon entering, are requested to sit in the rear, with the promise that they would be moved forward after 10:30. You will notice that probably sixty per cent of the congregation on Sunday mornings are non-members and visitors, and I do not think it quite right to make these people move after they are comfortably seated. I have attended other temples and also churches, and none of them have this rule. Of course, this rule may be quite O. K. for the High Holidays, where members naturally would be entitled to their pews, but during the Sunday services members, in fact, should give the privileges to visitors.

Kindly pardon my criticism, but I thought you would be glad to know of this sentiment.

Verytruly yours,

A NON-MEMBER OF YOUR TEMPLE.

No. 61

Jan 26, 1921

RELIEF SOCIETY

— OF —

NEUSTADT-SCHIRWINDT

RECEIVED from

A. H. Silver

Twenty

DOLLARS

JULIUS FINN, Treas.

Sarah Totten

Sec'y

\$ 70⁰⁰

RELIEF SOCIETY

— O F —

NEUSTADT-SCHIRWINDT

NEW YORK, N. Y.

EXECUTIVE COMMITTEE

JACK MATLAW
MAX SINGER
JOSEPH RUDENSKY
MRS. ROSE SPECTORSKY
MAXWELL SEAMON, CHAIRMAN

JULIUS FINN, TREAS.
120 BROADWAY, N. Y.

SARAH POTTER, SECY
64 MARCY AVENUE
BROOKLYN, N. Y.

....., 1921.

Dear Friend:

Enclosed is a receipt for the sum you have contributed towards the Neustadter Relief.

It will please you to learn that since our last meeting a few more checks have been received, making the total to date \$600.000.

Having done your bit, it is up to us to see that others do theirs. Everyone of us is in duty bound to do all we can for those left behind and calling to us for help.

As one of the organizers, you are directly responsible for the welfare of the organization, and we are expecting you to help. If you know of any Neustadter anywhere in the United States who are not yet acquainted with the work we are doing, you are requested to send us their names and addresses, in order that we may inform them of our future activities and ask for their cooperation.

Do it now before you forget!

With friendly greetings,

RELIEF SOCIETY OF NEUSTADT-SCHIRWINDT

Sarah Potter
Secretary

Please write all names and addresses on the back of this letter and return it to the Secretary.

January twenty-sixth
1921

Mrs. Raelia Meyers,
104 East Lee Street,
Louisville, Ky.

My dear Mrs. Meyers,

I hope that you will forgive me for the long delay in answering your kind letter and in thanking Karlan for her thoughtfulness in sending me her little play called "Whether knows best". I just love to read it and think it undoubtedly deserves first prize. I am returning it herewith, thinking that you may want it.

I trust that you are all very well and with kindest regards beg to remain

Very sincerely yours,

January 26th, 1921

Mrs. Caius Henry,

McComb, Ohio.

My dear Mrs. Henry,

Rabbi Silver hopes you will pardon the long delay in answering your letter of the 16th, which was due to his absence from the city and the consequent accumulation of his mail.

Mr. Silver directs me to say to you, that he believes you will find a great deal on the subject - "What the Jew has contributed to American Democracy" in the following books:

The Jewish Encyclopedia

Peter Wierniks'-

"History of the Jews in America"

Madison C. Peters-

"Justice to the Jew"

"The Jews in America"

Oscar Strauss'

"Origins of the Republican form
of Government"

Hoping that in some of the above you will find the information you require,

Sincerely yours,

Levy -

% A. Glass,
2325 E. 59th St.,
Cleveland, Ohio.

January 27, 1921.

Dear Reverend Silver:

I am writing to you because I am a Jew! and one that is fighting hard against a very common enemy, viz, Jewish prejudice.

I am a stranger in Cleveland, and tho I knew there existed the inherent antagonism against our race, even in Cleveland, (for where does it not exist?) I never gussed it was so prevalent here.

By profession I am a stenographer and bookkeeper. At present I am without a position. For some time I have been trying to get a position through the different business agencies of this city; but without success; though I verily believe, that I would already have been at work, if it were not for the fact, that I am a Jew.

As you know, one has to file an application at these places; and one of the questions generally asked, is, of what "religious denomination or sect" are you? This question has been my stumbling block; and I truly believe that this question is put in all application forms, to be a stumbling block to our race; and many of our race, sad to relate, have fallen so low as to deny their race on account of this question. I never could see any reason for a question as to your religious belief. If a man is trained to a certain work, what has religion to do with his proficiency in it?

Several times I have had interview with regards to a position. All things seemed to be favorable, and my acceptance almost certain; when suddenly the eye of the agent caught the answer to that dreaded question, which for me seems to fill the whole application blank, and that was the end to my prospects. The next minute I was closing the door on the other side; with another refusal checked up against me, BECAUSE I AM A JEW.

What do you think about this deplorable condition of things? Shall I deny my religion to sustain myself and dependence, or shall I proudly assert my creed and as proudly starve to death?

I am in a predicament. I ask your advice.

Respectfully,

Sidney S. Lueder

Cleveland, Ohio

January 27, 1921

Rabbi Abba Hillel Silver
The Temple,
Cleveland, Ohio

My dear Mr. Silver

Kindly accept my thanks for
your letter of January 22, enclosing
communication received from
the Joint Distribution Committee of
the Jewish Relief Fund in regard
to remittance sent abroad.

Evidently this money has
already been delivered and receipt
will be forwarded in due time.

Again thanking you for
your interest and service in this
matter, I am,

Sincerely yours,
Mrs Jacob M. Kowitz

*2-1-
Amer*

*"America"
mailed
1/30/21*

Rabbi Silver,
The Temple,
E. 55th St. & Central Ave.,
Cleveland, Ohio.

946 Parkwood Drive,
Cleveland, Ohio,
January 27, 1921.

Dear Sir:

It was my good fortune to hear your wonderful address on the Immigrant versus the Foreigner given at the Industrial Association some two years ago. Let me assure you I secured a new light on this subject and was particularly impressed by your Tribute to America given at the end of that address. It stands out in my mind as one of the high spots of all the addresses I have had the pleasure of listening to.

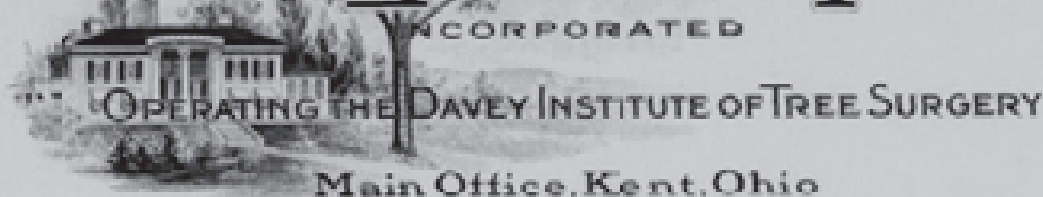
In harmony with our recent conversation, I can assure you that I would deeply appreciate a copy of this Tribute to America for permanent lodgement in my library.

Thanking you in advance for your kind attention and with kind personal regards, I am,

Yours very truly,

Clarence E. Young

The Davey Tree Expert Co.



Main Office, Kent, Ohio

Mr. Julius Rosenwald
Sears, Roebuck & Co., Chicago

January 23, 1921

Esteemed Sir:

Recently I received a little booklet on the "portocols" etc. I am very much interested in the subject under consideration.

My training from childhood has been Christian. As a youth and young man, I was a devout student of the Bible, both the "Old" as well as the New Testament. This, also, is true, i. e., millions of Christians have been inspired and animated to action by the simple but sublime "Faith" of Abraham. No more effectual lesson for the Sunday School has been found than the beautiful and touching story of Joseph. The narrative of Moses' birth and of his training in Egypt, and his great work in after life has thrilled the hearts of millions of true Christians, as it has resounded from tens of thousands of Christian pulpits. As to his "Ten Commandments," they have laid the foundation of all stable governments of modern times.

While we accept as a "Saviour," the Son of a Jew, why should we persecute his race? Of course, I understand why the opposition is arising, with the "Dearborn Independent" setting forth certain accusations which, on the face of it, appear to be true. One thing is certainly true, i. e., that paper is being very liberally subscribed for, and it is also a fact that each paper is being circulated from house to house and the feeling against the Jew is getting very bitter. That religious persecution should arise under the Stars and Stripes is deplorable--even to think of. I have conceived of a way in which such a calamity can be avoided. If you are interested, let me hear from you, but please address letter to my private mail box, number 30, Kent, Ohio. I will ask you to consider all communications, at present, as strictly confidential.

With best wishes for "Peace on Earth,"

Respectfully yours,

John Davey

Rev. Abba H. Silver
Clem. O.

Rev. Sir: The above is a copy that I have sent to Mrs. Rosenwald. Perhaps you would be interested.



HOME OFFICE BUILDING
50 UNION SQUARE, NEW YORK.

THE GUARDIAN LIFE INSURANCE COMPANY OF AMERICA

ESTABLISHED 1860 UNDER THE LAWS OF THE STATE OF NEW YORK

PHONE MAIN 728

I. M. KOCH
MANAGER

FLORENCE M. WEST
CASHIER

740-741 GUARDIAN BUILDING

In Re Policy No.

CLEVELAND, OHIO

Friday
January 28"
1921

Good Morning -

This is your busy day, and you cannot read long letters, so I will skip most of this one -



but I will ask you to "follow the arrow" and you will notice that it points to a certain day. What it indicates is a SECRET - a secret that only you and I, the members of your family, and some of your friends know.

NO, I am not going to tell the number, that's another secret. But it is NO SECRET that we wish you much happiness, prosperity and good health on this anniversary of your birthday.

May the years ahead of you be many in number, and may each one find you enjoying a greater measure of the things that make Life worth while.

Very sincerely,

Mr. & Mrs. I. M. Koch.

TO
Rabbi A. H. Silver,
3848 Prospect Ave.
City.

A Birthday Serenade

To Rabbi Silver, Jan. 28, 1921.

On this, your day, we greet you,

And may you happy be:

A day without a shadow,

A day for once care-free.

On this, your day, we greet you,--

So sing we merrily.

If you but listen closely,

And bend your head to hear,

Our wishes true and hearty

Will meet your list'ning ear.

On this, your day, we greet you,--

So Sing we merrily.

May all your days fore'er be blest

With will to do and peaceful rest;

On this, your day, we greet you,--

So sing we merrily.

May happiness attend you,

And health and sweet content,

The dearest blessings that

By God could e'er be sent.

On this, your day, we greet you,

And may you happy be:

A day without a shadow,

A day for once care-free;

On this, your day, oh/bless us,

That we may happy be.

[enclosed letter in
chronological order
Jan. 7, 1921]

January 29th, 1921

Mr. Sigmund Shlesinger,
1529 East 118th Street,
Cleveland, Ohio.

My dear Mr. Shlesinger,

I enclose herewith a letter from
Mr. Newman, which, in a way, explains itself.

I believe that Mr. Newman is deserving of assistance. Mr. A. S. Newman of the Hebrew Relief has interviewed him and will be able to give you some facts concerning him. I wish that you would do all you can to help him.

With kindest regards, I am

Very sincerely yours,

January 29th, 1921

Mr. Jacob Schwimmer,
Care National Jewish Hospital,
Denver, Colorado.

My dear Jacob,

I was very happy to receive your letter informing me that you arrived safely in Denver and that you are feeling fine. Please let me know what Dr. Friedman said to you.

I do hope that you will rest yourself thoroughly and that you will keep from worrying and try to be cheerful at all times. You are then bound to get well in quick time.

With kindest regards and hoping to hear from you again, I beg to remain

Very sincerely yours,

January 29th, 1921

To the President of
Weester University,
Weester, Ohio.

Dear Sir:-

I am glad to
~~say~~ say a word in behalf of
Miss Miriam Kramer, who is desirous of enter-
ing Weester University.

Miriam was a member of my Confirmation
Class of 1918, graduating from my Religious School
at that time. Her people are affiliated with my
Congregation and are well and favorably known in
this community. I am sure that you will find her
diligent and painstaking and a pupil who will make
every effort to be a credit to your institution.

Very sincerely yours,
W. L. L. L.

January 26th, 1921

My dear Mr. Macusen,

I believe that the play of
"Too Much Hooch", if properly put on, should
be very successful.

With kindest regards, I beg to
remain

Very sincerely yours,

EOFF STREET TEMPLE SISTERHOOD

WHEELING, W. VA.

My dear Mr. Silver:

Just had a
talk with Bea and she
told me about her success
in Cleveland. I know she
would make us proud of
her. Will you please ask
your secretary to return
the program and clippings
I sent her. I asked her to
return them. Thanks.

Clear also told me
that you intend leaving
at midnight on the 8th.
If that is the case I
hope you will not ac-
cept any invitation for
noon dinner. Today the
W. B. F. M. has a
rather nice one. I have a
fat goose roasted and
expect to treat you. Let
me know when to meet
you. Also do you want
me to secure your birth

EDFF STREET TEMPLE SISTERHOOD

WHEELING, W. VA.

for leaving? We had hoped
you were going to K. Lath.
to stay a few days this
time.

~~Looking~~ to hear from
you soon. I am, with
kindest regards, I am.

Sincerely yours,
Claudia P. Wolf.

Jan. 30, 1921.

I taught the confirmation
class this morning.

Newburg, Jan 31, 1921

My dear Silvio,

I came across your name in print & so have thought of you again when some friends here told me of a vacancy in this little town in the Hudson for a Rabbi for this Reformed Temple. The salary is \$500 a year, & the work consists of Friday eve service, & a class on Sunday (the latter optional). The rest of the ^{week} would be your own. Would you care to consider this proposition or have you someone you can recommend, a young man of good appearance & culture? I myself am not a member of the congregation. I undertake to write you monthly in the interest of yourself or some other ambitious young man. For as I understand it, the position would allow you ample time during the week for further study.

You will excuse me for being so abrupt, as I do not know whether this will reach you, not knowing your address. In my next I shall write at greater length if it will interest you to hear. Please write soon as possible.

Sincerely yours,
J. Tope

61 Colden St.

Newburgh, N.Y.

[January 1921?]



Mr abla Hella Silver.

Dear Mr Silver:-

Wnt to thank you for your
kind service during my dear
husband Leodae Wertheimer's
sickness & death, which I
sincerely appreciate very much

Yours Sincerely

Mrs Pauline Wertheimer.

1632 E. 75th Street
Cleveland Ohio.