



## Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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Reel  
112

Box  
39

Folder  
25

Personal correspondence, including letter from AHS to Henrietta Szold in Palestine, 1921 November-December.

Name Max Silverman Serial No. 13764

READ CAREFULLY

THE RULES BELOW FOR THE GUIDANCE OF THE RELATIVES OF INMATES

1. All letters should be written in English, giving writer's name, relationship, street address and city.
2. Place inmate's name and serial number on envelope.
3. Inmates privileged to correspond with and receive visits from members of the immediate family once a month only. Visiting hours 8 A. M. to 3:30 P. M., except Saturdays, Sundays and Holidays. Visitors may bring eatables.
4. No articles will be delivered to inmates.
5. Inmates permitted to receive not to exceed 3 monthly or weekly publications, to be sent direct from publisher. Write Institution for approved list of publications. Newspapers prohibited.
6. Relatives desiring to purchase tooth paste for inmates, send money direct to Superintendent by Post-office Order or Registered Letter.

9-21-10M

OHIO STATE REFORMATORY  
T. C. JENKINS, Superintendent

WRITE FULL ADDRESS OF YOUR LETTER HERE

To Whom Rabbi Silver  
Post Office \_\_\_\_\_  
County Cleveland  
State Ohio

Mansfield, Ohio, Nov. 12 1921

Dear Sir

As I am appealing to you in this letter to help me get into Ohio State Reformatory I have been in here for the past four months now I was recommended by people who know you as I hope you will take great consideration in it as you are the only man in the world who I can appeal to something for my sister. I have a sister in Lancaster, Belgium her husband was killed in this war and she is left with two little children which one is five + and the other is seven she has been writing to me and asking me to help her.

Rabbi she write me such letter as they are enough to make a slave of the condition she is in As I have appealed to

several people and they do not  
seem to render me any help

As you know that my sister  
is walking on the bread line  
every day her and the two children  
as she has been driven out into  
the cold because she did not have  
any money to pay her rent when  
it was due and some people have  
taken pity on her and let her sleep  
in a better kitchen where there is  
no heat at all. She writes to  
me and tells me there are thou-  
sands of people dying for hunger  
every day in winter. She writes  
and tells me if it was not for the  
two children God knows what would  
become of her they are hungry  
and raggedy her and the two children  
her little girl is laying sick because  
she was going around bare footed  
as she writes me and says that  
the winter is coming and they are unable  
to stand the starvation. This may  
cause the death of my sister &  
the two children. Trust me to you  
as true as there is a God above us I  
have no father or mother who can help  
me because my people are all  
dead. As this is the only sister I

Share in this <sup>3</sup> great world

Dear Rabbi

I am laying in my  
cell crying and mornung  
my self to death. Besides  
my sister is a thousand  
times worse off than I am  
or will ever be if this keeps  
on any longer I will be  
send to the insane asylum  
As I have never expected  
my sister to be in  
such a serious conditon

As there is only one great  
god above know my sister  
pain the way they are suffer  
ing. In closing this letter  
I lay my trust and hope  
you will take this serious  
matter into consideration.

And if you cannot  
do any thing your self  
why I hope you will be  
kind enough to make

a little collection among  
the Jewish people in the  
Temple. As I know that  
the Jewish people will be  
kind enough to help my  
sister if they know the condition  
she is in As this is the  
greatest donation you will  
ever do in your life which  
I hope there is a great  
God above who may repay  
you and the people who  
may help you for your  
kind deeds. As I have no  
more to say in this letter  
I remain

Max Silverman

Hope very to hear from you soon

P.S.

Miss Ada Silverman

93 Lange Kerked St

Antwerpen Belgium  
Europe

I hope you will send this  
yourself to my sister.

Rabbi Silver <sup>(5)</sup>

Dear Sir

You know that I am  
going under and operation  
for appendicitis and I expect  
to go any day as you know  
that I am upon the operation  
list. I would not appeal  
to you if it wasn't for the  
condition I am in. I spent the  
last dollar I had for the lawyers  
because I did not know  
the condition my sister  
is in until I was sent  
to this reformatory. As you  
do not imagine the worry  
and pain I am going through  
in regard to my sister's con-  
dition. As you know that she  
is nearly having sister I  
have in the great great  
world I wrote to the red cross

and asked them to help me  
but they do not seem to  
do anything towards my  
interest As you know  
that I wrote to so many  
people that you would  
be surprised that I have  
not succeed in any help  
yet and I am grey haired  
and my eyes are swollen  
from crying as you know  
that I have no body in this  
great world who I can ex-  
plain my troubles to. As I  
hope and trust in god alone  
that he will put kindness  
into your heart and I can  
assure you that god will  
repay you for kind deeds  
As I would do any thing in  
this world to pay you for your  
kindness  
Silverman

<sup>13-</sup>  
Sept. 13-21.

Dear Mr. Silver;

I am now writing  
in the new room. I thought  
I would send the address  
before you wrote.

This has been a lone come  
day, Mary worked and  
I was alone wishing  
for your company which  
I think of often. I have  
often thought of you and  
"the theirs". I expected  
to find the place more  
lively but I think it worse.

T. C. JENKINS

MANFIELD, OHIO

RETURN IN TEN DAYS IF NOT CALLED FOR



Rabbi Silver  
Jewish Temple  
Corner E. 55th & Central Ave  
Cleveland  
Ohio

I didn't work Friday  
and it was worse than  
today, they didn't even  
have a dance. So picture  
Jimmy and the swell  
little friend I have made  
in the moving pictures.

I have met one of the  
nicest girls I ever saw -  
she works with me, her  
name is Peggy, and she  
is just like me in most  
ways likes to dance &  
have a good time by my-  
self - but she is a better girl  
than Jimmie and I know  
you would like her.

The new address is  
83 So. Main St.

You will but do not tell  
me whether you are dead  
or alive. But I can just  
picture you the same as I  
first saw you.

I have already written  
enough to take up your  
time so will close.

As Ever,  
Jimmie.

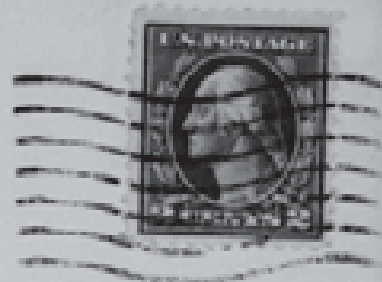


Troy, N. Y.  
Nov. 13, 1921.

Dear Rabbi Silver,

No doubt you  
are greatly surprised  
to receive a letter  
from me, but some-  
how or other I just  
felt as though I  
wanted to write  
to you. Ever since  
your last visit to  
Wheeling I have had  
the fullest intentions  
of writing - but just

X



Dr. R. H. Silver,  
Cleveland  
Ohio.  
342

never got to it.

I am at Russell Sage College this year and expect to go here at least two years. Perhaps, some day if you are in need of a real good secretary you can call on me to fill the position as that is the course I am taking.

Sage is a truly wonderful young college and I like it more each day. al-

though I must confess homesick spells overcome me more often than I want them to. That is quite enough about myself.

How have you been since I've seen you? Still happy though unmarried? Don't you think you could find time to leave your duties for a few days and visit some of your old friends once more? Needless to say, I mean around the time I am home for the holidays. Think it over. You know you have a standing invitation in Woodlawn.

I had an argument this summer with Rabbi Fineburg (Niagara) that you would answer a letter if I wrote to you. He said you would have your secretary compose the answer if I got one. I bet you would reply yourself. Who is right?

Russell Sage College  
Troy, New York.

Hopefully yours,  
Helen Stein

November 15th, 1921.

Mrs. M. Rosenthal,  
Box 395,  
Raleigh, N. C.

My dear Mrs. Rosenthal,

Replying to your inquiry regarding my address on "Prejudice - How to Meet it". The first printing of the pamphlet has been exhausted. They sold for \$.25 a copy. If your Women's Association determine to carry out your plan of distributing the pamphlet it would be necessary to have a reprint made. My printer could do this in not more than ten days.

Kindly let me hear from you.

Very sincerely yours,



STATEMENT

NOV 15 1921

WHEELING, W. VA.

1106 Abba H. Silver,  
% The Temple,  
Cleveland. Ohio.

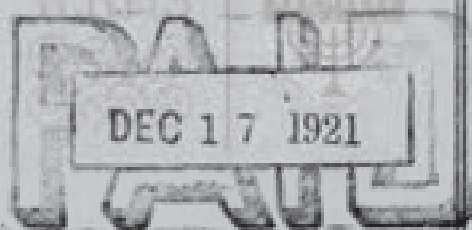
IN ACCOUNT  
WITH

WHEELING LODGE NO. 28,

B. P. O. ELKS

32 FIFTEENTH STREET, TELEPHONE NO. 126

DUES TO APR 1 - 1922



JNO. F. RICHARDSON, SECRETARY.

Your attention is called to the Laws of the Grand Lodge in reference to the payment of Lodge Dues, as follows:

Sec. 178. All annual dues shall be fixed by the By-Laws of each Lodge and shall be uniform as to each and every member, and must be paid semi-annually in advance, on April 1st and October 1st.

Sec. 179. A member owing one year's dues may be dropped from the rolls by a Lodge upon a majority vote, after thirty days' notice, by registered mail, addressed to such member by the Secretary to his last known address.

Return this statement with your remittance and give notice of any change in your mail address. Send your last lodge card for reference as to the correctness of this statement, and make the same payable to JNO. F. RICHARDSON, Secretary.

*V. F. Murray*

10414 Crestwood Ave.  
Nov. 16, 1921.

Rabbi A. H. Silver;  
Dear Sir;

I am appealing  
to you in behalf of my brother.  
He is in the Boys' Industrial  
School at Lancaster O. now.  
This is the second time he has  
been sentenced to that school.

We are expecting him home  
within a month or two and  
would like very much to insure  
his future as much as possible  
from any wrong doings.

He is sixteen years  
old, has gone as far as the

seventh grade at school.

I have heard of an agricultural school, at New York city which takes in boys of about his age, trains them, and then allows them a plot of land in Palestine for their own use.

First, is there such a school in existence, then would they consider a boy with such a past as my brother has. He has shown some desire to follow the agricultural line and I believe he may be benefited by such an opportunity.

Our family has been in the United States eighteen years

having come from Jaffa Palestine  
 My Parents and myself and  
 Brother have always desired  
 to return to that country. I am  
 a student at The Cleveland  
 School of Art.

We shall be very grateful  
 for any assistance you can  
 give us. It is the chief desire  
 of my parent and myself to make  
 him a good boy and as we  
 believe that he may be helped  
 by such a school.

My parent are not wealthy  
 and cannot afford to give him  
 the education we would like  
 to. I am being sent to the  
 Art school thru the kindness

of the Woman's Club. In hope  
of hearing from you soon  
I am gratefully yours  
William F. Weinberg.



Chasland Nov 16 - 1921  
#1695: Magnolia Dr.

Rossi A.H. Silan

Dear Sir

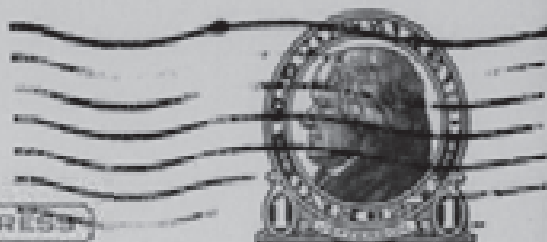
Enclose Subscription

Card for the Community Fund.

Last year if I remember

Correctly you signed one for  
\$200<sup>00</sup>, and mailed same to

me. May I be honored by  
signing the enclosed for the same  
amount. Truly yours  
H.W. Chamberlain



THIS SIDE OF CARD IS FOR ADDRESS

Rev. J. N. S. Don  
Chickadee  
Ohio

To: The People

Whiting N.Y.C. 4/17/21

Dear Ruffi. Thanks of your paper. I am working  
for an American edition of my book  
"Life Talks" which you presented me in Daffodil.  
I know you are busy. I mustn't look like  
to work letters. I'd I would have appeared  
you in person. DE DASTIC! is. Oh, he is  
P.S.E. I'll write you. Mrs. Wolf and  
x Charlie join me in sending kindest  
regards.

Yours Very Sincerely

Leo Wolf

P.O. Box 144 = Whiting N.Y.C.

"Margaret"

Name Max Silberman Serial No. 13764

WRITE FULL ADDRESS OF YOUR LETTER HERE

READ CAREFULLY

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6. Relatives desiring to purchase tooth-paste for inmates, send money direct to Superintendent by Post-office Order or Registered Letter.

9-21-10M

OHIO STATE REFORMATORY  
T. C. JENKINS, Superintendent

To Whom Rabbi Silberman

Post Office Jewish Temple

County E 55 - Cuyahoga Co.

State Cleveland Ohio

*Special*  
Mansfield, Ohio, Nov 14 1921

Dear Mr. Rabbi Silberman:

As I am appealing to you once more as I hope that you will be kind enough to greatly consider my appeal as I did not receive any answer from the last letter I wrote to you in regards to my sister's condition. My sister is an orphan Belgian and her husband died during this great war and left her with two little children one is five and the other one is seven years old and she and the children are suffering for the want of food and she is working in the bread line every day and she has her hands tied up with the two little children and she is appealing to me for help and as I am in this predicament and I have my hands tied up as you know

I got into a little trouble and I spent  
my last bit of money for a lawyer  
and I did not know the condition my  
sister was in until after I was  
sentenced to the Ohio State Reformatory

Rabbi Silver

I can assure you that I  
have appealed to so many people that  
I am tired of writing to so many people  
and appealing to them for help. I  
appealed to so many people for help  
and to them my sister's circumstance  
and I did not succeed in any  
results yet. I also asked some  
of the Jewish people who was down  
here on Friday to see us on the  
Jewish holidays and they all promised  
to do something for me. but they  
have not showed any results yet  
and one of the gentlemen advised  
me to write to you as he knows  
you personally. But I hope there  
is a great God above that will  
repay you for your kind deeds  
and to take this matter up person-  
ally or with the people of the Jewish  
Temple as my sister sends me such  
letters as they <sup>make a gift of</sup> use enough to make  
a stone cry the condition she is  
in And I am going insane from worry.

for the last four  
months as there is  
one great god above  
that know that I am  
great headed from  
morning so much.

As I appeal to you  
first and as there is  
a god above next saying  
that you will do  
the best you can as  
this would be the great-  
est donation that a person  
could do in this great  
world. As I hope you  
will succeed and be  
kind enough to send  
what ever it may  
be to help her to get  
a little bread for

20  
herself and for the child  
ren. As I am trusting  
my fate unto you  
as you are the only  
man I can appeal  
to in this great world  
as my sister has  
not even got the price  
of a stamp to send me  
a letter as they are  
hungary and ragged

I would do any thing  
in this great world  
to repay you for your  
kind deeds.

I remain  
Max Silverman

Mrs Ada Silverman  
#93 Lange Kerk St  
Antwerpen Belgium

over  
and  
over

November 22nd, 1921.

Mr. Otto J. Zinner,  
Society for Savings Bldg.,  
Cleveland, Ohio.

My dear Mr. Zinner,

Permit me to thank you for your  
kind note and for the enclosed check.

It has been my practice to set  
aside these gifts to a small charity  
fund which I use from time to time.

Anticipating the pleasure of  
seeing you in the near future, I  
beg to remain,

Very sincerely yours,

T. C. JENKINS

MANSFIELD, OHIO

RETURN IN TEN DAYS IF NOT CALLED IN



WORTH 5



*Mr. T. C. Jenkins,  
Central Ave  
Temple  
Cleveland  
Ohio*

Nov. 22, 1921.

Dear Rabbi Silver,

I am very much interested in your advanced Bible Class on Monday nights. I have been confirmed from the I. S. P. Zedek Sunday School under Rabbi Liebowitz three years ago & have ever since longed for a chance to continue that study.

I hope I have not grasped the opportunity too late. I did not apply before this time because I was informed that this class met only on Tuesday afternoon & as I work I cannot attend an afternoon class, but I can be punctual at an evening class.

I promise to be a faithful student.

Kindly let me know if I may join. Thank you,  
Yours very respectfully,  
Lillie B. Schwartz. (over)

Libby & G. Schwartz  
2337 E 46 St  
Cleveland Ohio.



November 22nd, 1921.

Miss Celia A. Harris,  
2079 East 46 Street,  
Cleveland, Ohio.

My dear Miss Harris,

According to the Orthodox law, and in order to be remarried by an Orthodox Rabbi you are required to have a Jewish Divorce (Get). According to the Reform practice, the Civil Divorce is sufficient and a Reform Rabbi will remarry you, without requiring a Jewish Get. Should you wish to obtain such a Get you would advise you to consult with an Orthodox Rabbi in the city.

With kindest regards, I am

Very sincerely yours,

LOUIS J. KOPALD, Rabbi  
S. ROSENAU, Honorary Secretary  
G. KOWENTHAL, Secretary

Temple Beth Zion  
Delaware Avenue  
Buffalo

Telephones  
Rabbi's Study: Tupper 4890  
Temple Centre: Tupper 5343  
Secretary: Tupper 5343

November 23

1921

VERY CONFIDENTIAL AND PERSONAL

Dear Silver:

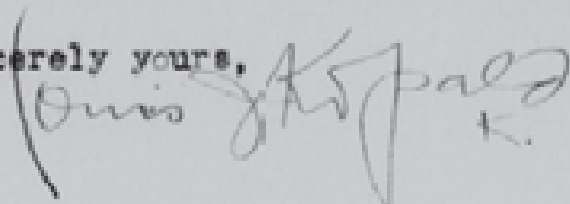
Two things:

First a word that you may know how deeply sorry we are, and especially I, that you will not be able to speak for us this coming Sunday. Between you and me I think it was a rotten trick on your part to apply the new system of making your engagements to me and to my request that you speak for us on the 27. I know I was a damn fool (my secretary is somewhat shocked) to have expressed my surprise that you carry a calendar book and to have given you my own practice in the matter in view of my request that very second that you speak for us. But you were worse than a \_\_\_\_ fool for applying it to me. You have an account to settle in the next world.

My second and much more important matter is to express the earnest hope that if you haven't already answered the official letter of the Central Conference of American Rabbis Executive Board in the matter of our co-operation with the Palestine Development Council, you may find it possible to accept our proffer of co-operation. What I am writing is absolutely and completely personal and confidential and I know that I am safe in trusting to your honor in keeping it. It was I who led the fight for co-operation of the Board and I am glad to say that there were a number who gave me hearty support. The letter that we wrote did not satisfy me. But I am hoping that it will not have been in vain. This is as much as I can in honor say as it touches only me. I do, however, want to express the hope, which I am perfectly free in honor to express, that your body may find it possible to accept our proffer.

Hoping you have a happy Thanksgiving and with hearty greeting,

Sincerely yours,



Rabbi Abba Hillel Silver,  
Cleveland, O.

Jersey City Nov. 23. '21

My dear abbo.

Your letter to hand, and so far we agreed as follows. Uncle Nathan, Jack, Papa, and myself came to gether and tried to come to an understanding. I have showed him figures that he wants \$1450<sup>00</sup> more, he said that he and I should go to Siegelstein and get the exact figures. I offered him \$35<sup>00</sup> a month until those 4 notes in question are paid and that he also agreed. The only thing which is not settled and which means a great deal to me, ~~is~~ that he wants me to pay close to \$650<sup>00</sup> lawyer expenses. I told him it is an absolute crime that I should pay so much expenses.

My proposition was, being that I have already paid for the first \$1000<sup>00</sup> which his lawyer got of me direct about \$110<sup>00</sup> expenses and that you paid \$125<sup>00</sup> cost together it cost me \$235<sup>00</sup> and that is more than enough. The balance he should stand. Well, he said we will come together once more and talk it over. With this understanding we left Papa's house last Sunday Nov. 20!

(7)  
To-day is the 23<sup>rd</sup> and I did not hear from him as to go to his lawyer to get the exact figures. If he changed his mind, I do not know. Although papa said when Jack left the house 'you are not sure he will change his mind yet!'

I will let you know what as soon as I hear from him.

In case we do not come to an understanding let him do as he likes, I am not going to pay \$650 costs. If you will listen to me what I say, you can save me several hundred dollars. This is how you can do it.

The money that Siegelstein got from you, for that he wants me to pay \$150 (except what you paid about \$125 to the Cleveland lawyers) and if he should demand the money the balance of the 4 notes do not go to court! Let your lawyer agree with his lawyers to pay \$25 or \$35 per month. If his lawyer accepts your proposition, then you will only

have to pay the principal and not one cent cost. Ask your lawyer, and he will tell you that I am right. If you agree with his lawyers, I will send the amount every month, either to you, or to your lawyer. As soon as he gets his money, he has not got any more notes, and he can not collect of me or from you, not one cent and whatever his lawyer will charge him for collecting the money, he will have to pay it himself.

I hope you took time and read my letter. I doubt, if you ever read my letters, if you would you might have answered once.

You might be glad to hear, that I bought my store back again. The 17<sup>th</sup> of Oct. I took it over without money. I am paying him every week. The first 10 weeks I have to give him \$2000 and the balance \$1000 every week. I have already paid him \$1500. Regards. From Bess and the children, Yours as ever Eli

(pardon for such a long letter)

תלמוד תורה

The Cleveland Hebrew School and Institute

2491 EAST 55TH STREET

BRANCHES

11203 UNION AVENUE

JEWISH CENTER

8908 CEDAR AVE.

ח. א. פרדלנר, סגן

CLEVELAND, O.

Nov. 24, 1921.

רבי משה שלום בן ציון

ישיבת מנחת

בית מדרש מנחת ישראל, אשדוד

בית מדרש מנחת ישראל, אשדוד

בית מדרש מנחת ישראל, אשדוד

בית מדרש מנחת ישראל, אשדוד

בית מדרש מנחת ישראל, אשדוד

בית מדרש מנחת ישראל, אשדוד

בית מדרש מנחת ישראל, אשדוד

שלום

מנחת ישראל

*M<sup>rs</sup> Bernard Stalberg*  
*announces the marriage of her daughter*

*Anna Bernard*

*to*

*M<sup>r</sup> Louis W. Greenstein*  
*on Thursday, November the twenty-fourth*  
*nineteen hundred and twenty-one*  
*Pittsburgh, Pennsylvania*

Nov. 25/21

Dear Mr. Silver:

I will be expecting  
one of those sizzling letters  
you told me about. Mary  
and I are now in another  
city with a lady that we  
know. She is making every  
thing just like a home  
for us. I have also a  
good job, working from  
two till eight at night.

It takes you an awful  
long time to get around  
to write me. Sometimes  
I think you have forgotten

that I really expect. But I  
suppose that is the way the  
world goes, and as they say  
"The vision falls and the  
sleeper awakes on his pillow  
of stone." That's my case.

I sincerely hope you are  
well and had a pleasant  
Thanksgiving day. I am  
sure mine was better than  
expected. Am closing with  
lots of love,  
Yours,  
Jimmy.

P.S. Address.

G.E. Beauchene,  
322 Jones St.  
Lawrence  
Mass.

Duplicate

November 25th, 1921

Dr. Julian Morgenstern  
Hebrew Union College  
Cincinnati, Ohio.

My dear Mr. Schulman,

I am sending this note with  
Mr. Charles E. Schulman, whom you advised  
to visit you in Cincinnati.

Mr. Schulman, I understand, is a  
High School graduate and has attended three  
years of the Cleveland Branch of the Ohio  
Northern University. He has for some years been  
identified with Jewish activities in Cleveland.  
He was a teacher in Dr. Goldman's School and is  
now Director of the Clubs there.

I have known him for some time and  
he has always impressed me as being a fine type  
of man. He is very anxious to study and I believe  
would make good.

With kindest regards, I am

Very sincerely yours,

MR. AND MRS. VICTOR SINCERE

REQUEST THE PLEASURE OF

*Mr. Abba Will Silver*

COMPANY, TO MEET

MR. AND MRS. ERNEST BLOCH

SATURDAY EVENING, THE TWENTY-SIXTH OF NOVEMBER

AT NINE O'CLOCK

THE CLEVELAND QUARTET

B MAJOR QUARTETTE . . BLOCH

2961 FAIRFAX ROAD

THE FAVOR OF A REPLY IS REQUESTED

November twenty-five

1921

Miss Libbie G. Schwartz  
2337 East 46th Street  
Cleveland, Ohio.

My dear Miss Schwartz,

Replying to your letter, permit me to say that we have no Monday evening Bible Class at The Temple. Our Bible Class meets on Friday morning.

I am under the impression that Dr. Goldman of B'nai Jeshurun has an evening class. Perhaps you can get in touch with him.

Sincerely yours,

November twenty-fifth  
1921

Dr. Julian Morgenstern,  
Hebrew Union College,  
Cleveland, Ohio.

My dear Dr. Morgenstern,

I am sending this note with  
Mr. Charles E. Schulman, whom I have ad-  
vised to visit you in Cincinnati.

Mr. Schulman, I understand,  
is a High School graduate and has attended  
for three years the Cleveland branch of the  
Ohio Northern University. He has for some  
years been identified with Jewish activities  
in Cleveland. He was a teacher in Dr. Goldman's  
School and is now Director of the Clubs there.  
I have known Mr. Schulman for some time and he  
has always impressed me as being a fine type of  
man. He is anxious to study and I believe would  
make good.

With kindest regards, I am

Very sincerely yours,



# Bloch Publishing Co.

"THE JEWISH BOOK CONCERN"

26 EAST 22<sup>ND</sup> STREET

THE OLDEST AND LARGEST  
JEWISH PUBLICATION HOUSE  
IN THE UNITED STATES

NEW YORK

November 26, 1921.

The Temple,  
E. 55th St. & Central,  
Cleveland, Ohio.

Gentlemen:

We are sending this day two Kent-Madsen maps, showing Palestine, Babylonia, Egypt, etc. These are the best biblical maps that we have covering this period and which we hope will be satisfactory. We have been endeavoring to obtain a map showing the Mediterranean countries, but have been unable to do so. We mean the modern map, as we doubt whether an ancient one can be procured. We have tried Rand McNally Co. and they suggest that you visit their Cleveland office, whose address no doubt you will find in the telephone book and where you can see samples of all modern maps which have been published *by them*.

Hoping you will be able to find whatever you require, and with thanks for your order, we are

Very truly yours,

BLOCH PUBLISHING CO.

Jeweled. Nov. 26/21.

Rabbi Abba Hillel Silver,  
Cleveland, O.

My dear Sir:

I would suggest  
500 pure white permanent obelisks on the National Old Trails  
Road in honor of 500 persons  
Jewish and non-Jewish dead & living,  
in all walks of life who did a  
great deal of good for the  
community.

These obelisks to obelisk these  
ought to be a strong and artistic  
steel sign with the  
name of the city they are erected  
in, & the name can be lighted  
at night with or without  
electric lights.

The obelisks & steel signs  
ought to be erected with money  
from Jews living in the U.S.  
All the obelisks are to be

alike in color, material & about  
50 ft high. The 350 obelisks are  
to be erected in 175 cities or  
dispersed from cities of more  
than 1,000 pop. to more than  
100,000 pop.

At the bottom of all obelisks  
on a pedestal be the number  
of miles from N.Y. City to San  
Francisco.

Don't the 175 obelisks or  
of other look very beautiful  
on the American road?

This is a very long & expensive  
long a of money from historic  
commercial & scenic considerations  
deserve over 1,000,000 people.

Do you like my new sug-  
gestion?

Don't you please send me  
25 or more names of Jews  
who desire an obelisk on the  
Old American road? I would  
like to use them in a news-  
paper article.

Sincerely yours,

Chas. R. Johnson.  
2907 Hudson Ave.

[Nov 27, 1921]

קאזארע קעגן נאכער נאך

אכער האט דער נאכער, אכער, אכער,  
און דער נאכער האט דער נאכער

דער נאכער און דער נאכער!

און דער נאכער האט דער נאכער, און דער נאכער  
און דער נאכער האט דער נאכער, און דער נאכער  
און דער נאכער האט דער נאכער, און דער נאכער  
און דער נאכער האט דער נאכער, און דער נאכער

און דער נאכער האט דער נאכער, און דער נאכער  
און דער נאכער האט דער נאכער, און דער נאכער  
און דער נאכער האט דער נאכער, און דער נאכער  
און דער נאכער האט דער נאכער, און דער נאכער

10312 Olivet ave  
Cleveland, O.

# THE OHIO EXPORT & TRADING COMPANY

EXECUTIVE OFFICES:  
33 WEST 17<sup>th</sup> STREET  
NEW YORK CITY,  
EXECUTIVE OFFICE FOR EUROPE,  
HAMBURG, GERMANY



CABLE ADDRESS  
"TOETCO" NEW YORK CITY  
CODES USED  
PRIVATE BENTLEY'S AND  
WESTERN UNION 5 LETTER CODE

GENERAL OFFICES  
518-518-520 STANDARD PARTS BLDG.  
CLEVELAND, OHIO, U.S.A.

November 28, 1921.

Rabbi A.H. Silver,  
The Temple,  
Cleveland, Ohio.

My dear Mr. Silver:-

After the services yesterday, it was my intention to speak to you for a moment, but there were so many ahead of me, that I was obliged to leave when I noted that you called a young couple into your study for an interview.

Your address entitled, "The Fable of Tired Business Men," appealed to me so strongly that I wanted to express my appreciation in person for having heard it.

You no doubt observed in the local news-papers that there is some uncertainty as to the proper ceremonies with which to open our new Public Auditorium. It occurs to me that a great public gathering, consisting of the members of the various civic bodies of Cleveland would be the most appropriate way to dedicate the new structure. On an occasion of that kind an address such as you delivered yesterday would be most appropriate because to have the largest number of citizens under one roof get a constructive message like that, would be in my opinion, most acceptable at such an unusual occasion.

Without knowing the exact size of the Auditorium and how well your voice would penetrate to those who will be seated in the rear, I feel fairly assured that your message could be heard to good advantage.

The above is not intended merely as a compliment to you, but I sincerely feel that if I were to suggest it to those in authority, such suggestion would be regarded favorably.

With kindest personal regards and best wishes, I am

Sincerely yours,

JG:EK

*Handwritten:* Friedl. v. S. v. W.

אסני דיקרי דוד א"ב סילבר מ.

[illegible]

לפניו אלהינו. קדונו הוא משה בן נח. אלהינו הוא  
האלהים האמת והחיים. אלהינו הוא האלהים האמת והחיים.



# SAMUEL UNGERLEIDER & Co.

## INVESTMENT SECURITIES

MEMBERS OF  
NEW YORK STOCK EXCHANGE  
CLEVELAND STOCK EXCHANGE  
COLUMBUS STOCK EXCHANGE  
PITTSBURGH STOCK EXCHANGE  
CHICAGO BOARD OF TRADE

CLEVELAND

November 28, 1921.

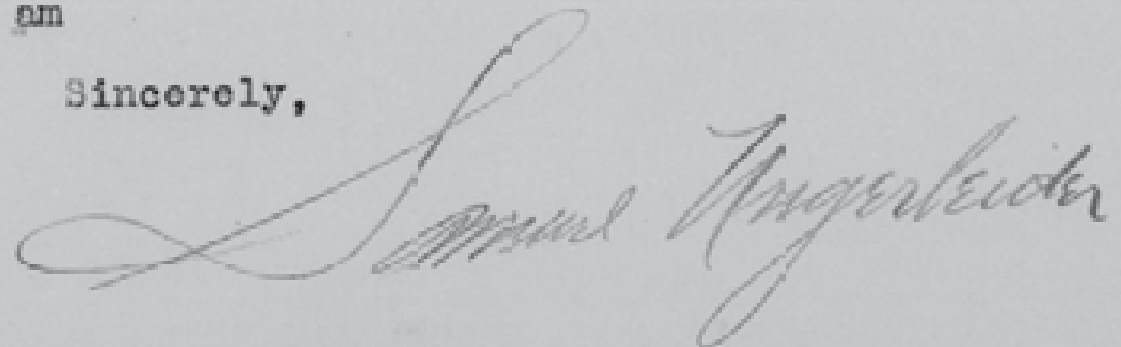
Rabbi Silver,  
The Temple,  
Cleveland, Ohio.

Dear Reverend:

Once when I was destitute and in need you accommodated me by the loan of \$5.00. In order not to jeopardize my credit with you I am enclosing a check for \$5.00 and have failed to add interest to this, because I don't think you have a legal right to collect interest. No telling when I may be broke again and I may have to call on you, so, therefore, I am enclosing my check as I had forgotten to hand it to you the other day.

With many thanks for the accommodation, and with best wishes, I am

Sincerely,



SU-D.

Encl.-ck. \$5.

[Nov. 29, 1921]

כ"ה מרחשון ס"ה קלוא"ר

אבינו המנוח הנכבד יקר הזנן  
מה' ד"ר אבא בנאי סא"ר גאסט

ד"ר נכבד מאד נשאה!

בברכה בקרב מאמנו, משה לי אבא בנאי, לפאמילא אנחנו מנהל הענין  
לא בורח מאמנו' לא נאמר קודם אבא, הדי' מאמנו מנהל הענין בקלוא"ר.  
אבא (הענין) ענין לי בנאי (הענין) מאמנו' לי ה' אבא אבא מאמנו (ה' אבא)  
בטובו המדויק אבא מאמנו' מאמנו' בנאי, בנאי (ה' אבא) בנאי (ה' אבא)  
מאמנו' מאמנו' אבא בנאי, ה' אבא  
מאמנו' בנאי אבא בנאי מאמנו' אבא  
אבא אבא בנאי

J. J. Glickman

2144 Bergen St.

Brooklyn N.Y.

November twenty-ninth  
1921

Rabbi Louis J. Kopald,  
Temple Beth Zion,  
Buffalo, N.Y.

My dear Kopald,

Thanks for your very confidential  
and personal letter.

I am really delighted to learn that  
you led the fight in the Executive Meeting of  
the C.A.B.R. for co-operation with the P.D.C.  
The letter which I received was not entirely  
satisfactory, though not disappointing, and I am  
now planning to arrange for a joint meeting of  
representatives of the two bodies. We may,  
perhaps, succeed in getting another National body  
interested.

Very sincerely yours,

1837

DECEMBER 1, 1921

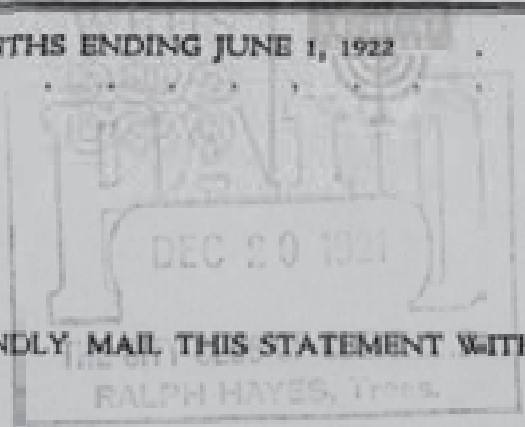
Rabbi A. H. Silver  
The Temple  
E. 55th St. & Central Ave.

TO THE CITY CLUB OF CLEVELAND, DR.

CLUB DUES FOR SIX MONTHS ENDING JUNE 1, 1922	\$10.00
WAR TAX	1.00
TOTAL	\$11.00

It is agreed that 1% of this amount may be applied to my subscription for "The City"

KINDLY MAIL THIS STATEMENT WITH YOUR REMITTANCE



THE UNION TRUST COMPANY—MAIN OFFICE  
SAFE DEPOSIT DEPARTMENT

No. 5161

CLEVELAND OHIO. NOV 30 1921

Received from *Asst. Secy*

THE SUM OF *Five* DOLLARS. FOR RENT OF A SAFE DEPOSIT BOX

IN THE VAULT OF THIS COMPANY FROM *Nov 30* 1921 TO *Nov 30* 1922

SUBJECT TO THE RULES AND REGULATIONS PRINTED ON THE BACK OF THIS RECEIPT.

THE UNION TRUST COMPANY

BY *[Signature]*

November 30th, 1921.

Dr. Joseph Kresskopf,  
Congregation Menasseh Israel,  
4715 Pulecki Avenue,  
Germantown, Philadelphia, Pa.

My dear Dr. Kresskopf,

This will introduce to you Mr. Giesen, of Jerusalem. Mr. Giesen is here in behalf of the great orphanage of Jerusalem, Diskyn. This institution has begun the construction of a larger and thoroughly equipped orphanage to take care of the three hundred children who are now being housed in the old quarters and also two hundred additional war orphans.

I saw the institution on my recent visit to Jerusalem, and I have nothing but praise for its fine management, its orderliness and its good work. I hope that you will interest yourself in the cause which Mr. Giesen represents.

With kindest regards, I am

Very sincerely yours,



"A BOOK MAY  
BE AS GREAT  
A THING AS A  
BATTLE."

*Disraeli.*

RICHARD LAUKHUFF  
40 TAYLOR ARCADE  
CLEVELAND

Dec 1 1921.

Rabbi Abba Hillel Silver

The Morse

Euclid + 8 77.

TV 73

September

Nov 10. Back to Mebissat

11. " " " "

18-75

225.

225

23 75.

Kindly receipt and return

## STATEMENT



To REZNICK, MENSCHEL & SATZ, INC. Dr.  
46 CANAL STREET  
NEW YORK CITY

December 1

1921

Rabbi Hillel Silver.

The Temple.

To Books

9.50

Paid Dec 16/21

Requies

## S. D. MAXIMON, SUPERINTENDENT

! The Output, into the eye of

—: १५२७ १५३८

וְהָיָה כִּי יִשְׁמַע ה' אֶת-קוֹלְךָ, וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ.  
 וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ, וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ.  
 וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ, וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ.  
 וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ, וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ.  
 וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ, וְיִשְׁמַע אֶת-כָּל-דְּבָרֶיךָ.

הנהגת המערכת החדשה, אשר היא חלק מהמהפכה  
החברתית והכלכלית, תביא לשינוי משמעותי במצב הכלכלי  
והחברתי של ישראל, וזאת בשל כך שהיא תאפשר  
לכל אזרחי ישראל להשתתף בצמיחה הכלכלית ולהנות  
מהפרויקט.

[illegible]

گفتار

*Handwritten signature*

# LEO WOLF

EXCLUSIVE REPRESENTATIVE

**Kapok Mattress Co., Huntington, W. Va.**

FOR PITTSBURG, PA. AND THE STATE OF NEW YORK

**WHEELING, W. VA.**

GENERAL AGENT FOR  
NATIONAL BEDDING CO.  
OPERATING 15 FACTORIES  
LOCATED AT

WHEELING, W. VA.  
HUNTINGTON, W. VA.  
COLUMBUS, OHIO  
TOLEDO, OHIO  
CLEVELAND, OHIO  
YOUNGSTOWN, OHIO  
DETROIT, MICH.  
TERRE HAUTE, IND.  
JOHNSTOWN, PA.

PLEASE ADDRESS YOUR REPLY TO P. O. BOX 144. WHEELING, W. VA.

12/1/21.

Rabbi A. H. Silver.

Cleveland. O.

Dear Rabbi:

All your predecessors have favored me with their comment on my booklet. You alone who promised me a review are silent. How can you possibly ignore so great a necessity?

Think how tawdry multiplicity of addresses, Temple duties, social functions, telephonic and conversational pests are in comparison.

I enclose my latest article printed too late to be included in the booklet.

SAY SOMETHING. SAY IT SOON PLEASE "" *Don't spare me.*

Wishing you continued success in which Mrs Wolf & Marc join me,

I am,

Very Sincerely Yours,

*Leo Wolf*  
*P.O. Box 144*  
*Wheeling, W. Va.*

Dec. 2, 1921

Dear Mr. Silver:

Your letter  
reached me this  
morning. I think the  
lady in Concord for-  
warded the letter some  
days after she had  
received it. The address  
was "Helen B." she  
probably had to think  
it over first.

As for work, it was  
a nice clean place, a  
Candy kitchen, but the  
proprietor was Greek, and  
because I would not  
go with him like the  
other girls he was  
~~made~~ and told me he  
did not. Came for my  
help. So I now will  
have to wait till  
business picks up. The  
lady said she would

keep us until we found  
work. I think the best  
place is the (Mill) after  
all, and that will  
not open till January.

While I was in Concord  
I read about a book every  
two weeks and now I  
can read one a week.  
Have just finished Owen's  
I don't like it very well.

Thanking you for the  
gift I am,

The same,  
Jimmie.

December 2nd, 1921.

Miss Edith Rubin,  
2365 E. 61st St.,  
Cleveland, Ohio.

My dear Miss Rubin,

I have sent your letter to Dr.  
Goldman. I hope that in his goodness of  
heart he will see his way clear to admit  
you to the institution.

Very sincerely yours,



Dr. A. H. Silver,  
Cleveland,  
Ohio.

December 2nd, 1921.

Mrs. Harry Apple,  
790 Farwell Avenue,  
Milwaukee, Wisconsin.

My dear Mrs. Apple,

Permit me to thank you for  
your kind letter of the 29th, and the  
check which you enclosed.

Very sincerely yours,

# Temple Israel

Southwest corner of Ninety-sixth Street  
and Central Park West

requests the honor of the presence of  
Rev. Dr. A. H. Silver  
at the exercises in celebration of its  
Fiftieth Anniversary

The Celebration will begin on  
Friday evening, December the second  
at eight o'clock, and continue Saturday  
morning, December the third, at ten o'clock,  
and conclude on Sunday morning, December  
the fourth, at half past nine o'clock, with a  
pageant given by the pupils of the Religious  
School, for which we enclose a card of admission.

# Alex. T. Koff

"THE BIG STORE"

Clothing, Ladies and Gents Furnishings,  
Boots, Shoes, Etc.

Ohio State 45, L.

EAST PALESTINE, OHIO

Dec. 2<sup>nd</sup>. 1921

My dear Rabbi:

Enclosed find my check  
for \$20.00. which I would ask you  
to accept as a small token,

will you kindly accept  
my thanks for the kind words that  
you used at the burial of my dear  
departed wife, Teresa Koff, on the  
2<sup>nd</sup> of November.

With the kindest regards  
I am,

Sincerely yours.

Alex. T. Koff.

# TEMPLE ISRAEL JUBILEE

RELIGIOUS SCHOOL PAGEANT

## THE STORY OF THE JEW IN AMERICA

A PLAY BY DR. M. D. HARRIS  
ACTED BY THE PUPILS

INTERSPERSED WITH FOLK DANCING

SUNDAY, DECEMBER 4TH, 1910 A. M.

SEVENTY-EIGHT STREET THEATRE AT BROADWAY

ADMIT ONE



12/4/21

Dear Dr. Silver -

I am writing to inform you that I have been accepted here as a visitor for this year. It will be best to stay and go thru the early course to know the ground better.

I want to thank you for your kindness and your interest. They are appreciated.

Sincerely,

Charles E. Shulman

POST CARD



My wife from the  
Jenny  
Hematta & me  
Graham

THIS SPACE FOR MESSAGE.

Post Cards of Quality. — The Albertype Co., Brooklyn, N.Y.

Attn. Silver  
The Temple  
C 554 Central  
Cleveland  
Ohio

THIS SPACE FOR ADDRESS.

AGENT'S ORDER  
For *order* Auto Data Book  
Latest Issue

2070

Price \$3.00  
a copy

Date

*Dec 5 21*

I have this day received a deposit of ONE DOLLAR per copy, in part payment for *order* AUTO DATA BOOKS. Ship this order to the purchaser named below C. O. D. for balance of \$2.00 per each copy on this order.

Name

*E. W. Yager*

City

*Charleston*

Street

*2118 55th*

State

Salesman

*Braverman*

CITY EDITOR PUBLISHING CO., Inc.  
15 Park Row, New York, N. Y.

SQUARE "GEE"  TRADE MARK  
REGISTERED

THE GRABLER MANUFACTURING CO.  
CLEVELAND, O.

December 5th, 1921.

Mr. A. H. Silver,  
The Temple,  
Euclid Ave.,  
City.

Dear Mr. Silver:-

I have been rather dilatory in advising  
you of the appreciation of both my family and myself for  
your kind services rendered in behalf of my Father, and the  
only excuse I have is that I was out of the city.

I trust that this letter finds you enjoying  
the best of health.

Yours very truly,

*McKee*

MCR-C.

1774 E. 6<sup>th</sup>

Cleveland, Ohio.

Dec. 5, 1921

Rabbi Silver

My dear Dr. Silver:

Would it be possible for me to practice once or twice a week on the organ in your Temple? I would greatly appreciate the opportunity of keeping in good form on the organ. Not having a permanent position, I can practice

Dec. 5th 1901

My dear Miss Jones:

Am enclosing herewith 25¢ in stamps to cover what I understand is the charge for 3 of Rabbi Silver's printed sermons. I would prefer short ones and should greatly appre-

but seldom. and that true the courtesy  
of some of the organists. I trust I have  
not been ineffectual in getting the favor  
the granting of which I thank you in  
advance. Regards from

Cordially  
B. Burke Lehman

Rand. 45398

ciate getting them by  
Thursday morning next,  
at the latest.

Sincerely  
received  
morning mail  
Tues. Dec. 6/21

Rose M. Segal

25 N. Hickory St  
Chillicothe, Ohio.

Mailed  
Dec. 12/6/21  
100.2

DR. HENRY ENGLANDER  
REGISTRAR



DR. KAUFMANN KOHLER  
PRESIDENT

December 6, 1921.

Rabbi Abba H. Silver,  
55th & Central Avenue,  
Cleveland, Ohio.

My dear Silver:-

Permit me to acknowledge the receipt of your letter of the 25th ultimo sent through Mr. Charles E. Schulman, recommending that Mr. Schulman be admitted to the Hebrew Union College.

You will be glad to learn that largely through your recommendation Mr. Schulman has been admitted as a visitor for this year. This will enable him to do all the work of this year just as if he were a regular student.

I am happy to note your helpful interest in the work of the College and I trust that we may continue to rely upon this support at all times.

With very best regards,  
I am, as ever,

Faithfully yours,

JM:DA

*Julian Morganstern*  
ACTING PRESIDENT.

December 6th, 1921.

MR. Alex T. Kopf,  
East Palestine, Ohio.

My dear Mr. Kopf,

Permit me to thank you for your  
kind letter and for the enclosed check. I  
have put it aside in a little charity fund  
which I use from time to time.

With kindest regards, I am

Very sincerely yours,

December 6th, 1931.

Mr. Chas. E. Schulman,  
Hebrew Union College,  
Cincinnati, Ohio.

My dear Mr. Schulman,

I am delighted to learn that you have decided to remain at the Hebrew Union College, and attend the courses as a visitor this year. I feel confident that you will enjoy the work. Keep me informed from time to time concerning your progress.

With kindest regards, I am

Very sincerely yours,

THE UNIVERSITY OF THE STATE OF NEW YORK  
THE STATE DEPARTMENT OF EDUCATION  
ALBANY

December 6, 1921

Dear Rabbi Silver:

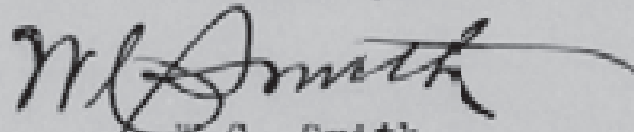
Your letter of November 7th has remained unanswered owing to press of details in closing the Festival. It was a great affair and I hope Cleveland will avail itself of the idea for its great worth and what it brings to the city.

The General Catalog was in print when we unexpectedly ran across your splendid tribute, so it was too late to get it into the program, but we had slides made of it and it was thrown upon the screen at every performance and many of our State workers are using it. I have two slides in constant use now - used it myself last night, with great effect in talk before Council of Jewish Women at Amsterdam. Their organization is doing a great work all over the State. They are pioneers. May God bless Mrs Harris, and her corps for long years to come.

I send you a copy of the catalog and inclose some copies of America's Making. (You see I have taken some liberties with the title. I think it fits admirably and trust you have no objection).

I remember very well, your fine address on Americanization in the lamented Rabbi Meyer's pulpit some year or so ago and hope to see you again and tell you personally how much I appreciate these words of yours.

Most cordially yours

  
W.C. Smith

Supervisor of  
Immigrant Education

WCS-ETM



ARMY AND NAVY  
YOUNG MEN'S CHRISTIAN ASSOCIATION  
"WITH THE COLORS"



Constantinople, Turkey  
Dec. 7, 1921

Rabbi A. H. Silver;  
Cleveland, Ohio

Dear Sir:

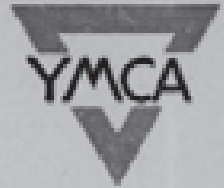
I am writing this to you in behalf of the thousands of Jewish refugees from Russia that are wandering and starving here in Constantinople.

While touring here in Europe I have not as yet seen such pitiable sights as I have here. One day is more than enough of such sights to warrant that I am writing to everyone whom I know is interested in humanity and its salvation, and I know that you are, being from Cleveland myself. That I make this appeal to you, that you might if possible start a nation-wide drive for our people's relief, namely, our Russian Jews here in Constantinople.

There is a brief idea of our day. That of the body of a Jewish girl dragged from the bay.



ARMY AND NAVY  
YOUNG MEN'S CHRISTIAN ASSOCIATION  
"WITH THE COLORS"



An old man with one child in his arms and one by his side, half clad, begging and not a thing did he get during the twenty minutes that I have stood on a side and watched. A man fall from his feet and faint for the want of food, that he has not had for days, all these were Jews. Accosted on the street several times by so-called street women and they were Jewish. For I have spoken to several of them, and learn that that is their only salvation or suicide which is greatest amongst the Russian Jews. One was a married woman with her husband and two children here and she too has to walk the streets. I also hear from them that there are about four thousand girls and women that have to resort to that.

A Mr. Aaron Edwin Bristol, executive secretary of the Paris branch of the Y. M. C. A. who, really is the one that prompted me to write this, and who is good authority on conditions here tells me that one third of the beggars here are Jews and that if help does not soon reach here it is expected that hundreds of them



ARMY AND NAVY  
YOUNG MEN'S CHRISTIAN ASSOCIATION  
"WITH THE COLORS"



will starve. It claims that for about 15¢ a day a man, this could be relieved until such times that the condition will change.

I am to meet Major C. C. Davis E-day of the American Red Cross who, until early fall has been receiving funds for that purpose and has since been cut off from all such relief and his staff reduced from about thirty to himself.

Though the Jews are not molested here by the Turkish government, they have their difficulties to make matters worse from that long felt anti-semitic element who, are also Russian refugees.

What is needed is food and clothing and if that is not received very soon there is no telling what will happen. There are about 55 thousand Russian Jews here.

Trusting that you will give this your attention and consideration, I beg to remain,

Very Truly Yours,  
A. L. Ross

2327 661 St.

Constant

Cleveland Ohio,  
December 27<sup>th</sup> 1892,

My dear Rabbi Silver -

When you loaned me "The World's Illusion" I recall remarking upon your forbearance, in view of my previous delinquency, & your courage in lending me again.

In returning this book I must once again beg your indulgence. I know when I tell you how much it has meant to me, & that it was almost necessary to me to keep it so long - as a fellow adventurer who has gone thru the deep experience of reading it, you will forgive me, I am sure.

one parable escape me. So  
closely has its message wrapped  
itself about me, that I am, seeing  
almost with the eyes of Christian  
regeneration.

I am very grateful to you  
for having brought this book to  
my attention and given me an  
opportunity to read it.

With kind regards, and my  
appreciation for Miss Moss,  
I am,

Very sincerely yours,  
Kitty E. Roden.

perhaps not think hardly of  
me. I might have secured a copy  
of my own, it is true, but so  
absorbed & - yes, dazed was I,  
that that did not occur to me  
until quite recently.

Perhaps in the years to come  
I may again encounter a book  
so tremendous - but I never  
have in the past - and after  
reading it the first time, I  
walked in the street, & was  
jostled & collided with, without  
the least bit of concern. I  
have read it over & over  
again, but the significance  
of our thought, our episode,

*A few steps from high rents*

*A mile from high prices*

# The Ohio Sample Furniture Company

COMPLETE OUTFIT STORE

2142-48 EAST 8TH STREET

ONTARIO 340

CLEVELAND, O.,

Dec 7 1921

Rabbi A H Silver  
The Temple  
City.

Dear Sir.

At the request of Rabbi S Goldman we are enclosing herewith an invoice for a living room set as selected by Mr, S Wohl. This we understand is to be paid by you.

Respectfully Yours

THE OHIO SAMPLE FURNITURE COMPANY



## Temple Judea

1527 INDEPENDENCE BOULEVARD  
PHONE LAWDALE 885  
CHICAGO

December 8, 1921.

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Dear Abba:

I was out of town when you came to Chicago, else I should have seen you either at the Covenant Club or at Sinai. By the way, I was out at South Haven dedicating the Jewish Farmers' Synagog, perhaps the first Jewish Congregation organized by genuine Jewish farmers, in the Diaspora, Certainly, in America.

I was sorry you could not come to us that Friday evening. You will be glad to hear that our membership campaign was highly successful. In a month's campaign we gained one hundred new members.

I have recently been making a study of the Christian Science Problem and I recall how succinctly you stated the Problem in one of your lectures. If you still have an extra copy of your lecture on Christian Science, I should very much appreciate your sending it to me.

I no longer receive your Bulletin. I have always enjoyed reading it and should like if possible to continue receiving it.

Sincerely your friend,

Leon Frank

LF:AO

Thursday.

Dear Mr. Silver:-

Just a line to let  
you know that I'm still  
here. You write and ask  
me to tell you about my-  
self - but you never tell  
me about yourself. I don't  
know whether you are living  
or dead, so next time tell  
me a few things.

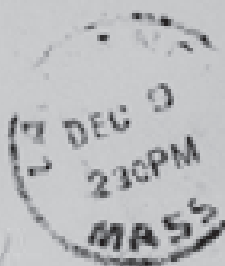
I have not been out for  
two days, the lady of the house  
and Mary went down town  
this afternoon so I'm writing  
to take up time and because

I'm lonesome. But it is  
not so bad as it was in  
Concord, there are some  
people here all the time and  
they are nice people. They  
would do any thing for  
us.

I write to you quite often.  
I think it must take your  
time to read this silly  
mess, but here's hoping that  
your patience is good.

Sincerely,

Jimmie.



Dr. A. H. Silver,  
The Temple Cleveland,  
E 55<sup>th</sup> St Ohio.

Cleveland, O. '2/9/11

Rabbi A. H. Silver,

City.

Dear Rabbi -

I am writing this in behalf of a friend of mine and wish if possible to get your comment and also if possible what aid can be given - he says he is an acthist and instruments that is affirming the wireless sight and speech instruments - masqued under the term 'Voice of God' instruments. He says all are 'Dementia' or crazy - or religion or theology or the belief of god or deity worship - especially the suffragets with their so called prominent women who stick to the old concrete principle and it's so called 'Voice of God' system in the character of wireless sight and speech instruments and their principles of polygamy or inferior sex - instead of making an evolution on the straight monogamous home basis principle and high naturally equal social code thru writing an evolution on principle of religion or god by means of acthism and exposure of so called 'Voice of God' confession system of instruments which is absolutely wrong - as the very word confession makes a diabolical criminal system

as being against the principle of human contact  
which is absolutely no offense of any kind and all  
or anything brought to open by means of warrant  
by the human ~~and also~~ <sup>and also</sup> ~~maturity~~ criminal and against  
Liberty which is absolute privacy and one's thoughts  
their own, <sup>and one share a vote for public in public</sup> and no outside government of any kind  
whatsoever whether visible or not visible except that of  
the person which is the state which is Liberty. He was in  
Cleveland State hospital for insane on a so called  
religious warrant thru the diabolicality of the instruments  
and how the crowd and means to start an atheist-  
instrument. sane organization to rescind the insanity  
case and bring the instruments to view and justice-  
being absolutely against the principle of Liberty  
naturally Americanism and all join in to a real  
cure in life out of the lunacy of religion and its  
diabolical system of fiendish instruments with Aethism  
& Sanity and eradication of all dirty diabolical  
systems or systems of underhand or underground  
interference and espionage.

So he wants help to affirm Aethism Instruments  
or Sanity and make or cooperate <sup>with a</sup> true sane organization  
in accord with true modernism.

Hoping this will get your attention  
and to have your comment or 'real' opinion on it -  
I am -

Yours very truly,  
B. Bornstein

10-2532 E. 22<sup>nd</sup>

M. B. A few short excerpts from Philosophy  
on The Case.

What's religion - Cynicism and 'fake'  
What's Acthism - Concrete - Don't think  
with psychological-philosophical  
write up.

What's woman Suffrage. A social evolution -  
placing women on human basis - recognizing  
for human activities - tho need not be active  
but can act together with man for unity  
and profitability for home.

What's americanism - Liberty.

What's personal property - Liberty.

What's worth investigating - a guaranteed  
social or economic home standard.

(There is more but space limited)

# Klein, Lichtenstader & Company

WHOLESALE

MEN'S FURNISHING GOODS

717-721 ST. CLAIR AVE., N.W.

KLEIN,  
LICHTENSTADER

Cleveland, 12 - 10 - 21

Rabbi A. H. Silver  
City.

Dear Friend

Enclosed please find bill  
for repair on Auto. I am not covered on  
Collision Ins. & as Allen said you told him  
you were covered you can hand bill in  
to your Ins. Co. & they can remit to me.  
When you hit the machine, it must have  
broken the Stop light, as the glass & rim  
were gone when Allen looked at the damage,  
on his arrival home. Hope you will have  
no more trouble.

With kind regards

Remain

Your Friend  
Judah D. Klein.

- W. H. H. H.

- S. H. H. H. -

# COUNTY OF CUYAHOGA

THE COURT OF COMMON PLEAS  
ELEVENTH JUDICIAL DISTRICT

CLEVELAND, OHIO

MANUEL LEVINE  
JUDGE

Dec. 12. 1921.

Rabbi Abba Hilel Silver.

The Temple.

Cleveland, Ohio.

My dear Rabbi:-

I heard your address, delivered before the City Club on last Saturday, on the subject of "Racial and Religious Conflicts in America."

It was a great message, and a timely one. I am glad to be counted as one of a great gathering of liberty-loving Americans who applaud your effort.

An enclosing, for comparison, remarks delivered by me, about a year ago, to a gathering of newly naturalized citizens, and an excerpt from a paper read by Judge Westenhaver, entitled, "Free Speech in War Time "

I can hardly censure the average man for his narrow-mindedness, when bigoted and prejudiced remarks of a Judge of the United States District Court pass unchallenged. This Judge seems to forget that the casualty lists published during the war likewise contained names "of an unfamiliar look, and which were strangely spelled."

Let your powerful voice continue to be raised in behalf of justice and freedom.

Appreciatingly yours,

Manuel Levine  
P.

ML/p.

(Judge Levine.)

SHORT ADDRESS TO NEWLY NATURALIZED CITIZENS  
ON THE OCCASION OF THE CITIZENS RECEPTION  
TENDERED IN THE NEW COURT-HOUSE, CUYAHOGA  
COUNTY.

--

NOTE.--Recently there were gathered in the New Court-House, over five hundred newly naturalized citizens. They were attending a citizenship reception tendered them on the occasion of their receiving their citizenship certificates. In accordance with a custom of several years standing, a reception is tendered to the newly made Americans. It is in the nature of graduating exercises. A full program is usually given on such occasions.

----

REMARKS.

Fellow Americans: Just now there was administered to you by the clerk of this court the obligation of citizenship, which you repeated after him, part of which must be emphasized.

You have raised your hand in solemn obligation to defend American institutions against foreign and domestic enemies. What does it mean? If a foreign power declares war against our beloved America, you must stand ready to defend our country against the invader. This much of your obligation seems clear and plain, but this is not all. Your duty calls for more. You have given your sacred promise to defend America against domestic enemies.

Who are the domestic enemies of America? We can best explain the same by making clear what America means to us. If you would know what America is, look around you, and you will see. There are to be counted fifteen different nationalities in this gathering of new citizens. Each group brought with it habits, customs and traditions

which are different from the habits, customs and traditions of the other groups. There are differences of nationality, with their traditional hatreds. There are differences of creed, and last, but not least, social differences. Yet here you are, willing to join together in spite of these differences. Together you are coming into the fold of America. The tyrannous countries of Europe have built their monarchical structures upon the teaching of doctrines which divide men. National, religious and social distinctions have been instilled into men, in order to emphasize differences amongst them. American democracy frowns upon all such distinctions and differences, which aim to divide men into fighting groups. The watchword of America is, "Get together -- in spite of traditional differences!"

This is, therefore, the creed of America, as distinguished from that of monarchical Europe. Let all men get together, in spite of national, religious or social distinction. He who, in America, would seek to emphasize such distinctions and differences, is the domestic enemy of America. In your daily contact with your fellow men, you will have occasion to discover him. Whenever you hear the gospel of class distinction, of creed distinction, of national hatreds, preached, you will recognize in the preacher the enemy of America. Against such enemies who seek to divide us, who seek to introduce into our midst the false doctrines of European prejudice, you are obligated to defend our common America.

If there be any amongst you who will not subscribe to this vital, underlying principle of American democracy, if your prejudices and preconceptions make it impossible for you to discard these European doctrines of hatred and strife, speak out now. It will be best for all concerned, that there be no misunderstanding, at the outset. The mere certificate of citizenship will mean nothing to you, unless you are willing to instill into yourselves the soul of America. I call upon each one of you to again raise your right hand in solemn declaration that you will give your life, if needed, to defend this creed of America.

(Note.---At that moment, every hand was raised.)

I now welcome you, as soldiers in the army of American democracy. Remember it, as long as life endures. Never fail in the performance of this obligation.

Let us get together -- in spite of differences!

(Judge Westenhaver.)

(Excerpt)

FREE SPEECH IN WAR TIME.

(Delivered at Annual Meeting of West Virginia State Bar Association, July 28, 1921.)

(Delivered by Judge Westenhaver, Oct. 18, 1921, before the Cleveland Bar Association.)

Let us contrast, however, any probable number with the record of legal arrests on warrants duly issued under the Espionage Law. Hostile critics do not assert that the number was greater than two thousand. The Attorney General's reports do not give totals for the war, but only of cases pending or disposed of during fiscal years. As I read these statistics, the total number was approximately fifteen hundred, and there were, no doubt, the usual percentage of cases dismissed, of verdicts of not guilty, and of reversals by reviewing courts. And bail, both before conviction and pending appeal, was in no case denied. And despite our unqualified admiration for the loyalty and devotion at home and in the field of the foreign born groups of our motley population, the truth of history requires that I should here note that the names of most of the persons so convicted have an unfamiliar look and are strangely spelled.

LAW OFFICES OF  
**BUTZEL & BUTZEL**  
UNION TRUST BUILDING  
DETROIT

HENRY M. BUTZEL  
FRED M. BUTZEL  
ISADORE LEVIN  
HARRY L. WEINSTEIN  
JOHN A. HILLOTTE  
A. J. LEVIN  
M. B. GINGOLD

December 14, 1921.

Rabbi Abba Hillel Silver,  
Cleveland, Ohio.

Dear Rabbi Silver:-

I cannot tell you how sorry I am that my enforced departure from Detroit on the day of your arrival prevented me from seeing more of you during that day and from hearing your address in the evening. I have just returned to the City and have already been told by a number of persons of the remarkable address delivered by you and the enthusiasm developed.

I am sending you here prints of the pictures I took in Palestine. Some of them were taken on the delightful trip which we had together; the remainder were taken at different times. Unfortunately, some of those which I was especially anxious would turn out properly, have failed me. Apparently one of the film packs was entirely defective. I suppose I ought not to complain - one must expect that when taking pictures with French film packs. I have had similar experiences in France.

I hope you will come up this way again soon. This City needs the kind of stimulus that you impart.

With kind personal regards, I am

Sincerely yours,

*Isadore Levin*

IL:REO  
Encl.

# ZIONIST ORGANIZATION OF AMERICA

## WACO DISTRICT

A. S. GENECOV, SEC.  
1300 N. 9TH ST.



WACO, TEXAS, Dec 14<sup>th</sup> 1921

אשר צי, מן כסא, מנהל.

הנהגה ידועה שיש להנהל בזה צדקה  
קולומביה סימפסון.  
ידיד יקר.

ידיד יקר. הנהגה ידועה שיש להנהל בזה צדקה  
קולומביה סימפסון. ידיד יקר.  
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קולומביה סימפסון. ידיד יקר.  
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קולומביה סימפסון. ידיד יקר.

הנהגה ידועה שיש להנהל בזה צדקה  
קולומביה סימפסון. ידיד יקר.

December fourteenth  
1921

Miss Blanche Lehman,  
1774 East 65th Street,  
Cleveland, Ohio.

My dear Miss Lehman,

Pardon the delay in answering your note of the fifth instant. I wish it were possible to grant your request. Unfortunately, there is a standing rule at The Temple not to permit anyone but the official organist of The Temple to have access to the organ.

Hoping sometime to be of service to you in some other way, I beg to remain

Very sincerely yours,

Bellevue Q., Dec. 14, 1921.

Rabbi Silver,  
E. Love Land, Q.

Dear Sir;

We wish to  
express to you our deep  
appreciation of the service  
you rendered us last  
week. The sermon was  
beautiful & beautifully  
delivered & feeling that  
our dear Father, was  
worthy such a tribute,

We feel very grateful to  
you.

Sincerely Yours,  
Ida A. Hoff  
+  
Brothers.



Mr. and Mrs. Louis J. Grossman  
invite you to be present  
at the marriage of their daughter

Vera  
to  
Dr. Samuel S. Berger  
at half after six o'clock

on Thursday, the fifteenth day of December

Excelsior Club

Cleveland

*The favor of a reply is requested*  
18318 Lake Shore Boulevard

December fifteenth  
1921

Mr. N. M. Carl,  
3936 Corydon Road, C.H.,  
Cleveland, Ohio.

My dear Mr. Carl,

I shall be pleased to transfer  
Marion Green to a morning class in the Religious  
School. Have him report to Miss Schott next Sunday  
morning at 10:30.

Trusting that you are well, I beg  
to remain

Very sincerely yours,

HERMON E. EISLER  
ATTORNEY AND COUNSELOR AT LAW  
336 ENGINEERS BUILDING  
CLEVELAND

December 15, 1921.

Rabbi A. S. Silver,  
c/o The Temple,  
Central Ave. & E. 55th St.,  
Cleveland.

Dear Rabbi Silver:

I beg leave to address you in  
the matter of loans made upon your endorsement to  
Nathan Gross, 5004 Holyoke Avenue and S. Klein,  
3256 East 55th Street.

Upon the first loan there is a balance  
of \$28.00 and your co-endorser is H. D. Koblitz, 1104  
Prospect Avenue. Upon the S. Klein loan your co-  
endorser is J.E. Rosenberg, Druggist at Central Avenue  
and E. 55th Street.

The Board has made every effort in each in-  
stance to impress upon the borrower by personal inter-  
view the necessity of making complete payment, but  
this has been of no avail.

Will you please make it your endeavor to  
make payment thereon, if you cannot prevail upon the  
borrower to meet his obligation? I am also apprising  
your co-endorsers of these facts.

Very truly yours,

HEBREW FREE LOAN ASSOCIATION,

HEE/s

By

*H. E. Eisler*  
Secretary.

December sixteenth  
1921

Mr. Joseph Grossman,  
The Ohio Export & Trading Co.,  
516 Standard Parts Building,  
Cleveland, Ohio.

My dear Mr. Grossman,

Please pardon the long delay in acknowledging your letter of November twenty-eighth. Permit me to thank you for the sentiments which you express in that letter.

Perhaps I shall have occasion sometime to deliver the lecture you refer to before a larger group of men.

Trusting that you are well, I beg  
to remain

Very sincerely yours,

December sixteenth  
1921

Mr. M. C. Rosenfeld,  
Care, Grabler Mfg. Co.,  
Cleveland, Ohio.

My dear Mr. Rosenfeld,

Permit me to thank you for your  
kind letter of December fifth, with its  
enclosure. I am putting the amount aside  
in a little charity fund for which I find  
use from time to time.

Trusting that you and your family  
are well, I beg to remain

Very sincerely yours,

J

December sixteenth  
1921

Judge Manuel Levine,  
Court of Common Pleas,  
New Court House,  
Cleveland, Ohio.

My dear Judge Levine,

Permit me to thank you for your kind  
letter of December twelfth and for the very nice  
things you say about my address at the City Club.

I want to thank you especially for  
the address which you delivered before a body of  
Naturalized Citizens. It is true, every word of it.

With kindest regards, I beg to remain

Very sincerely yours,

Dec. 17, 1921

Dear Mr. Silveri: -

Just arrived from  
looking for work, but  
nothing yet. I have written  
to several places and am  
waiting for answers. I am  
just tried restaurants but  
were out of luck there too.

I miss my little friend  
I had in Cancun, and  
my sister and I do not

I will go, at least I want  
too.

The rest of the family are  
talking about a murder  
and sounds interesting so  
will close the same,

Jimmie.

get along very well, we  
have had a few words late-  
ly, and her's more harsh  
so I guess its goodby soon.  
I'd hate to have her leave  
me because she is the only  
one that stayed by me. But  
she said she knew what she  
was doing so I cannot do  
anything.

I like this place better than  
Concord and there are night  
schools, so when I work



Dec. 18, 1921

Dear Dr. Silver -

I wish to thank you for your kind note of recent date.

I shall be in Cleveland next week and, <sup>shall</sup> take the liberty to call upon you; if you can spare me a few minutes, shall be very glad to tell you of my plans here and my impressions. With kindest regards,

Sincerely,

Charles E. Shulman

Dr. A. H. Silver,  
Cleveland,  
Ohio.



The largest and Strongest General Insurance Agency in the State.

---

Wheeling, W. Va.

Dear Sir:

I acknowledge receipt of your check for Premium due  
and enclose you formal receipt for same.

Please accept my thanks.

C. J. KILLMEYER,

District Agent.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY  
HARTFORD, CONN.

ACKNOWLEDGES RECEIPT OF THE PAYMENT AS STATED HEREON.

		POLICY NUMBER		DUE
PREMIUM	\$ 47.31	117833	FOR 6 MOS.	Dec. 18, 1921
INTEREST				
TO	\$	Abba H. Silver		18
		% Temple		
TOTAL	\$	E. 55th St. & Central Ave.		
		Cleveland, Ohio		

REC'D PAY'T.

*[Signature]*  
1921.

NOT VALID UNLESS COUNTERSIGNED BY

C. J. Killmeyer, Agent

COUNTERSIGNED

*[Signature]*

FORM 0415, 9-21

SECRETARY

December twentieth  
1921

Miss Elsa Spiegle,  
Secy. Temple Alumni Association,  
Cleveland, Ohio.

My dear Elsa,

A young lady, a Miss Price of  
1733 Rosedale Avenue, is anxious to identify  
herself with some work of The Temple and to  
get to meet some of the young people of the  
Alumni organization.

If the opportunity occurs to you  
at any time to introduce this girl to any of  
our activities, or to any of our people, it  
would be a nice thing to do.

With kindest regards, I am

Very sincerely yours,

December twenty-second  
1921

American European Jochurun Book Co.,  
202 East Broadway, New York City.

Gentlemen:

I saw an announcement of your sale of  
Hilna Salrud. If the set is now and in perfect  
shape, you may send me one.

Very sincerely yours,



השטח הפאבלישם בלשם, זאקום, וידע היחסי.

הקצת הוא אס' ד' נכד, א/ אבאזע סדר ותכנת  
הבית של ק' טכא גם סד התחלה.

א/ אבאזע נכדו אלקא, של קדו א' ואטאד בואא, אד.

הקצת של מזלם הרם יקא דחלבון אורא מאת

הואגום א גמא אלק, של אא וביזוס אקא אדא חלה א

גמא אקא גור אמר, אבאזע דא ואכס, דמא אדא

אבאזע דמא. אואגם דא דמא דבא וקא אלא

חלה אבאזע

2044 Bergen St.

Y. A. H. H.

Lawrence Mass.

Dear Mr. Silver:-

After writing to

Dad. and brother Alfred

they're <sup>one</sup> missing, so are

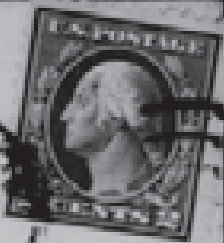
sending ~~you~~ "Greetings,"

to you.

The hour is late and  
the sheets are calling, so  
must respond to nature's  
call,      Yerrisnie.

129

~~3048 Brighton~~



Dr. A. H. Silver  
The Temple  
655 1st Cleveland  
Ohio.

# LASDAY MANUFACTURING CO.

SPECIALISTS IN CROCHET HANDCRAFT

318-319 PENN BLDG., PENN AVENUE  
PITTSBURGH, PENNA.

*Lasday*  
HAND-CROCHET  
BABY BONNETS

904 OPPENHEIM-COLLINS BLDG.  
11 W. 34TH STREET  
NEW YORK, N. Y.

December 25th.  
1 9 2 1

My dear Mr. Jacobs

I trust you will not consider me presumptuous in asking a little favor of you. The case is indeed a worthy one and I know you are ever ready to help a young fellow when you can, particularly if he be Jewish and also particularly if he be a member of Sigma Alpha Mu Fraternity.

The facts are these. Harry Fraiberg, one of the Charter members of the University of Pittsburgh chapter, graduated with High Honors and elected to the Honorary Chemical Society of the University in 1919, found that his chosen profession, Chemistry, would not be productive enough to provide for himself and mother for quite a few years. Accordingly the boy decided to study Pharmacy.

His one year at the University of Pittsburgh School of Pharmacy was again characterized by brilliant scholarship. Then the fates of circumstances decreed that Harry and family should move to Cleveland. During the past year, he continued his studies at the Western Reserve University in that city.

Through some technicality in the regulations of the Ohio State Board of Pharmacy, Harry's work at the University of Pittsburgh Pharmacy School was not recognized, in spite of the fact that the boy has a Bachelor of Chemistry Degree, with Honors, and in spite of the fact that his work here in the Pharmacy School was above the average.

I am just in receipt of a letter from him, in which he tells me that he cannot afford to take the year over and that he believes a little bit of politics can save the situation. It happens that the leader of Republican politics in Cleveland is a very close friend of Rabbi Silver. Harry went to the Rabbi and told his story, but the Rabbi said he would not introduce him to the boss, because he was unknown to him. Of course, Harry is a new resident of Cleveland and naturally knows few people there.

Harry gives me to understand that if he were known to the Rabbi the latter would intercede in his behalf.

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*Lasday*  
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BABY BONNETS

904 OFFENHEIM-COLLINS BLDG.  
31 W. 34TH STREET  
NEW YORK, N. Y.

Knowing that you are very intimate with Rabbi Silver, I would consider it a great favor to me if you would try to help the boy.

I will say that if there ever was a boy that deserved consideration, Harry Fraiberg is one of them. There is no one for whom I would rather expend my energies in aiding. I have known him for quite a few years and have always found him to be of sterling character and reliability. He was the back-bone of the Fraternity chapter at the University and was its hardest worker. He led a clean inspiring life and was univesally respected by his Professors, fraternity brothers and friends. His school work was above reprosch and his honors reflected great glory on our organization. As Chairman of the House Committee, he kept the House clean figuratively and morally.

Probably the above sounds like a eulogy, but frankly the above thoughts are not only mine but the thoughts of Dr. Lowy and Dr. DeGrote and the three of us have determined that we shall do all in power to help him. If the boy were shifless, a failure in his studies or ran around with questionable company and had made a miserable failure of his school record, I would not have the courage to write you. But Harry's record here is Al and Pure White.

If you would write to Rabbi Silver and assure him that here is case worthy of worthies, your letter would go a long way to save the boy a full years tuition, expense and time. I can assure you that you may write the Rabbi with a feeling of honest conviction that you are not appealing for a charitable condescension, but for a gentine case of justice.

With best wishes to you and your dear ones for a very prosperous and happy year, I am,

Very sincerely,

*Ralph H. Lasday*  
Regional Adviser  
Middle Atlantic States  
Sigma Alpha Mu Frat.)

December 28th, 1921.

Mr. Nathan Gross,  
5004 Holyoke Avenue,  
Cleveland, Ohio.

My dear Mr. Gross,

I have been informed by the Attorney for the Hebrew Loan Association that unless you pay the balance of your loan to the Association, I shall be required as the endorser of the note to pay it. Is that your wish? This would discourage my rendering similar service to other people. Let me hear from you.

With kindest regards, I beg to remain

Very sincerely yours,

December 28th, 1921.

Mr. S. Klein,  
2236 East 55th Street,  
Cleveland, Ohio.

My dear Mr. Klein,

I have been informed by the Attorney for the Hebrew Loan Association that unless you pay the balance of your loan to the Association, I shall be required, as the endorser of the note, to pay it. Is that your wish? This would discourage my rendering similar service to other people. Let me hear from you.

With kindest regards, I beg to remain,

Very sincerely yours,

December 28th, 1931.

Messers . Ed and Norman Pohster,  
Euclid & E. 55th Street,  
Cleveland, Ohio.

Dear Friedie,

Permit me to thank you for  
your very beautiful box of cigars.  
It was indeed a very lovely Chanukah  
gift, for which I am very grateful.

With kindest regards, I beg  
to remain

Very sincerely yours,

Very sincerely yours,

December 28th, 1921.

Mr. D. Schonberg,  
102 W. St. Clair Avenue,  
Cleveland, Ohio.

My dear Mr. Schonberg,

I was delightfully  
surprised Sunday morning after  
the Service to find a beautiful  
box of stationery. I need not  
tell you that appreciate your  
thoughtfulness. It was indeed  
a lovely Chanukah gift.

With kindest regards,  
I beg to remain

Very sincerely yours,

ack. 1/6/22



San Francisco Dec 28/21

My dear Rabbi Silver

The little matter enclosed is something my memory quite overlooked and I trust you will pardon its belated appearance. Madame thought of fear, how had such little part in the Paradise we have been visiting and the glory of our work has been a great revelation to us. Early on our arrival we obtained an auto and our time is consumed gipsying about to our hosts home.

Taking occasion too of attending  
Temple services at Los Angeles,  
San Francisco and San Diego.

Helen Ruth sends kind  
greetings to you and we both look  
forward to seeing you soon.

Sincerely Yours.

Sidney Hearn

Ambassador Hotel  
Los Angeles.

December 28th, 1921.

Mr. J. J. Klein,  
Engineers Building,  
Cleveland, Ohio.

My dear Mr. Klein,

I want to thank you sincerely for your kindness in sending me the box of cigars. It was indeed a very lovely Chanukah gift, and I am deeply appreciative of it.

Trusting that you and yours are well, I beg to remain

very sincerely yours,

# THE OHIO EXPORT & TRADING COMPANY

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GENERAL OFFICES  
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CLEVELAND, OHIO, U.S.A.

December 28, 1921.

Rabbi A.H. Silver,  
The Temple,  
Cleveland, Ohio.

My dear Mr. Silver:-

The annual luncheon in honor of Rabbi Louis Wolsey's birthday will take place on January 9th, at 12:30 P.M. It is my sincere hope that you can arrange your affairs so that you may be present at the Statler, where I will await your appearance in the front part of the lobby, at the appointed time.

Will you be good enough to signify your intention to be with us, so that I may make my arrangements accordingly.

With kindest personal regards and wishing you a very happy, healthy and prosperous 1922, I am

Cordially yours,

JG:EK

December 29th, 1921.

Mr. Itamar Ben Avi,  
Jerusalem Palestine.

My dear Itamar,

This letter will introduce to you, two of my dear friends and members of my Temple in Cleveland, Mr. & Mrs. E. H. Newbury. They are on a tour of Egypt and the Near East and I have urged upon them to spend some time in Palestine in order to acquaint themselves more especially with the phases of the new Palestine, our Colonies and our schools. I know that you will be happy to show them the things of interest in Jerusalem and introduce them to some of your friends in other parts of Palestine.

I have been hoping that you would come to the States this year. We need you. Please convey my kindest regards to your dear father.

Very sincerely yours,

Dec 29 1921

Rabbi A. H. Silver  
Cleveland Ohio

Dear Rabbi Silver:

The enclosed was addressed to Roland who is home on a vacation from school and he in turn has placed it in my hands requesting me to correspond with you in the interest of this young man who I understand is an active member of the Fraternity to which Roland is pledged.

Deem it best to send you the letter which is self explanatory and I can sincerely vouch for the writer whom I have met quite frequently and know him to be of sterling character and a man much respected in and about Pittsburgh Pa.

I feel certain that this young man's case must be a just one and would greatly appreciate whatever you may be able to do in his behalf, also it would please Roland to know that through his feeble efforts has been able to assist one of his Fraternity Brothers in a case like this, and I also realize that you would receive the gratitude of the Pittsburgh Pa. Sigma Alpha Mu Chapter which no doubt you are aware is an exclusive Jewish Fraternity.

If you deem it prudent to intercede in the behalf of this young man and want him to meet you at anytime arrangements can be made for the interview. Trusting to hear some favorable report from you in the very near future and kindly requesting you to return the enclosed letter, I am with kindest regards, in which the family joins.

Yours Sincerely  
Chas. H. Jacobs.

December 29th, 1921.

Miss Henrietta Stoldt  
Jerusalem, Palestine.

My dear Miss Stoldt,

This will introduce to you two of my dear friends and members of my Temple, in Cleveland, Mr. & Mrs. E. N. Newbury. They are on a tour of Egypt and the Near East and I have urged upon them to spend some time in Palestine in order to acquaint themselves more especially with the phases of the New Palestine, our colonies and our schools. I know that you will be happy to show them the things of interest in Jerusalem and introduce them to some of your friends in other parts of Palestine.

Judge Mack and Dr. Wise have kept me in touch with the splendid work which you and your friends are doing in Palestine.

With Zion's Greetings, and wishing you well, I beg to remain,

Very sincerely yours,



With Christmas greetings  
and sincere wishes for the New Year

Mrs. FRANK ROBERT SNEYDER

Cleveland, Ohio.  
December 31, 1921.

Rabbi A. H. Silver,  
The Temple,  
Central Ave., & E. 55th St.,  
Cleveland.

(With apologies to K.C.B.)

My dear Rabbi  
Last Friday night  
I went to hear  
Judge Allen speak  
And as you know  
The organist  
Begins to play  
Before the service  
Is begun.  
Now I had had  
A trying day  
And when I got  
Into my home  
I almost wept  
With weariness  
But I denied  
Myself this boon  
For throughout all  
That wretched day  
I was sustained  
By thinking of  
The treat in store  
On Friday nights  
For girls like ~~X me~~ (1)  
But anyway  
When I arrived  
In Temple, I  
Began to talk  
To my side-kick  
And tell her all  
About that day  
And I forgot  
Or was, indeed  
Quite ignorant  
About the fact  
That one should cease  
To chew the rag  
When the organist  
Begins to play,  
So I kept on,  
And a woman

Right behind  
Me said:  
"Perhaps you girls  
Had better stop  
The Rabbi's looking  
Straight at you."  
And I said: "O,"  
And stopped quite short  
Of what I was  
About to say,  
And felt just like  
A Chinese yen,  
And after that  
I did not dare  
To lift my eyes,  
Much less my voice;  
And don't know yet  
If that was why  
You looked at us,  
But if it was,  
I want to say  
I did not know  
That we should not  
Have talked just then.  
The lady who  
So kindly called  
Attention to  
The fact that you  
Had been annoyed  
Was talking prior  
To that time  
And kept right on  
When she had all  
But spoiled my fun.  
But if you did  
Not look at us  
Because we talked  
Then please forgive  
This persiflage  
And rest assured  
That we will not  
Commit that crime  
In Shool again.  
Yours very truly,

*A. H. Silver*

CLEVELAND LODGE No. 16, I. O. B. B.  
CLEVELAND, OHIO

*This certifies that*

Rabbi A. H. Silver

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THE TEMPLE,

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**TO**

**DECEMBER 31ST.....1922**

12 -

JAN 13 1922

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With hearty greetings  
and the best of all good wishes for  
Christmas and the New Year  
Mr. and Mrs. Charles Ruggio Orco

1921

1922

SEASON'S GREETINGS

A FRIEND OR PAL

RIGHT OR WRONG

ALWAYS A FRIEND

THAT'S FRIENDSHIP

SHAKE - HAVE ANOTHER

*Max Fleck*

# Sam Fox Publishing Co.

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THIS LETTER FROM  
EXECUTIVE OFFICE  
THE ARCADE  
CLEVELAND, O. U.S.A.

CLEVELAND - NEW YORK

December 31st, 1921.

Rabbi Silver,  
The Temple,  
55th & Central,  
City.

Dear Rabbi:-

Your last letter received. My check  
went forward to Mr. Mahler today.

My wife and I will do all we can for  
the Temple about which I will consult you in the  
near future as to what I intend to do, remaining.

Yours respectfully,

*Simon Fox*

Office-202 The Arcade

Residence-2694 Hampshire Rd, Cleveland Heights, O.

*Mr. Conrad Dressler*

*Proctor  
10905 Becker Avenue  
Cleveland*

WITH  
TONGUE  
AND  
CROWN



CHRISTMAS AND  
NEW YEAR GREETINGS



COPY

Report presented to Dr. Cyrus Adler, Chairman of the Executive Committee of the American Jewish Committee, on the expedition to the Falashas undertaken under the auspices of the American Jewish Committee in November 1919 till December 1921, by Dr. Jacques Faitlovitch.

- \* -

In Nov. 1919 I was enabled by the subvention given to me for the expenses of the voyage by the Joint Distribution Committee to start my fourth expedition to Abyssinia in the interest of the Falashas. At the same time your committee entrusted me with the work of establishing a system of Jewish and secular education among our co-religionists of that country. I arrived in Italy in December 1919 and had to stay there till February 1920 to get the necessary permit and recommendations from the Italian Government for my trip to Erythrea and to Abyssinia. From there you have been informed in due time of the results. From Italy I took with me on the voyage the young Falasha Mr. Taamrat Emmanuel, whom I had brought to Europe in 1905 from my first expedition to Abyssinia and who had been educated in Paris and in the Rabbinical seminary in Florence, and went via Egypt to Palestine in order to gain there some collaborators to assist in the work. In May 1920 I arrived in the Italian colony of Erythrea in company of an European teacher and of a Jewish physician from Palestine, and the other Falasha Mr. Solomon Isaac, who had studied in Jerusalem since 1909, joined me also. Soon after our arrival in Asmara, the capital of Erythrea, I began to organize the expedition and took the necessary steps to obtain the indispensable permits from the central Ethiopian Government in Addis Abeba to penetrate into the interior of Abyssinia. I had to arrange a caravan, to engage the service of several servants and soldiers, to arm my men for defence in case of attack by bands of rebels and only after few weeks preparation we were ready to start on our way to the interior. Our caravan consisting of about 20 men and 30 mules left Asmara the second of June, taking the route southward to Tigre, to the northern provinces of Abyssinia. After three weeks unfortunately Solomon Isaac, one of my Falasha companions, who had been trained excellently in Jerusalem as a teacher, and in whose work for his brethren I had put great hopes, succumbed on the road. It was a tragic fate to see the first martyr for the cause of the redemption of the Falashas fallen on his way home; I was not even able to bring him to Kiburat Israel. This event naturally caused a feeling of depression in the whole company, the morale of the caravan began to sink, but I succeeded however to revive their courage and we proceeded on our way.

In the beginning of July we met the first Jewish groups settled in Tigre and from there further on I endeavored to develop among the Falasha communities the educational work. I conferred with their religious leaders, urged them to establish little schools in their villages and promised them a yearly contribution for this purpose. I charged some of their capable Kahens (Priests) and Debteras (learned men) with this task and gave them some funds for the work. Everywhere I distributed special books for elementary teaching, and many hundreds of copies of the Amharic pamphlet "Tomara Nazezo" (Message of Consolation), which I published in Italy for the purpose of promoting Jewish thought among the Falashas, have been given away. Thus we continued on our route of strenuous journey through pathless mountains during which the rainy season had set in and largely increased our difficulties; we reached in the beginning of August the province of Dembea. There in the Falasha community of Woleka, about an hour from Gondar, the capital of that province, I established our camp for the so-called winter season and remained there till the end of October. We were joined there also by Aleka

Ghetie Jeremias, the Falasha trained in Europe and in Palestine, whom I brought with me from my first expedition to the Falashas in 1904 and whom I left in Abyssinia in 1913 charged with the teaching work in Dembea.

About our activities during the stay in Woleka and the medical help given there to Jewish and gentile population you have been informed, I believe, by the reports sent in due time to the American Jewish Committee and to the Joint Distribution Committee, respectively. My companions and myself have been acting there as teachers and at the same time we opened a clinic and distributed most of the drugs given for this purpose by the Joint Distribution Committee. A large number of pupils were instructed in Hebrew and in Jewish Religion and history and hundreds of people, Jews and non-Jews, came every week to our station to find relief for their ailments.

The news of my arrival in Woleka spread to all the Falasha settlements and delegates from the different Jewish communities of the adjacent provinces came to greet me and to confer with me. There was a great gathering of Falashas around Kippur and Sukkot and the joy of the people to see me, a representative of their brethren from far, after the silence of many years, was indescribable. They were happy to perceive that they had not been forgotten from their brethren and to see in their midst the beginning of the realization of their hope. They were deeply touched by the fact that American Jewry had taken an interest in their fate and given it practical expression in sending them not only the so heartily desired books and teachers but also the much needed medical help.

After that gathering the notables of the different communities handed me a letter of theirs to the Jews all over the world, written in the Amharic language and a translation of which I append herewith. As you will see, this letter is a clear statement of the present moral conditions of the Falashas and shows the needs of ameliorating them.

During our sojourn in Woleka I prepared some young men to act as teachers for elementary Hebrew, appointed them for a few little school stations to be headed by Aleca Ghetie Jeremias whom I charged to establish in the neighborhood of Gondar a centre for higher instruction. Primarily I had hoped to leave my two European companions in this part of Abyssinia to develop the work systematically and continuously, but they found the climatic conditions and surroundings too tiring and unfavorable to their health, and in spite of the engagement they had entered with me, they urged me to take them to the coast and send them back. I then was compelled to shorten my stay in Woleka and after having visited some other Falasha communities on the road we left Dembea about the end of October. We took from there the way to Addis-Abeba, the capital of the Abyssinian empire, for reasons as I wrote you in my letter of the 19th of December 1920 and in the report sent January the 4th, 1921, to the office of the Am. J. Com.

The first of November 1920 I was received in Debra-Tabor, the capital of the province of Begameder, in audience by Ras Gugsa, viceroy of different provinces in central and western Abyssinia. I discussed with him particularly the problem of the Falashas in his dominions and asked his protection for the school work of Aleca Ghetie Jeremias and his collaborators, as Dembea is also under his jurisdiction. I introduced to him also some of the Falasha deputation who accompanied me to Addis-Abeba and they presented to him many grievances of the Jewish communities in his provinces.

After three days stay in Debra-Tabor we continued our way and escorted by the men of the Ras Gugsa we passed the deserts lying between Begameder and the royalty of Gočham, in the vally of the Abai, the Blue-Nile. In Codjam

I had to visit in his residence of Debra-Markos the Ras Hailu, ruler of that royalty and one of the most prominent and influential potentates in Abyssinia, as we could not without his interference cross the Abai in that season of the year. This river forms the boundary between the royalty of Godham and the Galla provinces of Shoa we had to pass on our road to Addis-Abeba. I intended also to solicit his favor in behalf of my mission and in this I succeeded completely. Received with great courtesy he promised me his aid in my work and in my further peregrinations and gave me armed escort with instruction to assemble ashore at the passage of the Abai the inhabitants of that region in order to get our caravan safely over to the other side of the river. Swimming or being drawn over in skins stuffed with straw we crossed the Blue-Nile Monday, November the 29th, and passing the Galla country we arrived after eight days of forced march in Addis-Abeba, the capital of Abyssinia.

From the reports sent from Addis-Abeba to the office of the American Jewish Committee you are informed of the steps I undertook with the central Abyssinian Government for our cause and you are aware that the results have been very promising, and they could have resulted in immense importance for the amelioration of the intellectual, social, and political conditions of the Falashas if our activity in this regard had been continued there. With the central Ethiopian authorities I entertained very good relation and the petition I presented to the crown-prince Ras Teferi, the regent of the Empire, a copy of which in translation I enclose herewith, has had satisfactory effects.

The educational work I developed till now was according to the instruction given me by you before I left America in November 1919, and in this way I began to realise the aim of my mission. As we agreed before leaving for Abyssinia, I entertained in Erythrea negotiation with the Italian colonial Government for the purpose of establishing there our projected school for the Falashas and when I set out my expedition from Asmara to the interior I left this question pending till my return there in the hope to receive in the meantime from the American Jewish Committee definite and final instruction in that regard. A clear statement of the conditions and of the plan of that school I addressed to Mr. Schneiderman, on January the 4th, 1921, asking him to present it to the members of the Executive Committee.

In Addis-Abeba I developed my activity likewise in the same line, traced out by your Committee, for the purpose of prosecuting also there the work of establishing a Jewish school for the Falashas. Through lack of fund I could not in that time conclude anything definite and practical, but I succeeded to prepare the ground for our work there, as you can see from the reports sent to the office of the American Jewish Committees. As soon as I obtained the solicited facilities from the imperial authorities there, I intended to leave the capital of Abyssinia by railroad to the coast and then by sea back to Erythrea, since I trusted to get in Asmara, to where I asked Mr. Schneiderman to answer on all my letters addressed to him from Addis-Abeba also a clear decision concerning the plan of work in the capital of the empire and to return there back after short time in order to attend yonder to the instructions received concerning the projected school.

From my letters of January 30th, February 17th, and March the 8th, 1921, addressed to Mr. Schneiderman, you are informed why I left Addis-Abeba only on the end of March. I equipped then a caravan for my Falasha companions and deputation, supplied them with some funds and materials for the maintenance of the school stations in the interior and sent them home. With the four children whom as I informed you in my letter to you of December 1920, I brought with me for education in Palestine, I left Addis-Abeba for Aden

(Arabia), where I placed them for a few months. After Passover I continued the voyage to Eyrthrea and the 25th of May I was back in Asmara and there joined me after a few days Aleca Ghetie Jeremias, who had come from Dembea according the instruction received, as I wrote you in my letter of June the 14th, 1921. Missing any answer from you on this letter, I take the liberty to enclose herewith a copy of it in extenso.....

