



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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Personal correspondence, 1922 September-October.

# THE YOUNG PEOPLE'S ENCYCLOPEDIA OF JEWISH KNOWLEDGE

In Four Royal Quarto Volumes of 640 Pages Each  
With About 1200 Illustrations

(Advance Subscription Prices: \$25 Cloth; \$40 Three-Quarter Morocco; \$50 Edition De Luxe)

Edited by

ISIDOR SINGER, PH.D.

Originator and Managing Editor of the Jewish Encyclopedia, and of the Encyclopedia of the  
Old Testament for Educated Laymen

HARPER & BROTHERS, Publishers

(Established 1817)

Franklin Square, New York, N. Y.

Att. City Sept 1<sup>st</sup> 1922

My dear rabb: Silver,

Before leaving Att. City, after a good rest of 7 weeks, and <sup>after</sup> laying <sup>for</sup> the foundation of the Federation of Jew. Learning, I re-bourne a new montons New Yorkais i.e. to the Y.P.E.J.K.

You know me now personally: I am an optimist by nature but in looking over the <sup>present</sup> status rerum Judaicarum, I can't help being <sup>big</sup> apessimist: as I wrote to the editor of the Union (I omitted, of course, Cleveland <sup>and</sup> the other cities I visited; faithful to the injunction <sup>a month ago</sup> in a round-robin: "We have eaten up our religious capital i.e. the gemunas, old time frommigkeit which ended in Central- and Western Europe ab. 1848; in Russia ab. 1882; since those dates we were living on the interests of that capital i.e. Pictat toward our parents, a sort of modernized ancestor-worship. And now we are about at the end of the rope: we are through with the interests also. In other words: 9/10 of our boys and girls of 15-20 have <sup>more</sup> no parents to look up to ~~these~~ as models of Jewismen."

Why fooling ourselves? Why continuing to play ostrich policy?

to write to Philipson: you <sup>the</sup> Elder Statesman of the N.Y.C., can even  
laugh in your sleeves; the building will <sup>it may</sup> last up to your departure;  
the communal machinery will <sup>continue to</sup> work by its very vicinertal,  
but not not not. The L.M. Wix structure is in great danger of  
collapse. By 1922 or 1923: if we look back to even such as Rabe,  
Nauß and Ballin in 192 that by 1922 Emp. W<sup>m</sup> and the Hohenz.  
and the Habsb. and the Wittelsbach, 1881 will have been long forgotten  
historical events, they would have sent the male or female Cavandas to  
their beloved hospitals, and Thomas's Reichsiba<sup>u</sup> was stronger  
than the Union...

You and Wolsey to whom this letter is conjunctly addressed  
are still young, have yet 25-40 years of rabbinic activity ahead of  
you: you are thinkers and are, therefore, not afraid of looking things  
in the face. For 25 years I am studying, during the day, 7:00 (I am working  
at the people's house, on the Edm. Alli and the religious atmosphere on  
the N.Y. East St., this epitome of the strictly orthodox R. Well, the  
other 1895 (somehow so: when I went, with David Klausner, after  
our, 1915 to the local Schul's (18) has become gradually thin air:  
Not even the Zis'yn is able to awaken the old-time religious excitement.

Conclusion, remedy? You, 9127 of the C. G. M. R.,  
have to wake up. and lead, as your European predecessors did in the  
old times, and partly even now, the divine procession, there is to  
be your army. My Y. P. C. will try to create that new religious  
capital of which we are standing in need, and the Federa-  
tion will create the instrument for the creation of a  
real Renaissance of the old, prophetic-missionary spirit  
among the younger generation which <sup>is no longer</sup> is satisfied with

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the dried fish of our modern prayer books. I bluntly asked  
the 125 <sup>governors of their</sup> ~~Union~~ <sup>presidents</sup> and the Board ~~whether they have the courage,~~  
<sup>to declare Israel,</sup> as an alternative, bankrupt, permanent complement?

J. M. Wise's "Wash. is our friend" was, of course, worthy but  
a beautiful gesture. But now that the dream of Herzl has been shattered,  
let us really make of this country the <sup>spiritual</sup> ~~physical~~ <sup>11.3</sup> not only for  
the rest of the world but, <sup>also, however,</sup> not only rhetorically but de facto,  
of all mankind.

As I believe having written you once before, "Reform-  
Judaism" is a misnomer, impractical and also practically. Hold:  
heir and sister thought of Luther's Reformation but for reasons  
you know as well, Gentlemen (as I, they stopped in the middle of the road.

621 B.C., Deuteronomy manipulated Jonah's i.e.  
our first Jewish Reformation; curiously enough, my "Deuteronomy" which  
stands so the "Mosaic" Briefly ok, alias Jew. Eng. l. - brief, concise  
statements of facts - in an analogous relation to that of p. 1723



to the Ur material of the "Code of Covenant" and 1871, was  
launched precisely 2500 years after its illustrious  
predecessor, and it has the ambition to inaugurate our 2<sup>nd</sup> Jewish  
Reformation. And now, gentlemen, after these fragmentary 5<sup>th</sup> starts  
you will easily cover with <sup>each</sup> 12, I wish to suggest to you to  
prepare a sermon on the Renaissance of Jew. in the U.S., to celebrate  
the centenary of the birth of ~~the~~ modern Wissenschaft ~~for~~ both  
(1892: 1<sup>st</sup> vol. by Zunz, 2<sup>nd</sup> by Schurff), and to promote the, our  
Y. C. E., introducing at the same time the Federation idea.

Let us look: the rings around his 73-births: the 2<sup>nd</sup>  
around his flag, the 1871. Those sermons to whose delivery  
we will invite a score of prominent colleagues of yours will be printed,  
in whole or part, at the expense of the Com. Sec. We proceeded in  
the same way with the Jew Eng. We must impress upon the  
Community that ~~our~~ <sup>our</sup> means the body of Jewry: ~~for~~ <sup>for</sup> ~~our~~  
will henceforth be applied to the spirit: Judaism.

You, gentlemen, have given me a royal reception  
during my short stay in your city; I will describe my trip in  
the 2<sup>nd</sup> instalment of my "Chips from the Workshop of a Jew."  
My "elopement" to appear in the H. U. C. Monthly.

And now that 1000 for P. C., his legs and  
rabbinical court have returned from their resp. vacations,  
please of 18 1873 so that the \$5000 may soon be signed and  
forwarded in cash to our Treasurer: <sup>1872</sup>  
V. F. J. David Schurff

[Sept. 5, 1922]

GREAT PALESTINE ORPHAN ASYLUM  
 founded (1842)  
 by Chief Rabbi  
**J. L. DISKIN**  
 JERUSALEM (Palestine)

בית מחסה ליתומים הנדוד  
 נוסד (תקצ"א)  
 על ידי ראש האגודה, רחוק רשומה  
 מנהלית משה יהושע לוי דיסקין זצ"ל  
 בקה"ק ירושלים תוככי

Ms. A. 20.2

Jerusalem בית ירושלים עה"ק תיב

Address: Chief Rabbi J. L. DISKIN, Jerusalem (Palestine)

כבוד הרב הער"ק הרה"ק יב  
 רב בית ירושלים  
 רב פתח תקוה

באשר לאהב את ישראל  
 ואת כל צורקתו  
 כבוד אביו הרה"ק ר' יצחק  
 אהרן הכהן זצ"ל

אשר יקראו להם את ישראל  
 ואת כל צורקתו  
 ויהיה שם ישראל  
 ויהיה שם ישראל

אשר יקראו להם את ישראל  
 ואת כל צורקתו  
 ויהיה שם ישראל  
 ויהיה שם ישראל

אשר יקראו להם את ישראל

**פראגראמע פון בית היתומים.**  
**דיא אדמיניסטראציע**

אונטער-אויסזעלס פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

**דיא מהאטינקייט:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

**תורה:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

**מלאכות:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

**דרך ארץ:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

**הלכות תורה:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
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 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

**ישיבה קטנה:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
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 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

**בתי מלאכה:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
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 חסד ז"ל)

**האספיטאל:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
 שלום (דיא נאמען פון דיא  
 חסד ז"ל)


**דיא אויסגאבע:**

א קאפי פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

**די בילדע:**

אין בית היתומים ווערן אויסגעבאלטן  
 אונטער-אויסזעלס פון דיא אגודת חסד  
 פאר-אין ירושלים דיסקין  
 שלום (דיא נאמען פון דיא  
 חסד ז"ל)

בשר המזבח נתן ליהוה אלהינו ביום ההוא  
ועליו נשבע ה' ויאמר אל כל ישראל  
ביום ההוא



מחלקת המחקר והפיתוח  
מחלקת המחקר והפיתוח  
מחלקת המחקר והפיתוח

ಶ್ರೀ ಮಹಾದೇವೇ ನಮಃ  
ಶ್ರೀ ಗಣೇ ನಮಃ

979 E. Market St.,

Akron, Ohio.,

Sept. 5<sup>th</sup> 1922.

Rabbi A. H. Silver,

70 Temple,

Cleveland, O.

Dear Rabbi:

May I request you for the kind information, whether you will be in a position to favor my fiancée and me by solemnizing our marriage Sunday Sept. 10<sup>th</sup>.

We desire that you choose the hour and place as we are (only the both of us) coming, to Cleveland upon your favorable reply, for this purpose.

Trusting your kindness will grant us our request for which accept our many thanks in advance.

Yours very respectfully,  
Adolph C. Kuttner.

P.S. Tried to reach you yesterday, while in Cleveland, but without success.

TRY  
CLARENDON HOTEL  
VIRGINIA AVENUE  
ATLANTIC CITY, N. J.



ATLANTIC CITY POSTAGE  
SEPT. 6, 7, 8, 1922

*Dr. Sanger*  
*Rev. R. Alba R. H. Silver*

*The Temple, 55<sup>th</sup> & Central Ave*

*Cleveland*  
*O.*



MCARDIE HUTCHINS

EVERY ROOM HAS HOT AND COLD RUNNING WATER



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# A Federation of Jewish Learning

*Address delivered in Cincinnati,  
Ohio, May 31, 1922, before the  
Board of Governors of the Union of  
American Hebrew Congregations*

By DR. ISIDOR SINGER

Originator and Managing Editor of the  
Young People's Encyclopedia of  
Jewish Knowledge and of the  
Jewish Encyclopedia

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Gentlemen: In spite of my being a professional linguist, I really have some difficulty in finding the proper words fitly to express to Dr. Philippon my thanks and appreciation for having obtained for me the unexpected privilege of addressing to-day this distinguished miniature Sanhedrin of yours. I have come to your city with the direct, minor purpose of getting there its quota of a \$75,000 Guarantee Fund in behalf of my Jewish Encyclopedia Junior, or, to call it by its official name, for my "Young People's Encyclopedia of Jewish Knowledge."

But who knows? Like Saul of old, I may have found thereby the indirect opportunity for a far greater thing, the opportunity for laying, in this assembly of yours, and very appropriately, you will admit, on the very eve of the Festival which commemorates the bestowal upon us of the Yichus-Brief of the Torah—for laying the foundation to Torah's permanent Kingdom on the blessed soil of this blessed country of ours which, for the last thirty years or so, has assumed the leadership of Universal Israel.

Mindful of the sad plight of Torah-Cinderella and her votaries since 1822, the very year when Leopold Zunz, the immortal founder and Altmeister of Jewish Science in its modern garb, laid the foundation to his "Zeitschrift fuer die Wissenschaft des Judenthums," and remembering my own struggles and troubles in launching the Jewish Encyclopedia and now of its offspring, the Young People's Encyclopedia of Jewish Knowledge, I gradually evolved the plan of a Federation of Jewish Learning, a sort of Financial Clearing House for the benefit of Jewish Scholarship, here and abroad, with a paltry 10 per cent., the Maasser, of our Communal Budgets, as basis for its permanent Endowment; the first real Dowry to be bestowed upon poor Torah-Cinderella in her own right.

I say paltry, when I think of the famous Talmudic injunction which some of you, gentlemen, may still remember having recited in your youth, in your Shacharit Prayer: "Elu debarim she-adam ocheil pero-theihem be-clam hazeh," etc., and which winds up with the classical endorsement of the Science of Judaism: "We-Ta'mud Torah ke-neged kullom." This passage wishes to convey the thought to us that the cultivation and furtherance of Jewish literature outweighs half a dozen of major commandments, *Gemilluth Chassodim* included.

Whenever a Jewish Institute of Learning is in need of funds, either for its foundation or for the broadening of its scope, whenever a great Jewish literary enterprise is being launched, their directors

or originators must take up the wanderer's staff and, hat in hand, beg at the doors of their brethren. Is that a procedure worthy of a community which is proud of being called "The People of the Book"? Have we really fallen so low as not to feel the humiliation of degrading ourselves into a thin upper layer of donors, a broad basis of Schnorrers, and between both of them, a majority of cold, indifferent onlookers?

You know the famous verses in Heine's "Die Drei Grenadiere":

"Was schert mich Weib, was schert mich Kind?  
Sollen sie betteln geh'n, wenn sie hungrig sind.  
Mein Kaiser, mein Kaiser gefallen!"

No, no; in spite of my great enthusiasm for the Jewish Ideals which are held prisoner in this materialistic world of ours; in spite of my eagerness to see the Message of our Prophets spread throughout this distressed world of ours which, just now, is more than ever in great need of our Nebim's Message of Social Justice and genuine Brotherly Love between men and nations; in spite even of my conviction that the triumph of the sublime doctrines of an Amos and Isaiah would finally relegate Charity among the exhibits of our Sociological Museums of the future; in spite of all this, I would not be bold enough to ask even for that paltry Maasser in behalf of the Federation of Jewish Learning which I have in mind, if I were not convinced that the majority of the present contributors to the various Federations of Jewish Charities in this country could proportionately increase their figures without being forced to smoke a lower brand of cigars and, in the case of the lady members, without the necessity of picking out a cheaper type of Easter bonnet, and if I were not sure that the total memberships of all the Federations could be doubled, if only everyone were to do his full duty toward those of his brethren who need his help.

We, that is you and I, gentlemen, represent the last generation for whom the inherited Jewish traditions have been and still are a living source of inspiration, a burning flame of enthusiasm. Do we intend to wait coldheartedly until that source has run dry, sit by until that flame has become extinct?

This grave question has been, for the last generation or so, burning upon the souls of our Rabbis, but, for reasons that you know as well as I, most of them dare only speak in whispers. I, as layman, have therefore resolved to be the interpreter, not only of the living generation of Jewish scholars, but also of the great galaxy of illustrious Talmide

Chachomim of the past who have labored, struggled and suffered in building, story by story, the monumental structure of Jewish Scholarship.

I think, gentlemen, it would be very appropriate if American Israel could be induced to celebrate the centenary of the modern Science of Judaism by laying at least the cornerstone of the Federation of Jewish Learning, which I am bold to advocate before you, and this in the very city from which Isaac M. Wise, of immortal fame, had conveyed to me, thirty years ago, one of the first encouraging messages I received in support of my Jewish Encyclopedia plan. He, with his burning enthusiasm for the Torah, would certainly have cheerfully given me his Haskamah for the new movement I am launching to-day from the seat of his blessed activities.

Should I have succeeded, gentlemen, in convincing you of the great opportunities and advantages that would eventually accrue from such a Federation, which, who knows? may, some day, be, in its turn, the starting point for the first *Academy of the Science of Judaism*, the bold dream of more than one illustrious Jewish scholar in the past, I beg you kindly to bestow upon me your Haskamah, your endorsement in principle of the idea itself. I have not come here to ask you for your material support; all I need for a successful launching of this new movement is your and the moral encouragement of the Jewish press.

Forty of your graduates were the first to endorse, fifteen months ago, my Young People's Encyclopedia of Jewish Knowledge; under their auspices and with the practical help of some of them, I have succeeded in overcoming the first difficulties. Will you, the honored Senate of progressive American Israel, be good enough to encourage me, in your turn, before I start on my arduous task, with a hearty Tzalach u-Rekab?

And to conclude with the man with whom I started: Of you, Dr. Philippson, who are playing, in this circumstance, the part of the *Introduceur des Ambassadeurs*, I beg and expect the heartiest co-operation for my Young People's Encyclopedia as well as for the new movement I have outlined before this Board, thanks to your introduction. You are not only one of our foremost preachers, but also a great Jewish scholar and a brilliant writer. You have been, twenty years ago, one of the consulting editors of the Jewish Encyclopedia. I offer to you herewith an editorial position on the staff of the Young People's Encyclopedia, and one on the Advisory Council of the Federation of Jewish Learning.

September 6th, 1922.

Mr. A. C. Kuttner,  
979 E. Market Street,  
Akron, Ohio.

My dear Mr. Kuttner,

In Rabbi Silver's absence from the city I opened your Special Delivery letter addressed to him. I regret to tell you that Rabbi Silver is on the Pacific Coast and is not expected to return before September 15th. He will not be in Cleveland on the date you mention, September 10th.

Regretting that he will not be able to serve you, I am

Yours very truly,

Secretary.



Hotel  
Chambord.



CHAMBR  
ELYSEES

Paris, le 6<sup>th</sup> of Sept.

My dear Rabbi Liber, -

I have been wanting to  
write to you several times  
and have often spoken of  
you. I hear from every one.  
What your fiancée is worth  
a charming girl. Undoubtedly  
by the time I return to

the States you will be  
married. I am sure both  
of you are to be congratulated  
and I wish you much  
joy and happiness.

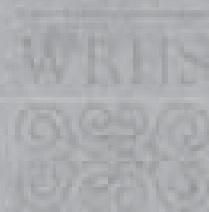
I suppose you know  
that Howard-Hargrett-  
and Francis are going to  
school here. I am quite

one they will derive a great  
deal from the experience.

They all join me in tendering  
you our heartiest congratulations

Most sincerely,

May Knol.





during the summer and in the fall. Please, don't say NO. Neutra  
Res agitur: I am fighting your fight

Terribly hot here; tired out. Therefore, Schluss der  
Debatte.

Best thanks, once more, to both of you for  
your royal reception (I forgot: my Reisebe-  
richt bears the heading: "Rise before the Rebbi!")

V. + M.

Isidor Lupin





979 E. Market St.

Akron, Ohio.

Sept 11<sup>th</sup> 1922

Frances H. Jones  
90 The Temple  
Cleveland, O.

Dear Madame:

Being that we  
desire to have Rabbi Silver to perform  
the ceremony we concluded that we  
will wait until this coming  
Sunday and no doubt he will be  
back by then.

May I then, request you to telegraph  
me at my expense when he arrives, as  
well as giving me the information whether  
Sunday before or after his sermon or  
any time Sunday most convenient for him for  
the above purpose.

Thanking you very kindly for this  
favor and with great appreciation, I remain,  
Yours respectfully,  
A. Kuttner

Collect Telegram

A. C. Kuttner  
979 E. Market St.,  
Akron, Ohio.

Rabbi Silver will perform ceremony for you  
5 o'clock Sunday.

F. L. Jones, Secy.

1592 *etc*

ACCIDENT DEPARTMENT

**THE TRAVELERS INSURANCE COMPANY**

HARTFORD, CONNECTICUT

Received of Abba H. Silver

Premium of BR 4522

Twenty five & no/100 *Dollars continuing in force* Policy No. XD-16593

from the 14th day of September 1922 to the 14th day of

September 1923 at noon, subject to all the conditions in original Policy.

Countersigned at

*W. R. M. Jr.*

Not valid unless countersigned by a duly authorized Agent or Cashier of the Company.

*John L. Ahearn*  
SECRETARY

ACCIDENT RENEWAL RECEIPT

SERIES C

No. 2615418

*Cleveland, Ohio.*

*John Hancock*  
MUTUAL LIFE INSURANCE COMPANY

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ROBERT K. EATON, Vice President  
JOHN L. WAKEFIELD, Vice Pres. & Genl. Counsel  
FRED E. NASON, Vice President

HOME OFFICE, BOSTON, MASSACHUSETTS

ELBERT H. BROCK, Vice President  
L. H. HOWE, Actuary  
CHARLES J. DIMAN, Secretary  
THOMAS F. TEMPLE, Supt. of Agencies

WILLIAM A. DAVIS, General Agent  
1014-16-18 Keith Bldg., Cor. Euclid Avenue and 17th Street

CLEVELAND, OHIO

Sept 16/22

Abbi Abbi Hillel Solis  
The Temple

My dear Rabbi -

Permit me to suggest to you  
a cheerful New Year greeting  
for your front & heart -

I did it when I got engaged  
and then for talk from experience.

I enclose herewith a schedule  
of a \$25,000.00 Life Insurance Policy  
which is the surest protection for a  
married couple for all events.

Hoping to be favored with  
your command.

I am as ever  
respectfully  
Yours  
Wm A Davis

812 Lorjoy Street  
Portland, Oregon.

My dear Rabbi Silver

Your trip to the Coast was  
of great inspiration to many of us.  
The financial assistance provided  
came up to your expectation. I know,  
but Mr. Jelling hopes to do some  
work & I think eventually your splendid



appeal will bear fruit. do you wonder  
that the few of us who are for Palestine  
are discouraged beyond expression.  
But to know that men like you  
are one with us gives us courage.

I should have liked to have made  
that Highway Trip with you, but  
I felt you could do better work  
with those two men, without me &  
I was too unhappy, because of the

for arrangements for your visit and  
 of my inability to subscibe literally  
 to the fund -

It was a great privilege to meet  
 you. Rabbi Silver and I in a few  
 hours. I see you the great leader  
 of American Jewry.  
 May the New Year bring you  
 many blessings. Faithfully yours  
 (Mrs. Julius) William H. Louison



Rabbi Abba Hillel Silver  
Cleveland —  
Ohio.

September 18th, 1922.

Mrs. Paul L. Weiss,  
12600 Cedar Road,  
Cleveland Heights, Ohio.

My dear Mrs. Weiss,

I have just returned from an extended visit to the coast. I found the letter of Mr. Ochs. I suppose his reason for not publishing your article may be considered valid. I am pleased to know that he shared with me the opinion that the article is really excellent. I feel you can without such difficulty in placing it some other magazine.

With kindest regards to Paul, I beg to remain

Very sincerely yours,

Sept 18 - 1922

Dear Rabbi Silver -

On behalf of my mother,  
brother and sisters I wish to  
thank you for your warm  
sympathy and comforting  
words at the funeral of  
my dear father Rubin L.  
Kimm.

Your kindness will ever  
be remembered by all of us.

Sincerely Yours

H. R. Kimm

M. A. Giskan,  
2 Townsend St.,  
Pittsburgh, Pa.

September 20th, 1922.

Dr. Abbe Hille Silver,  
Temple E. 55th St., at  
Central Ave.,  
Cleveland, Ohio.

Dear Doctor:-

In the name of the hundreds of the homeless orphans in Jerusalem, I wish to extend you many thanks in their behalf for the noble work which you have done for them; also wishing you a Healty, Prosperous and Happy New Year.

Kindly if possible make an appeal during the holidays in your Temple for the benefit of a building fund for the Orphans. If it is not possible for you to do this, please mention it to your Congregation. This will help us for a later drive which we might want to make in Cleveland.

Awaiting your answer and thanking you for the above, I am

Yours respectfully,

*M. A. Giskan*

BOTH PHONES

**THE JOSEPH LARONGE CO.**

*Real Estate Leaders of Cleveland*

WILLIAMSON BUILDING

OFFICE OF  
JOSEPH LARONGE

CLEVELAND, OHIO September 21, 1922.

Rabbi M. H. Silver,  
c/o The Temple,  
Central & E. 55th St.,  
Cleveland

Dear Mr. Silver:

Effective Sunday, September 24th, 1922, Shubert  
Vaudeville will be presented at the State Theatre.  
Due to this fact your Season Pass cannot be used  
at the State Theatre.

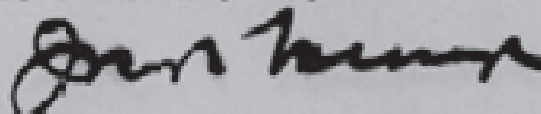
However, arrangements have been made whereby the manage-  
ment of the Allen Theatre will honor all State Theatre  
Season Passes.

Very truly yours,

LOEW'S OHIO THEATRES, INC.

JL-E

BY







EUROPEAN PLAN

# Jefferson Hotel

JNO. J. CAIN, Pres.

R. W. CAIN, Manager

ABSOLUTELY FIRE-PROOF

224 ROOMS - EVERY ROOM WITH BATH

COLUMBIA, S.C. Sept 21 1922

Dear Mr. Silver,

I am returning herewith your last year's Rosh Hashana Sermon you so kindly loaned me. Am sorry I didn't return it earlier, and trust no inconvenience has been caused you.

Regret also that I couldn't see you prior to leaving.

With best wishes for a successful year '23 and with hopes of hearing from you at the college some time, I remain Respectfully

Wm. L. Silver

September 22nd, 1922.

Mr. Emil Joseph,  
Hanna Building,  
Cleveland, Ohio.

My dear Mr. Joseph,

I am enclosing herewith the signed application for membership in the Town Club. I should be retrenching at the present time, but your appeal is irresistible.

With kindest regards and with the Greetings of the Season, I beg to remain,

Very sincerely yours,

September 22nd, 1922.

Mr. David Eckstein,  
Seattle, Washington.

My dear Mr. Eckstein,

I have just returned home after  
knocking about in various parts of the country,  
and I hastened to write and express to you  
my deep appreciation for the many courtesies  
which I enjoyed at your hands in your city.  
It was a pleasure to have met you. You made  
my stay in your city a very pleasant one indeed.

With kindest regards to Mrs. Eckstein,  
and with Compliments of the Season, I beg to remain,

Very sincerely yours,

September 22nd, 1922.

Mr. Marcus Lees,  
National Bank of Commerce Bldg.,  
Seattle, Washington.

My dear Mr. Lees,

I have just returned home and I hastened to send you this note of appreciation. I want you to know how grateful I am for the kindness and the hospitality which you extended to me during my visit to your community. It was good to have met you and to have made the acquaintance of your charming wife. I trust that we shall have the pleasure of meeting soon again.

How is our work progressing in your community?

With kindest regards to Mrs. Lees, and with Compliments of the Season, I am

Very sincerely yours,

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nbs
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

# WESTERN UNION



# TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nbs
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT 5604 EUCLID AVENUE, CLEVELAND, OHIO  
B38H RF 11

FY CLEVELAND OHIO 207P SEP 22 1922

RABBI A H SILVER

209 THE TEMPLE EAST 45 ST AND CENTRAL AVE CLEVELAND OHIO

MAY YOUR INFLUENCE IN THE COMING YEAR BE WIDENED AND INTENSIFIED

GOLDMAN

217P



Hotel Statler  
Cleveland

Rabbi Abba H. Silver

Our hearty congratulations and best wishes  
blend harmoniously tonight because of the many  
blessings we hope the New Year will bring you  
and still more so because you are this year  
bestowing upon all of us the delightful  
participation reflected by your increased  
happiness through your precious Bride  
whom we hope soon to meet.

Your devoted friends

Theresa and Nathan Rosewater.

Sept 22. '22.



September 22nd, 1922.

Mr. Ben Selig,  
Portland, Oregon,

My dear Mr. Selig,

I have just returned to my home after wandering about all over the country, and I hastened to write to you just a short note of appreciation for the lovely hospitality which Mrs. Selig and yourself extended to me during my visit to Portland. You made my sojourn in your city a very happy one indeed. You will believe me when I say that it was an inspiration to me to have met you.

I hope that our work is progressing satisfactorily.

With kindest regards to Mrs. Selig, and with the Compliments of the Season, I beg to remain

Very sincerely yours,

Dear Mr. Silver, -

Thanks so  
much for all the trouble you  
so kindly took about that  
article. I quite agree with  
Mr. Oles as to the inadvisabil-  
-ity of his publishing it. I  
suppose Mr. Gal's article  
could hardly have a better  
advertisment. I don't think

spend another evening with us  
and that - whenever your fiancé  
comes to Cleveland - I may have  
an opportunity for making her  
acquaintance.

Very sincerely yours,  
Edith L. Fess.

September twenty-second.

I shall give it further. After  
all it was written for a parti-  
-cular place and purpose and  
perhaps accomplished an infin-  
-itesimally small part of that  
when at least one person con-  
-nected with the "Atlantic" read  
it. And I relieved my  
feelings - which is something!

I hope that you enjoyed  
your western trip and that  
you will not be too busy to

September 22nd, 1922.

Dr. Julian Morgenstern,  
Hebrew Union College,  
Cincinnati, Ohio.

My dear Dr. Morgenstern,

I have just returned from an extended tour of the Pacific Coast and I hastened to reply to your letter of the 28th of August. Of course we received your beautiful note of congratulations and I need not tell you how much we appreciated it. My absence from the city and the sudden death of Miss Virginia's mother, made it impossible for us to reply to the many letters which have come to us from our good friends.

Trusting that you and yours are well, and with Greetings of the Season, I beg to remain,

Very sincerely yours,

September 22nd, 1922.

Mr. W. R. Winn,  
206 Society For Savings Bldg.,  
Cleveland, Ohio.

My dear Mr. Winn,

Permit me to thank you for your kind note of the 18th. I have put your kind contribution in a small charity fund made up of such contributions which I use from time to time.

With kindest regards, and with the Greetings of the season, I beg to remain

Very sincerely yours,



TELEPHONES  
BELL PROSPECT 21  
OHIO STATE, CENTRAL 7085

SERVICE INVOICE

THE CLEVELAND CADILLAC COMPANY S

CADILLAC BUILDING  
CLEVELAND, OHIO

SEPT. 23 1922

INVOICE NUMBER

41049

JOB NUMBER

3575

CHARGE NUMBER

SOLD TO MR A.H. SILVER

% THE TEMPLE

CITY

YOUR NUMBER

TERMS

CASH

QUANTITY	DESCRIPTION	LABOR	SUPPLIES	TOTAL
7	LIC 163370 QTS MOTOR OIL	1.75		
49"	A.B. MOULDING		.60	
1	A.C. SPARK PLUG		1.00	
1	16410 LEVER ARM SPRING FOR CARBURETOR		.05	
1	16221 LEVER ARM PIN FOR CARBURETOR		.05	
1	23895 D ROTOR BRUSH		.10	
1/4	YD HEADLINING		.50	
3	38352 GREASE CUPS		1.65	
	RENICKLE PARTS		18.50	
30	FT H.B. LEATHER		21.00	
1	21799 TAIL LAMP COMPLETE		7.70	
1	1502 BUMPER HOOK		.30	
1	5/8 NUT AND WASHER		.02	
1	1503 BOLT SLEEVE		.20	
1	16373 FILLER CAP GASKET		.10	
5	GAL GASOLINE	1.25		
2	LBS CUP GREASE	.40		
OP. 515	THORO OILING AND GREASING	4.00		
OP. 55	BURN CARBON	3.00		
OP. 518	CHANGING MOTOR OIL	.75		
OP. 160	TUNED THE MOTOR	3.50		
	INSTALLING NEW LEVER ARM SPRING IN CARBURETOR	.50		
OP. 328	PACKED WHEELS	4.00		
	ADJUSTING HORN	.75		
OP. 125	CHECKING OVER AND REPAIRING AIR PRESSURE	1.50		

1  
TERMS: CASH—Accounts are Due and Payable upon Receipt of this Bill. This firm is not responsible for damage to Cars by reason of fire or any other causes beyond our control, either while on Storage, or undergoing repairs. POSITIVELY NO CLAIMS FOR CORRECTION WILL BE ALLOWED AFTER 10 DAYS FROM DATE OF THIS INVOICE.

TELEPHONES  
BELL, PROSPECT 21  
OHIO STATE, CENTRAL 7085

SERVICE INVOICE

THE CLEVELAND CADILLAC COMPANY

CADILLAC BUILDING  
CLEVELAND, OHIO  
SEPT 23 1922

INVOICE NUMBER

41050  
JOB NUMBER

371 3575

CHARGE NUMBER

SOLD TO RABBI A.H. SILVER

YOUR NUMBER

THE TEMPLE  
CITY

TERMS

CASH

QUANTITY	DESCRIPTION	LABOR	SUPPLIES	TOTAL
	FORWARD	21.40	51.77	
	REPAIRING BODY AND REMOVING AND REPLACING NECESSARY			
	BODY TRIMMING AND REPAIRING MOULDING ON RIGHT REAR			
	DOOR	16.25		
	REPAIRS TO FENDERS	16.00		
	REPAIRS TO HOOD	8.00		
	REPAIRS TO SPLASH PAN	4.00		
	REPAIRS TO HEADLIGHTS	5.00		
	RECOVERING REAR OF TOP AND REPLACING GLASS IN REAR OF			
	BODY	12.75		
	REMOVING RECOVERED AND REPLACED WINDOW FRAMES	5.25		
	REPAIRING UPHOLSTERING WHERE NECESSARY	.75		
	INSTALLING NEW TAIL LIGHT	.75		
	REPAINTING C R # 1 JOB	150.00		
24	WOOD SCREWS NICKLES		.24	
				292.16

1  
TERMS: CASH—Accounts are Due and Payable upon Receipt of this Bill. This firm is not responsible for damage to Cars by reason of fire or any other causes beyond our control, either while on Storage, or undergoing repairs. POSITIVELY NO CLAIMS FOR CORRECTION WILL BE ALLOWED AFTER 10 DAYS FROM DATE OF THIS INVOICE.

CHARLES EISENMAN, PRESIDENT  
JULIUS FEISS, VICE PRESIDENT

EDWARD M. BAKER, SECRETARY  
ISAAC JOSEPH, TREASURER

## The Federation of the Jewish Charities of Cleveland

1531 Guardian Building

Cleveland

### Trustees-at-Large

MORRIS BAUMGEL  
A. J. BIALOSKY  
EDGAR A. MAHN  
S. HARTMAN  
EUGENE K. HAYS  
RABBI A. H. SILVER  
H. A. NEWMAN  
BEN RICH  
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S. D. WEIL  
RABBI L. WOLBEY

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R. GOLDHAMER  
EXECUTIVE SECRETARY

My dear Rabbi:

Miss Goldman will I am sure gratefully appreciate your effort in her behalf---I have written Mr Kraft of the Jewish Welfare Board, giving him Miss Goldman's address.

With kindest wishes for the New Year in which Mrs Goldhamer joins me, I remain,

Sincerely,

Rabbi A H Silver,  
The Temple,  
Cleveland.

September 25, 1932.

*Sue Goldhamer*

### Beneficiary Institutions

CAMP WISE ASSOCIATION  
COUNCIL OF JEWISH WOMEN  
EDUCATIONAL ALLIANCE  
HEBREW FREE LOAN ASSOCIATION  
HEBREW RELIEF ASSOCIATION

HEBREW SHELTER HOME  
HEBREW SHELTERING & IMMIGRANT AID SOCIETY  
JEWISH ORPHAN ASYLUM  
MOUNT SINAI HOSPITAL  
NATIONAL DEPORTATION BUREAU

NATIONAL JEWISH HOSPITAL FOR  
CONSUMPTIVES, AT DENVER  
SIN MOSES MONTEFIORE HOME FOR  
AGED AND INFIRM ISRAELITES  
WELFARE ASSOCIATION FOR  
JEWISH CHILDREN

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	NB
Night Letter	NL

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

# WESTERN UNION



# TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	NB
Night Letter	NL

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT 5604 EUCLID AVENUE, CLEVELAND, OHIO  
171H RF 46 BLUE

FY WHEELING WVA 1047A SEP 26 1922

RABBI A H SILVER

159

THE TEMPLE OF VELDAND OHIO

ALL IS WELL ALONG THE OHIO DAD FORGOT TO MAIL MY LETTER WRITTEN LAST  
NIGHT HAD A GOOD TRIP ARRIVED HOME AT FOUR THIRTY WILL YOU PHONE HOTEL  
AND ASK IF A FOUNTAIN PEN WAS FOUND IN C FIVE YOUR INFLUENCE DARLING  
AND LOVE TO YOU

VIRGINIA

104P

RABBI W. H. FINESHRIBER

144 NORTH MONTGOMERY

MEMPHIS, TENNESSEE

September 26th. 1922.

Rabbi Abba H. Silver,  
The Temple,  
Cleveland, Ohio.

My dear Silver:

Will you accept even if somewhat belatedly my best wishes for the New Year and my felicitations on your engagement. From all that I hear of the young lady you are, as the old Sanskrit jargon has it, "A good picker!" Much joy to both of you.

I am writing especially to ask you to be kind to a friend of mine who has recently moved to Cleveland. The friend is Miss Freeman, a very charming and brainy woman who has just accepted the position of Librarian. I believe she is in charge of the main building and some of the branches. There is not the slightest danger in your meeting her, because she is past the age of which would interest you and secondly you are too recently engaged. All I would like to have you do is to meet her and make her feel at home.

With kindest regards to you and the bride of your youth in which Mrs. Fineshriber joins me, I am,

As ever yours,

WHF/SF

W.H.F.



September 26th, 1922.

Mr. Jacob Selman,  
Cleveland, Ohio.

My dear Mr. Selman,

The enclosed article was sent to me. In view of the conversation which you had with me, I am taking the liberty of forwarding it to you. I understand that this is a continuation of what appeared in a local socialist daily. I withhold comment.

With kindest regards, and wishing you a Happy New Year, I am

Very sincerely yours,



Mr. and Mrs. Bert Barnat  
announce the marriage of their daughter

Lya

WIFE to GROOM

Mr. Abraham Fingerleider

on Thursday, the twenty-eighth of September

One thousand nine hundred and twenty-two

in the City of Chicago

Very sincerely yours,

September Twenty-ninth  
1922

Mrs. Sam D. Wise,  
Hotel Chambord,  
Paris, France

My dear Mrs. Wise,

I was very pleased to receive your letter and to hear concerning your wellbeing, and that of the children. I need not tell you that I deeply appreciated your word of felicitation.

I saw Mr. Wise a few days ago and he is perfectly well.

Surely the schooling which the children are now receiving will be of inestimable value to them.

Kindly convey my kindest regards and best wishes to Howard, Margaret and Frances.

With kindest regards to yourself and wishing you all the Compliments of the Season,  
I am

Very sincerely yours,

Temple Israel  
OF THE CITY OF NEW YORK  
91st STREET, NEAR BROADWAY

September, 1922

Dear Friend:

*The Dedication of our new Temple at 91st Street, near Broadway will take place Friday evening, September 22nd, 1922, in connection with the New Year Service. The Dedication Procession will begin at seven-thirty o'clock precisely. We hope you will be in attendance promptly, and extend to you our best wishes for the coming year.*

*Respectfully,*

*Daniel P. Kays,*  
*President.*

*Jacob Goodfriend,*  
*Honorary Secretary.*

Cleveland 1/2 1922

Meine Liebesgaben  
Herrn A. H. Silver!

Ich bitte um ausfüllung  
des in Ihrer Zeit in Auftrag  
gesetzten mit meiner großen  
Liebe.

Wollen Sie gefälligst für Herrn  
die Zeit bestimmen, wenn es  
Sie in den nächsten Tagen  
ist möglich, wenn noch  
möglich die Zeit für Sie  
bestimmen will, wie viel.

Ich ist immer mehr Spürigen  
Menschen mit solchem Namen.

Ich befinde oft Irgend Jemand  
und fürchte die gütigste Person.

Ich denke schon im vorhin  
für Irgend Jemand,  
und gar nicht

Sorgfältigkeit

Mrs. Jennie Deutsch  
2277 E. 69 St  
City

# THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

120 BROADWAY NEW YORK

Received

THE *SEMI-ANNUAL* PREMIUM DESCRIBED BELOW

DATE DUE

POLICY NUMBER

PREMIUM

1922 OCT 3 LB. BD. 2118-4 \$90.81

REV. ABBA H. SILVER,  
55TH ST. & CENTRAL AVE.,  
THE TEMPLE. CLEVELAND, OHIO.

COUNTERSIGNED BY **H. McD WOLF**, Cashier

BY

*ADN*

*adw*

TREASURER

THIS RECEIPT IS NOT BINDING UNLESS COUNTERSIGNED BY A CASHIER OR COLLECTING AGENT OF THE SOCIETY

# THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

120 BROADWAY NEW YORK

**Received**

THE ANNUAL PREMIUM DESCRIBED BELOW

DATE DUE

POLICY NUMBER

PREMIUM

1922 OCT

3

2864.855

\$28.97

REV. ABBA H. SILVER.

55TH ST. & CENTRAL AVE..

THE TEMPLE, CLEVELAND, OHIO.

**COUNTERSIGNED**

H. H. WOLF, Cashier

BY *[Signature]*

*[Signature]*

**TREASURER**

THIS RECEIPT IS NOT BINDING UNLESS COUNTERSIGNED BY A CASHIER OR COLLECTING AGENT OF THE SOCIETY.



October 3rd, 1922.

Rabbi Harry M. Ettelson,  
Philadelphia, Pa.

My dear Rabbi Ettelson,

You will pardon the delay in acknowledging your kind letter of August 22nd. I was away on a lecture tour of the Pacific coast last month and I am just emerging from the manifold duties of the holiday season. I need not tell you that both Miss Hartheimer and I appreciated deeply your kind note of congratulations.

With kindest regards, and wishing you a very Happy New Year, I am

Very sincerely yours,

October 3rd, 1922.

Rabbi Louis L. Mann,  
New Haven, Connecticut.

My dear Lou,

Mrs. Harkheimer joins me in thanking you heartily for your kind note of congratulations. I was away on a lecture tour on the Pacific coast last month and that accounts for the delay in acknowledging your note.

With kindest regards to Ruth and with best wishes for a very Happy New Year, I am

Very sincerely yours,

October 3rd, 1922.

Mr. Isaac Joseph,  
Oakwood Drive,  
Cleveland, Ohio.

My dear Mr. Joseph,

Permit me to thank you for your kind note of congratulations. Miss Horkheimer joins me in this. I have just returned from an extended tour of the Pacific coast and am but now emerging from the manifold duties of the holiday season, hence the delay in acknowledging your kind note. I trust that Mrs. Joseph and yourself are well.

With kindest regards and wishing you a very Happy New Year, I am

Very sincerely yours,

October 3rd, 1922.

Rabbi William H. Schwartz,  
Montgomery, Alabama.

My dear Rabbi Schwartz,

Miss Herkheimer joins me in  
thanking you heartily for your kind note  
of congratulations and good wishes. I  
was away on a lecture tour on the Pacific coast  
last month, and that accounts for my delay in  
acknowledging your letter.

I trust that you are well and  
with my best wishes for a very Happy New Year,  
I beg to remain,

Very sincerely yours,

October 3rd, 1922.

Mrs. Julius Louison,  
812 Lovejoy St.,  
Portland, Oregon.

My dear Mrs. Louison,

Permit me to thank you for your kind note. I enjoyed my visit to Portland immensely, and I was delighted to have had the opportunity of making your acquaintance. I trust that Mr. Seeling and his friends are following up the work of the Palestine Development Council in your city.

Hoping that I may have the pleasure of meeting you soon again, and with my best wishes for a very Happy New Year, I am

Very sincerely yours,

# The Bureau of Scientific Analysis

Established 1910

508 Caxton Building

CLEVELAND

Office of the  
President

October 3<sup>rd</sup>, 1922.

Rabbi A.H. Silver

The Temple

Cleveland, Ohio.

My dear Mr. Silver:-

In passing the window of the United Savings & Loan Co. on Huron Road this afternoon, I noticed the following words on a blackboard:-

Hosanna in Hebrew means

"Save Now"

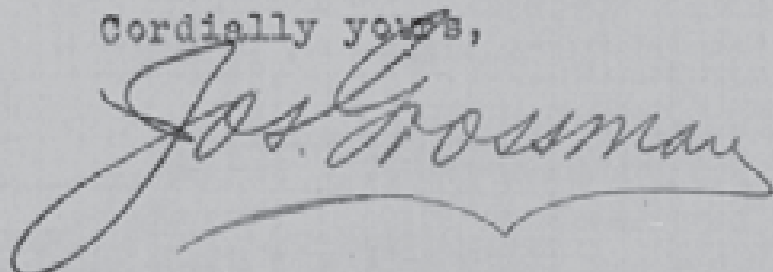
Well, we guess our Hebrew

Friends know how to do it.

In view of the High Holidays just passed, the wording of that announcement, made an unusual impression on me and your attention is called to it for such value as the information may have for you.

With kindest personal regards and best wishes, I am

Cordially yours,



JG-EK

10 - U - 22

Dear Hittel,

You are coming to  
lecture here next week. <sup>Very</sup>

Join me in expressing our  
invitation to make our home

Yours while in Baltimore. We

shall be happy to have you

with us. Let me know

what time <sup>you wish</sup> and room you

take so that we can arrange

to meet you.

Sincerely

Moran



# Baltimore Hebrew Congregation

MADISON AVENUE AND ROBERT STREET

OFFICE OF THE RABBI

BALTIMORE, MD.  
October 4th,  
1922.

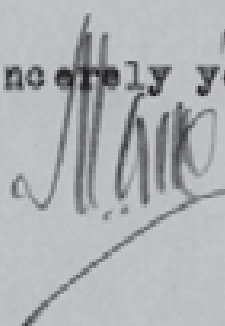
Rabbi A.H. Silver,  
The Temple,  
Cleveland, O.

Dear Hillel,

I understand Whiting Williams is a Cleveland man. What sort of a message does he give and would he be worth while bringing to Baltimore for one of our Sunday Evening Community meetings? I would appreciate an immediate answer.

Polly joins me in best wishes to you,

Sincerely yours,



MSL-s

Dear Rabbi Silver:

My father and brother  
and sisters want to tell you  
how much we appreciate your  
kind and peaceful service at  
mother's funeral. The sweet  
simplicity of it was so helpful  
to us during that trying hour.  
It seemed so characteristic of  
mother - I wish you might  
have known her sweet quiet  
nature. We want to thank  
you sincerely.

Selma Strauss

Oct. 5, 1922  
2630 E. 48

# THE SELMAN-BENJAMIN CLOAK CO.

SUPERIOR AVENUE AT EAST 21ST STREET

CLEVELAND, OHIO

Oct. 5th, 1922.

Rabbi A. H. Silver,  
c/o The Temple,  
Cleveland, Ohio.

My Dear Rabbi Silver:-

I have your kind favor of the 26th ulto. with enclosure and thank you very much for your kind interest, which prompted you to send it.

I am at a loss, however, to understand what objections you may find to the expression of opinions by Rabbi Samuel Benjamin. I have no doubt, that he is sincere and honest in his views and feel sure that you would be the last man to counsel interference by a layman in the rights of the pulpit.

Reciprocating your kind regards and wishes for a happy New Year, I am

Sincerely yours,

*Isaac Selman*

October 6th, 1922.

Mr. Jacob Selman,  
a/c Selman-Benjamin Cloak Co.,  
E. 21st & Superior Avenue,  
Cleveland, Ohio.

My dear Mr. Selman,

Permit me to thank you for your kind letter of October 5th. I did not counsel anything in my last letter to you. I merely sent the enclosure in order to call your attention to the sort of martyrdom your spiritual leader is being subjected to, and to his code of religious controversy, to which apparently you likewise subscribe. Some find it difficult to understand that sincerity and honesty of opinion are not yet sufficient justification for abuse. You too apparently fail to distinguish the difference. I shall like to hear from you again.

Very sincerely yours,

October 6th, 1922.

Mr. Myron Lustig,  
Cleveland, Ohio.

My dear Myron,

It was very kind of you to leave a copy of the South High Beacon which you are editing, in my office. I appreciate it very much. I want to compliment you on the character of the paper and on the splendid way in which it is edited. I trust that you will have great success.

I am always happy to hear of my boys doing work of such a character in their schools and colleges.

With kindest regards, I am

Very sincerely yours,

# THE BROOKS COMPANY

716 SUPERIOR AVENUE, N. W.

CLEVELAND

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October 6, 1922.

My dear Rabbi Silver,

The evening we met at Baumel's I was so dismayed at the prospect of a wedding celebration without the bride, that I not only looked stupid, but actually was so. I completely forgot that I had not seen you since word of your newly found great happiness was passed about, so I am asking you now to count me among your great host of well-wishers.

Sincerely

Escher Heidman



30 Hamilton Place  
New York City  
October 6, 1952

Dear Rabbi Silver:

I thank you for your kind letter to Mr. Louis Kraft in my interest.

Mr. Kraft accorded me a very pleasant interview and introduced me to Mrs. Schwartz, of the Young Women's Hebrew Association, who in turn introduced me to the head of their Employment Department and personally signed my application on the strength of Mr. Kraft's impressive letter of introduction.



I should have been registered  
with this efficient and helpful  
Department weeks ago had I known  
of its existence, and I feel sure  
that through them I will get  
satisfactorily located in New York—  
you have, therefore, been of invaluable  
aid to me.

With grateful appreciation  
for your kind effort to assist me,  
and with cordial greetings to you,  
I am,

Very respectfully, yours  
Hilma Goldman

904 LEXINGTON AVENUE  
AVONDALE  
CINCINNATI

Radi Abba H Selae

Oct, 6/22

Dear Abba:—

This the first opportunity I  
have had to drop you a line since  
your departure. Before leaving I wanted  
to tell you that for the first time  
I ate in your kitchen! The fact is  
that immediately after I spoke to you  
on the phone on Sunday, I went to bed  
and remained there until it was  
time to go to service. I had only  
breakfast on Sunday. Thursday noon  
when I reached the hotel I found myself  
near an accident it would be  
advisable to eat what I ate. I hope

Father Confessor, I have your forgiveness  
especially in mind of the fast that I fasted  
one day and a half. I congratulated myself  
that I got through as I did with the hearty  
cold that I had.

Sorry that I did not get to see you  
at all - I miss you as well -

All the best good wishes,

Yours,

Very sincerely,

Wm. J. Anderson

SAMUEL MATHER  
WESTERN RESERVE BLDG  
CLEVELAND

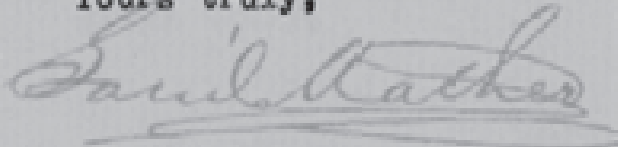
October 7, 1922

Rabbi A. H. Silver,  
The Temple,  
Euclid Ave. and E. 82nd Street,  
Cleveland, Ohio.

My dear Rabbi Silver:-

I have asked a representative to call upon you some day next week to discuss briefly a matter of importance to the community. As he is volunteering his services I will appreciate your seeing him promptly and giving a few minutes' time and your careful consideration to the matter he will present.

Yours truly,

A handwritten signature in cursive script, reading "Samuel Mather", with a horizontal line underneath.

Honorary Chairman,  
Executive Committee for Art Museum Week.

NATHAN J. MILLER

120 BROADWAY

NEW YORK

October Seventh,  
Nineteen hundred Twenty-two.

My dear Brand-new Nephew:-

The enclosed will no doubt interest you. It certainly is rather unusual to find an article of this kind published in a Wall Street News Agency.

Your Aunt Linda was very happy to have been in Wheeling for the Yom Kippur.

When will we have the pleasure of seeing you here?

With all regards,

Yours very truly,



Rabbi A. H. Silver,

Cleveland, Ohio.



October 9th, 1922.

Dr. David Goldberg,  
Houston, Texas.

My dear Dr. Goldberg,

Thank you very much for your  
kind letter of October 3th. I am taking the  
matter up with friends in New York City. I  
shall get in touch with you as soon as I  
hear from them.

Trusting that you are well,  
and with kindest regards, I am

Very sincerely yours,



October 9th, 1922.

Hubert Horatio Lusk,  
Baltimore, Md.

My dear Horrie,

Writing William is a good speaker,  
he have had him three consecutive times on  
our program and are glad to have him again  
this year. He presents a fine liberal aspect  
of a labor problem with which he is entirely  
familiar. I think that your people will like  
him. His address is 237 Franklin Building,  
Cleveland, Ohio. Please convey my best wishes  
to Polly.

Very sincerely yours,

October 9th, 1922.

Mr. Maurice Feuer,  
Hebrew Union College,  
Cincinnati, Ohio.

My dear Maurice,

I am very happy to learn that you have passed the entrance examinations and that you have been admitted as a student in the Hebrew Union College. I trust that you will enjoy your years of training there, and that you will prove worthy of the fine opportunities which the great institution will offer you. The matter of the scholarship fund has been taken care of and you will undoubtedly hear from the authorities of the college within a week.

Very sincerely yours,

October 9th, 1922.

Rabbi W. H. Finechriber,  
141 North Montgomery,  
Memphis, Tennessee.

My dear Rabbi Finechriber,

Thanks for your letter of the  
26th, and for your congratulations. I shall  
get in touch with Miss Freeman at the earliest  
opportunity.

Trusting that you are well and  
hoping to have the pleasure of seeing you soon,  
I am

Very sincerely yours,

MADISON AVENUE TEMPLE

SCRANTON, PA.

BERNARD HELLER, RABBI

October 10, 1922

Rabbi Abba H. Silver,  
% Temple,  
Cleveland, Ohio.

Dear Rabbi Silver:

Accept my heartiest congratulations and good wishes on the occasion of your engagement. May Miss Horkeimer bring into your life a lot of sunshine and happiness.

With best wishes, I remain,

Fraternally yours,

*Bernard Heller.*

H/K

תקצוד תורה

# The Cleveland Hebrew School & Institute

638

Cleveland, O. Oct 10 1921

Received from Rabbi H. Silver

One Hundred — 00/100 Dollars

For pledge at annual meeting

The Cleveland Hebrew School and Institute

M. H. H. H.  
Sec'y

October eleventh  
1922

Miss Esther Seidman,  
The Brooks Company,  
Cleveland, Ohio.

My dear Miss Seidman,

I deeply appreciate your courtesy  
in again sending me a beautiful and useful  
memorandum book.

I desire also to thank you for your  
word of congratulation and good wishes.

With kindest regards and best wishes  
for the New Year, I am

Very sincerely yours,

October 11th, 1922.

Mr. Nathan Miller,  
120 Broadway,  
New York City.

My dear Uncle Nathan,

Thanks very much for your note of October 7th and for the interesting enclosure. I do not know definitely when I shall get to New York, but probably within the next two or three weeks. I shall of course get in touch with you.

I was in Wheeling last week and I know what the presence of Aunt Linda on the Day of Atonement meant to Virginia and her Dad. It was a most beautiful and tender service of love which she rendered them.

I am going down to Wheeling again tonight to see a mutual friend of ours.

With kindest regards to Aunt Linda, I am

Very sincerely yours,



October Eleventh  
1922

Miss Libbie G. Schwartz  
2337 East 46th Street  
Cleveland, Ohio.

My dear Miss Schwartz,

Replying to your note of the seventh, we have no Junior Congregation at The Temple. We shall always be happy however to have the members of your group, singly or in a group, attend our Sunday morning services, or our Friday evening Service and Forum.

Very sincerely yours,

October 11th, 1922.

Mrs. E. Batschky,  
Broad-Hoor Colorado Springs,  
Colorado,.

My dear friend ,

I was delighted to receive your  
note of October 6th. I want to thank you  
for the enclosed gift which I shall put  
in the little charity fund which I use from  
time to time. I am happy to hear of your  
mutual happiness and am looking forward with  
pleasure to seeing you on your return.

With kindest regards, I am

Very sincerely yours,

October Eleventh  
1922

Miss Renee Belkowsky,  
10509 Ashbury Avenue,  
Cleveland, Ohio.

My dear Miss Renee,

Permit me to send you a word of  
appreciation and thanks, in behalf of myself  
and my Congregation, for the service you have  
rendered to The Temple for the past several  
years

Your fine rendering of the  
"Kol Sidre" on the Eve of Atonement Day has  
added much to the beauty of the Service.

I understand you are leaving  
for New York to make that city your home.  
May you be very happy and successful in your  
work.

With kindest regards and best  
wishes for the New Year, I am

Very sincerely yours,

5100 Euclid Avenue  
Cleveland

Oct 12. 22.

Dear Rabbi Silver

Just to substantiate  
the truth of the saying:  
"Better late than never," I  
want to congratulate you  
on your engagement. My best  
wishes are yours.

Sincerely  
Wm. A. Kellm

**MADISON AVENUE TEMPLE**

**SCRANTON, PA.**

**BERNARD HELLER, RABBI**

October 16, 1922.

Rabbi Abba H. Silver,  
% Temple,  
Cleveland, Ohio.

Dear Rabbi Silver:

CONFIDENTIAL

You will recall the last time you were in Scranton, I spoke to you about the publication of a series of essays on various phases of Judaism, to be written by the younger men of the College. You are aware as well as I am that these younger Rabbis (of whom you are a pioneer), are manifesting a more vital and vigorous attitude towards Jewish Life and Thought. Their sympathy with Zionism, their love for modern Hebrew, their appreciation of the old but attractive symbols of Judaism, etc., are phases of their newer orientation. You told me then that you would be willing to contribute an essay to this collection, but you asked me however to send you a list of the men and their themes. I promised I was going to do this. I also said that I would welcome any suggestions that you would have to offer.

The following is my plan: The collection of essays is to be published in a book form, which will be financed by myself or the Mendelssohn Society of Scranton. The book is to be entitled, "PRESENT TENDENCIES IN LIBERAL JUDAISM." It is to consist of about ten or twelve essays.

The following men, I contemplate asking to contribute to it:

"THE NEED OF MYSTICISM IN MODERN JUDAISM"

By Abba H. Silver

"JEWISH EDUCATION" By Barnett Birkner

"ZIONISM" By Morris Lazaron

"THE ETHICAL IMPLICATIONS OF JUDAISM"

By James Heller

"THE PRAYER BOOK" By Solomon Freehof

"JEWISH SYMBOLS AND CEREMONIES"

By Leon Fram

"MODERN HEBREW"

By Felix Mendelssohn

MADISON AVENUE TEMPLE

SCRANTON, PA.

BERNARD HELLER, RABBI

2

"SOCIAL JUSTICE"

By Horace Wolf or  
Louis Mischkind

"THE NEW PHILOSOPHICAL BACKGROUND OF JUDAISM"

By Bernard Heller

I mention titles merely to inform you what phases of Judaism these men are to treat. The actual title will be left to the men themselves. The order of the essays will be decided upon after they are written.

Now what concrete suggestions have you? I shall be very happy to incorporate them. Do you like your theme, or would you rather write on a different subject?

Awaiting an early reply, I remain,

Sincerely yours,

*Bernard Heller.*

PS. The Enclosed is a form which I intend to send to these men.

H/K  
Enclosure.



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CLEVELAND, O.  
October 16, 1922.

Rabbi H. Silver,  
The Temple,  
East 55th & Central,  
Cleveland, Ohio.

My Dear Rabbi:-

The writer has been informed by both Rabbi Goldman and Mr. Shamman that our bill, amounting to \$187.63, for services rendered in Re: Rabbi Benjamin, has been referred to you for settlement. Will you be kind enough to advise by return mail just when we can expect settlement of same. Thanking you, we are,

Respectfully,  
THE MINTZ DETECTIVE AGENCY

Per.

*M. Stempel*  
Bookkeeper.

MMS



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PRINCIPAL

No. ....

CLEVELAND, O.

October 17, 1922.

Rabbi A. H. Silber,  
The Temple.

Dear Friend:

I take the privilege of expressing  
to you my personal thanks for your kind response  
to my appeal at the Talmud Torah annual meeting.

Your kind act impressed me that  
you are fully convinced and appreciate the great  
work of our beloved Talmud Torah. I hope in  
the future you will also stand with us and  
help shoulder the burdens as well as participate  
in the pleasures derived from the accomplishments  
of this great educational institution.

With Talmud Torah Greetings, I remain

Respectfully,

*M. D. Shanman*  
*Per D.P.*

M. Farkasch.  
3257. East. 121. th Str.  
Cleveland, Ohio.

October 18. 1922.

Rev. A. H. Silver.  
City.

Dear Sir:-

Visited by a gentlemen, of your congregation, I expressed  
my regret of not being able to attend to your sermons.

Last January, while in Chicago, I had the misfortune  
to have been run over by a Automobile, in consequence both legs  
were broken, and altho I am close to Seventy-five I recovered,  
but not yet able to walk with out crutches.

My friend told me of your kindness to the sick of  
your, and other denominations "I am of the former" and venture  
the request of your call, of which I shall appreciate the honor.

Very sincerely Yours.

*M. Farkasch*

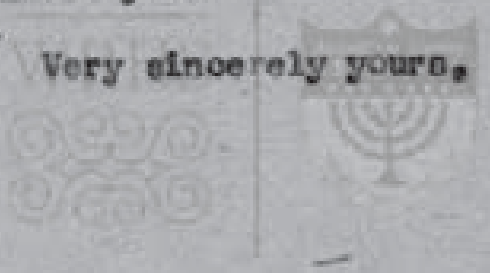
October Eighteenth  
1922

Mr. A. Simon,  
634 East 115th Street  
Cleveland, Ohio.

My dear Mr. Simon,

I learned with great sorrow  
of the death of your son. I desire to  
extend to you my sincere sympathy. May  
He, who is the source of all consola-  
tion, comfort you.

Very sincerely yours,



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OF PHILADELPHIA

A. E. WEINBERG  
SPECIAL REPRESENTATIVE

## MURRAY AND WALKER

910 LEADER BLDG.

Cleveland Oct 18. 1922.

*Robt A. Silas*  
*Shenandoah*  
*City*

very dear Mr Silas: I know that you are a very  
busy man so instead of taking up your time with  
a personal interview I am writing you with reference  
to the matter of insurance. If you are willing to  
give me a few moments of your time, I would greatly  
appreciate the favor and <sup>and</sup> not take long to present  
my proposition. Will you please let me hear  
from you and greatly oblige.

Very truly yours,

*A. E. Weinberg*

[Oct. 18, 1922]

Tuesday,

Dear Abba

Just received the glad  
news that Virginia is  
to pay us a visit. Need I  
tell you how delighted  
we will all be to meet  
her? - Only I do wish  
she had held back her  
visit for a little while  
until I was in a position  
to entertain her in my  
own home. You see, I  
have just moved into  
my little apartment today.



and while some of the furniture  
is here already, it is by no  
means complete, and will  
not be for a few weeks yet -  
However, we will all try to make  
the best of it and entertain  
in some other way - I will visit  
her at her hotel, or wherever  
she happens to stop, and then  
will invite her up to the folks  
house. We'll also try to have  
Pearl, Bess and Max up -  
When is she coming, and how long  
do you think she will stay? Is  
her father also coming? - And do  
you think you could also manage  
to spend a few days here while  
Virginia is in New York?

Please write me at my new  
address - 2707 Harris Ave. Bronx,  
as to just what your plans are -

I'm as happy and busy as a bee,  
starting my new duties as a house-  
keeper - We'll write more later  
lots of love from Jack and the folks,  
Loveingly  
Rose

October 18th, 1922.

Mr. Irving Silverman  
11416 Whitmore Ave.,  
Cleveland, Ohio.

My dear Mr. Silverman,

I wonder whether it would be convenient for you to drop in and see me at the Temple some morning or afternoon this week, say Thursday or Friday. I should like to talk over with you a matter which I think is of interest to you.

With kindest regards, I am

Very sincerely yours,



Paid Telegram

10/16/22

Mr. M. Silver  
891 Forest Avenue,  
New York City.

Virginia will be in New York Wednesday.  
Will stop at her uncle's, Nathan Miller, 437  
West End Avenue,. Please inform Rose.

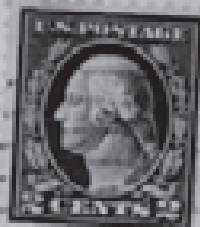
Abba.

Dear Sir:-

I am going to recite your poem called "America" and I want to know under what conditions the poem was written. Please tell me something about yourself and please send this information before November 1st.

Yours truly

George Cleveland  
136 Rockwood St.  
Dayton Ohio



Father, Alpha, N. G. S.  
The Temple,  
Cleveland,  
Ohio.

October 20th, 1922.

Mr. George Clevenger,  
136 Rockwood Avenue,  
Dayton, Ohio.

My dear Mr. Clevenger,

My poem "America" was written during the war as an expression of my conception of the meaning of America. It was first given before a war chest rally at the Chamber of Commerce in Cleveland.

With kindest regards, I am

Very sincerely yours,

October 20th, 1922.

Mr. Louis Kraft,  
Director Jewish Welfare Board,  
352 Fourth Avenue,  
New York City.

My dear Mr. Kraft,

Permit me to thank you for  
your kind letter of the 16th and for the  
interest which you took in Miss Goldman.  
I appreciate it very much.

With kindest regards, I am

Very sincerely yours,



# Blach Publishing Co.

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NEW YORK October 20, 1922.

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Rabbi A. H. Silver  
E. 55th St. & Central Ave.,  
Cleveland, Ohio.

Dear Rabbi Silver:

Under separate cover, we are sending sample volumes of the Junior Bible, Pts. 2, 3 and 4, covering the period from David to the Destruction of the Temple. I hope you will give the books a careful examination and that you will find them adapted to your purpose. The leaflets are used in ever increasing quantity by some of the largest schools. It is not necessary to order complete parts, as the lessons can be ordered in any quantity with and without binders and can be sent weekly or at such intervals as requested.

In the package is also a sample of the Jewish Teacher which is now complete up to Lesson 83.

Hoping to hear from you soon and favorably, I am, with every good wish and best greetings

Sincerely yours,

*Chas. E. Blach*

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RABBI A H SILVER

2972

THE TEMPLE CLEVELAND OHIO

FATHER LEFT FOR WHEELING TONIGHT I WILL REMAIN TO FINISH  
SHOPPING WHEN ARE YOU COMING YOUR NICE FAMILY AND I ARE  
ANXIOUS TO SEE YOU I PAID MY OFFICIAL VISIT TO FOREST AVENUE  
TODAY EVERYONE WAS VERY KIND HURRY HERE I HAVE SOME GOOD NEWS  
TO TELL YOU

VIRGINIA



Cleveland O Oct 23-22

Rabbi A H Silver

The Temple  
Central Ave cor 655<sup>th</sup> St

Dear Sir

Just a line to let you  
know that I will be pleased  
to serve you at my new  
address No 12429 Cedar Rd  
cor Surrey Rd room no 6  
second floor Garfield 5063

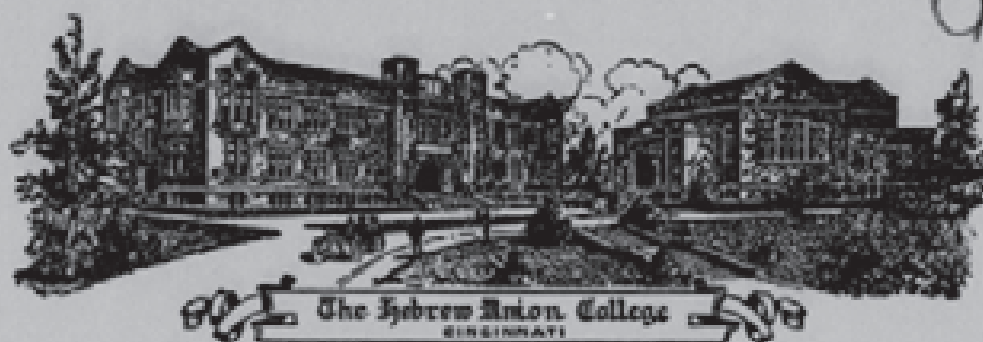
Yours truly

C H Van Busen

## STUDENT BODY, 1922-23

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### LITERARY SOCIETY

HARRY CAPLAN, PRESIDENT  
H. U. C. MONTHLY  
ABR. L. FEINBERG, EDITOR-IN-CHIEF

Cincinnati, Ohio. Oct. 23, 1922.

Dear Rabbi Silver-

I hope that you will forgive me for not writing to you sooner, but you know how long it takes to get settled in college and University work when you have just completed a long vacation, and especially when you have just returned from a holiday position.

Speaking of Holiday positions, I must say that I had a most delightful and inspiring experience at Parkersburg. As a matter of fact, it was quite S. B. I thoroughly enjoyed every minute of my stay, and certainly felt sorry when I had to leave. The people treated me in royal fashion and the services went off in wonderful style.

They all remember you vividly. I say vividly because I hadn't been in town a day when I heard all about the time you came down for a Relief drive and called them a bunch of cheap skates and tightwads and misers. (They still are.) One fellow told me that he never saw anybody raise money so fast as you did that night. They all claim to be personal friends of yours, and requested me to send their regards. I thereby fulfill my duty.

There was, however, one gentleman who asked especially to be remembered. This was a certain Mr. David Daniel, violinist, from Wheeling, who gave a concert in Parkersburg - and a very successful one too - the week I was there.

# STUDENT BODY, 1922-23

## OFFICERS

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## LITERARY SOCIETY

HARRY CAPLAN, PRESIDENT  
H. U. C. MONTHLY  
ABR. L. FEINBERG, EDITOR-IN-CHIEF

As a matter of fact, Mr. Daniels and I performed together. He played a solo at a noon luncheon of the Kiwanis Club, at which luncheon I gave the invocation (A-ken). I enjoyed doing this immensely for no reason. The week previous, when I got to town, I attended a Kiwanis luncheon at which grace was said by some dumb guy preacher. It was the barriest thing I ever heard. I gave you my brocho was a fine rebuttal.

The whole town is full of the Kluxes. Every Methodist minister in the place is a Grand "Koogle". In one of my sermons, there were some complimentary (?) remarks addressed to this esteemed order. I also spoke to the Professional and Business Women's Club where I repeated the compliments. After that I always went around town with an escort.

I won't bother you with any more of this wretched band-writing and will save some of my choice experiences until I am in Cleveland again. I want to express my appreciation, Rabbi Silver, for my brother and myself, for the help that you are procuring for us. We will try to show our gratitude by the work that we make at college and by always following the proper attitude toward the profession we have chosen. With kindest personal regards and best wishes, I am, as ever,

Sincerely yours,

Leon.

LEE AUGUST

GEN'L MGR.

M. J. GARSON

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Rabbi A. H. Silver,  
c/o The Temple,  
East 55th & Central Ave.,  
Cleveland, Ohio.

Dear Rabbi Silver:

In behalf of our family I want  
to extend thanks for your kindly ministrations  
during our recent bereavement.

Your message of sympathy is  
earnestly appreciated by all of us. We are  
especially blessed in being the beneficiaries of  
your beautiful and comforting tribute, which seems  
to lighten one's heart of depressing sorrow.

With kindest regards,

Cordially yours,

A handwritten signature in cursive script, appearing to read 'M. J. Garson'.

October 24th, 1923.

Mr. A. E. Weinberg,  
910 Leader-News Bldg.,  
Cleveland, Ohio.

My dear Mr. Weinberg,

Thanks very much for your kind letter. Just at the present time I am not contemplating any additional insurance. I shall keep you in mind when that time arrives.

With kindest regards, I am

Very sincerely yours,



October 24th, 1922.

Mr. E. E. McLeod,  
Western Clergy Bureau,  
2162 Transportation Bldg.,  
Chicago, Ill.

My dear Mr. McLeod,

I would appreciate it very much  
if you would send me an application blank for  
Clergy Certificate, Western Division.

Thanking you in advance and with  
kindest regards, I beg to remain

Very sincerely yours,

October 24th, 1922.

Mr. H. J. Carson,  
The Ideal Paper Box Co.,  
1213 E. 10th St.,  
Cleveland, Ohio.

My dear Mr. Carson,

Permit me to thank you for your kind letter of the 23rd. The gift which you enclosed, I shall set aside as I always do in a small charity fund of my own which I use from time to time.

Trusting that you are well and with kindest regards, I am

Very sincerely yours,



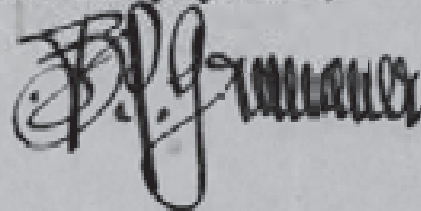
Oct. 25, 1922.

My dear Rabbi Silver:

Since my telephone conversation with you this morning I learned, quite inadvertently, that I was laboring under a misapprehension concerning the character and scope of the Temple project which is to be located at the intersection of 105th and Ansel Road.

In acknowledging this, I venture to suggest that some method be adopted to inform the entire Jewish community concerning this undertaking which, if I am correctly informed, I warmly approve of and shall support.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "B. J. Grunman". The signature is written in a cursive style with a long, sweeping line extending from the end of the name towards the upper right corner of the page.

Rabbi Abba H. Silver,  
Cleveland, O.

*Sig Ravinson*  
THE  
STYLE STORE  
FOR MEN

CLEVELAND, OHIO Oct. 26th. 22

Rabbi Silver  
c/o The Temple  
Central & 55th. St.  
Cleveland

My Dear Rabbi:-

In reference to the Golub matter,  
The Ulmer people, insist on full payment.

Rabbi Goldman and myself, are ready  
to pay our share, will appreciate greatly,  
if you will be good enough, to mail me, or  
to S. Ulmer & Sons check for \$ 133.33 this  
amount being your share. The Ulmer people  
are very obdurate in the matter and threaten  
to sue me, if I do not remit the full amount  
of the note; as a matter of fact I sent them  
my check for \$ 133.33 being my share, and they  
politely returned it, awaiting an early reply  
as to your disposition, in the matter, I wish  
to remain,

Very sincerely yours

*S. Ravinson*

Paid Message.

October 26th, 1922.

Nathan Miller  
437 West End Avenue,  
New York City.

May a new found nephew add his felicitations to those of your numerous friends and well-wishers on the occasion of your 25th anniversary. May your future years be abundantly blessed with happiness.

Abba.

October 26th, 1922.

Bloch Publishing Co.,  
26 E. 22nd St.,  
New York City.

Gentlemen:

Kindly have sent to The Temple  
East 55th & Central Avenue, Cleveland,

60 copies of H.G. Enelow's

"Faith Of Israel."

Yours very truly,

COMMEMORATION  
OF  
DECEASED BENEFACTORS

Caroline Weil	\$1,400
Amelia Mandelbaum	100
Isaac Levy, bequest	100
Jos. E. Schoenberg	100
Anonymous	150
Flora Schwab	1,000
Eva Goldstein	100
Joseph and Rosa Rosewater	100
Kaufman Hays	150
Joseph Blalocky	150
Joseph H. Glauber	100
Immanuel Halle	100
Jacob Mandelbaum	100
Joseph Hays	150
Moritz Joseph	100
Fanny Levy	150

M. Feder  
שמש ישראל הקור

The Hebrew Free Loan  
Association

2491 East 55th Street

Cleveland

ויראת סאלחך והי  
אחך עסק. את כסף לא  
תתן בנשך

ויקרא כ"ח ל"ו לו"

Thou shalt fear the Lord and let  
thy brother live with thee. Thy  
money thou shalt not lend him  
upon interest.

Leviticus XXV, 36-37

Officers for 1922

N. L. Holstein	President
S. Garber	1st Vice President
Armin Berger	2nd Vice President
S. Weinberg	Treasurer
H. K. Eisler	Secretary

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MARCUS FEDER

Chairman of Finance

1779 Caldwell Ave., Buchsbaum's

Tel. Fairmount 4505

Oct 26/22

Rabbi Abba Hittet Silver

My dear Rabbi.  
I wish you would go with me for 1/2 day  
and let me show you how our mortgaged  
poor Jews are mortgaged under the yoke of  
want of scientific charity - you  
would not believe it - You would run to  
the public square and make an appeal  
to the public not to give a Cent to the Community  
chest trust - as most of its money is spent  
for delinquents - opium smokers - hussy  
and steam heaters - female lecturers - not  
willing to work for a penny - pamphlet writers  
& all such foolish for work simply that looks  
bright but is full of poisonous smoke.  
I am contemplating to call a mass  
meeting and get all our Jews imbued with  
Mount Zionism - to demand of our Federation  
up Jewish Charities to serve their Community  
for them - Very few of the members of Trustees  
ever visited a poor family - so they don't know  
what it is to be poor - I hope you will  
voice my sentiment.

Yours faithfully  
Marcus Feder

Paid

10/30/22

Miss Virginia Horkheimer,  
a/c Nathan Miller,  
437 West End Avenue,  
New York City.

Regret very much cannot come. Have a  
funeral tomorrow. Will see you in Wheeling.

Abba.

Uon



October 30th, 1922.

Knock Publishing Co.,  
26 E. 22nd St.,  
New York City.

Gentlemen:

Please have sent to The Temple, E. 65th  
and Central Avenue, Cleveland, Ohio, 135 copies  
of "The Junior Bible" part 3 with binders and laces.  
Also one half dozen copies of each "The Jewish Teacher"  
volume 2 and 3.

We should appreciate it very much if these can  
reach us by Friday, November 3rd.

Yours very truly,