



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
113

Box
40

Folder
33

Personal correspondence, 1922?.



THE TELEGRAPH PRINTING COMPANY
HARRISBURG, PA.

EDWARD J. STACKPOLE, JR.
SALES DEPARTMENT

Mr. Max Kalish

extends an invitation

to Rabbi Abba H. Silver

to a private view of
the bronzes and marbles recently
completed abroad, at his studio
between the hours of two and five P. M.

Studio 108

The Fine Arts Bldg.

3226 Euclid Avenue

Dr. Kohler
L. Kohler



Rabbi Abba H. Silver
The Temple
Cleveland.
Ohio

*The family of
Rabbi Joseph Krauskopf, D.D.
gratefully acknowledge your
kind expression of sympathy*

Purchaser's Receipt

No. **E. F. 33** Date **19**

Draft on **Banque de Paris**
46 Le Pays Bas

City and Country **Paris France**

In favor of **Levinthal Lipschutz**

Amount in Foreign Money **640 Fcs**

Amount in U. S. Currency \$ **36.25**

Purchaser **640 Francs**

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Euclid-46th St. Office

CLEVELAND, OHIO, U. S. A.

The draft described hereon is expressly subject to the conditions printed on the reverse side hereof.

[n. d. 1922]

*Dr. M. B. Kelly and family
Mr. and Mrs. George J. Mathison and family
acknowledge your kind expression of
sympathy and extend to you
their sincere thanks*

The family of the late
Rabbi Louis Bernstein

acknowledges with grateful
appreciation your kind expression
of sympathy

RANDOLPH 1858

Ed & Norman

EDWARD I. POLSTER

FINE CIGARS AND SMOKERS SUPPLIES

TWO STORES · AT EUCLID AND 55TH STREET

CLEVELAND

We hope you will enjoy them

ADVICE TO CORRESPONDENTS.

M. C., Hampton Roads.—There is no stigma attached to service under an assumed name, if the service is creditable and is not concealing former service under the true name that was not creditable. You should obtain affidavits from two or more reliable people, preferably one of your parents, and a public official or pastor, who know you to be identical with the man whose right name you desire to resume; in other words, from reliable persons who have known you under both your correct and your assumed names. Send these affidavits with your formal application through official channels to bureau of navigation for change to your true name and request that you be credited with all your naval service under your correct name.

Chanuka Greetings

~~KLEIN & HARRIS~~

ATTORNEYS AT LAW

Joseph Klein

MAIN 1652
CENTRAL 7266

1102-1105 ENGINEERS BUILDING
CLEVELAND

MEMO

Friday

from MR. MOSESSOHN

Dear doctor,

Sorry I missed you. Am
leaving for home at 6 o'clock.

Cordially,

David S. Mossesohn
New York

Introducing my friend
Miss Jeannette Franklin

Mrs. Joseph Fels

(over)

36 West 39th Street

Miss Franklin is the
niece of Sir Herbert
and Lady Samuel and
was with them in
Palestine last year.
many tells.

[n.d., 1922]

בעז"ה

EUER WOHLGEBOREN!

Am 25/4 1922 gestattete ich mir, Euer Wohlgeboren mein unlängst erschienenenes Buch „**Gerem Hamaloth**“ mit der Bitte einzusenden, dieses freundlich anzunehmen. **Da der Ertrag dieses Buches für einen sehr erhabenen Zweck bestimmt ist**, hoffte ich, daß Euer Wohlgeboren sich beeilen würden einen entsprechenden Betrag hiefür einzusenden, was Sie bis nun leider übersehen haben. Ich erlaube mir somit Euer Wohlgeboren höfl. zu ersuchen, den Gegenwert des Buches **ehestens einsenden zu wollen**.

Sollten Euer Wohlgeboren hiezu nicht in der Lage sein, oder das Buch nicht behalten wollen, dann bitte ich, mir gefl. das Buch retournieren zu wollen, **damit ich keinen Schaden erleiden soll**, welchen ich schwer ertragen kann. **Euer Wohlgeboren möge dies berücksichtigen.**

Zeichne mit vorzüglicher Hochachtung

Der Verfasser:

Schewach Knöbil

Wien, XX. Romanogasse 11/13.

אדון מאד נכבד ונעלה הי"ן!

ביום 30 ~~מרץ~~ תרפ"ז התכבדתי לשלוח

למעלת כבודו את ספרי "גורם המעלות" בבקשה לקבלו כריזון.
ועל אשר הרוח מהספר הזה נועד לתכלית מאד נשגב
הוחלתי שכ"מ ימדר לשלוח מהירו ברוח נדיבה, לקחת שבם אחד
במעשה הטוב הזה, אולם עד עתה לא השגתי ממעלת כבודו מאומה
והסבה היא כפי הצידה שמביאה לידי שכחה. על כן הנני מרשה לי
בוה, להזכירו ולבקשו לעשות זאת **לשלוח לי מהיר הספר**

בטובת עין

ואולי לא ישיב יד מעלת כבודו, אז אצט הוצה לקבל את ספרי
ולשלם בעודי. הנני מתלה את פני כבוד מעלתו להשיב לי הספר על
ידי הפוסט בל **אבוא לידי היזק אשר מאד קשה עלי**
לנשוא, כי מחיר ההדפסה נתיקר פי"אלף ממחר שהיה טרם היתה
המלחמה וכימ יאבד בטובו לשים לב לזה, והנני חותם ברנשי כבוד ויקר

המחבר

שבת קנעביץ

בן הרב המאן מו"ה אליעזר ליפמן זצ"ל שהיה
אב"ד ראזניטש.

116 WEST 13TH STREET, NEW YORK CITY

[no date, 1922]

THE FREEMAN

will be sent to you every
week for 52 weeks the gift of

Mark Hoffman

and the publishers of the
paper take this means of ex-
pressing their pleasure in add-
ing your name to a list which
includes readers wherever the
English language is read.

NATHAN KRASS
RESIDENCE: 2370 BROADWAY

CENTRAL SYNAGOGUE
NEW YORK

[no date, 1922]

Many Many thanks for
your very cordial note
Sincerely yours
Nathan Krass

[no date 1922 or 1923?] W. Finner



Rabbi A. H. Silver,
The Temple,
Dear Rabbi Silver;-

I have just been informed by Dr. Morganster that as a result of the decision of the Board of Governors at their last meeting, no stipends would hereafter be distributed to students in their freshman year.

Therefore, he told me, that since my stipend had been sent to the authorities of the college, that he could assume no responsibility in turning it over to me, with regard for the new ruling.

Dr. Morganster said, however, that if the Temple Sisterhood would recall the scholarship and then send it directly to me, it would obviate the technicality caused by the new ruling.

Will you kindly see that the matter of the stipend is taken care of immediately as I am obliged to



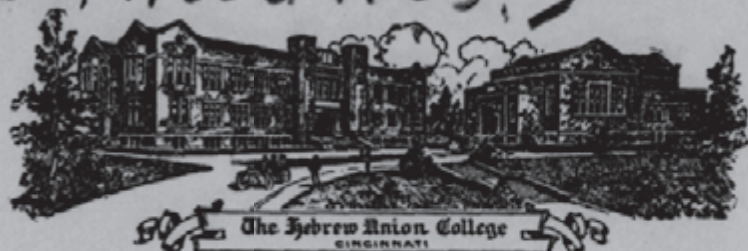
pay my board bill for the month of October and also November.

As far as my studies are concerned, I am doing well in my High School work, and have found the work at college very interesting and enjoyable.

Hoping that you are enjoying the best of health, and that you will try to have that matter of the stipend kindly taken care of, I am,

Respectfully Yours,
Maurice Feuer.

[No date, 1922 or 1923?]



Dear Rabbi Silver,-

You might be interested first of all in knowing that I did fairly well in all my mid-year examinations at the college, and that I received fairly good grades for the term, both at college and at High School.

You have undoubtedly already heard that work was begun this week on the dormitory, the ground being excavated for the foundation. I hope that the work will be continued without interruption, so that it will be ready for occupancy by next September.

Next Tuesday evening the students are to be the guests of Dr. Kaplan at his annual Purim entertainment for the students,



I have heard that it is one of the most enjoyable college affairs of the year.

I am now a full-fledged member of the student body, having been duly initiated last Tuesday evening. It was not as unpleasant as I had anticipated, and afterwards we had a very enjoyable social hour, at which the freshmen were guests of honor.

Aside from my studies, my life in Cincinnati has been very pleasant, and I am getting along very well. With regards from Leon and with kindest personal regards, I am,

Sincerely yours,

Maurice Foner.

[M. d. 1922 or 1923]

ILLUSTRATION OF VALUES

Plan.....		Ordinary	Life	Age 30	Amt. \$25,000	Annual Premium \$558.75	
At end of		Paid-up Value	Cash Surrender and Loan Values		Extended Insurance		
					Years	Days	
3d year		\$1650	\$575		2	309	
4 "		2400	875		4	100	
5 "		3150	1175		5	269	
6 "		3875	1475		7	80	
7 "		4625	1775		8	258	
8 "		5350	2100		10	55	
9 "		6075	2425		11	186	
10 "		6725	2750		12	229	
11 "		7375	3075		13	224	
12 "		7975	3425		14	172	
13 "		8600	3775		15	72	
14 "		9225	4125		15	294	
15 "		9825	4475		16	109	
16 "		10425	4875		16	253	
17 "		11025	5250		16	364	
18 "		11600	5650		17	80	
19 "		12150	6050		17	135	
20 "		12725	6475		17	167	
25 "		15275	8650		17	59	
30 "		17425	10925		16	34	
35 "		19250	13250		14	232	
40 "		20700	15450		12	323	
45 "		21850	17475		10	339	
50 "		22750	18600		8	266	

Figures for each option are entered in Policy Contract. (Payment of any regular instalment of premium after third annual increases the above tabular value proportionately. (Paid-up and Extended Insurance have Cash Surrender Values. (All values increase by existing Surplus Additions to Policy.

"The Policy That Tells The Entire Story"

The Interchangeable Option Life Policy

Issued by the

John Hancock
MUTUAL
LIFE INSURANCE COMPANY

OF BOSTON, MASSACHUSETTS

Incorporated 1862

The Policy and the Application (copied on Policy) constitute the Entire Contract. Nothing left to Guesswork

*Liberal Non-forfeiture Values Guaranteed
Paid-up—Cash—Loan—Extended Insurance*

**LOWEST RATES
DISTRIBUTION OF SURPLUS ANNUALLY**

All the Policies of the John Hancock are in conformity to the rigid requirements of the Revised Statutes of Massachusetts and to the laws of all the States in which it transacts business

J. C. CAMPBELL, State Agent

**John Hancock Mutual Life Insurance Company
Boston, Massachusetts**

**6th Floor, Hartman Building, So. West Corner
State and Third Sts.**

**Tels., { Citizens 2853
 { Bell, Main 1390**

COLUMBUS, OHIO

THE POLICY—IN BRIEF

Premiums may be paid annually, semi-annually, or quarterly as desired.

Premiums paid one year or more prior to the date when due will be discounted at three per cent per annum.

Grace Period of 31 days for the payment of Premiums after first.

Beneficiary Changeable at pleasure of Insured, on reservation of right in application.

Annual Distributions of Surplus, *during life of Policy*, beginning at end of first policy year, contingent for first year upon payment of ensuing premium—second and subsequent distributions payable outright, whether the premium is paid or not. Holder may annually select any one of the following described methods of disposal of distributions of surplus:—

- A. Take it in Cash.
- B. Apply it to reduce Premium.
- C. Leave it on deposit with Company to accumulate with interest at not less than three per cent as an Emergency Fund to prevent lapse. It may be withdrawn, if not used, at any time.
- D. Apply it to purchase Full-paid Additional Insurance.

Distributions of Surplus may be applied to shorten term of premium payments or to mature policy.

Non-forfeiture Options, as follows, secured to the Policy upon payment of the third annual premium, and increasing upon payment of each subsequent premium or instalment:—

- A. *Paid-up Insurance, Participating and Automatic*—requiring no action by the Insured.
- B. *Cash Surrender Value*, payable at end of third or any subsequent policy year.
- C. *Extended Term Insurance—Participating*. By request Extended Term Insurance may be made The Automatic Option instead of "A."

Loans—At any time after payment of third annual premium, the Company will on satisfactory assignment loan upon the attained Cash Value, less any indebtedness and less interest to the next anniversary of the policy. Privilege inapplicable to extended insurance. Such loans to pay premiums only may be effected and on proper request the cash value may be applied automatically to pay future premiums.

Reinstatement—In event of lapse, may be effected any time after default, upon production of evidence of insurability and payment of arrearages, with interest.

Incontestable after one year except for non-payment of premiums, or for engaging in Military or Naval Service in time of war without payment of extra premium required by Company. Adjustable for error in age.

No Restrictions upon Residence, or Travel, nor upon Occupation except Military and Naval Service in time of war or entry into such service during the first five years of the policy.

Death Claims payable without delay, upon due proof of death. Requirements simple, —no occasion for the employment of counsel.

INSTALMENT SETTLEMENTS IN LIEU OF SETTLEMENT BY ONE SUM

Four in Number. Insured may elect and revoke and re-elect. BENEFICIARY MAY ALSO ELECT, UNLESS INSURED HAS EXERCISED HIS PRIVILEGE. Not effective unless net sum payable is at least One Thousand Dollars.

Option 1. Payment by a stipulated number either 5, 10, 15, 20, 25, or 30 annual instalments.

Option 2. Payment by an annuity during the life of the beneficiary.

Option 3. Payment in 10, 15, 20, 25 or 30 annual instalments, and by an annuity thereafter as long as beneficiary shall live.

Option 4. Net sum due may be left on deposit. Company will pay interest thereon at not less than three per cent until death of last surviving beneficiary or provisional payee and then pay the amount deposited with accrued interest for the then current year in such manner as may be directed when the option is elected.

Under any Instalment Settlement, except Option 2, there is a provision that the Insured may name a Provisional Payee, to receive any balance remaining unpaid at beneficiary's death.

On all Instalment Settlements there is allowed such share of excess interest earned as the Company may determine.

TOTAL AND PERMANENT DISABILITY BENEFIT PROVISION

If requested the Policy may contain a provision that in case the insured should become wholly and permanently disabled the Company will waive payment of further premiums and make settlement as provided.

A small additional premium required for this Provision.

CONVERSION PRIVILEGE

At any time while the Policy is in full force it may be exchanged without medical re-examination, upon due release and payment of cost of change, for a Policy bearing the same date, of not greater amount, upon any plan except Joint Life or Corporation plan having a higher premium rate but without right to disability benefits which the Company issued at the date of the original Policy.

For further information, special policies, etc., which will be promptly furnished without entailing any obligation on the inquirer, address,

[Encl. 1922-23]

Student Body, 1921-22

OFFICERS

Ferdinand M. Isserman, President
Walter E. Rothman, Vice-President
Maurice N. Eisendrath, Secretary
Samuel R. Shillman, Treasurer
Julian B. Feibelman
Leon Feuer



LITERARY SOCIETY

Benjamin M. Frankel, President
Sidney Regner, Secretary

ATHLETICS

Basket Ball

Louis H. Shostak, Manager
Rabbi Solomon B. Freehof,
Faculty Advisor

Book Store

Solomon N. Bazel, Manager

Dear Rabbi Silver;-

This is to inform you that I am already settled and am getting along well both in High School and at the college. I passed the entrance examinations, which were held on October 4th, and will begin regular classes at college on Monday, October 9th.

I have not as yet received my scholarship check, and am puzzled as to what to do, since I will be obliged to pay for one month's board very soon. Will you kindly see that that is taken care of?

Leon arrived here from Parkersburg last Tuesday, and is staying with me. He is getting along very well also, and sends his regards to you.

Thanking you very kindly for all your efforts in my behalf, and wishing you a happy and most prosperous New Year, I remain,

Most Sincerely Yours,

Maurice Feuer.

CH. ITALIAN 50



PREGATE I VOSTRI
CORRISPONDENTI D. AGGIUNGERE
ALL'INDIRIZZO IL NUMERO
DEL QUARTIERE POSTALE



August 10.

Rabbi A. H. Silver

The Temple, Central Ave. cor
E. 55th St.

Cleveland, Ohio
U. S. America

but and Nature, with
allied, make this a
being and. decidedly there
is hope for man.

Yours Best
Walter

516

Carte Postale

Correspondance



Modèle

Dessiné



PARIS

NUMÉRO

DISSEMENT

[1922]

Dear Abba,
Sunday June 25
Paris is very
gay. Far different
than when we were
here. Am enjoying it
immensely. Filks
send kindest love.

Robert A. V. Silver.
The more
7th & Euclid
Cleveland

LEVY FILS & Co. PARIS

[1922]

THE MOUNT PLEASANT
BRETON WOODS, N. H.

Dear Abba: — Lord. Edw.

"Homeward bound"
So far our trip has been a
success. We visited many
places of great interest ^{and}
saw some of Nature's most
picturesque scenery. ~~But~~
Our stay in Quebec was
worth while from a historical
^{and} educational standpoint.
We visited the Church of
St' Anne de Baupre, one of
Canada's oldest ^{and} holiest

3.

We are both feeling fine
^{and} Lappy. Hope it will
last thru out life ^{and}

that some of the blessings
you so eloquently wished
us, will come true.

When you see me in
N.Y. I'll be able to give
you real material for
a good sermon on "Duties
of Matrimony" I'm
not space allow it
now.

shrines. It's the home of
the Jesuits. ~~and~~ you can see
it on every step. No
place for fine Jewish
children.

Now we are at
Bretton roads ~~and~~ needles
to say, that it is a
very beautiful spot.
So bad, we cannot
remain at these places
any longer. We
will reach camp on
Sat. afternoon.

Rose is a Lazy girl
(and) proved a great trouble.
She stunts her look.
Regards
Jack.



This is a Hell of a way to spend Sunday,
N! cest pas?



Hotel Couraine
Boston

My Dear Rev;-

Here I am in Boston the home of Americanized Kulture and and the latest invention known to medical science, , viz: a substitute for blood, ie: Ice water.

I have made three stops so far at 3 different factories on Organ investigations, and my reception has been more than satisfactory.

Fortunately my previous knowledge of the subject together with the studyingb that I have done on the subject during the past 6 months has more than compensated me for my effort, insofar as it has made my language intelligible to those with whom I have thrown in contact, and at the same time has made it possible for me to understand their language.

Besides, the respect the different master builders have shown me has almost been flattering.

I am sorry that I could not interest you in the subject, because I felt that the organ in its relation to the pulpit was as essential as the Orchestra and scenery are to the Opera Singer,

However, there is one thing I need your cooperation on and your knowledge as well, and that is as follows:

I have had the feeling that we ought have the Shofar represented among the stops of our instrument, but none of the Organ men seem to know anything of it;

I am thoroughly familiar with the history of the instrument, as its history came within the range of study that I have been pursuing for over 25 years, but on the following points ie: its usage, I need some advice, and I hope that you will neither spare words nor time in giving me what I require.

Firstly : Is it permissible to use the Shofar on any other occasion than on Rosh Hashona;

Secondly, Is there any notation for the instrument, ie: has there ever been written for it any Music or is its playing dependant upon the improvisational inspiration of the performer; by which I mean Rosenblatt and Sirotta both sing certain Traditional songs, both Using the same theme; but both differing in their interpretation by each using liberties in the treatment while still adhering to the MAIN THEME.

Is the Tonal Range of the instrument very extensive. by which I mean, that there would be no reason for having a set of pipes (73) made up to imitate the shofar, if its natural range would only require 25 to 32 pipes;

Pipes is expensive.

I am getting in touch with an old Orthodox Rev and expect to make an appointment tomorrow with a Shofar player from which performance I can then fix in my mind the tonal placement of the instrument, as its construction might be very simple, yet complex to place in the scheme of tone color values.

I regret the necessity of bothering you with this matter, but it happens to be that The New Temple is a Monument to you and not to me, and therefore your knowledge in this instance is absolutely essential, unless you wish me to drop the matter, but to me, a Cornet on Rosh Hashona, is about as ludicrous, as having a Goy Choir sing Shma Yisroel with a Henry Ford emotionalism.

I am enjoying my investigations immensely, as it but adds several new chapters to the study of music, and inasmuch as I have made it a life study it is quite interesting to note the consideration that the different Organ Builders are giving to me on certain phases of music which they have overlooked

Musically while commercializing the instrument.

I will no doubt spend the balance of the ~~week~~ week here in Boston, as I have not as yet been able to connect up with The Skinner Co; but hope to hear from them on Tuesday

However in themeantime Send your reply Special Delivery, and please be as explicit as possible, so that I can take up the matter intelligently with the builders, leaving nothing to chance or imagination

After Taking up certain matters with skinner, I will be in a better position to take up final suggestions with Greco, ie: certain details which so far have been left undiscussed, and which at this moment are architecturally elastic.

Wishing you a most enjoyable Summer
I am, Yours
Albert.

Wouldnt it be advisable to appoint an Organ committee, now, and let me give them a list of Organs in Cleveland that I wold like to have them hear so that they can judge for themselves the merits of the different ~~makes~~ makes and styles, each member to listen to the instrument at such time as would suit their individual convenience.

An organ you must know cannot be bought as you wold a string of Frankforters.

ma
Rabbi Silver

[1922]

My dear Rabbi —

I have reason to believe
that you can solve the
problem for this suffering
father — who labors day &
night in order to get enough
money together to feed the
political broken — able
to get the children out from
Russia —

Please make it an object
to get the right connection
when his money will not
be wasted but bring the
children over here
Sincerely yours
Martin F.

[1922]

STATEMENT

ALL CLAIMS MUST BE MADE WITHIN FIVE DAYS AFTER RECEIPT OF GOODS

THE BURROWS BROTHERS CO.

GENERAL STATIONERS - ENGRAVERS - BOOKSELLERS

633-637 EUCLID AVENUE

CLEVELAND, OHIO

Rabbi A H Silver
The Garfield Apts
City

ACCOUNT
RENDERED

JAN.		
FEB.		
MAR.		
APR.		
MAY		
JUNE		
JULY		
AUG.		
SEPT.		
OCT.		
NOV.		
DEC.		

TEAR OFF AND RETURN THIS STUB WITH YOUR CHECK.
YOUR CHECK RETURNED BY YOUR BANK IS YOUR RECEIPT.

THE BURROWS BROTHERS CO.
CLEVELAND, OHIO

TERMS OF THIS INVOICE
30 DAYS NET
NO CASH DISCOUNT

DATE 1921	YOUR NUMBER	DESCRIPTION	CHARGE	CREDIT	BALANCE
APR 1		AMOUNT FORWARDED			23 40
APR 5		CASH		23 40	0 00
JUN 23		200 CALLING CARDS	3 50		3 50
WRHS AMERICAN JEWISH ARCHIVES JUL 14 1922 THE BURROWS BROTHERS CO.					
PAY THE LAST AMOUNT IN THIS COLUMN					

Sunday A. Y. 1901

Dear Abba:-

We all were terribly sorry that we had not the opportunity of seeing you before leaving.

Mother & the rest of the family left this morning via machine, & I leave tonight 6:15 on the Pennsy for N. Y.

Sure that the we would have the chance of drinking "Lechayim" together.

Will you write me care Astor Ny where I will be until Wednesday 9 A. Y. just what

books you want, & also about
the German pictures. How much
the temple desires to spend
etc. etc. etc. Remember to
mention anything you want
we will be glad to get

Hope you have a
wonderful summer & become
a golf expert. Bill & I
shake hands, and mother
kisses you goodby
Jack

343 E. 105th Str. [1922]
Cleveland, Nov. 10.

Ehren, dear:-

I have asked
Dr. Silver to go to you
after your concert, or meet
you somewhere while you
are here. He is one of
my boys. So you two
should meet. He is a
great force for Judaism
and a great, good man
for this world.
I am writing from the

house of Mr. and Mrs. Newton
Baker. Doubtless you will
meet them while you are
here.

Sincerely yours

Mary.



Mr. Efram Zumbalist.

[1922?]

POST



CARD

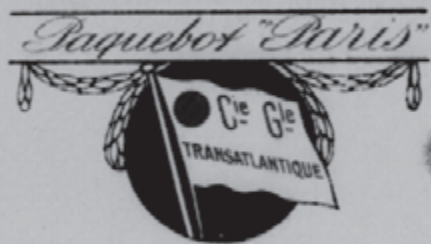


Address Only

Up in the woods
and wilds after
big game. Been
here a week and
expect to stay another.
Lots of wilds over of
all kinds, but have
seen only small game so
far. If Jim taken home
in a box, make the funeral
"oation" short and sweet.
Regards to Va. Ed.

Rabbi Art. Silver
E. 55th & Central
Cleveland
O.

[1922]



Shipboard

à bord, le

192

Dear Abba:-

Just a line to
tell you that we are
nearing Plymouth after
a most wonderful trip
The boat is a beauty
& the meals were great.
We had a lot of
pleasant companions.
Mother, Bill & I want to

Thank you for your
kind write. Must close
as Bill & I want to play
a game a checkers & drink
a bottle of ale. By By
Jack



1. Letter to Rose
2. Letter to friend
3. Letter to Virginia
4. ~~Worth Thursday~~
5. List of People!
6. ~~Announcement~~
7. Ring - ~~we~~

1531 9^{Ally} - July 20

[1922]



THE PALACE

MANAGEMENT OF
HALSEY E. MANWARING
SAN FRANCISCO

Dear Rabbi

I found the
letter please return
it to me Yours

L Sands
c/o Sands Mfg Co

Sweeney Ave
Cleveland
Ohio

[1922]

18 MAPLE AVENUE
WHEELING, W. VA.

Dear Rabbi Silver -

Little Helen
has grown up! Yes -
she finally discovered
what the most wonder-
ful thing in the world is.
- she is in love!

I am engaged
to Stanley Bayersdorfer of

18 MAPLE AVENUE

WHEELING, W. VA.

Steenbenville. He is a
wonderful boy and I
trust you and he will
meet some time in the
near future. He is only
22 and I am 19 so we
don't expect to be married
until next spring.

It is hard for me to
realize that 5 years
have passed since I was

18 MAPLE AVENUE

WHEELING, W. VA.

Confirmed. It seems
like such a short time
ago.

Hoping to see you
soon in Wheeling, I am

Fondly -

Helen P. Steier

[1922]

My dear friend,

Both Mrs. Sanders
and I appreciate your

Rabbi and **MRS. IRA E. SANDERS**

thoughtful token of
good wishes. Many sincere
thanks

Yours very cordially
Ira E. Sanders

[1922]

LAWRENCE M. RICH
ATTORNEY AT LAW
311-15 SOCIETY FOR SAVINGS BUILDING
CLEVELAND

CABLE ADDRESS "GORIC"

A H Silver
C/o The Temple

My dear Rabbi

you tied the knot so tightly that
I apparently have been able think of
very little else. I am sure you will
pardon my neglect

The enclosure is in appreciation
of your kind service

Very Truly

L M Rich

[1922]

TELEPHONE VANDERBILT 6000



THE COMMODORE

FORTY-SECOND STREET AND LEXINGTON AVENUE
GRAND CENTRAL TERMINAL
PERSHING SQUARE
NEW YORK

JOHN MC E. BOWMAN
PRESIDENT
GEORGE W. SWEENEY
VICE PRES & MGR.



My dear Rabbi Silver:-

As a sequel to your beautiful ceremony we are spending a most enjoyable honeymoon here in New York.

We deeply regret the fact that we are not remaining in Cleveland but hope that we may see you on one of our visits.

Pauline joins me in extending sincere good wishes.

Harold Weinstein

1922

FROM The Kossuth Studio
FINE PHOTOGRAPHY -- FRAMES
AND ART REPRODUCTIONS

1219 CHAPLINE ST., WHEELING, W. VA.

Rabbi A. M. Silver
The Temple
East 55th St. & Central
Cleveland, Ohio.

[1922]



My Dear Rabbi
Silver, To your
engagement

Auntie and I
send you our
heartiest
congratulations
and best
wishes, May
God always
keep you well

[1922]

ABBA HILLEL SILVER, RABBI
THE TEMPLE

The Temple, Cleveland

EAST 55TH STREET AND CENTRAL
OFFICE HOURS: 9:00 TO 5:00
TEL. RANDOLPH 1330

BENJ. LOWENSTEIN, PRESIDENT
1323 WEST NINTH STREET

My dear Rabbi Silver:

Would there be any
chance for me to take care of
your automobile insurance when it
is renewable. I have connections
with the most reliable companies
which give me excellent service
due to the volume of business
which United Motor Co. puts thru
me. ? ? ? when ?

Revia B. Fisher

11.50
1.00
12.50

2.87

[Handwritten signatures and notes]

WRHS
Rabbi Silver



From R.B.F.
c/o John Hancock Life Ins. Co.
10th floor Keith's Bldg.
Euclid + 17th St.

[7922]



THE BILTMORE
NEW YORK

M. Thurston

Dear Rabbi:

Perhaps you have already
seen the enclosure clipped from
to-day's Times? Leave to-night for
home.
Sincerely,

Rabbi A. H. Silver
Cleveland.

Emil Froeh.

Rome 3/14/24



Dear Mr. Silver
On the
side of this card
is Rome's finest
synagogue, which
we visited today.
It is a very pretentious
structure. Mr.

are thoroughly enjoy-
ing every minute
of our trip. And of course
are seeing much of
Italy. ~~Kind regards,~~
from Mrs. H. & L. Silver.

Rabbi A.H. Silver.

The Temple

E. St. & Central

Cleveland

USA. Mrs

[1922]

Mr. G. S. Heconan

Hebrew Relief Association,
Cleveland, Ohio.

My dear Miss Katzenstein,

Rabbi Silver has received the enclosed letter and has informed the writer that he has turned it over to the Relief Association. He thinks perhaps you may be able to do something to put her in touch with the party to whom she refers.

Sincerely yours,

Seay.

Tuesday

[1922]

Dear Mr. Silver:-

It seems a long
time I had not written
you, but not long I know
I am getting along fairly
well with my work. It
could be better. I like it
and I can do it. We work
only eight hours a day and
no night work, so I have
every evening and Saturday

Afternoons & sundays to myself.

Next time you leave home let
me know so I can wait till
you return so ~~no one~~ will

be troubled with them.

I wish you would write
to me ~~and~~ in the while be-
cause I am lonesome.

Jimmie.

[922]
Anonymous

This is all fine and very splendidly analyzed. But why not tell also whether you thoroughly approve of Stona? The author seems to show his certainty about Mark and Mabel, but leaves us somewhat in doubt as to Stona's spiritual strength, and culture as you interpret culture. Won't you help clear this

For

A Friend.

Telephone
Mansfield 1612

2800 Bedford Ave.
Brooklyn, N. Y.



For You
I Will Send a ^{Hanuka} Xmas Gift!

Anticipate thoughtfully now—and how simple a matter is Xmas giving.

Sweet experience endorses PARISIENNE MAVIS CHOCOLATES, packed in gayly colorful tins	\$1.50
Genuine LOG CABIN PECAN ROLL, plumb full of pecans, cherries and pineapple	1.50
SHERRY, to grace the most particular palate	2.00
SHERRY CHOCOLATES or CHOCOLATES and BONBONS mixed.	

Packed artistically in tins so carefully, that you may send them intact to any part of the world.

Just mail me your lucky gift list and enough of your cards to go 'round.

Surely this is perfection in perfect giving.

Candiedly,

Rosalind

ROSALYND
2800 Bedford Ave
Brooklyn, N. Y.

Send to
Street and Number.....
City and State.....
Date.....

ROSALYND
2800 Bedford Ave
Brooklyn, N. Y.

Send to
Street and Number.....
City and State.....
Date.....

ROSALYND
2800 Bedford Ave
Brooklyn, N. Y.

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City and State.....
Date.....

ROSALYND
2800 Bedford Ave
Brooklyn, N. Y.

Send to
Street and Number.....
City and State.....
Date.....

RALPH R. CALDWELL, PRESIDENT
ROBERT HEUCK, VICE PRESIDENT
JOHN DOWNER, SEC'Y-TREAS.
ROOM 12 McMICKEN HALL

UNIVERSITY OF CINCINNATI
LIBERAL ARTS ALUMNI ASSOCIATION

REPRESENTATIVES ON
ALUMNAL COUNCIL
SMITH HICKENLOOPER
ALEXANDER HILL

[1922]

My Dear Mr. *Silver*:

DO YOU KNOW that you are one of nine hundred living graduates of the McMicken College of Liberal Arts?

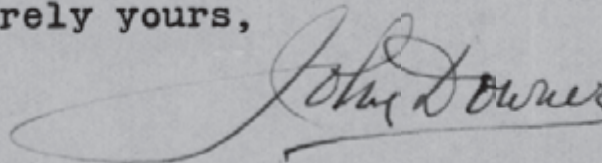
DO YOU KNOW what it means to your college for you to keep together as an organized body, even if you do no more than file your name and address and pay a nominal yearly dues?

DO YOU KNOW that only ninety of the nine hundred graduates are carried on our records as active contributing members of the Liberal Arts Alumni Association?

WHERE DO YOU STAND on this proposition?

THIS IS YOUR OPPORTUNITY TO SHOW US.

Sincerely yours,



Secretary-Treasurer,
Liberal Arts Alumni Association

[1922]

SIGMUND BLOCK
NORWOOD, OHIO

Honored Sir:

Practicing physicians, dentists with a choice clientele and established merchants have written to me, stating that they would like to marry well-to-do ladies in order that their calling or business could be developed to its full capacity.

Do you know of any lady thus fortunately situated?

Your reward may come in the shape of a substantial Marriage fee.

As to my responsibility I refer, by permission, to the Norwood National Bank.

Thanking you in advance for handing this sheet to someone whom you think may be interested,

Yours respectfully,

Sigmund Block

"LADIES OF MEANS WHO WOULD CONSIDER CORRESPONDENCE WITH PROFESSIONAL OR BUSINESS MEN, WITH A VIEW TO MATRIMONY, PLEASE ADDRESS, IN STRICT CONFIDENCE, SIGMUND BLOCK, NORWOOD, OHIO. ENCLOSE STAMPED ENVELOPE (AS EVIDENCE OF SINCERITY).

[1922]



My dear Mr. Silvers:

I am sure
you will understand
why I have not written
you before this. My children
and I are very grateful indeed
that you accepted the call to
officiate at Mr. Sampson's
funeral, as we wanted you
to do so. Four years ago we

all came to Chelmsford to reside temporarily, and perhaps you may remember that we became members of your Temple at that time. Mabel and Joseph attended the Sunday School, while Mr. Sampson and I had the pleasure of attending your services during that time. Mr. Sampson always spoke so very highly of you.

I am sending you, under separate cover, copies of two Grand Junction papers, which I am quite sure will be of interest to you.

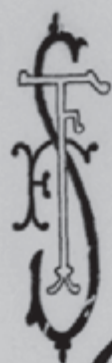
I know we shall receive a great deal of comfort in being members of your Temple.

Sincerely yours

Jennie K. Sampson

1327 East Boulevard Apt 6 -
City

[1922]



Rabbi A. H. Silver:

In

recognition and with
deepest appreciation of
your sympathetic words
& presence at the funeral
services of our beloved sister,
Mrs. Sel Wolf, I herewith
gratefully enclose

my check for Twenty-Five
Dollars.

Most-Cordially Yours
Henry J. Schuler
330 Hancock St.
Sandusky, Ohio

[1922]

Albion all the (deceitful)
the favor of a great effort
to put into a more improved

The Young Men's Christian Association

Cleveland, Ohio

Why the people of talent
expending their energies fra-
ming lies in the name of
charity, of family, of educa-
tion, of uplifting of so called
down casts?

Lora Kelly and her asso-
ciates Jackson, Kelling, Arthur
Roberts and a bunch proffe-
ssional bugs in a corrupt
society of to day are enjoying
of the ignorance of good hearted
people, and offering their
chronical fancied lies accor-
ding of their test. But it
seems their task is single

(2)

The Young Men's Christian Association

Cleveland, Ohio

one. — using their social position
for only ~~for~~ their own greedy
interests.

If Lora Kelly don't hide
a secret aim, she will tell the
truth, not color what she got
to say.

poor lodges get 3 times in
a day soup, not in good quality,
five days old bread, black coffee
with little sugar in it for
exchange of work. 100 men
in the lodge on Woodland costing
to the Community only \$100
but 13 officers and helpers on
pay roll costing nearly \$220.
It is a appalling fact. Don't?
Kin Chewer

RED CLOUD FEEDS WAYFARER CROWD

Indian Ladles Out Soup for
Pals of Misfortune at

Charities Branch.

BY LORA KELLY.

Red Cloud is a wanderer.

Like his nomadic ancestors, he finds the far trails alluring with the restraints of civilization fettering to his soul.

Modern economic conditions, moreover, consort ill with his primitive notions of liberty, and Red Cloud of the wandering foot adds one more to Cleveland's army of the homeless.

You have watched the thousands of the city's workers rushing for cars in the dusk of an early winter evening. You have seen the steady stream of motors flashing past, everybody intent upon the good dinner and the comfortable bed they know is assured them.

But there is another army in the twilight that grasps neither street car strap nor steering wheel, when it comes time for dinner.

Your contact with this group of humanity probably is limited to some grizzled panhandler who asks you if you will help a fellow get a little feed tonight.

How does this army of drifters exist? Do they know places are provided where they can obtain that "little feed tonight" if they are really up against it? Do they know this great city has just gone on record in the most practical way possible, with a generous Community Fund, that no man shall go hungry this winter within its gates?

Red Cloud knows it **certainly**.

Many Aided at Lodge.

So do a hundred or more of his companions at the Woodland Wayfarers' lodge at 2562 E. 22d street recently opened by the Associated Charities.

This lodge has been in operation for little more than a month, but it has taken care of nearly 100 men. Over 7,000 meals have been furnished, and every night the dormitories are crowded.

It is an offshoot of the old Wayfarers' lodge 1440 W. 10th street, which was unable to accommodate the increasing number of unemployed transients present industrial conditions have produced.

It wasn't a procession of "down and outers" which filed past Supt. W. H. Keeling and myself as we stood beside the serving tables in the kitchen at the new Wayfarers' lodge which the Associated Charities found it necessary to establish to take care of the overflow.

The two lodges operated by the Associated Charities, a beneficiary of the Community Chest Fund, extend their hospitality to the homeless man and help him back to a self-supporting status as soon as possible.

I found Red Cloud presiding over a steaming kettle of hot stew. Although 50 he looks at least fifteen years younger for he has the erect bearing, the aquiline profile and the jet black hair that characterizes his race.

Between ladles of stew poured into the thick heavy bowls for the men lined up he told, in unusually good English, of his early youth on the Miami reservation near Tulsa, Okla. He will tell you of his running away at 20 to see what was beyond the great ranges of the western coast; of his roaming about in the west and the south until he reached New Orleans. From there he went to New York, where he was induced to go to the Carlisle In-

dian school where he stayed two years.

An adjoining room was used as a lounging place and a sign on the wall said that those who expected to remain there over night must apply before 7 in the evening. Numbers were passed out to the men who sat around on the benches, some smoking, some thumbing old magazines. A young man with a tablet and pencil stood at the doorway and called out numbers, after the fashion of a carriage starter at a fashionable theater.

Each Gets Brass Check.

One by one the holders of numbers passed into another room and each was given a coat hanger and a towel. Attached to the coat hanger was a brass number check, which the holder was intended to tie around his neck while the shower bath was being administered.

The "wayfarer's" clothing in the meantime was placed on his coat hang-

If You Have Need for Handy Man Just Tell Central Prospect 369

Have you a job for a man who is out of employment? Supt. W. H. Keeling of the Woodland Wayfarers' Lodge, 2562 E. 22d street, will supply you with the needed help, if you will call him at Prospect 369.

He has a large number of "handy men" who can do a variety of things. Even the part-time or odd jobs will be acceptable.

er in the fumigating room, and at the conclusion of the shower bath he was handed a freshly laundered night shirt.

On the floor above are the dormitories. There are no double deck bunks such as are found in the ordinary "flop houses." Each man has a single cot to himself. Comfortable five-inch mattresses, with clean sheets, blankets and a generous pillow constitute each cot's equipment. Each man must undergo a medical inspection by Dr. Charles H. Garvin before he is permitted to enter the dormitories.

At about 9 each evening the night shirt procession moves upstairs in a sort of military formation.

"I don't have any trouble getting the gang to bed," said Supt. Keeling, "but along about 5 in the morning it is different. Nobody wants to get up."

For breakfast a cereal, corn meal mush usually, is served with hot coffee and each man may have as many helpings as he wishes. The sugar is cocked in the cereal and as each man passes the serving table one of the cook's assistants pours out a fair portion of milk.

At noon a thick, hot soup and bread and coffee are served, and at the evening meal a substantial stew is the main dish.

"Don't mind cooking," said Red Cloud, as he flourished a dish towel over the last thick coffee cup in the tray. "No like washing dishes!" he added. Doubtless many a housewife's heart will warm to Red Cloud's in sympathetic understanding.

MAN HURT AS AUTO HITS CAR.

Suffers Fractured Skull in Head-on Collision on East Side.

Fred Gornach, 33, of 1285 W. 26th street, was taken to Lakeside hospital last night suffering from a probable fracture of the skull following an automobile accident at St. Clair avenue N. E. and E. 23d street.

According to police, Gornach was driving west on St. Clair avenue when his automobile struck a street car head on. The automobile was overturned, and Gornach was thrown several feet, landing on his head on the pavement. Blood in the vestibule was showered

the motorist who escaped with

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[1922]

Dear Mr. Silver, —

probably remember ^{You} the
conversation in connection
with this article, "Twenty
Rules for a Happy Marriage".

Will you kindly call
me when you have finished
reading it as I require the
copy for a particular purpose.

It occurred to me, you
might be interested.

Hubert Lederer.

MRS. JACOB WILLIAM MACK
984 BURTON AVENUE
CINCINNATI
OHIO

[1922]

Dear Rabbi Silver —

Even & even
So many thanks for your
two sermons which just arrived.
I am sure we will much enjoy
them — Can you believe it, that
"Rev James" H.H. is really making

a sample given out of me +
soon I may not need to de-
pend on my good husband's
family tickets to take me to
the upper regions —

Trust cordial regards
Bertha Maest.

[1922]

984 BURTON AVENUE
CINCINNATI
OHIO

Dear Rabbi Silver, -

Many thanks for your
prompt and thoughtful
response to my expressed
desire to read what you
had to say about the T.B.
It just this moment
came and I am sure
I will benefit and
enjoy the evening, when
I may read him a
"professional" sermon
thinking all the while, well,

"Thus my sentiments." I
got that in a very hasty
glance. It was queer
you were just in my
thoughts - and I have
to acknowledge a real
debt to you - since how
or another our Richard
has up to the present time
been somewhat in-
different to various Jewish
problems, to practically
all I should say - but
several conversations just

984 BURTON AVENUE
CINCINNATI
OHIO

before - fired by your
eloquent appeal and
references to the past of
the Jew did strike hot
iron: and, he wrote that
on the way back to College
and the day after (on
which he wrote) he had
given more thought to
his people and to Indians
that in most of the rest
of his life - How that

for a real trade-lab?
I really felt sorry for
you at that moment
as I felt the audience
was composed of fifty
dead half-chickens -
and fifty half-dead
humans.

Any way come soon
again and stay longer
and may your train
be decently delayed an
hour just arriving -

Most Sincerely
Bertha B. Mack.

[1922]

H. Prinzmetal
Clothing and Gents' Furnishings

390 WILLIAM STREET
PRINZMETAL BUILDING

Buffalo, N. Y. 192

Rabbi Abba Hillel Silver
Cleveland
Ohio

Reverend Sir;

Enclosed please find check for
Two Dollars (\$2.00) in payment for the series
of lectures delivered on or about December
1920, containing in the "Talks of Great Personalities
in Judaism" your lecture on "Rabbi Yehuda
Ha'Levi, the poet." Gratefully yours

H. Prinzmetal

Kindly rush it as we would like to use your
lecture on "Rabbi Yehuda Ha'Levi" for a
speaking contest next week.

CENTRAL 8522-R

[1942]
ROSEDALE 1858

EDWARD I. POLSTER
CIGARS.

EUCLID AVE. AND 55TH. ST.

PRESENTED BY
NORMAN H. POLSTER

Cleveland
Club & Cafe

Dear Rabi Silver,
We take this means
of expressing our
appreciation for the
fine intellectual treat
you give us each week.
Ed & Norman Polster

[1942]

THE PLANNED PUBLICITY SERVICE
JOINS YOU IN WISHING FOR AND
WORKING TOWARD A YEAR OF HAPPY-
NESS AND PROSPERITY.

LOUIS POPKIN
DIRECTOR

152 WEST 42ND STREET, NEW YORK CITY
BRYANT 6766

[1922]

TELEPHONE VANDERBILT 6000



THE COMMODORE
FORTY-SECOND STREET AND LEXINGTON AVENUE
GRAND CENTRAL TERMINAL
PERSHING SQUARE
NEW YORK

JOHN MC E DOWMAN
PRESIDENT
GEORGE W SWEENEY
VICE PRES. & MGR.

Dear Rabbi Silver:-

Just a small
check to show our
appreciation. All I
can say is that if I
had my way all
marriages would
be "Silver-ized".

Very Sincerely

Norman S. Heimer

12-89 Bender Ave
Cleveland, O.

[1922]

322 Ames St.
Lawrence, Mass.

Dear Mr. Silver:-

You will probably
think it bold of me,
but this time I'm writ-
ting for ~~help~~, I need money.
If you will kindly send
me some, will return it
as soon as possible. Thank-
ing you in advance & am,

Sincerely

A. E. B.

[1922]

Dear Mr. Silver:-

I think am late
but hope it will be
all right in wishing a
happy new year.

Yours,
Jimmy.

[1922]
Rabbi A. H. Silver

The Temple, City.

My Dear Mr. Silver:

The Jan. 7th number of the Sat. Eve. Post contains four short, and two continued stories. In three of the short stories and one of the continued stories allusions are made to characters, not at all essential to the stories, giving conversations in Jewish dialect.

I am enclosing excerpts of some of the dialogues:

Story I. "Saturday Money" by Holworthy Hall. Page 7.

"Lady ! Two Dollars! I mark them five, and I give you my word I lose money -- Lady, if I die in the gutter -- Two seventy five, Lady --

Story II. "Bubbles" by Maximilian Foster. Page 38.

"Der markget, how she look to you, vat ?" Page 39. top first column:

"Vat ? You dont hear of Krum ? Ach, if for oncet I should be Krum !"

Story III. "Relativity" by Hugh McNair Kahler. Page 71 bottom first column: "We aint got it no more of your business, Mister Kenyon. You should honestly give a look at the new fall goods we got in -- your brother is something else again -- you and him -- it's a Quincidence etc. etc."

Story IV. "The Driver" by Garet Garrett. Page 49.

"Iss id vor a meeting of ze directors ve are here, Mister Presidend" asked Mordecai, the eminent banker " and more like this further on ---.

The only other Story is a Negro dialect story.

Dear Rabbi, is all this "quincidence", -or is it just a subtle and gentle anti-semitic propaganda and agitation, -a sort of follow-up of the dastardly work of our Henry Ford ?

And this from the S.E. Post !

Sincerely Yours

Ernst Altshuler

[1922]



Saturday

My dear Rabbi Liben:

The amount of study on
Land forbids this to be a very long
letter.

My main purpose in writing
you, is to congratulate you on your
sister's engagement, and to ask you,
Rabbi Liben, to congratulate her for
me. When your sister visited Cleveland
a long time ago, I did not have the
opportunity of meeting her. However,

are sincerely yours

Worothy Christine

P.S. This afternoon I purchased a Cleveland News, and ran across an article telling of your visitations of speaking at the Hollaender. The writer prophesied a fine reception for you. Think Big!

Worothy Christine

wish her all kinds of happiness, for me.
Mother wrote me the news several
days ago, but I have been in such a
mad rush that I could not find time
to say even "hello."

The work here is getting along
nicely but it means cram, cram,
cram from morning until night, and I
am looking forward with ~~impatience~~
impatience to the time when I shall
"pull up stakes" and go home.

Please let me hear from you soon,
Rabbi Silver. A typewritten letter
will be exceedingly welcome. With kind-
est regards to you and your sister, I

Ante Scriptum: My French friend with whom I correspond was lonely enough to send me a French novel. It was surprisingly easy to understand. The only difficulty is that she desires me to send her an English novel, and I haven't the slightest idea of what a French girl would like. Would you be kind enough to

DOROTHY J. ARNSTINE

76 FIFTEENTH AVENUE

COLUMBUS, OHIO

[1922]

Tuesday morning make some sort of suggestion, Rabbi Silver?

My dear Rabbi Silver:

This morning when I went to my "gym" class, the rain was coming down in torrents, the sky was grey, and to make matters worse, the wind was playing havoc with everybody's hat. Old Mother Nature, it seemed, endeavored to satisfy her sense of humor by plucking a hat from one's head, and rolling it a few feet in the dirt and rain. It also satisfied my sense of humor to see the wind snatch a perfectly good red and grey freshman cap from a boy's head, and then let him procure it again, after

DOROTHY J. ARNSTINE
76 FIFTEENTH AVENUE
COLUMBUS, OHIO

2

dodging here and there between the machines.

This entire afternoon and most of the evening was spent in perusing 143 pages of abominably uninteresting European History, in order to prepare myself for a "mid-term" tomorrow.

Mother told me, when she and my little brother were here in Columbus, Saturday and Sunday, how well your Friday evening services are progressing. Congratulations, Rabbi Silver. Unfortunately I have been too busy to attend Friday evening services here, but I assure you that I shall make due repentance during my Thanksgiving vacation. I am not an intentional heathen; I am only, because

DOROTHY J. ARNSTINE
76 FIFTEENTH AVENUE
COLUMBUS, OHIO

#3

of present circumstances, ^{forced} to become one for the present.

As I before said, mother and Junior visited me during Saturday and Sunday. You can imagine how glad I was to see them. Even though I write home every night, that is not like speaking to the family personally. I expect father next Saturday or Sunday.

Well, Rabbi Silver, the minutes are flying by with incredible swiftness, and if I want to pass my mid-terms, — well, you no doubt remember what the beastly things are.

Hoping to hear from you soon, I remain
sincerely Dorothy Arnstine

[1922]

1944 E 66 st.

Clw. O.

Rabbi Silver;
Clw. O.

Dear Sir:.

I have a very personal
matter, which is very unsatisfactory
with-out your guide..

I a Gentile, have been
keeping company with a girl
of Jewish faith. We love
each other dearly.

I wish to have an
interview with you personally
on this matter, to know
how, is possible, how things
can be arranged to all

whom she concerns.

May I hear from you
as to an appointment.

Is Sunday P.M.
suitable with you? it
shall be very satisfactory
with me.

Very Resp.

R. E. Brown.

Saturday night [1922]

The Ohio Federation of Temple Sisterhoods

MISS EDNA GOLDSMITH, PRESIDENT
2552 OVERLOOK ROAD, CLEVELAND

MRS. BERT H. PRINTZ, VICE-PRESIDENT
TODD LANE, YOUNGSTOWN

MRS. EDWARD RAUH, CORRESPONDING-SECRETARY
GIBBONS HOTEL, DAYTON



MRS. MATHEW MORGAN, RECORDING-SECRETARY
2118 ROBINWOOD AVE., TOLEDO

MRS. FRED LAZARUS, TREASURER
1080 BRYDEN ROAD, COLUMBUS

Dear Rabbi Silver - and there's just
for you

In the mail awaiting me on my return
from the Temple B'lay was a letter
informing me, unofficially, that at
the recent meeting of the Ex. Committee of T.G.F.T.S.
held last week in Indianapolis, I was
appointed Vice-Chairman of the Nat'l Committee
on State Federations - and that this
"exceptional appointment" of a non-member
of the Ex. Com. to such an office, the
following Mrs. Waisengold's report of the
work that the Ohio Federation is doing.

Mrs. Dilshamer, of Philadelphia, being
a member of the Nat'l Ex. Com. - was made
Chairman of the Committee, which included
the President of the State Federation there
far formed.

Until officially informed. I can make no reply.
I shall, of course, not accept the appointment
which none of us arranging were my
sense of justice not so deeply outraged -
but I wish you to know that Rabbi Silver,
that Mrs. Dilshamer will continue to receive
from me reports of every plan that we
have tried and found good in our State
work, as she has since we helped her to
federate the Sisterhoods of Pennsylvania -

L. Anna

Saturday night
The Ohio Federation of Temple Sisterhoods

MISS EDNA GOLDSMITH, PRESIDENT
2552 OVERLOOK ROAD, CLEVELAND

MRS. BERT H. PRINTZ, VICE-PRESIDENT
TODD LANE, YOUNGSTOWN

MRS. EDWARD RAUH, CORRESPONDING-SECRETARY
GIBBONS HOTEL, DAYTON



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2118 ROBINWOOD AVE., TOLEDO

MRS. FRED LAZARUS, TREASURER
1080 BRYDEN ROAD, COLUMBUS

Dear Daughters -

The following lines by Roosevelt have just come to my notice and they will explain why I am asking you to kindly say nothing to anyone concerning the matter of which I spoke to you today.

"The Leader for the time being is but an instrument to be used until broken and then cast aside;
And if he is worth his salt, he will care no more when he is broken than a soldier cares when he is sent where his life is forfeit, in order that the victory may be won.

In the long fight for righteousness the watching for all time is "Spend and be spent". It is of little matter whether any fail or succeed; but the cause shall not fail, for it is the cause of mankind."

Edna

עד אשר השכן יצא וצורח ואומר הלא כלם -
לא ארזוצו מ"ג, ולא אשר נעלה מלך ואולם העם
לא מולתהו צדיק אשר לא דעו נ"ל כחש
צדק הוצלטה מלה . ואלו בורשם יחזק ואומה
ואמנו גפלה, כי לא תקום פחדים ציה ונס אין
ואמנה על השלמה ופלה.

חזיק, ג. סלהר .

WRHS



ומעל האבנים ואבן שרמל. ומה שהיה קרה צדיק איש נעלה ומה שיהיה יתרה או עולה. קול מני אחיך צדיקים עליו
 תנוקות של בורח מה שהיה בבני עניי העוסקים במורה ומה שיהיה חזק. ואנו יושבים קודם ארצות צדיקה וחם באות. ועתה ארצות אלה
 בבורים אלה ונות אביונים ותנוה. ואות צדיק יפה את החבוב ומה קדוש יצחק יבום אוהב ומה נפלא על
 ומה בעל. ארצות טובות ומה שיהיה אבות ארץ אבות אהיות נכסות רבות וישוה אב בנימין עם אבות ויחנט וישלח
 על וצות אחמ' עובד ובצורתו יחיה ובישראל ישנה. וזכות אבות הצדיקים יא' עליכם. אם אנכי אפחד כפי אל ה'
 בוקיות הקדושים נפח עץ השנים כי ביי רבוי יוסי ארצות חיים וברכה עץ בלי יים או.
 הוציאה את ישראל ומה שיהיה ואלה הנה בל אונת הכבוד. איבא שיכא
 יאלה שערקל מאורם בוכתב האשטערקל אהר'ם של.

Rabbi Lubsch Schiffmann Saffed Palestine



GREAT PALESTINE ORPHAN ASYLUM

founded (5641)
by Chief Rabbi

J. L. DISKIN
JERUSALEM (Palestine)

בית מחסה ליתומים הגדול

בא"י
נוסד (התרמ"א)

ע"י גאון הגאונים קה"ק, רשכבה"ג
מנהיג משה יהושע ליב דיסקין ז"ל
בעה"ק ירושלים תוככ"א



Jerusalem

ב"ה ירושלים עה"ק תי"ב

אשר וסע ליה הרב העצום
הרב יצחק יוסף

רב בקהילה

והנה

לפי מה שכתבתי לך ביום חמישי

ביום חמישי בלילה ששכחתי לכתוב לך

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פראגראמע

פון בית היתומים.

דיא ארמיניסטראציאן

אונטער אויטאריטעט פון גאון הגדול חזקוני
מנהיג יצחק יוסף דיסקין
שליט"א (ד"ר וסע ליה הגאון
המפורסם)

דיא מהאטיגקייט:

אין בית היתומים ווערן אויסגענומען
אריבער, עלענדע אונדזר הילפלאזע יתומים
וויא ווערן דארויך גערעכטעט פון דיא
סיסטאנציעס הער; וויא ווערן דא
בזארגט מיט גאנצער הארצונג, קליידונג;
וויא לערנען דארין תורה אונדזר דרך ארץ,
שרייבונג, רעכענען אונדזר לערנענע
מלאכות, דער בית היתומים איז אלא
א יסוד פון יידישען ישוב אין ארץ ישראל
ער ערציעט יעצט הברעסער יתומים
אונדזר בעזארגט וויא מיט אלעס נעמטען.

תורה:

אין בית היתומים ווערן דא מלמדים וועלכע
לערנען דיא יתומים פון התחלה א"ב ביז
תנ"ך, גמרא אונדזר פוסקים, ביז 18 יאהר
ווערן יעדער יתום גור אין תורה פרעדיקט.
דאן אבער ווערן דיא יתומים אייגן-
געשטילט אין קלאסעס: 1 דיא לערנענע
זייער לערנען, לערנען ווייטער אין דיא
ישיבות, דיא איבערנעם לערנען

מלאכות:

יעדער איינער דיא מלאכה וואס ער איז
געהייר, אונדזר לערנען אויך אייגענע שעה
אין סאג תנ"ך, משניות אונדזר שולחן ערוך

דרך ארץ:

בזארגטע אויטאמאטער באשאפטען ווערן
מאטאלישע אויסגערונג אונדזר לערנען וויא
אויך שרייבען העברעאיש אונדזר רעכענען

תלמוד תורה:

אין דעם אנטשטאלט ווערן איינגעפירט
ווערן קלאסעס פון תלמוד תורה, וואו די
יתומים לערנען תורה, נ"ך אין גמרא.
נאכדעם ווי זיי ענדיגען די תלמוד תורה
סעסעס ווי ארין אין די

ישיבה קטנה

וועלכע איז עפנטאלס אין דעם אנטשטאלט
וואו זיי לערנען גמרא ופסוקים און פוסקים.
א ספעציעלער סתל, א גרול בחור, גים
אפגעבן אויף די סדרי תלמוד, די תלמידים
וועלכע האבן גיסען ערלאנג.

בתי מלאכה:

דעם ווערן איינגעפירט אין אנטשטאלט
א פערשטעטע וואו דיא יתומים לערנען
מלאכות, סתל, שניידעריי, טישלעריי און
שטענדיק; אויסער פאר אונדזרע מלאכות
וואס דיא יתומים לערנען ביא מיוואס
בזלי מלאכות

האספיטאל

עכצטא איזאין די אנטשטאלט אייגן ערשטע
א האספיטאל מיט אן אפאטעקע, א שטעט
דינער דאקטאר, ענוולד זיי טענליך, א
אפשטער און א קראנקעשוועסער ווערן
איהם דאכיי צו הילף.

דיא אויסגאבען:

א ערך פון 70,000 דאללאר
א יארה

די בילדונג

דעם ווערן געבויט א גרויסע הויז מיט
אלע בענוצטליכקייטען פאר 500 יתומים
וועלכע וועט קאממען א קראנקעשוועסער
פליצן דאסאר.

Address: Chief Rabbi J. L. DISKIN, Jerusalem (Palestine)

GREAT PALESTINE ORPHAN ASYLUM
 Founded (1891)
 by Chief Rabbi
 J. I. DISKIN
 JERUSALEM (Palestine)

This office has been working hard since the first day
 of the year to help the poor and needy.

We are very glad to hear from you and hope you are well.
 With love and affection,
 Your devoted friend,
 J. I. Diskin



Address: Chief Rabbi J. I. Diskin, Jerusalem (Palestine)

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 The original is in the possession of the American Jewish Archives.

[1922]

14 GREEN STREET
SMITH COLLEGE
NORTHAMPTON, MASS.

up and see Smith; it really is a beautiful old place and we all like it so much. I'd love to have you come up while I'm here, it would be a great pleasure to take you around and show you the "high-lights" of our college.

Rabbi Silver, there's something I've been wanting to ask you for a long time. Every time, I hear The Lord's Prayer, there is always one part that strikes me - that I cannot understand: Why do people ask the Lord not "to lead them into temptation"; how do they expect to become

14 GREEN STREET
SMITH COLLEGE
NORTHAMPTON, MASS.

Strong men and women until
they can resist temptation?

No doubt, this letter has
surprised you - I wish you'd
return the surprise by writing
soon.

Sincerely,
Augusta.

WRHS



[1922]

With the Compliments
of the Season
Chas. H. Norton

Gelehrter Herr Rabbiner!

Auf meine Anfrage hin schreibt mir mein Bruder,
J. H. Lichtig, nach dem Ende des vorigen Jahres, ich
dürfte mich an Sie, Gelehrter Herr Rabbiner, mit
meiner sehr höflichen Bitte wenden, denn er sollte
zuerstlich, daß Sie meine Bitte nicht unberücksichtigt
lassen werden. Wie schon sehr Höflich schreibt ich
meinem Bruder er möchte meine Bitte bei Ihnen
bekommen. Jedoch möchte ich mit meiner Bitte an Sie,
bis heute, weil es mir sehr schwer fällt Sie mit mir
meine Bitte zu bekräftigen. Aber Sie sehen Gernste um
Aufnahme in die jüdische Hochschule, Tschinwa,
die in den letzten Jahren vornehmlich mit Ungarn
und der Slovakei an mich gerichtet worden, be-
stimmen mich an Sie folgende Bitte zu richten.
Die jüdische Tschinwa hat es sich zur Aufgabe ge-
stellt ihren Zöglingen jüdisch mit großem Wissen
zu vermitteln, zu welchem Zweck sie fünf Dozenten
angestellt hat, drei Dozenten für die jüdischen und
zwei für die deutschen Fächer. Ihre Zöglinge kommen

Die Adressen unimittelbar: F. H. Lichtig.

1395 East 105th St. Cleveland.



sind Dänemark, Litauen, Ukraine, Polen, Rumänien,
Ungarn und die Slowakei. Die billigen Zusatzbeiträge
sind für die Finanzierung der Organe und für Ver-
waltung der interkulturrechtlichen Befugnisse, sind aber
nicht, um noch mehr interkulturrechtliche Befugnisse
aufzunehmen und selbst die vielen anderen Befugnisse, die
sich selbst verwalten, bei dem für feststehenden Abrechnung
mangel mit Abrechnung zu verwalten. Um die ange-
ordneten Befugnisse aufzunehmen zu können müsste ein
Gesetz, das zumindest dreißig Artikel enthält, geändert
werden. Das für den Staat das günstigste Gesetz
Finanzierung - fortwährende Geld. Kann ich für mich
bekommen. Ich würde Ihnen, fortwährende Rabbis,
sagen, sehr dankbar sein, wenn Sie mich in dieser
meiner uralten Absicht unterstützen wollten.

Unsere amerikanischen, fortwährende Länder haben schon viel
getan für die Unterstützung unserer jüdischen Volk, so gab
ich mich der unglaublichen Hoffnung für, das Sie ge-
macht sein werden für die Befugnisse der geistigen und
körperlichen Volk viele tausend jüdische Hingabe
mit Hilfe beizubringen. Wenn ich noch einmal denken
bleibe ich mit der Ihnen gegebenen Unterstützung
Ich wünsche
Rabbiner Dr. Leopold Lichtig