



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
114

Box
40

Folder
44

Personal correspondence, 1924 May-June.



Please!

71017170

KEREN HAYESOD

PALESTINE FOUNDATION FUND

OHIO REGIONAL BUREAU

CLEVELAND, OHIO

5/1

1924

M

Rabbi A. H. Silver
The Temple
City



DATE

PLEDGE

PAID

BALANCE

1924 Pledge

250

—

250 —

Sent
RTB

1124 1/2 E. 105 St

SEND CHECKS TO
KEREN HAYESOD
314 E. 105th St.
CLEVELAND, O.

May 2nd, 1924.

Mr. Morris C. Leikind,
417 E. Monroe St.,
Columbus, Ohio.

My dear Morris,

I was very happy to receive your letter. I am sorry that I was unable to get to answering it any sooner. Keep me in touch with your progress and with the developments of your ideas. I am not at all worried about your preference for out of door hikes and your contemplations and your preference for sciences. That is excellent. By means of them you will get ultimately to a fine appreciation of religion and the role which Churches and Temples play in the life of humanity. Keep well.

With kindest regards, I am

Very sincerely yours,

May 2nd, 1924.

Rabbi Solomon Landman,
Temple Covenant of Peace,
Easton, Pa.

My dear Sol,

I do not know many people in
Toledo but I will see what I can do. I
shall try to get in touch with one or two
people there.

With kindest regards, permit
me to remain

Very sincerely yours,

May Second, 1924

Professor Alexander Marx,
Librarian, The Jewish Theological
Seminary of America,
531 West One Hundred and Twenty-third Street,
New York City.

My dear Professor Marx,

I wonder whether you have in your
Library - Ralbag's Commentary on Daniel, and the
Magen Yeshuoth attributed to him.

If you have it, I should it, I
should appreciate the privilege of borrowing it.

Thanking you for your courtesy, I
beg to remain

Very sincerely yours,

May 2nd, 1924.

Mr. F. H. McClellan,
Fourth and Central Trust Co.,
Cincinnati, Ohio.

My dear Mr. McClellan,

I am enclosing herewith the balance of \$20 of my subscription of \$100 to the University of Cincinnati Endowment Fund. Please note that I am not a madam, but a man, that my name is not Abba Hilbel Silver, but Abba Hilloel Silver. It is worth \$100 to have your name corrected in your university record books.

With kindest regards, I am

Very sincerely yours,

May 2nd, 1924.

Cleveland Publishing Co.,
307 Superior Ave., N.W.,
Cleveland, Ohio.

Gentlemen:

In reply to your letter of April 24th, permit me to state that I do not wish to make any more payments on the two shares of stock of your company for which I subscribed. I am not in sympathy with the fundamental policies of your paper, especially those relating to immigration and to labor. I note from your letter that I have already paid you the sum of \$118. If you can send me one share for the amount which I have paid I shall be pleased to receive it. If not I shall regard it as a contribution to a newspaper which I read with interest as it is especially well edited.

With kindest regards, I am

Very sincerely yours,

May 2nd, 1924.

Mr. M. A. Wahrman,
Frankfurt am Main, Am Schweinbad 11,
Germany.

My dear Mr. Wahrman,

Enclosed please find a check
for \$4.00 for which send me a copy of the
Sefer Hasidim.

With kindest regards, I am

Very sincerely yours,



May 2nd, 1924.

Mr. J. F. Lytle,
314 Bakley Building,
Cleveland, Ohio.

My dear Mr. Lytle,

Permit me to thank you for
your kind note of April 14th. I am sorry
that I delayed answering it. I have been
out of the city so much of the time.
After my busy season of work is over at the
close of next month I shall be very happy to
have you drop in and have a chat with me.

With kindest regards, I am

Very sincerely yours,



The Board of Trustees
of
Congregation B'Nai Jehudah

request your presence at the
Celebration and Reception in honor of the
Twenty-fifth Anniversary

of
Rabbi Harry H. Mayer

Friday evening, May 2nd 1924

eight o'clock

The Temple

Linwood Boulevard and Flora Avenue

Kansas City, Missouri

No Seats Reserved

2400.

3200 -

30 PM

Lat. 1524

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1- Zivits

2- coll. group

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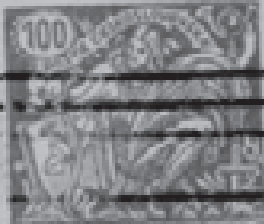
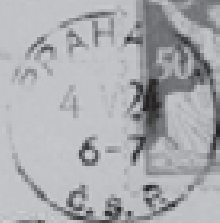
100 -

Rabbi Harry H. Mayer,
3512 Kenwood Ave.,
Kansas City, Mo.

Please accept our heartiest felicitations
on the occasion of the celebration of the 25th anniversary
in the Ministry. May God grant you many more years of service
and happiness in your sacred calling.

Rabbi and Mrs. A. H. Silver.





Rabbi A. H. Silver
6106 Lexington St
Cleveland

Ohio
U.S.A.
829

Dear Friends, we are

comparing our trip through
Europe very much and
especially Europe's open-
air Jewish Landscapes and
how our friends are
around of these things -
perhaps also find good work
well. But we are very
much interested in the
of the

May 5th, 1924.

Mr. S. Oke,
Hebrew Union College Library,
Cincinnati, Ohio.

My dear Mr. Oke,

I would appreciate very much
if you would send me

1. Hissachon - Lipson - Muhlhausen
2. Sefer ha-Temurah

I shall keep these books but a few
days.

With kindest regards, I am

Very sincerely yours,



HOTEL
Cleveland

CLEVELAND, O. May 5th 1924

Rabbi A. H. Silver
1485 E. 106th St.
Cleveland, Ohio

My dear Rabbi Silver:

It was indeed a great pleasure
to have you perform the ceremony
at my wedding yesterday at Baumgardner
and am enclosing a small check which
you may use as you see fit.

Thanking you I am

Sincerely yours
Louis Schwartz
483 E. 124th St.
Cleveland, Ohio

THE CENTRAL TRUST COMPANY
Fiscal Agent
University of Cincinnati Endowment Fund

Cincinnati, Ohio May 5 - 1925.

Received of A.H. Silver

Twenty and no/100 - (\$ 20.00) Dollars

covering payment on account of subscription to the University of
Cincinnati Endowment Fund.

THE CENTRAL TRUST COMPANY,

Fiscal Agent

By

F. H. McCallum
Vice President



May 5, 1924.

Dear Rabbi Silver:

I received my
little book a few minutes ago.
Thank you very much for giving
yourself the trouble of sending it
to me.

However, it is very doubtful
if I will know more about
Evolution, now that I have the book,
~~than~~ if I were never to look inside
it.

Hayyim Brody.

MS. A. 9. 2 178. 2

SOLOMON COHEN
ACCOUNTANT AND AUDITOR
71 WEST 23RD STREET
NEW YORK CITY
—
PHONE GRAMERCY 2436

May 5, 1924

My dear Abba:-

I understand that you will address a Keren Hayesod meeting in New York on May 27th. And I remind you of my request that you address my community in Richmond Hill? I feel confident you will grant my request.

I hope to hear from you by return mail. I trust the invitation extended will be accepted. You will not disappoint me, will you?

You have never visited my home. When in New York this time, I hope you will pay me that long desired and desired visit.

Anna joins me in best wishes to Virginia and yourself.

Anticipating a favorable reply I am,

As ever yours
Sol

P.S. only Home address: 8807-104th Street, Richmond Hill, L.I. New York

My dear Rabbi Silver:

For your kind consideration
and words of condolence during
the hours of our bereavement, kindly
permit me in behalf of my dear
ones and myself to extend to
you our heartfelt appreciation
and thanks.

Joseph A. Guggenheim

Tuesday, May sixth -

RABBI SOLOMON LANDMAN
EASTON, PENNSYLVANIA

May 6, 1924.

Dear Abba:

Thanks for your letter of
the 2nd inst.

And thanks, especially, for
what you will be able to do for me in
regard to Toledo. Of course I'd like
to land it - but I'm not permitting my-
self to build up any strong hopes, for
I don't want to be disappointed pro-
portionately should it not come my
way!

If you hear anything, I'd ap-
preciate it if you'd let me know as
soon as you can.

With many thanks, again; and
with cordial greetings to you and
to Mrs. Silver, I am

As ever, yours,

Abba



THE GLUCOL MANUFACTURING CO.

GLUES AND PASTES FOR EVERY PURPOSE

MAIN OFFICE & PLANT 2518 BROADWAY

CLEVELAND, O.

May 6th, 1924.

Rabbi A.E. Silver,
Cleveland, Ohio.

My Dear Rabbi;

ALL AGREEMENTS SUBJECT TO STRIKE, LOCK-OUTS AND OTHER CAUSES BEYOND OUR CONTROL. ALL QUOTATIONS SUBJECT TO CHANGE WITHOUT NOTICE.
CONTRACTS NOT SUBJECT TO CANCELLATION. MERCHANDISE NOT RETURNABLE AFTER 60 DAYS FROM DATE OF RECEIPT.

Permit me to express, my appreciation of having had the privilege of hearing your wonderful lecture at The Temple Sunday morning. My opinion is that it was a master piece.

For a considerable length of time past, I have thought of speaking to you of the advisability and necessity of making a special effort to awaken the people of our race to the importance of their being one hundred percent honest and loyal. Perhaps, the best way to bring this about would be through just such lectures as you delivered Sunday.

If the writer was a rich man, he would offer to finance the publication of your lecture, so that it would reach every nook and corner of this beloved country, so that each of our Jewish Brethern would have an opportunity to read it. With limited means, however, I hereby offer one hundred dollars towards a fund to accomplish this.

In the hopes that enough of our Jewish people will interest themselves to make it possible to broadcast this idea, I am willing that if you so desire, you may publish this letter.

Sincerely yours,

Jacob Schindler

May 6th, 1924.

Mr. J. D. Eisenstein,
57 East Broadway,
New York City.

My dear Mr. Eisenstein,

Enclosed please find a
check for \$5.00 for which send me Oscar
Hamore Coal.

With kindest regards, I am

Very sincerely yours,



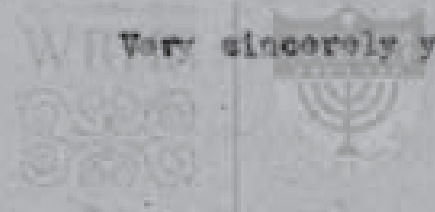
May 6th, 1924.

Mr. J. Kauffmann,
Schillerstrasse 19,
Frankfurt a.m.,
Germany.

My dear Mr. Kauffmann,

I am sending you herewith
a check for \$37.75 to cover your bills of
February 15th and April 15th-1924.

Very sincerely yours,



THE CLEVELAND TIMES

And COMMERCIAL
CLEVELAND.

PUBLISHED BY
THE CLEVELAND COMMERCIAL PUBLISHING CO.
307 SUPERIOR AVENUE
O. R. SHIMANSKY, PRES.
SAMUEL SCOVIL, TREAS.

, May 6, 1924.

Rabbi Abbe Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Sir:

We are in receipt of your letter of May 2, relative to your subscription to the preferred stock of The Cleveland Publishing Company. We shall be glad to do as you suggest therein, i.e., forward you one share of the preferred stock, and retain the balance to cover the selling expenses, which were necessary in disposing of the stock.

We are pleased to see that you are a regular reader of the paper, and hope that as time goes on, our editorial policy will be more to your liking.

Yours very truly,

THE CLEVELAND TIMES
And Commercial

Nay Shimansky

KS:lw

May 7/24

My dear Rabbi Silver, -

Am sending a little token of appreciation for your services in our recent bereavement.

Hope^{we} will see you ^(either afternoon or evening) on Sunday, as we receive in honor of Dorothy's engagement, which I acquainted you with after services last Sunday. With kind regards to Mrs. Silver,

Sincerely,
Seth A. Aronson

May 7th, 1924.

Mr. Joseph A. Guggenheim,
Cleveland, Ohio.

My dear Joe,

Permit me to thank you for
your kind note and for the check which
you enclosed. In keeping with my custom
I shall set it aside in my small charity
fund which I use from time to time.

I trust that both you and your
dear wife are well.

With kindest regards I am

Very sincerely yours,

P.S. It was very thoughtful of
you to bring me the lovely
card of dear Suzanne.

2555 EDGEHILL ROAD
CLEVELAND HEIGHTS, OHIO

TH May 1924

To Rabbi. A. X. Silver
Dear Rabbi:-

Please accept the enclosed check
which we respectfully tender, for your
your kind ^{and} valued services rendered
at the funeral of our beloved mother

Sincerely

Mrs. R. H. Rosenfeld

Mrs. M. A. Bernstein

LIBRARY

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
531-535 WEST ONE HUNDRED AND TWENTY-THIRD STREET
NEW YORK CITY

PROF. ALEXANDER MARX
LIBRARIAN

May 7th, 1924.

My dear Rabbi Silver,

I am sending you under separate
cover a fragment of the first Rabbinical Bible containing
the commentary of Ralbag on Daniel, (Venice 1517)

We have no manuscript of the Magen Yeshuoth nor do
I know where one is to be found.

Very sincerely yours

Alexander Marx

Rabbi Abba H. Silver,
The Temple, E. 55th Street,
Cleveland, Ohio

HEBREW UNION COLLEGE LIBRARY

Rabbi Abba H. Silver,
The Temple,
Cleveland, Ohio.

CINCINNATI, O. May 8, 1924.

Dear Sir:

In accordance with your request, we are sending you today
by: Mail ~~Express (collect)~~ the books noted below, which should be re-
turned, carefully wrapped, not later than June 5, 1924
by insured mail or prepaid express.

Kindly acknowledge receipt.

Very truly yours,

A. S. OKO, LIBRARIAN.

By D. M.

Amsterdam, 1711 1711

AMSTERDAM 1711

Other books requested _____

10325 K empton Ave.,
Cleveland, O., May 9, 1924.

Rabbi Abba Hillel Silver,
1485 East 106th St.,
Cleveland, Ohio.

Dear Rabbi,

Inasmuch as there are certain important facts that must and should be brought to your attention as arbitrators and inasmuch as these facts could not have been taken up Wednesday noon owing to the lack of and inopportune time nor before Mr. L. Liptowitz the father of the complainants without him suffering extreme humiliation, I respectfully request that you withhold your decision until after Mr. Horwitz arbitrator for Mr. Liptowitz and myself are given the opportunity of appearing before you at which time I will present these facts to you.

I will be pleased to convey to Mr. Horwitz, your message as to the time and place of such meeting upon hearing from you.

Yours respectfully,

Samuel Ziv

Arbitrator for Mr. J. L. Lipton
Phone Eddy 6416-W.

THE CLEVELAND TIMES
And COMMERCIAL
CLEVELAND.

PUBLISHED BY
THE CLEVELAND COMMERCIAL PUB. CO.
307 SUPERIOR AVE., N.W.
O. R. SHIMANSKY, Pres.
SAMUEL SCOVILLE, Treas.

May 9, 1924.

Abba Hillel Silver,
The Temple, Cleveland.

Dear Sir:

Inclosed herewith you will find Certificate No. 568 for one share of the preferred stock of The Cleveland Publishing Company, per your letter of May 2nd.

Please sign the inclosed receipt and return promptly.

Yours very truly,

THE CLEVELAND PUBLISHING CO.

Kay Shimansky
Secretary.

ES:EP

MAX. HELLER
RABBI OF CONGREGATION TEMPLE SINAI
NEW ORLEANS, LA.

May 9 1924

Rabbi Abba Heller Libor

The Temple, Cleveland, O.

Dear Friend and Colleague:

In reply to your inquiry I can only say that Rabbi Fickman is filling two difficult offices: Superintendent of an Education and of an Y. M. H. A. to the complete satisfaction of our Community. In the years he has been with us he has won a place of high esteem and wide popularity both on the civic and the Jewish Community by his unimpaired competence, his successful energy and his magnetic personality.

It is most regretful on my part to give you this information as I, like many others, would feel his leaving as a sensible loss difficult, if possible, to repair.

I am, with best regards,

Trusting Yours
Max. Heller.

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

NEWCOMB CARLTON, PRESIDENT GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 5604 Euclid Avenue, Cleveland, Ohio. Randolph 11

175H AW 42 BLUE

NEWYORK NY 1227P MAY 12 1924

RABBI H. SILVER

CLEVELAND OHIO

CAN YOU USE YOUR INFLUENCE TO OBTAIN ADVERTISED POSITION AS PATHOLOGIST
MTSINAI HOSPITAL FORMY NEPHEW DOCTOR JOSEPH HOLLOS OF BUDAPEST HERE
TWO MONTHS SPEAKS ENGLISH AND GERMAN FORTY FIVE YEARS OLD MAN OF EXCEPTIONAL
ABILITY AND EXPERIENCE WILL VOUCH FOR HIM

Mrs. R. KOHUT

216P

2371 B'way - Wrong address
Letter to her was
returned by P.O.

1149 Parkwood Drive, Cleveland O

May 12th, 1924.

My Dear Rabbi Silver,

A few weeks ago I saw in the papers, your subject announced, as "The Delights of the Passover," or something of like pleasing nature. I could not be present to hear you, much as I should like to have been, and so am asking if you have had that in part of whole printed, and if I could have access to it.

I am a missionary to India, have been for 30 years, but am now here, detained in the homeland because of health conditions in my family. In our "Church of the Brethren," we continue to celebrate the agape, which is a continuation, under different intent, of the Passover, I believe. Therefore, I am asking about your delightful sermon.

Believe me, Sir, I am Sincerely Yours,

M. B. Stover

EMIL JOSEPH
ATTORNEY AT LAW

CLEVELAND
UNION TRUST BLDG.

May
Twelfth,
1924.

Rabbi A. H. Silver,
The Temple, E. 55th & Central Ave.,
Cleveland.

Dear Rabbi:

The library at the Orphan Home contains very few books on Hebrew literature or history. Except in the Chapel, we have not even a Bible which I would commend. We have, as you may know, at the Home a very good general library and it certainly is a justifiable criticism that our facilities for education along Jewish lines in our library are exceedingly meager. We have the Jewish Encyclopedia and such books as the Jewish Educational Society issues but outside of that we have practically nothing. My next step in library work at the Home will be to build up gradually a Jewish section so that we may have at least a Bible in the original and a good translation; Hebrew dictionaries; biographies of men noted in Jewish literature and history; the Talmud and books of that character. I am especially inclined toward starting in with books of reference.

I am writing you to ask you to get me a list of such books as, in your judgment, would make at least the nucleus of a good working library along Jewish lines.

With regards, I am,

Very truly yours,

Emil Joseph

May 13th, 1934.

Belmont Hotel,
New York City.

Gentlemen:

I am under the impression that I left a pair of shoes and a collar box in my room, room 574. I registered there on Thursday and Friday, May 8th and 9th. I would appreciate if you would return them to me. I shall be glad to pay the expressage.

With kindest regards, I am

Very sincerely yours,

May 13th, 1924.

Mr. W.B. Stover,
1149 Parkwood Drive,
Cleveland, Ohio.

My dear Mr. Stover,

Permit me to thank you for
your kind note of May 12th. I am sorry
that I have not my address on "Charms of
Passover" in print or I should be glad
to send it to you.

With kindest regards, I am

Very sincerely yours,

May 13th, 1924.

Mr. Senior Zieve,
10325 Kempton Ave.,
Cleveland, Ohio.

My dear Mr. Zieve,

I shall be glad to have you
and Mr. Horwitz come in to see me again
on Friday morning at 11 o'clock if you
so wish.

With kindest regards, I am

Very sincerely yours,

May 13th, 1924.

Mr. Jacob Schulist,
The Glucol Mfg. Co.,
2518 Broadway Ave.,
Cleveland, Ohio.

My dear Mr. Schulist,

Permit me to thank you for your kind letter of May 6th and for your gracious offer to contribute one hundred dollars to a fund which shall publish the address on "The responsibilities of a Modern Business Man" which I delivered two weeks ago. I appreciate your kindness and your thoughtfulness. It may be that I shall decide to publish that lecture. In that case I shall be very happy to call upon you and others to finance the undertaking.

With kindest regards, I am

Very sincerely yours,

May 14th, 1924.

Mr.
New York City.

My dear Mr. Goldstein,

You will recall the conversation we had during your last visit to Cleveland relative to a director of Temple activities. We tried to get Hemsler but we learned that he has made other plans. Whom would you recommend next? You spoke so well of Blagyer. Would he consider a call and how can I reach him? I would appreciate an early response.

With kindest regards, permit me
to remain

Very sincerely yours,

May 14th, 1924.

Mrs. Marc Grossman,
2319 St. James Parkway,
Cleveland, Ohio.

My dear Mrs. Grossman,

I want to take this opportunity to extend to you my felicitations on the occasion of your election to the Presidency of the Cleveland Section of the Council of Jewish Women. I feel that the honor was well bestowed and wisely. I am confident that you will have a very successful administration. Please feel free at all times to command my services for I am at all times ready to help you.

With kindest regards, I am

Very sincerely yours,

May 14th, 1924.

Rabbi Wm. H. Pineshriber,
1341 Poplar Avenue,
Memphis, Tenn.

My dear Rabbi Pineshriber,

Do not think for a moment that my delay in writing to you was due to the fact that I was not delighted to hear of the good news of your election to the pulpit of the late Dr. Krauskopf's Temple. I know of none who was more deserving of the honor and who can lead the Jewry of that great Metropolis more intelligently than you. Please accept my heartiest felicitations and my best wishes for great happiness and usefulness in your new field of service.

With kindest regards, permit me
to remain

Very sincerely yours,

May 14th, 1924.

Mr. J. Kauffmann,
19 Philhar Str.,
Frankfurt a.m., Germany.

My dear Mr. Kauffmann,

Please send me the following
books selected from your catalogue No. 74
of April 1924:

No. 109
194
353 (previously order but received
only volume 6)
369
392
427
579
744
915.

With kindest regards, permit
me to remain

Very sincerely yours,

L. J. SHLESINGER

Ask Hebrew Relief to send truck

M. M. HEXTER

WOMEN'S AND MISSES'
WEARING APPAREL

HEXTER'S

1309 EUCLID AVENUE

SECOND FLOOR

COWELL & HUBBARD BLDG.

DRESSMAKERS SUPPLIES
SILKS AND NOVELTIES

Rabbi Silver

Local

Cared for

CLEVELAND

5/15

Dear Sirs-

As a member of The Hebrew

Relief Association I wrote you, some some
time ago.

Asking that you announce to Sunday School
& congregation a request for men, women
children & infants cast of clothing, to be
left at Temples & if not convenient our
collector would call at individual
homes.

I did not receive a reply. Would

you assist me in this work

One of your many personal admirers
Yours sincerely
M. M. Hexter

MOONEY, HAHN, LOESER & KEOUGH

ATTORNEYS AT LAW

NATIONAL CITY BUILDING

CLEVELAND May 15, 1924.

R. P. MOONEY
AARON HAHN
NATHAN LOESER
EDGAR A. HAHN
IRWIN N. LOESER
WILLIAM C. KEOUGH

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Rabbi:

I am enclosing some correspondence which may be of
interest to you.

With regards, I am,

Very truly yours,

Nathan Looser

NL-K

*P. S. No publicity is being
given to this matter for reasons
I shall explain when I see
you. Phone me Saturday morning
if you get a chance. I tried to
reach you this morning.*

unanimity

The man to be kept as having exposed
the base Stockholm charges against
the

WRHS



May 16th, 1924.

Mr. Emil Joseph,
Union Trust Bldg.,
Cleveland, Ohio.

My dear Mr. Joseph,

I would suggest that as a nucleus for the Jewish library at the Orphan Home you procure the following books:

1. Hebrew Bible (any edition)
2. The English Bible of the Jewish Publication Society.
3. Bible for home reading - Montefiore
4. The Bible as literature - Moulton
5. A short introduction to the literature of the Bible.
6. The Book of Genesis -Julian Morgenstern
7. Works of Josephus
8. Outlines of Jewish History -Lady Magnus
9. Post-Biblical History -Bilderssee
10. History of the Jews - H. Graetz
11. History of the Jews - P. Goodman
12. Judaism - I. Abrahams
13. Jewish life of the Middle Ages -I Abrahams
14. Stories of the Prophets - Landman
15. The American Jew as Patriot, Soldier and Citizen - Simon Wolf
16. Singer's Daily Prayer Book - I. Abrahams
17. Jewish Life in Modern Times - Cohen
18. Jewish Services in Synagogue and Home - Dembitz.
19. The Talmud - Deutch
20. The Talmud - Darmesteter.
21. Judaism as Creed and Life - Joseph
22. Introduction to the Talmud - Mielsiner

-2-

May 16th, 1924.

23. The Reform Movement in Judaism -
Philipson
24. Jewish Ceremonials, Institutions and
Customs - Rosenau
25. Rabbinic Wisdom - Reizenstein
26. The Faith of Israel - Erelow
27. The Apocrypha
28. History of the Jews in America - Wiernik
29. The Jewish Year - Alice Lucas.
30. Jewish Religion - Greenstone.
31. A Hebrew Anthology. - Kohut.
32. Jewish Festivals in the Religious School -
Loving.

I assume that you have all the publications of the Jewish Publication Society. Most of these books may be procured from the Bloch Publishing Company, 26 East 23rd Street, New York City. I shall be very pleased to send you a supplementary list if you desire it.

With kindest regards, I am

Very sincerely yours,

EMIL JOSEPH
ATTORNEY AT LAW
UNION TRUST BUILDING
CLEVELAND

May
Seventeenth,
1924.

Rabbi A. H. Silver,
The Temple, East 55th & Central Ave.,
Cleveland.

Dear Rabbi:

Thanks very much for yours of the 16th. I will order the books from The Bloch Publishing Company. You did not give me the names of a good Hebrew-English and English-Hebrew dictionary and I wish, at your convenience, you would be good enough to send them to me.

With regards, I am,

Very truly yours,

Emil Joseph

SOLOMON COHEN
ACCOUNTANT AND AUDITOR
71 WEST 23RD STREET
NEW YORK CITY
—
PHONE GRAMERCY 2436

May 19, 1924.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

My dear Abba:-

I was thinking that it would not be a bad idea that the Herzl boys who will be at the Carnegie Hall meeting on the 27th meet you after the meeting and all of us, together with your folks, who will no doubt also be there, have a "bite" at some restaurant *P32* *W22* as old Herzl days at Feifer's when we met after visiting the synagogues and lodges.

If this idea meets with your approval and you will set it down as a definite appointment, I shall be glad to take it upon myself to make all necessary arrangements. This would indeed be a most fitting and proper occasion for the boys to greet you on your first public appearance in New York in behalf of the Keren Hayesod, which appearance we, your boyhood friends, hail with pride and joy.

I would, of course, have to hear from you by return mail so that I may have sufficient time to make the necessary arrangements.

Best wishes to Virginia. Anna wishes to be remembered and asks me to remind you that you owe us a visit, which we trust you will pay us shortly.

As ever, yours



SC/AS

Mr. and Mrs. Eli Newbury
wish to announce the marriage of their daughter
Irene
to
Mr. Louis H. Schucargenberg
on Tuesday May the twentieth
one thousand nine hundred and twenty-four
Cleveland, Ohio

CME

MRS. MAUDE O. TRUESDALE
146 E 83rd St.
2010 Grand Avenue
Cleveland, Ohio

May 20th/24

Rabbi Silver
1485 East 106th St

Dear Sir:

The Christian Science Monitor for which I am correspondent wishes to get the opinion of several prominent Cleveland people regarding the speech made by Dr. Nicholas Murray Butler of Columbia in regard to the 18th amendment .

Will you be willing to express an opinion and let me have it briefly . I thought this would save an interview.

Very sincerely ,

(Mrs) Maude O. Truesdale

HARDIN B. MANARD
HARRY I. SCHWIMMER
ELMER L. NOTK

LAW OFFICES
HARDIN B. MANARD
COMMERCE BUILDING
KANSAS CITY, MISSOURI

May 20th, 1924.

Rabbi Silver,
c/o The Temple,
Cleveland, Ohio.

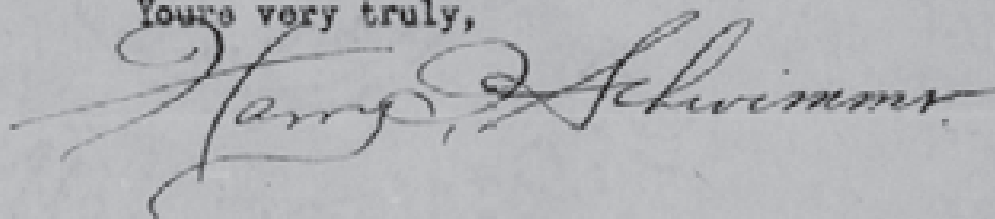
Dear Rabbi:

Harold Riegelman, Executive Nasi of the Zeta Beta Tau Fraternity, has referred me to you in regard to the Scholarship report and letter as to one Rabbi Harry Mayer of Kansas City.

Will it be possible for you, at your earliest convenience, to give me your report on Rabbi Harry Mayer, this being necessary as his name is up for Honorary Membership in the Zeta Beta Tau Fraternity.

Thanking you for your courtesy, I beg to remain

Yours very truly,



HIS.C

ASHER SANGER, President

W. W. NAMAN, Vice President

WOLFE MACHT, Rabbi

Congregation Rodef Sholom

J. E. HIRSCHFELDER, Secretary

Box 179

Waco, Texas

May 20/24

Dear Abe:

I am in receipt of a letter from Bettan in which he informs me that my name has been prominently placed before the Toledo congregation and that he had received a letter from Manuel R. Cohen, the president, asking about me. He I know that Bettan recommends me to me. Bettan has been in Waco and he was very favorably impressed with my work here.

Now I want Toledo because of its location and its possibilities. I could have had Chetanooga - Knoxville considered me to consider it but Waco is as good as Chetanooga. I want to change only when there will be a decided promotion in doing so. I have been five years in Waco and those who know my work all feel that I am ready for something better. The board has, at its last meeting recommended unanimously (this is literally true) a substantial raise and a renewal of a three years contract. I have to think that I am to remain in Waco any longer -

If not for Youngerman who was engaged by Charles for the holidays only but who made good, I might have been in Charles for today. But I am thinking now that it is good that things turned out the way they did. My

Wolsey -
put Skiffel
in Carman
- an example of
big brother helping
by way - you can help me in
stretching your spine same of brotherly
love -

for him in loco is as good as that of Charleston. I have
a membership of 136 and the Jewish population here
is 1500 (not 5000 as Jewish Yearbook has it).

If you have not already given your support
to another man, and if you can rely on the good judg-
ment of Bellan, Speecher, Morpenter, Leffkowitz
and Cohen (Charleston) all of whom have been to
Loco. and have heard me speak, then surely you
to write to T. Reed in my behalf. But please
do not write anything in a negative, careless manner if
you decide to write at all. Manuel R. Cohen
is the president of Thomas Emunim Congregation -
T. Reed, O. I do not know his business or
residence address. Do please think of one whom
you know there. You can place a man in T. Reed
if you want to. I have never yet set out of loco
unless one such as you will help. I am too far
away for anybody - Congregations have to cope to
consider me because of that fact alone. Fox &
left but work because he could not wait for the
time when his name will be better known to attract
the attention of people. Tetes is too many not of the A. S. G.
Write me what you will do. You will
agree that delay is unwise in this case. I know
that at least half a dozen men are ~~the~~ interested
in T. Reed -
 kindest regards from all at home -
Sincerely yours
Wolfe.

Cleveland May 21st - 1924

Rabbi A. H. Silver

1485 - 8 106 St. City

Dear Sir Referring to the Women's Peace
Parade on Sunday last and the comments
attributed to you as published in the Plain
Dealer May 19. I have been watching for
some time for some such presentation of
the case of World's Peace have expected
it from the women's organizations.
I am quite in accord with you in all you
say except if I rightly understand ^{you} to re-
commend the World's Court as a subject upon
which to focus. Many of the issues which
have been raised are secondary to the one
basal issue, and the only one by which we
may vote effectually for World's Peace by
international agreement.

In a separate cover I am sending you
my plan which was submitted to the
American Peace ~~Board~~ ^{Conference} (Bok Plan) which
I believe would be ^{in substance} a fairly good formula
to concentrate upon, of course there may
be found other plans or this one revised to
better set forth this issue which must be
specially set in motion if at all. I would be
pleased and honored to confer with any who
are like minded.

Truly Truly
10211 Boscawille W. F. Wilkinson

Lipkowitz - Lipton

May 23rd, 1924.

Mr. L. Horwitz,
9200 Kempton Ave.

Mr. S. Zieve,
10325 Kempton Ave.

Dear Friends,

On Wednesday, May 7th, 1924, you submitted to me for arbitration, the controversy between Abraham Lipkowitz and Jacob L. Lipton. After reviewing carefully the evidence submitted by these two men, by yourselves and by the father of Abraham Lipkowitz and Jacob L. Lipton, I have arrived at the following conclusion:

Mr. Lipton borrowed \$3000 from his brother in good faith. At the time he borrowed the money he said nothing to his brother of any money due him by his brother or that he contemplated applying this loan to his brother's indebtedness. The correspondence submitted to me of Mr. Lipton to his brother shows conclusively that Mr. Lipton, up to December 1st, 1923, contemplated paying this debt. He furthermore recognized the validity of the debt by paying one note of \$500. Mr. Lipton's contention that his brother owes him the sum of \$7360, which is 20% of the profits of the fiscal year ending 1911 and of accrued interest up to December 1st, 1923, is unsubstantiated by any written document. His own father testified that he was not aware of any such obligation on the part of his brother. It is strange that Mr. Lipton should have waited thirteen years to collect money due him.

My decision is therefore, that Mr. Lipton shall pay his brother his full indebtedness in the amount of the unpaid notes.

With kindest regards, I am

Very sincerely yours,

May 23rd, 1924.

Mr. L. Horvitz,
9200 Kempton Ave.,
Cleveland, Ohio.

Mr. S. Zieve,
10325 Kempton Ave.,
Cleveland, Ohio.

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My decision is therefore, that Mr. Lipton shall pay his brother his full indebtedness in the amount of the unpaid notes.

With kindest regards, I am

Very sincerely yours,

May 23rd, 1924.

Mrs. R. Kowitz;
2320 Broadway,
New York City.

My dear Mrs. Kowitz,

Please pardon the delay in acknowledging your telegram of May 12th. You did not send me your address. Rabbi Krass on his visit to Cleveland gave me the information. I have gotten in touch with some of the authorities of the hospital and presented the information concerning your nephew Dr. Hollis.

With kindest regards, permit me to remain

Very sincerely yours,

May Twenty-third, 1924

Dear Friends,

Permit me to extend to
you my felicitations on the occasion
of your marriage. May you have a
long life of health and happiness.

Very sincerely yours



Mr. and Mrs. Louis Schwarzenberg,
Care Mr. E. H. Newbury
356 East 186th Street
Nottingham, Ohio.

Cleveland, Ohio
May 23, 1924

My dear Rabbi:

I am sure that after reading the contents of this letter, you will pardon me for having taken the liberty to write you.

I am to you, a perfect stranger. You have never seen me, or ever heard of me; and if you so desire, I will in all probabilities never have the pleasure making your acquaintance.

But however, I do want to say, that as long as I have been in Cleveland, which is only about two months, I have not missed one of your Sunday services and Sunday talks at the Temple, and although you may of heard it said about you time and time again before, I can truthfully say that to my mind, you are one of the greatest orators of the modern times.

It is not due only to your command of the English language and your mode of delivery, but to the feeling and sincerity that you put into each one of these talks.

All in all you are indeed, a man that the Jews of Cleveland, and even of America, can be proud of.

But did the question ever arise in your mind why your attendance is so large every Sunday morning?

First let me state in all frankness why I go to the

^{Temple} Sunday mornings since I have been in Cleveland.

I at least will be truthful enough to give my real reason for going although others might hesitate in giving their reason.

I can assure you that it is not because I have suddenly become religiously inclined, but because I come there to hear you talk.

How many people would be at your Temple Sunday mornings if they knew that neither you or any other speaker was to be there.

How many times have people remarked that they must go to the Temple to hear the wonderful Rabbi Silver talk next Sunday. 1

There is no doubt but what there would be quite a representation of the real members of your congregation if you were not there.

But the majority of your attendance on Sunday mornings ~~is~~ composed of visitors like myself who have no more intentions of coming to the Temple for a religious purpose than the man in the moon.

I merely mention this phrase to reveal the hypocrisy that exists in the Jewish religion of to-day.

I will explain myself further on this a little later.

First of all I will refer to the wonderful and inspiring talk that you gave on Sunday May 4th, the subject

was "The modern business man, or the modern Jewish business man."

In and on that subject you touched the artery of the Jewish life blood.

No topic in the world to-day is so important to the future existence of the Jewish race, as is the much talked of, ^{and} nationally discussed unscrupulous methods of the modern Jewish business man.

You, with the full realization in your mind that if matters go along as they have in the past will in due time prove to be a repetition of the Spanish Inquisition, throw up your hands and let the matter drop then and there.

I dare not think, that you will be content to sit back feeling that you have done your utmost to warn the Jews of their impending doom, and when the endurance of the Gentiles has reached its limits, you should be the first one to get up and say, "It is as I predicted and I told you so."

I do not know what causes led up to Jewish persecutions in former days, but no matter what the causes were, I can't imagine any causes that would justify the Gentiles to begin a modern and terribly persecution on the American Jews of to-day then the causes that the Modern Jewish business men are giving them

Although I praised your talks, I will also criticise one of them, and that is your talk on the "Risen People".

In that talk you did as hundreds of Rabbis and speakers before you have done.

You painted a wonderful picture of the Jewish persecutions and how the Lord has been with them in all of their troubles, how He has protected them, and how out of all other creeds and faiths He has named them and called them His Chosen people.

How many hundreds of Jewish teachers have pounded, drilled, and instilled into the minds of their pupils that the Jew is the greatest of all people, the Lord has chosen the Jew as His people, and all other creeds are naught in their comparison.

I too believed and heeded all of these teachings, and battered my way through life with the inspiring thoughts in my mind that no other peoples were as good as the Jews.

Experience is a wonderful teacher, and that belief has long ago been driven out of me.

But what of millions of other Jews who are trampling ruthlessly through the business world with the belief uppermost in their minds that no other peoples are as good as the Jews.

But in the eyes of all other creeds, what a cruel

mockery all of this false pride, has turned out to be

You say in your talk on The Risen People, that you have fathomed the real reason for the existing hatreds of the Gentile for the Jew

You say that the Gentile does not hate the Jew for his vices or his virtues, but hates him because he fears him. Fears him because of his unquenchable religious beliefs.

You are wrong, wrong, to make such an assertion. That hatred in this country is not based on religious antagonism, but it is a hatred that has multiplied and has been intensified with each succeeding Gentile generation.

It is a hatred that has been handed down from father to son and from mother to daughter.

A hatred that will go on being handed down until it disregards the constitutional laws of this land and breaks out, the pent up emotions demanding vengeance.

Long long ago has the word Jew ceased to represent a religion in the eyes of the Gentile.

To-day the word Jew means only one thing in the mind of the average Gentile.

It means to them, a person unclean, a money grasping human who knows no ethics of law to obtain

wealth. Too many times has the pun been made that the almighty dollar is the only flag that the Jew knows.

Why does a Gentile distrust a Jew? Why are the employment doors surely but slowly closing in the Jews faces? Is religious hatred the only excuse that all of the learned Jews of this country can give?

Are they afraid to come out in frank truthfulness and tell the Jewish people that the hatred has been caused by the underhand, sneaky, tricky, money hungry tactics of the Jews that have gone before them.

Why don't they tell some of these innocent Jewish job seekers that they must and will suffer for the deeds of their fathers or grandfathers, their uncles and their older brothers, who leave their happy homes in the morning to go into the Gentile markets to earn what they term an honest dollar, and who come home at night glorying in the fact that they were able to outwit, browbeat or drive some hard bargain with some unsuspecting and what they term "a dumb goy".

Jewish parents oft times when vexed at their child's stupidity would humiliate them by calling them a "goyeshty kop".

To some Jewish children there was no greater injury than to have their mentality and ability put on a par with a Gentile.

That is the feeling and ethics that is being handed down from one Jewish generation to another in this country.

The sons are following in their fathers' footsteps. Who should be a better guiding factor to a child than his parent. And as the Jewish population in this country increases, so do these methods increase.

Each succeeding generation thinking up new and improved ideas how to hoodwink the unsuspecting and "dumb guy".

No Jew ever became wealthy dealing only with other Jews. They understand each other's tricks too well.

But what of the Gentils? who came to this country first. Cultivated it, slaved on it, produces on it, set up his laws on it. Laws that were made for the benefit and protection of the population.

Laws that were based on the Ten Commandments, common decency, and social and personal respect.

And not to have the modern Jewish business man come here and lay down his law within the law.

I will only give one example; the Jewish salesman or merchant who knew in his own mind that the merchandising that he was offering was imperfect, and he misrepresented it, talked the "dumb guy" into buying the merchandising, stung him, made the sale and collected his profits. To his mind business is business.

and everything is fair as long as it is within the law. The amount involved was probably too small for the gentile to take any legal action.

In to-nights paper a "dumb guy" has the nerve to complain because the five balloons that he purchased from a Jewish peddler on the street were not like the samples the peddler exhibited blown up. These that he purchased had holes in them and the rubber was old.

Nothing will be done to this peddler, because he is within the law. He got the best of the "dumb guy" because in selling these balloons he does not specify conditions. He makes his profit and goes home to tell his wife and children what a wonderful country is this United States and how easy it is to fool the Gentiles.

But what of the hundreds of Gentiles that have bought his balloons, what of the thousands of Gentiles who have purchased other merchandise from other Jews who are merchants within the law?

What do they go home and tell their wives and their children. Full of hatred and mortification, they heap curses upon the heads of the dirty Jews who have taken advantage of them.

Dirty Jew! Curses! Hatred! All of this is poured

into the open ears and open minds of the Gentile children. They in turn take up the battle cry.

Dirty Jew! Dirty Jew!

Into the schools they bring it. In the streets at play it is always on the tip of their tongues.

Don't I know? Haven't I heard it? When I went to school didn't I fight and cry out in protest at being called a dirty Jew?

Aren't thousands of innocent Jewish children going to school to-day fighting, protesting and wondering why they are being called dirty Jews.

It is not fair to these children, the handicap is too great. Truly indeed are the sins of the fathers being visited unto the children.

Nothing is being done to remedy this terribly predicament and so the Gentile child will grow up hating the dirty Jew and the Jewish child will grow up with no affection lost for the "durnt guy".

Eventually, and the time cannot be far off if conditions continue as they have, the Jew of America will find that it is no longer the future home of his children, and all that he has hoarded up with his scheming and planning, will come tumbling down on his head in the form of persecutions, misery and sorrow. And won't he again cry out to the Lord,

and ask for deliverance from all the injustices

Regardless as to how fanatically religious other races may have been that persecuted Jews in early history, common sense will not allow one to believe that such outrages as have been related, were the outcome of religious differences only.

There are two sides to every story, and the Jewish child is only told one side, the Jewish side.

Millions of dollars are being poured in the resurrection of Palestine.

I have never thoroughly studied the object and purpose of the Zionist movement.

It may be a wonderful thing for the suffering Jews of Europe. I have contributed to that cause several times, and at each time have been assured that the money was being well and wisely used.

I will grant you that it will be a wonderful thing for the Jews of Europe and am glad to be able to do my bit towards their comfort, but charity begins at home. What good will a beautiful and religious Palestine be to the coming Jewish generation of America? Outside of a few hundred religiously inclined Jews from this country who might go there, who else will go there to live and make their future home there.

Would you go there now or even ten years from now, to live there and build your future there?

I doubt it. Neither should I care to.

And neither would millions of other Jews in this country pack up their belongings, sell their business, take their family and emigrate to Palestine.

Why should they? Isn't this country a land of opportunity, a land of freedom, a land of plenty?

Never in the history of the Jewish race have the Jews had as much wealth, privilege and freedom as they are enjoying in America to-day.

And why should they leave it all to go to Palestine? What has Palestine to offer them that is better than what they have.

The day will never come when all the Jews of America adhere to the Jewish faith with such belief and sincerity, that they will emigrate to Palestine to be more pious.

But they might emigrate to Palestine, not because of religious convictions, but because they will be forced to emigrate, persecuted and driven out, forced to seek refuge in Palestine.

A very learned man and a staunch supporter of the Zionist movement once told me that the rebuilding of Palestine is and will be like an insurance policy.

to the Jews of America. Should anything drastic happen they will have something to fall back upon.

It seems as though others have also seen the writing on the wall, but instead of pouring water on their burning mansion, they go across the street and start to build a shack for their future use.

My dear Rabbi this cannot go on, it must stop. We are all heading and rushing with our eyes wide open into the very jaws of misery and sorrow.

If you and others can foresee what is in store for the American Jew, then what is the use of all of our fine Temples, what is the use of our skimping and saving, what is the use of trying to establish a beautiful home, what is the use of bringing children into this world?

Far better would it be to pack up and leave now, then to sit and wait for the dreaded day to come.

But it is not too late. There is still time to prevent this awful disaster, and you, Rabbi Silver, owe it to the Jews of America and for humanity's sake, to start in the name of the Lord, a movement and an organization to prevent the obliteration of the Jew in America.

You have been gifted with a mind and a voice that is second to no one. You have earned the respect of multitudes, they will listen and believe you.

Only the greatest in the land can begin such a

movement.

You, with your physical and mental assets, cannot turn a deaf ear to all this impending doom.

You cannot rest back self-satisfied that you are not the cause of any hatred that exists between Gentile and Jew.

You have chosen the profession of a Rabbi and thereby dedicated your future existence to the causes and traditions of Judaism.

You cannot and must not discriminate by concentrating your efforts on a handful of Jews as you are now doing.

Your teachings must be nation wide and must be brought and driven into the minds of every Jew in every nook and crevice of this land.

To repeat your very words "No few individuals of outstanding prominence ever made a nation or creed, but it is the multitude in their daily routine that constitutes the basis of a creed or nation."

So it is with your teachings. No material effect will ever be visible from the handful who are now your listeners.

But these teachings pounded into the ears of the multitude, must bear fruit and the materialization must and will be visible.

You have probably been enraptured in your rabbinical studies and have probably not had the opportunity of watching or observing the business methods and ethics of most of the modern Jewish business man of today.

Whereas I have been forced to do business with them, come in daily contact with them and have had the opportunity of watching their ruthless progress in the business world, and with this undeniable knowledge in my mind I am contributing my share of sincere suggestions as some of the means and methods that might be used to an advantage to start a movement that might eventually decrease or entirely wipe out the existing hatred of the Gentile for the Jew in this country.

First of all, there are enough Jewish business men in this country who have slaved and struggled and built up businesses founded on honesty and sincerity, that would sponsor such a movement. Sponsor it both financially and physically.

And why shouldn't they? Why shouldn't they protect what they have justly earned and attained.

At the present time how many of these Jewish business men can lift their heads up and proclaim to the Gentile world, that they are Jews and proud of it.

They dare not do it, and for their best interests they don't do it.

At heart these men are all real Jews, but they are ashamed. Ashamed not because they are Jews, but because others of their creed have dragged the word Jew into the mud, until it is now a byword, and a symbol of an ever grasping and tricky race.

Even though they are honest, upright and living up to the ethics of honorable business men, they cannot convince the Gentiles that they are.

Because they are Jews, and a Jew cannot be honest and honorable.

As like the innocent children that I have mentioned before, these men are under too great a handicap and their hearts are filled with bitterness for the despicable members of their creed that have brought this upon their heads.

And how many of these men have changed their Jewish sounding names to Gentile names and have denied to the outside world that they are Jews? There are thousands of them and it is a proven fact.

But as I have said before, these men at heart are Jews, raised by Jewish parents, and they in turn would like to raise their children to be honorable Jews, to be a Jew in religion and belief only and not a Jew as it is now translated in the eyes of the Gentiles.

Hundreds and thousands of this kind of Jew would gladly co-operate with you to start a movement that might eliminate the existing race hatreds.

Never will the Gentiles recognize the Jew as anything but a dirty Jew while the Jew continues to live as he does.

Where in all the world does there exist such filth and dirt as exists in the Jewish section of New York City?

Cannibals in darkest Africa are by far cleaner than that existing body of humanity who call themselves Jews, the chosen people, God's own children, and claim and believe that no other peoples are as good as they are. They are a representation of the masses of which there exists thousands and thousands in every large city. This class of Jew outnumbers by far any other kinds of Jews that may exist in the large cities of this country.

Is the title of dirty Jew misplaced or exaggerated?

While walking down one of the principal streets of Cleveland I happened to overhear a fragment of a conversation that was being carried on by a couple of mediocre Gentiles.

As there is a God in Heaven, so it is that this

remark that I heard is the truth. Said one Gentile to the other; "Out where I live the Jews are so dirty that even the niggers are moving away from them."

My face burned and my heart was heavy. Had either one of these men turned around and asked me if I was a Jew, I would of told him that I wasn't, and could you blame me? Is there a Jew with any self pride that would of answered then and there that he also was a Jew and was proud of it.

And so it is in every large city, the Jew is the dirtiest, Only the niggers will live in the same districts with them.

It is not for nothing that the befitting title of dirty Jew is put on their heads.

As it is in everything else, if the father of a family commits a crime and is sent to jail, the children must suffer and be looked upon as criminals, so it is in this instance; the dirtiness, trickiness, and underhand business dealings of the masses reflect upon those few who are innocent and honorable and they too are judged on the basis of a Jew and what a Jew means.

These men have stood all this abuse and they are anxiously waiting for a leader with whom they can

co-operate and eventually obtain the respect and recognition of the fair minded Gentils.

At the present time what form of training and education is the coming generation of Jewish children getting?

The children of the Americanized Jew attend the public and high schools of this country wherein they are taught how to read, write, figure, scheme, and learn the ways and means of being able to go out into the world to earn their living.

If the parents are well to do, they send their sons to college and then they obtain a higher education how to successfully conduct their future business enterprises.

But the children of the masses whose parents glory in the fact that they are Jews, are compelled to attend, in addition to the public schools, the Jewish Chader. And there they go to learn Judaism so that they will carry on and out the beliefs of their parents and forefathers, that the Jewish faith will not die.

In the public schools they learn to read and write, to figure and calculate, how to become Jewish business men.

In the Chaders they are taught the Jewish history and Jewish beliefs. They are told and taught by their narrow minded teachers how the Gentils has always.

persecuted the Jew. How the Jew was driven from here, and driven from there, and how the Jew has suffered at the hands of the hateful Gentile.

And it is in these Chadders that the Jewish Child gets his first lesson of how the Jew has been chosen as God's people, and that no other peoples are like the Jew.

What can the consequences of such teachings be? Surely you cannot say that such teachings are inspiring the Jewish child to go out into the business world and be anything else but what the Jews have been that have gone before him.

Out of all the teachings that are drilled into the minds of the children of these three grades (financially) of Jews, never at any time has any attempt been made to teach the folly of the methods used by the preceding Jewish generations.

Of what earthly use and benefit is it to these children to fill them with awe inspiring stories of persecutions and slavery? I will admit that it is necessary for every Jewish child to know from whence the Jewish religion came, and the glory of the martyrs of Judaism, but that is all over with and a thing of past history.

It is the future, the lives that they have to live, their entire future existence; that is what they should know

and learn about.

Teach them that all men are equal in creation

Teach them that all religions and all beliefs are equal.

Because after all is said and done, religion is only customs and beliefs that have been handed down to us by our forefathers according to their beliefs at that time.

Teach them that no religion, even the Sun worshippers, or image worshippers, should be ridiculed, for if this religion or belief will help to make its worshipper a better and finer being, then it is good.

A religious fanatic who may spend ten hours a day worshipping in a Temple or church is not always the most sinless and pure being, for it may all be overshadowed in the eyes of mankind by his business dealings and methods in the world of living.

Thousands of our most pious Jews who go to Synagogues and Temples to wait unto the Lord and sing His praises, have very few scruples when it comes to obtaining the almighty dollar.

Teach them that America is the finest country in the world, that this is to be their future home, the home of their children, their happiness, and their prosperity.

And they must strive and help to make this a still better country to live in, not only for themselves and their children, but also for their neighbors, regardless as to their faith.

Teach them that the acquisition of wealth is not the only thing in life, that there is such a thing as the Ten Commandments, and the laws laid down by common decency and self respect.

Tell them this country is a free country to the Jews just as long as the Gentiles care to have it so.

Tell them not to dwell in such false belief that no matter what may happen, a persecution could never happen in this country.

Tell them that they have a tremendous task on their hands to live down the wrong that their forefathers have committed.

Show them and teach them the code of personal honor, self pride and the sacredness of an honorable character. Above all, quote to them one of the greatest sentences in the Bible and Torah.

"Do unto others as you would have done unto yourself!"

And the modern Jewish business man, who is daily to surround himself with wealth regardless as to what the consequences may be to others, should be made to stop and think.

Made to realize that there might be consequences for him, that his dealings may prove to be boomerangs. Made to realize that his feeling of security is false.

and could be crumpled about his head overnight.

Made to realize the folly of such ruthless methods.

What is wealth without honor and character? It is nothing but a mockery and a false enjoyment of modern luxuries.

Why can't a standard be set and a foundation laid, that instead of a Jew being the representation of a tricky scheming and money grasping individual, be the representation of an honest, fair minded, scrupulous, and above board business man.

It is just as easy, but it means the denial of a lot of unnecessary and much desired luxuries, which the Jew in his dissimulation believes can be obtained in no other methods than those he now pursues.

Made to realize, as I said before, that this country is free to the Jews just as long as the Gentiles care to leave it so.

It has long been the boast of the Jewish faith that they have no centralizing or supreme religious power.

How much better and finer would it be if there were such a body of educated and religious men who could and would lay down a code of laws for the universal Jews.

It would mean the elimination of a lot of fanatic beliefs that have become obnoxious in the eyes of the Gentiles in the midst of who they dwell.

It would mean the elimination of the belief that customs are not answerable and come under the laws of the country.

It would mean the elimination of a lot of pious Jews who have made the religion a means of amassing fortunes for themselves.

It would mean the doing away of customs and beliefs that are ridiculous, senseless, and uninterpretable.

Go into any large city and you will find innumerable small synagogues, some of them only one room shacks wherein a handful of Jews go to worship.

What is the cause of that?

If Ike Levy is not president of the Shool and he has more money than anybody else in the congregation, he becomes dissatisfied, gathers together a few of his cronies and starts a Shool of his own so that he can become president.

You may scoff at this and say it is not so, you may say that amongst the more refined such a thing does not occur, but in the masses you will find it, and if you investigate it you can prove it.

A centralized appointing body of men would eliminate these unnecessary situations and instead of a lot of different little Shools there could be one or two Temples, do far more good, and be a place of worship looked

upon and respected, instead of a place that some Jews go to once or twice a year.

More Temples are needed like your new Temple. Not as large and as costly, but edifices of modern religion, modern beliefs, services that can be understood, short and sincere and not a lot of ~~words~~ ^{words} that are read through ~~at~~ some of our important holidays.

To the children of to-day who attend these services, the books might just as well be printed in Chinese.

They read and read out of compulsion by their parents, and after an hour or so of this ununderstandably mumbling they find an excuse to go outside and loiter around the entrances of these synagogues.

A Jewish child is regarded as a well learned scholar if he can read the Hebrew text books without an error, but ask him what he is saying. Does he know?

Even his father, unless he is indeed well learned, will only be able to translate bits of the text book.

What difference does it make if the services are conducted in English, Greek or Yiddish so long as the congregation understands what they are saying.

Does it have to be absolutely in Hebrew to make it more pious.

There is plenty of work for such a body of men as I have mentioned.

A National Jewish magazine could be published weekly and even be put on a profitable basis.

Prominent Jewish and even Gentile writers and learned men would gladly contribute articles of interest to such an enterprise.

A magazine of this description would find its way into almost every Jewish household.

Jews could read, know and understand the doings of the Jew in the world.

Thousands of rabbis would be glad to co-operate and work towards the success of such a movement.

Business men would welcome such a movement with open arms, for it would indeed be their salvation and the beginning of finer and better things.

Even the Gentile would look with favor upon such a movement for it would mean the beginning of the betterment of the people in their very midst.

It would prove to them that there are ideals in the Jew and that they are willing to work with them to make this a finer world to live in.

Such a task as I have outlined cannot be accomplished in a day. Rome was not built in a day, but once started such a movement must ultimately reach a recognized and prominent position.

You may think after reading this, that it was written by a begoggled, studious, slightly radical, and religious person, but I can assure you I am not in possession of any of these qualifications.

I am just a plain ordinary fellow, that likes a good time, enjoys a show, modern in every respect and have always had to think for myself.

And I would venture to say that there are hundreds of thousands of us young Jewish boys that may have at some time thought things along the same lines as I have written, but have never had an opportunity of expressing themselves.

I merely mention this to show you that you have an abundance of material to work with, and like myself they would be only too glad at the opportunity of co-operating in such a movement.

Again I ask your pardon at this liberty that I have taken to express myself, and trust that you will appreciate the sincereness of my endeavors.

Should you ever care to acknowledge receipt of this, you will find me at 312 Prospect Ave, Cleveland.

Hoping that I may be in your fair city at the opening of your new Temple to join the multitude in wishing you success in your new religious edifice.

I beg to remain, Very Truly Yours.

— Lewis H. Walters. —

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350
20 + 76

Rabbi Abba Hillel Silver
1485 East 10th Street,
Cleveland, Ohio.

Lewis H.
Halters

2719 St James Parkway

My dear Mr Silver:-

I want to thank
you for your kind letter of congratulating
I am fully conscious of the great
responsibility which I have assumed,
and therefore I am most grateful

to you for offering me your
services. It will be a great
help to me, I assure you. To
be able to turn to you ^{for} ^{that} advice,
of which I shall often be in need.

Again thanking you, and with
kindest regards to Mrs Silver and
to you - I am sincerely yours -

Carolyn Kahn Groceman.

May 25, 1974.

5/26/24

Solomon Cohen,
71 West 23rd St.,
New York City.

Shall probably leave midnight tomorrow
for Cleveland. Will be glad to see you after
close of meeting.

Abba

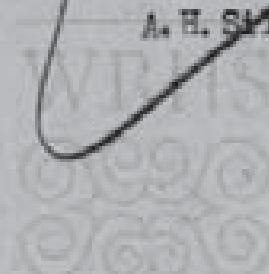


5/26/34

Belmont Hotel,
New York City.

Please reserve for me room for
Tuesday morning.

A. E. Shiver.



May 26th, 1924.

Mr. Emil Joseph,
Union Trust Building,
Cleveland, Ohio.

My dear Mr. Joseph,

The following two dictionaries
I think will prove helpful in the Orphanage
library:

1. English Hebrew Dictionary -
Willstein (This is a
small dictionary.)
2. Hebrew and English Lexicon of
the Old Testament -
Brown, Driver and Briggs.
(This is a standard work)

I believe that Mr. Brown can supply
you with both of these dictionaries.

With kindest regards, I am

Very sincerely yours,

May 26th, 1924.

Miss Reiter,
Deanbrooke Hotel,
Cleveland, Ohio.

My dear Miss Reiter,

I am enclosing herewith the essay which you were kind enough to let me see. I enjoyed reading it very much and I took the privilege of making a copy of it.

With kindest regards, I am

Very sincerely yours,

RABBI WILLIAM B. SCHWARTZ
MONTGOMERY, ALABAMA

May 27, 1924

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Rabbi Silver,

I am planning to go to
Cedar Point via Cleveland. I
am very eager to see your new
Temple. Do you think you will
be able to arrange for a visit?

I trust you are well,
and with kindest regards, I am

Sincerely yours,

W. B. Schwartz

THE FIRST UNITARIAN CHURCH

Euclid Ave. at East 82nd Street

CLEVELAND

DILWORTH LUPTON, Minister

May 27, 1924

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:

Can you tell me approximately what it costs your synagogue to print your sermons? We are taking up this matter in our church. If not too much trouble, could you send me a sample?

Faithfully yours,

Dilworth Lupton.

I have heard many speak of the splendid address before the social workers - many thanks!

Abraham Rubin
2811 Abundole Road
Cleveland Heights

Tuesday
May 27, 1974

Dear Rabbi -

Ever since I heard you say last Sunday that every prohibition when enacted into law ipso facto becomes moral, I have been revolving in my mind the passage of a law compelling you to retract that statement, and am only deterred by the fear that you would retaliate with a decree prohibiting the writing of letters to Rabbis. I am left with the hope that under the benign influence of the "Dance of Life" you will recant voluntarily.

Sometime ago I promised to send you "A Hebrew Folktale Story in Cuneiform" but have refrained from inflicting it on you because I found it such dry reading. It is only poetic justice that I send it to you now, and I am doing so today.

I am looking forward with pleasure to a genuine aesthetic treat next Sunday. I have used the "Dance of Life" as a charm against ugliness, tawdriness, paltriness, in myself and as an antidote for the smugness, complacent self-righteousness, stodginess, in others.

Sincerely
A. Rubin

RABBI IRVING F. REICHERT
TREMONT TEMPLE
NEW YORK CITY

Now Ak:

Mordecai and I congratulate ourselves on having been present at Carnegie Hall last night to hear you deliver the most remarkable address we have ever heard. I have been privileged to listen to you on many occasions, but never have I heard you so magnificently eloquent as you were yesterday.

As a result of the pitiless, raking bombardment you poured in upon my non-Zionist defenses, I have overnight become skeptical of the strength of my position. One more such onslaught, and I shall be quite ready to jump into your camp four feet square and try some of your magical ammunition. Mostly, all our powder over on this side is very damp.

I long for an opportunity to hear you all to myself for an hour sometime, to hear you clear away the few shreds of doubt that still

cling, and most likely land me my scalp
in person. Will you attend the Conference
at Cedar Point? If so, will you save
a hour for me?

Congratulations and sincere regards
to you & Virginia, in which Madeleine joins

Affectingly

Irving.

May 28, 1924

Flannocrat Manufacturing Co., Inc.

77-83 PEARL STREET

Buffalo, N. Y.

May 29 1924

Rabbi Abba Hillel Silver
Cleveland Ohio

Dear Sir:

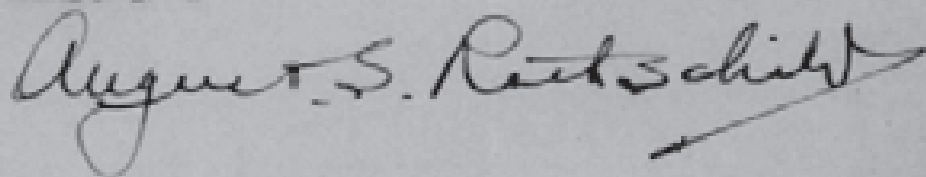
The writer is interested in a Hebrew Sunday School in this city and has in mind to read to the Graduating Class next Sunday morning those beautiful lines which the writer happened to read while in Cleveland last week expressing "the Rabbi's Conception of America."

I have no means of obtaining these few lines other than through application direct to you.

This courtesy would be greatly appreciated.

Very truly yours

AUGUST S ROTHSCHILD
621 BRECKENRIDGE ST
BUFFALO N Y



ASR:VM

ENC

SPECIAL DELIVERY

Flannocrat

TRADE MARK REGD.

"The Aristocrat of Flannel Shirts"

May 29th, 1924.

Mr. Ernest Altschul,
2544 Overlook Rd.,
Cleveland, Ohio.

My dear Mr. Altschul,

Permit me to thank you for
your kindness in sending me a copy of your
Rubaiyat. I shall read it, I know, with
a great deal of pleasure.

With kindest regards, I am

Very sincerely yours,

May 29th, 1924.

Rabbi Hyman Lola,
Wheeling, W. Va.

My dear Hyman,

Thanks very much for your letter. I shall be very happy to use the services of Miss Collins. Please tell her when she comes to Cleveland to get in touch with me. Virginia and I will be very happy to see you in Cleveland if you plan to attend the Conference at Cedar Point which is not far from Cleveland.

With kindest regards, I am

Very sincerely yours,

May 29th, 1924.

Mrs. Maude O. Truesdale,
1661 E. 82nd St.,
Cleveland, Ohio.

My dear Mrs. Truesdale,

I am in agreement with some of the criticisms on the prohibition law made by Dr. Butler, but I am not in agreement with his conclusions. The 18th amendment has never been given a chance. Our government has not yet made up its mind to enforce it. The law will never be enforced as long as those entrusted with its enforcement are political appointees and time servers. Prohibition agents should be put on a civil service basis.

It is folly to think that the United States cannot control the illicit trade in liquor once it makes up its mind to do so.

There are only three possible attitudes towards the prohibition law:

1. To repeal it.
2. To ignore it.
3. To enforce it.

The law cannot be repealed. If it were again submitted to a public vote it would again be overwhelmingly enacted. The law cannot be ignored without corrupting our political life and our political institutions. The American people will before very long awaken to the realization that there is but one thing to do with the prohibition law and that is to enforce it.

With kindest regards, I am
Very sincerely yours,

Z. B. T.

May 29th, 1924.

Mr. Harry I. Schwimmer,
Commerce Building,
Kansas City, Mo.

My dear Mr. Schwimmer,

While I do not know Rabbi Harry Mayer very intimately, I know enough about him to feel justified in recommending him very highly for honorary membership in the Zeta Beta Tau Fraternity. He is a man of learning, of fine ability and of social vision. He has devoted many years of his life to the cause of humanity.

With kindest regards, I am

Very sincerely yours,

MRS. JULIUS FRYER
1383 EAST BOULEVARD
CLEVELAND, OHIO

May 30/24

Dear Rabbi Silver, -

Please forget
that I intimated that I might
continue my work in the
Religious School. It can't
be done. I am resigning from
active service at the Alliance,
Martha House and The Temple
as I am in need of a years rest.
I suggest that Mrs Goes

would like to take charge of
social events, not entertainments,
as she says there is room for a
big piece of work there. If
Mabel Marx would take enter-
tainments and Mrs G. the social
end of it, things would work out well.
You know how I hate resigning
but I really must.

Yours faithfully,

Winnie.

CABLE ADDRESS
"MUEHLEBACH"

S. J. WHITMORE, CHAIRMAN OF THE BOARD
JOSEPH REICHL, VICE PRES. & GENERAL MANAGER

Hotel Muehlebach

Whitmore Hotel Co.

Lessee

BALTIMORE AVENUE
AND TWELFTH STREET



Kansas City, Mo. 5/30/21

Abba Hillel Silver.

Cleveland.

Dear Mr Silver.

On my arrival here last
Night I was much pleased to
find your invitation enclosed in
letter received from my dear Ones.
Wish to thank you for your
kind thought, which I appreciate
very much. Being on my face trip -
can only say, I truly regret that
I could not be with you to attend
the Temple Annual Meeting held
at Hotel Minton on the 25th inst.
With kind thoughts and regards -
also pleasure seeing you soon.
I remain, Sincerely Yours
E. B. Wolf.



Oakwood Club
1520 Warrensville Road
Cleveland Heights, Ohio

Rabbi A. H. Silver,
1485 East 106th Street,
Cleveland.

Dear Sir:

This is to advise you that you have been duly
elected to Regular membership in the Oakwood Club.

The Board of Directors wish to welcome you as a
member and trust that you will find enjoyment in the use
of the Club House and in the indulging of this wonderful
sport of golf.

You are requested to familiarize yourself with
the rules and with the etiquette of golf, which is very
important, before learning to play the game.

Enclosed herewith find statement of initiation
fee, dues, war tax, and Membership Certificate.

Very truly yours,

L. Fowck

May 31st,
1924.

Clerk.

P. S. -- Please consult with Mr. David Cgelvie, the professional
golf instructor at the Club, before starting to play golf.

[June 1, 1924]

M. L. F.

My dear Mr. Silver:-

Mr. Friedman asks me to send you the enclosed. If you think it worth while, or at least worth putting up a fund for, he will be glad to send his con-

intention to you.

With friendly greetings, I
am,

cordially,

Maud L. Friedman

Sunday

[June] 7, 1934

My Dear Rabbi Silver:-

Rabbi Silver, can you please help me out of trouble? I am one of your confirments of the second confirmation class, and am 22 years old. Here's my story. I have been in very poor health for almost two years. I had a very bad case of kidney trouble, then that was cleared up. But now I have diabetes. I have been under several Doctor's care, which has taken every cent I had and earned. Rabbi Silver I am still in debt of a sum of \$200.00. I wonder if you know of somebody or some place I could borrow this amount of money for a term of six months. I am working so I can pay it back. I am almost frantic with worry, which is very bad for my condition. My Doctor wants me to give up working which I can not do. Rabbi Silver if you want to see me I will be glad to make some arrangement.

Hoping to hear from you real soon,

Your confirment,

Miss May M. Markowitz,
#11119 Tuscora Ave.,
City.

June 3rd, 1924.

Mr. S.A. Goldsmith,
Bureau of Jewish Social Research,
114 Fifth Avenue,
New York City.

My dear Mr. Goldsmith,

You will recall the conversation we had during your last visit to Cleveland relative to a director of Temple activities. We tried to get Hensor but we learned that he has made other plans. When would you recommend next? You spoke so well of Bigyer. Would he consider a call and how can I reach him? I would appreciate an early response.

With kindest regards, permit me
to remain

Very sincerely yours,

June 3rd, 1924.

Mrs. Julius Fryer,
1383 East Blvd.,
Cleveland, Ohio.

My dear Mrs. Fryer,

Permit me to thank you for your note of May 30th. I understand the position which you take in your letter and I shall not urge you to retain the chairmanship of the Sabbath School Committee. Perhaps at some future time we may be able to call upon you for service to The Temple which you have at all times been so ready to render and so capable to perform.

With kindest regards, permit me to remain

Very sincerely yours,

June 3rd, 1924.

Mrs. M. L. Friedman,

Cleveland, Ohio.

My dear Mrs. Friedman,

I have read with interest the letter of Mr. Isaac Klein which is pathetic enough and yet I receive such appeals almost weekly. Personally I would not undertake to collect a fund, as that would establish a precedent for me for other such funds in the future. I have headed off twelve relief campaigns this year. If Mr. Friedman knows this lad and thinks him deserving of help I would suggest that he as a layman raise the comparatively small amount that is required and I shall be glad to send him my bit.

With kindest regards, and trusting that you are well, I beg to remain

Very sincerely yours,

June 3rd, 1924.

Rabbi Wolfe Macht,
Box 179 ,
Waco, Texas.

My dear Wolfe,

I would gladly have recommended your name to the Toledo congregation (although I know very few people there) if it were not for the fact that I had previously recommended some other friend of mine who wrote to me a month before you did. I do not know that my recommendation did any good. I shall be very happy to do anything I can for you at some future time for as you know I have high regard for you and your ability.

With kindest regards, I am

Very sincerely yours,

June 3rd, 1924.

Rabbi Irving Reichert,
26 West 17th St.,
New York City.

My dear Irving,

Permit me to thank you for your kind letter. It is with real pleasure that I read it. I trust that when you come out this way to attend the conference you will drop off at Cleveland when we can spend a day together and "schmooze" at will. Virginia would be delighted to see you and your dear wife.

With kindest regards, I am

As ever,

June 3rd, 1924.

Mr. Abraham Rubin,
2611 Avondale Road,
Cleveland Heights, Ohio.

My dear Mr. Rubin,

Permit me to thank you for
your kindness in sending me "A Hebrew Deluge
in Cuneiform". I do not know when I will be
able to get to it, but I feel that I shall
read it with pleasure and profit.

With kindest regards, I am

Very sincerely yours,

June 3rd, 1924.

Rabbi Wm. B. Schwartz,
Montgomery, Alabama.

My dear Rabbi Schwartz,

I shall be most happy to see
you in Cleveland and to take you to our
new Temple. Please let me know a few days
ahead of time of the exact day of your arrival
so that I will keep that day free for you.

With kindest regards, I am

Very sincerely yours,

Cleveland Ohio

June 3, 1924.

Dear Rabbi Silver,

According to last
to a Mr. Egellert
Sunday's Plain Dealer disposition,
has been made of some of the
murals for the Temple. If that
is so perhaps you have some
news for me.

I would not bring up the
subject at this busy time for you
if it were not for this
announcement since I remember
you told me the matter would
not come up till summer at -
I assumed a later date than
this.

Though this is so busy a
time, will you not spare me
a line of information?

You will be interested to know

at I sold the portrait of the girl
- profile (with a red dress) to
Mr W. L. Ulmer.

I have broached the subject
of murals in place of those in
the lobby of The Ohio Theatre, with
Mr McLaughlin. He is well
disposed toward me in my effort to
go ahead to do some work if
not this work.

In the event that I ~~can~~
some work for The Temple, that
work together with what I have gotten
for the portrait and with what
Mr McLaughlin may be reckoned
on to advance me, might make
the trip possible.

I have made a picture of
The Temple that might be called
an impression at sunset that I
would like you to see

Yours Sincerely
Edmund H. Rosenbaum

June 4th, 1924.

Miss Ada Sterling,
Aetco Publishing Co.,
16 East 41st Street,
New York City.

My dear Miss Sterling,

I have been reading through your fine book "The Jew and Civilization". On page 45 I came upon a transcript of my "America". It is incorrectly given and I sending herewith a correct copy of it should you have occasion to have a second edition of your book. I was somewhat surprised that you copied that poem anonymously withholding my name.

With kindest regards, I am

Very sincerely yours,

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

Office of the President

June 4, 1924.

Rabbi Abba H. Silver,
55th St. & Central Ave.,
Cleveland, Ohio.

My dear Silver:

In cooperation with Prof. Louis Ginzberg of the Jewish Theological Seminary, and with the unqualified and hearty endorsement of the Jewish Academy of America, I have undertaken to raise the sum of \$5000.00, to assist Mr. H. J. Kasovsky of Jerusalem, to complete the publication of his very valuable and scholarly work, "The Concordance to the Mishnah". The character of this work is indicated by its title. It will serve for Jewish scholars and students exactly the same purpose that Mandeklern's "Concordance" serves students of the Bible. About half of the work has already been published, namely as far as the letter samek. The value of the work, therefore, is no longer theoretical, but has been tested and approved by our leading Jewish scholars. Without this financial support, this valuable work can never be completed. For this reason Prof. Ginzberg and I, at the request of the Jewish Academy of America have undertaken this little campaign.

Relying upon your sympathy and willingness to cooperate in this work, may I ask you to kindly endeavor to raise within a short time within your community the sum of \$250.00. If you will do this, and others to whom we are writing will do correspondingly, I am sure that there will be no difficulty in collecting the sum that is required.

Will you kindly let me hear from you at your earliest convenience, telling me whether you will undertake this task. It would be a double pleasure if you can have raised this amount in a short time, and your check therefore could accompany your letter.

Awaiting your reply, and with fraternal greetings and good wishes, I am

Sincerely yours,

Julian Morgenstern
PRESIDENT

JM:JB

June 5th, 1924.

Secretary of The Oakwood Club,
1520 Warrensville Road,
Cleveland, Heights, Ohio.

Dear Sir:

I am enclosing herewith a check
in the amount of \$706.04 to cover the
bills which you sent me. I am sending
you \$500 in part payment of the \$1000
bond. I am also enclosing an application
blank for my wife and annual dues of \$25.

With kindest regards, I am

Very sincerely yours

June 5th, 1924.

Berman's Jewish Book Shop,
347 Fifth Avenue,
New York City.

Gentlemen:

I would appreciate very much
if you would send me three small silver
Megusah's to be put in homes. Send me
the neatest you have.

With kindest regards, I am

Very sincerely yours,

THE SANDS MANUFACTURING COMPANY



MANUFACTURERS OF

WATER HEATERS



AUTOMATIC STORAGE WATER HEATERS AUTOMATIC INSTANTANEOUS WATER HEATERS
GAS TANK WATER HEATERS

MAIN OFFICES: SWEENEY AVE. & ERIE R.R.

CLEVELAND, O. June 5, 1924

Rabbi A. H. Silver,
City

My dear Rabbi Silver:

I herewith enclose you letter which I thought would prove interesting to you, inasmuch as it comes direct from one who knows. It is written by Miss Emma Messing, whose several uncles are Rabbis, and who is Secretary to Ambassador in Berlin. She is a very bright maiden. She is some relative by marriage to my wife and this is a copy of letter she sent to her parents.

When you are thru I wish you would kindly return this letter to me.

Very truly yours,

L. Sands

LS:PR

June 6th, 1924.

Miss May U. Markowitz,
11119 Tuscora Avenue,
Cleveland, Ohio.

My dear May,

I have been waiting to hear from
you relative to the matter which you brought
to my attention last week.

With kindest regards, I am

Very sincerely yours,



June 6th, 1934.

Dr. Julian Morgenstern,
Hebrew Union College,
Cincinnati, Ohio.

My dear Dr. Morgenstern,

Permit me to acknowledge your letter of June 4th. I shall see what I can do in regard to assisting Mr. H. J. Kasevsky. I am just in the midst of a small campaign to assist Dr. Leikin in behalf of his cultural work among the Jews in Soviet Russia.

With kindest regards, permit
me to remain
Very sincerely yours,

The Woman's Club of Wheeling

WHEELING, WEST VIRGINIA

My dear Mr. Liben,

At the suggestion
of your friend Mrs. Leo Wolf I am
writing to ask you where Dr. Daniel
Hendrich could be located.

As chairman of the program for
the Woman's Club of Wheeling I
should appreciate your mentioning
any available speakers whom
you have heard and can recom-
mend.

Thanking you in advance for
this favor I am

Yours most sincerely
Virginia E. Brennan

(Mrs. J. B. Brennan Jr.
118 Hawthorne Ave.
Echo Point
Wheeling

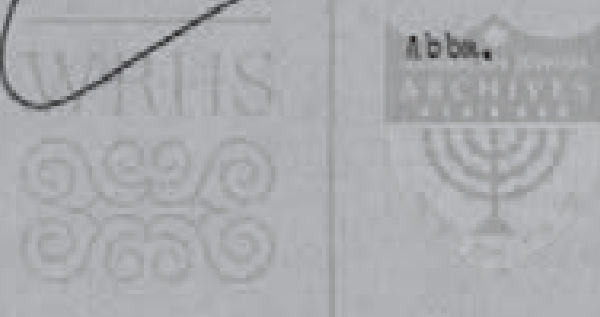
W. Va.

June 2-1924

6/9/34

Louis Harkheimer
Harkheimer Bros.
Wheeling W. Va.

Virginia will be on train leaving Pittsburg
9:47 p.m. Tuesday. Car 51 - lower 4.



June 9th, 1924.

Mr. Daniel Kronheim,
1623 E. 84th St.
Cleveland, Ohio.

My dear Daniel,

Under separate cover I am sending your Confirmation Bible and Confirmation program. I personally missed you very much and so did the entire class. We are sorry that your illness prevented you from participating in the Service but I confirmed you even though you were not present and I want you to feel that you are a full fledged member of the Confirmation class of 1924.

Hoping that you will be well right soon and that you will come to see me, permit me to remain

Very sincerely yours,

P. S. As soon as you are able to leave your home, I would request you to go to the Cole Studio, 8805 8805 Hough Ave. and have your picture taken for the Confirmation class picture. Do so at the earliest possible moment

Ed. 1642

RABBI WILLIAM B. SCHWARTZ
MONTGOMERY, ALABAMA

June 9, 1924

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Rabbi Silver,

Thank you for your kind note
of recent date. I expect to ~~get~~ *be*
to Cleveland on Wednesday, June
25th. I shall phone you.

With warm greetings,

Sincerely yours,

William B. Schwartz

June 9th, 1924.

Miss B. Lehman,
3226 Euclid Ave.,
Cleveland, Ohio.

My dear Miss Lehman,

I would appreciate very much if you would send me a statement of your remuneration for the services which you rendered so well and so faithfully in training the Confirmation class in singing.

With kindest regards, I am

Very sincerely yours,

June Tenth, 1924

My dear Miss Mahler,

The great rush of work during the past few weeks has compelled the delay in acknowledging your kind note and the check which accompanied it. It is not my practice to accept a fee for services rendered to our Temple members in their hours of sorrow. If it be satisfactory to you, I shall place your check in one of our Temple memorial funds in memory of your Mother. Thanking you for the spirit of your note and gift, I beg to remain, with kindest regards

Very sincerely yours,

Miss Ella Mahler,
10421 Colonial Ave.,
Cleveland, Ohio.

June 10th, 1924.

Mr. Leon Feuer,
10415 Yale Ave.,
Cleveland, Ohio.

My dear Leon,

I am afraid that I shall have to disappoint you. At the last meeting of the Board it was decided that due to the fact that the assembly room of the new Temple will not be ready for summer Services and that the old building will have to be turned over to the colored folks, we shall again have to hold joint Services with the Euclid Avenue Temple. I feel sorry that this change in plans may inconvenience you. Drop in to see me as soon as you are in town and ~~we will~~ talk over your plans for the summer.

With kindest regards, I am

Very sincerely yours,

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

Office of the President

June 10, 1924.

Rabbi Abba H. Silver,
55th St. & Central Ave.,
Cincinnati, Ohio.

My dear Silver:

Many thanks for your kind letter of the 6th inst., in which you state that you will do what you can to assist in the publication of Mr. Kasovsky's "Concordance to the Mishnah". I shall greatly appreciate whatever assistance you can give.

Under separate cover, I am sending you today one hundred copies of the Bulletin of the sessions of the Teacher's Institute. These have already been sent to your teachers, but there may be others to whom you wish to distribute these.

I hope to see you at the Conference at Cedar Point.

With warmest regards for yourself and your dear wife, I am ever

Faithfully yours,

Julian Morgenstern

:PRESIDENT

JM:JB

#3550

Cleveland, Ohio.

June 10, 1924.

My dear Rabbi Silver:

The ceremony
on Shabbath was so impressive and
I was so affected, I could not come
back to tell you how wonderfully your
work was with the children, and how
spiritual and uplifting the sermon.
The systematic and careful
training on your part required
skill, forethought and much patience.
I thank you much for your kind
words of commendation.

My patrons were most obliging,
allowing me to teach at unusual
hours, yet some less one, than the
chance. I was compelled to lose.
However, the amount of the compensa-
tion for services rendered The
Temple shall be left to you, who
are appreciative of my efforts.

Greetings of
Blanche Lehman.
3226 Euclid Ave.

Mr. Isidor W. Shenker
and
Miss Ethel Siegel
announce their marriage
on Tuesday the tenth of June
nineteen hundred and twenty-four
Detroit, Michigan

AMERICAN JEWISH CONGRESS

1 MADISON AVENUE
NEW YORK

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PROGRESSIVE ORDER OF THE WEST
JEWISH NATIONAL WORKERS ALLIANCE
FEDERATION OF GALICIAN-BUKOVINIAN JEWS
HABASSAN ORGANIZATION
JEWISH INSTITUTE OF RELIGION
RABBI ISAAC ELCHANAN SEMINARY
ORDER SONS OF MOSE
AMERICAN JEWISH PHYSICIANS COMMITTEE
HISTADROUTE YOUTH
UNITED ROMANIAN JEWS OF AMERICA
INDEPENDENT WESTERN STAR ORDER
FEDERATION OF UKRAINIAN JEWS
ORDER KNIGHTS OF JOSEPH
POALE TION OF AMERICA
FEDERATION OF HUNGARIAN JEWS
IND. ORDER BIRTH SHOLOM OF BALTIMORE
UNITED HEBREW BROTHERS
BIRTH BIRTH OF AMERICA

June 11th, 1924

Rabbi A. H. Silver
Cleveland
Ohio

Dear Rabbi Silver:

Dr. Wise and the other officers and myself were gratified to learn through Mr. Rucker of the most valued cooperation which you are giving to our Committee in Cleveland in connection with the Republican Convention. We are hoping that success will attend the efforts to have a plank adopted in the interests of religious freedom and against intollerance.

If you will permit me to do so, I would like also to express my warm appreciation of the splendid address on Jewish Ideals which I had the privilege of hearing you deliver at the recent Menorah Dinner.

I am,

Sincerely yours,

B. G. Richards

June 11th, 1924.

Dr. Samuel Goldenson,
4905 Fifth Avenue,
Pittsburg, Pa.

My dear Dr. Goldenson,

I understand that Dr. Leikin of the Khazan University will visit Pittsburg within a few days in behalf of the cultural work among the Jews in his section of Russia. His mission is a very worthy one and we have tried here in Cleveland to do as much for him as we could. You will be delighted to meet this scholarly and lovable man who is numbered among the outstanding Jews in Russia.

With kindest regards, I am

Very sincerely yours,

June 11th, 1924.

Dr. I. Philo,
Younstown, Ohio.

My dear Dr. Philo,

I understand that Dr. Leikin of the Khazan Univarsity will visit Yonagbigen within a few days in behalf of the cultural work among the Jews in his section of Russia. His mission is a very worthy one and we have tried here in Cleveland to do as much for him as we could. You will be delighted to meet this scholarly and lovable man who is numbered among the outstanding Jews in Russia.

With kindest regards, I am

Very sincerely yours,

June Eleventh, 1924

Dr. Dilworth Lupton,
First Unitarian Church,
Euclid Ave. and East 82nd St.,
Cleveland, Ohio.

My dear Dr. Lupton,

Rabbi Silver has requested me to send you the information you desire regarding the cost of printing his sermons in pamphlet form.

The Evangelical Publishing House, 1903 Woodland Avenue has done this work for The Temple. We have found them careful and painstaking and moderately priced. The pamphlets in lots of 500 cost anywhere from \$46.00 to \$58.00 - an average of about 7½ cents apiece.

I am sending you two of the pamphlets, so that you may see the type of work they do.

Eight only of the sermons for the year are printed for distribution and the choice is determined by the demand. Subscriptions of \$2.00 for the eight are taken and the sermons mailed out as they are printed.

If I can give you any further information, I shall be glad to have you advise me.

Sincerely yours,

June 11th, 1924.

Mr. and Mrs. Samuel Milder,
Deanbrooks Hotel,
Cleveland, Ohio.

Dear friends,

It was with pleasure that I
received the announcement of your wedding.
Mrs. Silver and I wish to extend our heartiest
felicitations on this happy occasion. We wish
you both fulfillment of all your cherished hopes
and dreams.

With kindest regards, permit me to remain

Very sincerely yours,

R
6048

Mr. and Mrs. Samuel Katzenstein
announce the marriage of their daughter

Della
to

Mr. Samuel Milder

on Monday the ninth of June

Nineteen hundred and twenty-four

Cleveland

Samuel Milder

SAMUEL SOLOW & SONS

MANUFACTURERS OF

MEN'S SHIRTS

47 WALKER STREET

NEW YORK, YU 1924

1.617 } Hach Hash
1.617 } Hash Hash
1.617 } Hash Hash
1.617 } Hash Hash

3222 Hash Hash
Hash Hash Hash Hash

Your name is Silver and your speech was silver. I had the pleasure of being present when you spoke at Carnegie hall and I will say your words impressed as each of your statements was it is a something I will however say that there was something in your speech which is to be objected to: namely your remarks about Great Britain. True your assertion might be right in abstract since until the millenium will come race egoism as well as any other egoism will exist; I will however say that should we define the that England is the best of the is this wise admonition to be heeded to in reference to our case in question! is this wise admonition to be heeded to in reference to our case in question!

P.S. I have learned something about you & biographic through Mr Masliansky; I will also give you time when the present Zionist movement just started! On 1891 I was in Jerusalem and this was just 3 years when we were there together with Mr Masliansky in another couple of years I hope to go there to stay thru the bal. of life which God will grant me. I give you this little sketch in order that you may know that it is not wantiness or any mania of fact finding that caused me to write you this letter but a genuine desire to prevail anything which may cause any harm to our brethren to our brethren

It is my desire to
Wish you to live peacefully
in bliss and happiness:
I am going to insert the
word in connection with
your name. I hope that the
fanciful word will be
and it will be to it that
my word shall be fulfilled
in its entirety. Amen!

וְיִשְׂרָאֵל

6

יְהוָה	{	וְיִשְׂרָאֵל	5
וְיִשְׂרָאֵל		60	

Yud grant	{	וְיִשְׂרָאֵל	65
that in your			30
time shall			10
come out re			3
dinner and			1
the people	{		3
of peace shall be			8

120

fulfilled and you
 shall live

וְיִשְׂרָאֵל וְיִשְׂרָאֵל וְיִשְׂרָאֵל
 וְיִשְׂרָאֵל וְיִשְׂרָאֵל וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

— וְיִשְׂרָאֵל, וְיִשְׂרָאֵל, וְיִשְׂרָאֵל

SAMUEL SOLOW & SONS

MANUFACTURERS OF

S H I R T S

47 WALKER ST., NEW YORK

[illegible]

יתכן שזוהי הולדת יחיד
 סביר להניח שזהו הולדת יחיד
 שזהו הולדת יחיד
 וזהו הולדת יחיד

והנה זהו הולדת יחיד
 קח נא את הולדת יחיד
 וזהו הולדת יחיד
 "הולדת יחיד"

Flint & Kent.

BUFFALO, N.Y.

June 12th., 1924.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Rabbi:

The president of the organization for whom I work, who is an outstanding non-Jew in the community, is going to write a paper on the Jew to be read before a literary society. His knowledge about us is very limited, and he seeks information.

I am writing you therefore, to ask you the names of several books that he may read to get a healthy and sane point of view. You know how important it is that he read the right kind of books.

Because you are extremely busy, I enclose a self addressed envelope for your convenience. I shall appreciate your co-operation.

Sincerely,

Daphin Alexander

P.S.

I am writing you, because as you know our Rabbi Kopald has been ill for some time.

*Address Letter
to Mr. Flint*

And your Dear Wife our
affectionate Regards-

We look forward with
pleasure in seeing you
Early July - Sincerely Yours

Ed. Kester

We visited the Jewish Synagogue
in Florence much finer
structure than the one in Rome



Via Taccio, 7 - Roma

Produzione

Italiana

Rome - June 13/24

Dear Mr. Silver -

Visited the Temple today
it does not compare with
our old one - much less our
new one - We are having
a delightful, interesting
trip - the Italian Lakes and
this wonderful city - with its
marvelous treasures - is worth
the voyage alone to see -
My dear Wife is well and
gives me in sending to you

Productions

Italiana

Rabbi Abba H. Silver,
55th & Central Ave.,
Cleveland.

June 13, 1924.

IN ACCOUNT WITH

JOSEPH T. KRAUS
SHORTHAND REPORTING

COURT REPORTING
DEPOSITIONS
REFERENCES
LECTURES
HEARINGS

ENGINEERS BUILDING
CLEVELAND

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Court
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Stations 28 and 64

MEMBER NATIONAL SHORTHAND REPORTER'S ASSOCIATION

TELEPHONE: MAIN 4984-4985

1924:

Feb. 20,	Dictation at residence,	1 hr.	\$ 3.00
24,	"	1 hr.	3.00
Apr. 29,	"	2 hrs.	5.00
May 4,	"	2 hrs.	5.00
June 9,		2 hrs.	5.00
			\$21.00

PAID
JUN 18 1924
JOSEPH T. KRAUS
By *[Signature]*

MILLER & COMPANY

MEMBERS:
NEW YORK STOCK EXCHANGE

EQUITABLE BUILDING

120 Broadway

New York

June 13, 1924

Mrs. A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Jinks:

As near as I can make out from our records, your father gave you 25 shares of the Preferred stock of the American Wool Company in February, 1922. Either you must have the stock, or he must have it, unless you have sold it since, but according to our books you have not sold it, although I appreciate you might be a client of a good many other stock brokers.

Those people who owned the stock in April of last year had a right to subscribe to some new stock and possibly all that you have is a warrant and not any additional stock. If what you have is a warrant, it cost you nothing and is worth nothing; very much like my story about the two fellows who were supposed to have met in Cincinnati.

If you will send me down the certificate, I will tell you what it is in a minute by looking at it and will then return it to you promptly, but the original 25 shares must either be in your possession or in your father's box, one or the other, and you had better look into this matter as it is worth \$2500.

Sorry not to have seen you again, but as you can imagine, I found my desk crowded up here today on my return. It was very good of you all to come down for the big event. A mid-night conference at my house last night, after the guests had all gone, disclosed the fact that whatever had gone right was because of the ability and foresight of your Aunt Linda and those few things that went wrong, were due to your Uncle Nathan. Fortunately, it did not rain during the ceremony, or they would have charged me with that too.

Lots of love and hope to see you here soon again.

Yours,

Uncle Nathan

June Fift-eenth, 1924

Mr. A. Lipkowitz,
890 Herrick Road,
Cleveland, Ohio.

My dear Mr. Lipkowitz,

Permit me to thank you for your kind letter and for the check enclosed with it. In accordance with our conversation of this morning, I shall place the check in the fund for Dr. Leiken, to aid in educational work among the Jews of Russia, in which fund I am very much interested at this time.

Again thanking you, I remain, with kindest regards

Very sincerely yours,

June 16th, 1924.

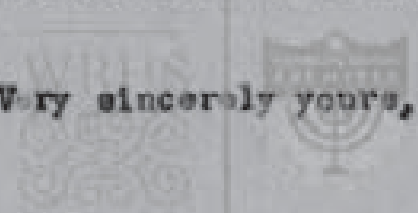
Mr. David
1205 St. Charles Avenue,

My dear Mr.

I shall be very happy to see you
here on Saturday next and should be very glad
if you could stay over Sunday.

With kindest regards and looking
forward with pleasure to seeing you, I beg
to remain

Very sincerely yours,



MRS. SAMUEL KAYEN
1400 CLEVELAND AVENUE, N. W.
CANTON, OHIO

June 16, 24

Rabbi A. H. Silver
The Temple,
Cleveland, O.

My dear Rabbi -

At the Congregational
Dinner and Anniversary Celebration
on May 25th, mention was made
of members of the Temple who
had passed away during the past
year. No mention was made of
my father, Adolph Bukstein.

This omission makes
us feel badly as father was a

MRS. SAMUEL KAVEN
1400 CLEVELAND AVENUE, N. W.
CANTON, OHIO

7

member for a good many years
and was looking forward to
the new Temple.

We ask that you kindly
see that his name is placed
on the records of the Temple
for future use.

Yours sincerely,
Allen B Kaven.

June 16th, 1924.

Miss Sophie Alexander,
Flint and Kent,
Buffalo, New York.

My dear Miss Alexander,

Off hand I would suggest
the following books:

1. Judaism - Israel Abrahamson
2. Jewish Theology - Kaufman Kohler
3. Jewish Contributions to
Civilization - Joseph Jacobson

With kindest regards, I am

Very sincerely yours,

June 16th, 1924.

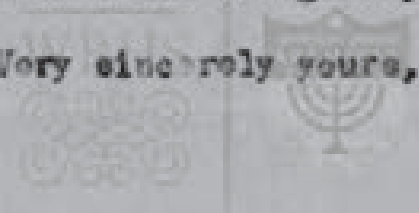
Mr. L. Sands,
Sands Mfg. Co.,
Greeney Avenue and Erie R.R.,
Cleveland, Ohio.

My dear Mr. Sands,

I am returning herewith the letter
of Miss Emma Messing which you were kind enough
to send me. I read it with a great deal of interest.

With kindest regards, I am

Very sincerely yours,



June 16th, 1924.

Mr. E. Menkin,
1313 Chamber of Commerce Bldg.,
Chicago, Illinois.

My dear Mr. Menkin,

Through an unfortunate oversight your letter of March 18th addressed to me was not brought to my attention until this day and the enclosed article which you sent me is lost. I regret it exceedingly. I trust that when we shall see each other in Chicago again we shall have occasion to talk over the contents of the article which you sent me. Please pardon the delay in answering your letter.

With kindest regards, I am

Very sincerely yours,

SIEGEL & CORN
ATTORNEYS AT LAW
217 BROADWAY
NEW YORK
WHITEHALL 6678-1-2

June 16, 1924.

Rabbi A. H. Silver,
Cleveland, Ohio.

My dear Rabbi Silver:

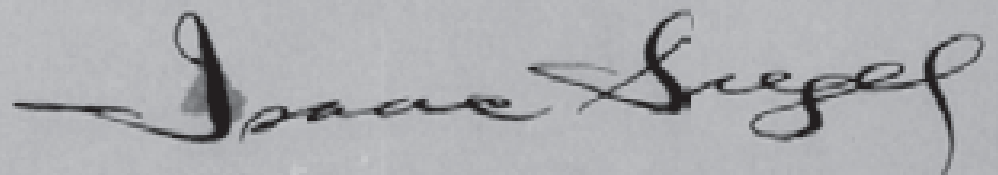
After receiving your note, I endeavored to get in touch with you at your home and at your Temple. I wasn't successful. Anyway, you know by this time that the only one who appeared before the committee from Manhattan was yours truly.

Considering general conditions, I believe that we were very successful in obtaining some expression. Next time I come to Cleveland, I am surely going to look you up. If you have any printed copies of your sermons, would it, for old time's sake, be asking too much to send me some of them?

I cannot forget that you went to School 103, part of the territory which I represented in Congress. I saw the outside of your building, even though I did not see the inside.

With kindest regards,

Very cordially yours,



LS:HC

June 16th, 1934.

Mr. Samuel Solow,
47 Walker Street,
New York City.

My dear Mr. Solow,

Permit me to thank you for your letter of June 11th. I read it with great interest. What I said was not in criticism of Great Britain but as a reminder to my people that no nation has made a gift of Palestine to the Jews.

With kindest regards, permit me to remain

Very sincerely yours,

June 16th, 1924.

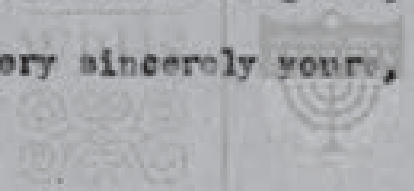
Mr. W. J. Wilkinson,
10211 Rosehill Ave.,
Cleveland, Ohio.

My dear Mr. Wilkinson,

I am returning herewith the
Peace Plan which you were kind enough to
send me and which I read with a great deal
of interest.

With kindest regards, I am

Very sincerely yours,



June 16th, 1924.

Mrs. J. B. Brennan, Jr.,
118 Hawthorne Avenue,
Wheeling, W. Va.

My dear Mrs. Brennan,

The Address of Dr. Haebach is
10221 Lake Shore Blvd. We have found Dr. Earl Barnes
of "Appleby" Town Hill, New Haven, Conn. and Wm. R.
George of the George Junior Republic, Freeville, N.Y.,
and Dr. Will J. Durant of the Labor Temple School, New
York decidedly worth while and pleasing.

With kindest regards, I am

Very sincerely yours,

THE EQUITABLE LIFE ASSURANCE SOCIETY
OF THE UNITED STATES

120 BROADWAY, NEW YORK

K. B. CRANDALL, CASHIER
~~W. A. DAY, CASHIER~~
1000 HANNA BUILDING
CLEVELAND, OHIO

W. A. DAY, PRESIDENT

June 18, 1924.

Rev. Abba H. Silver,
The Temple,
E. 55th & Central Ave.,
Cleveland, Ohio.

Dear Sir:

Re: Policies #2344,478-479.

We are in receipt of yours of the 13th inst.
enclosing remittance on the above policies, but
we regret to advise that it is short in the
amount of \$32.45, as the statement below indicates

Premium	\$214.90
Dividends	75.00
Net	<u>139.90</u>
Remitted	107.45
Shortage	<u>\$ 32.45</u>

Hoping to hear from you at an early date,
we remain

Very truly yours,

K.B.Crandall, Cashier.

per *FLY*

LF

June 18th '24

Rabbi Silver

Dear Sir

At the request of
my mother-in-law I am
pleased to enclose
herewith check for Ten Dollars
which I hope you will
accept toward your
Charity Fund.

I also wish to thank you
in behalf of the family for
the beautiful services you
rendered and which were
deeply appreciated.

Your friend
Arthur Lischer

June Eighteenth
1924

Hon. Isaac Siegel,
217 Broadway,
New York City.

My dear Mr. Siegel,

Thanks very much for your letter of the
sixteenth. I am sorry that I did not get to see
you when you were in Cleveland, but trust I shall
have an opportunity to see you before long.

Under separate cover I am sending you a
few sermons.

With kindest regards, I am

Very sincerely yours,

P.S.

I attended Public School No. 62,
not No. 103.

The New York Public Library

Aster, Lenox and Tilden Foundations

OFFICE OF THE DIRECTOR
475 FIFTH AVENUE

New York, June 20th, 1924

CD

Rabbi. A. H. Silver,
Cleveland, Ohio

Dear Sir:

May I ask if you will be so good as to present the New York Public Library with a copy of your publication entitled " Sermons, Complete Set."

Without a doubt this will prove of much interest to our readers. If we are so fortunate as to receive a copy, we shall be glad to place it in our Reference Department for present and future use.

Thanking you for any trouble you may take on our behalf I am,

Very truly yours,

E. H. Anderson

E. H. Anderson
Director.

MR. AND MRS. HYMAN SACHEROFF

REQUEST THE HONOR OF YOUR PRESENCE

AT THE WEDDING RECEPTION OF THEIR DAUGHTER

IRENE

AND

MR. LEON RETTENBERG

ON SUNDAY, THE TWENTY-SECOND OF JUNE

NINETEEN HUNDRED TWENTY-FOUR

AT HALF AFTER EIGHT O'CLOCK

LATTICE ROOM HOTEL STATLER

CLEVELAND

Bill for Mrs. Tachewitz

File letter: Jones

Bank.



June 23rd, 1924.

Mr. Lewis Drucker,
Engineers Building,
Cleveland, Ohio.

My dear Mr. Drucker,

Rabbi Wolsey told me last Friday
that you had stated to him that I was responsible
for the arrest of Mr. Loifert. I told him that
if you had made such a statement you lied. I
thought you would like to know it.

Respectfully yours,



June 23, 1964

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

Dear Sir:

I wonder whether
you can give me any
information or direct
me to some book or books
that speak of the "Jew
as a lawyer."

Any assistance on
your part will be greatly
appreciated.

Thanking you, I am

10415 Barrett #4

Mrs. William B. Levin

June 23rd, 1924.

Mr. E. H. Anderson,
New York Public Library,
New York City.

My dear Mr. Anderson,

Under separate cover I am
sending you copies of my published sermons
and addresses.

With kindest regards, I am

Very sincerely yours,



DR. HERZL ZION CLUB
Twentieth Reunion
1904-1924

June 24, 1924

Dear Herzlite:

For the Herzl boys reunion on July 7th at Clinton Hall, New York City, these are a few of the things that you may expect:

1 - Jesse Schwartz will relate his one day experiences during the war at the U.S. Army training camp. He was honorably discharged -- or to use good English -- fired after the first day.

2 - Abe Silver will have to deliver a real good address for Seltzer will be there, and let Abba Hillel beware of the analytical criticism of that arch dean of critics!

3 - Sam Abrams may render a duet of "Moshe Rabbanu". It takes a Herzl boy to render a duet by himself.

4 - Meyer Seltzer will give a natural portrayal of the old man in "Dovid Banilchomo".

5 - A revised constitution of the Herzl club will be read -- and it is some constitution! Watch for it!

6 - Ben Friedman will wear his "Kesones Pasiu" -- a silk shirt.

7 - The Pope of Toronto, Barney Brickner, will give us his blessing.

8 - Abe Feldman -- he is in Philadelphia now, but expects to be wide awake on the 7th of July.

9 - Several scenes of our plays will be presented with the original cast and in historical costumes.

10 - Won't we have a grand time?

11 - All reservations must be in by Monday, June 30th, as the caterer advises us that he must know at least a week in advance for how many to prepare. The price per plate is \$4, and \$8 per couple (the latter figure was arrived at by our accountants after a protracted conference). Checks must accompany reservations.

Sweethearts, wives, parents and friends of members will be very welcome at this reunion.

Make checks, drafts, or money orders payable to Israel S. Chipkin, 50 West 57th Street, City. A card of admission will be sent to you upon receipt of your reservation.

REMEMBER!! ALL RESERVATIONS MUST BE IN THE LATEST BY MONDAY, JUNE 30

No reservations will be accepted after that date.

With Herzl greetings, we are

Israel S. Chipkin
Solomon Cohen

Jesse Schwartz
Maxwell Silver

Meyer Seltzer

June 25th, 1924.

Bloch Publishing Co.,
36 East 12nd Street,
New York City.

Gentlemen:

Kindly send to Rabbi A.H. Silver,
c/o The Temple, Cleveland, three copies
of "The History of The Jews" by Paul Goodman.

Very sincerely yours,



June 25th, 1924.

Mrs. L. B. Levine,
10415 Barrett Avenue,
Cleveland, Ohio.

My dear Mrs. Levine,

I can think of no other books
on the subject of the "Jew as a lawyer"
except these:

1. History of the Jews in America -
Wernicke
2. The Jew as a Citizen and Patriot -
Wolf.
3. The Jewish Encyclopedia.

You will probably find some bibliography
in the above mentioned books.

With kindest regards, I am

Very sincerely yours,

Viola K. H. H.

June 25th, 1934.

Miss Violet Kottner,
Hebrew Relief Association,
Cleveland, Ohio.

My dear Miss Kottner,

Mrs. Nettie August, 3592 E. 149th St.
was in this morning and seemed to feel that
she had not been receiving sufficient help
from the Hebrew Relief. I would appreciate
very much if you would give me a report on
her case.

With kindest regards, I am

Very sincerely yours,

RUGGLES BEACH

HOTEL AND HOTEL COTTAGE ANNEX ACCOMMODATIONS

SUMMER RESORT, UNRIVALED BATHING BEACH, BEAUTIFUL PARK
MODERN DANCE PAVILION

ADDRESS

C. S. RUGGLES, Mgr.
HURON, OHIO

June 25, 1924.

Miss E. Jacobs
13603 Emily St.,
E. Cleveland, Ohio.

Dear Miss Jacobs:

Replying to your letter of June 23rd, we are enclosing herewith Rate Sheet and Circular of Ruggles Beach.

Our rates, as you will note by our rate sheet, are quoted separate for room and board, but our plan is American, inasmuch as we require persons having rooms here to take their meals here.

If you wish to have reservations made kindly send a deposit of \$5.00 for each room reserved.

Very truly yours,

RUGGLES BEACH HOTEL,

Esther E. Ruggles
Secretary.

Dear Rabbi:

Please Note

P. S. We take gentiles only.

SOLOMON COHEN
ACCOUNTANT AND AUDITOR
71 WEST 23RD STREET
NEW YORK CITY
—
PHONE GRAMERCY 2436

June 26, 1924

Dear Abba:

I am herewith enclosing one scene
of your part in *Pop. News*. Commit it
to memory and play it as you did
at *People's*. The part of *Pop.* will be played probably
by ^{Don Friedman} ~~some one else~~. Do not expect *Brownman* as
~~mentioned~~. He will also have, as we did
four years ago, a meeting of a lodge, 5525
or ~~just no~~ at which will appear a committee
of the Club, and at which invitations will
be given to the "orators" of the Club. You
will act as the chairman & Friedman as the
secretary. I leave it to you to
prepare some real funny remarks while
acting as presiding officers.

Am sending you herewith a
copy of the follow. letter that was
mailed to the boys who had not yet
responded. Trust you will like it.

Looking forward to see on the
7th. Love.

As ever yours
Sol.

Best wishes to Virginia Anne sends
regards.