



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
115

Box
40

Folder
46

Personal correspondence, 1924 September-October.

2350 Bryden Rd. ^{1C1924J}
Bexley,
Columbus, Ohio.

Rabbi Abba H. Silver

My dear Mr. Silver:-

Although unknown
to you. I am addressing
you only on the strength
of my having heard you
speak in Agudas Achaim
synagogue in our City
a few years ago, and
in the hope that you
may be of service to me
if you can and will.
I have a daughter
who is a wonderful musician
pianist, organist and violinist.

only one of their members
are eligible to such position.
I am aware that there are
several reformed Jewish Temples
in Cleveland and I am
appealing to you Rabbi Silver
that if there is or will be any
opening for an organist, that
you assist my daughter in
securing the position, as it is
so difficult to get young artists
started on their way in life.

It would afford me great
pleasure to have a personal talk

and has specialized in organ
and piano. She is the
only Jewish organist
here and is very desirous
of obtaining a position
as organist in a Jewish
Church, we have but one
reformed Jewish Church
here. the organist is a
Christian and I fear
there are drawbacks to
her getting it away from
him. My daughter Ruth
Eleanor has supplied in
several Christian Churches
but is unable to procure
a regular position as she
is not of that faith and

with you possibly I could
make myself more explicit.

If you would care to give
me an audience, I should
be glad to come up on
the excursion Sunday.

Assuring you of my
deep appreciation of
anything you may
do for my daughter
Anne

Yours faithfully
Mrs. Jacob H. Stern

September third



CABLE ADDRESS:
"REMENZA"
NEW YORK

Reznick, Menschel & Co., Inc.
Booksellers, Publishers, Importers
40 Canal Street, New York

September 3, 1924.

Rabbi Abba Hillel Silver,
c/o The Temple,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

Dear Sir:

We beg to acknowledge your worthy order of August 29th. We have selected for you a fine Sefer Torah and are shipping same to you by express.

Enclosed please find invoice. Please let us know whether you are satisfied with the Sefer Torah.

Thanking you most kindly for your worthy patronage, and assuring you of our prompt and reliable attention at all times, we are,

Very respectfully yours,

REZNICK MENSCHEL & CO.

MM:AA

50
2500



Reznick, Menschel & Co., Inc.

Booksellers, Publishers, Importers

40 Canal Street, New York

CABLE ADDRESS:
"REMNESA"
NEW YORK

September 4, 1924.

Rabbi Abba Hillel Silver,
c/o The Temple,
East 105th St. at Ansel Rd.,
Cleveland, Ohio.

Dear Sir:

In reply to your letter of August 26th, we take pleasure in informing you that the Babylonian Talmud by Prof. Lazarus Goldschmidt is bound in 12 volumes, $\frac{3}{4}$ leather and cost \$250.00. We shall allow you \$30.00 of the original price as cash discount.

The Talmud is a second edition, partly photographed and partly set by type. It is, no doubt, a very valuable addition to a scholar's library.

Hoping to be favored with your order and thanking you in advance, we remain,

Yours very truly,

REZNICK MENSCHEL & CO.

MM:AA

September 4th, 1924.

Mr. David Gottesman,
2182 East 9th St.,
Cleveland, Ohio.

My dear Mr. Gottesman,

I would suggest that you drop in some afternoon to the public library on the top floor of the Kinney-Levas Building and ask the librarian at the information desk to give you material on the Pyramids. They will undoubtedly give you a complete description as well as the history of these pyramids. It is my impression that the building of the Pyramids was contemporaneous with the very early history of Israel.

With kindest regards, I am

Very sincerely yours,

9/4/24

Rabbi Abba Hillel Silver;

Enclosed please find check
for Ten Dollars for officiation of
funeral services for Mr. Wm
Freedman August 15th 1924.

As a widow of lone
resources kindly except my
small check as an appreciation
of your beautiful services rendered.

Thanking you kindly

I am

Mrs. Wm Freedman

September 4th, 1924.

Mrs. Wm. Freedman,
9211 St. Clair Ave.,
Cleveland, Ohio.

My dear Mrs. Freedman,

Permit me to thank you
for your kind note and for the check
which you enclosed. In keeping with
my custom I shall set it aside in a
small charity fund which I use from time
to time.

With kindest regards and
trusting that you are receiving consolation
in your bereavement, permit me to remain

Very sincerely yours,

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*Under the Joint Auspices of
The Union of American Hebrew Congregations and the Central Conference of American Rabbis*

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CINCINNATI

September
Fifth
1924.

Rabbi Abba H. Silver,
c/o The Temple, E. 55th & Central Ave.,
Cleveland, Ohio.

Dear Rabbi Silver:

We are preparing Miss Bildersee's manuscript "Out of the House of Bondage" for the printer. It would be of great help to us if we had before us another copy of the manuscript which you read as one of the Committee. I would appreciate it very much therefore if you would send me your copy of the manuscript. An envelope for that purpose is enclosed herewith.

With kindest regards and thanking you in advance for your kindness in this matter, I am

Very sincerely yours,

Louis D. Egelson

Assistant Director
DEPARTMENT OF SYNAGOGUE
AND SCHOOL EXTENSION.

LE:RC

My dear Rabbi:-

May I take this meagre way
to express to you the deep ap-
preciation of dear Mother and
the family for all your kindness
and words of consolation during
our bereavement. We are especially
grateful for your timely visit
with Mrs. Silver which gave
dear Father so much comfort and
pleasure.

Be assured that our hearts
are filled with thankfulness to you!
Please accept the enclosure as
a small expression of appreciation

Sincerely yours,

September Eighth
Nineteen Twenty four.

J. B. Miller

September 9th, 1924.

Mrs. Max Myers,
1596 Oakwood Drive,
Cleveland, Ohio.

My dear Mrs. Myers,

I have just received from the Bezalel Art School of Jerusalem the enclosed Mezuzah, which I am taking great pleasure in sending you. I know that it is symbolic of the faith and devotion which dwell in your home and I trust that it will bless your coming in and your going out.

With kindest regards,
permit me to remain

Very sincerely yours,

P.S. Place the Mezuzah on the right side of your door post as you come in about a foot from the top.

The Alumni Association
of the
Hebrew Union College

OFFICE OF THE PRESIDENT
1605 Diamond Street,
Philadelphia, Pa.

September 9th, 1924.

Rabbi Abba Hillel Silver,
c/o The Temple,
Cleveland, Ohio.

My dear Silver:-

Thanks for sending the lists to Margolis and Feldman which have been duly received. I have since heard from Heller. I am going to ask him if possible to handle the collections as I think the committee can secure better results than our Treasurer. However we will co-operate from the office and hope that results will be excellent.

Wishing you a very splendid year of success in your work and much personal happiness, and with kind greetings to Mrs. Silver and yourself, I am,

Sincerely,

Harry M. Etelson

P. S. I know you will be glad to learn that at last I have decided to desert the rank of bachelors and join the benedicts. My engagement to Miss Nell Schwab of Philadelphia is being announced.

Liquidation

September 9th, 1924.

Mr. Samuel Ungerleider,
Leader-News Building,
Cleveland, Ohio.

Dear Friend,

I am rather ashamed that
I did not long ago liquidate my
indebtedness to you. At times it
was a matter of financial straits and
at times it was pure neglect. I shall
send you the balance within the very
near future.

With kindest regards and
thanking you for your kindness, permit
me to remain

Very sincerely yours,



September 9th, 1924.

Miss Fredericka Seide,
12815 Iroquois Ave.,
Cleveland, Ohio.

My dear Miss Seide,

Please pardon the delay in answering your letter of August 27th. I think that if you will get in touch with Mrs. Harry Kaplan, 9104 Parkgate Ave., president of the Hadassah, she will be very happy to introduce you to the junior members of that organization.

I am

With kindest regards,

Very sincerely yours,

HERMAN I. TOLL
SHORTHAND REPORTING
ULMER BUILDING
CLEVELAND, O.

IN ACCOUNT WITH

MAIN 3432

Rabbi A. H. Silver,
1485 East 106th St.,
Cleveland, Ohio.

September 10, 1924

In re:
Dictation and transcript

1924

Aug. 6,	To attendance, 2 hours @ \$5.00	\$10.00
" 7,	" " 2 "	10.00
" 11,	" transcript, 93 fols. (53 pp) @ 30¢	41.85
" 11,	" attendance, 2 hours	10.00
" 12,	" transcript, 30 fols. (17 pp)	13.50
" 12,	" attendance, 3 hours	15.00
" 18,	" " 2 "	10.00
" 18,	" transcript 40 fols. (23 pp)	13.00
" 22,	" " 35 " (20 pp)	15.75

\$144.10

RECEIVED PAYMENT
9/24/24 HST
HERMAN I. TOLL

(COPY)

September 11, 1924.

Mr. George B. Harris,

Cleveland, O.

Dear George:

I have your letter of the 8th asking for a renewal of my contribution to the Campaign Fund of the Republican National Committee. I must decline to make any contribution whatsoever.

There can be no excuse for the failure of President Coolidge flatly to denounce by name an organization such as the Ku Klux Klan, whose avowed purpose is to sow the seed of dissension among various religious elements and who seek to take into their own hands the reins of Government. This is a pretty spectacle indeed -- a President of the United States playing politics so as to get the votes of this lawless element.

Sincerely yours,

NL-K

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NEW YORK CURB ASS'N.

September 11th,
1924.

Rabbi A. H. Silver,
c/o The Temple,
E. 105th St.,
Cleveland, O.

My dear Rabbi:

Beg to acknowledge receipt of your kind letter of the 9th with check enclosed for Five Hundred (\$500.00) Dollars, for which I am duly crediting your account. Please accept my thanks for same and whenever it is convenient for you to send the balance it will be OK.

With kindest personal regards, I am

Sincerely,

SU:F

Samuel Ungerleider

Re-Anne Neuhauser

September Twelfth,
1924

Mr. Sidney A. Teller,
Irene Kaufman Settlement,
1835 Center Avenue,
Pittsburgh, Penna.

My dear Mr. Teller,

Please pardon the delay in answering
your kind letter of August nineteenth concerning
Miss Anne Neuhauser.

I know Miss Neuhauser quite well while
she was in Cleveland. She was connected with one
of the Settlement Houses of Cleveland and I believe
served as Investigator for one of the stations of
The Associated Charities of Cleveland. At my Temple
she was in charge of some Camp Fire work and rendered
fine service.

From what I have been able to learn
about Miss Neuhauser, she has all the practical ex-
perience, as well as the education and personality to
make a success of the position she is seeking. She is
a young woman of excellent character, and, I believe,
merit any confidence placed in her.

With kindest regards, I beg to remain

Very sincerely yours,

September 13th, 1924.

Rabbi Harry W. Ettelson,
1505 Diamond St.,
Philadelphia, Pa.

My dear Ettelson,

The first part of your letter did not interest me at all but the P.S. was a choice bit of news. I am delighted to learn of your engagement to Miss Nell Schwab and I hasten to take this opportunity to extend to both of you my sincerest felicitations in which Mrs. Silver joins me.

With kindest regards, permit me to remain

Very sincerely yours,



September 13th, 1924.

Mr. J.B. Goodman,
Sovereign Hotel,
Cleveland, Ohio.

My dear Mr. Goodman,

Permit me to thank you
for your very kind note of September
eighth and for the check which you
enclosed. In keeping with my practice,
I shall place it into a small charity
fund which I use from time to time.

I trust that our kind Father
in Heaven will bring you all consolation
in the coming years.

With kindest regards, I am

Very sincerely yours,

September 13th, 1924.

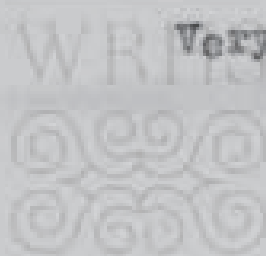
Rabbi Louis Egelson,
Merchants Building,
Cincinnati, Ohio.

My dear Rabbi Egelson,

I regret very much that I have not a copy of "Out of the House of Bondage" at hand. You know that we have moved and many of our cases are still unpacked. Should I come across it within the next week or ten days I shall mail it to you.

With kindest regards, permit me to remain

Very sincerely yours,



September 13th, 1924

Mr. Isaac Feuer,
10415 Yale Avenue
Cleveland, Ohio.

My dear Mr. Feuer,

Rabbi Silver has had notice from
the Union Trust Company that your note there
is due on September 15th, and he would appre-
ciate it if you would take care of the matter
and send a check to cover the amount - \$300.00.

Sincerely yours,

Secretary.

LEO WOLF

MANUFACTURERS' AGENT

WHEELING, W. VA.

Sept 14th

1924

Handwritten: Mrs. S.
Rabbi A.H. Silver .

Cleveland. O.
Dear Friend:

Whether you love Dickens or not I trust you will be interested in reading what he has meant to me and favor me with your constructive criticism.

With best wishes to you and all your dear ones in which Claudia joins me.

Yours Very Sincerely,

Handwritten signature: L. Wolf

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KINDLY ADDRESS REPLY TO
THE WRITER AT
UNION TRUST BLDG.
CUCUS-E-NINTH-CHESTER

Re-Feuer

September 15th, 1924.

Mr. Abba Hillel Silver,
1485 E. 106th Street,
Cleveland, Ohio.

Dear Sir:

Note of I. Feuer for \$300.00 endorsed by you is
due today and unpaid. We have today written Mr. I. Feuer
calling his attention to the matter.

Yours very truly,

RSC:K

Secretary.

R. S. Crawford

Rabbi Abba H. Silver,
1485 E. 106th St.
Cleveland.

Sept. 17, 1924.

IN ACCOUNT WITH

JOSEPH T. KRAUS
SHORTHAND REPORTING
ENGINEERS BUILDING
CLEVELAND

MEMBER NATIONAL SHORTHAND REPORTER'S ASSOCIATION

TELEPHONE: MAIN 4884

1924:

July	14.	for attendance at residence.	2 hr.	\$ 5.00
	22.	" " " "	2 hr.	5.00
Sept.	2.	" " " "	1 hr.	3.00
	3.	for 73 pp trans. @ 25¢ p.		<u>18.25</u>

\$31.25

PAID

OCT 1 6 1924

JOSEPH T. KRAUS

by

[Signature]

THE BURROWS-BROTHERS-COMPANY

BOOKSELLERS
STATIONERS • ENGRAVERS

633-637 EUGLID AVENUE

CLEVELAND

September 17, 1924.

Rabbi A. H. Silver,
The Temple,
E. 105th & Ansel Rd.,
City.

Dear Dr:

We thank you for order of a few days ago for set Cambridge Encyclopedia Britannica. New set. The publishers have been out of this style, but now again have it, and our blank ~~is~~ just arrived. We enclose one ~~to you~~, also one of the "new form," two volumes in one, which you saw in this department when you called. Will you kindly fill out on the blank the style of binding, and mode of payment, desired, and return it to us, and it will have immediate attention.

We were sorry to receive word from Scribners that some of the volumes of Nicene, Post and Ante-Nicene Fathers are "out of print" and a full set can not be ^{reprinted} ~~supplied~~. We have ^{supplied} ~~been~~ ^{and the volumes will not be} been canvassing the country trying to pick up a set for you in good used condition, which will be all that can be secured.

We have located a set we are negotiating for, and ought to have received bill for, or word concerning it by this time. We have sent special delivery letter this morning urging prompt attention to the order.

Very truly yours,

THE BURROWS-BROTHERS-COMPANY

Wm Van Sittert

VS-CE

E. Weil

King Edward Hotel



TORONTO.
CANADA

Sept. 18, 1924.

Dear Mr. Silver,

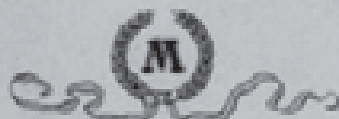
Many, many
thanks to you. My friends
have always told me
that I wouldn't hear
our own wedding ceremony;
but I did hear, and
felt that it was unusually
nice, and I want you

to know that I appreciate
it.

And, it is no doubt
needless for me to add
that we are starting out
to have a real trip!

WRHS
Sincerely,

Edgar Weil.



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Cleveland
Fifth City

Sept 18th, 1924.

E. S. GOLDSTEIN
ADVERTISING MANAGER

My dear Rabbi Silver:

It was inconsiderate in me to make the request I made at so late a date, when you were undoubtedly burdened with so many cares. What you have done I greatly appreciate. The thought that you may be able to use the composition during the holidays makes me very happy.

I believe that the completion of the great monument to Judaism is an anti-climax in your career. Among those who love you here, the future holds the big promise and its fulfilment.

I am indeed proud to be a member of your congregation. And whenever you have duties within my power to perform, please command me.

Very sincerely yours

E. S. Goldstein

WILLIS AVENUE

MINEOLA HOME

FOR CARDIAC CHILDREN

MINEOLA, N. Y.

September 20, 1924.

Rabbi Abba Millel Silver,
The Temple,
Cleveland, O.

My dear Rabbi Silver:

It is almost sacrilegious to appeal to a Rabbi these days. Everyone seems more than rushed, what with the work that has accumulated during the summer and the approaching Holy Days. In addition thereto you have had the dedication of the new Temple. Last night I came home in the train with Rabbi Landman, who had many reference books and much data and he was considerably occupied with material for editorials and sermons, etc.

In reply to your note of the 13th. Before I conclude my plans for the Fall, would you please tell me in detail just what you thought I might be able to do at your Community House. That is, assuming that you have your plans completed and thought I might be able to do a definite piece of work. Frankly, although New York has much to offer, it would be good to be at home again, and more than that, it would be a relief not to have to appear nonsectarian or Nordic, nor aspire to the office of holy wizard.

For your consideration, I am now earning the equivalent of \$3200.00, and can send you my credentials if you wish. If you have something interesting that I can do well, I should be content with parttime work in order to do some extra work at the College for Women, such as I had planned for Teachers' College this year.

Hoping for a reply at your convenience, and with good wishes for the New Year, I am,

Respectfully

Mrs. B. Spanner

THE BURROWS BROTHERS COMPANY

BOOKSELLERS
STATIONERS • ENGRAVERS
633-632 EUCLID AVENUE
CLEVELAND

September 20, 1924

Robbi A. H. Silver
C/o The Temple
East 105th St., & Ansel Rd.,
Cleveland, O.

Dear Sir:-

Supplementing our letter of the 17th about the set Nicene Post and Ante Nicene Fathers. We had to say "Yes" or "No" or lose the set we told you in same we had located.

We tried to get you by "phone", but were informed you could not be disturbed until Monday, when it would be probably too late. This set is represented to us as "Good as new and in perfect condition", although not sold as new, and it will cost you 25% less than we quoted you the new set from Scribners, or \$3.00 per volume net.

Feeling sure you would wish us to secure this for you, we have told our correspondent to forward it at once. It will be delivered to the Temple, unless otherwise directed when received.

Home

Very truly yours,

THE BURROWS BROTHERS COMPANY

W. E. Van Dine

Main 3256

VS:ZM

*W. L.
Books found
in Temple store
in Basement
room in 1924
Nov 1924
Mr. J. A. Smith
by telephone*

ZIONIST ORGANIZATION of AMERICA

114 FIFTH AVENUE

No. 5644

NEW YORK. Sept. 21, 1925.

This is to acknowledge with thanks receipt of \$ 5.00 on account of

Subscription - Dos Yiddishe Folk

Cashier

C. Harari

Rabbi A. H. Silver,
c/o The Temple,
East 105th & Ansel Road,
Cleveland, Ohio.

LEWENTHAL & ESTY
COUNSELLORS-AT-LAW
1513 WILLIAMSON BUILDING
CLEVELAND, OHIO

September 22nd, 1924.

A. LEWENTHAL,
LOUIS J. ESTY

Rabbi A. H. Silver,
East 105th St. and Ansel Road,
Cleveland, Ohio.

Dear Mr. Silver:

Please accept this appreciation.

It was you who proposed the public tribute to the memory of Mr. Mahler, and it was you who expressed the same most fittingly. The informality harmonized with the view of the family and they are grateful for your faithful words and for the spirit behind them.

Very sincerely yours,

A. Lewenthal

AL:E.

Sept 22nd -

My dear Rabbi Silver,

In behalf of my family as well as myself, I want to thank you & tell you of our appreciation, for the beautiful tribute said to my dear husband, at last night's meeting. Every one of our friends agreed with me how appropriately you spoke, & you unveiling his picture, seemed to just the right thing, as it would have been to conspicuous, to have

Had -any one of the
Family Participate -
It was a wonderful
evening in every de-
tail & you certainly were
to be Congratulated, for
the Fine Program carried
out, during the entire
dedication,

With kind regards to
your - dear wife, as
well as yourself -
I am
Sincerely -

Bertha Mahler

Paid Day Letter

September 22nd, 1924

Mr. and Mrs. Isidore Morris
Summit Hotel,
Uniontown, Penna.

I regret more than I can tell you my inability to attend your wedding. I am very much tired out as a result of our Dedication Services. I want you to know that Mrs. Silver and I are with you in spirit and are participating in your joy. May God grant you ~~both~~ many years of happy comradeship and the fulfillment of your most cherished hopes.

Rabbi and Mrs. A. H. Silver

Jerusalem

Sept. 23 - 1924.



Dear Pabbi Silver :

Have wanted to drop you a few lines ever since arriving but the coming holidays have drawn my thoughts towards home and our new Temple more than ever. I hear from the family that it is beautiful and I feel so badly that I will not be home for its dedication. Naturally when one has been connected with a place from early childhood until now it means more than just another beautiful building. May you find great joy in its completion and may

the old biblical sights and see
the various Tombs a strange
thrill goes through me to think I
am at the very places I so recently
taught my classes about.

We are kept very busy socially
and are constantly meeting new
and interesting people.

Leonard is hard at work
practising surgery with his father.
Regards from him. We would
enjoy a few lines from you when
you have a little leisure.

Kindest regards to Mrs. Silver and
yourself,
Sincerely, Pauline G. Dickinson

this New Year bring happiness
and success to both the Temple
and you without whose efforts
I am sure it would still be a
dream.

If you were to re-visit this
country now you would find great
changes. It is remarkable the
growth one sees all about them
and the most modern appliances
are being introduced.

Having been here almost three
months I am becoming accustomed
to many things which at first
seemed strange.

When I visit some of



"The Healing of the Daughter of My People"

HADASSAH

CLEVELAND CHAPTER

THE WOMEN'S ZIONIST ORGANIZATION

ENDORSED BY THE
NATIONAL INFORMATION BUREAU

OBJECT:
TO MAINTAIN THE
HADASSAH MEDICAL ORGANIZATION
IN PALESTINE

September 23, 1924.

Rabbi Abba Hillel Silver,
% The Temple,
Cleveland, O.

My dear Rabbi Silver,

As we have not heard from you during our Campaign for funds to maintain the Medical Organization in Palestine, won't you be so kind to donate to us whatever sum you see fit, as we are exceedingly anxious to still reach our quota for this year.

Thanking you for your past co-operation and for an early remittance, I remain

CLEVELAND CHAPTER OF HADASSAH

Mrs. Harry L. Kaplan
President.

CLEVELAND CHAPTER OF HADASSAH

REQUESTS THE PLEASURE OF YOUR
ATTENDANCE AT A

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MISS HENRIETTA SZOLD

FOUNDER OF THE HADASSAH MOVEMENT

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[Sept. 24, 1924]



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1924, 24 ספטמבר

להרב אבא הלל סילחער, קליינולאנד.

אדון סאזר נכבד!

הננו מהכפרים לשלוח אליו פרוספקט ע"ד הוצאת-ספרים עברית
שיסדנו פה באמריקה, והננו בטוחים, שכבודו המפורסם בחור רב ועסקן-צבורי
גדול, יעריך כהוגן את כל חשיבותו של המוסד הקולטורי-העברי החדש הזה שפס
ובודאי יבוא לעזרתו, הן ברכישה מנייה בעצמו, הן בהשפעתו העצומה על חוג
מוקיריו ומכבדיו הרבים. הלא מלבד התועלת הלאומית והחננונית הכרוכה במוסד
זה, אין שום חשש של הפסד סמון במנייה האלו לחלוטין.

יודעים אנו שהעמסנו על עצמנו אחריות כבדה, אך הננו מאמיני
נים בכל אלה היהודים, שלבם ער לכל ספעל לאומי; הננו מאמינים בכל אלה
העוסדים על מספר היהדות פה באמריקה, שירגישו בצורך השעה והמקום ויטהרלו
להקל את עבודתנו זו בכל מה שאפשר.

ואליכם, מנהיגי האומה, הננו קוראים ביחוד: החזיקו באיני-
ציאטיבה היוצרת עזרו לנו להקים פה באמריקה הוצאת-ספרים עבריים, עוד אי
קטן אחד שים האסימילאציה הגדול הסובב אותנו מכל צד.

א. מלך-המחנה, הכרך 44

אם כבודו יחליט לחתום על מספר מנייה, יואיל נא בטובתכם
לרסום את כל הפרטים הדרושים וישיב לנו ביחד עם המחאה.

והננו מחכים לחשובתן ומובנים המיד לענוה על כל השאלות
והפרטים המעניינים אלה.

בכל רגשי הכבוד ובברכה החמה השלמה

[Handwritten signature]

September 25, 1924

Dear Rabbi Silver, -

My mother and brothers join
with me in thanking you for the service
you gave at the funeral of my father.

As you perhaps noticed there were many
of my fathers business associates at the
funeral, most of whom have since told
us that they had never before listened to
a service so beautifully rendered. We feel
that we are deeply indebted to you for
your sympathy and efforts.

Sincerely yours,

Henry Marcison,



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(Opposite South Kensington Station).

M Abba H. Silver, Esq. Rabbi

Sept. 25th 1924. 192

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With many thanks

Helena Kelly
25/9/24

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Cleveland 9/16/24

ימים עברו, פארטעמאל!

חלף הימים ולא הוה אל וכו'
למנו אלמן אל הרוח לא התפילה
ביום חמשת הוכס, בום ופרט
הפלאור - פלאור, פלאור, פלאור
קראת יצחק, יצחק, יצחק
הנה בום בלורס, בום בלורס
בלורס בום, בום בלורס בום בלורס
לשנה!

עלמיתת הבחור אשר צרם אל
פלאור, אשר תאור הורה ביום
אפלאור וסוהר אלקום אפלאור בלורס
סוהר, בלורס אלקום אלקום אלקום
אין משר אלקום אלקום אלקום
אשרת אלקום, כו הכמה הנה חוה
תחנות דתת אלקום אלקום
אשרת אלקום הכמה הנה, כו

אברהם תלמיד בן שמואל בן ציון
מחבר שירי, אברהם בן ציון
החכם אברהם בן ציון -

דער וואס האט אים געשריבן
געהערט צו אים און
אין אים און אים און אים

שם חתונה יהושע בן צדק, אב
 בן-ציון בן-צדק, אב
 אב בן-ציון בן-צדק, אב

הקדמה - חלק א' - חלק ב'

$\frac{1}{10} H = \dots$

הענין הזה הוא

$\frac{d}{dx} \left(x^2 + 1 \right) = 2x$

החלטה 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918,

אהרן, אהרן
 אהרן, אהרן

[illegible]

אברהם אבינו ואלהינו
אברהם אבינו ואלהינו

מנהל סניף ומזכיר / חקלאות ופיתוח
במחלקת המחקר והפיתוח

Theodor Ball

The Cleveland Chamber of Commerce

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D. D. KIMMEL, TREASURER
MUNSON HAVENS, SECRETARY

September 26th, 1924. **Cleveland**
Pitt City

Rabbi Abba Hillel Silver,

The Temple,

Cleveland.

My dear Rabbi Silver: Rabbi Goldberg, of Jerusalem, has been in to see me on two different occasions in regard to some orphanage located in Jerusalem, for which he is soliciting. He tells me that he has been out to see you, and I would appreciate it, therefore, if you would advise me whether or not this solicitation should be recommended.

Very truly yours,

Parker Hill

Assistant Secretary

PH:HP

V. Fleischerman

Sep. 29, 1924.

Rabbi G. H. Silver,
The Temple,
City.

Dear Rabbi Silver -

I wish to thank you very
gratefully for the arrangement by
which my father, Chas. Fleischerman,
was able to sit in the main floor
for Rosh Hashonah services.

It may be of interest to you
to know that sharing the double
ticket with him was my aunt,
Mrs. Fanny Meyers of Pittsburg,

who, now in her eightieth year,
devotes three days each week to
sewing at Montefiore Hospital,
Rabbi Goldenson's Temple and
the home for the blind.

My Aunt and my father join
me in thanking you and extend
you and Mrs. Silver wishes for
your happiness and the fulfill-
ment of your high ideals in the
years to come.

Sincerely yours,

Mica B. F. Kischman

MOONEY, HAHN, LOESER & KEOUGH

ATTORNEYS AT LAW

NATIONAL CITY BUILDING

CLEVELAND September 30, 1924.

N. P. MOONEY
AARON HAHN
NATHAN LOESER
EDGAR A. HAHN
IRWIN N. LOESER
WILLIAM C. KEOUGH

Rabbi A.H. Silver,
Cleveland, O.

Dear Rabbi:

You may be interested in enclosed copy of letter which I wrote to Mr. Harris in response to his request for a renewal of my contribution to the campaign fund of the Republican National Committee.

Very truly yours,

Nathan Loeser

NL-K

GUS C. MOSS
TAILOR

1200-2-1-6 B. F. KEITH BLDG.

CLEVELAND, O. Sept 30, 1934

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Overcoat, relined sponged and pressed	21 50
Sack Suit sleeve linings, repaired and pressed	7 00
	<hr/>
	28 50

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11-4-34

FOR DEPOSIT ONLY - NOT TO BE CASHED

Charles

September Thirtieth
1924

Mr. Parker Hill,
Assistant Secretary,
The Cleveland Chamber of Commerce,
Cleveland, Ohio.

My dear Mr. Parker,

Replying to your letter of September 26th, I would say that I know neither Rabbi Goldberg nor the orphanage in Jerusalem which he represents. I gave him a small contribution, but I cannot endorse his solicitation. I have no doubt but that his cause is a worthy one, but I am not in sympathy with the method of sending out solicitors through the community for institutions outside of this country. If the institution desiring help is deserving, its cause is placed in the hands of a local committee, or preferably, in the hands of the Federation of Jewish Charities.

With kindest regards, I am

Very sincerely yours,

האופרה הארץ-ישראלית בע"מ.

THE PALESTINE OPERA, LIMITED

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Technical Director: M. GOLINKIN.

Hon. Secretary: A. GOLDWATER.

הו"ר: קול. פ. ה. קיש, C.B.E., D.S.O.

המנהל הטכני: מ. גולנקין

סניר המזכיר: א. גולדוואטר

Jerusalem 1st *October* 1924.
P.O.B. 228.

Dear Sir,

I take the liberty to bring to your notice the formation in this country of a Company with a capital of £5050 for the purpose of staging Opera in this country, the Prospectus of which I have much pleasure in forwarding to you herewith.

Last year a small group of artists under the leadership of Mr. Golinkin a highly-reputed Opera Conductor in Russia, were able to give over 40 performances of various Operas by means of funds, amounting to about £1,000 raised locally from private people and by means of loans.

It is right to say that these artists have rendered a great service in the entertainment of the people here, and there is no doubt they should be encouraged in every way possible to continue their work.

In addition to the cultural value of the Opera, the Company will be rendering material assistance to this country inasmuch as employment is found during the season for not less than 50 persons, including artists, musicians, carpenters, scenery painters etc., in itself an important factor here.

A part of the capital has already been raised in Palestine and we are hoping to succeed in raising the balance by appealing to all those abroad who are interested in Palestine and we look forward with confidence to receiving your application for a number of shares.

Yours faithfully,

A. Goldwater

707.

Rabbi Aba Silver
Cleveland
Ohio
U.S.A.

13468 Clifton Blvd.
Lakewood, O.
October 1, 1924.

My dear Rabbi Silver,-

May I call your attention to the two articles enclosed. Perhaps they are not new to you. Nevertheless they surely will be of some interest, even tho only in a negative way. A stranger's point-of-view may not always be better than one's own, but, if thoughtful and conscientious, deserves one's consideration.

I have carefully read and reread the article on "The Attitude of the Knights of the Klu Klux Klan Toward the Jew" and wish particularly to call your attention to a few of my marginal notes. Discussion of merit, if at all, there is needless, as they seem to me ridiculously wrong without basis of fact. Not to give you the impression that my judgment is biased, I do admit a few ideas are both just and true, - but the purpose and spirit of the article seem to be inspired with narrow and highly selfish thoughts, a characteristic of the order of the Klan.

JR Merian Farrell.

THE ATTITUDE
of the
KNIGHTS
of the
KU KLUX
KLAN

*Toward the
Jew*



The Attitude of the Knights of the Ku Klux Klan

Toward the

Jew

By H. W. EVANS
Imperial Wizard
Knights of the Ku Klux Klan

NUMEROUS requests have come to the Imperial Officers of the Knights of the Ku Klux Klan for a definition of the attitude of that organization toward the Jewish Race in America. There seems to be a prevalent impression in some sections that the Klan is hostile to the Jew. This impression was not generated and has not been fostered by the organization. In order that misunderstandings may not obtain, and that misrepresentations shall not continue, I shall undertake to discuss candidly and without prejudice the composition and the aims of the Knights of the Ku Klux Klan, and how the organization, in the maintenance of its principles and purposes, has been fostered by alien, foreign and un-American elements into an attitude of defense, which has been distorted into an attitude of bigotry and intolerance towards certain elements of race, creed and color on the American continent.

The Order of the Knights of the Ku Klux Klan has been compelled to contend, on its own soil, for the right to live, and for the right to occupy its inheritance from the day of its birth to the present hour. Composed of native-born, white, Protestant, Christian Americans, the Order has been challenged to show cause why it should be permitted to organize and exist for patriotic, fraternal and benevolent purposes. Every class of American citizens, without regard to racial or religious distinctions, has been permitted to assemble for peaceable purposes, and to organize into societies with worthy motives, and for laudable objects. All such societies have been safeguarded by the principles embodied in the Constitution of the

United States, but when the Knights of the Ku Klux Klan—claiming nativity under the flag, speaking the English language; with one hand on the Bible and the other on the Constitution, under the cross and the flag—consecrated themselves to the white man's civilization, to his country and to his creed, the Jew, the Roman Catholic and the Negro combined and made war upon the Organization.

It is passing strange that the Jew in America should be mobilized with the hostile forces against the Knights of the Ku Klux Klan. He should find in the genius of this Organization a guarantee of his own security. There are no rights or privileges asserted by the Knights of the Ku Klux Klan for themselves as native-born, white, Protestant Christians that are not vouchsafed by that assertion to the Jew in his racial, social and religious life. Idealistic Americanism is the purpose in which members of the Knights of the Ku Klux Klan are dedicated. Any man—whether native or alien by birth; Gentile or Jew by faith; white or black by race—who so commits himself in allegiance to his country that nothing is reserved, and in devotion to his flag that nothing remains uncommitted, is, and ought to be not the enemy, but is the friend of the Klansman, and the Klansman is his friend.

Is there any?

From these patriots, such as compose the Knights of the Ku Klux Klan, the Jew has been tendered the hospitality in America that has not been accorded him elsewhere upon the face of the earth. He should keep in mind the freedom and protection which have been vouchsafed his race by the white, Gentile Christians who founded the Republic and fashioned its framework in the equality of human rights.

Just now the Jew is setting up extraordinary claims to having discovered America, and of having been among the early settlers, of Castilian extraction, upon these shores. If this claim should be conceded as fact, the Jew should remember that his expedition across an uncharted ocean was not in the spirit of exploration or of adventure, but that he was fleeing from the inquisition of the Roman Hierarchy. ~~Granting~~ that the Jew, under the proud banner of ~~Spain~~ and Castile, came among the ~~first~~ to America, his contribution to the world's great democracy

ended with the discovery of the new continent. He explored none of its forests; he navigated none of its streams; he cultivated none of its soil; he developed none of its mines; he grew none of its products; he penetrated none of its unknown spaces; he cleared none of its jungles, and he colonized his race nowhere. It was only after the white, Gentile Christian had won the American continent by conflict and sacrifice that the Jew began to view America as his Mecca, or more properly speaking, as his latterday land "flowing with milk and honey." The Declaration of Independence by Jefferson; the Bill of Rights, by Madison and Jay, had been long organized into "agreements of the people, by the people and for the people," before the Jew began to flow to this Country in great tides of immigration. He fled to America from the inquisition of Spain, from the massacres of Germany and of Poland, and from the Pogroms of Russia.

He claims to have discovered and settled America in the Fifteenth Century, but it was not until the latter part of the Nineteenth Century that he began to migrate in large numbers to this Country, and to congest its centres of population—already overcrowded. In 1880 there were probably two hundred thousand Jews in America. In 1922 there were said to be three million Jews in America—one and one half millions of them being in New York City. This fact should be noted, however, that in census reports many Jews in America do not designate themselves as of the Jewish Race or religion, but they rather identify their nationality with the country from which they came. Also nearly all the Jews in this Country live in the large cities. They are generally distributed over the vast area of our common Country. This violated a fundamental law of our social life. "The city is a cancer on the body politic," and "an illustration of the failure of American democracy." The point, however, is just this: The Jew came to America in considerable numbers only after the great American Republic was established, then for the purpose of taking asylum under the towers of Democratic Government. He did nothing to wrest human rights from despotic power, or to found the institutions of human liberty. The

Can any cultured person give vent to such a thought?

Cavalier, the Puritan, the Quaker and the English Catholic all Anglo-Saxon, and all white, and all of Christian faith, had conquered a continent, and had overthrown tyranny, and had established the American Democracy before the Jewish nomad found a guide book or the means of transportation to America.]

Since then three millions and more have come—quite enough for today, and for fifty years beyond. Until these millions are distributed, Poland, Roumania and Russia must find other ports of entry for their semitic subjects. The native-born, white, Protestant Christian American has all the foreign population of Europe and of Asia that he can digest or assimilate, or even entertain. For nearly two centuries our doors have been wide open. We have invited the world to come in; but our restricted immigration law is a proclamation to the world that we are not receiving for at least a decade or two.

Consider for a moment the cordiality which has been accorded the Jew by the American Nation. He brought his racial, his religious and his social distinctiveness to America, and he maintains all of these characteristics and peculiarities without restriction or even question as to his rights. The Jew has established his Temple and his Synagogue, and has worshipped God according to the dictates of his own conscience, and with none to molest him, or to make him afraid. He has maintained his racial integrity, with none to gainsay his right to keep unbroken his lineage from Abraham. He has established his social life and has shut his society and his family into his own race and into his own creed, without protest from others. The Jews are the proudest and most exclusive people upon the American Continent. He admits none but a Jew to his Church, to his fraternity or to his home, or his club.

The Jew has engaged in the small trades in America. His economic value to society is that of the middle-man. There is no enterprise or industry of the inventive, creative or initiative sort that the Jew can claim as his distinctive contribution to the public welfare in America. He has not, by skill of artisan, afforded anything to American idealism, or by vision of artist added anything to American construction.

Has this any basis of fact?
?

?

He has given the American people no impulsion to simpler and nobler life. The Jew has not increased the sum of American wealth. In the handicrafts, he has not been a builder of houses, or bridges, and of highways, but a maker of wearing apparel from wool and cotton and silk—and he produced and refined none of the raw materials. As a distributor, he has been a peddler—a small dealer—a profit-gatherer between the man who produced and the man who consumed. (In finance, he has been the money-lender, the pawn broker, who, from the emergencies and tragedies of the poor, derived his gains).

* The Jew has maintained his social order without invasion by the white American Christian. He has married among his own, and only in rare exceptional instances has the Jew inter-married with the Gentile, and then the Orthodox Jew has suffered the terrible penalty of banishment from the Jewish circle, creed and society. Even where Jewish children have been taught in American schools with Christian children, the descendants of Abraham have denied their children the right of inter-marriage with the Gentile. The Jew has been careful of his own. He has protected the sanctity of his home with a fidelity that all men respect and admire. He has known for generations what our Western civilization has been slow to learn, and that is: The amalgamation of two dissimilar races produces the inferior qualities of both. No man can become a real American citizen, according to the standards of the Knights of the Ku Klux Klan, until he regards the chastity of woman as a sacred trust, and sanctity of the home as an inviolable obligation.

In his business relations, the Jew has co-operated almost entirely with his race, and it is unusual when a partnership is formed between the Jew and the Gentile. The Jew is largely restricted to his race in business affairs. He associates himself in joint or combined enterprises with his kith and kin and he keeps his enterprises not only within racial bounds, but also closed by ties of blood. In other words, a business that is established by the Jew, as a rule, is kept by the Jew and transmitted to his progeny.

This is especially true as recently indicated by an article in one of the current periodicals discussing the Jew's relation to American finance. The writer of the article says that the Jew of wealth has usually no influential or directorate position in the great financial institutions of the Nation. He is a private banker. His money is combined with that of other Jews, and then the members of the Jewish firm marry and intermarry so as to keep the institution and its wealth not only within Jewish hands, but also within the Jewish family.

If one may be permitted to apply to the Jew a term of the Order of the Knights of the Ku Klux Klan, he is "Klannish" and has maintained and demonstrated practical "Klannishness" to all other peoples. There is an old, old story of the recovery of the Jew from one of the tragedies of his history. He was emerging from the oppression of his conquerors; was seeking to rebuild his nation upon ashes and ruins; was striving to reclaim his civilization from the wreckage of the despoilers, and one of his great seers wrote: "They helped everyone his neighbor, and everyone said to his Brother, 'Be of good courage.'" There is no finer statement of fraternalism or patriotism in human history. It is a declaration by the Jew himself of an ideal plan of co-operation in a great service that the Kala is undertaking to exemplify in American life.

Those words might very well be carved upon the portals of the Imperial Palace. They might be used as a motto, and hung upon the walls of every Klavern. The arduous task of saving the white man's civilization, of maintaining democratic institutions, of repairing the broken ideals of American life—why should not every Klansman help his neighbor, and say to his brother, "Be of good courage?"

Only this is true: The Knights of the Ku Klux Klan, believing that the white man's civilization is cemented with the morale of Protestant Christianity, the organization holds tenaciously to the tenets of Christ. The Order goes to the great scholar and leader in the early Church, the Apostle Paul, the Evangel to the Gentile, to find its creed and its code of conduct. In his epistle to the Romans, he carries the ideal of Klannishness to its highest levels, and

in the twelfth chapter of that great exposition which he makes of the teachings of Christ, he sets up a standard of character and of conduct by which every true Klansman must measure his life.

The chapter opens with a dedication of life to a service of sacrifice, and from that consecration the Klansman is so "transformed with a new mind" that egotism dies, and esteem and considerateness of others become dominant.

He speaks of the unity of the human body, and the diversity of members, and of gifts—but all unified in service to others. There is love without pretense, an abhorrence of evil, a clinging to good, all of which may be summed up in the statement that Klansmen are to be kindly in affection, one toward another, and means that the fine virtue of courtesy shall mark all the conduct of this Order in its associations with men. It is a heart force, bubbling and welling up from a fountain of love and flowing out in the good old-fashioned ministry of kindness. From such service, the Klansman becomes diligent and fervent, hopeful and patient and prayerful. He goes out into a ministry to the poor; he opens his doors and receives the stranger and the wayfarer in hospitality. He blesses the men who stand upon the circumference of life, hating and cursing him, and returns good for evil. He "walks with kings, nor loses the common touch," neither does he seek the men of high estate nor makes effort to consort with them, but reaches down to the humble, the obscure and the forgotten and proclaims that Klansmen "the world o'er shall brothers be and a' that."

October 2nd, 1924.

Miss Bess B. Spanner,
Mineola Home,
Mineola, New York.

My dear Miss Spanner,

Permit me to thank you for your kind note of September 20th. Our work in the new Temple is just beginning to develop and Mr. Solomon Blum of New York has taken hold of the work. There is at present no position open as would justify your seriously considering coming back to Cleveland. We could of course use your services for a few hours during the week in connection with our young people's activities, but our program has not sufficiently evolved to justify a full time position along side of that of Mr. Blum.

I trust that you will have a very happy year of work. Accept my best wishes for a very Happy New Year.

With kindest regards, permit
me to remain
Very sincerely yours,

October 2nd, 1924.

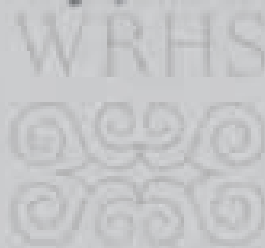
Mr. Nathan Loeser,
National City Bldg.,
Cleveland, Ohio.

My dear Mr. Loeser,

Thank you very much for
your kindness in sending me a copy of
your letter to Mr. Harris. I applaud
the position which you took and I am
at a loss to understand how self respecting
men and true citizens can act otherwise.

With kindest regards and best
wishes for the New Year, permit me to remain

Very sincerely yours,



October 2nd, 1924.

Mrs. Magnus S. Haas,
2700 Wicklow Road,
Cleveland, Ohio.



My dear Mrs. Haas,

Under separate cover I am sending you a Mezuzah for the door post of your home. It was made by Yemenite Jews in Palestine. I pray that this lovely symbol of our faith may bring to your home great happiness and contentment.

With kindest regards to Magnus and the children, permit me to remain

Very sincerely yours,

October 2nd, 1924.

Mr. and Mrs. S.P. Halle,
Stop 31 Ridge Road,
Wickliffe, Ohio.

Dear Friends,

I am enclosing herewith a Temple Bulletin which carries an acknowledgment of your generosity, and thoughtfulness in loaning to The Temple your beautiful tapestries. I need not tell you that the officers of the Congregation are deeply appreciative and that I personally feel very much indebted to you. Your tapestries added greatly to the beauty of our Chapel and Parlor and they have been a source of much comment and admiration.

Thanking you again for your kindness and with best wishes for a very happy New Year in which Mrs. Silver joins me, permit me to remain

Very sincerely yours,

October Third, 1924

Mr. A. S. Goo,
L i b r a r i a n,
Hebrew Union College,
Cincinnati, Ohio.

My dear Mr. Goo,

I wonder if you can let me have,
for a few days, the following books:

1. Joshua Al-Lorqui - De Judaicis Erroribus
at Talmuth
2. Solomon Halevi - "Dialogus Pauli et Sculi
Contra Judaeos"

Thanking you in advance for this
courtesy, I remain, with best wishes for the New
Year

Very sincerely yours,

called 9 life manage Fair
10/6/24 540 Oct 4TH
My dear Rabbi Silver.

I am sending flowers
for the Day of Atonement
for the Pulpit, in
memory of my dear hus-
band, & I would like
to have his name
mentioned in the "Kaddish
Prayer" of Memorial ser-
vice, if that is custom-
ary with others who have
passed away during
the year. Sincerely
Bertha Mahler

The Cleveland Chamber of Commerce

Founded in 1848

EDWARD B. GREENE, PRESIDENT
D. C. WILLS, 1ST VICE PRESIDENT
B. D. QUARRIE, 2ND VICE PRESIDENT
D. D. KIMMEL, TREASURER
MUNSON HAVENS, SECRETARY

October 4th, 1924.

Cleveland
Fifth City

Rabbi Abba Hillel Silver,
Cleveland.

My dear Rabbi Silver: I want to thank you for your
letter of September 30th concerning Rabbi Goldberg's
solicitation.

Very truly yours,

Paul H. Hill

Assistant Secretary

PH:HP

Re. Rosalie Brown

THE OHIO BUSINESS AND EDUCATIONAL SERVICE
ROOM 405 CHESTER TWELFTH BUILDING
CLEVELAND, OHIO

A. FLORENCE HOWES
CONSULTANT

TELEPHONE
PROSPECT 2993

Rabbi A.H. Silver

My dear Sir:-

Miss Rosalie Brown, who lives at 2837 Euclid Boulevard, is on my list of applicants for a secretarial position, and has given me your name as a reference.

May I ask you to write me a letter, at your earliest convenience which will enable me to place her where she can do her best work?

Thanking you in advance, I am

Very truly yours,

A. Florence Howes

October

eighth

1924

*1
piece of E. A. News*

שפתינו נפתחו, ונאמר בלתי נחשבה ארץ חיים.

אז חננוהו בן, ומה שאמר ארץ חיים.

אכן אז יבא ארץ חיים, ומה שאמר ארץ חיים.

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אז יבא ארץ חיים, ומה שאמר ארץ חיים.

הנהגת השליטה שחזרה שוב (כלל מיוזם זה דאגה להקטין
אשר-אין אף בחינת הנהגה. למען הלאה הנהגה נאמנה.

כלל שניתן אהבה. קטן קטן שנים אלה הנהגה.
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2619 51 Street, Suite 14

Tinman

Oct. 10, 1924-

Rabbi Silver,
The Temple,

Taking for granted that you did not receive my previous letter I am writing this letter and I will restate my question.

I am a student at Ohio Northern University studying pre-dental work and I am a Jewish boy.

When I entered the school a year ago I thought I would have sufficient funds to go through school but now I see I have not.

Therefore I wonder whether
you can in any possible way
help me out in the form of
a loan which I would
appreciate very much.

Hoping to hear from
you as soon as possible, I
remain,

Respectfully yours,

Bernard Corry

623 S. Main St.

Ada, Ohio.

C - r - z - . - ~
- r - C - ~
- C - C



CABLE ADDRESS "TILLY"

Mr. George Larkin
of Broadway Central Hotel

CENTRALLY LOCATED

667-677 Broadway

CORNER THIRD STREET

New York

הייזל האט דא אונט מיט אירע
מאמע און פאטער און אירע
שניידער און אירע שוועסטער.

וואס האט דא אונט מיט אירע
מאמע און פאטער און אירע
שניידער און אירע שוועסטער.
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שניידער און אירע שוועסטער.
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וואס האט דא אונט מיט אירע
מאמע און פאטער און אירע
שניידער און אירע שוועסטער.

October Tenth, 1934

Dr. Morris Lazaron,
Baltimore Hebrew Congregation,
Baltimore, Maryland.

My dear Morris,

I am enclosing herewith
a Temple check for thirty dollars to
reimburse you for expense incurred in
coming to Cleveland for the Dedication
Services.

I need not tell you how much
the Congregation and I appreciated your
coming and how much personal joy you
brought to Virginia and me.

Please convey my best wishes
to Pauline and the children. Virginia
wishes to be remembered.

As ever yours

October 10th, 1924.

Mr. Theodore Braff,

10626 Gooding Ave

My dear Mr. Braff,

Permit me to thank you
for your very beautiful note
which you so kindly sent me. The
good wishes of my friends have
always proved a source of inspiration
to me in my work.

I trust that you have
recovered from your illness and with
kindest regards, permit me to remain

Very sincerely yours,

October Tenth
1924

Miss A. Florence Howes,
The Ohio Business and Educational Service,
Room 405 Chester Twelfth Building,
Cleveland, Ohio.

My dear Miss Howes,

Replying to your kind letter of
October eighth, I would say, that I have known
Miss Rosalie Brown for a number of years.
Her relatives, who are members of my Congregation,
are people of education and culture. I believe
that Miss Brown is capable of proving eminently
satisfactory in the position she is seeking.
She is a young woman of fine character, and I
trust you may be able to assist her.

Very sincerely yours,



252 Loraine Ave.

Clepton

Cincinnati, O. Oct. 10, 1929

Dear Rabbi Silver:

My wife and I were
much surprised on our return from
Canada on Tuesday to hear that our
younger son, Lawrence, was in Cleveland.
He had gone up Sunday night to look after
a job, which he was told he would have a
better chance of securing if he were over
the spot.

We are much concerned about him, since

it is his first contact with the world,
and he is probably destined to receive
some hard knocks.

The boy, who is just eighteen, was at
U.C. last year, but this year was deter-
mined to go to work. He has been going
through the Museum and Orange Periods and
we have found it hard to help him, for of
course he is impatient of family counsel. He
has to learn everything for himself.

Since he is in Cleveland, I am turning to
you for help. Perhaps in your busy life you
can find time to do a good turn to a boy
who is restless and more or less forlorn and

unhappy. I may as well be perfectly frank
with you and tell you the whole truth, though
you must not give me away. The boy fell
in love with a young woman up in Canada
this summer and is still talking the affair
very seriously. Perhaps you would have him
meet some young people or get him interest-
ed in something which might tend to dissi-
pate his thoughts of the One.

I am writing to him to go to see you.
His address is 8514 Linwood Ave. The
name of his landlady is Mrs. Hall.

My wife joins me in sending best regards
to you and Mrs. Silver,

Sincerely,

Morse Butterman
Over

p. 5. A letter just arrived from Lawrence,
according to which he has some temporary
work as The Poor reader:



October Eleventh
1934

Mr. Bernard Corry,
622 South Main Street,
Ada, Ohio.

My dear Mr. Corry,

In answer to your previous letter I requested you to give me the names of some people in Cleveland who know you, so that I may confer with them. I have not as yet received this information. As soon as I do, I shall be glad to give the necessary consideration to your request.

With kindest regards, I am

Very sincerely yours,

Oct. 13, 1924.

Dear Rabbi Silver,

I received your letter
and certainly thank you very
much for your prompt answer.
Your first letter must have
been mislaid or some other
delay, because I never did
receive any mail heretofore.

In your letter you
ask of me to name a few
people who know me in
Cleveland, well Mr. Silver, I am
very sorry I cannot comply with
this because I would wish
that no one should know

5
Very respectfully yours,

Bernard Camp.

P.S. I do not want to have my folks know about this because it would embarrass them very much and the people I know, are very well acquainted with them.

My address

623 South Main St.,
Ada, Ohio.

2

about this matter. Thanksgiving
will be the first time I
will be home and if ^{you} desire, I can come to see
you personal in Cleveland.
I can also however, refer you
to Dr. Freeman and Prof.
Rank here in Ohio Northern
University as to my character
and Oso forth.

Hoping I have made
myself clear to you and
you understand my stand
clearly, I remain,

THE SANDALPHON SCHOOL
FOR CHILDREN DELAYED IN
DEVELOPMENT

1874 East 82nd Street

ADVISORY COMMITTEE

Dr. Charles F. Thwing
Mr. Henry Turner Bailey
Mrs. Henry Turner Bailey
Dr. C. W. Wyckoff
Mrs. Edw. Lupton
Mrs. E. S. Terry
Mrs. E. M. Williams
Judge George S. Addams
Mrs. George S. Addams
Dr. John Phillips
Mrs. John H. Lowman
Dr. Weston A. Price
Dr. H. O. Ruh
Mrs. Bernard Cadwallader
Mrs. Eugene K. Hays
Mr. Eugene K. Hays
Mr. F. E. Osterander
Dr. H. H. Drysdale

BERNARD CADWALLADER
Director

Phone:
Cedar 810

CLEVELAND

October 13, 1924.

My dear Doctor Silver:-

I feel sure you will be glad to know that Sandalphon School has been appointed Cleveland representative of The Houghton-Mifflin Co, makers of the most beautiful books, and all commissions will be devoted exclusively to The Scholarship Fund.

I have at present two Jewish children for whom I must obtain Scholarships.

Our object for accepting this agency was the possibility of raising this phase of the work to a more dignified basis.

I shall be glad to come and show you the Limited Edition of Sabatini. They are exquisite.

Yours sincerely,

Bernard Cadwallader

A. D. BALDWIN
CHAIRMAN

ALEXANDER C. BROWN
VICE-CHAIRMAN

E. B. GREENE
TREASURER

HEADQUARTERS

BABIES AND MATERNITY HOSPITALS JOINT BUILDING
AND EQUIPMENT FUND

CLEVELAND TRUST CO. - MAIN OFFICE

October 13 1924

Rabbi A H Silver
The Temple
Cleveland Ohio

Dear Sir:

On behalf of the Joint Committee I gratefully acknowledge
receipt from you of \$ 8.34 for the Babies and Maternity
Hospitals Joint Building and Equipment Fund.

Sincerely,

Total pledge	100.00
Pd 8/8 -23	8.33
Pd 11/20-23	8.33
Pd 3/6 -24	8.34
Pd 4/23-24	8.33
Pd 7/ 3-24	8.33
Pd 10/13-24	<u>8.34</u>
	<u>50.00</u>
Balance	50.00

E. B. Greene
Treasurer.

*Pd. Apr 4/25 -- \$16.66
\$33.34 due Oct 1-1925*

Serena E. Friedman, D.D.S.
983 Rose Building
Cleveland, Ohio

10-13-1924.

Rabbi Abba Hillel Silver -

Dear Rabbi -

Thank you for the handsome
volume of sonnets you sent me. It was
a surprise but kind of you to think
of me.

Very truly yours,
Serena E. Friedman.

October 17th, 1924.

Rabbi Morris Lazaron,
1712 Linden Avenue,
Baltimore, Md.

My dear Morris,

W. must not be taken seriously. His threatened fire works never go off. They are duds.

It is of course clear that the Z.O.A. cannot be held responsible for the opinions expressed by Mr. Samuel who is not even an officer of that organization and even if he were his opinions were not delivered ex cathedra as the authoritative opinion of the executive of the Z.O.A.

It may be possible for me to attend the meeting in Washington after all. I had an engagement to launch the Keren Hayesod drive in Newark which was postponed to next January.

Please remember me to Pauline and the children. Virginia sends her love.

As ever,

October Eighteenth
1934

My dear Dr. Battenwieser,

I am sorry that I did not get to write to you any sooner. We have been so busy here with the opening of the New Temple and our Holy Day work.

Lawrence had dinner with us last night and we enjoyed his company immensely. He is a fine fellow and seems to be enjoying his work. He has a rather unimportant position with the Leader -News now, but he expects to be given a more important and a permanent position. Should he fail in that, I will try to place him in some office.

We walked back to his home. He lives in a quiet, modest home in a nice residential section.

We shall try to see him often and introduce him to some of the young people in our community.

Any service which Mrs. Silver and I can render you, please command us.

With kindest regards, I beg to remain

Very sincerely yours,

Dr. Moses Battenwieser,

Ada, O. Oct. 20, 1924-

Rabbi H. Silver,
Dear Sir,

Received your letter
and certainly thank you
very much for your very
prompt answer.

I will make it
my most important business
to see you in Cleveland
as soon as I come for
the Thanksgiving holidays -
Hoping this mail

2
Finds you in the best
of health

I am

yours respectfully.

Barnard Leony.

623 S. Main St.,
Ada, O.



Ocean Port, Cal. 10/28/24

Secretary to
Dr. A. H. Kilver
Cleveland, Ohio.

Dear Madam:-

The enclosed booklet was handed me one day with the request I pass it on, also that I subscribe to it. I assured the party I was not desirous of being instrumental in having any Jew or Jew converted and that I was in no way interested. I am passing it on to you for what it may be worth.

Respectfully,
Mrs. P. H. Echeverre
126 Raymond Ave.

formerly of Cleveland.

Jewish Institute of Religion

A School of Training for the Ministry,
Research and Community Service

Student Hall
46 West 68th Street
Near Central Park
New York

Oct., 22, 1924

My dear Rabbi Silver:

I was indeed very happy to receive your recent letter, addressed to me at Pittsburgh and forwarded to my N.Y. address, and wish to thank you most heartily for your kind felicitations and good wishes in my new endeavor. It is all very encouraging and stimulating to me to know that I have gained the support and interest of my friends in my present undertaking.

Already, I find the work most fascinating, and with the splendid faculty we have here combined with the excellent facilities and opportunities afforded by the Institute, I am looking forward to fruitful years of study. One of your Cleveland men, Mr. Myron Jacobs, is a student at the Institute, and he asks to be remembered.

I understand that you plan to be with us sometime during the latter part of this month, and am looking forward anxiously to seeing you again. With kindest regards, I am,

Sincerely yours,
A. S. Martin.

E19247

With reiterated thanks
for your efforts on the
evening of Oct 22nd.

Albert C. Lehman

October Twenty-second
1934

Miss Esther Seidman,
Care The Brooks Company,
Superior Avenue,
Cleveland, Ohio.

My dear Miss Seidman,

Permit me to thank you for your
kindness in sending me the very nice day-book.
I want you to know how much I appreciate your
thoughtfulness in doing this for me from year
to year.

With kindest regards, I am

Very sincerely yours,

October Twenty-second
1924

My dear Mrs. Salmon,

I was very happy to receive your kind note of congratulation and recollections. I remember you very vividly, and recall with pleasure the hospitality which I enjoyed at your home during my short stay in Williamsport, which, by the way, was my first charge. I remember, too, having met you in Milwaukee. I trust that you are well and happy.

With kindest regards, I beg
to remain

Very sincerely yours,

Mrs. Carl S. Salmon,
377 Gay Park Avenue,
Amsterdam, New York.

October Twenty-second
1924

Mr. Isaac Feuer,
10416 Yale Avenue,
Cleveland, Ohio.

My dear Mr. Feuer,

I have just received word from the
Union Savings & Trust Company that my account
has been charged with \$300.00, the amount of
your note. I wonder whether you cannot see
your way clear to begin payments on it now.

With kindest regards, I am

Very sincerely yours,



RADIOGRAM



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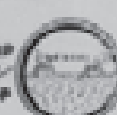


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JULIUS SYCLE
University of Pennsylvania
Philadelphia, Pa.

Oct. 25, 1924.

Dear Rabbi Silver,

I have wanted to drop you a few lines telling you about college for a couple of weeks but I guess I have just neglected it. I surely do like school and the business course here. The course is rather hard but interesting. We have to take seven subjects. They are Business Law, Economics, Political Science, Geography & Industry, Accounting, History of the English Language and Thematic Writing.

They held a straw vote on the presidential election at school and Coolidge easily won. He polled three times as many votes as his opponents.

JULIUS SYCLE
University of Pennsylvania
Philadelphia, Pa.

I am trying out for the Daily Pennsyonian the student paper. It is very interesting work. I am also out for the freshmen rifle team and have a class at the Jewett Settlement house on current events and then a gym hour weekly.

I imagine you are greatly interested in the Temple which is increasing in its popularity throughout the land more every day. The people of Philadelphia marvel over the beauty of the building and the inspiration it is casting over the community at large.

If you have a few spare moments I would ever so much enjoy to hear from you.

Sincerely

Julius Einstein Sycle
26 Bodine Hall
U. of P.

Sunday, Oct. 26th, 1924.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

My dear Rabbi:

How many members of your congregation, do you think, could recite "The Ten Commandments" from memory? In the same proportion, probably, as the school-children who know the words to "The Star Spangled Banner". Maybe a few more--those who have seen the Movie.

The Ten Commandments, as the foundation of our moral and social religion are liberal institutions. They are not denominational--not any more. Some day it may be forgotten that they were given to Moses on the Mount. Some day they may be the heritage of Christianity; for the Christians use them much more, I believe, than we do.

Couldn't "The Ten Commandments" be made a part of EVERY Temple Service? I should like to hear them read--the Hebrew of each with its English translation immediately following---at every Sunday Service. I believe that the ideal place would be right before the benediction. Coming at that time they would be impressive and would carry a lasting impression. They would be one of the last things that the men and women would take out of the Temple--that which, above all things, they would remember.

This will keep the origin of the Commandments before your people. This will keep the lessons of the Commandments before your people.

As I sat in Temple this morning, admiring the beauty of the structure, I was looking for a lesson somewhere around me. I looked at the Hebrew inscriptions and thought what a pity it was that I could not read the Hebrew of the Commandments and the other Hebrew inscription between them. My fault, of course; and my loss. And I have neither time nor inclination to study Hebrew now. However, I should like to know at least that much--to recognize and to read "The Ten Commandments".


You can help me and you can help hundreds of others like me by reading them every Sunday--in Hebrew and in English. They would be instructive; but what is of more importance, they would maintain a history and tradition that should be sacred in every Jewish heart.

I know that you will give this suggestion whatever consideration you may think it deserves.

With very kindest wishes to you and Mrs. Silver, I am,

Cordially Yours

E. A. Tamm



The Cleveland Trust Company

CAPITAL AND SURPLUS \$12,000,000.00

CLEVELAND

LEONARD P. AYRES
VICE PRESIDENT

October 27, 1924.

Rabbi A. H. Silver,
1485 East 106th Street,
Cleveland.

My dear Rabbi Silver:

I was much interested in the vivid presentation of your address yesterday. The enclosed suicide pamphlet by Winston S. Churchill may interest you if you have not already seen it. Please do not go to the trouble of acknowledging this letter or returning the pamphlet.

Sincerely yours,

Mildred H. Ripley

Secretary to Colonel Leonard P. Ayres

THE HEBREW UNION COLLEGE

CINCINNATI, OHIO

Office of the President

October 28, 1924.

Rabbi Abba H. Silver,
55th & Central Ave.,
Cleveland, O.

My dear Silverman:-

You will remember that last Spring I wrote to you, requesting you to undertake to raise in your congregation the sum of \$250.00, to assist in the publication of the important work, Kagovsky's Concordance to the Mishna. You replied that you would undertake this task, and would take care of it soon.

Of course, during the summer, you could do nothing in the matter, but now that the New Year has begun, I hope that you have not forgotten your promise, and that you will take care of it with as great dispatch as possible. The completion and publication of this very important work is being impeded by a deplorable lack of funds. I am doing everything possible to assist the author in his work. Please let me hear from you soon.

With warmest regards, and good wishes, I am, ever,

Faithfully,

Julian Morgenstern
D.D.
PRESIDENT.

JM*W

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October 28, 1924.

Rabbi A. H. Silver
The Temple
Cleveland, Ohio.

Dear Rabbi Silver:

We thank you for your order
for Halper's "Post-Biblical Hebrew Literature".

You will note that we have
sent you 160 copies instead of 150 as that many
were already packed in a case, and we hope that
you will be able to dispose of the 10 more. If
not, you may hold them until such time as you
can use them, or return them to us at our expense
by Parcel-Post or Express Collect.

Thanking you, I am

Yours sincerely,

I. Geo. Dobsevas

Secretary.

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October 29, 1924.

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Rabbi Abba Silver,
Cleveland, Ohio

My dear Rabbi Silver:

Following your request I am inclosing a copy
of the little talk which I gave at the Montefiore Hospital Campaign
Dinner on October 23rd.

I want to take this occasion to thank you for
your wonderful inspirational address and to know that it has helped
our cause very materially.

If there is anything in the inclosed which will
be of value to you, I shall feel honored to have you use it.

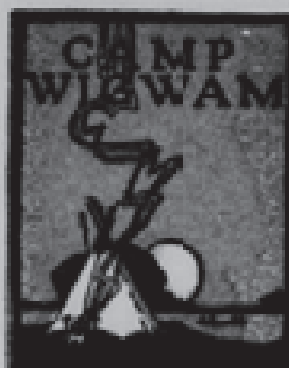
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Sincerely yours,

Margaret Robinson

1
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Telephone, 5097 Riverside



HARRISON, MAINE

ABRAHAM MANDELSTAM
230 W. 107th St., New York
Telephone, 0592 Academy

New York City
October 29th
1 9 2 4

Rabbi A. H. Silver
Cleveland, Ohio

My dear Mr. Silver:

How gratifying it is to be complemented on any good work one is doing well. How much greater is the feeling of satisfaction when that good work is in the nature of direct personal service. But the realization that this personal service is having an important influence on the generation we are preparing to take our places urges us onward till we are swept along by a flood of enthusiasm that exacts higher ideals for to-morrow, as our ideals of yesterday are reached. Whether it be the establishing of the wonderful temple with all the powers for good that radiate in so many channels therefrom, or whether it be only the establishing of high standards for the future in a profession that is still pioneering, the organization of a summer camp for children, our reward is largely in the joy of working constructively for the well-being of others.

You have been kind enough to show a real interest in the "institution" that we have spent fifteen years in establishing. I feel therefore that a brief report of our last season is due you. Never before have we received so many letters and words of praise as have come to us voluntarily from all the parents of our camp boys. These express many different estimations of the particular kind of values we have given, but in all cases they stress the cultural benefits even higher than the physical. We have truly succeeded in developing a system of training that makes itself felt on the very character and nature of our boys in the short space of two summer months.

In all due modesty, I can say that we occupy a position of leadership among camps. You may feel perfectly safe in having favored us with your confidence in the past, and I assure you that we are bound to justify your good will in the future. I am sending you separately some bits of our printed matter that may be of interest to you. Did I tell you that Cleveland was represented at Wigwam last summer by Paul Henle? With best wishes to you and yours in which Mrs. Lehman joins, I am

Cordially,

A. M. Lehman

Arnold M. Lehman

AML/AB

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My dear John:-

The enclosed clipping from our
local press is self-explanatory.

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I am sending it to you at the
request of Uncle Lou.

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My best regards and love to your
family.

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Sincerely yours,


EUGENE M. BAER

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107 3/1/24

Regret exceedingly cannot
accept your invitation. Must be
in Cleveland on Sunday.

A. H. Silver.

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October 31, 1924.

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Rabbi Abba Hillel Silver,
Cong. Tifereth Israel,
Ansel Road and E. 105 St.,
Cleveland, O.

Dear Silver:

to Temple
I came too late for your address on "Religion and World Peace" at the meeting of the National Federation of Religious Liberals in New York.

Will you please send me a copy of it if you have one?

With best wishes,

Yours,

Harry Linfield

HSL:G
Encl.

October 12/90
My dear Mr. "Sterling" Silver!
I don't know
whether your memory will
carry you back to your first
pulpit in Williamsport. Pa
or not; or whether you can
recall a certain person
who gave you the above
nick name. At any
rate, after ~~reading~~ in
the "American Record" the
splendid account of the
dedication of your most
beautiful and artistic
temple - I cannot
refrain from saying
"I told you so".
Somehow, when you stood

Mrs Coal Solum.
377
Inuy Park Ave
Amsterdam n.Y.



in one pulpit - and shook
that stray lock of hair,
at my congregation (you
remember I once threatened
to use the scissors on it).
I knew then that you
were destined for great
things - but I never
thought you would scale
the ladder of fame so
quickly - you certainly
have taken 2 steps at a
time.

At any rate. I trust you
are not too busy to
accept the hearty congrat-
ulations and sincere good
wishes of an erstwhile
friend - Hortense Kaufman Salmon
(Mrs Carl S. Salmon)