



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
116

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Personal correspondence, 1926 March-April.

Application & \$5.00 Membership mailed 3/2/26

NATIONAL CONFERENCE OF SOCIAL WORK FORMS OF MEMBERSHIP

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Any individual contributing the sum of \$25.00 or over, and any organization contributing a sum in excess of \$25.00 shall be listed as contributing members. Such memberships make it possible for the Conference to do larger and better work.

HOW TO JOIN

- a. Check the form of membership you desire.
- b. Make check payable to the Treasurer of the National Conference of Social Work and send check with the filled out blank to the address given below.

George Zepin
No. 10 The Crescent Apartments
Cincinnati

March 2, 1926.

Dr. Abba H. Silver,
1485 E. 106th St.,
Cleveland, Ohio.

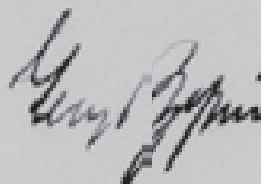
Dear Colleague:

Please accept my sincere thanks
for the copy of your recently published
address, "Renewal". Its perusal was a
source of pleasure and stimulation.
Glad to find myself on your mailing
list.

With kindest regards, I beg to
remain

Sincerely yours,

GZ:ML





HOTEL STATLER
CLEVELAND

Mar. 3-1926

Rabbi Abba Hillel Eilm,

Dear friend, I wish to thank
you for your tenderness and
for the loving sympathy
shown me in my hour
of greatest sorrow.

Also do I appreciate the
befitting service you held
for my dear husband.
I long for the copy of that
marvelous sermon which

you so kindly promised
to make for me.

This small check does
not in any way measure
the depth of my gratitude

In grateful affection
Theresa S. Rosenvater

B. Forchheimer & Co.

Men's Tailors, Haberdashers
Shirt Makers, Hatters

434 Superior Ave., N. W.

Cleveland, O. MAR 23 1926

Rabbi A. H. Silver

Dear Mr. Silver

When my son in law
left town he handed me \$25.00 to
give to you for the nice & good service
you did for him. He appreciated
it very much and so did I, and
we both thank you. I am therefore
enclosing check for the amount and
please excuse delay.

Very Sincerely Yours

B. Forchheimer



THE PUBLIC NATIONAL BANK OF NEW YORK

102ND STREET OFFICE
MADISON AVENUE AND 102ND ST.

DELANCEY & LUDLOW STS.
BROADWAY & 23RD ST.
MADISON AVE. & 102ND ST.
MADISON AVE. & 116TH ST.
3817 THIRD AVENUE, BRONX
840 SOUTHERN BOULEVARD, BRONX
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HARRY I. ARROW, ASST. CASHIER
EMANUEL SEIGEL, ASST. CASHIER
JAMES S. OILMARTIN, ASST. CASHIER

March 4, 1926.

Dear Abba: —

I have made arrangements to-day in accordance with your letter of Feb. 26th, with my bank to have its correspondent bank at Jerusalem remit to the folks on the first of every month beginning with next April 1st, \$200⁰⁰ per month, \$50⁰⁰ of which, every month, is to be my remittance. My bank's arrangement is that on the 1st of every month they will charge my salary with this amount, \$200⁰⁰. I will appreciate if your \$150⁰⁰ remittance check will reach me by the 1st of the month.

When do you expect to be in New York next? Let me know when and we'll arrange to have lunch together.
My kindest to Virginia and yourself,
As ever, Maxwell



Cleveland, Ohio, March 7th, 1926

Paid straight message

Hotel Belmont

New York City.

Please reserve room and bath for me. Arriving tomorrow morning.

Rabbi A. H. Silver

March Eighth
1926

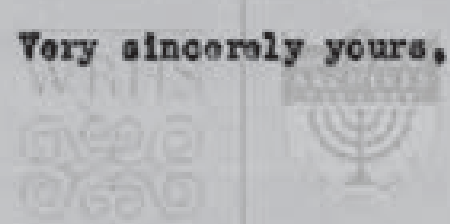
Mr. Alex Baumel
3728 Euclid Avenue
Cleveland, Ohio.

My dear Mr. Baumel,

I should appreciate it very much if you will make an effort now to make good the check which you sent me on May 1st, 1925 and which was not honored by the bank. The amount is \$75.00.

Please let me hear from.

Very sincerely yours,



[21926 באטל 8 י']



תלמוד תורה ארץ ישראל
ת"ת-הכללית, בצפת, ארץ ישראל
Torath Eretz Israel College
of Safed, Palestine.

803

יום..... לחודש..... שנת תרפ"..... זה השער לה' צדיקים יבואו בו

נתקבל סה' 122

אדרעסע

סך 10/0

אין זכות פון ריזער שטיצע וועט איהר אלע נוכח ויין זו דער הייליגער נאולה וביאח
משיח צדקנו בביא.

ע"י השד"ר

263 Montgomery St.
Brooklyn N.Y. Mar. 10

Rabbi A. H. Silver.

Dear Sir:

I was one of the fortunate to hear your discourse on "The Fundamental Human Needs" on Mar. 8. at the Brooklyn Jewish Center.

I beheld a Crusader, with a God-given ability, gathering the jewels of Idealism, and setting them artistically - most beautifully - into the crown of truth!

A Unique Messenger! delivered a Unique Message! every word you spoke, went deep into the heart of your listeners, and sent them home richer in thought and spirit. for which indeed we are very thankful to you, Doctor Silver!

during the questions, some one asked concerning Routine prayer? which you very much approved. You also advised, and strongly stressed, praying in groups - or Congregations, with a view I presume, for creating a uniformity of Thought and Purpose among Coreligionists. not at all a Bad Idea as applied to a Collective body - but fails entirely when applied to the individual. as an individual, I must crave a private Audience with my Maker.

Does not religion come to us from God? are we not by nature spiritual? to raise religion in our hearts, as we raise Marble Churches and Synagogues - is raising an artificial religion. If no go-gues - is raising an artificial religion. true enough, our Synagogues are Magnificently

built, richly ornamented, excellent structures of art and wealth. But does it serve its purpose? is it truly The House of man's soul, and therefore The House of God? To me - it is a mere social center where a great deal of social functions take place; in other words - where the body feasts, - and the soul starves...

I often enter The Synagogue - seeking with timid steps, The way to my God - the eternal, whose beneficent pity shall envelope me, - touch the aching parts of my heart and make it whole! But I am not alone with my Maker - my spirit is frightened - it shrinks. I merge into a Congregation - who like myself are chanting a prescribed prayer; - we are to say something on "page fourteen" and again ordered to say something on page "thirty-four". we obey mechanically - we are a stereotyped Congregation cast into one mold - There is a metallic sound in The "Z'mirais"; - there is a farcical rising for The "Sh'ma" - and then a general sigh of relief! The late Friday night routine is finished.

I rise - and leave The School, discontented, disillusioned, - That which I sought in The School was not there... and how could it be there? is it within The power of man to capture and imprison within walls of brick and mortar The Multifarious Miracle

known to the soul, as God? and The soul of man, by virtue of a right ~~to~~ divine to be eternally free, - can that be ordered - prescribed, and pressed into stereotyped worship? This - and several other questions, I very much wished to ask you, when you were addressing us in the Brooklyn Center. but dared not; in a Synagogue such questions were sacrilege - - besides it would have pained our dear Rabbi Leventhal whom we truly love and esteem.

and yet, I feel, those questions must be asked. I am confident you will understand the Idealism which prompted those questions, for, to you O Shepherd are known all human longings. The sighing of the soul is not hidden to you.

With respect and sincerity

Mrs H. B. Galoche

1724 Garden Ave.,
Lorain, Ohio,
March 11, 1936.

Rabbi Abba Hillel Silver,
Cleveland, Ohio,

Dear Sir, —

May I appeal to you concerning a little advice about how I should develop and improve myself, especially with reference to the ability to absorb myself in others? That is my goal. Because of very unfavorable circumstances I used to be left to myself so much that I became very introspective. I am not one bit ashamed that my parents are foreign, yet I could not endure the atmosphere in the house. This atmosphere was very filthy. The house was never cleaned and things were lay to the extreme.

God knows how hard I
tried to change things but
my efforts were met with
so much cursing on the
part of my mother (down
at least she is the most
loving soul there can be) that
I had to get out for fear
I would have a nervous
breakdown. I used to be so
ashamed to have anyone
come to the house that I
also felt I could not ac-
cept any invitations. The
consequence was that I
used to brood and brood over
matters. Since there was
constant quarreling in
the house, I never felt
able to confide in any
one in the family. Now,
I realize that if I want
to live right I must let
off steam every now and
then for if I don't I tend
to become blue and selfish

and I would² like to be the
opposite.

In the store where I
work, I have some time
to myself, when it is not
busy. I have occupied
some of this in reading
and learning some history
and two of Scott's novels.
It gave me great pleasure
to tell my uncle (in Jewish)
the plot of Scott's "The
Pirate". I figure that if
I read good books that
interest me and then tell
the story to others in an in-
teresting way, that will
help me to forget myself.
Please give me your
opinion about this. I find
that if I draw a thing
out a long time, it begins
to get on my nerves, so
do you think it would

be allright for me to read
one act plays or short
stories in place of the
novels? I find that when
I read with absorption I
can interest myself more
in the characters as human
beings. Do you believe it's
allright for me to continue
this or can you suggest
some other ways for me
to lose myself in others?
It is difficult for me to talk
to others about my troubles,
because I used to be so re-
pressed at home without
confiding and because I
used to show only my cheerful
jolly self to others, not wanting
to bother them. Still I know
I must let off old anx, so
please advise me in this
matter. Thanking you kindly,
Yours respectfully,
(Miss) Anna R. Jaffee

Washington Avenue Temple

Sixth Street and Washington Ave.

Evansville, Indiana

J. H. SKIRBALL, Rabbi

March 11, 1926.

Rabbi Abba H. Silver,
105th et Ansel Rd.,
Cleveland, O.

Abba
Dear Rabbi ~~Silver~~:

Miss Rose Kohler has made a very fine bust of Dr. Kohler and it has been suggested that the purchase and presentation of this bust by the men who were ordained by Dr. Kohler would be a most beautiful tribute to his memory.

Will you please mail your contribution to this fund at once as this is the only request which will be sent you.

With kindest regards, I am

Faithfully yours,

JHS:L

Jack H.S.

Why don't you write a feller?

Einschreiben!

Herrn

Rab. Abba Hillel Silver

Cleveland
East 105th Street at
Ansel Road

Sehr geehrter Herr Rabbiner!

Soeben habe ich Ihr w. Schreiben v. 24. II. 26. erhalten, aus welchem ich ersehe, dass wahrscheinlich Ihnen mein ausführlicher Brief nicht zugekommen ist.

In dem erwähnten Schreiben habe ich Ihnen mitgeteilt, dass die Ausfuhrbewilligung hier nicht leicht zu bekommen war. Die abzgl. Genehmigung hat der frühere J.D.C.-Abteilungs-Direktor, Herr George Rooby erhalten und habe ich ihm die Chanukka-Lampe für Sie eingereicht. Wenn in der Versendung eingetreten ist, so ist ~~ganz~~ auf eine force majeure zurückzuführen, denn erstens musste man auf die vielbesprochene Ausfuhrbewilligung warten und zweitens konnte Herr Rooby nicht früher verreisen.

Vor einigen Tagen habe ich von Herrn Rooby eine Karte erhalten, wonach er mich in Kenntnis setzt, dass sobald sein Gepäck ihm zukommt, er Ihnen die Menorah ausliefern wird. Uebrigens empfehle ich Ihnen sich mit ihm direkt in Verbindung setzen zu wollen. Seine Adresse ist: "George Rooby,
1556 East 16th Str. Brooklyn, N.Y., U.S.A.

Seine Verzögerung

Obiges Mitteilend, begrüße ich
Sie und verbleibe

Ihr sehr ergebener

Premiakow



March 12th 1926

The Temple

East 105th St City

Gentlemen

The enclosed three shares of Cleveland
Warsted Mills stock, was assigned to you, by my
Dear Wife, at least a year before her passing away.

So day finally got the transfer and
therefor take pleasure in forwarding them to you.

Kindly acknowledge receipt of same, expecting
this stock may yet have a bright future and
become profitable to you

Yours very truly
Joseph Aub

March Thirteenth
1926

Mr. Charles Goldman,
3325 East 132nd Street,
Cleveland, Ohio.

My dear Mr. Goldman,

Replying to your letter of
February 26th, I shall be glad to see you
in my study at The Temple any morning
next week, after ten o'clock.

Very sincerely yours,

WRHS
@22@
@26@



I refer to the week
beginning March 15th.

WILLIAM H. SHORT, Secretary

ISIDOR SINGER, Ph.D., Library Director

DAVID STECKLER, Treasurer

The Amos Society, Inc.

President: DR. JOHN H. FINLEY, former State Commissioner of Education of the State of New York

Vice-President: DR. GEORGE F. MOORE, Professor of the History of Religion at Harvard University

Secretary of the Amos Council: DR. CHARLES P. FAGNANI, Professor of Old Testament Literature at the Union Theological Seminary

*"And they shall beat their swords into plowshares,
And their spears into pruning hooks.
Nation shall not lift up sword against nation,
Neither shall they learn war anymore."
—ISAIAH II, 4.*

51 CHAMBERS STREET
NEW YORK, N. Y.

*"Take thou away from me the noise of thy songs;
And let me not hear the melody of thy psalteries.
But let justice well up as water,
And righteousness as a mighty stream."
—AMOS V, 22-24.*

March 15th, 1926.

Rev. Abba Hillel Silver,
Congregation Tufereth Israel,
East 105th Street at Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver:

The Jewish Encyclopedia celebrates in a
couple of weeks its twenty-fifth birthday anniversary.

We will publish on this occasion a sort
of Anniversary Festschrift. Will you please do me the
honor of contributing thereto your appreciation of the
kultur-historische value of that magnum opus Judeo-Am-
ericanum? No space limit, but since I am obliged to
give the copy to the printer at the end of this week,

My pld.

With best regards,

Sincerely yours,

Isidor Singer

IS. SM

March 16th, 1926.

Mr. Maxwell Silver,
Public National Bank,
East 102nd and Madison Ave.,
New York City.

Dear Maxwell,

I am enclosing herewith
as you suggested ten checks for the
forthcoming ten months until the end
of 1926. The checks are made out to
the Public National Bank. I trust
that you have made final arrangements
so that the folks can begin drawing
their money in Jerusalem by the first
of April. Please inform them of this
fact.

All are well here and with
kindest regards and best wishes to Jane
in which Virginia joins me, I am

As ever,

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

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CLASS OF SERVICE	SYMBOL
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DAY LETTER	BLUE
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NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

The filing time as shown in the due line on full rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2040 East 9th St., Cleveland, Ohio. Telephone, Cherry 1740. Line 87.

CA150 48 N EVANSVILLE IND 15

1926 MAR 16 AM 4 52

RABBI ABBA H SILVER

EAST 106 ST NEAR ASHBURY CLEVELAND OHIO

RECD LETTER FROM HORACE WOLFE ASKING ME TO COME TO DORCHESTER TO
TALK OVER ASSISTANT PROPOSITION STOP OF COURSE I DO NOT WANT AN
ASSISTANT PROPOSITION STOP PLEASE WIRE ME IMMEDIATELY YOUR COMPLETE
ADVICE REGARDING THIS MATTER AND KEEP SAME IN CONFIDENCE KINDEST
REGARDS TO VIRGINIA AND YOURSELF

JACK H SKIRBALL.

Adm 2013

Telephone No.	
Telephone No.	<i>Mrs. S.</i>
Time	<i>8:09a</i>
By	<i>Midway</i>
Approved	

3-12

March 16th, 1926.

Mrs. Theresa S. Rosewater,
Hotel Statler,
Cleveland, Ohio.

My dear Mrs. Rosewater,

Permit me to thank you
for your kind note of March 3rd. I
have been looking high and low for the
manuscript of the short sermon which
I preached on the occasion of the funeral
of your dear departed husband. I have
not as yet been able to locate it. If I
do not find it before long, I shall have
to write down the address from memory.

In keeping with my custom, I
have set aside your kind gift into a small
charity fund which I use from time to time.

With kindest regards and looking
forward to seeing you again soon, permit me to
remain

Very sincerely yours,

The New York Public Library

Astor, Lenox and Tilden Foundations

476 FIFTH AVENUE

New York, March 16, 1926

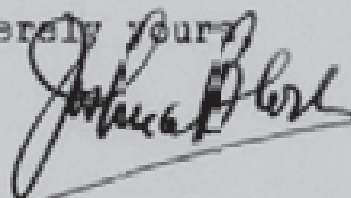
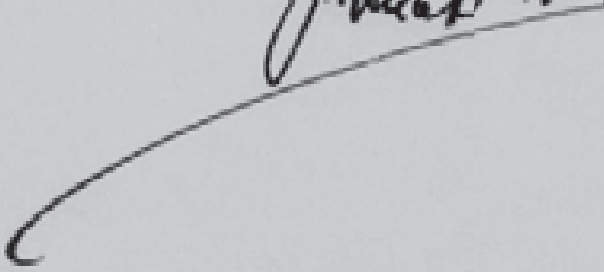
Rabbi Abba Hillel Silver
The Temple
E. 105th St. at Ansel Rd.
Cleveland, Ohio

Dear Silver:

The enclosed list ought to meet your need. It is the best we can do at the Library. If you should find yourself disappointed, do not blame the Library but the authors.

As ever

Sincerely yours

3/17/ 26

Rabbi Jack Skirball,
Evansville, Ind.

I would not advise you to make the
change if you are happy where you are.

Yoba.

JEWISH THEOLOGICAL SEMINARY OF AMERICA

NEW YORK CITY

*"For the Preservation in America of the Knowledge
and Practice of Historical Judaism"*

MEMBERSHIP REGISTRATION OFFICE
103 PARK AVENUE
NEW YORK CITY

TELEPHONE ASHLAND 8604



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ORGANIZATION SECRETARY

March 17, 1926

Rabbi A. H. Silver,
Temple Street,
Cleveland, O.

Dear Rabbi Silver:

We have taken the liberty of including your name among a small group of representative Jews whom we have elected to membership in the Jewish Theological Seminary, the dues of which are \$10 a year. Even this small amount will materially help us to meet the large overhead of our organization.

It may be that you have subscribed to the Endowment Fund, but the income from that source is far from sufficient to meet the budget needs of your Seminary, which since its foundation in 1887 has been supplying the increasing demand for teachers of Judaism all over the country.

Knowing of your deep interest in the revival of Hebrew learning, it is not necessary to point out the vital necessity of supporting the Seminary at this crucial period. I am, therefore, confident that we may count on your enrollment as a member of our Seminary and the enclosed certificate of membership is sent to you in anticipation of your acceptance. By this means we are thus able to sustain the Seminary at a minimum of expense, without resorting to drives or campaigns, thereby conserving our Fund for the purpose for which it is intended.

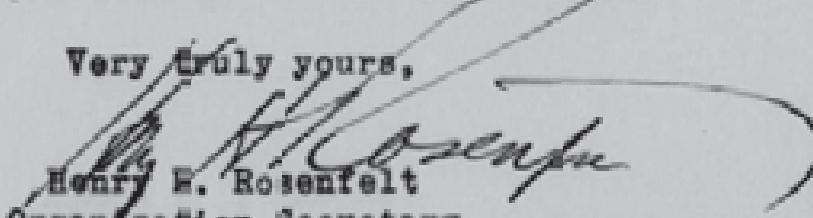
The Seminary through the United Synagogue, has organized over 250 congregations in various parts of the country.

The Seminary building is situated at 531 West 123rd Street, New York City, and contains one of the greatest Hebrew libraries in the world. When you are in New York we sincerely hope that you will arrange to visit us and see this great collection of priceless books.

The demand for Hebrew teachers is increasing month by month and the Seminary is heroically striving to meet the need. It is therefore necessary that we increase our membership by inviting the participation of a limited number of high minded men in each of the leading cities, who recognize the vital importance of religious training in Jewish life in America as it is constituted today.

We trust you will send us your check to the order of Lewis L. Strauss, Treasurer, for \$10, together with the coupon attached to the certificate.

Very truly yours,


Henry H. Rosenfelt
Organization Secretary

HHR.A

עץ חיים הוא לחוקים בת ותבנית סוד



*For the Preservation in America of the Knowledge
and Practice of Historical Judaism*

JEWISH THEOLOGICAL SEMINARY OF AMERICA

531 WEST 123RD STREET

NEW YORK CITY

Sam Marshall

CHAIRMAN OF THE BOARD

Lyons M. W. S.

PRESIDENT

CERTIFICATE OF MEMBERSHIP

THIS IS TO CERTIFY THAT

Rabbi J. H. Silver

HAS BEEN DULY ENROLLED AS A MEMBER OF
THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
FOR THE YEAR

5686 - 5687

1926

- 1927

Reuben C. Strauss

TREASURER

DETACH HERE

PLEASE SIGN NAME IN FULL

STREET

CITY

THE above certificate is receipt for \$10.00, as the annual membership dues to the Jewish Theological Seminary of America. Will you kindly forward check in the enclosed envelope together with this coupon to the Treasurer, 101 Park Avenue, New York City.

*NOTICE—The return of this coupon with \$10.00 is necessary
to validate the attached Certificate of Membership*

3/17/26

Mr. Joshua Bloch,
New York Public Library,
42nd and Fifth Ave.,
New York City

I am anxiously waiting for
the list which you promised to send me.

A. H. Silver.

Peter Witt

The Automobile Owners' Protective League

Leader Building
Cleveland, Ohio

3/18/26

My dear Rabbi Silver:

I must
write you to say that
Mrs. Witt joins me in
saying that your talk
at the bier of Mrs. Henry
Cohen surpassed
any thing we ever heard
at a funeral.

It was so different
from what is usually
said on such occasions
that I do not know
what words to use to describe
my thoughts. It was
wonderful.

Truly yours
Peter Witt

Dr. Smertenko.



HOTEL STATLER
BUFFALO

3/18/26.

My dear Rabbi Silver,

I am faced with the question
of where to spend a free Saturday
— whether here or in Cleveland —
and I incline to the latter.

To-night I lecture at Erie, Pa.,
but return for a lecture here
to-morrow night.

If you feel it would be worth
while to put in the day of the 20th
at Cleveland, I shall take the
sleepers at 11:45 Friday night.

As you probably know, I have two lectures in your city and must be in Detroit the day following, so that my only opportunity of "barnizing things" would be ^{on} Saturday.

I hesitate to trouble you on what must be one of your busy days and, perhaps, I should address myself to Mr. Shapiro who has the other lecture in charge, but he is an utter stranger while I feel I know you — if only by report and reputation.

Please let me hear from you at this address — by wire, preferably.

Sincerely yours

John H. Swanton.

9

March 19th, 1926.

Johan Smertenko,
Hotel Statler,
Buffalo, N. Y.

Will be glad to see you here Saturday. Suggest that you
get off the Train at E. 105th St. and stop at the Sovereign
Hotel. Will engage room for you. Phone me on your arrival.

A. H. Silver.

Behrens

Dear Rabbi Silver.

Enclosed
you will please find check
for ten dollars, which I hope
you will use as you see fit,
for some worthy cause.

My dear Mrs. Silver, in
extending our sincere thanks
to you for your sympathy
and kindness to us during
our recent troubles.

Sincerely yours,

Roda J. Behrens.

March, 12, 1926.

LOUIS WOLF, Honorary President
JUDGE HORACE STERN, President
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JUSTIN P. ALLMAN, 2nd Vice-President

ISAAC GERSFLEY, Treasurer
ARTHUR LOEB, Secretary
JACOB BILL KOPF, Executive Director
MAURICE E. STERN, Executive Secretary

THE FEDERATION OF JEWISH CHARITIES OF PHILADELPHIA

330 SOUTH NINTH STREET

March 22, 1936

Dear ~~Rabbi~~ Silver:

If you haven't a copy of Dr. Emil
G. Hirsch's "MY RELIGION" Mr. S. W. Straus of New York
and I will gladly send you a complimentary copy.

Cordially yours,

Beaumont

4. 639 E. Parkway

Brooklyn

March 23rd 1929

My dear Mr. Silver.

Very sorry to inconvenience
you. Hoping well that
you are a busy man.
I wrote to you March 15.
but did not receive a
reply, a letter from
you will make me feel
very happy.

Hoping to hear from
you. Sincerely
Kunle Frank (Frank Jentel)

March 24th, 1926.

Mr. S. Ulmer,
Ulmer Bldg.,
Cleveland, Ohio.

My dear Mr. Ulmer,

I am enclosing herewith a check in the amount of \$11.25 to cover the taxes on my parcel in Migdal for the second half of 1925 and for the year 1926. I assume that you will take care of collecting the taxes from the other men and of forwarding the same to Palestine.

With kindest regards, I am

Very sincerely yours,

Dr. Isidore Singer

March 24th, 1926.

Dr. Isidor Singer,
51 Chambers St.,
New York City.

My dear Dr. Singer,

Permit me to extend to you and through you to the men who made the Jewish Encyclopedia possible my heartiest felicitations on the occasion of the twenty-fifth anniversary of the publication of this monumental work. The Jewish Encyclopedia has been a boon to the intellectual and cultural life of American Israel. Students, scholars and laymen alike have found it invaluable. It is to be hoped that before very long a new and revised edition of it will appear containing the last quarter of a century of Jewish history and all results of scholarly research which have gone on apace during these years.

You, my dear Dr. Singer, are still youthful, vigorous and idealistic enough to undertake this work again.

With kindest regards, permit me to remain

Very sincerely yours,

March 24th, 1926.

Mr. Joseph Aub,
1400 West Third St.,
Cleveland, Ohio.

My dear Mr. Aub,

Mr. Levy has just shown me your letter of March 12th in which you enclosed the generous gift which your dear departed wife made to The Temple. I need not tell you that we deeply appreciate it. This last act is but another evidence of the faithfulness and beautiful loyalty which Mrs. Aub at all times manifested to our Temple. You will of course receive official acknowledgment from The Temple but I did want to add my own work of appreciation.

With kindest regards permit me
to remain
Very sincerely yours,

March 24th, 1926.

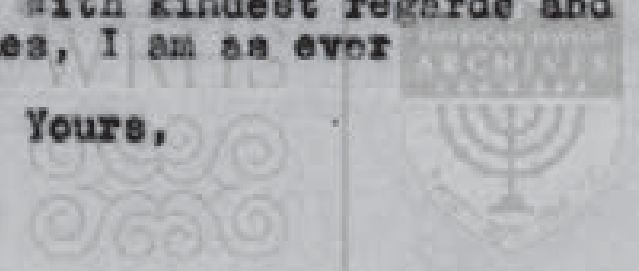
Mr. Jacob Billikopf,
330 South 9th St.,
Philadelphia, Pa.

My dear Billikopf,

Thank you for your note
of March 22nd. I do possess a
copy of Dr. Emil G. Hirsch's "My
Religion" and we have placed two
or three copies in our Temple Library.

With kindest regards and
best wishes, I am as ever

Yours,



Alliance Ohio.

Mar. 29-1926.

Rabbi Abba Hillel Silver

Cleveland Ohio.

My dear Rabbi Silver

Enclosed please find
a check for Ten Dollars that I hope you
will accept as a token of my appreciation
of your services at the funeral of my
dear husband. Your words were a great
comfort to me.

Sincerely yours-

Minnie Packard Cohen.

March 31st, 1926.

Miss Anna R. Jaffee,
1724 Garden Avenue,
Lorain, Ohio.

My dear Miss Jaffee,

Please pardon the long delay in answering your kind letter of March 11th. I have been so busy and out of the city so much of the time. I should like to discuss the matters raised in your letter with you in fuller detail than can be expressed in a written letter and I would therefore suggest that the next time you are in Cleveland that you come in to see me. I think that would be much more satisfactory than a letter.

With kindest regards, I am

Very sincerely yours,

March 31st, 1926.

Mrs. H.B. Galobe,
263 Montgomery Street,
Brooklyn, New York.

My dear Mrs. Galobe,

Please pardon the long delay in acknowledging your very kind letter. I have been so busy and out of the city so much of the time. You raise so many interesting points in your letter that I feel that a written response would be highly unsatisfactory both to you and to me. The next time I am in New York or in Brooklyn please come to see me at the meetings which I shall address and I shall be more than happy to take up with you some of the questions which you ask concerning the Jewish ritual, etc. I shall probably ~~be~~ come to New York the last week in April.

With kindest regards permit me to remain

Very sincerely yours,

Eaton

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March
Thirty-first
Nineteen
Twenty-six

Rabbi A. H. Silver,
c/o The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:

In line with my conversation with you this noon regarding Sylvester Flesheim again being president of our Temple Men's Club next year, I am very serious in this thought as I cannot see personally who we can groom for the presidency.

I have carefully gone thru the list, and while there might be several older members who would be capable for that position, I personally believe that we should have young blood at its head, as we are a young club as yet.

The reason I am so strong for having Vesty continue as president is that it takes someone with pep to keep up the spirit which we now have in our club.

Would ask you at your leisure to let me have an expression from you on this subject.

Kindest personal regards.

Very truly yours,

HE
HC

Robert V. Eaton

JEWISH THEOLOGICAL SEMINARY OF AMERICA

NEW YORK CITY

*"For the Preservation in America of the Knowledge
and Practice of Historical Judaism"*

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April 1, 1926

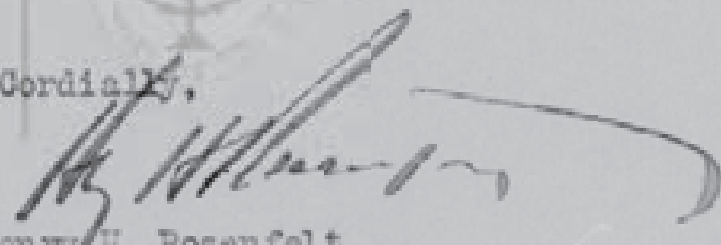
Rabbi A. H. Silver,
Temple Street,
Cleveland, Ohio.

Dear Rabbi Silver:

I happened to see your check for \$10.
in payment of membership dues in the Jewish
Theological Seminary. While the circular letter
was sent to you through an oversight, I neverthe-
less feel very gratified that you have responded.

With kindest holiday greetings, believe
me,

Cordially,


Henry H. Rosenfelt

HHR.A



THE TEMPLE MEN'S CLUB
CLEVELAND

OFFICE OF THE SECRETARY:
THE TEMPLE
EAST 105TH STREET & ANSEL ROAD

April 5th 1926.

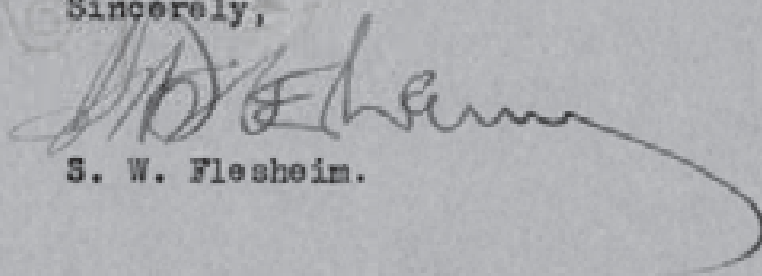
Rabbi A. H. Silver,
c/o The Temple,
East 105th St. and Ansel Rd.,
C I T Y.

My dear Rabbi:

Mr. S. M. Hexter has requested me
to secure from you, if possible, four copies of the
address you delivered before The Temple Men's Club
Fellowship Meeting.

I do not know whether or not you
had this address printed. If so, will you advise me
where I can secure these copies?

Sincerely,



S. W. Flesheim.

SWF-T

*Have not got it either in Mass.
or printed - Sorry —*

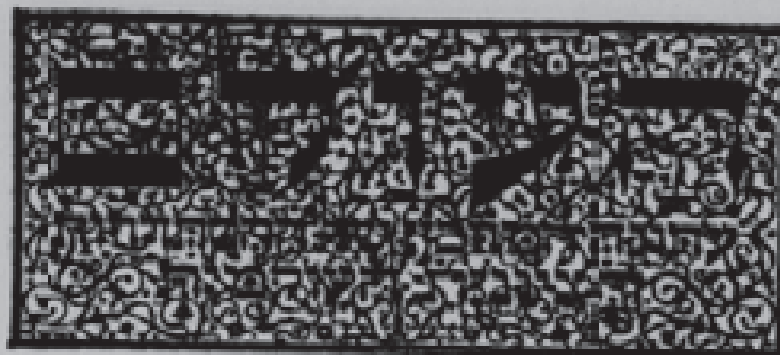
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ב"ב סיון תרפ"ו

4.6.26

אל כב' הרב אבא הלל סילבר, קליבלנד.

א.נ.

קבלנו את התחנות מיום ה-26 למאי שבאם בתור תשובה על
חזרתנו מיום ה-20 לאפריל לשלם לנו את דמי ההתיסה, אולם בינתיים
שלם לנו כב' בבר סך של ששה דולר. עד סוף פברואר 1927 התחנות
החדשה נשלחה איפוא ודאי בטעות והננו לבקשו להודיענו הלהחזיר לו
את התחנות או לרשמה ע"ה 1927, או אולי רוצה כ"ת לקבל איזה ספרים
בעד סכום זה.

בתקנה לקבל את תובתו הננו מודים לו על תשובת לבו

וחותמים, בכבוד רב וכב"צ

הנהלת "העולם"

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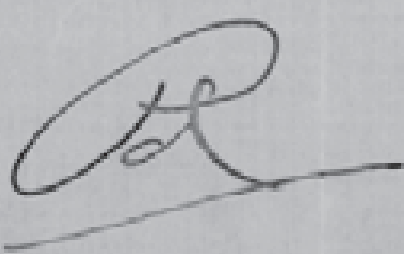
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March	26	435	Twelve 8x10 Portrait for cash		12 ⁰⁰
Kindly receipt and return					
 Please 4/6-26					

Rabbi Silver,
The Temple,
Cleveland.

April 6, 1926.

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17, Transcript,	3.50-
29, To attendance at Temple,	3.50x
30, " " " residence,	3.50
April 1, Transcript, 56 pp @ 25¢ p,	14.00
5, Typewriting, 42 pp @ 15¢ p,	6.30
	\$ 34.30

PAID

APR 16 1926

Kindly receipt and return

JOSEPH T. KRAUS
By *JK*

Louis Wollin

Cincinnati Ohio
April 7th, 1926.

Rabbi Abba Hillel Silver
The Temple
East 105th, Street
Cleveland Ohio ...

*and so to
over to
to had to
operate in
the*

Dear Rabbi :

No doubt you have probably thought that I have forgotten all about you , but since I have returned from Cleveland I have been kept busy, especially now that I have announced my engagement to a Cincinnati girl .

Rabbi I have always had a great desire to have you perform the wedding ceremony , that is if same would take place in Cleveland , However I would appreciate Rabbi if you will kindly tell me whether it will be convenient for you to perform the wedding ceremony or not, if same would take place in Cincinnati.

I would also like to know what your expenses would amount too and if you accept same whether you could be here early enough for the ceremony , as it will start about 5.30 P.M. Sunday June 6th, 1926.

Hoping to hear from you soon in regards to this matter, also please let me know whether you have published any lectures recently , if you have I would appreciate a copy as I am on the Temple Mailing list .

Hoping this finds you and your wife in the very best of health .

Very Truly Yours .

Louis B. Wollin

Address ..

Louis B. Wollin
1105 Elm Street
Cincinnati Ohio .

Rabbi I would appreciate very much your Opinion on the following .

I have heard from a number of people in this city that a Rabbi is not allowed to perform a wedding ceremony , if the bride happens to wear a sleeveless wedding gown ???

Has the Rabbi a right to dictate the kind of a wedding gown a bride is to wear at her own wedding .???

At the Seder when we make a "BRICKE " over the matzos "ACHILAS MATZOS we put a little salt on it .???

Why than dont the bakers put salt in it , when they bake it .????

Looking forward to hear from you soon , also in regards to the wedding ceremony .

Very Truly Yours .

Louis B. Wallin.

P. S. I am enclosing a copy of a letter I have written to you on november 16th, 1925 which you told me you never received .

DR. HERMAN SPITZ
CLINICAL PATHOLOGY
NASHVILLE, TENN.

April 8, 1926

Rabbi Abba Hillel Silver.
Cleveland Ohio.

My dear Rabbi:

Your article 'AMERICA' which appeared in the B'Nai B'rith News some time ago had such a strong appeal that I took the liberty of reprinting it in The Nashville Y.M.H.A. News. I am sending you a copy of the News under separate cover together with one hundred copies of 'AMERICA'. I trust these will meet with your approval.

Very truly yours,

Herman Spitz

Ben-Avi

(Baltimore New-York), April 9, 1926
The Commodore Hotel New-York
Rabbi Abba Hillel Silver
1485 East 105th Street
Cleveland, Ohio

Dear Rabbi Silver,

I know you will be glad to know, that I have just sold to the Century Publishing Co. three novels of mine, which Dr. Joel Abau will translate together with me in London. I am also in preparation with the Paramount people for filming one of my novels and things seem to me going well.

On the eve of my greatest

personal victory, I am forced
to address myself to a few of
my closest friends for a loan
which will permit me to
devote a whole year, free of
any sorrow, to translate the
three books and remit them
to the Century Publishers in
time, so that ~~you~~ you might
publish the first one, "The
Son of Judaea" in the early
spring. The other two, "The
High Priest of Jerusalem"
and the "Pseudo-Prophet" will
appear in the Fall.

Now - I have had the wish
to come to Cleveland and to
visit you. As, however, I must

remain in New-York for my
further conversations with
the Paramount People and
as a journey to Cleveland and
back would require a lot of
money, which I do not have
yet, I thought it better to
write to you. Could you, dear
Rabbi, loan me \$500 for just
one year? I shall be back in
America in October of this
year for a lecturing tour
throughout the State, and
I shall be well paid. My royalties
as provided in the contract are
good. This will make it possible
for me to repay with thanks

my debts to my friends.

You know — I never asked
you or any one of my friends
for a personal favour. I must
do it now, because if I should
fail to have my translations
in time — it will cost me \$1000
to have the books translated —
I ~~would~~ lose the finest opportu-
nity of my life. Will my
friends permit it?

Expecting your early reply
with confidence, as I must
sail for Europe on the 25th at the
latest, I am truly yours

Harman Ben-Avi

I shall send you a bill for
a year's time, or a letter, as you want.

1724 Garden Ave,
Lorain, Ohio,
April 9, 1926.

Rabbi Abba Hillel Silver,
Cleveland, Ohio,

Dear Sir, -

Thank you kindly for the letter in which you have shown interest in my problems. The reason that I did not mention anything about seeing you is that I can come to Cleveland only on Sundays and I know you are very busy on those days. I am going to Cleveland again on the 18th of this month and the 25th. If it is convenient for you to see me on either of these days, I will be glad, but I do not want to put you to any trouble.

Yours sincerely

Mrs. Anna R. Jaffee
afternoon - 3-4/2.



Marionville, Ohio.
April 9, 1926.

My dear Mr. Silver,
Just a line,
to remind you of the
Sunday School reading.
You said, you would
send me, for Dick.
We just read, in the

"Temple Bulletin", that
your Sunday Services
are to be broadcasted.
Sid and I surely will
be two of the "Listeners".

Thanks you, in advance,
for taking care of this
matter, for Dick.
With kindest regards
to you and Mrs. Silver,
I am,
Sincerely,
Margaret K. Fisher.

April 12th, 1926.

Mrs. Marjorie K. Fisher,
Marysville, Ohio.

My dear Mrs. Fisher,

In reply to your letter of
the 9th. I am sending you under separate
cover "The Book of Genesis" and a set of
leaflets which I think will serve your
purposes. When you have finished these
please write to me and I shall send you
other material.

With kindest regards, I am

Very sincerely yours,

April Thirteenth
1926

Miss Anna R. Jaffee,
1724 Garden Avenue,
Lorain, Ohio.

My dear Miss Jaffee,

Rabbi Silver directs me to advise you that he will be glad to see you and ~~his~~ study at The Temple on Sunday afternoon, April 18th, between three and four o'clock. If, for any reason you cannot come at that time, kindly let him know.

Sincerely yours,

April Thirteenth
1926

Mr. Louis B. Wallin,
1105 Elm Street,
Cincinnati, Ohio.

My dear Mr. Wallin,

I have your kind letter of April seventh. I regret that it would not be possible for me to go to Cincinnati to officiate at your wedding. If you can come to Cleveland I shall be glad to perform the ceremony for you.

With kindest regards and best wishes to yourself and your fiance, I beg to remain

Very sincerely yours,

Bluefield, W. Va.

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April 13, 1926.

Rabbi Abba Hillel Silver
Cleveland, Ohio.

My dear Rabbi Silver:

I am enclosing a copy of "The Dinner Horn"
which contains a reprint of your definition of
America.

When I saw this in one of the English-Jewish
periodicals, I thought I would use it to further the
creating of a better understanding between the Jew
and Gentile in our community. I had quite a number
of comments on it, and thought I would mail you a copy
of it.

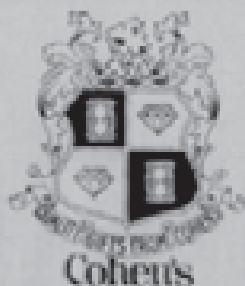
I hope to see more good things written by
you, and that you will continue to serve your people.

With best wishes, I am

Very sincerely yours,

Isadore Cohen

IC/g



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Postkarte



Mr. Rabbi

Abba Hillel Silver

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Wien, II., Heinestraße 16.

14/12/1926.

01/26

R.
Rome, Ga.

Apr.
14th,
1926.

Rabbi Abba Hillel Silver,
1485 E. 106th St.,
Cleveland, Ohio.

Dear Sir:-

Our Young Judea Club has been challenged to a debate: Resolved that a Jewish colony should be established in Crimea.

We are representing the Negative side, and since reading your letter to Louis Marshall as printed in the New Palestine; I thought that you may be able to tell me where I could obtain additional information on this ~~book~~ subject.

Your immediate attention will be appreciated by me and my club.

Respectfully yours,

BEH ESSERMAN

P. O. Box 383

Rome, Ga.

P.S. Could you send me a copy of your letter written to Mr. David A. Brown under date of Sept. 16th, 1925.

April 15th, 1926.

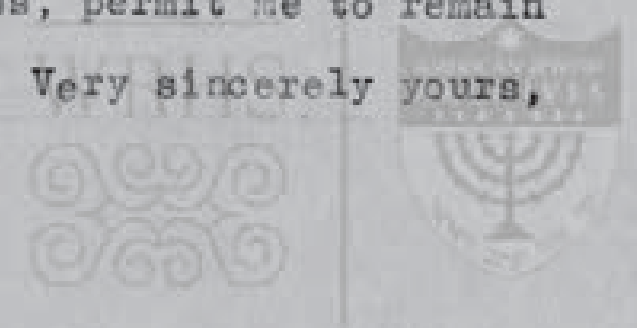
Mr. Joseph Bennett,
Joseph Bennett & Co.,
Second and Liberty Aves.,
Pittsburg, Pa.

My dear Mr. Bennett,

Permit me to thank you for your kind letter of April 12th. I should be most happy to serve you and officiate at your wedding but I am quite sure that I shall not be in Cleveland during the month of August. I plan to leave Cleveland during the end of June and will probably not return until the High Holy Days in September.

With kindest regards, and wishing you great happiness, permit me to remain

Very sincerely yours,



GEO. H. ONEIL
GENERAL MANAGER

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OF AMERICA

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P. K. HUNT,
MANAGER

Toronto, 2. April 15th, 1926.
CANADA

Mr. A. H. Silver,
1486 E-106th St.,
Cleveland,
Ohio.

Dear Sir:-

We beg to advise that a pocket
diary was found in room 285 after your departure
from the Hotel.

Awaiting your advice as to dis-
posal of same. I am,

Thank them

Yours very truly,
KING EDWARD HOTEL COMPANY LIMITED

A. M. Lantry
ASS'T MANAGER

W. A. STRAD/M

April fifteenth
1926

Mr. Sylvester W. Flesheim,
President, The Temple Men's Club,
East 71st Street and Euclid Ave.,
Cleveland, Ohio.

My dear Sylvester,

I regret that I have no copy,
either in manuscript or printed, of the
address which I delivered at The Temple
Men's Club Fellowship Meeting. Please
tell Mr. Dexter how sorry I am that I
cannot comply with his request.

With kindest regards, I am

Very sincerely yours,

April Fifteenth
1926

Mr. Herbert Eaton,
The Kaynee Company,
Broadway at Aetna Road,
Cleveland, Ohio.

My dear Mr. Eaton,

Replying to your letter of March
Thirty-first, permit me to say that I am fully
in agreement with you as to Mr. Flesheim's con-
tinuance in office during the coming year.
I am most anxious that he should hold office
at least one more year. By that time the organ-
ization of Men's Club will be sufficiently well
established to be handed over safely to another
executive. If you can persuade him you will
perform a "Mitzwa".

With kindest regards, I am

Very sincerely yours,

April 16th, 1926.

Mr. Isadore Cohen,
412 Federal St.,
Bluefield, W.Va.

My dear Mr. Cohen,

Permit me to thank you for
your kindness in sending me a copy of
"The Dinner Hour" WHICH contains my
"America". I trust that it may prove
helpful in your community.

With kindest regards, I am

Very sincerely yours,



CLEVELAND OFFICE
1032 Union Trust Building

EDWARD A. MOSS

MIAMI, FLORIDA

Tigertail Ave. at S.W. 17th Ave.

April 18-19 '26

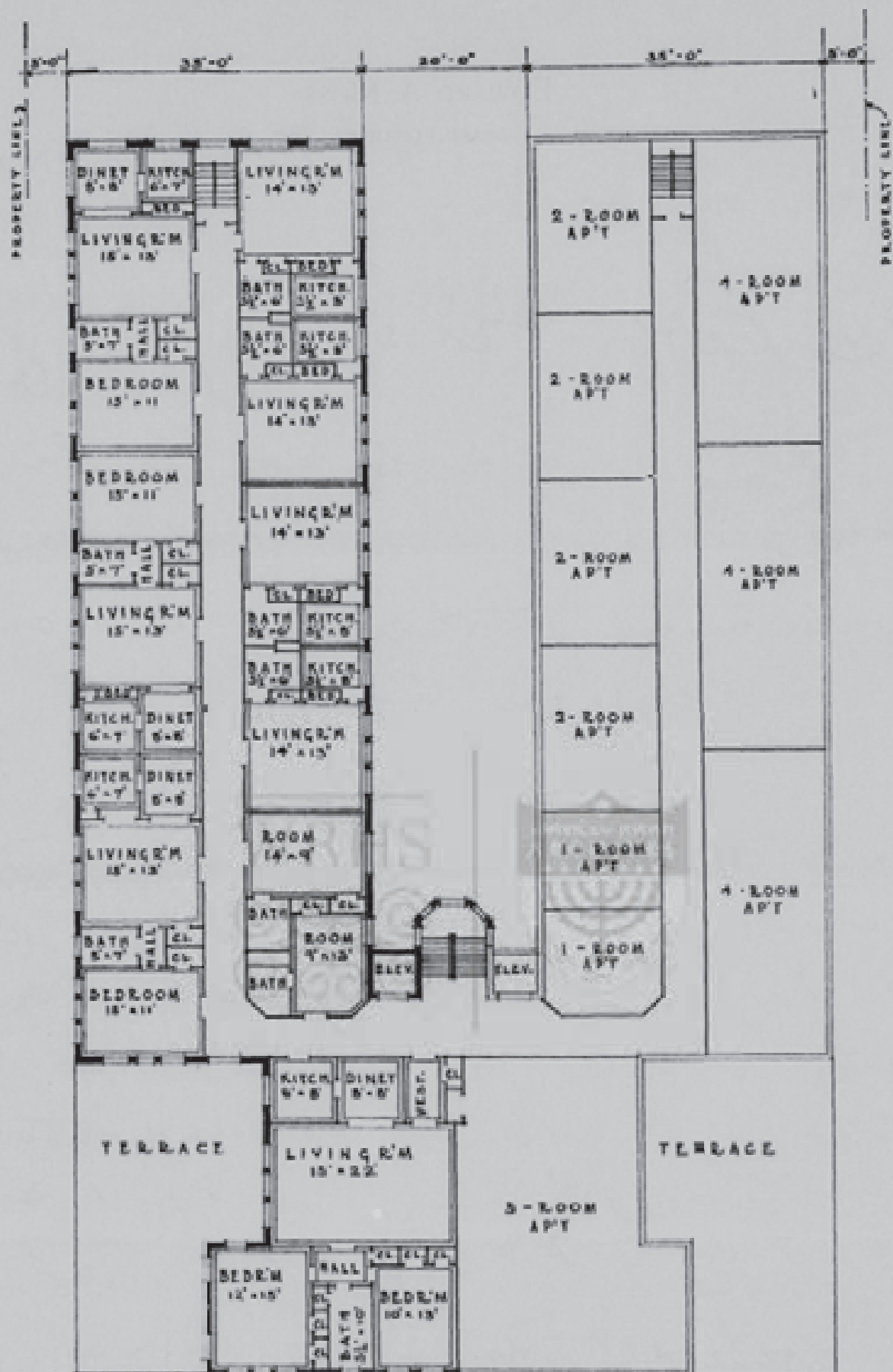
Dear Rabbi Silver — I've been wanting to drop you a line for a long time to thank you for the prompt proceeds. I assume you it came in handy.

I'm sure you've been hearing some terrible stories about Florida, especially about real estate losses, and the sad part of it is, no doubt many of them are true. It was natural to expect a reaction from the hectic boom of last summer, and those who bought wild cat land can whistle for their money. It never was any good anyhow. (The land, I mean.) But well located land in a favored spot such as Miami is, will always be good, if one can hold on to it or develop it. You'd be surprised to see what an active and hustling city

Miami is right now, even if real estate is not moving. I cannot go ahead with my "air castle" now for many reasons, but expect to hold the ground until I can build on it. We have a real nice little home on the rear of the lot and have been enjoying a real honeymoon here. It is necessary for me to go back to Cleveland on account of a hitch in the sale of the Cleveland property, and we intend to drive back about May 10th. We have been very happy, "though married," and after this extended honeymoon, I don't know how I'm ever going back to work. Did I hear you say, I never killed myself working anyhow. Maybe not!

I hope this finds you and Virginia in best of health. I don't join me in sending our fondest regards to you both and hope to see you soon.

Sincerely
Ed.



PLAN OF TYPICAL FLOOR
SCALE 3/32" = 1'-0"

S. J. O. WANK & BERZ
ARCHITECTS
507 N.E. 1ST AVE. MIAMI, FLA.

EDWARD A. MOSS APARTMENT BUILDING



APARTMENT - EDW. A. MOSS
TIGER TAIL AVE AT S.W. 17th AVE
MIAMI FLORIDA

SJO. WALK. BERZ
ARCHITECTS
501 N.E. 1st AVE.
MIAMI, FLA.

April 19th, 1926.

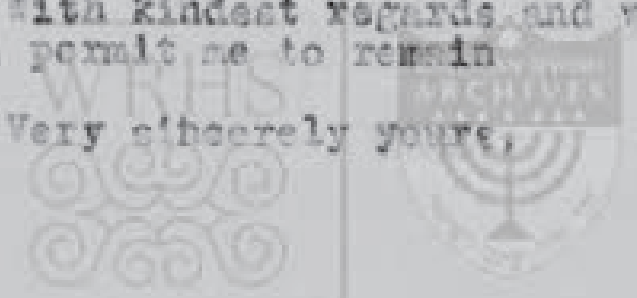
Mr. Ben Esserman,
P.O.Box 383,
Rome, Ga.

My dear Mr. Esserman,

In reply to your letter of
April 14th, permit me to say that I have
no other copy at hand except the correspondence
which appeared in the New Palestine.

With kindest regards and wishing
you success, permit me to remain

Very sincerely yours,



Wire Paid.

4/19/26

52

Dr. Louis Neuman,
Temple Emanu El
San Francisco, Cal.

The Temple of Cleveland, its officers and members and Rabbi wish to extend to you and your people their heartiest felicitations on the dedication of your new Temple. We pray that the new edifice will enable your great Congregation to carry on even more effectively the historic mission of our people.

Dr. Abba Hillel Silver.

Samuel Aron

"SELLS FOR LESS"
SHOES, CLOTHING AND FURNISHINGS
OF QUALITY

2222 East 9th Street - Cleveland, Ohio

April 19, 1926.

Rabbi Abba Hillel Silver D.D.
E. 105 St. & Ansel Rd.
Cleveland, Ohio.

Dear Rabbi:

The writer is one who has been recently added to your roster as a member and was prompted to join your Temple on account of the admiration I have for you as a spiritual leader.

I have never introduced myself to you because I always felt that handshaking is commonplace and meaningless so I have always resorted to the pleasure of being a silent and inconspicuous observer. I have heard your lectures both in and out of the Temple and seen you enjoy your dinners at Klein's and might mention that I noticed that your wife takes great care to season your food when she is with you.

Not so long ago I called up the office of the Temple for a change in address and it seemed that no one there could transact this matter till they placed you on the phone. I appreciate the courtesy which you showed me for troubling you with such a small detail.

At the last meeting of the Men's Club I was talking to the leader of the chorals, Mr. Charles Dawe, when you suddenly appeared to congratulate him and his choir on their splendid work and just then one member of the choir standing by learning of your identity showed a great eagerness to shake hands with you because he had sung at a temple dedication in Stubenville in which you took part.

Now to the point. I saw you at the Ohio theater last Sunday night witnessing the performance of "Desire under the Elms", and recalled your arguments in your sermons against censorship. I immediately felt a desire for your personal opinion of this play.

Judging from any view point is this an immoral, indecent or a degrading play? Does this play have a tendency to loosen up the morals?

Samuel Aron

"SELLS FOR LESS"

SHOES, CLOTHING AND FURNISHINGS
OF QUALITY

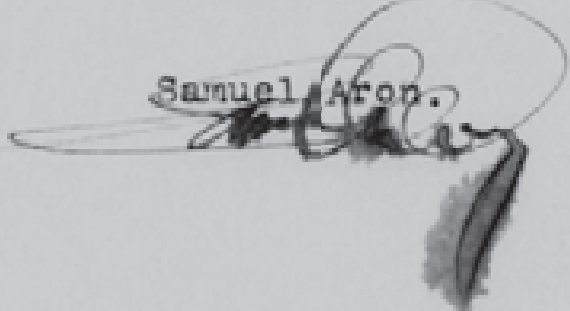
2222 East 9th Street - Cleveland, Ohio

Does this play destroy those finer qualities in
one which you are constantly striving to build?
Would a board of censors pass this production just
as it is shown in the theater?

I would appreciate an answer.

Yours very truly,

Samuel Aron.



SA/EBM

THE LANDESMAN, HIRSCHHEIMER CO.

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BENJ. LOWENSTEIN, Pres.
 BENJ. NICHOLS, Pres.
 SAM'L. GROSS, Sec'y
 NATHAN N. GOODMAN, Treas.

CLEVELAND, O. 4/19 1926

My dear Rabbi -

Several of my friends, some of them from out of town, have asked me to secure for them copies of your sermon yesterday. If you contemplate having it printed will you be kind enough to send me 3 or 4 copies & I'll be glad, of course, to pay for them -

With kindest regards -

Sincerely,

Sam Gross

Not printed yet

April 19th, 1926.

Mr. Adam Czerniakow,
Gdolska 58,
Warszawa.

My dear Mr. Czerniakow,

Permit me to acknowledge
the receipt of your letter of March 12th.
I am very happy to inform you that I have
already received the Menorah, thanks to
your kindness and to that of Mr. Reoby.
I need not tell you that both Mrs. Silver
and I appreciate your thoughtfulness very
much. If at any time we can be of service
to you, please call on us.

With kindest regards in which
Mrs. Silver joins me, permit me to remain

Very sincerely yours,

Re-Rovner

R

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JEWISH HOME FINDING SOCIETY OF CHICAGO

1800 SELDEN STREET

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UNDER THE AUSPICES OF THE JEWISH CHARITIES OF CHICAGO

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JACOB SCHNADIG
DAVID STRAUS

CHICAGO. April 19, 1936.

PLEASE ADDRESS ANSWER ATTENTION OF _____

Rabbi A. H. Silver,
Ansel and East 105th St.,
Cleveland, Ohio.

My dear Rabbi Silver:

We are interested in the family of Mr. and Mrs. Michael Rovner. Mrs. Rovner tells me you are a friend of theirs. As you undoubtedly know, placing a child is a very serious responsibility, and the organization charged with it must assure itself of the abilities of those desiring to undertake the responsibility of foster-parenthood. Will you be kind enough to let me have at your earliest convenience your estimate of the family life of this couple and their possibility for directing the life of a child?

What is their attitude toward childhood in general? What type of social life do they lead? What do you believe are their mental and moral standards? What seems to be their chief interest in life? Are their domestic relations above question? What is your opinion of their economic future?

Everything you can tell me will be of great value to us and I need not assure you that it will be held in the strictest confidence.

I should appreciate your early reply.

Very truly yours,

Jacob Kepcs
Jacob Kepcs
Superintendent

*In Room 147
3598 E 151*

*Mr. Haas - says OK. Character & moral standard
also has 2 acct. savings
in wife's name*

*Mr. Duchon 1077 Thonhill St
Eddy 8642 - 8*

Cleveland, Ohio
Apr. 19.

Rabbi A. H. Silver

1485 E. 106.

My Dear Rabbi:-

While looking over the newspaper I noticed a notation that you were to deliver an address to the gathering of Social Workers of the Associated Charities.

Well, if it is only a matter of delivering an address, than it will be useless for you to read this letter, you may throw it in your waste basket this very minute, but if you are interested in the Jewish life of Cleveland and I believe you are the Spiritual representative of Judaism in this City

I would ask you to read this letter consider the facts and include them in the "Widening Horizons of Social Service" after all the

old saying may prove right
" don't ask the doctor but ask the
sick "

Last year 3 in my family took
sick which ~~resulted~~ resulted in
quarantine. I have paid doctors
and medicines as long as I was
able but finally was compelled
to apply to the "Jew. Social Service"
I come from a refined family
in Europe and you may believe
me that it was when the water
was reaching my throat, only
then I appealed to them, when
I came up instead of asking
what were my troubles they
started to take history and I
told them it would be im-
possible for me to do it for
several reasons, I refused to
give my name, 1st it
would kill my poor old
mother in Buffalo to know
my circumstances for

not knowing my situation
she depended on my help
while for that time I was
helpless myself, and then I
will admit there was a born
pride in me that I did
not wish people in Buffalo
to know that I was aided
by charity, Rabbi I believe
you know the psychology of
most of our Jewish people
it would be thrown up to me
at the first occasion,
Another thing I was married
10 years ago by Rabbi Shacht^{el}
of Richmond Ave. Temple in
Buffalo, my wife is of Gentile
parentage, she became a
Jewess and my children are
brought up according to my
Fathers, my wifes people

disowned her after the marriage telling her she would be sorry for becoming a Jew and marrying one, this also was one of the main reasons I could not give them the information they wanted, so they disregarded my need and told me they can do nothing for me.

Well after many a hungered days I went to N.Y. thinking I would better my condition there as in my trade I would probably do better, but when we got there the sickness started again and after great troubles I decided to return to Cleveland. On the way back I stopped in Youngstown I had a friend there but did not find him and had an awful winter. It is a known fact that people that are poorly fed

clothed and not properly provided with shelter are those most acceptable to sickness and so it happened that my wife and a Child got down with influenza, it was winter and I could not get employment certain work I can not do as I am partly ruptured Well a nurse came down and a doctor but I had no money for medicine, I felt lost and on my last pennies I came back to Cleveland hoping to get work, and now the yoke of Charity begins.

I applied for a job in a R.R. Co. was accepted and called at the Soc. Serv. telling them the whole story and also told them that I have

a job. I have \$2⁰⁰ but my rent is due, I am not long at the house to ask the landlady for Credit and will not be able to work unless I am helped for a while instead of helping me they again wanted history just as though I was a criminal, I took the job under the name Franklin because there is a painters strike and I took the job as a painter althou there is no strike at this place but I did not apply in the Union for they are anti-Semites there and would probably dislike my working there below the scale. So when I showed to Miss Marion Loeser the slip from the factory it said Franklin and she called me by that

name, she said she could not do anything right now I should come in a few days in the meantime I should talk to my landlady and tell her to wait. Well

I went home and gave her my last \$2.00 for rent and remained without a penny for food or carfare of course that prevented me from working. A day later I received a letter from Miss Loeser to come and see Miss Moss at the Huron Sixth Bldg. I called and was told she is very (buisy) she can not see me now but that she wrote to Miss Sedwitz

the Jew. Social Worker in
Youngstown to take care
of my family, and

I SHOULD NOT DO ANNYTHING
about my family untill they let
me know. I should come Sunday

In the meantime I wrote
to Miss Loeser a letter and
told her the whole truth
that I dont believe that on
account of my pride I should
let my wife and 2 Children
Suffer I thought I had no
right to do so and asked
them if nothing else they
should take some care of
my family while they are
Sick, I told her my right
name gave them all infor-
mation and data required
not only of a Comon Human
but even enough for a
Criminal & less finger
prints. Well & when

I got the assurance from them that I shall not contemplate anything about my family that they would see to it untill they let me know I felt relieved althow I did not have a bite all that day, How greatly I was Surprised the next morning when I recived the telegram which you will find enclosed, I did not know what to do, I had \$3⁰⁰ that I earned washing walls a night before so I took and sent it to her, she Could not do anything with that money and not able to pay rent with such a small amouunt so

10 Children
She took the ~~train~~ and
went to Cleveland.

~~the~~ When she arrived
she told me that Miss
Ledwith in Youngstown
did not even come near
her and when she called
her up she said she is
(sorry) but she can not
do anything. the same
evening I went to see
Miss Moss at the Huron
Sixth Bldg. I was told
again I can not see
her as she has a very
important conference, of
course you know that this
Conference stuff is the
usual proceeding when
you are not wanted and
when I told ~~a~~ the young
woman it is very urgent
she told me to wait
and went into the

office of Miss Moss.

I happened to stand near the door and heard her talk to Miss Moss for 5 minutes and when she opened the door to come back

I S-A-W MISS MOSS RUN back to her office, then she told me miss Moss is BUSY and she could not get her to come out and she wont see me.

I have a certain term for such actions but I wont use it now.

Well that n-i-g-h-t we set up untill morning at the N. Y. C. Depot to keep from Cold. on the next day

without any food I went to look for some work I worked a few hours, and sold some belongings, I got \$5⁰⁰ all to gether and got a place at 5902 Cedar Ave. paid for a few days rent which expired yesterday, I was given untill Monday to raise the money for rent, most likely we will be out again by to-night or probably to morrow. But I swear to God that I ~~to~~ shall bring those facts before the Jewish People of Cleveland, let them know the Bigotry that is going on in the offices of the So-Called Jew. Social Service Bureau.

I shall gain admission to every Synagogue,

lodge, society and Jewish
 Union and lay the facts
 and my case before them
 let them judge wheather
~~they~~ the people in Charge
 of this public Institu-
 tion are the proper
 people, Yes they will
 lie and condemn
 but I have material
 to show their Bigotry.
 Even if I did not
 give them the facts at
 first or under any other
 circumstances

Had they a right to
 have a family with
 2 people with the "flu"
 on the street in a
 Cold winter night?
 but there seems to be

an answer to it.

in the notation in the
"Cleveland Press." there is
also a report by
Anna Beattie.

40% went for "Personal
Service, Material Relief
to 2702 families with 46%
and g-e-n-e-r-a-l expending
took the rest of \$549.130
disbursed. Yes. 54% went
to keep up "Ladies and
Gentlemen" of Charity offices
and 46% went to 2702 families
isn't that grand Well if
this is Charity than
it must begin in the
offices of the Huron-Sixth
Build. first. Damn such
Charity as this with
parasites at the head.
I applied to them when
things seemed black
as no man with a little

self respect will, unless there is no other way out and you can see the outcome even if I were a criminal I ought to have more consideration than I was shown and when I will have to take my family out on the street again to night or to morrow I shall make a personal appeal to the people direct and invite those of the Huron - 6th Bldg to come and denounce the facts
 My Dear Rabbi:-

I am not a orthodox but deep in my heart is that spark of Jew bred into me, I lived through 2 pogroms in Russia

and instinctly love my people, but sometimes a thought comes to me that here in America we are nothing but a people of old traditions and there is no spiritual brotherly bond amongs us my experience is since I happened to ~~be~~ fall financially due to sickness I am not able to lift my head but everyone that probably intellectuallly weaker though financially stronger is ready to sneer, humiliate at the first oportunity.

I am glad that under the mental an physical strain that I am I do not comit an act not worthy of a Jew, althar sometimes it seems to me like a joke to read

that the So-Called Present
 "Society" will see that
 any man is able to keep
 to the narrow and strait path,
 and some times I wonder
 wheather some Leading Social
Society People Would rather
 see a Jewish family
 go to the Salvation Army
 and get down on their
 knees and pray to

Jesus for a meal
 and a place to rest their
 head Well if I should
 ever reach that stage
 I know that I can not
 be a hypocrite and
 the nearest drug store
 would be my best Salvation
 or I may choose a
 different road for the

question arises "Does it pay to be within The Limits?" Yes a man never knows what he may do when you have a hungry family on your hands, this is the riddle that the present civilized society has not solved yet.

My Dear Rabbi

Pardon me for the bad writing as I am sort of nervous, it is written

solely for the purpose of getting you acquainted with facts that you may use if you desire, it will probable ~~elim~~ help to eliminate evils so that other unfortunates will

not have to go through
with my experiences
when they will need
help.

I Say

"Banish Hypocrites
from public work and
You will do a great
favor to Mankind.

With My Deepest
Respect to You

Fred Vergon

5902

Cedar Ave.
City

F. Yergon
5402 Cedar Ave.
city



1900
Rabbe A.H. Silver

1485 E. 106th St.

Cleveland

Personal.

Ohio

The Jewish Social Service Bureau

FORMERLY HEBREW RELIEF ASSOCIATION

507 Huron-Sixth Bldg.

Cleveland

HENRY BAKER, PRESIDENT

LESTER I. MILLER, SECRETARY

ALBERT D. LEVY, TREASURER

EUGENE E. WOLF, VICE PRESIDENT

VIOLET KITTNER,

DIRECTOR

GERTRUDE A. GLICK,

ASSISTANT DIRECTOR

April 8, 1926.

Mr. Fred Vergon,
5421 Carnegie Ave,
Cleveland, Ohio.

My dear Mr. Vergon:

Your letter came today. We have written
Youngstown and asked that a call be made upon your
wife.

We should like to talk with you further on
Sunday. The office is open from 9:00 A.M. to 12:00 P.M.
Ask for Miss Moss.

Very truly yours,

THE JEWISH SOCIAL SERVICE BUREAU.

Marion Loeser
(Miss) Marion Loeser,
INFORMATION SUPERVISOR.

ML:MR

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION

TELEGRAM

WESTERN UNION

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

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The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2040 East 9th Street, Cleveland, Ohio ^{Always} _{Open} Tel. Cherry 1740 Line 87

3 GT SA 14

YOUNGSTOWN OHIO 1220A APRIL 13 1926

FRED VERGON

2396

5421 CARNEGIE ST CLEVELAND OHIO

FRED SEND ME MONEY AT ONCE IF NOT WILL BE OUT OF A PLACE

VIVIAN

1246A

CHARLES F. THWING
WESTERN RESERVE UNIVERSITY
CLEVELAND

20 April 1926

My dear Rabbi Silver:

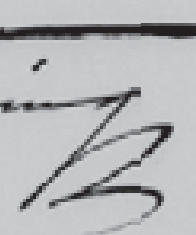
As I was going away, in January, you put into my hands letters of introduction to your friends in Palestine. I knew that they would open doors to me which, other wise, would be closed.

May I now say to you that I have not presented them. For, in the very course of the outward voyage, I received news of the death of my elder daughter. I was, therefore, led to alter my plans completely. Immediately I turned my face homeward.

I am, however, with your permission, still holding the letters. For, the thought is in my mind, as the desire of my heart, to visit Palestine in a time not far away.

Believe me, with much regard,

Ever yours,

Charles F. Thwing


Rabbi Abba Hillel Silver.

(silver)

S.

פס"ד ט"ז א"ת.

אמן. ברוך ויקי. רב שלום וקדושה!

נשבע אני לך לך קדוש ברוך. ברוך ויקי. רב שלום וקדושה!
שמואל ויחזק, מתקדש לך ויחזק. ברוך ויקי. רב שלום וקדושה!
והשם יתברך לך ויחזק. ברוך ויקי. רב שלום וקדושה!
שמואל ויחזק, מתקדש לך ויחזק. ברוך ויקי. רב שלום וקדושה!
אמן. ברוך ויקי. רב שלום וקדושה!

והשם יתברך לך ויחזק. ברוך ויקי. רב שלום וקדושה!
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אמן. ברוך ויקי. רב שלום וקדושה!

היה שלום
לכל מקום וכל
כל חלק
שלום

מארי יוסף דה מלנבורג:
Basel-Stadt
Universität
cand. phil. B. Silber

April Twenty-first
1926

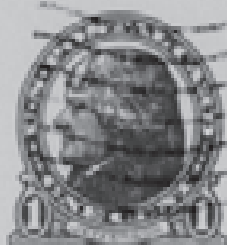
Mr. H. McCarthy,
King Edward Hotel Company,
Toronto, Canada.

My dear Mr. McCarthy,

Permit me to thank you for
your letter advising me that my pocket
diary had been found. I was very glad
to receive the information and appreciate
your courtesy in notifying me and in re-
turning the book so promptly.

With kindest regards, I beg to
remain

Very sincerely yours,



THIS SIDE OF CARD IS FOR ADDRESS

Rev. Dr. A. A. Silcox

105th St + Russell Rd
Cleveland
Ohio

mailed
4/24/26
Rabbi Abraham J. Feldman
19 Auburn Road
West Hartford, Conn.

Dear Abba -

May I have
a copy of your famous
definition of America?
I misplaced the clipping
I had, and I want to use
it in connection with a
Basque Centennial exhibit
here under D.A.P. auspices.
23 P/S 4/24/26

As ever

Yr

Abba

4/21/26

Mt. Vernon.
N.Y.

M.

Young Men's Hebrew Association

THIRTY NORTH TENTH AVENUE

MOUNT VERNON, N. Y.

April 22, 1926

Rabbi A. H. Silver
% The Temple
Cleveland, Ohio

My dear Rabbi Silver:

We are conducting a symposium on the desirability of Jewish college fraternities. May we be favored with an expression of your opinion on this question.

Appreciating your kindness and cooperation in this matter, I am

Respectfully yours,

A. Kessler

President, Public
Speaking Society

sent S. from

W
1980 FORD DRIVE
CLEVELAND, OHIO

23 April 1976

This Cinematographique doct
is for Rabbi Silver and is
not to be returned.

The rough original translation
which I am ashamed to
have mailed him last year
should be cast into the waste
basket and forgotten.

I made this one for a Jewish
friend who has now returned
it and its I have no further
use for it. No doubt friend Silver
reads it in the original, but the
playlet is a document of some interest,
in a way, in either case.

John H. Walton

4/23/26

Mrs. Richard Gottheil,
220 W. 98th St.,
New York City

Thank you for your invitation. Mrs. Silver
is not coming with me. Could rather use noon hour for
making some notes.

A.H. Silver.

HEBREW UNION COLLEGE SCHOOL *for* TEACHERS

IN NEW YORK CITY

REV. DR. JULIAN MORGENSTERN
President, The Hebrew Union College
Cincinnati, Ohio

ABRAHAM N. FRANZBLAU
Principal

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NEW YORK, N. Y.

LUDWIG VOGELSTEIN
NEW YORK, N. Y.



TEMPLE EMANU-EL BUILDING
FIFTH AVENUE AT FORTY-THIRD STREET

Administrative Office

140 WEST 42ND STREET, ROOM 505

NEW YORK CITY

Telephone WISCONSIN 4132

April 23, 1926.

Rev. Dr. Abba Hillel Silver,
105th Street and Ansel Road,
Cleveland, Ohio.

My dear Dr. Silver:

Permit me to present to you the bearers of this letter, Dr. Jacob Klatzkin and Dr. Nachum Goldman of Berlin, Germany. Dr. Klatzkin is Editor-in-Chief of the Encyclopedia Judaica, a monumental enterprise of great significance for the promotion of Jewish knowledge and scholarship, and of inestimable value for the presentation and furtherance of Judaism from the Reform point of view. Dr. Klatzkin is a Jewish scholar of world-wide reputation, particularly in the field of Jewish philosophy. In fact, he is recognized today as one of the leading authorities in this vast and important field of Jewish learning.

These gentlemen will tell you their own story and the purpose of their visit to your City. They will also tell you of the struggles they have had and the difficulties which they have encountered here in New York City in inaugurating their enterprise. I am sure that it will appeal to you and win your commendation and support.

We all know the great philanthropic burden which American Jewry is bearing today, but the cause of Jewish education must not be allowed to languish in consequence, and particularly a work of such importance and promise as this and one which has already been inaugurated successfully must be carried on.

I shall do what I can to win support for them when they come to Cincinnati. I feel confident that you, too, despite the great burden

Dr. Silver, -2.

4/23/26.

which your community is bearing already, will likewise give them your hearty cooperation and further them upon their mission.

I am With warmest regards and all good wishes,

Sincerely yours,

Julian Morgenstern
K.

JM/RK

Dictated by Dr. Morgenstern during his stay in New York last week, but not read.



April Twenty-fourth
1926

Mr. Sam Gross,
The Landesman, Hirschheimer Co.,
1323 West 9th Street,
Cleveland, Ohio.

My dear Mr. Gross,

The sermon to which you refer in your letter of April nineteenth has not as yet been printed. If later on I have it put in pamphlet form for distribution, I shall be very happy to see that some copies are sent to you for your friends.

With kindest regards and trusting you are all well, I am

Very sincerely yours,

Cleveland o apr 24-26
S. B. Friedman

Rabbi William Silver

Dear Sir

you will Pardon me Please taking the Liberty
of Protesting one of your Sermons - you & Rabbi
Brinkner both are wrong in telling your
attending congregation that Parents are obliged
& duty bound to give all they can to their
children I agree with that - but emphatically
Protest stating the children owe nothing
to their Parents - what a great & unjust
mistake of our Rabbi to preach anything like
it, do you ever step the 10 Commandments,
honor thy Father & mother, the Reason I
Protest. I am 73 years old Raised 10 Children
gave everything I had in fact took everything
I had - & should that be my Reward at my
age Helpless unable to make my living that
some of my children should approach me &
say Rabbi Silver said we owe you nothing
is this Judaism if so I do not want to be a
Jew - that is not the Jewish teachings nor
the Christians - as to my Learning I claim
each one of us owe a duty to the world in which
includes Parents Duties from the children - it is
Rather hard to accept your Sermon as spiritual
or moral obligation the children owe their Parents.
I do not believe that you Really Preached in
that Sense & would kindly ask you to
Rectify your assertion - yours very Respectfully
S. B. Friedman 9903 West Chester St,
Cleveland o

LIST OF DECEASED
BENEFACTORS

Caroline Weil	\$1000.00
Amelia Mandelbaum	100.00
Isaac Levy	500.00
Joe. E. Schoenberg	300.00
Anonymous	100.00
Flora Schwab	1000.00
Eva Goldstein	100.00
Joseph and Rosa Rosewater	100.00
Kaufman Hays	250.00
Joe. Bialosky	250.00
Joe. H. Gansher	500.00
Immanuel Halle	500.00
Jacob Mandelbaum	500.00
Joseph Hays	250.00
Morris Joseph	500.00
Morris Goldstein	100.00
A. Wille	200.00
T. Selkowitz	200.00
Mrs. N. L. Holstein	100.00
E. M. Halle	200.00
Herman Stern	500.00
Yetta Rohrheimer	100.00

סניף ישראל הקול

The Hebrew Free Loan Association

2491 EAST 55th STREET

Cleveland

300 dues mailed

4/29/26
וידאת מאלהיך וחי
את בספק לא
אחיך עסק
תתן בנשך

ויקרא כ"ח ל"ד ל"ו

Thou shalt fear the Lord and let thy
brother live with thee. Thy money
thou shalt not lend him upon interest.

Leviticus XXV. 36-37

HEBREW FREE LOAN ASSOCIATION

Enclosed find check to your order for
\$500 to be added to your working funds
which have always been used to very good
advantage towards aiding those who need
temporary assistance to maintain their freed-
om from charity help.

With hopes that the scope of your good
work will continue to broaden, I am

Yours truly,

Manuel Halle (Life Contributor) 500.00

Officers and Board of Directors of The Hebrew Free Loan Association

N. L. Holstein	President
Sam Garber	First Vice President
Armin Berger	Second Vice President
Oscar Friedman	Treasurer
H. E. Elster	Secretary
336 Engineers Bldg.	

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HONORARY DIRECTORS

George Laufman
Mrs. Ernestine Friedman

MARCUS FEDER, SR.
Chairman of Finance
1779 Caldwell Ave. Euclid Heights
Tel. Fairmount 2008

april 27/26

Rabbi Abe Hillel Silver
Temple

My dear Rabbi -

One annual report which is
now in printers hands will be
incomplete unless you are
signed with our workers
being I wish you kindly to
send me your annual
membership fee? -

By so doing, you will be

Gratefully,
Manuel Halle

\$3.00 MEMBERSHIP FEE IS THE MEANS OF SAVING A DESPONDENT SILENT
SELF-RESPECTING FAMILY FROM ENTERING THE GATES OF CHARITY



4/24/1926

Rabbi Abba Hillel Silver
Cleveland, Ohio:-

My Dear Rabbi:

When I was in Cleveland during the Pesach ^{vacation}, I intended to avail myself ~~after~~ the opportunity to enjoy the pleasure of a visit with you, but unforeseen circumstances prevented.

I am doing fairly well here, my work seems to acceptable to the faculty and they are kind enough to give me good grades. My schedule is rather heavy this year, and during the summer months, I shall study up for additional absentia credits. By next September my official standing will be that of a Junior. And the last two years my schedule will

HOUSE OF CORRECTION
WARRENSVILLE, O.

W.

APR 20 41

NAME

Charles Halpern

NO

322

READ CAREFULLY

RULES BELOW FOR THE GUIDANCE OF INMATES

Write plainly in English if possible. Inmates permitted to write twice a month. Visiting days every Sunday from 8.00 A.M. to 4.30 P.M. Only immediate relatives admitted. Clothing, Food, Medicine Tobacco, and other like articles will not be accepted for inmates. (Reading matter, tooth paste, tooth brush and comb excepted). Anything sent contrary to above rules will be returned at senders expense.

WRITE FULL ADDRESS OF YOUR LETTER HERE

TO WHOM

POST OFFICE

COUNTY

STATE

Abba Shlomo Silver
105 St Temple
Cleveland

Rabi Abba Shlomo Silver
Dear Sir

This occasion is fortuitously and
studying your letter to acquaint you
although you do not know me my object
in writing you because I am a stran-
ger and know nobody.

Please do not delay anytime indica-
cating whether or not I can anticipate
any reply.

Regret that am not in position
where I could be of service to others
Life as well ^{known} is governed by circum-
stances and they alter cases.

Whether mitigation of sentence or
any other legal step necessities
are absolutely ^{unaware} as I am not in
the least acquainted with the
legal procedure of this State
and County.

Am charged with disorderly con-
duct and I am beyond any doubt
innocent.

Enough to say that every minute
of liberty that I am deprived of is
mightily irksome and exacting.

Respectfully yours, with
Zionist greetings
Charles Halpern

2
Elyria, O.

April 26. 1926.

Rabbi A. H. Silver.

Jewish Temple.

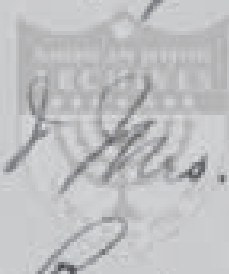
E. 105 St. cor Canal Rd.

Dear Rabbi — I should like to take this opportunity to thank you for your wonderful sermon of yesterday, which I had the good fortune of hearing via the Radio. It is a pleasure indeed to know that our greatest and best teachers hold the fellowship and brotherhood of Man above church ritual & dogma. You don't know what a flood of thought your benediction brought to us. God's greatest gift, Peace. Truly when we have that we have of everything.)

We were very much interested in a prayer you read but missed the name of the author. Would it be asking too

much if I were to ask for a copy of
it. At your convenience I & I surely
would appreciate it. Thanking you
for the kindness & looking forward to
the hearing of your two other lectures we
are as always

Very Respectfully Yours



Mr. & Mrs. C. Van Luit.
R. 1. Elyria. Ohio.

Self addressed envelope enclosed.

CONGREGATION BETH EL
DETROIT

April 27th, 1926

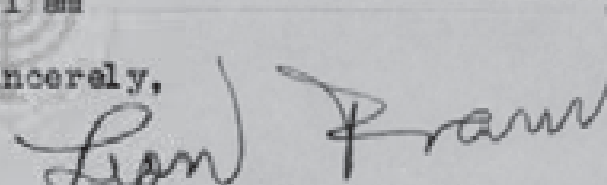
Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Abba:

I am told that your address on "The
Four Major Tendencies in Judaism" has
been published either in pamphlet
form or in one of the Jewish magazines.
Will you please let me know how I can
secure one or more copies of it. A
large number of people have asked for it.

With best personal regards, and happy
to have seen you again, I am

Sincerely,

A handwritten signature in cursive script, reading "Leon Frank". The signature is written in dark ink and is positioned to the right of the word "Sincerely,".

Rabbi Leon Frank

Shartenberg



THE KELLER-KOHN CO.

MANUFACTURERS

COATS AND SUITS

SUPERIOR AVE. & E. 23RD ST.

CLEVELAND Apr. 27/1926

G. KELLER, Pres.
H. KELLER, V. Pres.
A. KELLER, Treas.
J. ROTHSCHILD, Secy.

My dear Rabbi

I want to thank you very much for
the kind services which you rendered for my dear
departed mother. I am enclosing a check which
I would like you to dispose of as you see fit.
Again thanking you I remain

Sincerely
Rosa Shartenberg

(2)



therefore be very light.

Since it has been suggested by some of the students within my hearing, that you are contemplating engaging a reader, would it be presumptuous on my part to apply for that position? If agreeable to you and not inconsistent with your plans to consider my application I believe the matter could be arranged with the faculty so that I could come in every Sunday.

With the hope that this may reach you in an "7157" etc. I remain,

Very truly yours
Philip H. Jaffe

Edgemere

Waverly Lane

WRJIS



Ritter

Jaw Rockaway 16-18 Beach
36 1/2

6105

192

יום לחודש

פרויטנסיון עבוי
ולויסלוב

ש ו ב ר 001915 №

Rabbi A. H. Silver

נתקבל מאת

ליט צנט

דמי הוראה עד

ליט 500 - צנט

ניבות

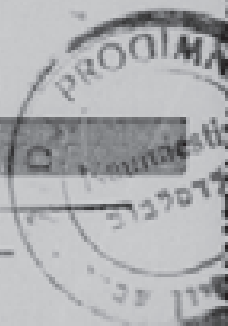
ליט ציט

הכנסות שונות

ליט ס'ה

Fifty dollars
J. M. Mallow

המזכיר



Jack Matlow

2707 Knoxville

2.7.0.

4/10/26.

Mailed check for
\$1000 Donation to
Newstadt Hebrew
Cemetery
from Oklahoma Fire
Supply Co. by
M. Sanditer

ש ו ב ר № 000577

נתקבל מאת

רמי הוראה עד

נדרות

הכנסות שוטות

ליט _____

ע"ש

ליט 3000

ע"ש

ליט _____

ע"ש

ליט 3000

ע"ש

סה

האגודה לזכויות האזרח

מנהל

April 29th, 1 926.

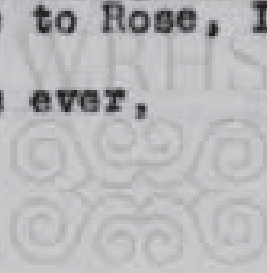
Mr. Jack Matlaw,
2707 Morris Ave.,
New York City.

Dear Jack,

I am enclosing herewith
a check for \$50.00 to make up the
\$300 which you will remit to the
Hebrew Gymnasium at Neunstadt.

Trusting that you are well
and with love to Rose, I am

As ever,



Daniel Myers

THE CLEVELAND ATHLETIC CLUB
CLEVELAND

Apr 29 / 16

Rabbi A. H. Silver

My dear Rabbi
I was a most interested
listener in your Service
last Sunday. I have lived
four score & four more years.
I'm a member of the Unitarian
church - but never before
have I experienced such a
vision of sublime Spiritual
uplift - as during the
Service in your church.
I went to the city Library to
get a copy of the Voltaire Paper
you read - but was unsuccessful.
Now may I suggest that you
have a copy made for me?
You quoted some beautiful - wise
sayings of Rabbin - if I could also
be favored with a copy - I
will feel under greatest obligation
I am with great esteem your
obedient servant
Daniel Myers

8

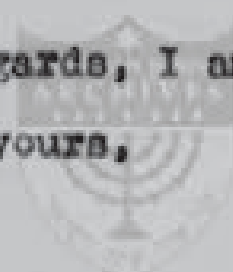
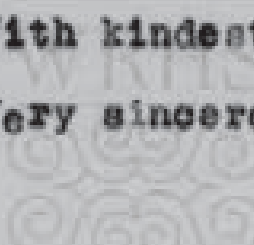
April 29th, 1926.

Miss Ida E. Schott,
1600 East 105th Street,
Cleveland, Ohio.

My dear Miss Schott,

I am enclosing herewith
a small check in appreciation of the
services which you rendered to me in
taking care of my Confirmation Class
on the two Thursday afternoons that I
was absent.

With kindest regards, I am
Very sincerely yours,



p

RABBI ISRAEL PORATH
1133 EAST 111TH STREET
CLEVELAND, OHIO

"
" 27
" 36
" 27
April 29, 1926.

Rabbi A. H. Pilows
1485 E. 106th street.
City.

Dear Rabbi!

Rev M. J. Levin, a communal worker of 125
Vol., represents the building committee of The Bickur-Cholim
Hospital at Jerusalem, an institution well known and
worthy of support.

Would it be possible for you to grant him
some advice or recommendation in one way or another?

Thanking you in advance

I am Respectfully yours,

Israel Porath.



STATEMENT

APR 30 1926

WHEELING, W. VA. _____

Abba H. Silver,

E 105th St. & Ansel Rd.,

Cleveland, Ohin.

IN ACCOUNT
WITH

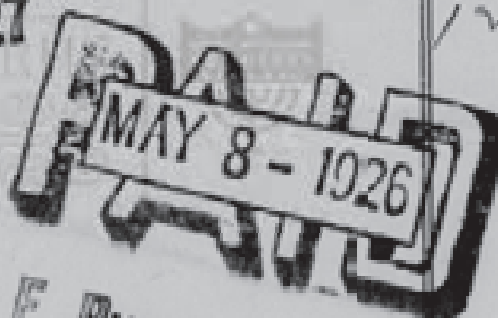
WHEELING LODGE No. 28

B. P. O. ELKS

32 FIFTEENTH STREET, TELEPHONE NO. 126

DUES TO

APRIL 1, 1927



JNO. F. RICHARDSON, SECRETARY

Dear Sir and Brother:

Your attention is called to the laws of the Grand Lodge in reference to payment of Lodge Dues, as follows:

Sec. 178. All annual dues shall be fixed by the By-Laws of each Lodge and shall be uniform as to each and every member, and must be paid semi-annually, in advance, on April 1st and October 1st.

Sec. 179. A member owing one year's dues may be dropped from the rolls by a lodge upon a majority vote, after thirty days' notice, by registered mail, addressed to such member by the Secretary to his last known address.

Return this statement with your remittance and give notice of any change in your mail address.

Yours fraternally,

JNO. F. RICHARDSON, Secretary.

Thank you much John

April 30th, 1926.

Mr. Daniel Myers,
Cleveland Athletic Club,
Cleveland, Ohio.

My dear Mr. Myers,

Permit me to thank you for
your kind note of April 29th. I appreciate
deeply the sentiments which you express.
The prayer of Voltaire which I quoted is
found in Chapter 22 of his treatise on toleration.
The sayings of the Rabbis are found in our Prayer
Book, a copy of which you may obtain in the office
of The Temple.

With kindest regards, permit me
to remain

Very sincerely yours,

April 30th, 1926.

Dr. Leon Fran,
Congregation Beth El,
Detroit Michigan.

My dear Dr. Fran,

The gist of my address on
"The Four Modern Tendencies in Judaism"
has not been printed nor have I as yet
reduced it to writing. The gist of
it you will find in the New Palestine of

With kindest regards I am

Very sincerely yours.

P.S. I found not a word in your Detroit
Jewish paper of the meeting which
I addressed in your Temple.

April 30th, 1926.

Mr. Philip W. Jaffe,
Hebrew Union College,
Cincinnati, Ohio.

My dear Mr. Jaffe,

Thanks for your kind note
of the 24th. I am happy to learn that
you are getting along so well at the
College. I shall probably be in Cincinnati
next Tuesday. I hope to have an opportunity
to see you. I have already made definite
arrangements with Leon Feuer to conduct
Services for me again this year.

With kindest regards, I am

Very sincerely yours,

April 30th, 1926.

Mr. I. Kessler,
30 North Tenth Avenue,
Mount Vernon, N.Y.

My dear Mr. Kessler,

Rabbi Silver is out of
the city and will therefore not be
able to send the information which
you requested.

Sincerely yours,



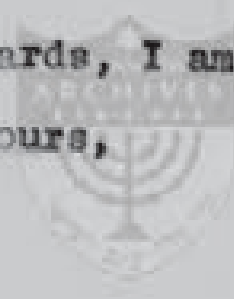
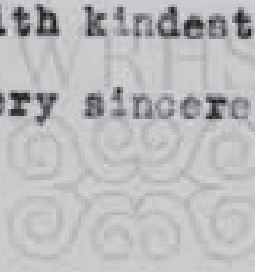
April 30th, 1926.

Samuel Aaron,
2222 East 9th St.,
Cleveland, Ohio.

My dear Mr. Aaron,

Please pardon the delay in answering your letter of the 19th. I should much rather discuss the subject which you raise in your letter, personally with you. Writing of letters is so unsatisfactory. If you have any time next week drop in to see me.

With kindest regards, I am
Very sincerely yours,



April 30th, 1926.

Mr. S.B. Friedman,
9903 Westchester Ave.,
Cleveland, Ohio.

My dear Mr. Friedman,

Permit me to thank you
for your letter of April 24th. Judging
from your letter you did not hear my
lecture on "What Parents Owe Their Children
and What Children Owe Their Parents" nor
did your children, for I stated the very
reverse of what you seem to imply in your
letter. I emphasized very strongly throughout
my lecture the great obligations which children
owe their parents in cooperating with them to
build up a happy home, in extending to them
that loyalty and devotion which is due them
and also in regarding seriously their counsel
for they are older and more experienced.

With kindest regards, I am

Very sincerely yours,