



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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Personal correspondence, 1926 November-December.

Harvard Medical School

November 4, 1926.

Dear Rabbi Silver,

Of course I realize that your silence is to be interpreted as indicative of your future attitude toward me. But, honestly, don't you think it is rather unkind to condemn me so utterly on such little provocation? For, you see, I really don't understand how I possibly could have acted other than

seems so ridiculous. In the first place,
I should never have thought that such
a circumstance would influence you
in the least against me. In fact, the
contrary might logically be reasoned.
Furthermore, the matter certainly would
have come out in a natural way if I
had had the opportunity of speaking
with you longer. After all, I saw you
for but a very few minutes, and under
the circumstances I can't say that
my wits were at their full efficiency
even for that short time. You know, it

as I did. As I tried to explain to Mr. Wolf in my letter to him, everything I did was entirely open and above board. I told him no falsehoods, made him no promises, and attempted to conceal nothing from him. It was only my misfortune that he should have been informed of your assisting me before I could tell him myself.

And as for my ever wishing to conceal from you the fact that I had borrowed money from the Educational League - that

isn't every day that one is given the
chance to follow one's career without
this dreadful incessant worry over
money. All through college it was
just money, money, money. —
At times I thought I'd go mad with
disgust of it. — Anyway, here the
problem seemed to be eliminated for
at least my first year at the Medical
School. Can you really think that at
a moment like this any thought of
duplicity could possibly have entered
my mind? I am certain, Rabbi Silver,

Harvard Medical School

that if you knew me you would not
doubt my integrity. If I thought it
could mean anything to you I would
refer you to Mr. Cully, Principal of
Glenville High School, or Dean Bacon of
Harvard College, or Dean Hale of the
Medical School, or Dr. Brinkmann at
the College, or many others - men I
am sure who would not fail to
convince you. But I should prefer
that your opinion of me be governed

convict me. You must perceive that I have not intentionally done anything wrong, that I have been acting only as a normal, honest individual could act.

And if I have done wrong - and as there is a God in Heaven, Rabbi Silver, I don't think I have - am I to be punished so severely? For a month now I have been almost unable to study, that the bottom should fall out of everything when I was congratulating myself on my good fortune seems such cruel irony. For I cannot see but what it is the end - oh,

by your own experience, and I cannot see that I ought to lose thereby.

That Mr. Wolf is considerably put out with me is patent, but why this should be I cannot for the life of me make out. I was really surprised that my letter to him explaining the matter did not clear up everything immediately, and your sustained silence has been a source of increasing astonishment and dismay. I am unwilling to admit that you have taken seriously such circumstantial evidence as seems to

I will not become rhetorical - you must know
how much this means to me - to come
so far and then to fail! I am at my
wit's end. I can't continue borrowing
money from my roommates much
longer. Won't you - can't you
reconsider?

Please Rabbi Silver - I am
subjugating all my pride - please do
not forsake me now.

Hopefully,

Philip Solomon

574 Huntington Ave,
Boston, Mass.

216 Boston Ave. Box 317.

Elmira, Ohio Nov. 5 - 1926.

Rabbi Aba Silver
Cleveland, Ohio.

Dear Sir:-

I read an account in our local newspaper of the address you gave at the Ladies' night banquet of the Kivvanis Club of Elmira.

I'm taking it for granted that you were correctly quoted and what you said interested my husband and me very much, so much so that I decided to write to you to let you know how grateful we feel that you touched upon some very important economic truth, a thing many speakers do not do.

You said, according to the newspaper report, "We were told and we believed during

the war that it was a fight for existence of highly civilized nations against a host of barbarians. We know now that it was a fight of barbarously civilized nations against other barbarously civilized nations - a fight of and for cut-throat competition with moral values only indifferently involved.

We realize how true this is and we are glad that a real man of your social standing had the moral courage to say so.

The main thing upon which I wish to comment is you believe and there is no doubt about it in our minds, "if we cancelled our war debts to-day, within a decade Europe would be in the throes of a

worse war than that of 1914; that all nations in Europe, except perhaps Germany and Austria, have increased their armies and armaments during the past eight years.

My Husband and I have been students of social science for about twenty-five years. He tried to learn what is the economic cause of war, why armies and armaments are increased and what causes the various other ills with which society is afflicted and if possible, to try to find a solution, if there is one.

We sincerely believe that we cannot expect to effect a cure by applying a plaster, such as trying to decrease armies and armaments, or refusing to cancel war debts,

when the ailment is an internal one.

The thing to do is to find out what caused the ailment, then we can, more intelligently, apply the remedy that will be more effective as a cure.

About three years ago when Mr. Bok, former editor of the "Romanian Home Companion", offered a prize to any one who could formulate a plan by which we could have world peace, I entered the contest, not because I expected to win the prize, but because I believe that a scientific plan exists, by which we could have world peace and took it upon myself to make it known to the best of my ability. I'm enclosing a copy

for you to read, if you wish to do so.

Ever since the contest, I have been distributing copies to various ones, as judiciously as I can. I send copies to those who I think know something about the social question and I believe you do to a very great extent, especially since you pointed out to your audience that the decrease in exports to Europe is not the result of America's popularity on the debt issue, but is the result of Europe's being able to produce more of her necessities herself.

You will notice that I touch upon this subject in my plan when I explain why surplus concerning

countries are decreasing in number, instead of increasing and use Japan as an illustration to prove the contentions of social science.

Perhaps I explained the social question in my plan in a crude manner, having been denied the advantages of a higher education, but I hope that others with a better education and who are just as sincere as I try to be, will take up the study of social science or sociology and then make it clear to the people what will have to be done in an intelligent and peaceful manner when the crisis arrives, so that the best of everything and everybody can be preserved for the

new social order that is
bound to come the world
over.

If you have any criticism
to offer concerning the peace
plan, will be pleased to
know what it is.

Do you think the four
propositions would hold
good everywhere?

Very truly yours,
Anna S. Horck.

L.W. NEUMARK
425 LAKESIDE AVE.
CLEVELAND

City Club
Address
Thank him
for his note

Dear Mr. Silver —
I have just come
back to the office from the
City Club. I must write you
what an inspiration your address
was to me — the greatest I believe
I have ever heard —

I want to thank you
from the bottom of my heart

Sincerely
L.W. Neumark

Nov 6. 26

City Club Add:



The Bailey Company

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EXECUTIVE OFFICE
VICTOR W. SINCERE

Cleveland, Ohio

November
Sixth
1926

Thank you

My dear Rabbi Silver:

I cannot refrain from telling you how much I appreciated your speech today, and I want you to believe me when I say that I have never heard a finer or more timely presentation in behalf of democracy than you presented to The City Club, and I know I am only one of 100% of those present who feel as I do. I think you taught many men to think more of their country and their duties toward it.

With my kindest personal regards and esteem, believe me,

Very truly yours,

Victor W. Sincere

Rabbi Abba Hillel Silver,
1485 East 106th Street,
Cleveland, Ohio.

City Club-
Lecture

THE P. J. SPITZ CO.
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8TH FLOOR SWETLAND BUILDING
CLEVELAND, O.

INSURANCE DEPARTMENT
JOSEPH GRASSMAN, Mgr.

TELEPHONE
SUPERIOR 3700

November
6th 1936

My dear Mr. Silver:-

Upon returning from the City Club luncheon, I feel as though the enclosed copy of my letter may be sent to you, as it touches partly on your prediction that education is most vital in realizing the best results of self-government.

Mr. Harry Bail expressed my sentiments fully just prior to the adjournment of the meeting and it was fitting that it came from an intellectual citizen of our community - particularly a non-Jew.

With best wishes, I am

Sincerely
J. P. Grassman

*City Club Admitted
Lectures
wanted -*

Devices Development Co.

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1111 POWER AVENUE

CLEVELAND, OHIO

Nov. 6 '26.

Rabbi Abba Hillel Silver
1485 East 106th. St., City.

My dear Rabbi Sivler:-

Thank you for your splendid address to the City Club today. It was the fairest setting forth of the case I have heard and I wish it had been stenotyped so that I could have purchased a copy. I desire to study it carefully and hope you will write it down in black and white. If you will put it in the form of an article I will send it to the Editor of the American Legion Magazine in which it would go very well. In fact it would go very well in any magazine anywhere.

Your statements embody some of my own and some ideas that have been surging up in my mind for some time. Your address should sound the start of a revival of an understanding of and enthusiasm for the original fundamentals of American Government. The fruits of that government have rendered it rather easy for the present generation to forget what has given them so large a measure of opportunity and freedom.

The idea that prosperity is a function of government has come thru political propaganda until we see on our billboards the advise to vote for Senator so and so "to insure prosperity". No man ought to be elected on any such false belief.

I was in Italy in 1920 during the red riots in Rome and again in 1925 after Mussolinin had "restored order" so I know something about the conditions you mentioned today.

If you will write your viewpoint I will take pleasure in distributing the article and in preaching the facts which the apologists for democracy either overlook or are ignorant of. Too much dilution of our citizenship by people who come here for a full dinner pail and not to either understand or uphold our form of government accounts for a lot of this seeming breaking down of our democracy.

The only safe government is one which rises from the bottom up, like any great structure, and not from the top down like every autocracy. The individual is the unit and only by spiritual growth made manifest outwardly in all forms of progress in the community and the body politic can real human progress be made. The weight of every autocracy is at the top and it crushes the people beneath. Not being built upon the rock of Christian consideration for the humble and lowly unit of mankind it cannot

WE INVENT TO ORDER--WHAT DO YOU NEED?

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CLEVELAND, OHIO

Nov. 6 '26.

Rabbit Hillel Silver.

Page Two.

stand. When the winds of adversity and the waves of righteous indignation of a people downtrodden, dash against it it will fall "and great will be the fall thereof".

It is my opinion after observing Mussolini's regime in action and following his career with interest that he is going to get himself and Italy into trouble, whether he wills or not for he is bending his course in that direction. In view of the fact that it has apparently been proven that no great conflict can take place in the world without our being drawn into it we have a certain right to be interested in what is going to happen.

That Mussolini has throttled Italy I know but the Italians are with him in some numbers because of their seeming rise in prosperity. Not having known anything that resembled it for some years they are enthusiastic over it but if it doesn't last neither will the enthusiasm nor Mussolini. This in spite of the fact that he is the outstanding personality and dominant figure in Europe today. "Personality" (how I despise that word) as contrasted with "Character", about describes Mussolini as compared with Abraham Lincoln.

In the light of history, asked how Napoleon compares with Lincoln what do you suppose the answer of any intelligent person would be anywhere? Mussolini much more resembles Napoleon.

I believe you owe it to the cause to write your address of today so we can see that it does the most good. Please advise me when it is ready.

The United States of America is the hope of the world because it solves the problems of mankind to a greater degree than any other form of government ever devised by man. I agree with you that it is the ultimate form of government for any nation and am not at all bashful about saying so.

I am Sir

Sincerely yours

J. Webb Fafford PRESIDENT.

11/7/26

Rabbi Jacob Klein,
1791 W. 57th St.,
Cleveland, Ohio.

Regret exceedingly cannot be with you on this great occasion. Two weddings compel me to remain here. Please accept in behalf of the congregation and myself our heartiest felicitations on the occasion of your Cornerstone laying. May the Congregation under your leadership be blessed with great prosperity.

A.H. Silver.

LAKE CARRIERS' ASSOCIATION

SEAMEN'S ASSEMBLY ROOMS

Thank him

C₂City Club
Lecture -PORT OF Cleveland, O.Nov. 7th 1926

Dear Sir

I have just read your speech, that you gave in the City Club yesterday, and while it is still fresh in my mind, wish to thank you and tell you that I most heartily agree with the gentleman who said it was a magnificent speech. It was magnificent in its common sense, truthfulness and clear thinking. I don't know you, never heard of you before, but I hope to hear or read more of your speeches in the future. It is men like you that this country needs and I hope the Lord will give us more, many more of your kind. You will probably hear or read much about that speech, and I dare say it will not all be complimentary! But you will know in your heart that you are telling the truth and you will know that you have with you the "common people" the American Democracy - or what is
(over)

left of it - and they are not the ones
who put a foreign queen on a throne
while they pass by in file kissing her
hand! I shall try to get your speech
in full, it is something I shall like
to keep and read over and over again.

Wishing you success and happiness

I am very truly yours

Conrad M. Nilsen

I do not know your address, so I will have
to rely on the mail clerk and hope it
will reach you.

Thank
him for his
kind note - which
I am very
grateful for.

1961 Ford Drive
Cleveland, Ohio

Nov 7, 1976

Rabbi Silver

My dear Rabbi

I noticed that
Sunday's Plain Dealer featured
your remarks about Roumania
rather than the important part
of your really fine address. The
thought occurred to me that in case
you met with any criticism over the
subject of Roumania in the light
of Queen Marie that a statement

made by Ambassador Turruck to me and a number of his friends might be of some help.

The Ambassador said that Lois Fuller some three years ago called on Turruck in Paris. And said that Queen Maria wished to visit the United States the object being to collect money for the poor people of Roumania. That she (Lois Fuller) wished the sanction of Mr Turruck in fact wished the invitation to Queen Marie to come from the Ambassador. He absolutely refused. Immediately put his foot down on any such

exploitation and a few weeks
later received a letter of thanks
from the Roumanian Prime Minister
thanking him for keeping the fair
Marie at home.

There is such a lack of good
taste on the part of our people
regarding the Queen's visit that
I am getting rather disgusted.

Again may I express to you my
deep appreciation of your masterly
address of Saturday.

Yours most sincerely
Harry L. Tail

✓ *

November 8th, 1926.

Miss Alice Gannett,
Goodrich House,
1420 East 31st St.,
Cleveland, Ohio.

My dear Miss Gannett,

Permit me to thank you for
your kind letter and for the invitation
which you extend to me to attend a dinner
at the Hollenden Hotel on November 30th.
I shall be very happy to be with you at
that time.

With kindest regards, I am

Very sincerely yours,

1926
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LORE & ORIENTALIA - GORDON W THAYER LIBRARIAN
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Nov. 8, 1926.

Rabbi Abba Hillel Silver

The Temple

Ansel Road & 105th St.,

Cleveland, Ohio.

My dear Rabbi Silver,

Enclosed are your Latin document and the translation. The latter I do not consider very satisfactory, as in several cases the text was far from clear to me. I only hope that it may be of some service.

Sincerely yours,

Gordon W. Thayer

Letter sent to Justice Brandeis.

File

Nov. 8, 1926.

Mr. Jacob DeHaas,
522 Fifth Avenue,
New York City.

My dear Mr. DeHaas:

In accordance with your suggestion, I am transmitting to you to present to Justice Brandeis, as briefly as I can a statement regarding the "Kitzur Hatalmud".

There is probably no literary work of importance ~~and~~ upon which so many contradictory estimates have been passed as upon the Talmud. The neglect of the proper study of the Talmud even by the scholarly world is due to the perpetuation of an idea that the Talmud represents a departure from the religion of the Prophets.

Slowly and gradually scholars like Schurer and Strack have by their work enriched the study of the Talmud, and men like Travers Herford have broken with the thousand year old tradition of condemnation of the Pharisees. The time is now ripe to put an end to this view--the heritage of the Dark Ages--which attempted to raise a dividing wall between the religion of the Prophets and that of the Talmudists.

The Prophets again and again urged a return to the Law; while the Talmudists everlastingly repeated that a "good deed is mightier than a sacrifice" and that "God demands the heart". The Talmud if not exclusively, is at least, predominately, a corpus juris, that is, it embraces that field of civil and criminal law.

Law, there naturally had to be for the regulation of social intercourse and the Jewish people need such a code as much as any other nation. The Jew surrendered himself to the Law joyfully, willingly, with all his soul. He felt it no burden. Jewish jurisprudence, contrary to Roman and other world concepts of law did not differentiate between legal norms and the moral norms, the former being based upon the latter and deriving their origin from them. The moral evaluations possess even greater jurisdiction than the legal ones.

Living thus under a higher moral standard of life was the power which created the type of Jew whose home and social conduct could eternally serve as an example of morality and saintliness for the whole world. The Talmud is a fountain not only of moral and ethical information but is a source of jurisprudence which could be applied with as much ease in the civilized world as the Roman Law.

The late Professor Joseph Kohler of Berlin, one of the well known jurists and savants of international law as well as the Editor of the Zeitschrift fur Vergleichende Rechtswissenschaft, himself a Christian, expressed the opinion that if the Talmud was scientifically arranged and its laws made accessible they would be accepted by the civilized world.

The Talmud is of special importance because of the idealistic power centered in it. The Talmud alone was able to instil a morality that is higher than the state.

The Law of the Talmud instilled in Israel a deep-rooted conviction in the ultimate triumph of Justice. It was from the Talmud that the Jews derived an unswerving faith in the power of righteousness which saturated the dominion of justice. If the world could accept the Talmudic jurisprudence, there would be a transformation in the conception of morality and law.

Besides this, the Talmud is of exceeding importance as a historical record. From the standpoint of historical value it may be even more important than the Bible, for the Bible was elucidated upon from each of its various phases, while the Talmud is yet an unexplored domain. It is, in fact, to the eternal shame of the Jews that the Book of Books, the true sources of ethical and everlasting principles of Judaism has been more elaborately expounded by non-Jews than by Jews.

Hundreds of books appear yearly on the Bible and ancient Jewish history, and most of them are written by non-Jews. Without mentioning the fact that Gentiles have their own opinions and religious views, radically different from ours, both psychologically and ethically, it remains a slight to our national consciousness that they should manifest a greater interest and reverence for our historical treasures.

In fact, this treasure, the Talmud, is still our heritage. No Gentile can fathom it, but if we will be negligent, the time will come when this treasure also--as did the Bible--will leave our possession.

But on the other hand, the old method of teaching the Talmud, which is employed even today in most of the schools, cannot have the educational influence of the old days on a student body which is acquainted with the modern system of training. The conflict between modern and traditional methods is too great.

The great problem consists in extracting the essence from this religious cultural growth, the creation of many centuries, so that the Talmud may be more accessible to our times.

Maimonides, in speaking of abridging the Talmud, said: "I would not render the Talmud in two chapters, if I could condense it into one."

Can the busy student who devotes the greater part of his time to general studies acquire in a short time a knowledge of the Talmud so that it no longer may be a closed book to him? To this problem I have dedicated myself, and my "Kitzur Hatalmud" is the key to the solution. My years of experience as a pedagogue and educator enabled me to find that the solution lay in an abridged Talmud. Thus the student has the essence of the Talmud, consisting of the principal laws, customs, and fundamentals of Talmudic discussion in the original language of the Talmud, but in an abridged form.

The "Kitzur Hatalmud" is accompanied by a popular yet authoritative commentary clarifying the difficult words and passages and each tractate is provided with an instructive introduction.

The need of a scientific and modern commentary of the Talmud elucidating the historical, philosophical, and etymological phases is obvious.

Each tractate is provided with a summary of its contents and a general statement of the subjects treated. This includes an exposition of the origin of the decisions, their historical development and the form they assumed in the evolution, from the Bible to the close of the Talmud, touching also upon the influences at the various schools in Babylonia and Palestine, exerted and developed with their philosophy and law. The introductions equip the student with the data necessary for a better understanding.

To meet the ever increasing demands for an authoritative and accurate English translation of the Talmud, I have planned to have the "Kitzur Hatalmud" commentaries and introductions, translated into English.

Leading legal authorities and jurists have expressed a desire for a translation which would not only throw a light upon their own intricate efforts, and daily practice, but would vitally effect and ultimately influence important judicial

decisions. It might in the opinion of those qualified to judge become a means of transmitting the moral Talmudic concept of the law and permanently establish it in actual life. Qualified translators, at home with the original text and mastery of English will make this monumental work available to the vast English reading public.

The Talmud must be reinterpreted and rearranged in order to be fairly evaluated and comprehended. Two other points of objection to a literal translation are the medium of original Talmudic expression, the Chaldeic, which is so devoid of punctuation, and secondly, the oriental method of association of ideas, which are not intelligible to the occidental mind. Thus it, the Talmud, must be rearranged in much the same way, for example, as were the Pandekten of Windesheid or Derenburg.

The project will require an editorial staff of scholars and a board of translators; a conservative estimate of preparing the work and publishing it indicates that \$250,000 will be necessary. The work will consist of about fifteen volumes. The translation will be published either as a separate edition or together with the Hebrew text.

Up to the present time I have published five tractates out of thirty six tractates at my own expense, but I have come to the conclusion that for practical, technical, and financial reasons, I can no longer carry the burden without the help of leading personalities, who will at least lift the financial burden from my shoulders.


With this end in view I have called in several American Jews, prominent in finance and in scholarship and have formed an Advisory Committee. A number of contributions and pledges have already been received.

Recently Mr. Julius Rosenwald received me most cordially and pledged his support upon condition that \$100,000 be secured. As you know American Jewry is not wholly devoted to cultural enterprises; consequently I am having considerable difficulty in raising the first \$100,000 needed to meet the terms of Mr. Julius Rosenwald.

It seems to me that Justice Brandeis with his love and interest for Jewish genius and with his desire to see a revivification of Judaism in all its ramifications, might be depended upon to take a leading interest in the great cause.

I trust that you will find an early opportunity to transmit this data to Justice Brandeis; and that your kind efforts may bear fruit, may I add that I am ready at any time to call upon Justice Brandeis whom I have long hoped to have the pleasure of meeting.

Yours sincerely,



החל מיום זה ואילך כל המעורבים
במאורע זה יחשבו כמורדים

[illegible]

בשנת ה'תש"ז

1833

1942 11/12 1942

THIS SIDE OF CARD IS FOR ADDRESS



Rabbi Abba Hillel Silver,
The Temple,
Auel & E 105th St.
City.

The Alathians will meet

Nov. 15th

A
at 4 P. M.

Dr J S McMillian

the host,

will entertain at 1666 Magnolia Dr

The paper, subject

Religion as an Adventure

will be read by

Bishop James L. Rogers

DON'T FAIL TO USE ATTACHED CARD

Sec'y

*Regret to not know Ochs well enough to
put such an interest - Best wishes*



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LOCATED BETWEEN CENTRAL PARK & RIVERSIDE DRIVE

ON BROADWAY AT 103rd STREET

New York

NOV. 9 , 1926

Rabbi A.H. Silver
The Temple

Dear Rabbi,

I am in New York to sell some stray Mms. I have. Having severed connections with the Plain Dealer my immediate plans are to stay here.

I have a keen desire to meet Mr. Adolph Ochs, the owner and publisher of the New York Times, and an introduction aside from my card would aid considerably, I believe.

If I recall rightly, you are acquainted with Mr. Ochs. If I am correct in the presumption that I've heard you say so, would I be asking too great a favor in requesting that you send me a brief note which I may present to Mr. Ochs by way of introduction?

My appreciation is great. I regret that I did not see you before I left Cleveland. May this be an humble substitute for a personal farewell.

I thank you for your consideration, and my regards to Mrs. Silver and yourself. Sincerely,

Myron I. Lustig
Myron I. Lustig

HOTEL MARSEILLES
103rd & Broadway
New York City

C
11

The Cleveland Trust Company

CHARTER NO. 444

CAPITAL AND SURPLUS \$ 2,500,000.00

CLEVELAND November 9, 1926.

Abba Hillel Silver,
The Temple,
Ansel Road and East 105th Street,
Cleveland, Ohio.

Dear Sir:

We are forwarding to you today under separate cover by registered mail, the following certificate representing interest in Class "A" common stock of Cleveland Publishing Co., Inc:

CERT.NO.	NAME	SHARES
227	Abba Hillel Silver	-1-

Kindly sign and return receipt attached to the certificate.

Very truly yours,

R. A. Malm,

Vice President.

Reg.
Inc

WV.
November 9th, 1926

Mr. Leo Weidenthal,
The Jewish Independent,
1825 East 18th Street,
Cleveland, Ohio.

My dear Mr. Weidenthal,

Rabbi Silver sends you the enclosed clipping from a California paper. The marked portion of this article refers to members of Mrs. Siegmund Joseph's family.

With kindest regards,

Sincerely yours

Secretary

Max Rosenblum, Pres't.

Herman S. Goldsmith, Treas. and Rec'ding Sec'y

H - Re Hexter

Eugene S. Halle, Vice Pres't.

S. H. Littman, Fin. Sec'y

THE WELFARE ASSOCIATION FOR JEWISH CHILDREN

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Mrs. Ethel D. Oberbrunner,

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Telephone SUPERIOR 7000

November 11, 1926

1. Known for 10 years -
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3. Econ. able to provide
4. Would make excellent
fit for parents

Strictly Confidential

Rabbi A.H. Silver,
The Temple,
Ansel Road and E. 105th St.,
Cleveland.

My dear Rabbi Silver:

Mr. and Mrs. Irving B. Hexter of this city,
have made application to us for the adoption of a baby, and
have given your name as reference.

In order that we may decide this matter
rightly, with the child's best interests in view, we need
to know the whole truth in regard to the character of the
applicants, their family, home life, and surroundings;
whether a child would find with them a happy home, kind
care, and good training. We shall appreciate a very frank
report and any information you may see fit to give us, as a
matter of record, will be held in strictest confidence.

Thanking you for the courtesy of a prompt
reply, for which we are enclosing a stamped, addressed
envelope, I remain

Very truly yours,

Ethel D. Oberbrunner

Director.

EDO:SK

Thayer - Clev. Pub. Library

November 12th, 1926.

Mr. Gordon W. Thayer,
Cleveland Public Library,
Cleveland, Ohio.

My dear Mr. Thayer,

Permit me to thank you most
heartily for your kindness in sending me
a translation of the letter of Moehinger.
It will indeed be of great service to me.

Looking forward with pleasure
to seeing you again before long, permit
me to remain

Very sincerely yours,



November Twelfth
1926

My dear Miss Friedman,

I want to express to you, for
Mrs. Silver and myself, our heartfelt
felicitations on the occasion of your
engagement to our friend Edwin Strauss.

We are looking forward with great
pleasure to your coming into our midst
and to the opportunity of extending to
you our personal greetings and a most
cordial welcome.

With kindest regards and best
wishes, I am

Cordially yours,

Temple Israel

Stockton, Cal.

424 N. HUNTER STREET

RABBI: SAMUEL A. HALPERIN

RESIDENCE: 633 N. HUNTER STREET

PHONE 7348

Nov. 13, 1926

Rabbi Abba H. Silver
Cleveland, Ohio

Dear Mr. Silver:

May I be favored with
one or more copies of your answer to
the articles in the Menorah. I understand
that your answer has appeared
in the form of reprints.

You will probably have some
difficulty in placing me. We met in Cinc.
where I served as Executive of the Jewish
Community House and Bureau of Jewish
Education. I also attended the HUC. as
a Special Student and corresponded
with you with reference to the matter of
Private ordination.

Mr. Sol. Bluhm knows me well.

Thanking you, I remain
Very Sincerely yours

Samuel A. Halperin

mailed
11/18/26

THE TEMPLE

CONGREGATION RODEF SHOLEM
YOUNGSTOWN, OHIO

P
2 Philo

RABBI
I. E. PHILO
1817 SELMA AVE.

Nov. 13/26

Rev. Dr. Abba H. Silver
Cleveland, O.

Dear Silver:

Please regard this letter private + confidential.
I have been invited by Temple Emanuel El, Los Angeles, California, to permit my name to be considered as possible successor to Rabbi Traister recently resigned.

I did not seek the position; but I should greatly want to live in Los Angeles; first, because all the members of my wife's family live there, and an aged mother past 75 to whom the parents of her only daughter in the late evening of life would be a great comfort, + further because my own health would be greatly benefited.

From a financial point of view the change would mean a loss of between \$2500 + \$3000 per annum, at least in the beginning.

But I am elected without-term; am finishing 15 years of service, a nice thing consideration, + am reasonably happy.

But Los Angeles would offer my children advantages Youngstown could never give them. I've had my day.

I'd be glad to make a sacrifice to save my
children & other dear ones.

I shall be deeply grateful to you if you will
find it possible to say a word for me to Mr. H. Kleiner,
Executive Secretary, Temple Emanuel, Manhattan
Place, Los Angeles, Calif. I might also tell Stephen
Moss, Goldenson, Margenstein have already written.
My brother-in-law, Mr. M. Cohen Esq, who lives in Los
Angeles, suggests that a letter from you would greatly
help. You are well & favorably known in Los Angeles.

My enquiries about, of course, know nothing of this
& for obvious reasons must not know.

Going to California means more to my
dear ones than it can possibly mean to any other
man seeking the position—even at a financial loss

With cordial greetings,

I am

Sincerely

J. E. Kilo

November Fifteenth
1926

Department of Synagogue & School Extension,
Merchants Building,
Cincinnati, Ohio.

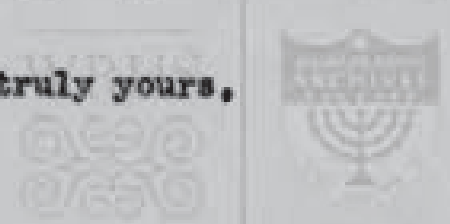
Gentlemen:-

Please have sent to The Temple, East 105th
Street at Ansel Road, Cleveland -

25 copies of Dr. Ismar Elbogen's "History of
The Jews.

An early shipment of this order will be ap-
preciated.

Very truly yours,



Secretary

THE EMAY REALTY COMPANY

402 INSURANCE CENTER BUILDING
ELEVENTH AND WALNUT
CLEVELAND, OHIO

November 15th, 1926.

Rabbi Abba Hillel Silver,
The Temple, City.

Dear Rabbi:-

Am addressing these strange lines to you in the hope that from the peculiar significance of events, national and international, particularly those effecting Israel, a surmise or instinctive feeling in your heart or mind, that some SECRET CRISIS or CATACLYSMIC MAY BE IN SLOW CULMINATION, may find root. Please bear with me.

(1)-Ever since I broke down in March, 1925, I have been pursued, wherever I have chanced to be, by some insidious influence or evil genius, which through "events" and seemingly casual "incidents", has played the gamut of every human emotion on my mind and soul, leaving nothing to inference, leading me decisively to one fixed conclusion-THAT SOME INSIDIOUS PLAGUE OR PESTILENCE has seized hold of me and passed in the manner of its infection or contagion to my family. No effort through every variance of phycic suggestion has been made to disguise from me the FACT that this infection was of a leprous character and that the guiding "forces" behind the thing were directed by International Anti-Semitic Associations having in mind the annihilation of our people through the spread of this disease not only through contamination from one to the other-but also from deliberate act in devious ways. In fact to whatever infection I had prior to March of last year, was added through DELIBERATE inoculation some affliction by a Jesuit male attendant named, Gravelle, who responded to a call at that time, and who had evidently been "placed" through prior "arrangement" for the position, should it arise. Of course, my claims, based in great part from inferences from external "events" were regarded as delusions and are still regarded as such by the family. Particularly since medical tests to which I have submitted do not substantiate my claims. Whatever the disease may chance to be, I am sure it partakes of extreme rarity in our land-and is very slow and insidious in development-having early symptoms which would mislead ordinary diagnosis. However, every phase of the situation is known to the leaders of these forces-a powerful structure has been erected to take advantage of the horror-every precaution to limit contagion to our people-and to thwart and prevent human interference with the course of things, when the situation becomes critical and in places can no longer be concealed. That there are such DISEASES medical authority agrees-that a pestilence or plague can result from those innocent of contamination must follow-that there are such forces of hatred and evil, who would encourage such a horror in Israel, must be well known. Every effort would be made to show it up as a "Divine visitation" and violence would complete the ravages of pestilence and in due time, MILLIONS of our people would sink into the sloughs of this mysterious disease or be annihilated by the blind fury which such a situation would raise among the nations. Undoubtedly these forces, hope to control the "THING" Stage by Stage, by elaborately planned organizations-myriad in detail-BASED IN GREAT PART ON THE RESOURCES of the CATHOLIC CHURCH. THAT IS THE GENERAL PLAN.

(2)- There MUST be peculiar significance in the development of this plan to date-i.e. within the past five or ten years-viz., the Protocols of the Elders of Zion was simply an empty scarecrow-in which its ~~its~~ proponents had no faith-merely using it as a blind to deceive our people-as a covering to the HORRIBLE SCHEME which had been started. The insidious propaganda in press and magazine-growing more and more Anti-Semitic: the "inspired" descriptions in the papers of events, in many instances sheer fabrications, are directed by these agencies-mysterious earthquakes, etc.all being woven into a picture or background for the horror of horror which is slowly eventuating.

THE EMAY REALTY COMPANY

402 INSURANCE CENTER BUILDING

ELEVENTH AND WALNUT

CLEVELAND, OHIO

-2-

The present visit of Queen Marie of Roumania is part and parcel of this entire scheme nothing more or less- HER MISSION to THIS LAND has A DEEP SIGNIFICANCE-though she may not herself know JUST WHAT THE THING IS. *(Queen Marie to become Queen of Rumania)*

(3) Not only has affliction reached me-but in incipient stages are my wife-my little ones-Lois and Marion, the latter particularly indicated all too evident symptoms of what to me is an early stage of leprosy-coppery erosions appearing on her face and back of hands, coming and going, leaving faint stains. Keep in mind that this disease DOES NOT IMPAIR the GENERAL HEALTH for a very long time if proper nutrition is had-MEANWHILE, however, its subjects, innocent of affliction, carry contamination through simple mucous membrane contacts, etc. For that reason so different from acute diseases, it is almost impossible for me to get anyone to see the truth of my claims. Why my tests did not materialize MAY BE DUE to SECRET FRUSTRATION in LABORATORIES UNKNOWN to the experts I had employed-for these forces would want my condition concealed as long as possible to avoid attention to the possibilities of my claims. I have appealed to the following authorities for your information:

U.S. Attorney General, John G. Sargent who has directed an operative to work on various phases of the matter-This man, L.H. Kemp, Jr. feels that possibly the RED elements of this country may be a factor in the "THING".

U.S. Surgeon General Ireland, who directed the U.S. Public Health Service to follow up the situation. However, deference in such things is had to State and local health officials- Dr. John A. Monger, at Columbus, and Dr. Harry L. Rockwood, at Cleveland, who in the absence of substantive proof on my part and the assurances by my brother Harry that the thing was a "delusion" on my part, unsupported by medical evidence, refused to accept the aid offered by the government.

The Rockefeller Institute for Medical Research, N.Y.-Dr. Simon Flexner, and the Mayo Clinic, both equipped for special research in this field, (Dr. Paul A. O'Leary and Dr. Rosenow) Rochester, Minn- both institutions being prepared to co-operate promptly on call.

Sen. (Dr.) Royal S. Copeland of N.Y.-Dr. Augustus S. Knight, Med. Dir. of the Metropolitan Life Ins. Co. both deeply interested and ready to exert every aid when called upon. (Full correspondence with myself and Dr. Brody)

In Cleveland my physician, Dr. Meyer Brody, Rose Bldg. while lacking medical proof as yet, feels that my persistence in the matter-~~xxxx~~ having also seen while with me some of the "events" or incidents to which I have referred-inspite of the position taken by my family, would welcome thorough Federal or other investigation.

The mere POSSIBILITY of this thing being true-DEMANDS intensive recognition-for ONLY by recognizing its existence CAN ANYTHING be done to temper or limit its horror. I have done everything in my power to meet this thing without avail. It is my prayer and hope that you will "find a way"-heeding my warning that "appearances" will not aid due to the nature of the disease. THERE MUST BE A WAY.

Sincerely yours,

John A. Koeig

2635 Euclid Blvd.

With the American Press N.Y.S.
under Col. Life Insurance, all now remain
in control.

OFFICIAL RECEIPT

קהלית ציון

Nº

17271

American Zion Commonwealth, [Inc.]

114 FIFTH AVE., NEW YORK, N. Y.

Received from

DATE

November 15th, 1926.

Rabbi A. E. Silver,
c/o The Temple,
Ansel Road,
Cleveland, Ohio.

HOLDER OF CONTRACT NO. P-1990

the sum of.....Two hundred twenty-three and 90/100.....Dollars
in payment of the following:

R17271

NOV 15 4TH 5TH 6TH

INT PAID Installment on 25 dunams agricultural land in Afule.

210000
13 90

\$ 223.90

This receipt is not binding upon the company
if paid by check or draft until it has been paid in
cash by the bank upon which it is drawn.

American Zion Commonwealth, Inc.

by 

THE EQUITABLE LIFE ASSURANCE SOCIETY
OF THE UNITED STATES
393 SEVENTH AVE., NEW YORK

W. A. DAY, PRESIDENT

HERMAN MOSS, GENERAL AGENT
909 UNION TRUST BUILDING
CLEVELAND, OHIO

M
=
Moss

November 16, 1926.

Rabbi A. H. Silver,
The Temple,
105th Street and Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

Enclosed herewith is a letter and
circular in regard to the American Christian Fund for
Jewish Relief which, if you have not already seen it,
will prove of more than passing interest.

I enjoyed your sermon on Sunday very
much indeed and look forward with pleasure to hearing
others.

With kindest regards to Virginia and
yourself, I am

Sincerely yours,

Herman Moss

H.M.M.

I was proud of you last evening

Tuteur

Palestine
N. P. A.

November 16th, 1926.

Mr. Julius Tuteur,
12624 Cedar Road,
Cleveland, Ohio.

My dear Mr. Tuteur,

I do hope that you will see your way clear to attend the Palestine Convention in Boston next Sunday. I spoke to Dr. Weizmann last week during my visit to New York about the possibility of your coming and he is very anxious to meet you. I am confident that you will enjoy the sessions and you will be interested in the men who will attend them. I am this day writing to our headquarters in New York informing them of the probability of your attendance and I know that they will be delighted to see you. It would be fine if you would bring the greetings of our community to the convention and give your impressions of Palestine as you saw it.

With kindest regards, I am

Very sincerely yours,

Cable Address:
ENEPCO.

Nathan Fox Company

Manufacturers—Importers—Jobbers

Cigars—Tobacco—Cigarettes—Pipes

215-217 W. Chicago Avenue

Chicago

November 17, 1926.

Rabbi Abba Hiller Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi:

I am very interested in your article entitled "Why Do the
Heathens Rage?"

My friend, Felix Mendelsohn, has told me that this has
been printed in pamphlet form. I would appreciate very
much getting a copy of this.

Very truly yours,

L. B. Levin

521 S. Central Ave.

MBL FL

mailed 11/18/26

Established 1895

912
Memorah
"Why Do the Heathens Rage?"
✓

p
2
November 17th, 1926.

Dr. I.E. Philo,
Youngstown, Ohio.

My dear Dr. Philo,

I was very happy to receive
your note of November 13th and of course
I was delighted to comply with your request.

Trusting that all your dear ones
are well and with kindest regards, permit
me to remain

Very sincerely yours,



Los. A.
Re - G. E. Philo

November 17th, 1926.

Mr. H. Kleiner,
Temple Emanu-El,
Los Angeles, Cal.

My dear Mr. Kleiner,

May I take this privilege of writing to you in reference to the vacancy which has occurred in your Temple. I feel justified in doing it for I believe that I would be conferring a great favor upon your institution in recommending to you Dr. Isadore E. Philo of Youngstown for your spiritual leader. I have known Dr. Philo for more than ten years and I know of few men in the American Rabbinate who are as qualified intellectually, spiritually and through rare endowments of eloquence and personality for a leading pulpit in the United States. Dr. Philo has been a tremendous force for good not alone in his community where he is loved by Jew and Non-Jew alike, but he is loved throughout this part of the country.

This is the first time in my ministry of twelve years that I am writing a letter of this kind but I feel moved to do it by the prospect of what Dr. Philo's coming to Los Angeles would mean for the growing Jewish communities of the Pacific Coast.

With kindest regards, I am

Very sincerely yours,

South High School
Youngstown, Ohio
Feb. 20, 1926

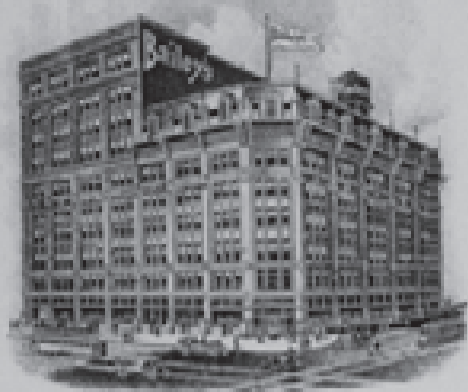
Dear Dr. Maschke,

I'm coming again to im-
portune you about that young
Jewish art student about whom I
wrote you some time ago. Two
persons to whom I wrote in his
regard, you & another, turned the
case over to the Jewish Big Brothers
Association. They told him
he was too old to be helped by this
Association. Well, Ed Press, the
young man in question does
not desire nor need charity -
all he needs is a job of some
kind, & surely something is
radically wrong with the Jewish
people in Cleveland if such a
good deed cannot be done for
one of their own from an out-
lying small city. If I could,
I'd keep this boy myself. I
have all faith in him.
Barring yourself, he is the

first jaw I have ever known —
clear, high minded, talented,
a real student — comes of a
line of Austrian Rabbis. I
think he has a real future.
Boy in some year to come
when he shall have made a
name for himself ^{and} for his
race. You will be ready ^{and}
anxious to "dine him ^{and}
wine him" for a chance to
share in the honor & glory
he brings. Now in the name
of everything that is good why
don't some of you give him a
little "lift" now when all he
needs is an honest job where
he can earn enough to make
his expenses?

His address is
Edward Freed,
9706 Kempton of East 105th St..
Cleveland, Ohio.

Sincerely yours
Elic MacDome.



NATIONAL DEPARTMENT STORES INC.

The Bailey Company

ONTARIO STREET AND PROSPECT AVENUE

Re-Thorman T

New York Office:
37 12 AND BROADWAY.

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EVERYTHING

WHOLESALE OF
CARPETS, DRAPERIES,
RUGS, LINENS,
HOSIERY, UNDERWEAR,
DOMESTICS AND DRY GOODS.

Cleveland, Ohio

November 20, 1926.

Rabbi A. H. Silver,
c/o The Temple,
City.

Dear Rabbi:

Enclose find check for \$25.00 which is
given to you by Mrs. S. Thorman.

Very truly yours,

LGO/EM

*Thanks
Charity Fund*

Century Co. C



THE CENTURY CO.
353 FOURTH AVENUE
NEW YORK

Nov 20, 1926

Rabbi Abba Hillel Silver,
The Temple
Cleveland, Ohio.

My dear Dr. Silver:

We are pleased to send you under separate cover a copy of *PALESTINE AWAKE: THE REBIRTH OF A NATION* by Sophie Irene Loeb. Miss Loeb has gathered the latest material on political, economic and social conditions in the resurgent Holy Land, and has told her story with color and keen human interest. We hope that you will be interested in saying a good word about this book to people who follow your intellectual leadership.

You may be interested to know that Miss Loeb has directed that all royalties accruing from this book be given to the United Palestine Appeal.

With best wishes,

Sincerely yours,

Joel Rogers
THE CENTURY CO.
Joel Rogers

(#3528) *

November Twentieth
1926

Mr. O. K. Anderson,
Treasurer, Kent Welfare Association,
Kent, Ohio.

My dear Mr. Anderson,

I am returning to you the check which you were kind enough to send to me. I wish you would return it to your treasury as my donation to your fund. I was very glad to have been with you and to have witnessed the brave efforts your community is making in behalf of charity and welfare. I am amply repaid if I was of service to the cause.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

KENT WELFARE ASSOCIATION

KENT, OHIO

22 November 1946

Dear Rabbi Silver:

Your letter of the 20th
is greatly appreciated, and the check has
been returned to the treasury as a donation
from you.

Sincerely,



Rabbi Abba Hillel Silver,
Cleveland, O.

DR. A. S. MASCHKE
744 EUCLID AVENUE
CLEVELAND

November 22, 1926.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:

The enclosed letter which I received is almost self explanatory. I wonder if something could be done for this young man. The poor fish of a school teacher who sent me this communication used to be a nurse in Cleveland and has been a patient of mine for many years.

I would not like to see the Jewish people fall in her estimation any further than they apparently have.

Hoping that this is not a burden to you, I am,

Devotedly,

Doctor Maschke

ASM/GIB

THE INSURANCE CENTER BUILDING CO.
INSURANCE CENTER BUILDING
ELEVENTH AND WALNUT
CLEVELAND, OHIO

Milton S. Koblitz
2636 Euclid Blvd.
Nov. 22, 1926.

Rabbi Abba Hillel Silver,
The Temple, CITY.

PERSONAL

Dear Rabbi:-

Herewith carbon of letter sent to Mr. Herman Bernstein of N.Y. to be delivered to Mr. Nathan Straus, which I trust you will read and preserve.

For reasons given therein-and particularly the lack for some reason of any corroborative medical evidence on my part, I am helpless at Cleveland- my ONLY hope of meeting with any "understanding" coming from such sources as Mr. Straus who seems to sense something "ulterior" and "far-reaching" in Mr. Ford's attitude toward the Jew. INTERNATIONAL ANTI-SEMITISM IS SIMPLY HIDING BEHIND HENRY FORD- to it a mere FIGURE-a screen or curtain for their work of horror in America-since to build up an open structure with their own personell would attract fire. As in the "Peace Ship" episode, Mr. Ford has been in some manner deliberately deceived-through misrepresentation-insidious and carefully concealed purposes-his wealth and position made use of. Were Mr. Ford to realize that beneath the surface of this infamy was the horror of insidious pestilence deliberately fostered, he would never lend his aid to these forces.

Rabbi Silver, the secret character of this thing-its strangeness-the skill in which the "structure" has been erected-"smoke screens" skillfully designed to deceive-even the use of the Jew himself to create a basis of derision-and what is most important- THE FAR DISTANT PERSPECTIVE of what I have set forth-and by that I mean is insidious development requiring SO MUCH TIME-YEARS-for its discovery- all these things cause those near and dear to me to regard my statements as "delusions"-so impossible of reality do they seem since we are accustomed to regard DISEASE as somewhat ACUTE or at least manifesting ITSELF by certain, EARLY and well KNOWN SIGNS or SYMPTOMS. THIS THING IN ITS VERY NATURE DECEIVES-PRESENTS an ASPECT SEEMINGLY BEWIFT of any CHANCE of CREDULITY. You behold my wife-my two little ones- Seemingly they "LOOK" well-even I do- and you ask, HOW can this THING be true!.

Rabbi, everything I have set forth is TRUE-SUBSTANTIALLY TRUE- and not a moment of the day or night elapses but that in some seemingly casual manner-the truth of the thing is not crushed and stamped deeper into my soul.

This situation requires the most minute and intensive investigation- I fully believe that a REALIZATION of its TRUTH and AT ONCE would go far toward some kind of solution. Terrific HARM has been done- ever NOW HORROR and TERROR would stir our community and land- BUT FAR BETTER THAT IT should- than WHAT MUST ENSUE as we SINK DEEPER-little ones, women and men-into the sloughs of this pestilence and the violence that MUST FOLLOW. Believe me and take counsel with those capable of finding some answer-some light-some appreciation of the possibility-even the probability of what I have set forth. Please do not confer with Harry-as I should not believe this thing- please make your own investigation.

Respectfully yours,

I remain,

Milton S. Koblitz

XXXXXXXXXXXXXXXXXXXX 2635 Euclid Blvd.

November 22, 1926.

Hon. Nathan Straus,
New York City.

PERSONAL

Dear Sir:-

This letter will be delivered to you through the kindness of Mr. Herman Bernstein of the Jewish Tribune, and has been written to you in connection with the effort being made by you to show Mr. Henry Ford that he is being used by dark forces of International Anti-Semitism in his attacks on our people. Once convinced of any basis to what I am setting forth as facts, Mr. Ford would no longer permit himself to become a tool in the hands of these forces.

SENT 2 Mr. Herman Bernstein
46 Joint Tribune 7 St. N.Y.
570-
for delivery to Mr. Straus

SLOWLY SPREADING in MY FAMILY-wife and two children-parents, brothers, sister, and their little ones at Cleveland, is SOME INSIDIOUS pestilence, with which I was deliberately inoculated while ill in March, 1925, and under the care of a male attendant named Gravelle, of Montreal Jesuit connections, who was acting under blind instructions not knowing himself the nature of the disease, the character of which is so insidious and slow, that for some reason, medical science is baffled. EVER since that time, I have been "terrorized" in some subtle manner, wherever I chance to be, and from the character of these "events", there is LEFT but one "conclusion" VIZ., THAT MY FEARS ARE ONLY TOO REAL- THAT SOME DISEASE is slowly being a pestilence amongst my own and essentially to slowly gather its awful harvest amongst my race. Even the IDENTITY of THIS DISEASE is DISCLOSED in no UNCERTAIN manner-the suggestion being based on "events" skillfully paraded before me- VIZ. LEPROSY. As you may learn this disease can be carried by inoculation-is extremely insidious-requiring a period of from six months to a year for incubation-and when "early" symptoms manifest themselves for another long period, they are, of course, capable of wrong diagnosis as it would seem IMPOSSIBLE that such a situation could exist. FURTHERMORE, where nutrition is good, the DISEASE DOES NOT IMPAIR the GENERAL HEALTH for a very long time. Why my "tests" have failed of corroboration may be due to personal pathological reasons, lack of proper research facilities, "secret" frustration unknown to my doctors. And in the absence of results in myself, and since my family are in "good health", I can get no support in my own circle. Furthermore, WHAT I KNOW is slowly eventuating in my own group, may have been deliberately started in other groups elsewhere, its victims wholly innocent (as in my family) of affliction-innocent carriers of disease-since infection results from simple mucous membrane contacts, even, in early stages. Of course, Mr. Ford knows nothing of this "HORROR"-possibly those working about him do not even know its details-are simply acting under "blind" orders from a few super leaders-and for that reason such things as the "protocols of the Elders of Zion" are simply decoys-as is also the varying measure of propaganda, false public rumors-in press and news agencies secretly controlled by these "forces". EVEN our own people are being used innocently in this work-a gigantic conspiracy to DESTROY the JEW-to root him out in every way-all tending toward the horrible culmination of this PESTILENCE- in due season, necessary precautions being taken to keep it confined to our race-or as nearly so as possible. Mr. Straus- THIS IS THE MEANING OF THINGS- the "MOTIF" lying deep underneath a conspiracy of my kind detail now thoroughly entrenched in our Government and National Institutions-and which I feel is employing every facility of the Catholic Church in its work-of course, without disclosing the deep purpose.

The DISTANT PERSPECTIVE-the STRANGE and INSIDIOUS CHARACTER of this THING, the powerfull resources behind those using this horror for their own purposes-

Sincerely

XXXXXXXXXXXXXXXXXXXX 2635 Euclid Blvd.

To Mr. Nathan Straus-Personal

-2-

MUST TELL YOU that there MAY BE a GRAIN of TRUTH in my ALARMS. WHAT has been done abroad through violence and famine, will be carried out in our land by secret pestilence in which all other horrors will follow.

As I stand before my MAKER, what I have forth is substantially true-MY OWN are DOOMED-sweetly innocent of their condition- and my ONLY purpose in writing these lines to you is to SAVE many others-present and future generations, which will sink into the sloughs of this plague unless timely warning is given- EVERY HUMANE force ENLISTED to meet the CRISIS -EVERY NATIONAL RESOURCE-EVERY SCIENTIFIC MEDIUM can-scripted to meet, understand and solve it.

I am thwarted in every effort to solve the thing at Cleveland-to my own family the THING seems a "delusion" on my part-strange erosions coming and going on my elder child's face and hands-being regarded as evidences of puberty, etc. when I fully know that the whitish stains left are tell tale signs of this disease.

Such men as Sen. Royal S. Copeland, Dr. Augustus S. Knight, Dr. Lee K. Frankel, the Rockefeller Institute, the U.S. Surgeon General, the U.S. Attorney General, etc. have evinced a deep interest in this situation-however, take no action, deferring to local health authority to request their aid. YOU MUST APPRECIATE HOW DIFFICULT it would be to secure INITIATIVE from City or even State Health Authority in such a situation-and even if made to realize the probability of the "THING", how their efforts might be blocked and nullified. Possibly THERE is NO HELP within human scope-possibly the "THING" has GONE TOO FAR already-actual and potential victims too far spread-

WHAT I HAVE SET FORTH IS SUBSTANTIALLY THE ANSWER TO MUCH THAT IS GOING ON in our land and even abroad-for the picture and background is being woven with myriad detail-so that this slowly eventuating "plague" attacking our own people-will "become" a miracle or divine visitation. THE RESPONSIBLE HEADS of our OWN GOVERNMENT seem ALONE innocent of what is going on-gathering no deeper significance to the "molding" and "character" of foreign politics toward our land and people.

May GOD make you realize some gleam of TRUTH in my claims-so that you may awaken some response amongst those who will heed YOUR words. I am NOT insane or suffering from any delusion-These are the words of a father, husband, son and brother, "living" in the midst of his own, all slowly sinking into the grasp of this "THING"- YOUR GREAT EXPERIENCE MUST TELL YOU WHAT COURSE TO PURSUE -from your NOBLE LIFE and DEEDS MUST come some form of inspiration-

I have no hatreds-no prejudices-only the "hope" that you or those acting with you may see some light-find some meaning in my grief and horror.

I remain,

Respectfully yours,

2635 Euclid Blvd.
Cleveland, O.

November Twenty-second
1926

Mr. Myron I. Lustig,
Hotel Marseilles,
103rd Street and Broadway,
New York City.

My dear Myron,

I was very glad to receive your letter. I wish it were possible for me to comply with your request for a letter of introduction to Mr. Schs of the New York Times, but I do not know him well enough to permit me to write a letter of that nature to him. I believe you will have no trouble in securing an audience with him.

I too am sorry not to have seen you before you left Cleveland. I hope you will be very successful in whatever you undertake to do in New York.

With kindest regards, in which Mrs. Silver joins me, I am

Very sincerely yours,

November Twenty-second
1926

Mr. Conrad M. Nilson,
Lake Carriers' Association,
Seamen's Assembly Room,
Cleveland, Ohio.

My dear Mr. Nilson,

Permit me to thank you for your
kind letter of November second. I appreciate
your word of commendation of my address before
the City Club.

If the address is printed, I shall
be glad to send you a copy.

With kindest regards, I beg to
remain

Very sincerely yours,

November Twenty-second,
1926

Emanuel Glassman,
1104 Fifth Avenue,
Huntington, West Virginia.

Dear Emanuel,

I trust you will pardon the great delay in answering your nice letter of October twenty-second. I have been out of the city much of the time and find myself overwhelmed with work when I return to my desk.

You are to be congratulated on the successful record you have made in High School and upon being made valedictorian of your Class.

I would suggest that you consult your local Rabbi. I feel sure he will be glad to help you with your paper and perhaps loan you books that would be helpful.

With kindest regards and best wishes for your continued success, I am

Very sincerely yours,

November Twenty-second
1926

Mr. J. Webb Saffold,
Devices Development Co.,
1111 Power Avenue,
Cleveland, Ohio.

My dear Mr. Saffold,

I appreciate very much the sentiments expressed in your letter of the sixth concerning my address delivered recently before the City Club.

I hope I shall find time shortly to put the lecture into pamphlet form. If I do so I shall be glad to advise you promptly.

With Kindest regards and again thanking you for your word of approval, I am

Very sincerely yours,

November Twenty-second,
1926

Mr. L. G. Oppenheim,
The Railway Company
Cleveland, Ohio.

My dear Mr. Oppenheim,

Will you kindly extend to Mrs. Thorman
my thanks for the check which she sent to me
through you. If she is willing I shall place
the check in a little private charity fund
which I find frequent occasion to draw upon.

Trusting that Mrs. Thorman is well,
I remain, with kindest regards to her and to
yourself,

Very sincerely yours,

November Twenty-second
1926

Mr. Victor W. Sincere,
The Bailey Company,
Cleveland, Ohio.

My dear Mr. Sincere,

I have been so very busy that I have not had time until now to acknowledge your kind note of the sixth. I am glad that you approved of the sentiments expressed in my address before the May Club and I appreciate your telling me so.

Hoping I may see you sometime soon, I beg to remain, with kindest regards

Very sincerely yours,

November Twenty-second
1928

Mr. Leo W. Neumark,
425 Lakeside Avenue,
Cleveland, Ohio.

My dear Mr. Neumark,

I hope you will pardon the tardy
acknowledgment of your nice note of the sixth.
I sincerely appreciate your kind words concerning
my lecture before the City Club.

With kindest regards to yourself and
Mrs. Neumark and trusting all is well with you,
I am

Very sincerely yours,

November Twenty-second
1926

Mr. P. R. Faveler,
The Tube Room,
Goodyear Tire & Rubber Co.,
Akron, Ohio.

My dear Mr. Faveler,

I regret very much that my frequent absence from the city and the crowded condition of my desk when I returned to it caused me to overlook your letter of October 30th. However had I discovered the letter sooner, I could not have granted your request, as I have no copy of the "Charity" address which was broadcast. I trust you will pardon me.

With kindest regards and best wishes for the success of Akron's Community Fund, I am

Very sincerely yours,

November Twenty-second
1926

Rabbi Ralph B. Hershon,
Temple Beth Shalom,
Wilmington, Delaware.

My dear Rabbi Hershon,

Reply to your letter of November third
has been delayed because I have been out of the
city much of the time and have been very heavily
pressed with work when at my desk.

I plan to be in Cincinnati about the
thirtieth of this month and will speak to the
authorities at the College then concerning the
subject matter of your letter.

With kindest regards, I am

Very sincerely yours,

City Club Add.

November Twenty-second
1926

Mr. Harry L. Vail,
1961 Ford Drive,
Cleveland, Ohio.

My dear Mr. Vail,

Permit me to thank you for your kind note of the seventh which I have enjoyed reading very much. The incident which you relate about Mr. Herrick is particularly interesting at this time.

I appreciate your kind words concerning my address before the City Club.

With kindest regards, I am

Very sincerely yours.

November Twenty-second
1926

11B
7

Miss Zella B. Mallins,
89 Webster Avenue,
Brooklyn, New York.

My dear Miss Mallins,

Please pardon the delay in
answering your note of November first.
I have been out of the city a great
deal and find myself overwhelmed with
work when I return to my desk.

I would suggest that you see
one of the local Rabbis of Brooklyn.
I am sure any of them would be glad to
give you helpful suggestions for your
debate.

With kindest regards, permit
me to remain

Very sincerely yours,

November Twenty-second
1926

Mrs. Ethel D. Oberbrunner,
Director, Welfare Association
for Jewish Children,
402 Electric Building,
Cleveland, Ohio.

My dear Mrs. Oberbrunner,

I am very pleased to comply with your request for personal information concerning Mr. and Mrs. Irving Hexter. I have know them for ten years. They are connected with families who are well and favorably know in Cleveland, and they themselves are highly cultured and refined people, and well able to provide for a child. I am very sure that they would make excellent parents.

With kindest regards, permit me to
remain

Very sincerely yours,

November Twenty-second
1926

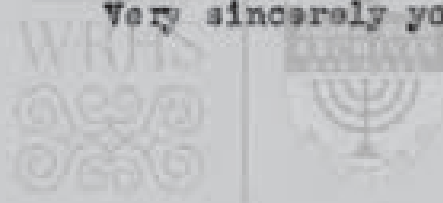
Rabbi A. B. Reines,
Broadway, Central Hotel,
673 Broadway, New York City.

My dear Rabbi Reines,

Please pardon the delay in
answering your letter and in acknowledg-
ing the copy of "Sefer Haarachim" which
came duly to hand and for which I de-
sire to thank you.

With kindest regards, I am

Very sincerely yours,



Re Solomon

November 23rd, 1926.

Dr. Joseph C. Aub,
Massachusetts General Hospital,
Boston, Mass.

My dear Dr. Aub,

Please pardon the delay in answering your kind letter of the 12th. I have been out of the city nearly all the time. Upon receipt of a letter from Mr. Philip Solomon a little over two weeks ago I got in touch with the Educational League and its president, Mr. Eugene Wolf, promised to send Mr. Solomon another \$100. So far Mr. Solomon has received \$200 from the Educational League and \$100 from me. I would appreciate very much if Mr. Solomon would indicate exactly how much aid he will require in order to complete his first half year. I am under the impression that he requested assistance just for that period of time. I have taken the liberty of sending your communication to Mr. Wolf and upon receiving word from him I shall get in touch with you again.

With kindest regards, I am

Very sincerely yours,

Re-Solomon

November 23rd, 1926.

Mr. Eugene E. Wolf,
336 Engineers Bldg.,
Cleveland, Ohio.

My dear Mr. Wolf,

I am enclosing herewith a letter and a telegram which I received from Dr. Joseph C. Aub. They are both self-explanatory. I have written to Dr. Aub and informed him that you have forwarded another \$100 to Mr. Philip Solomon. I have also requested Mr. Solomon to indicate how much he will require to complete his first half year in the medical school. Would the Educational League be in a position to take care of him the remaining three months?

With kindest regards, I am

Very sincerely yours,

H N.B. Horwitz

FOUNDED 1846
The Joseph & Feiss Co.
CLOTHCRAFT CLOTHES
Cleveland

November 23, 1926

Rabbi Abba Hillel Silver,
The Temple,
East 105th & Ansel Rd.,
Cleveland, Ohio.

My dear Mr. Silver:

At the request of Miss Jane Hashagen I
am sending you the inclosed check. In sending you this check
Miss Hashagen wishes me to state that she very greatly
appreciates your extreme kindness in having officiated at
the funeral of her sister who, as I have already told you,
was a great admirer of yours. Nothing could have been said
that was more fitting to the occasion or that could have
offered more sympathy and consolation to the bereaved
friends.

Let me add my own gratitude for what you
have done and my appreciation of the way in which you did it.

Very cordially yours,

Harry B. Horwitz
Harry B. Horwitz

HBH/ECS

*Thanks
Chauky*

2
November 23rd, 1926.

Convention Committee of
The Zeta Beta Tau Fraternity,
67 Wall Street,
New York City.

Gentlemen:

I received your invitation to attend the twenty-eighth annual convention of the Z.B.T. Fraternity. As a member of the Fraternity for some years and as one who in the past participated in your convention programs, I was hurt beyond words to read that you have scheduled a stag party for the Sabbath Eve and a business session for the Sabbath Morning. This is the first time to my knowledge that a national Jewish organization which prides itself upon loyalty to the faith and the ideals of our people thus deliberately desecrates the day which is sacred to millions of our people.

Was it not a practice in the past years for the Z.B.T. to begin its convention with a religious service? I recall that when the convention was held in Cleveland this practice was followed and the service was held in my Temple.

With kindest regards, I am

Very sincerely yours,

November Twenty-fourth
1926

My dear Mr. Horwitz,

Will you please thank Miss Hashagen for her kind message of appreciation and for the check which you sent to me ~~at~~ her request. I am glad that it was possible for me to be of service to you and to her.

With Miss Hashagen's approval, I will place the check in a little private charity fund which I find frequent occasion to use.

With kindest regards, I am

Very sincerely yours,

Mr. Harry B. Horwitz,
The Joseph & Feiss Company,
Cleveland, Ohio.

CLEVELAND, O NOV 20 1926

A. H. Silver
The Temple
Ansel Rd. & 105th St.
Cleveland, O.

TO THE UNION TRUST COMPANY, DR. ^{T-3373}
EUCLID - EAST NINTH - CHESTER
MAIN OFFICE

Rental of Safe Deposit Box for one year
from Nov. 30, 1926 to Nov. 30, 1927

10 00

RECEIVED PAYMENT

NOV 24 1926

THE UNION TRUST COMPANY
MAIN OFFICE
SAFE DEPOSIT DEPARTMENT
CLEVELAND, OH

ALFRED A. BENESCH, PRESIDENT
204 SOCIETY FOR SAVINGS BLDG.
CLEVELAND, O.

M. J. MANDELBAUM, VICE PRESIDENT
1201 GUARDIAN BUILDING
CLEVELAND, O.

EUGENE E. WOLF, SECRETARY
336 ENGINEERS BUILDING
CLEVELAND, O.

MAURICE GUSMAN, TREASURER
EAST 4TH & HURON ROAD
CLEVELAND, O.

Solomon

NATIONAL OFFICE
336 ENGINEERS BUILDING
CLEVELAND, O.

The Educational League

November 24th,
1926.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

Just received your letter under date of November 23rd, and shall be glad to submit the matter of further assistance to Phillip Solomon to the Board of Directors of The Educational League as soon as you hear as to what his requirements will be.

With kindest personal regards,

I am,

Very truly yours,

Eugene E. Wolf
Secretary *Per H. L.*

EEW/KL

*You are cordially invited
to attend the
Twenty-eighth
Annual Convention
of the
Zeta Beta Tau Fraternity
at the
Hotel Commodore, New York
December 24, 25 and 26, 1926*

R. S. V. P.

For Your Information

1. **THE FUNCTION:** *The Zeta Beta Tau Fraternity will meet for its twenty-eighth annual Convention at the Hotel Commodore in New York, on December 24, 25 and 26, 1926. A good time will be had by all.*

2. **THE PROGRAM:** *On Friday, December 24, there will be registration at the Commodore during the day, and a stag party in the evening, with a preview of a feature motion picture, lights, ~~music~~, food and gaiety.*

On Saturday, December 25, there will be a business meeting in the early part of the day, a thé dansant in the afternoon, and the annual banquet of the fraternity in the evening.

On Sunday, December 26, there will be a business meeting during the day, and then a final Grand Ball at night.

On Monday, December 27, there will be headaches, regrets and departures.

3. **THE TAX:** *covering the entire affair, \$25.*

4. **ROOMS:** *will be reserved for you. If you want to stop at the Commodore, at 42nd Street and Lexington Avenue, the rate is five dollars single and seven dollars double. If you want to stop at the Shelton, at 43rd Street and Lexington Avenue, the rate is three fifty single.*

5. **GIRLS:** *If you have a wife, bring her; she'll enjoy it. If you have a girl, bring her; so will she. If you want someone's else girl, we'll furnish her if you'll say the word.*

6. **RESERVATIONS:** *But it is necessary that you let us prepare for you. Please send us the enclosed card.*

COMMITTEE IN CHARGE:

Robert A. Ellis

Samuel P. Haldenstein

Abraham H. Harris

PLACE
STAMP
HERE



The Convention Committee

Zeta Beta Tau Fraternity

67 WALL STREET

NEW YORK, N. Y.

Dear Fellows:

If I don't go to heaven in the meanwhile, I will
be at the convention in New York.

I'll arrive at.....on....., coming
to New York in this fashion.....

I'll want these room accomodations made for me
.....

And I do
I don't want you to get a girl for me.

Also, I enclose my twenty-five dollars to pay for
my tax.

.....
[NAME]

.....
[ADDRESS]

.....
[CITY]

89

Friedman

November twenty-sixth,
(Edwin Stans)

Dear Doctor Silver, Having so
often heard Edwin speak of you, &
in such glowing terms, I want
to tell you how delighted I was

to have received a personal letter of
welcome from you. I know you
must be a tremendously
busy man, & I do appreciate your
thoughtfulness.

I hope to be able to meet you
and Mrs. Silver soon after

We return to Cleve-
land.

Until then, I am

Most cordially,

Bernice Friedman



Late
of

RABBI HARRIS WOLENSKE
CANTON OF 1ST HEBREW CONG.
FAIRBURY, OHIO

JK

W

9819 South Boulevard,
Cleveland, Ohio.

November 26,

1926

Rabbi Abe Hilel Silver,

Ansel Road Temple,

Cleveland, Ohio.

Dector and Dear Sir:

Will you please be kind enough to grant
me 20 or 30 minutes of your valuable time for consultat-
ion in regard to my present position or situation.

I appreciate very much the fact that you
are a busy man and your time well occupied with the
work of God and Man, but I implore you to kindly make
an appointment with me for this limited time, naming
the time and place most convenient to your good self.

Thanking you in advance for this courtesy,
and trusting that I may have the pleasure of talking
with you soon, I am ,

Most sincerely,

Harris Wolenske

Rev. H. Wolenske

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University, Va.
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General Secretary
67 Wall St., New York, N. Y.

Zeta Beta Tau Fraternity

Sixty seven Wall Street
New York

November 26th, 1926.

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Rabbi Abba Hillel Silver
The Temple
East 105th St. at Ansel Rd.
Cleveland, Ohio

Dear Dr. Silver

Please let me hasten to apologize for the fact that your letter of November 23rd was made necessary. The convention publicity has incorrectly announced the program for the coming convention.

The Convention Committee assures me that the convention will be opened on Friday night with a religious service at which Dr. Krass will be asked to preside. The printed program already carries this information, and future printed publicity will also do so. I am especially sorry that the past printed publicity has been incorrect, since we all would hate to give any one the impression that the leaders in Zeta Beta Tau are forgetting the major ideals of the fraternity.

Thank you very much for writing us your interested and cordial letter.

fraternally yours

George Macy

GJM:mt

November Twenty-seventh
1926

Mrs. M. H. Klein,
2425 Overlook Road,
Cleveland, Ohio.

My dear Mrs. Klein,

Permit me to thank you for your kind note of November ninth and for the check which you enclosed. With your permission I will place the check in a little private charity fund which I find frequent occasion to use.

With kindest regards and trusting you are well, I am

Very sincerely yours.

"America"

City of Cleveland

WILLIAM R. HOPKINS
CITY MANAGER
W. J. MURPHY
SECRETARY

November 29, 1926

Mr. E. H. Parkhurst,
c/o The Columbia Axle Company,
Cleveland, Ohio.

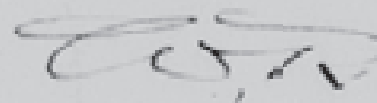
My dear E. H.:

Thank you very much for your thoughtfulness
in sending me Rabbi Silver's beautiful tribute to America. I
am going to put it up on the wall where I can see it.

It is a great thing to have somebody express
once in a while the feelings which all of us have somewhere
down deep in our hearts about this great country of ours and
I thank you for sending me this very wonderful expression of
it.

As always

Yours sincerely,



9 - Solomon

November 29th, 1926.

Mr. Eugene E. Wolf,
336 Engineers Bldg.,
Cleveland, Ohio.

My dear Mr. Wolf,

I am enclosing herewith a
letter which I received yesterday from
Mr. Philip Solomon. Please let me know
what the Educational League can do for him.

With kindest regards, I am

Very sincerely yours,



The Community Church

Park Avenue and Thirty-fourth Street
New York City

Ministers

JOHN HAYNES HOLMES
JOHN HERMAN RANDALL

Church House and Offices
12 Park Avenue

Nov. 30/06.

Dear Rabbi Silver, May I express once
again my great joy in meeting you
personally on my visit to Cleveland,
and my deep & enthusiastic appre-
ciation of the magnificent address
you gave on "The One & the Many".
It was the most completely satis-
fying presentation I have heard
in many a day. More power
to you!

I repeat Cleveland is to be
congratulated, only we need
and must have you in New
York some day soon. I pray
it may be soon.

With all kindest regards, I
Every best wish, now & always,
Most Sincerely Yours,
John Herman Randall

KEREN HAYESOD

תרס"ח-ת"ש

A15507

Receipt

(Palestine Foundation Fund)

New York City 12-1-26-

RECEIPT is acknowledged, with thanks, of the sum of

Five Hundred and no/100 Dollars \$500.00

1925-in full... Payment on pledge. HERMANN CONHEIM, Treasurer

Contributed by

per

Rabbi A. H. Silver

The Temple, Ansel Rd and E. 105 St.

City

Folio

Rabbi A. H. Silver
c/o The Temple
E. 105th St. & Ansel Road

1733
December 1, 1926

TO THE CITY CLUB OF CLEVELAND, DR.

Dues for Six Months Ending June 1, 1927	\$10.00
War Tax	1.00
Total	<u>\$11.00</u>

It is agreed that 15c of this amount may be applied to my subscription for "The City."

DEC 3 1926
CITY CLUB OF CLEVELAND
KINDLY MAIL THIS STATEMENT WITH YOUR REMITTANCE

Arnoff

General Delivery, Jerusalem

Dec. 4, 1926.

Dear Rabbi Silver,

Knowing that you are very much interested in ~~Shp~~ and ~~15000~~ ~~11200~~ I thought that you will be glad to hear that Doctor Sholom of the Hebrew University is soon to publish a complete bibliography of Kabbalistic literature. I was over to see him and he showed me the final proofs of his book. He is a very interesting young man and is very enthusiastic over the subject of Jewish mysticism. He already has a collection of 2000 volumes on that subject some of which are to be found nowhere else. In the course of our discussion I told him that your book will soon be out and he wanted to know more about it.

I have been in Jerusalem only a week and so far I didn't get to see your parents. I shall try to locate them this week and give them your regards.

With Chanukah greetings Love,

Sincerely yours,
Nachman D. Arnoff.

December fifth
1926

Mr. and Mrs. E. I. Polster,
1045 East Boulevard,
Cleveland, Ohio.

Dear Friends,

Permit me to thank you
for the very nice box of cigars which
you sent me and for your kind Chanukah
greetings. I know I shall enjoy your
gift.

With kindest regards and
best wishes, I am

Very sincerely yours,

78177

246

HADOAR

114 FIFTH AVENUE

New York,

Dec. 5

1926

Received from

Rabbi A. J. Silver

E. 105th St & Angel Rd Cleveland

Subscription for period

from

11/20

to

11/25

Circulation

Advertising

Misc.

Total

By

M. Duchanov

\$

5 00

\$

5 00

Buffalo
Wedding

B.

Rabbi A. H. Silver.

Cleveland O.
My Dear Rabbi:-

On January 18th I am to
be married to Miss Bertha M. Strauss
of Ashtabula and it is her desire that you
perform the ceremony — Do you
think you can find time in your busy
calendar to marry us at 4³⁰ I specify
this time as it will enable us to catch
the noon train back to Ashtabula

Sincerely
Benjamin Cofield
593 Elmwood Ave
Buffalo Ny

12/7/6

Conventions fine.
Sorry cannot —

December 7th, 1926.

Miss Marie R. Wing,
The Consumers' League,
308 Euclid Ave.,
Cleveland, Ohio.

My dear Miss Wing,

Please pardon the long delay
in replying to your kind letter of October 21st.
It was unfortunately ~~mis~~laid. I shall be pleased
to contribute the sum of one hundred dollars to
the 1927 budget of the Consumers League. Should
the League fail to obtain the full amount required
to carry on its work I shall be pleased to con-
tribute an additional amount of one hundred dollars.

With kindest regards, permit me
to remain
Very sincerely yours,

R

December 7th, 1926.

Dr. John Herman Randall,
Community Church,
Park Avenue and Thirty-four St.,
New York City.

My dear Dr. Randall,

It was gracious of you to
send me your note of November 30th.
I was gratified that I had the privilege
of meeting you a week ago last Sunday and
delighted beyond measure to listening to
your remarkably fine and comprehensive
presentation on the subject of "Religion
of Tomorrow". I learned a great deal.

I trust that I shall have the
pleasure of seeing you again before long.
Please convey my greetings to Dr. Holmes.

With kindest regards, I am

Very sincerely yours,

HENRY E. SHEFFIELD, PRESIDENT
W. T. HIGBEE, TREASURER
JAMES P. JACKSON, GENERAL SECRETARY
EDWARD D. LYNDE, ASSOC. GEN. SEC'Y
HELEN W. HANSHETTE, CASE SUPERVISOR

THE ASSOCIATED CHARITIES
614 ELECTRIC BUILDING
CLEVELAND

December 7, 1926

Rabbi Abba Hillel Silver,
The Temple,
E. 105th & Ansel Rd.,
Cleveland, Ohio

Dear Sir:

When a death occurs among the trustees, it has been the custom for the Board to send flowers. This was done in the Case of Mr. Walton. Those of the trustees who wish to contribute for this purpose may send the money to Mr. Lynde.

In this instance it would seem that \$1.00 each, would be sufficient amount.

Very sincerely yours,

Henry E. Sheffield
President

HES/EC

December 7th, 1926.

Dean H.R. Huntley,
Doan Academy,
Granville, Ohio.

My dear Dean Huntley,

I am very much interested in Bailey Ozer whom I Confirmed a year ago and I should appreciate very much if you would drop me a line telling me how Bailey is progressing at the Doan Academy. I found many splendid qualities in the lad especially those of loyalty and good will. He responds most readily to friendliness and sympathetic leadership while at the same time he reacts negatively to dictation.

I am interested in all my Temple boys and girls who go away to school and I like to follow up their careers.

With kindest regards, permit me to remain

Very sincerely yours,

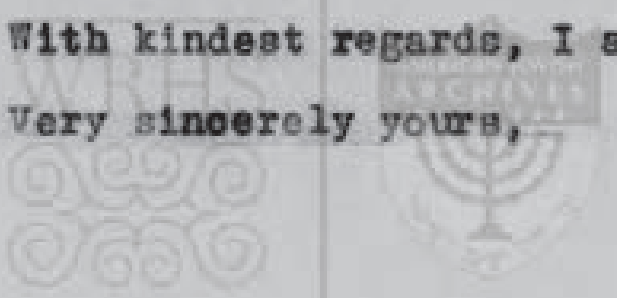
F
December 7th, 1926.

Mr. Edward Fried,
9706 Kempton Ave.,
Cleveland, Ohio.

My dear Mr. Fried,

Dr. Maschke has turned
over to me a letter from Miss Elsie
MacDowell which concerns you. I
should be very happy to see you any
afternoon during the week in my office.

With kindest regards, I am
Very sincerely yours,



TALMUD TORAH,

Zydy Realinė Gimnazija,

Naumiestis Sakų Apskr.,

LITHUANIA.

Dec 7 1926.

DEAR SIR,

We venture to appeal to you, as a "landsmann" of Neustadt, on behalf of the Talmud Torah and Hebrew High School in our town. The building in which the School is located was formerly the residence of Mr. S. Taubman, a respected citizen of Neustadt.

While in Russia during the war, Mr. Taubman made a will leaving his house in Neustadt to the Jewish people of that town for communal purposes.

After his death in Russia, his widow returned to Neustadt, and, in accordance with her husband's will handed over the house to the community, receiving for it a small rent, which, as she had been deprived of all her money by the Bolsheviks, was the sole means of her livelihood. Finding this quite insufficient, she was reluctantly compelled to seek permission from the court to sell the house, and, as the will had meanwhile been lost, the permission was granted. She offered the house for sale. A bid was made by the local Catholic clergy, but before she could make up her mind whether to accept it or not—for naturally the step was highly distasteful to her and was only forced by sheer necessity—she fell ill and died. Her heirs again put it up for sale. Before they could sell it, however, we, on behalf of the Jewish community, made energetic representations to them, pointing out the extreme importance to us of having such a building for our educational work, and the scandal which would result in allowing it to fall into the hands of the Catholic clergy.

Our protestations were so far effective that the heirs agreed to let us have the building for 2500 dollars, provided we paid this sum in cash not later than January 15th, 1927. Our task, therefore, is to raise this amount, which is quite beyond our slender resources, and we are consequently forced to appeal to our friends abroad for help.

We earnestly trust that such help will not be withheld. We cannot exaggerate the importance, for our educational work, of retaining the present building.

If we are driven out of this, we have absolutely nowhere else to go, and all our educational work, which is a ready bearing such excellent fruit must come to a stop. It is literally a question of life and death for us, as far as that work is concerned; on the other hand, if we succeed in raising the requisite sum, the future of our Talmud Torah is assured.

We therefore appeal to your generosity to come to our aid and we trust that the appeal will not be made in vain, for the cause is assuredly a most worthy one.

(Signed)

BY THE MEMBERS OF THE PARENTS' COMMITTEE.

Contributions may be sent to Mr. S. TAYLOR, 74, Read's Avenue, Blackpool, or direct—
to the Secretary—

ZYDY LIAUDIES BANKUL

GIMNAZIJAI,

NAUMIESTIS,

SAK. APS.

LITHUANIA.

Jacob Mollaro

601-8th Ave.

New York City

Dear Akba:

Please mail back the

stubs, properly filled out.

Can you use more? Let me know.

It's 500⁰⁰ at present. Jack.

ORIENS - THE ORIENTAL REVIEW

10, RUE THOLOZÉ, 10

PARIS (XVIII^e)

TÉLÉPHONE : MARCADET 10-92

PARIS, le 7 décembre 1926

Mon cher Rabbi,

Lorsque je fondais Oriens avec mon regretté ami le Professeur Embree de la Johns Hopk. Univ., vous étiez parmi les premiers abonnés. Laissez-moi vous remercier de ce geste de solidarité et de confiance. Ami recouvrable de la première heure, votre nom restera longtemps sur la liste de la Revue, j'espère.

Vous avez reçu le premier numéro de Oriens. Malheureusement, la Revue eut à traverser une rude période après la catastrophe si soudaine et si poignante de Baltimore. Là est la raison pourquoi le second numéro que je vous ai expédié, il y a quelques jours, n'est pas maintenant. Vous recevrez no. 3+4 (no. double) à la fin de ce mois-ci.

J'aime à croire que la Revue vous plaît et que vous la trouvez utile. Le fait est que Oriens a un très grand succès. Le nombre de ses amis augmente à mesure que s'accuse et s'accroît sa tendance.

Puis-je vous prier, cher Rabbi, de faire quelque chose pour la Revue? Je n'oserais pas vous demander grand'chose, bien que je pense que vous pourriez, par un tout petit effort et d'un seul coup, rendre un immense service à la cause scientifique et sociale en même temps de Oriens. Je vous prierais seulement de trouver maintenant 10 abonnements. Cette prière est très pressante, car les difficultés du début se nous sont point épargnées. Nos dépenses d'organisation sont multiples. Si vous pourriez nous soulager d'un geste prompt, quoique de moindre envergure, pour le moment, ce serait un bien grand service pour la Revue.

Bonne nuit, mon cher Rabbi, avec ma haute considération
Cordialement salutations les meilleures

S. Schiffey

December Eighth
1926

Mr. Edward D. Lynde,
The Associated Charities,
614 Electric Building,
Cleveland, Ohio.

My dear Mr. Lynde,

Enclosed please find \$1.00, my
contribution to the Board's gift of flowers
in memory of Mr. Walton.

With kindest regards, I am

Very sincerely yours,

Thank - Chantry Ack.

Mrs. Emanuel Ritter 12/11/26

acknowledges with gratitude
your kindness & consideration
during her time of trouble
and wishes me to assure
you that your consolation
is greatly appreciated & in
a measure lessens the
pangs of grief.

Sincerely yours.
Enclosure
Annetta S. Skirbo
December 9, 1926.

HEBREW UNION COLLEGE LIBRARY
A. S. OKO, LIBRARIAN
CINCINNATI, OHIO

December 9, 1926.

Dr. A. H. Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio.

My dear Dr. Silver:

I thank you for your letter of December 7,
just at hand.

I appeal to you: don't forsake us! A second
payment of the purchase price of the Domus falls due on
or before December 20; we must, therefore, act at once.
I have before me a cable, received yesterday, reminding
me of the fact that the purchase will not be completed
unless the money is forthcoming. As the Librarian of
the College, I could not well afford to solicit funds
for the Domus Spinozana during the convention of the
Union.

S. O. S.!

Cordially,

A. S. Oko

ASO:DN

December Ninth
1926

Mr. Benjamin Cofeld,
893 Elmwood Avenue,
Buffalo, New York.

My dear Mr. Cofeld,

I am exceedingly sorry that I shall not be in a position to perform your wedding ceremony on the date you name i.e. January eighteenth. The Union of American Hebrew Congregations is in convention in Cleveland that week and on the eighteenth I shall be occupied at the Convention and away from my study during the entire day.

With kindest regards and best wishes to you and Miss Strauss, I am

Very sincerely yours,

December 10th, 1926.

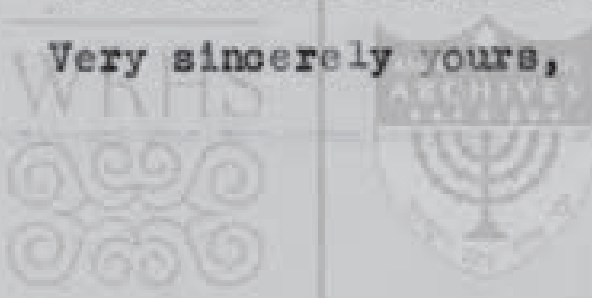
Mr. M. Rabinowitz,
994 Linn Drive,
Cleveland, Ohio.

My dear Mr. Rabinowitz,

Permit me to thank you
for your gracious letter of December 7th.
I appreciate it very much. It is always
a delight to receive comments such as
you sent me.

With kindest regards, permit
me to remain

Very sincerely yours,



01
December 10th, 1926.



Mr. Max M. Ozer,
B.F. Keith Building,
Cleveland, Ohio.

My dear Mr. Ozer,

I am enclosing herewith a
copy of a letter which I have just
received from Mr. Hundley of the Doane
Academy. I thought that you would be
interested.

With kindest regards, I am

Very sincerely yours,



NEW YORK LIFE INSURANCE COMPANY

DARWIN P. KINGSLEY, PRESIDENT

EUCLID BRANCH, 13TH FLOOR, KEITH PALACE BLDG.

OFFICE OF AGENCY DIRECTOR
MAX M. OZER
(MEMBER OF THE TOP \$100,000 CLUB)

CLEVELAND, O. Dec. 14, 1926

Rabbi Silver
The Temple
E. 105 & Ansel Rd.

My dear Mr. Silver:

Yours of December 10, together with Dean
Hundley's letter, received. Kindly accept my
thanks for interest shown by you towards Bai-
ley and myself and trust that I will in some
way be able to get back at you for the service.

With kindest personal regards, I am

Very truly yours,

Max M. Ozer

MMO:BF

COPY

COPY

AMERICAN CHRISTIAN FUND FOR JEWISH RELIEF

347 Madison Ave. Room 507,

New York City.

December 15, 1926.

Mr. Julius Tuteur, President,
Electric Vacuum Cleaner Co.,
Cleveland, Ohio.

Dear Mr. Tuteur:-

Mr. Owen D. Young has been good enough to send us a copy of your very interesting and inspiring letter and has endorsed over your very generous check for deposit with our treasurer.

Your message and contribution are a practical demonstration that the primary purpose of our organization is being fulfilled. For, while the feeling of the body is of vital importance, the cultivation of the spiritual good-will within our own country -- which will have its influence in Europe -- is of even greater importance.

It gives me pleasure to add the appreciation of our Committee to Mr. Young's special appreciation of your courtesy and interest.

Faithfully yours,

(Signed) Edward Lawrence Hunt.

(REV. EDWARD LAWRENCE HUNT)
CAMPAIGN DIRECTOR

EHL.F

THE PUBLIC NATIONAL BANK OF NEW YORK

OFFICE OF BRANCH MANAGER

December 15, 1926

Dear Abba: —

With the regular monthly remittance of Gov. to the folks on the first of this month, the series of checks for 1926 which you forwarded to me at the beginning of this year has come to an end. Will you, therefore, be good enough to forward to me at your earliest convenience before the end of this month another similar series of 12 checks for the year 1927?

With kind regards to yourself and Virginia, I am,

As ever,

Max.

L - Lexington -

December 16th, 1926.

Rabbi Theodore Lifset,
Lexington, Ky.

My dear Rabbi Lifset,

I understand that Mr. Harris Solenske of Cleveland has applied for the position of Chazan, Shochet, etc. in the Lexington Orthodox Jewish community. He has approached me and suggested that I write to you in his behalf. If there is anything you can do tactfully to recommend him to the Orthodox community it would be greatly appreciated. He is a fine gentleman, rather scholarly and possesses a nice appearance. I think that they would be pleased with him.

to remain

With kindest regards, permit me

Very sincerely yours,

R.
December 16th, 1926.

Mrs. Edgar Rosenfeld,
The Fenway Hall,
Cleveland, Ohio.

My dear Mrs. Rosenfeld,

It has been brought to my attention by some of your Cleveland friends that your young daughter would like to join a group of Temple young men and women. We shall be most happy to have her affiliate herself with such a group here. I lead a class of young people, most of whom are college men and women, every other Friday evening. Due to the holiday season, the next meeting will be held not on Friday but on Tuesday evening, December 21st at eight o'clock in the library of The Temple. I shall be most happy to meet your daughter then and to introduce her to the group.

With kindest regards and looking forward with pleasure to meeting you, permit me to remain

Very sincerely yours,

T.

Tuteur

ELECTRIC VACUUM CLEANER CO. INC.
CLEVELAND, U.S.A.

OFFICE OF THE PRESIDENT

December 17, 1926.

Rabbi A. H. Silver,
The Temple,
Ansel & E. 105th Street,
Cleveland, Ohio.

Dear Rabbi Silver:-

I thought you would be interested in reading
a letter which I have received today from
Mr. Edward Lawrence Hunt, the Campaign Director
of the American Christian Fund for Jewish
Relief.

Very cordially yours,

Julius Tuteur

JT:G

Tuesday^T

HERBERT H. LEDERER
CLEVELAND

Ack. 12/18/28

Dear Rabbi Silver,

I wish to thank you and express
our appreciation for the very beautiful
services conducted for our mother.

With kindest regards to
you and Mrs Silver.

Yours respectfully

Herbert H. Lederer.

Thanks
Chantay

December Eighteenth
1926

Mr. S. M. Hexter,
The S. M. Hexter Company,
2212 Superior Avenue,
Cleveland, Ohio.

My dear Mr. Hexter,

Permit me to thank you for your kindness in sending me the check in memory of L. M. Hexter. With your permission, I will place the check in a little private charity fund which I find frequent occasion to draw upon.

With kindest regards to you and Mrs. Hexter and trusting you are well, I am

Very sincerely yours,

^{S-Sampler}
Cleveland O. Dec. 20 - 1926

Dear Rabbi:—

In behalf of my brothers,
and sisters, I wish to thank
you for the kind words you
expressed at our darkest hour.

In truest regards

I remain

Sydney Sampler.

Thanks
Chas. Jack
12/20/26

Library

December 20th, 1926.

Miss Linda Eastman,
Cleveland Public Library,
Cleveland, Ohio.

My dear Miss Eastman,

Miss Ruth Meyerson our
Temple librarian has resigned from her
post in order to continue her studies.
The Temple is in need of a part time
librarian. I would appreciate very much
if you would recommend someone to me.
The Temple library is open all day on
Sunday, Tuesday and Friday. We should like
someone who is thoroughly familiar with
cataloging of books as we are adding steadily
new books to our collection. We would of course
prefer a Jewish girl in as much as ours is a
Jewish religious institution and our collection
of books almost entirely Judaica.

With kindest regards and thanking
you for any help you can be to us in this matter,
permit me to remain

Very sincerely yours,

December Twentieth
1926

Mr. Julius Tuteur,
Electric Vacuum Cleaner Co.,
Cleveland, Ohio.

My dear Mr. Tuteur,

Thank you for your thoughtfulness in sending me the copy of Rev. Edward Lawrence Hunt's letter to you. It is indeed very fine. The American Christian Fund for Jewish Relief is one of the finest evidences of good-will in American life today and is a great tribute to the Christian men and women who founded it.

With kindest regards, I am

Very sincerely yours,

December Twentieth
1926

Mr. Maxwell Silver,
Public National Bank,

My dear Maxwell,

I am sending to you herewith a set of twelve checks for the folks, to cover the year 1927. I have not heard recently from them. I trust that they are well. In one of their last letters they complained that you were not writing frequently enough. Please get busy.

With kindest regards to you and to Jane, in which Virginia joins me, I am

Very sincerely yours.

BRIGHT AS THE SUN



WEARS FOR EVER

H.

S. M. Hexter & Company

IMPORTERS

Cleveland, Ohio

CABLE ADDRESS
"HEXTERO-CLEVELAND"

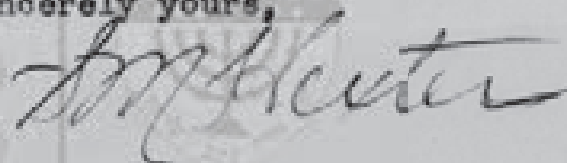
Dec. 20, 1926.

Rabbi A.H. Silver,
Cleveland, Ohio.

Dear Mr. Silver;

I enclose check for \$25.00 in memory of L.M. Hexter.

Sincerely yours,



Enclosure

*Thanks
Chandy*

FABRICS

A.

December 21st, 1926.

Mr. John Anisfield,
Anisfield Building,
Cleveland, Ohio.

My dear Mr. Anisfield,

The bearer of this note,
Mr. Geza Breuer has presented his case to
me and I think that you can be of help to
him. He is a Hungarian Jew on a business
mission to the United States. Please
listen to his story and see what you can do
for him.

With kindest regards,
permit me to remain

Very sincerely yours,

A. LEWENTHAL
ATTORNEY-AT-LAW
1808 UNION TRUST BLDG.
CLEVELAND, OHIO

December 28, 1926

ack. 12/27/26

Rabbi A. H. Silver,
1 The Temple,
Anser Road & East 105th St.,
Cleveland, Ohio.

Dear Mr. Silver:-

The daughters of Mrs. Bertha Mahler
wish you to know that they deeply appreciate
your very kind services, and as an inadequate
expression of their appreciation they wish me
to forward the enclosed check.

Sincerely yours,

A. Lewenthal

Thank-
charity

December Twenty-seventh
1926

Mr. David Schonberg,
Schonberg Printing Company,
Cleveland, Ohio.

My dear Mr. Schonberg,

Permit me to thank you for the
lovely gift which you sent to me. I assure
you I appreciate your thoughtfulness.

With kindest regards and best
wishes for the coming year, I am

Very sincerely yours,

Receipts

הישיבה הגדולה והקדושה ראמיילעס פוילנא



תחת יד הרב הנאון חיים עוזר גראדזשענסקי

1926 26 December דאטום

Rabbi A. B. Silver ערהאלטען פון

Cleveland שטאדט אדרעס

Ten Dollars די סומע פון

הישיבה ראמיילעס פוילנא

S. Bart קאלעקטאר

\$ 10.00

T

Tuteur

ELECTRIC VACUUM CLEANER CO. INC.
CLEVELAND, U.S.A.

OFFICE OF THE PRESIDENT

December 27, 1926.

Rabbi A. H. Silver,
The Temple,
Ansel & E. 105th St.
Cleveland, Ohio.

Dear Mr. Silver:-

On the train the other night you told me
you were going to work on the invention
of a telephone recorder..

I noticed this in the paper today and thought
you might be interested in seeing that someone
else got ahead of you.

Yours very truly,

Julius Tuteur

JT:G

4/9

The Temple ^{Rivans} ୧୫୦୦ K
Re a.H Bible Class

ଓଡ଼ିଆ, ଗୁଜରାଟୀ, ମରାଠୀ, ହିନ୍ଦୀ ଏବଂ

ଅନ୍ୟାନ୍ୟ ଭାଷାରେ

ପଢ଼ାଯିବାର ସୁଯୋଗ ମିଳିବ। ଏହା ଏକ

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ଓଡ଼ିଆ, ଗୁଜରାଟୀ, ମରାଠୀ, ହିନ୍ଦୀ ଏବଂ

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ଓଡ଼ିଆ, ଗୁଜରାଟୀ, ମରାଠୀ, ହିନ୍ଦୀ ଏବଂ

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१. गुरुवार, २६ अक्टूबर, ३।०५
 २. गुरुवार, २६ अक्टूबर, ३।०५

3. ଫୁଲ ଗଛ ଗଛ ଗଛ, ଫୁଲ ଗଛ

1. 1/2, 1/4, 1/8, 1/16, 1/32, 1/64, 1/128, 1/256, 1/512, 1/1024, 1/2048, 1/4096, 1/8192, 1/16384, 1/32768, 1/65536, 1/131072, 1/262144, 1/524288, 1/1048576, 1/2097152, 1/4194304, 1/8388608, 1/16777216, 1/33554432, 1/67108864, 1/134217728, 1/268435456, 1/536870912, 1/1073741824, 1/2147483648, 1/4294967296, 1/8589934592, 1/17179869184, 1/34359738368, 1/68719476736, 1/137438953472, 1/274877906944, 1/549755813888, 1/1099511627776, 1/2199023255552, 1/4398046511104, 1/8796093022208, 1/17592186044416, 1/35184372088832, 1/70368744177664, 1/140737488355328, 1/281474976710656, 1/562949953421312, 1/1125899906842624, 1/2251799813685248, 1/4503599627370496, 1/9007199254740992, 1/18014398509481984, 1/36028797018963968, 1/72057594037927936, 1/144115188075855872, 1/288230376151711744, 1/576460752303423488, 1/1152921504606846976, 1/2305843009213693952, 1/4611686018427387904, 1/9223372036854775808, 1/18446744073709551616, 1/36893488147419103232, 1/73786976294838206464, 1/147573952589676412928, 1/295147905179352825856, 1/590295810358705651712, 1/1180591620717411303424, 1/2361183241434822606848, 1/4722366482869645213696, 1/9444732965739290427392, 1/18889465931478580854784, 1/37778931862957161709568, 1/75557863725914323419136, 1/151115727451828646838272, 1/302231454903657293676544, 1/604462909807314587353088, 1/1208925819614629174706176, 1/2417851639229258349412352, 1/4835703278458516698824704, 1/9671406556917033397649408, 1/19342813113834066795298816, 1/38685626227668133590597632, 1/77371252455336267181195264, 1/154742504910672534362390528, 1/309485009821345068724781056, 1/618970019642690137449562112, 1/1237940039285380274899124224, 1/2475880078570760549798248448, 1/4951760157141521099596496896, 1/9903520314283042199192993792, 1/19807040628566084398385987584, 1/39614081257132168796771975168, 1/79228162514264337593543950336, 1/158456325028528675187087900672, 1/316912650057057350374175801344, 1/633825300114114700748351602688, 1/1267650600228229401496703205376, 1/2535301200456458802993406410752, 1/5070602400912917605986812821504, 1/10141204801825835211973625643008, 1/20282409603651670423947251286016, 1/40564819207303340847894502572032, 1/81129638414606681695789005144064, 1/162259276829213363391578010288128, 1/324518553658426726783156020576256, 1/649037107316853453566312041152512, 1/1298074214633706907132624082305024, 1/2596148429267413814265248164610048, 1/5192296858534827628530496329220096, 1/10384593717069655257060992658440192, 1/20769187434139310514121985316880384, 1/41538374868278621028243970633760768, 1/83076749736557242056487941267521536, 1/166153499473114484112975882535043072, 1/332306998946228968225951765070086144, 1/664613997892457936451903530140172288, 1/1329227995784915872903807060280344576, 1/2658455991569831745807614120560689152, 1/5316911983139663491615228241121378304, 1/10633823966279326983230456482242756608, 1/21267647932558653966460912964485513216, 1/42535295865117307932921825928971026432, 1/85070591730234615865843651857942052864, 1/170141183460469231731687303715884105728, 1/340282366920938463463374607431768211456, 1/680564733841876926926749214863536422912, 1/1361129467683753853853498429727072845824, 1/2722258935367507707706996859454145691648, 1/5444517870735015415413993718908291383296, 1/10889035741470030830827987437816582766592, 1/21778071482940061661655974875633165533184, 1/43556142965880123323311949751266331066368, 1/87112285931760246646623899502532662132736, 1/174224571863520493293247799005065324265472, 1/348449143727040986586495598010130648530944, 1/696898287454081973172991196020261297061888, 1/1393796574908163946345982392040522594123776, 1/2787593149816327892691964784081045188247552, 1/5575186299632655785383929568162090376495104, 1/11150372599265311570767859136324180752990208, 1/22300745198530623141535718272648361505980416, 1/44601490397061246283071436545296723011960832, 1/89202980794122492566142873090593446023921664, 1/178405961588244985132285746181186892047843328, 1/356811923176489970264571492362373784095686656, 1/713623846352979940529142984724747568191373312, 1/1427247692705959881058285969449495136382746624, 1/2854

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 ଶାନ୍ତ ମଧ୍ୟ ମଧ୍ୟ, ଶାନ୍ତ ମଧ୍ୟ ଶାନ୍ତ

୨୬ ଟଙ୍କାରେ, ୧୫ ମିନିଟ୍‌ରେ ମଧ୍ୟ

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ଅବଶେଷରେ ମଧ୍ୟ ଶୁଣିବେ, ଯେ ଶୁଣିବା ଶକ୍ତି ମଧ୍ୟ

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

10. 10. 1965. 1. 2. 1965.

Written by Mrs M. Kinnear, Dec 28
Cleveland Ohio 1926.

M.
December 28th, 1926.

Mr. Jack Matlaw,
2707 Morris Avenue,
New York City.

My dear Jack,

I am enclosing herewith
a notice of the interest due on the loan
which I made in your behalf. Please
convey my love to Rose.

As ever,



Cleveland - (no address)
meeting

"The Little Merchants of the Streets Are Our Future Mayors and Governors"

THE NEWSBOYS' PROTECTIVE ASSOCIATION

Devoted to the Welfare of the Newsboys of Cleveland

Meeting Headquarters—Y. M. C. A., E. 22nd and Prospect Ave.

Office Headquarters—505 Caxton Building, Cleveland, Ohio

Officers

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HARRY MORRIS, *Vice-Pres.*
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NATE BARR, *Asst. Fin. Sec'y.*
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JUDGE SAMUEL H. SILBERT

43

Dec. 28, 1926

Rabbi A. H. Silver,
1485 East 105th St.,
Cleveland, Ohio.

1204-1560
504-529

Dear Rabbi Silver:-

The Newsboys Protective Association is pleased to extend to you a very cordial invitation to attend it's Twenty Seventh Annual Newsboys Party and Entertainment to take place on the afternoon of New Years' Day, Jan. 1st, 1927, at Three P.M. in the auditorium of the Central Y. M. C. A., East 22nd & Prospect Avenue.

Our committee in charge have arranged a very fine program in celebration of our 27th annual affair and we sincerely hope you may be with us in the enjoyment of these annual festivities.

Yours very cordially,

THE NEWSBOYS PROTECTIVE ASSN.

BY

J. N. Epstein

Pres.

JNE:AMS

RABBI SOLOMON B. FREEHOF, D. D.

HOTEL ARADON

547 ST. AND CORNELL AVE.

CHICAGO

December 29 1926

Dear Abba:-

I asked Miss Karl Franklin
of the local Hadassah whether or not the work of
the Her Jewish was a duplication of the
work of the Hadassah. I am enclosing
her answer. Will you please tell me
your opinion?

I am anxious to see you when you
come to Chicago. The Solo Cleveland
program business seems to have involved
a battle from which I got some
scattered strapnel.

As ever

Sol.

1418 Coit Road.
Cleveland, O.
12-31-1926.

Dear Sir

Will you not advise me
how I may obtain an electro
type or cut of David's seal?
Something like this, I think.



Yours!

ER Bull

Give him the
address of
Jewish Independent