



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
117

Box
41

Folder
67

Personal correspondence, 1927 October.

Oscar Berman
President & Treasurer

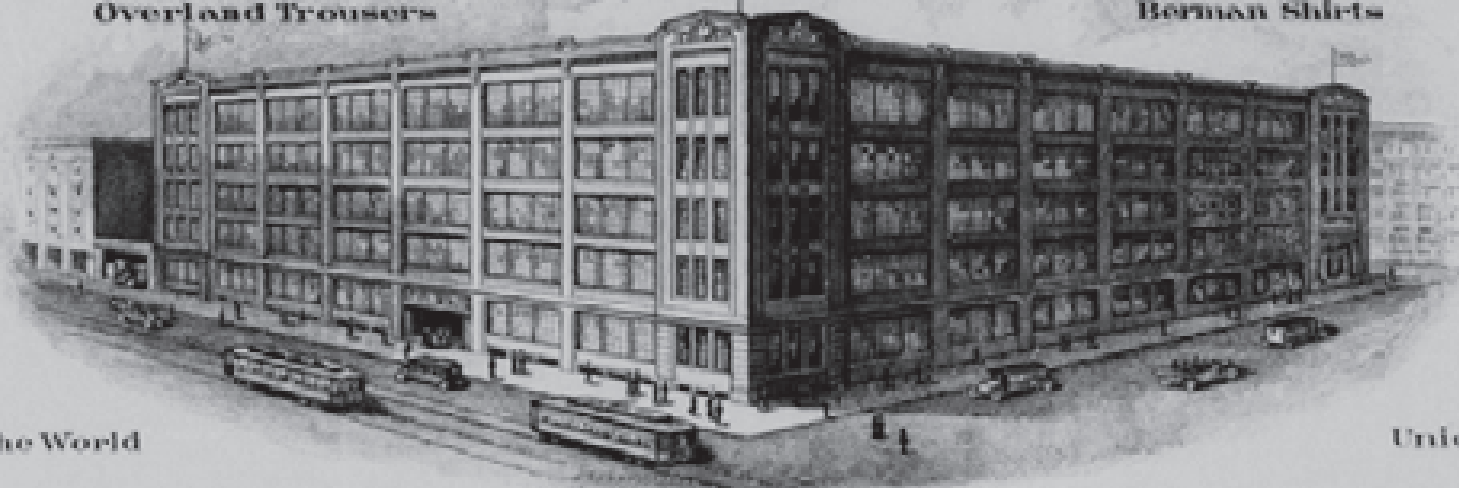
Benjamin Berman
Vice President

The Crown Overall Mfg. Co.

Super Crown Shrink
Overland Trousers

Crown Overalls

Berman Shirts



Largest in the World

Union Made

CINCINNATI, O.

October 3, 1927.

Rabbi Abba Hillel Silver,
East 105th Street at Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

I have your letter of September 29th, and beg to advise that I have been contributing annually to the United Home for the Aged in Jerusalem, for a number of years. My records show that subscription for 1927 was sent a few months ago, but in view of your appeal, I enclose check for \$25.00.

With best wishes for the New Year,

I am

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Oscar Berman".

OB:E
Encl.

LAW OFFICES OF
BUTZEL, LEVIN & WINSTON
19TH FLOOR FIRST NATIONAL BANK BUILDING
DETROIT

October 3, 1927.

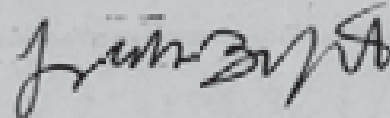
Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

I am terribly hard up but cannot neglect a request from you. I am enclosing herewith only \$50.00. I am sorry to say it is the best that I can do in this terrible year.

With kindest regards, I am

Very sincerely yours,



FMB:HEG

encl.

LAW OFFICES OF WEIL, CHRISTY & WEIL

720-724 FRICK BUILDING

A. LEO WEIL
J. SMITH CHRISTY
FERDINAND T. WEIL
A. LEO WEIL, JR.
LAMBERT TURNER
P. P. KELLER

TELEPHONES ATLANTIC 2090-1-2

PITTSBURGH, PA.
Oct. 3, 1937.

Dr. Abba Hillel Silver,
c/o The Temple,
East 105th St.,
Cleveland, Ohio.

My dear Doctor:-

I received your kindness of the 29th ult.
making an appeal for the United Home for the Aged in
Jerusalem.

I regret that at the present time, on
account of several rather extraordinary demands upon me,
I am unable to contribute.

Truly yours,

A. Leo Weil

W-W-892-93

BENJAMIN WINTER
REAL ESTATE
250 PARK AVENUE
NEW YORK
—
MURRAY HILL 2226

October 3, 1927.

Rabbi Abba Hillel Silver,
The Temple,
East 105th St. at Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

This is to acknowledge receipt of your letter of
September 29, with regard to the United Home for the Aged in
Jerusalem.

I regret very much that I can make no contribution
to this worthy institution at this time, despite the gravity
of its financial condition. My present commitments are so
heavy that I cannot possibly add to them, much as I hate to
leave your plea unanswered.

With my best wishes for the New Year, I am

Sincerely yours,

Benjamin Winter

BW:HG.

LUDWIG VOGELSTEIN
SIXTY-ONE BROADWAY
NEW YORK

October 3, 1927.

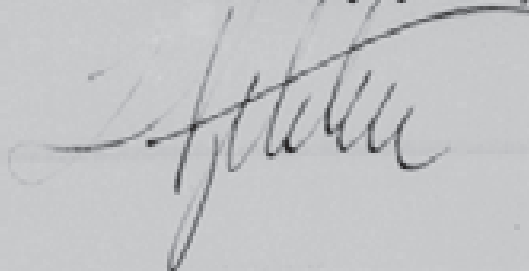
Rev. Dr. Abba Hillel Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio.

My dear Dr. Silver:-

In reply to your favor of the
29th ultimo, I feel rather badly that the
first time you ask me for help I have to
refuse it.

Owing to my doubts as to the
wisdom of certain Zionistic and Palistinian
policies, I have decided to keep away from
all Palistinian work and I am sorry that
I cannot break this rule in this instance.

Sincerely yours,

A handwritten signature in dark ink, appearing to read 'L. Vogelstein', written in a cursive style with a long horizontal flourish extending to the left.

45 4/E. 189 St.
Cleveland, Ohio
October 3, 1927

Rabbi Abba H. Silver
Cleveland, Ohio

Dear Sir:

I am a student at John Adams High School and a member of our debating society. It is a new society from which we expect to get a school team.

Our opening discussion on Tuesday, October 11, is to be on the merits and demerits of the recognition of soviet Russia by the United States.

Our arguments are to be authoritative and at the head of the list Mr. Sika, our sponsor, put Rabbi Silver.

Perhaps you will consider it a matter of too small consequence to which to devote any of your time. Nevertheless I am trying to get your opinion on this subject.

I think I need not tell you of my appreciation for any help that you may be able to give; but I will say that I thank you very much.

Yours very truly
June Bentley

October 3, 1927.

Mr. Louis Sands,
5407 Sweeney Ave.
City.

My dear Mr. Sands:

I wish to thank you
most heartily for your kind New Year's
greetings and for the lovely gift of
cigars which you sent me. It is nice
of you to think of me.

Permit me to extend
to you my best wishes for a very happy
New Year in which Mrs. Silver joins me.

With kindest regards,


I am

Very sincerely yours,

AHS:NEB

YOU CAN RELY ON THE DYE IF IT'S HOLLANDER'S

A. HOLLANDER & SON
INCORPORATED
FUR SKIN

DRESSERS  AND DYERS

MAIN OFFICE AND WORKS

NEWARK, NEW JERSEY Oct. 4, 1927

OFFICE OF THE PRESIDENT

Dr. Abba Hillel Silver,
East 105th St at Ansel Rd.,
Cleveland, Ohio.

My dear Doctor:

I have your letter of the 29th ult. and note contents. Our contribution to the Palestine charities aggregate \$11,000., \$6,000. of which was contributed through the United Palestine Appeal in this city and \$5,000. to the cause through the Charity Chest of the Fur Industry of New York City with the understanding all Palestinean work worthy of support was to be taken care of through these contributions. This, to my mind, is a very liberal contribution to Palestine.

Trusting you are in good health and with kind regards,

Sincerely,

Michael Hollander

MH/D



ADDRESS ALL COMMUNICATIONS TO NEWARK OFFICE

ARCHIBALD SILVERMAN
226 PUBLIC STREET
PROVIDENCE, RHODE ISLAND

October 5, 1927.

Rabbi Abba Hillel Silver,
c/o The Temple,
East 105th Street,
Cleveland, Ohio.

Dear Rabbi Silver:

I received your letter of
September twenty-ninth and in answer to
it am herewith enclosing a check for
Fifty Dollars as a donation from Silverman
Brothers to the United Home for Aged in
Jerusalem.

I would like to make this
check a great deal more, but you no doubt
realize the great many demands made on me
for Palestinian and other causes.

With kindest regards, I am

Sincerely yours,

Archibald Silverman

EXECUTIVE OFFICES

Wm. Filene's Sons Company

Boston

October
fifth
19 27

Dr. Abba Hillel Silver
The Temple,
East 105 Street at Angel Road,
Cleveland, Ohio.

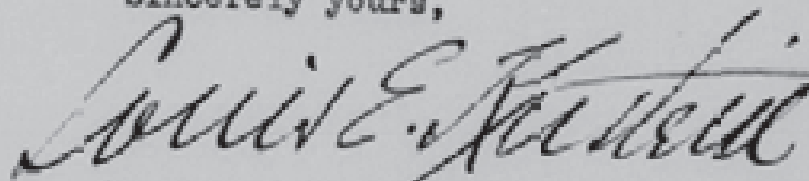
Dear Dr. Silver:

I have your letter of September twenty-ninth.

In answer would say it is difficult to deny any request that you make, as I realize the demands that are made upon you and the effort that it must be to take on anything new. I think the movement, however, is very fortunate in having your interest.

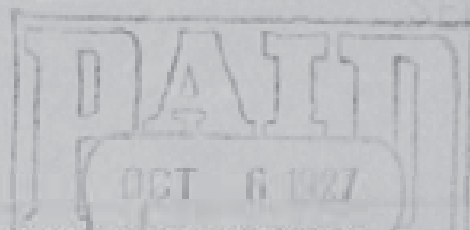
While I am no different from any other people, I do have a great many call; but am glad to enclose my modest check, which I hope will be acceptable.

Sincerely yours,

A handwritten signature in dark ink, reading "Louis E. Kirstein". The signature is written in a cursive style with a large, sweeping initial "L".

(Louis E. Kirstein)

Rabbi A. H. Silver



TO THE CITY CLUB OF CLEVELAND, DR.

Dues for Quarter Beginning September 1st, 1927	\$5.00
War Tax50
Total	\$5.50

Second Notice—

May we have a check by return mail? Please!

PLEASE MAIL THIS STATEMENT WITH YOUR REMITTANCE

**Charity Hospital Building
Fund**

839 Union Trust Bldg.
Cleveland, O.

Register letters containing Currency.
Remit by Check or Money Order, payable to Charity Hospital Building Fund,
C. L. Bradley, Treasurer.

Gift
Sept. 1, 1927
STATEMENT

Total
Subscribed \$ 100.00

Total paid to
Aug. 31, 1927 \$ 80.00

Balance Due
Sept. 1, 1927 \$ 20.00

(Over)

Do not write in this space.

THE BALANCE UNPAID as
shown above is REDUCED

by PAYMENT
of \$20.00
Amount Received.

OCT 6 1927

Charity Hospital Bldg. Fund

C. L. BRADLEY, Treas.

Teller No. 4

READ YOUR RECEIPT

Use This Space For Your Remittance

Charity Hospital Bldg. Fund

839 Union Trust Bldg.
Cleveland, O.

Enclosed find \$20.00 ✓ to
apply on my subscription.

Rabbi A. H. Silver,
1485 E 106th St.,
Cleveland, O.

Please return this statement with your remittance. Note above any change of address.

Same letter to:

~~Ludwig Weinstein~~
~~Walter Weinstein~~

F.M. Butzel ✓

Marous Aaron ✓

M. Sonneborn ✓

Archibald Silverman

Louis Kirsten

Ben Saffery

Louis Hershman 50c^{re}

Felix Fuld
just yesterday

Mr. Oscar Berman,
Third and Plum Street,
Cincinnati, Ohio.

October 7, 1927.

My dear Mr. Berman:

Permit me to thank you
for your prompt response to my letter
and for the generous contribution
which you sent me. I appreciate your
helpfulness more than I can say.

You will, of course,
receive a formal acknowledgment from
the officers of the United Home for
the Aged in Jerusalem.

With kindest regards
and wishing you a very happy New Year,
permit me to remain

Very sincerely yours,

AMS:NEB

General Delivery
Syracuse, N. Y.,
October 7, 1927

Rabbi A. H. Silver
Cleveland, Ohio

Dear Rabbi Silver:

The writer of this letter is the representative of The Jewish Publication Society. You probably remember when I tried to see you privately at your office, without success.

I am at present in Syracuse. Will remain here for the next ten days. My address is General Delivery, and I will appreciate as a special favor if you will kindly mail me the duplicate letter which I sent you when in Cleveland.

I have been working in your city for the last four years. Have made many members there without any help of the local Rabbi. As it is not my custom to annoy people regarding our institution, and there are only a very few among the Rabbis with whom I am intimately acquainted who help me a little in my hard work to secure members for an institution in which the majority of the people have no interest whatsoever.

However, your strange action of denying me a hearing for a few minutes, really surprised me, as even some of the hard boiled ignorant business men of the parvenu class, show a little hospitality sometimes, and especially so among the more intelligent business men. Of course it would be foolish to expect of the laymen to know about the 18th chapter of Genesis how Abraham, the Father of our tribe, sat in the tent door in the heat of the day watching for wanderers who needed a little help and hospitality.

It may also interest you to know that when I heard you speak last winter in New York at the National Fund Jubilee where you have used such beautiful and catchy biblical phrases, I then took you for a humanitarian in the real sense of the word.

For the last 13 years since I am with our institution, I never became pessimistic regarding the small percentage of people that we can interest in our work, as I know very well that modern civilization, is only a civilization of mechanism, comfort, pleasure and excitement, and has very little to do with real culture.

Rabbi A. H. Silver, -2-

If I were not afraid of the biblical saying, "Let others praise you, but not thine own mouth", I would dare to say that the Members of our Society in all English speaking countries, are the people of culture and self-respect, as we cannot interest in our work the cowardly assimilationists, or morons and ~~the~~ parvenus.

Of course, we would gladly sell our books to all people, if we could only interest them in our great work, but our institution interests only a small percentage in every city.

The Zionists and The Bnai ~~Brith~~ Brith who used to have an intelligent following, succeeded the last few years to double their membership because the average looks upon their work as a matter of charity, pure and simple, and it is my custom never to appeal to people to join our institution in the name of charity.

Of course, I am not so foolish or crazy as to deny the necessity ^{of} organized charity, but it cannot be denied that the most of the charity workers and charity givers, lack the human touch in handling such a humanitarian cause as our ancient 'Tzedekch'.

It may interest you by the way, to know what the London Jewish Chronicle wrote a year ago regarding modern charity: -

"If there is a criticism tenable in respect to his remarkable career, it is a very serious one, that, withal, he has been unable to shake himself in the least free from the benevolence as an ideal and philanthropy as an end in itself."

I would dare to say that some of the cold, dry, brutal, scientific, modern charity, has as much to do with the ancient Hebrew 'Tzedekch' as a barbarian with justice.

If I would appeal to the people in the name of charity, I could have made ten times as many members as usual, but I always tell them that the three books ~~we~~ send annually to our members are worth more than the \$ 5.00 that they pay us, as although I come of a very poor family, I possess more self respect than some of our high rated business men, and my aim is to spread culture.

However, I expect to read in the near future your new book which was published lately by the famous MacMillan Company.

Respectfully yours,

Albert Rosen

AR/S

THE EQUITABLE LIFE ASSURANCE SOCIETY
OF THE UNITED STATES

393 SEVENTH AVE., NEW YORK

W. A. DAY, PRESIDENT

ALVIN KINGSBACHER, SPECIAL AGENT

MERCHANTS NATIONAL BANK BUILDING

848 SO. SPRING ST., LOS ANGELES, CAL.

PHONE: TRINITY 7421

LOS ANGELES, CAL., Oct. 7, 1927.

Dear Rabbi Silver:

Please accept for yourself
and Mrs. Silver my late, but nevertheless
sincere good wishes for a happy New Year.

Last evening, the Eve of Yom
Kippur, I went to Rabbi Magnus's Temple,
and to be very frank, his lack of spirituality
irritated me. He made a burlesque
of the occasion, but notwithstanding his
too-liberal views, I fasted and refrained
from work today, preferring to cherish
the spirituality of the occasion as
you have portrayed it.

This community needs a spiritual
awakening and I hope some day
it will be favored with a visit from
you. With kindest greetings to both of
you I am sincerely yours.
Alvin Kingsbacher

JULIUS ROSENWALD
CHICAGO

October 8, 1927

Rabbi Abba Hillel Silver,
The Temple,
East 105th St. at Arsel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

In the absence of Mr. Rosenwald from the city, permit me to acknowledge receipt of your letter of September 29th. I shall present it to him at the earliest possible moment, after his return, and if he is interested you will hear from him direct.

Sincerely yours,



Henry Wisansky

Sec'y. to Mr. Rosenwald

HJ/MW

5
October 10, 1927.

Jewish Publication Society,
Broad and Gerard Sts.
Philadelphia, Pa.

Gentlemen:

Is Mr. Albert Rose
an accredited representative of
the Jewish Publication Society?

He acts and writes
queerly.

I am

With kindest regards,

Very sincerely yours,

AHS:NEB

F

L. BAMBERGER & COMPANY
NEWARK, NEW JERSEY

EXECUTIVE OFFICES

October 11, 1927

LOUIS BAMBERGER
FELIX FULD

Dr. Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland, O.

My dear Dr. Silver:

I have your interesting letter of September 29, and should be glad to have some further particulars regarding it.

I should like to know something about the budget of the United Home for the Aged in Jerusalem, and how its income is received. Anything besides this that you think may interest me regarding the aims, income, and upkeep of the institution, I shall be glad to hear from you.

With kindest regards believe me

Cordially yours

Felix Fuld
Felix Fuld

FF K

October 11, 1927

Dear Rabbi Silver, -

Will you please give me
a little information?

My father passed away three
years ago. I said Kaddish each week
for a year and Yahrzeit on the anniversary
of his death. Mr. Friedman
says I should stand up every time
I attend service and that I also make



a mistake by not mixing with the
mourners on Yom Kippur when ser-
vices were read on page 12 9th our
Prayer book. I attended Memorial ser-
vice to say Kaddish there in the after-
noon service. I understand Kaddish
is to be said for a wife, husband or
parent each week for one year and
for a brother, sister or other relative

for one month.

Perhaps I am doing wrong. If
not, will you please advise me?

With wishes for a bright and
happy New Year to Mrs. Silver and your-
self, from,

Yours most friendly,

Blanche H. Friedman

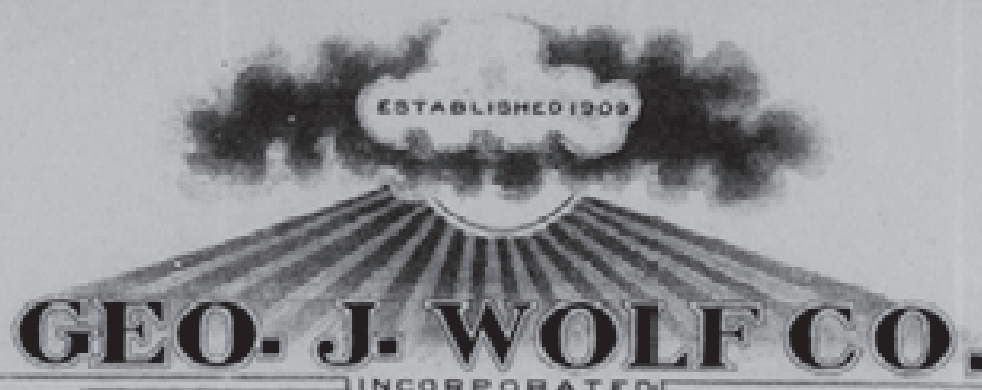
(Mrs. Arthur)

October the eleventh.

7

GEORGE J. WOLF
PRESIDENT

S. ELY LIEBOW
VICE PRESIDENT



Realtors Insurance Agents

389 JACKSON AVENUE
JERSEY CITY, N. J.

PHONE BERGEN
444

October 11th, 1927.

Dear Abbo:

I received your book Saturday and I appreciate it indeed. Bess, the children and myself thank you very much. Irving says he is very proud of you and he is going to keep this book as a remembrance for life.

Bess received Virginia's lovely gift. We also delivered to Rose, Pearl and Jane their presents. Bess is tickled with hers as it is very pretty and she thanks you, Virginia, very much for your kindness in remembering her.

Bess, the children and myself wish you both a happy and healthy year.

I am

Yours as ever.

Cleveland, Ohio.
October 11, 1927

The Temple,
East 105th & Ansel Road,
Cleveland, Ohio.

Gentlemen:

Will you kindly give me authentic information
regarding the following questions:

Does the term "Jew" identify both religion and
nationality? If a Jew changes his religion, is he still a
Jew (nationally)? For instance, if he becomes a Christian,
is the term "Christian Jew" correct? If it is not correct,
by what name is he identified?

In what way does the Jewish Bible refer to peoples
not Jews? We know them as Gentiles but were they known in that
way at the time the Jewish Bible was composed?

Your valued information on the above will be
greatly appreciated.

Inclosed is self addressed stamped envelope for your
reply.

Very truly yours,

J. E. Hoffmann

FH

Cleveland, Ohio

October 12th, 1927.

Rabbi A. H. Silver,
c/o The Temple,
Ansel Rd. & East 105th St.,
Cleveland, Ohio.

Dear Rabbi Silver:

I would like very much to get your
opinion on the following -

Should the term "Jew" be used to
signify a Nationality and a Religion?

If at any time a Jew becomes a
Christian, would he be considered a "Christian Jew"?

Being of the Jewish faith myself,
I claim that when a Jew becomes a Christian, he is no
longer a Jew. The other party in the discussion is
not a Jew and claims therefore, that a Jew is always
a Jew regardless of whether or not he changes his
religion.

I understand that you are always a
very busy man but I would certainly like to have your
opinion on the above whenever you can get the time to
answer this letter.

Very truly yours

Sylvia Rose

10106 North Blvd.

LOUIS WOLF, Honorary President
JUDGE HORACE STERN, President
SAMUEL S. FELS, 1st Vice-President
JUSTIN P. ALLMAN, 2nd Vice-President

ISAAC GERSTLEY, Treasurer
ARTHUR LOEB, Secretary
JACOB BILLIKOFF, Executive Director
MAURICE E. STERN, Executive Secretary

THE FEDERATION OF JEWISH CHARITIES OF PHILADELPHIA

330 SOUTH NINTH STREET

October 13, 1927.

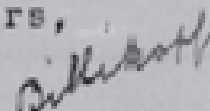
Dear Silver:

I was very much interested in Elisha Friedman's highly suggestive article in the September Union Tidings entitled, "The Functions of the Layman."

What do you think of the recommendation contained in Paragraph VI? If you think well of it, I may induce some Maecenas to offer a prize such as Friedman suggests.

With kindest regards,

Yours,



Rabbi A. H. Silver.

5564 AYLESBORO AVENUE
PITTSBURGH, PA.

October 13, 1927.

My dear Doctor Silver:

I found your letter of September 29th
on my return home after my fall vacation.
Pardon my delay in replying to it.

I am enclosing a cheque for One Hundred
Dollars, payable to your order.

With all sorts of good wishes, I am,

Very sincerely yours,

A handwritten signature in cursive script, appearing to read "Marcus Aaron".

Marcus Aaron

Dr. Abba Hillel Silver,
Cleveland, Ohio.

DAVID A. BROWN, Chairman

U. of A. H. Cong
EDWIN B. MEISSNER, Vice-Chairman

BOARD OF FINANCE

UNION OF AMERICAN HEBREW CONGREGATIONS

Zone Chairmen

SAMUEL GUTMAN
Massachusetts,
Connecticut,
Rhode Island.

HENRY M. TOCH
New York,
New Jersey.

JOSEPH H. HAGEDORN
Pennsylvania.

HENRY OPPENHEIMER
Delaware,
Maryland,
District of Columbia,
Virginia,
West Virginia.

NATHAN COHEN
North Carolina,
South Carolina,
Tennessee,
Mississippi,
Alabama,
Georgia,
Florida.

SIMON LARSEN
Ohio,
Kentucky,
Indiana,
Michigan.

JOSEPH FREUCHTWANGER
Illinois,
Iowa,
Minnesota,
Wisconsin.

EDWIN B. MEISSNER
Missouri,
Arkansas,
Oklahoma,
Kansas,
South Dakota,
Nebraska.

MORRIS STERN
Louisiana,
Texas,
New Mexico.

SAMUEL E. KOHN
Colorado,
Utah,
Arizona.

State Chairmen

I. Weil—Alabama
Harry B. Solomon—Arkansas
David W. Edelman—So. California
Nathan Gordon—Massachusetts
Leo Frankel—Tennessee
Samuel E. Kohn—Colorado
Samuel Weil—Connecticut
Charles Topik—Delaware
Simon Lyon—Dist. of Columbia
Ralph Rosenbaum—Georgia
Joseph Freuchtwanger—Illinois
I. J. Elzer—Indiana
Dora Davidson—Iowa
Isidore Hirsch—Kentucky
Henry Oppenheimer—Maryland
Samuel Gutman—Massachusetts
Milford Stern—Michigan
Jonas Weil—Minnesota
Edgar Feibelman—Mississippi
Edwin B. Meissner—Missouri
Harry E. Rosenfeld—Nebraska
Louis Schlosinger—New Jersey
Henry M. Toch—New York
Metropolitan District
B. J. Appelbaum—
Upper New York State
Simon Larsen—Ohio
C. J. Fishman—Oklahoma
Kosare C. Nelson—Oregon
Jos. H. Hagedorn—Pennsylvania
David Sternberg—Tennessee
Morris Stern—Texas
Daniel Alexander—Utah
Morton E. Hecht—Virginia
Fred V. Fisher—Washington
Leo Loeb—West Virginia
A. L. Saltsstein—Wisconsin

RABBI GEORGE ZEPH,
Secretary, Board of Finance,
Merchants Bldg.,
CINCINNATI

32 West Sixth Street
CINCINNATI, O.

partial payment } 100⁰⁰ - Oct 1927
50⁰⁰ - Sept - 1926
50⁰⁰ - Sept - 1925
October
Fourteenth,
1927.

Dr. A. H. Silver,
Cleveland, Ohio.

Dear Dr. Silver:

Your check for \$100.00 covering your subscription to the Union of American Hebrew Congregations for 1927 was very welcome. Permit me to express to you on behalf of the officers of the Union our deep appreciation of this and all past favors.

As we are dependent on the friends of the organization in order to carry on our activities, you will readily understand how highly we value such continued interest and support as you have given us. It will be our sincere endeavor to merit such kindness by conducting our institutions in the most earnest and efficient manner possible for the furtherance of the cause in which we all have a part.

With kind greetings, I am

Cordially yours,

David A. Brown
Chairman.

DAB:EH

October 14, 1927.

Mr. Felix Fuld,
L. Bamberger & Co.,
Newark, New Jersey.

My dear Mr. Fuld:

Permit me to thank you for your letter of October 11th and for the inquiry which you sent me concerning the United Home for the Aged in Jerusalem.

I am enclosing herewith a booklet of photographs which I have just received from Jerusalem. They will give you an idea of the buildings of this institution as well as of the inmates.

I am also sending you enclosed, a booklet which will give you some facts about the size of the institution, the number of its inmates, etc.

The institution depends entirely upon the voluntary contributions of the Jews throughout the world. These contributions vary from smaller to larger amounts and are obtained either through solicitation by mail, through agents or through organized religious bodies in the various countries.

Most of the support of this institution has heretofore come from the Jewish communities of Eastern Europe who held this Home in particular high esteem

and affection. Since the war and the economic impoverishment of our people in those countries, the contributions from those sources have dwindled. There has fortunately been an increase in the contributions from America. So that the institution is now in position to balance its budget, except for the heavy indebtedness of \$30,000.00 which was incurred through the erection of a small hospital within the institution and other improvements which were imperative during the past few years.

The Home is now seriously handicapped by this debt. The creditors, many of them in the most modest circumstances, are clamoring for the payment of these debts and the officers of the institution (who have been appointed by the Palestinian Government and are serving without compensation) are in great distress.

I made a very careful study of the institution during my visit to Jerusalem two months ago. I found it to be properly administered and efficiently conducted. The house accommodations are good, food excellent and the inmates happy and contented.

You would be assisting a very worthy institution and performing a great "Mitzwa" in helping this Home for 300 aged men and women of our people.

With kindest regards,
permit me to remain

Very sincerely yours,

P.S.

I do not know exactly what the amount of the budget for the Home is. I have written to the institution for additional information. I was informed, however, at the time that I visited the institution that the per capita cost per inmate is about one-fourth of the cost in similar institutions in America.

Maxwell Silber
32 South 14th Street
Brooklyn, New York

575 Riverside Drive

New York, Oct. 16, 1927

Dear Abba:—

I was delighted to receive copy of your book "Messiah and Speculation on Israel", and wish to thank you for your thoughtfulness in sending it to me.

One of its chapters, as you know, I had occasion to read some time ago in The Jewish Tribune, and since having received the book I also read the first chapter and that with great pleasure. For emphasis therein about Jesus not being a great social reformer, one being primarily interested in social reconstruction, but rather an other-worldly mystic of intense moral and religious earnestness who was obsessed by the idea of the immediacy of the Kingdom of Heaven agrees perfectly with the opinion Halicarp entertained on this subject. Among many others, I believe, our

friend Dr. Wise, should in fact be also
profit by a reading of it.

Thanking you again for your
look and with love to Rufina and
yourself, in which Jane and the
paddies join me, I am,

As Ever,

Maxwell

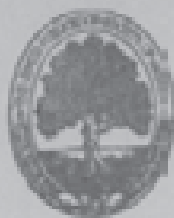


11

PUBLICATION COMMITTEE

DR. CYRUS ADLER
CHAIRMAN

DR. DAVID BLONDHEIM
DR. S. BOLIS GOMEN
REV. DR. HYMAN G. ENELOW
REV. DR. HARRY ETTELSON
FELIX H. GERSON
DR. ISAAC HUBIK
RABBI MAX D. KLEIN
REV. DR. JACOB KOHN
OSCAR LOEB
DR. MAX L. MARGOLIS
DR. ALEXANDER MARX
SIMON MILLER
LEON S. MOISEWITZ
REV. DR. JULIAN MORGENSTERN
REV. DR. DAVID PHILIPSON
DR. A. B. W. ROSENBAUM
FRANK I. SCHUCHTER
REV. DR. SAMUEL SCHULMAN
SAMUEL STRAUSS
HENRIETTA SZOLD



THE JEWISH PUBLICATION SOCIETY OF AMERICA

EXECUTIVE OFFICE OF THE SOCIETY
FLINT BUILDING - 219 NORTH BROAD STREET
PHILADELPHIA

SIMON MILLER,

PRESIDENT

LIONEL FRIEDMANN,

TREASURER

JULIUS GROSINSKY,

SECRETARY

October 17, 1927

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

Thanks for your letter of October 10.
There is a Mr. Albert Rosen who has been
a representative of our Society for some
years. As you say, he certainly acts and
writes rather queerly. He has not been
doing very much for the Society recently,
and it is quite likely that his association
with our organization will not be permanent.

Very sincerely yours,

Julius Grosinsky
Secretary

JG'P

M. SONNEBORN, PRES'T

H. M. SONNEBORN, V. PRES'T

C. L. SONNEBORN, SECT & TREAS.

The Hub

Market and Chapline Streets at Fourteenth
Wheeling, West Virginia.

10/18/27

Mr. Abba H. Silver,
The Temple,
East 105th St., at Ansel Rd.,
Cleveland, Ohio.

Dear Mr. Silver:

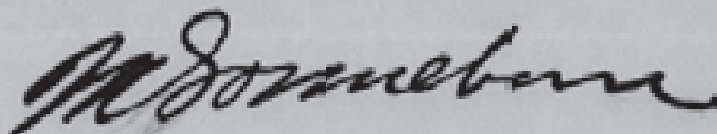
Your letter was mislaid at the house and was just given to me yesterday, hence the delay in answering same.

While I am not in sympathy with any further foreign drives as I feel that our home institutions which have been starved for the last ten years should receive some attention, but enclosed you will find check for \$50.00 which I hope will be of some use in helping the conditions at the institution named.

With best regards to yourself as well as Virginia, I remain

Sincerely yours,

MS/MMC



FREEMAN BATTERY SERVICE

7305 SUPERIOR AVENUE

CLEVELAND

RAND. 4188



10-18-27

Dear Dr. Silver -

Want to express in behalf of my dear husband, Jack & his family our gratitude to you and your charming helpmate Mrs. Silver for your kindness to do all in our time of trouble. Am enclosing a small check for you to put toward any one of your "pet funds" am only sorry that I can not make it larger at this time but we are sure you understand what is facing us.

Gratefully

Estelle Freeman

Thanks



SEARS, ROEBUCK AND CO.

EXECUTIVE OFFICES

CHICAGO

October 19, 1927.

Rabbi Abba Hillel Silver,
105th Street at Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

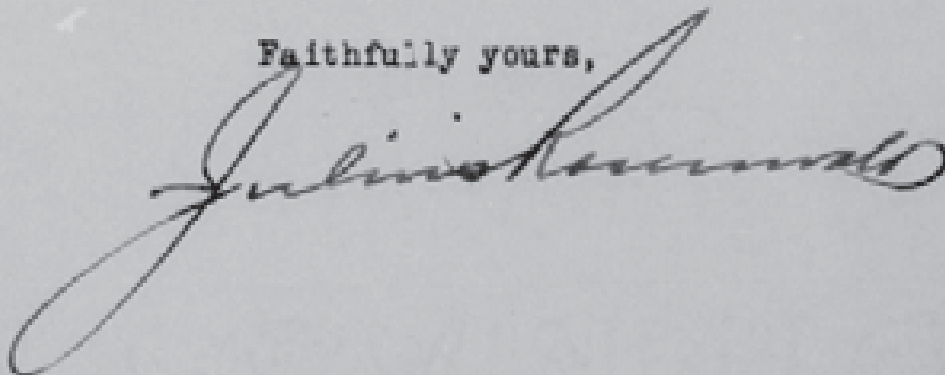
I have just received your letter of the 29th which came during my absence and hope you will pardon the delay in answering. I have no doubt of the value of the project for which you are seeking aid, but the dilemma in which they find themselves applies to many other institutions in Palestine and similar ones throughout Europe.

My policy has been for a long time to decline to assist in palliative relief work in foreign countries and I made this very plain in my statement at the Philadelphia Conference two years ago.

I hope therefore you will excuse me from complying with your request.

With assurances of my high esteem and warm regard, I am

Faithfully yours,

A large, elegant handwritten signature in dark ink, likely belonging to Julius Rosenberg, written over the typed name.

October Nineteenth
1927

Mrs. Estelle Freeman,
7306 Superior Avenue,
Cleveland, Ohio.

My dear Mrs. Freeman,

I wish to thank you for your kind
note of the eighteenth. Following my usual
custom, I shall place your gift in a small charity
fund which I find frequent occasion to draw upon.

Mrs. Silver and I were glad to be
able to extend our help and sympathy to you and your
family in your hour of sorrow.

With kindest regards, permit me to
remain

Very sincerely yours,

1974 E116 st

Dear Patsy, Silver

I thank you so
very much for your kindness
in autographing my book

I realize fully how great
are the demands upon your
time & so doubly appreciate
your doing this for me

I have been away all summer
& just the other day picked
up your book - or John G. White
brought it to Library & started to read
it. on way home I became so
interested that I got off car
at 1058th went in to Burrows
& bought one.

With all good wishes I am,
Sincerely yours
Alice L. Poole

Oct. 19-27.

The New York Public Library

Astor, Lenox and Tilden Foundations

475 FIFTH AVENUE

New York, Oct. 19, 1927.

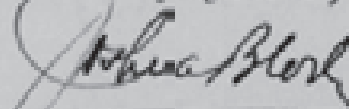
Rabbi Abba Hillel Silver
The Temple
E. 105th St. at Ansel Rd.
Cleveland, Ohio

My dear Rabbi Silver:

Mr. F. Margolin, who was the publisher of the "Hazman", a well known Hebrew daily which appeared for some years in Wilna, is visiting this country in connection with several publications of Jewish interest which he is about to issue. He is particularly interested in finding a market in America for the new revised and enlarged edition of Mandelkern's Hebrew Concordance. Being a newcomer in this country without sufficient knowledge of conditions here, he is naturally not as successful as he might be. I am wondering to what extent you can be helpful to him in your community?

As ever,

Sincerely yours,



JOSHUA BLOCH
Chief, Jewish Division.

Ben Selling
LEADING CLOTHIER
PORTLAND, OREGON

My dear Rabbi

I am indeed complimented by your letter of Sept 29th and take pleasure in handing you enclosed herewith My Exchange for Three hundred Dollars for the cause - I believe this is my quota. I subscribed twenty thousand dollars to the Jewish Campaign and have contributed one thousand dollars a year to the Keren Hayesod - which I feel is my share for Palestinian work - if you do not agree with me kindly let me hear from you.

This evening I am giving a dinner to Rabbi Newman of San Francisco - wish you could be with us.

My dear wife joins in kind greetings
Sincerely Yours
Ben Selling

Oct 20/27

ההסתדרות הציונית * המשרד המרכזי

6799

THE ZIONIST ORGANISATION.

The "HAOLAM" Publishing Office. CENTRAL OFFICE.

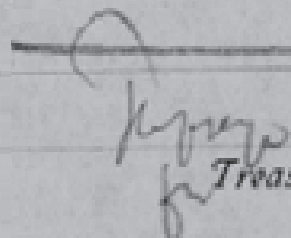
77, Great Russell Street, 76-77, GREAT RUSSELL STREET,
London, W.C.1. LONDON, W.C. 1.

20th October, 1927.

Received from Rabbi A. H. Silver, Cleveland,
the sum of Five dollars ~~Pounds~~
Shillings and Pence,

For Subs. 1.3.27 - 31.12.27.

\$ \$5.:- :


Treasurer — כסב

ברנשי כבוד ותודה.

WITH COMPLIMENTS AND THANKS.



AT THE PRINTING PRESS, HORACE CARR
OFFERS HIS SERVICES TO SUCH AS LOVE
BEAUTIFUL & CONSISTENT TYPOGRAPHY
IN THE CAXTON BUILDING, CLEVELAND

Rev. A. H. Silver
Cleveland

October 20, 1927

#23770 Sixteen hundred each,
Announcements and order blanks
Square grand envelopes
Gladstone envelopes \$59.55

Paid
OCT 28 1927
N. B. Carr
Thank you!

RESIDENTIAL AND TRANSIENT

HOTEL DOANBROOKE

Just north of Euclid Avenue

1924 EAST 105TH STREET

CLEVELAND Oct. 20th 1927

Rabbi Abba
Hillel Silver D.D.
City

Dear Doctor,

I respectfully request you to kindly do the last rites to my remains, namely to have my body cremated and the ashes forwarded to Dr. Joseph Herman Hertz Chief Rabbi of The British Empire 48, Hamilton Terrace London N.W. England.

By the time my ashes will reach Dr. Hertz, the parties concerned who are to call for same, will have received the notification about it, and all expenses incurred will be covered and remitted to you ~~through~~ by the parties concerned through Dr. Hertz.

I wish to express my highest appreciation and high esteem for your action in this case.

Thanking you from the depth of my heart.

Yours very respectfully,

David L. Meyrowitz

D. L. Meyerowitz

Rabbi Abba Hillel Silver D.D.
Cleveland, City.

Personal

Personal

B. de Sala Pool

Rabbi

Spanish and Portuguese Synagogue

Shearith Israel

Founded 1655

22 Central Park West

New York City, N. Y.

October 21, 1927.

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Personal

My dear Rabbi Silver:

The youngest daughter of
Israel Unterberg, Adele, is marrying Frank Joseph
of Cleveland this coming Sunday morning. I
understand that the Joseph family are members of
your Congregation.

Adele Unterberg has been
brought up in a conservative orthodox home. I
know that it would ^{mean} much to them if they could
feel that her leaving home does not necessarily
mean her sacrificing her Jewish family traditions.

I am therefore writing you
to ask whether you will not be able to create an
opportunity of meeting Frank Joseph and his wife
and putting in a friendly, Jewishly encouraging
word. Your encouragement to her to keep the
Sabbath eve in the home and to preserve as much
of the traditional Jewish symbolish and ceremonial
as she can would be more effective, I feel sure,
than if I were to make the same request.

With all good wishes, I am

Sincerely yours,

B. de Sala Pool

ISP:RS

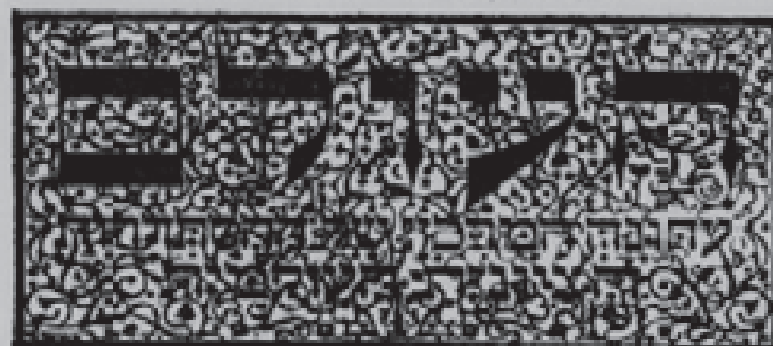
"HAOLAM"

ORGAN OF THE WORLD
ZIONIST ORGANISATION.

TELEGRAMS: "ZIONIBURO, LONDON."

TELEPHONE: MUSEUM 3617 (4 LINES).

COPIES: BENTLEY'S & MOSSE'S.



77, GREAT RUSSELL STREET.

LONDON, W.C.1

.....26.10.27.....

לכבוד

.....סוד. 4. 9. 1927.....

קולאם

א.נ.

בזה הננו מאשרים את קבלת הסך *ההוא*, אשר זקטנו ע"ח

כ' עבור *ההוא*... כפי הנקבלת הרצויה.

אנו מודים לכ' על התעברה ותורמים

בכבוד רב ובכ' צ

המנהל
המנהל

לזאת: קבלה.

MADISON AVENUE TEMPLE

SCRANTON, PA.

BERNARD HELLER, RABBI

October 21, 1927.

Rabbi A. Silver,
The Temple,
Cleveland Ohio

My dear Rabbi Silver:-

I wish to preface this letter with a welcome to you and Mrs. Silver on your return from Russia and Palestine.

Secondly, I wish to ask of you a favor. I read in the newspapers that you are going to have Dr. Krass address your Sisterhood. As you know, I am very anxious to get out of Scranton. I feel intellectually cramped here. I think I have written to you about it some time ago and asked your help. I am now aspiring to have someone present my name as a candidate for the late Dr. Grossman's post. I think you can help me a great deal--either directly or through Dr. Krass. I have written to him some time ago on this matter, but so far have not received any reply whatsoever from him.

I count you as a friend of mine and therefore I am writing to you, soliciting your help. (I trust that my plea will not be unheeded.)

A long time ago, I spoke to you about a desirability and feasibility of getting out a book of essays, written by the ^{which} younger graduates of the Hebrew Union College ~~and~~ would attempt to restate the beliefs and the conceptions of Reform Judaism. I was never more convinced of the imperative need of such an undertaking as I was during the last conference. As you perhaps know, I was privileged to write a paper on "Spinoza And Judaism". I don't know whether you would agree with my thesis of the essential incompatibility of the philosophy of Spinoza with that of Judaism, but nevertheless, I feel sure that the questions which followed my paper would reveal to you as it did to me the total absence of all positive beliefs and the fundamentals ~~of~~ any conception of Religion on the part of the ~~younger or~~ so-called intellectual and radical members of the Conference.

Judaism, especially liberal Judaism, seems to be a sort of "anything-arianism" without any flesh or bones to sit at

MADISON AVENUE TEMPLE

SCRANTON, PA.

BERNARD HELLER, Rabbi

A. S.

October 21, 1927

2

all. What is necessary today is a sort of ¹Modern Guide to the Perplex. Now, I believe that on the basis of the latest philosophic speculations and psychological researches, we can build up a very valid and appealing interpretation of religious point of view. I say now as I have said before, that there is no better man who could rally the qualified group than you. I firmly believe that in doing this, you would render a great service to ~~the~~ progressive Judaism.

What is your attitude towards this proposal? Do let me hear from you on all the above matters.

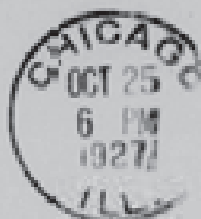
With best wishes to you and Mrs. Silver, I remain,

Sincerely yours,

Bernard Heller

P. S.. Please tell your Colleague that his Kol Midre letter was stupid. To feel yourself akin to Kelal Yisroel on Yom Mipper; ~~it~~ is not logically necessary to recite an obsolete and even ethically objectionable legalistic formula, just as it is not necessary to take off one's shoes on that evening, though universal ~~series~~ may still adhere to that practice.

The letter to me smacks with ~~dishonesty and~~ cheap craving for publicity. What he says about rationalizing Judaism to the utter neglect of psychological and national consideration, may be true, but it certainly does not apply to the effort and interpretation of Dr. Kaplan. And of all men, Bricker more than anyone else ought to be fully aware of that fact. Even if his contentions were true, I think the fine thing to have done on his part was to maintain silence in view of the fact that Dr. Kaplan was his teacher. Have not the Rabbis said somewhere that you must never cast a stone into a well from which you have drunk and drunk liberally.



THIS SIDE OF CARD IS FOR ADDRESS

Dr. Abba H. Silver,
The Temple Ansel Road,
Cleveland, Ohio.

OFFICE OF
THE A. N. MARQUIS COMPANY
670 CASS STREET
CHICAGO

OCT 22 1927
.....

Dear Sir:

*We beg to acknowledge receipt
of your remittance in advance, for
Who's Who in America.*

*The volume will be sent on
publication.*

*Thanking you for your favor,
we are,*

VERY TRULY YOURS
THE A. N. MARQUIS COMPANY

FILE.....

Dear Rabbi Silver,-

My brother
and I both wish to thank
you for your kindness to
us at the time of the death
of our dear mother.

Sincerely

Elsa F. Tiefenbaum

October 24th.

October 24, 1927.

Rabbi Henry Berkowitz,
The Temple,
Linwood & Flora Aves,
Kansas City, Mo.

My dear Henry:

It was with great pleasure
that I read of your acceptance of the
Portland pulpit.

I was in Portland a few years
ago. It is a beautiful city and it impressed
me as possessing a spirit of enterprise and
civic vision.

I am happy to know that you are
going to the Pacific coast for that great
empire needs men of sterling quality of mind
and heart which you possess.

God Bless You and your dear ones.

Yours,

AHS:NEB

As Ever

October Twenty-fourth
1927

Mrs. Ruth F. Silver
2186 Middlefield Road
Cleveland, Ohio.

My dear Mrs. Silver,

Permit me to thank you for your kind note of appreciation. I am very glad that I was able to serve you and Dr. Friedman in your hour of sorrow.

The check which you enclosed I shall take the liberty of placing in a little private charity fund which I find frequent occasion to draw upon.

I trust that you and your family are well and that we may see you soon.

With kindest regards, in which Mrs. Silver joins me, I am

Very sincerely yours,

Moshav Zekenim
Hannuchad

October 24, 1927.

United Home for the Aged,
Jerusalem, Palestine.

Dear Friends:

On Monday, October 24th, I cabled you the sum of \$1,000.00 which I have succeeded in collecting for your institution. I am enclosing, herewith, the names of the donors and I would request that you send a letter of acknowledgment to each one of them.

I find that the task of raising larger sums of money this year for institutions outside of this country is extremely difficult. Our country is suffering from an economic depression and men are generally curtailing their contributions to charities, especially to foreign charities.

I shall do my utmost to interest more people in your worthy institution but it will take much time. I do not see any early prospect for raising the sum of money which you require. I will keep in touch with you and forward you from time to time the moneys which I obtain.

With kindest regards, I am

Very sincerely yours,

ARS:TEB

set 24
 Louis Harkheimer - 500.00

Louis E. Kirshtein \$50.00

Archibald Silverman \$50.00

Oscar Berman - - - \$25.00

F. M. Butzel - - - \$50.00

Marcus Aaron - - - \$100.00

M. Sonneborn - - \$50.00

Ben Selling \$300.00

Jacob Epstein 100.00

Felix Kull 500.00

No Contributions

Benj. Winter ✓

A. Leo Weil ✓

Ludwig Vogelstein ✓

Michael Hollander ✓

Julius Rosenwald ✓

625

825

1125

1725

600-

125.

600
 725-



October 24, 1927.

Rev. D. de Sola Pool,
99 Central Park West,
New York City.

My dear Dr. de Sola Pool:

Thank you very much for your letter of October 21st. I shall, of course, be delighted to act on your suggestion.

I know Frank Joseph well and he is a splendid fellow. He has already indicated to me his desire to affiliate himself with the Congregation in the hope that his wife would identify herself actively with Jewish community life in our city.

While he hails from a reformed Jewish home where even the customs and practices of reformed Judaism were not habitually observed, I believe that he would be quite ready to establish a "Jewish Home," for I think that he is religiously inclined.

I shall try to keep in close touch with them.

With kindest regards and thanking you for your thoughtfulness in writing to me, permit me to remain

Very sincerely yours,

AHS:NEB

J. KAUFFMANN · VERLAG · ANTIQUARIAT

PRENSPRECHER: HANSA 7220, 7221, 7222 · TELEGRAMM-
ADRESSE: KAUFFMANN BUCHHANDLUNG FRANKFURT-
MAIN · POSTSHECKKONTO: FRANKFURT (MAIN) 39
SCHROB- UND CLEARINGVERKEHR DES POSTSPAR-
KASSENAMTS IN WIEN, KONTO Nr. 59990



BANKKONTEN: DISCONTO-GESELLSCHAFT FRANK-
FURT AM MAIN, DEPOSITENKASSE ZEIL: S. MERZBACH,
OFFENBACH AM MAIN; S. SCHOENBERGER & CO.,
AMSTERDAM, HEERENGRACHT 487; PESTER UNGA-
RISCHE COMMERCIALBANK, BUDAPEST

DrGo/Ja.

FRANKFURT AM MAIN

SCHILLERSTRASSE 19

Den 25. Oktober 1927

Herrn Rabbi A.H. Silver

Cleveland

Sehr geehrter Herr !

Ich danke Ihnen bestens für Ihre Bestellung
vom 10. ds. Mts. und bestätige gleichzeitig den Eingang Ihres Schecks
in Höhe von Doll. 53.-, den ich Ihrem Konto mit Dank gutgeschrieben
habe.

Ein Teil der Bücher geht heute laut
beifolgender Faktura an Sie ab. Die bestlichen Werke habe ich zum
Binden gegeben, und ich werde sie Ihnen sofort nach Erhalt zugehen
lassen. Die Nummern 255, 31, 336, 519, 566 sind inzwischen verkauft;
ich habe sie jedoch für Sie vorgemerkt. - Entgegenkommender-
weise habe ich Ihnen auf die Preise des Katalogs 79 einen Rabatt
von 10% eingeräumt.

Ich sehe Ihren weiteren geschätzten
Aufträgen mit Interesse entgegen und zeichne

Anlage.

hochachtungsvoll

J. Kauffmann

Dr. G. G. G.

J. KAUFFMANN

VERLAG • ANTIQUARIAT



FRANKFURT A.M.

BUCHDRUCKEREI

Buchdruckerei und Verlag unter der Firma M. Lehrberger & Co. / Fernsprech-Anschlüsse: Amt Hansa Nr. 7220, 7221, 7222
Telegramm-Adresse: Kauffmanns Buchhandlung Frankfurtmain / A. B. C. Code 5th Ed. / Postscheck-Konto: Frankfurt (Main) Nr. 39
Bank-Konten: Disconto-Gesellschaft Frankfurt a. M., Depositenkasse Zeil; S. Merzbach, Offenbach a. M.
S. Schoenberger & Co., Amsterdam, Heerengracht 487 / Scheck- und Clearing-Verkehr des Postsparkassen-Amtes in Wien Nr. 59990

Rechnung

Frankfurt a. M., den 25. Okt. 1927
Schillerstraße 19

1927

58 *

für Herrn
Firma

Rabbi Abba Hillel Silver
Cleveland

		Aus Katalog No. 79			
✓	1	No. 134	Arse Edmonon	75.	-
✓	1	- 218	Derch Emma	50.	-
✓	1	- 598	Avodat	50.	-
✓	1	- 19	Igeret Ha'kanyon	150.	-
✓	1	- 149	Bure Ha'sofar	20.	-
✓	1	- 306	Taharat Ha'kodush	12.	-
✓	1	- 390	Leket Schmucl	12.	-
✓	1	- 649	Uikryt Tehuda	10.	-
✓	1	- 681	Perke Ha'newar	16.	-
✓	1	- 691	Luzal Ha'arez	100.	-
✓	1	- 939	Ichem Ha'Idolim	30.	-
✓	1	- 1049	Tenach Mikraal Sedaroth	175.	-
				R.M.	700.-
				1. 10% Rabatt	70.-
				R.M.	630.-
		ferner:			
✓	1	Sefer Likkaron. Gedendruck für Poznanski, geb.		34.	-
✓	1	Sefer ha'Ariz, geb.		16.	-
✓	1	Tischat ha'Nefesch, geb. 5 Bände		15.	-
				45.	-
				Spesen	12.-
				R.M.	752.-
		Ware verglichen			
		Preise nachgerechnet			
		Faktura nachgerechnet			
		Erfüllungsort und ausschließlicher Gerichtsstand: Frankfurt a. M.			

Brookland Oct 26/27

Dear Rabbi Silver:

Permit me to thank
you for the comforting
words spoken by you
at the funeral of my
dear wife. My daughter
and I appreciate very
highly your helpfulness
in the hour of our
bereavement.

Sincerely

Isid Baer

THE UNION TRUST COMPANY

Rabbi A. N. Silver

CLEVELAND 10-25-27

1485 16106th

WE BEG TO ADVISE YOU THAT WE HAVE THIS DAY CREDITED YOUR ACCOUNT \$ 42.50

PAPER DISCOUNTED AS FOLLOWS:

	TIME	RATE	AMOUNT	INTEREST	DISCOUNT	EXCHANGE	REVENUE STAMPS	PROCEEDS
2 coupons	20	52	24	4 1/2	2		21 25	42 50

[Signature]

AMOUNT

PLUS INTEREST

TOTAL

TOTAL DEDUCTIONS

NET CREDIT

"HASSOLEL"

Partnership

Jerusalem: P. O. B. 255 — Tel. 45.

Manager: Salman White

Publishers of "Doar Hayom"

"Palestine Weekly"

Bill Posting.

Electrical light & power
station in Jerusalem.

Electric Advertising.

שוחסות

הסול

ירושלים ת.ד. 255 — שח-רחוק 45.

המנהל: זלמן ווייס.

מיל: דאר-היום

פלסטין וקלי

הריבוק מדינת

חנה להספקת אור וכו'
הסול בירושלים

פריסום חסולי

ירושלים ל. חסולי חרפ"ח Jerusalem.

26/10/27

לכבוד

הח' ר"ח אבא ח. סילבר



א.נ.

הננו מתכבדים לאשר בזה את קבלת חסך של 15 דולרים

עשלים לנו ע"ח שות החיטוח החולפת.

וכתזרטנוה זו נוכירו כי בחדש תסוז חרפ"ח החתדשת

חתיסוז ל"דאר - היום " ואח גליונוה עתוננו סתמידים אנו לשלח

אליו כסדר ובקביעות.

אסירי תודה נחיה לכבודו אם יואיל להטציה לנו עם

הדאר - החוזר את חסך הנוסף של 15 דולרים תסורה החיטוח לשנה

האחרונה סתסוז חרפ"ח עד תסוז חרפ"ח.

בכבוד רב
[Signature]

THE HEBREW UNION COLLEGE DORMITORY



CLIFTON AVENUE
CINCINNATI


Feb. 26, 1927.

My dear Ato Hillel:

Just a note to remind you
that you have forgotten to send
me a check for the Gratz I
sent you. The amount is \$105.⁰⁰
The 50¢ is for packing, for Ed, the
janitor.

Hope you had a pleasant
European trip.

With kindest personal regards
to Miriam and yourself
from my wife and my
self I am as ever

P.S. Regards to Fania. 
378

WOMEN'S COUNCIL FOR PROMOTION
OF PEACE
11108 EUCLID AVENUE
CLEVELAND

October 27, 1927.

My dear Rabbi and Mrs. Silver:

My dear Mr. Silver:

You have recently received an invitation from the Cleveland Press to serve as a member of the Reception Committee for the Dance of Nations to be held Saturday evening, November 12th, in the Public Hall.

We feel this affair will be one of the rare occasions offered the foreign born groups to exhibit their cultural contributions to the larger citizenship of Cleveland.

The foreign consuls are being invited to sit in a section of the Public Hall and we wish to have a representative group of American citizens sit with them. Will you prove your interest and cooperation by your willingness to serve on the Reception Committee. Your acceptance entails no other obligation.

Very sincerely,

Mary D. Prescott

Mrs. Charles H. Prescott.
President.

Rabbi A. H. Silver,
Ansel Rd. and E. 105th Temple,
Cleveland.

R.S.V.P.

October 27, 1927.

Mr. Herman Koppel,
1240 Huron Road,
City.

My dear Mr. Koppel:

In connection with the fire insurance policy which we have with your organization, permit me to advise you that on November 9th we shall move from our present location at 1485 East 106th Street to 10311 Lake Shore Boulevard, Bratenshl.

Please make the necessary changes. With kindest regards, I am

Very sincerely yours,

AHS:NEB

Builders of Character in Boys and Men

THE YOUNG MEN'S CHRISTIAN ASSOCIATION
JOHNSTOWN, PA.

October 27, 1927.

Rabbi H. Silver,
c/o The Temple,
Cleveland, Ohio.

Dear Dr. Silver:-

It was a great privilege to hear you last Tuesday evening in your remarkable Address on "Tendencies in Jewish Life".

I not only enjoyed the lecture, but was greatly helped by what you said, and I was more than pleased with the sane, spiritual application you made throughout the entire lecture.

A number of Gentiles were present to hear you, and many of them have spoken to me in appreciative terms commending your great message.

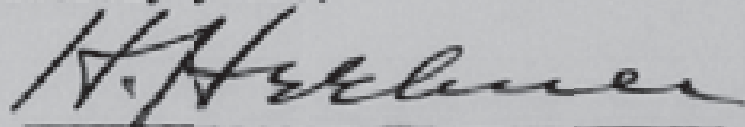
If that address and any other lectures of yours have been published in pamphlet form, will you please give me the name of the Publisher? I am particularly anxious to get a copy of your lecture on "Jewish Tendencies" for further thought and study.

I have already suggested to the local Committee the advisability of having you come to Johnstown at least once a year, and I hope such an arrangement can be made.

We have quite a number of Jews in our population here, and I am pleased to say that many of them are deeply interested in our social problems.

With all good wishes for yourself personally, and for your work not only at the Temple but throughout the United States, I am

Sincerely yours,



H. Heebner,
General Secretary.

RABBI HENRY J. BERKOWITZ
THE TEMPLE
LINWOOD BOULEVARD AND FLORA AVE.
KANSAS CITY, MO.

October 28, 1927

Dr. Abba Hillel Silver,
Cleveland, Ohio.

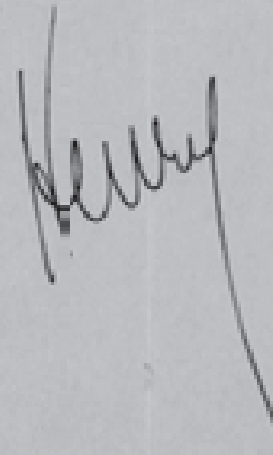
Dear Abba:

Thanks for your warm words of
congratulation upon my call to Portland.

Claire and I are awfully happy
about it and we both have a feeling that
we are going to really live for the first
time. They are just completing the build-
ing of a new Temple which shows, I believe,
the influence of your structure. It will
be dedicated right after I arrive.

Claire joins me in devoted
greetings. As ever,

Faithfully yours,



October 28, 1927.

Prof. Jacob Marcus,
Hebrew Union College,
Cincinnati, Ohio.

My dear Marcus:

The matter of the
\$10.50 which I owe you for the
Graetz volume completely escaped
my attention and I am hastening
to send a check to you now in the
hope that you will pardon the long
delay.

Mrs. Silver and I
reciprocate your kind personal
regards to you and your dear wife.

With kindest regards,

I am

Very sincerely yours,

AHS:NEB

October 28, 1927.

Mr. Julius Tuteur,
Electric Vacuum Cleaner Co.
1734 Ivanhoe Rd.
City.

My dear Mr. Tuteur:

I was very happy to have had the short chat with you over the telephone this afternoon.

I am taking the liberty of enclosing, herewith, your subscription card of last year. I hope that you will find it possible to renew your subscription for the year 1927-28.

Your interest in this work of settling many of our homeless people in Palestine and your generous support have been among the most encouraging features in our work in Cleveland. Your own gift has encouraged many others to give who might otherwise not have been reached.

I had occasion to visit Palestine last summer and to see with my own eyes the good which our contributions have achieved there. Thousands of Jews have been settled there on the land and are earning an honest livelihood. Numerous colonies have been established and splendid technical schools, hospitals and clinics have been opened. We have in the last five years settled over 80,000 Jews in the colonies and in the towns of Palestine.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

AHS:NEB

3312 Bosworth Road,
Cleveland, Ohio,
Oct. 29, 1927.

Rabbi Abba Hillel Silver,
1485 E. 106 St.
Cleveland, Ohio,

My dear Mr. Silver:

Ever since a prominent Jewish orator,
speaking in the temple of your theological congregation,
publicly forgave Henry Ford for advertising the
international Jew, the world's foremost problem,
I have been waiting for some ^{protestant} pulpitier or ^{catholic} bishops
of equal prominence with Stephen Wise to be courteous
enough to forgive the Roman soldiers in Palestine
1894 years ago for obeying the military orders
they received from their superior officers. Having
waited in vain for Protestant and Papist to match
the florid bouquets of Jewish pulpit courtesy,
I now do service as bell hops in the human hotel and
here deliver to you this electromagnetic message,
that I have received, concerning

The National Gentile, the
World's Hindmost Solution.

I am doing this because I am personal friend

to Henry Ford and to every one who gives me his hand
in person, as he has done.

Jesus, the Therapeut, who has become a very familiar
figure in human consciousness through ~~the~~^{newspaper} advertising of
and publicity for ~~the~~ the oil of Zeus' brow, was put to death at
Jerusalem 1894 years ago. If Iago, the great boaster,
were to step out of Longfellow's Hiawatha and, following
Billy Sunday, were to proclaim in Cleveland's public hall:
"I'll break a hole in the masonic building, where
thoughtless system and deadly routine have buried the
cast off garments of human thinking, and will let
fresh air flow into the sealed sepulchre," and if
thereupon the Better Business Bureau were to persuade
the county or federal prosecutor to file criminal suit
against the ~~poetic~~^{prosaic} boaster for irresponsible advertising
because he really ~~has~~ nothing at all to sell, and if
he were tried, convicted and electrocuted therefor,
then a modern stage and screen version of the dramatic
execution of the Therapeut would be ~~impossible~~ performed.
Is such a performance possible? As physical fact
it is not possible again. The physical fact is
once and for all time. But more or less psychological,
stage and screen, dramatically, visible presentations
of the historic fact are constantly occurring with

and without the conscious volition of performers and audiences.
Consider a few examples in general.

(Example one)

The Anti-Saloon League built up a most Jewish state, a regular Jew-me-sell-'em, an out and out Holy City and 18th amendment in Palestine's federal constitution. An heurhythmic wag, a pretense-as-if Baroness Babetta Muenchhausen, a pragmatic Till O'waglass wrote to the Board of governors of the W. C. T. U. and by way of complimenting them upon their success in building the Holy City of New Jerusalem, gold banded, cited the Christian doctrine that however the ^{jolly} fellowship of men may be celebrated the ^{sombre} Kingdom of God is not eating and not drinking. Wayne B. Wheeler considered the good natured vaudeville jibe as ^{and unanswerable} pertinent criticism and straightway left the evil stage for good.

(Example two)

The bureaucracy trust, desiring, as usual to foment dissention, egged on Henry Churchill King to "create" "New Puritanism". Wm. J. Hutchins, impelled by Josiah Royce's systematization of Loyolality, "boosted" the undertaking of his chief by declaring in the loud-speaking tones of a mess and Mess o'Lin pronouncement: "The Pharisees were the (witch-killing) Puritans of their day and worthy of the intellectual respect of college professors! A grass green freshman in all naivety then asked: "Professor! Are you ridiculing your President or are you denigrating your Christ?"

But neither Henry Churchill King nor Wm J. Huston have thinking spirit enough to see the logical justification of the greenery freshman's question. They apparently consider the question an evidence of military desecration in time of war and in the presence of the enemy, (who's a teeny devil). It seems they don't want God to count martial the question for deserting their embattled theological standards; they very evidently feel that the mere presence of greenery logic in the questioner's soul is theological justification enough for shooting him without trial by God's civil or martial court. But what crime has a rubber tree committed? except its refusal to grow in the theological desert?

If Spinozas were to plant a yuft house
frank greenery shoots of ^{human} ~~theological~~ ^{logic}
the theological soul would then, grow there;

Abba Hillel Silver?

These two general examples may suffice here.
Let us now practice with Spinoza and proceed from
the general to the individual.

Four years ago Friedrich Froebel took up
his abode in Cleveland at 3312 Brunswick Road and very
naturally applied for position as teacher in the
Cleveland Public Schools, for he has conversely been
devoting his attention to practicing the art of human education
for the past sixteen years and has already achieved first hand
experience through teaching in public schools in the United States.

refuse to employ him. Furthermore,

E. A. Miller, Professor of Education in Oberlin College, has written that he would oppose Orleschkegel's appointment to a given position (and by inference to any position which Orleschkegel might try to secure).

Dr. (med) Rowland, President of the Cuyahoga County Board of Education, has stated that he would oppose the appointment of Orleschkegel ^{anywhere in} ~~in the~~ Cuyahoga County.

E. M. Williams, President of the Cleveland (city) Board of Education, pleads inability to do aught to have Orleschkegel's application even receive an impartial consideration.

Realizing the unavoidable routine in any system, Orleschkegel went through all the red tape and had himself duly and lawfully placed upon the list of eligible substitutes in ^{the} Cleveland School System, but has been denied ^{even} the opportunity to do substitute work.

These specific dates are given in order to give human fairness the opportunity to make an objective and impartial first hand inspection of the situation.

For several years now Orleschkegel has been forced to receive his sustenance without being allowed to make any regular economic return for it and he is puzzled how to record that income in his account books. Shall he call it underhanded income and credit it to the Jewish state or the Greek church or the Roman corporation?

The question is asked in long hand in this

While waiting for assignment of regular teaching position he accepted employment with The National Carbon Company, which asked him to do an engineering task on the basis of an unskilled laborer's pay. Oehlschlegel refused to scab on the engineers and walked out of the company that ~~was~~ using bolshevik tactics. ~~Consequently~~ In consequence whereof he was unable to secure employment in Cleveland, and so he left town; but the police authority of the land brought him back here. Then ~~he~~ ^{Oehlschlegel} secured employment in The Langman Manufacturing Company, a concern in The Union Trust Company, and he did the assigned tasks as well as they were being done; nevertheless he was laid off out of turn and was not called back.

Seeing that neither the money trust nor the bureaucracy trust was willing to have him earn a straightforward living at a regular occupation, Oehlschlegel reported to Safety Director Edwin S. Barry in order to find out why police authority had brought him here, where neither money trust nor bureaucracy trust tolerates him to earn even an unskilled laborer's living. But neither Safety Director Barry, nor City Manager Hopkins nor the Community Fund nor the Federated Churches nor the Chamber of Commerce, all of whom and many more have been informed of the situation, is willing or able to do ought to change it. Neither the police nor any other department of federal or state ^{or local} government has preferred any charge against Oehlschlegel; nevertheless they all, the national as well as the state civil service commissions included,

a. H. Silver --- Oct. 29, 1927.

letter because of the leisure given me to do as I please
in the city of Cleveland, county of Cuyahoga, state of Ohio,
United States of America.

Very truly yours,

(signed) F. J. Oehschelgel,

Ezekiel Friedrich Gottfried Heinrich are the given names
I have registered in the latest Oberlin College catalogue of alumni.
I have also given to Friedrich a 100% nativity garment as Frederick.
But I use the given names, one or more or all of them, or their
initials or combinations of both precisely as I sugar my tea,
according to my taste of the thicket that may happen to be present,
and, unless you are still fettered by the curious and
polynesian magic of registrar bureaucracy, you are
free to do the same.

F. J. Oehschelgel

Tschermowitz - adv.

Form 1201 B

WESTERN UNION

is a full-rate
Telegram or Cable-
gram unless its char-
acter is indicated by
a symbol in the check
or in the address.

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

SYMBOLS

DL	Day Letter
NM	Night Message
NL	Night Letter
LD	Deferred
CL	Cable Letter
WEL	Week End Letter

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at

CA120 50 NL 6 EXTRA.CHICAGO ILL 29

1927 OCT 30 AM 4 06

PROF CHAIM PCHERMOWITZ.

345 CONVENT AVE NEWYORK NY.

AW

HAVE APPOINTMENT TO MEET ROSENWALD THIS WEEK END STOP AM
ADVISED TO GET LETTERS RECOMMENDATION FROM RABBI SILVERS
CLEVELAND AND YOU PLEASE WIRE SILVERS IMMEDIATELY ASK HIM
SEND ME LETTER SPECIAL DELIVERY STOP YOU UNDERSTAND MY
WHOLE FUTURE MAY DEPEND ON THESE TWC LETTERS.

BATIA BAT EINI 892 NORTH SACRAMENTO BLVD.

Prof. Chaim Tchernowitz, Ph. D.

435 CONVENT AVE.

NEW YORK

TEL. EDGECOMBE 2221

הרב דר. חיים טשרנוביץ.

October 30

1927

אהבתי מאוד את ספרך הקליקאני אדם.

אבנן הרב העבד.

קבלתי ספרך זה מאד קר לי ופסקתי דעה
בשיטתך לפני ימים אחדים קראה את הספרים
בשקט. וזאת אולי מלכודת להיות נכסח לאלה
אלו ומה חלה עם הקליר. בלילה הוא אנשים אחדים
אשר הם אלה סלה הרבה בימי חמה מן הפרדוס
הפניה לפרדה מצאה מן קצות מול כי יש בה הרבה
אמנות חיה מן הפרדוס והאמנות מזה אדם והאמנות
מן הדם הלא. אדם יבא אדם אדם אדם אדם אדם
אין אדם זה עמך הלא.

העבד אדם

חיים טשרנוביץ

October 31, 1927.

Mrs. M. Metzenbaum,
2765 Euclid Blvd.
City.

My dear Mrs. Metzenbaum:

Permit me to thank you
for your kind note of October 24th and
for the gift which you enclosed. In
keeping with my practice, I shall put
it into a small charity fund which I
use from time to time.

Please convey my
best wishes to all your dear ones.
With kindest regards, permit me to remain

Very sincerely yours,

AHS:NEB

October 31, 1927.

Mrs. Arthur Friedman,
10314 Clifton Blvd.
City.

My dear Mrs. Friedman:

Please pardon the long delay in answering your letter. I have been so busy and out of the city so much of the time,

The period of mourning for a parent lasts one year. Inasmuch as your Father passed away three years ago, that period is long since past. All that is required now is that you observe his Yahrzeit.

With kindest regards,
permit me to remain

Very sincerely yours,

AHS:NWB

October 31, 1927.

Mrs. Chas. H. Prescott,
Women's Council for Promotion of Peace,
11105 Euclid Avenue,
City.

My dear Mrs. Prescott:

Mrs. Silver and I will
be pleased to attend the dance of
Nations celebration on November 12th
in the Public Hall. We shall be pleased
to serve on the reception committee.

With kindest regards,
permit me to remain

Very sincerely yours,

AES:NEB