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Series III: Personal Correspondence, 1914-1964, undated.

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117

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Personal correspondence, 1927 November.

[6 Heshvan 5889 (1927)
November 1, 1927]

UNITED AGED HOME
MOSHAB SEKENIM

P. O. B. 8

JERUSALEM Palestine

כיסוס נישט בא שיקטן קיין נאך ארץ פאלישטין ארבעטס
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מושב זקנים וזקנות

המאחד

בעתיק ירושלים תוכניא

ארץ ישראל

חבר דאר 8

ו"לח" חשון חרמ"ח

Jerusalem, בית ירושלים

No. 2705

כבוד ידידנו הנכבד והנעלה רב פעלים לעמנו ולארצנו

הרב החכם דר. אבא הלל סילבר שליט"א

בשליחאבד

רב נעלה וידיד נכבד !

שמחנו לשמוע מפי מכתבו מנויארק לחברנו מר אביו נ"י, שבו חודיע

משוכו לארצות הברית בשלום. וכי עבר בהצלחה את דרכו אשר הלך בה

באירופא בכלל וברוסיה בפרט.

מנו בשוחים שנסיעתו זו הניאה וגם תביא ברכה לעמנו ולארצנו. ובזה

אנו מאחלים לכבודו ברכה ושלום. יצליחנה ח"י בכל אשר יפנה. ויזכה לשוב

בקרב לציון ולירושלם ברנה. וראה בעיניו בקבוץ בניה לתוכה. א מ נ

בסח קבל כבוד את מכתבנו הקודם והראשון, מיום כ"א אלול החולף.

אשר שלחנוהו על יסוד שיחתו אתנו כהיותו פה כמוסדנו. בחדש אב החולף.

כמו כן שלחנו לכבודו כערב ראש חשנה חלגרמה של ברכה בצירוף מזכרת

חנן מכתבנו הקודם.

שוב שלחנו לפני עשרה ימים, ב-23 לאקטובר, חלגרמה קצרה שתכנה

הי" : Situation Forces Reliance on you Cable Prospects.

לחמהוננו הגדול לא קבלנו עד היום מענה מכבודו על מכתבנו מכ"א

אלול גם לא על החלגרמות הנזכרות. וגם מר אביו לא קבל מכבודו מכתב

אחר מלבד הראשון שקבל מנויארק.

אנו מאמינים ומקוים שהחיים והשלום אהו, ושרק שידוחיו בענייני

חקל ושובת הכלל בימי החגים הן שגרמו לאיחור חסובתו אלינו.

ואולם מעב מוסדנו, והאחריות הגדולה הרוגצת עלינו ע"י הנחלת חבית

הגדול הזה "מושב זקנים המאוחד בירושלם" איננו נוחנים לנו מנוחה. והם

המכריחים אותנו לבוא שוב בדברנו כאן ולגלות לפניו את עקת לבבנו, ולבקש

את עזרתו המהירה וחזקוקה לבוא מיד לכל נכרע חלילה חזח משאנו הקשה.

בסח נמצא בידי כבודו מכתבנו הקודם. ועל כן נבוא כאן רק בדברי

מלואים אל פה שנאמר שם.

UNITED AGED HOME
MOSHAB SEKENIM

P. O. B. 8

JERUSALEM Palestine

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מושב זקנים וזקנות

המאחד

בע"מ ירושלים תוכביא

אירופה

תבת דאר 8

Jerusalem, 2, בית ירושלים

No. 2705

והנה חפצים אנו כראשונה למסור לכבודו כשפחה, אח שביעת רצוננו במדה

מרובה, עם שביעת רצונם של הזקנים והזקנות, וכמו כן שביעת רצונם של

היטוב והממשלה, מעבודתנו במוסד, במשך השלשה הירחים וחצי שאנו עובדים בו

בתור גכאי ומנהלי המוסד

מלבד העובדא, שעם כניסתנו ועם ראשית עבודתנו במוסד נקטנו הרוחות

הסודיות פסביכ למוסד ע"י המחלקת שאכלתחו במשך השנים הקודמות, הכל הכירו

אח צדקה ההנהלה החדשה שאין לה שום פניה אחרת זולת שוכחם של הזקנים והזקנות

והעמדת המוסד על כנו.

מלבד זה עלה גם בידינו להכיא סדרים נכונים בכמה וכמה מפרטי המוסד,

כסדור הפקידים והעובדים על מקומיהם הנכונים, שפור הכלכלה על פי חוקי

ההיגיונה - מובן, אך ורק כפי שסצב קפתחו מרשה לנו לעת עתה - סידור בית

החולים של המוסד שכנינו נגמר רק בימים שנכנסנו בו, ושכלינו הי' לסדור

ולתכינו.

שפתים אנו לציון כי שלום ושלוח שוררים עשיו במובדנו. ומנוחה

שלמה וקדושה מלכתם על פניהם של הזקנים החוסים בצל קורפו של מושב הזקנים

המאוחד אשר בירושלים.

ואנו מקוים. כי בעור ה" עוד יעלה כידנו לשמר ולשכלל את המוסד

ולהעמידו על הגובה הראוי, והמחאים לכבוד עמנו ארצנו, ועירנו עיר עז

לנו ת"י.

אבל רב נכבד: כמה מדברים אמורים? רק אם נוכל עמוד! ורק אם תבוא

העזרה הדרושה והמתירה פיד. כי, כל הקוחנו להתזיק מענד בראש המוסד

לפתחו ולקיימם. תלויה רק בעזרה היוצאת מן הכלל אשר תבוא אלינו.

ולוא העזרה תהיא, הנה צר לנו מאד להגיד לכבודו כי הכל אבוד. אבוד

הנהו ת"י המוסד כולו: כי יגיע עד מסבר. ואכזים אנו וז את הדרך בהנהלח

המוסד. וחכל על המוסד הזה שיש לו תולדה יפה של משך ומסים שנה ויותר.

שיפול כמורד אחרי סכליו הנוראים במשך השנים האחרונות.

כידוע לכבודו, עמוס המוסד בחוב קשה של ששה אלפים פונט, חוב שנצטבר במשך

השנים הקודמות ע"י חלופי ההנהלות ואי השוואה בין התוצאה הגדולה והתכנסת

המועטת ממנה.

מושב זקנים וזקנות

7777

בעה"ק ירושלים תשנ"א

תחנת רדיו

[illegible]

Jerusalem. 3 בית ורמיה

וגם ק"י יתרון "חתוצאה" לכנין בית תחולים אשר כפוסד .

- המגיע לעשרות רבים של חנונים, דוכדים, אמנים, ושביניהם ישנם דברים

רבים ונדכאים - עד לחודש הזה, לאחר עד אחר חג.

ואף אנו נאמר לכבודו כאן גלויי לב, כי מנחנו השמענו על הממשלה

לעזור לנו כדחוי החוב בדרך הנזכרת, מפני שחשבנו והאמננו שתבוא עזרתנו

בע"ה וחשכנו שזכאים אנו לכך מפני שעבודתנו חנה באמונה וביושר לבב.

האמננו שכבודו הוא אשר יכול לעזור לנו , כצאתו לחצמולה מקריית וזמנית ,

אבל גדולה , להעלות המוסד הגדול הזה בעת צרתו .

יִדְעֵנוּ וְשִׁמְעֵנוּ אֵת כְּחוֹ שֶׁל כְּבוֹדוֹ וְחֲרָגֵשְׁנוּ בְּשִׁיחָתָנוּ אֶתוֹ כִּאֲנִי פָנִים אֶל פָּנִים

את סוחר לבו, כשרונותיו, ואהבתו למוסדנו, והיינו כסוטים שבמסך ימי החגים

יצא כבודו בקריאת ודולה אל החוגים הנכונים אשר כחם כהונם למחר את

העזרה למוסד הזה : תשובה זו מממנת את ירינו , לנחל את המוסד עד כה .

ולחַרְגִיץ אֶת כָּל־הַחוֹבוֹת הַדּוֹחִקִים בָּנוּ וְאֵשֶׁר יֵשׁ לָהֶם אִמְנָם כֹּחַ חֻקִּי וּמִשְׁפָּטִי

לעקל להם את כל כספי המוסד ורכושו .

אנו מאמינים שכבודו קיים את הכסחתו ועשה כבר את הצמולה אשר

בקטניותו עליה: לעשותה במסך החגים שעברו, ואם ח"ו לא עשה קריין, אנו

חולים את הסכה במקרים ומעצורים שלא חיו חלויים בכבודו, וברצונו הטוב,

ועל זה אנו עומדים כאן | אם אולי לא עשה עדין כבודו את מה שהטלנו

עליו, אם ה"ו לא איסתייע עדיין מילתא כידיה ולא אסף עוד את הקרן תדרוש

להצלת מוסדנו. יקבל נא אישור חיוס בקשתנו זו ברצינות רב. וידע נא כב"

כי אין כאן שום כחל ופרכוס, כי אם ספור על המצב כמו שהוא, וכל דברנו

אם מעמקי לבבנו חסוער . ידע נא כבודו , כי בו ובקבודתו חלוי עכשיו חייחם

וקיומם של מאות זקנים וזקנות עניים ורלים אשר נאמנו זה בירושלים מארבע

פנמות הארץ . וכו' וכעבודתו חלוי קיומו של המוכד "מושב זקנים המאוחד"

בירושלים כהיום הזה . ובמקום שאין אנשים ישתול כבודו לחיות האיש אשר

יצייל את המוסד הזה ממסכר ונפילה ח"ו .

כל העמולתנו מכאן ע"י מכתבים ושלוחים מגיע רק לחבונני חסם ולנדיבים

הקשרים

UNITED AGED HOME
MOSHAB SEKENIM

P. O. B. 8
JERUSALEM Palestine

000000000000000000000000

כיסוי כספי לא יועיל ללא חשבונית מאוחדת
ועל כן יש להעביר את הכסף למען
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מושב זקנים וזקנות

המאוחד

בע"מ ירושלים תוככי
ארץ ישראל
תבת דא"ר 8
000000000000000000000000

Jerusalem, 4 בית דוד

No. 2705

ואינה מביאה לנו רק כערך שמונה מאות ל"מ לחדש. בעוד שההוצאה עולה
כאלף ל"מ לחדש.

אנו מוכרחים על כן לפתוח שער אל הנדיבים הגדולים בעם. הם אולי
הכסף העסירים אשר בארצות הברית. וכבודו בכסרונותיו. כחוס לבו לארצנו.
ולמוסדנו, ובהזדמנות זו שנמנה אביו לגבאי המוסד ולנושא באחריותו, ושבה
בשעה נזדמן גם בקורו של כבודו פה איתנו. הוא הוא אשר יכול לפתוח לנו
שערי עזרה.

נקום כי דברינו אלה לא יסוכו ריקם ח"ו. וחשובתו פארה חבוא - אם
אפשר על ידי חלגה - , לרוחחנו וליועצתנו.
וברכות מאות הזקנים והזקנות על ראשו החלנה. יראה זרע יארוך ימים בטוב
ובנעימים.
כנפשו ונפש מוקיריו ומכבדיו.

נ"מ מושב זקנים וזקנות המאוחד.

אברהם סג"ר
ד"ר יוסף
עמנואל



Can Ivri Women's League

Headquarters, Hotel Winton

Nov. 1, 1927,
1873 Rudwick Rd.,
Cleveland, Ohio.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi:-

On behalf of the Can Ivri Women's League, I wish to express to you our deep appreciation of the interest you have displayed in our project.

Your assistance was invaluable both on the occasion of the Weizmann planting and at the dedication of the Philosophers' Circle on Sunday, Oct. 30th. We, of course, also thank you for your contribution of \$100.00 towards the Ached Ha'am pillar. We acknowledged your splendid contribution publicly Sunday a few minutes before you arrived.

Sincerely,

(Mrs. I.) Jennie K. Zwick

CHAIRMAN, CAN IVRI WOMEN'S LEAGUE.

JKZ:IP

November 1, 1927.

Mr. Arnold Landin,
3253 E. 135th St.
City.

My dear Mr. Landin:

I read with great interest and pleasure your review of my book which appeared in the Jewish World. Your resume of the book was splendid and your comments highly interesting.

I have this day sent a copy of it to my publishers.

With kindest regards, permit me to remain

Very sincerely yours,

AHS:NEB

November 1, 1927.

Dr. Edgar F. Magnin,
519 West 9th St.
Los Angeles, Calif.

My dear Dr. Magnin:

Mr. Max Perlstein,
the bearer of this note, is leaving
to make his home in your city. He
has been in Cleveland a few years
and has come to me highly recommended
by members of The Temple who have
known him.

I am enclosing,
herewith, a letter from Rabbi
Currick of Erie which may give you
some information about Mr. Perlstein.
Any courtesies which you may extend
to him will be appreciated by me.

With kindest regards
and wishing you all manner of success,
permit me to remain

Very sincerely yours,

AHs:NEB

November 1, 1927.

Mr. W. H. Murray,
60 Fifth Ave.
New York City.

My dear Mr. Murray:

Under separate
cover, I am sending you a review
of my book which appeared in the
Jewish World of Cleveland.

It is written
in Yiddish. You will find it
on Page 6.

With kindest
regards, permit me to remain

Very sincerely,

AHS:NEB

November 1, 1927.

Mrs. Jack Matlow,
3535 - 72nd Street,
Jackson Hts, L. I.

My dear Rose:

I read the letter which
you sent to Virginia and I was delighted
to learn that you and the baby are
getting along so splendidly.

I hope to be in New York
before very long and shall then try to
get in touch with you.

The reason that I did
not send you a copy of the book was
that I did not have your new address.
I just got it yesterday.

With kindest regards
to Jack, I am

As Ever,

Yours,

AHS:NEB

Nov 1st 1927

Rabbi & Mrs A H Silver

City

It is with the greatest
pleasure for me to tell you my
high appreciation of your attendance
at my birthday anniversary celebration;
please accept my thanks.

Cordially yours
J R Oppenheimer

HADASSAH
THE WOMEN'S ZIONIST ORGANIZATION
114 FIFTH AVENUE

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NEW YORK



"עַל נַפְשֵׁנוּ חַיִּים"

"The Healing of the Daughters of My People"

NEW YORK November 2, 1927

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Rabbi Abba Hillel Silver
c/o The Temple
Cleveland, Ohio

My dear Rabbi Silver:

You no doubt know something about the School Luncheons Fund in Palestine. Under the fostering guidance of Hadassah, this fund has established a system of lunches in six schools in Palestine whereby the children are able to purchase lunches for a few cents. Not only do these luncheons have the primary physical value of properly nourishing the children, many of whom are sadly undernourished, but what is of more enduring value- in the schools where these luncheons are established the children in the upper grades are taught marketing, food combinations, scientific cooking, table service and table manners. The value of such training cannot be over-estimated, especially in a pioneer country where the immediate necessities of life are so exacting that there is no time for thought about the amenities of life.

We are enclosing a history of the luncheons in Palestine from their inception in 1922 up to the present time, which you will find interesting. If our budget of \$12,000 for the next year, is raised, it will make possible the extension of this system of luncheons to other schools in Palestine.

At Chanukah time Hadassah sends an appeal to the rabbis to urge the children in the religious schools throughout the country to contribute Chanukah gelt for the Penny Luncheons Fund in Palestine. We

ACTIVITIES IN PALESTINE

Hospitals, Dispensaries, and Nurses' Training School
Infant Welfare Stations - Penny School Luncheons
Medical Circuits in Rural Districts
School and Pre-school Nursing

Distribution of Garments and Linens
Financial Adoption of Children by the Junior Hadassah
District Maternity Nursing
Pre-natal and Post-natal care

feel that to bring our American Jewish children in contact with their Palestinian brothers and sisters is an important part of their Jewish education. This year we are anxious to include in our campaign literature a statement from you endorsing the work which the Penny Luncheons Fund is doing in Palestine. Knowing of your deep interest in Palestine we feel we may count upon you to lend your support to this undertaking. Since this appeal is to go out in a week, may we hope to hear from you at your earliest convenience.

Assuring you of our deep appreciation for any assistance you may render us,

Cordially yours,

Maurice H. Harris

Palestine

Penny Luncheons Fund

AS:GT
Enc.



November 2, 1927.

Rabbi Bernard Heller,
Madison Avenue Temple,
Scranton, Pa.

My dear Rabbi Heller:

Permit me to thank you for
your letter of October 21st.

I did not have an opportunity
to speak to Dr. Krass about the vacancy
in the late Dr. Grossman's pulpit. I have,
however, communicated with a few people
of that congregation.

I have not completely
forgotten the matter of the book of essays.
In fact, I have been thinking about it a
good deal. Some day when we meet, and I
hope it will be soon, we will talk the
matter over in greater detail.

With kindest regards, I am

Very sincerely yours,

AHS:NTB

November 2, 1927.

Mr. Sol Baer,
2052 E. 88th St.
City.

My dear Mr. Baer:

Permit me to thank
you for your kind note of October
26th and for the gift which you
enclosed.

In keeping with
my practice, I shall place it into
a small charity fund which I use
from time to time.

With kindest regards,
and best wishes, permit me to remain

Very sincerely yours,

AHS:NEB

November 2, 1927

Mrs. Celia Wittekind,
Sovereign Hotel,
City.

My dear Mrs. Wittekind:

Permit me to thank you
for your contribution which I
have this day received for the
Palestine fund.

You will, of course,
receive a formal acknowledgement
from the United Palestine Appeal.

With kindest regards,
permit me to remain

Very sincerely yours,

AHS:NEB

GUS C. MOSS
TAILOR

1202-4-6 B. F. KEITH BUILDING
CLEVELAND

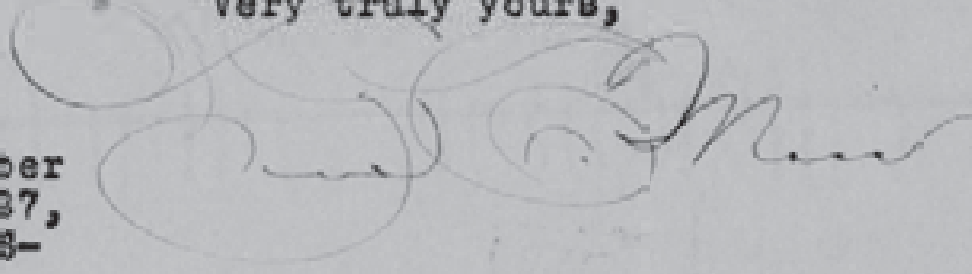
Rabbi A.H. Silver,
The Temple,
East 105th Street at Ansel,
Cleveland Ohio.-

Dear Rabbi:

Enclosed please find
receipt for your remittance received
this day. Permit me to thank you for
the same and solicit a continuance of
your valued patronage.

Very truly yours,

November
3rd '27,
GCM,CS-

A large, elegant handwritten signature in dark ink, likely reading "Gus C. Moss", is written over a faint circular embossed seal. The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

GUS C. MOSS

TAILOR

1200-2-4-6 B. F. KEITH BLDG.

CLEVELAND

November 1, 1927

SOLD TO

Rabbi A.H. Silver,
Cleveland Ohio.-

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BILLS ARE RENDERED IMMEDIATELY THAT ITEMS AND PRICES MAY BE COMPARED
REPORT ANY ERRORS AT ONCE TO THE OFFICE

June 30

Acc't rendered

167 00

PAID

Per

THE CLEVELAND PRESS
EDITOR'S OFFICE

November 3, 1927

Rabbi A. H. Silver,
The Temple,
Ansel Road & E. 105th Street,
Cleveland, Ohio.

My dear Rabbi Silver:

I wonder if you saw the attached clipping in a recent issue of The Cleveland Press?

It was displayed on Page one.

I thought perhaps you might have a rather intense interest in it, if you had not already seen it.

Sincerely,

Ted Thackrey
Ted Thackrey
Editor The Press

TOT:m
Encl

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DR. W. M. LICKERSON, YELLOW SPRINGS

November 3, 1927

Rabbi A. H. Silver,
The Temple,
Ansel Road & E. 105th St.,
Cleveland, Ohio.

Dear Rabbi Silver:-

You have been a loyal supporter of the work of the Consumers' League and we are writing to ask whether we can count on your continued interest and help through the coming year.

During the summer you received a copy of our new pamphlet, "Accidents to Working Children of Ohio," which is the result of the study on which we centered our attention during the last year. This study will be increasingly useful, we believe, in making clear the human side of accidents to children, and will furnish valuable data in the legislative conflict which is undoubtedly ahead in Ohio in regard to school and child labor laws.

At the present time we have under way a study of working mothers in Cleveland. In this study we are having the hearty co-operation of the Board of Education, the settlements, and other social agencies which with us are eager to know not only the social effects of the tremendous increase in the employment of mothers away from home, but also its underlying causes.

During 1926 you gave us \$200.; during 1927, \$100. At our October Board meeting it was decided to take as our budget for 1928 the sum of \$9000. This is more than we have raised in either of the last two years, but we need all of it to take care of our new study as well as our operating expenses. We wonder whether you feel that you could give us \$200 for 1928 as you did in 1926? If you can, we shall appreciate it deeply.

Sincerely yours,

Myrtle L. Jones
Julia Raymond

Finance Committee.



THE KELLER-KOHN CO.

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CLEVELAND

Nov. 4, 1927

G. KELLER, Pres.
H. KELLER, V. Pres.
A. KELLER, Treas.
J. ROTHCHILD, Secy.

Dr. Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Doctor:

This is in reference to the contribution made by Mrs. Keller to the memorial fund of the Temple in memory of her dear father.

It was Mrs. Keller's idea to secure a Chanukah Light for the donation she sent you, and in response to her letter you wrote her on May 18th, as per copy herewith attached.

To Mrs. Keller's inquiry to you under recent date, your secretary, Mr. H. A. Levy wrote as follows:

Your note of October 19th to Rabbi Silver has been referred to me, and I beg to advise that the money sent in by you in the memory of your father has been placed in the Library Fund for which books will be purchased in due course of time. Hoping this information is what you desire, I am

While we fully appreciate the fact that you diverted this donation to a cause that you probably thought appropriate, yet we feel that the Chanukah Light, which we set out to buy, should be purchased, and should you have failed to find what you wanted abroad, it might be possible for Mrs. Keller to secure it on her next trip to New York, and we wish you would be good enough and leave this donation open until you or we, whichever you prefer should be the purchaser, will find a suitable article in the way of a lamp or something of this nature.

Whatever your pleasure may be in the matter, we shall be pleased to hear from you and govern ourselves accordingly.

With very kind regards, I am

Yours very sincerely,

BK:RW

Temple Beth Zion

DELAWARE AVENUE
BUFFALO

November
Fourth
1927

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Silver :

First of all hearty greetings to you and
your wife from both of us.

I am sending a note to you which will be
brought by Miss Helene Goodman, formerly of Buffalo and
now of your city. She is a stranger in your community
and would like to become acquainted and associated with
your organization. I do not ask you personally to do
anything in this matter, but if it were possible for you
to turn this letter over to someone in your organization,
who might befriend her, it would be a very great kindness.

With much appreciation and hearty personal
greetings, I am

Sincerely yours,

Kopald

P.S. Now that we are to be close neighbors I hope to
see something of you.

*and then whom
she might meet
others,*

589 E. 112 St. Suite 4
Cleveland, O.

Dr. Abba Silver
The Temple
Cleveland, O.

Dear Dr. Silver:-

You will no doubt recall my speaking to you on the telephone shortly before the Holidays when I desired to arrange an interview. You were so busy then, you requested my waiting until after the Holidays.

Realizing that your time is always very valuable and being occupied myself through the day, I decided to try to accomplish my mission by writing.

I believe, Dr. Silver, that you can render me certain help in the way of getting started in this city. And,

soloist for Jewish Service Services, New York City.
Dr. Lichtenstein will gladly tell you what
my work meant to the members. Also, I
was frequently called upon to sing at concerts
weddings, banquets, musicals, funerals etc.

Since you are not personally acquaint-
ed with my work, I mention the fact that
I was called upon to sing at affairs given
by such people as the late Mr. Morris May
of New York City - brother of the late David
May.

All I ask of you in this regard,
Dr. Silver, is that you be kind enough
to recommend me whenever you know
of any occasions where they are willing
to pay for a singer's services. In fact,
I shall be glad to sing gratis at some
of your Temple affairs in order
that you personally form an idea
of my ability. Also, if you will be

I want to assure you at the outset
that I shall be eternally grateful
for whatever you accomplish in
behalf of my family.

To make sure that you know
who I am, I mention the fact that
I am wife of the Cantor Nemtsoff,
formerly of Cincinnati.

The situation is such that I
am forced to seek a livelihood, due to
the fact that Mr. Nemtsoff is not
contributing to our support.

Since I must work, I feel that I
should do so, in part at least, with
my God-given gift - that of my voice.
I am a thoroughly experienced singer.
I have done much Temple work - my
most recent position having been

good enough to accept, I shall be very happy to sing for you any time that you and your wife entertain at home.

Another favor I would ask of you, Mr. Siber. My little girl of ten has not yet attended Sunday School in Cleveland - for the reason that I cannot afford to pay for Religious training. I am having a strenuous time supplying our urgent necessities. - But I am happy to work - ever thankful to God for supplying the strength my work requires. I feel my child should attend the Religious School and hope you can be instrumental in bringing this about.

For whatever interest you may take in behalf of my family, I am intensely appreciative.

Sincerely

Dora Kluber Weinstock.

Nov. 4 - 1927.

THE WHITE MOTOR COMPANY

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WHITE TRUCKS AND BUSES

CLEVELAND, OHIO

WINDSOR T. WHITE, Chairman of the Board
WALTER C. WHITE, President
THOS. H. WHITE, Vice President
GEORGE H. KELLY, Treasurer
T. H. DAHL, Secretary

November 5, 1927.

Rabbi Abba Hillel Silver,
The Temple,
Arsel Road and E. 105th St.,
Cleveland, Ohio.

Dear Rabbi Silver:

Our public speaking classes are interested
in studying the speeches of well-known men of
Cleveland.

Do you have or do you know where we may
secure copies of any of your sermons and lectures,
published either as pamphlets or as parts of the
Proceedings of organizations?

Any assistance you may be able to give us in
this matter will be greatly appreciated.

Very truly yours,

Rose L. Vormelker ✓

MFC

Rose L. Vormelker,
Librarian.

Wm. H. Wilson *b. 1 R*

Received ✓
William H. Wilson

Cleveland,
November
fifth,
1927.

Rabbi Abba Hillel Silver,
The Temple,
C I T Y .

Dear Rabbi Silver:-

I have just been informed that your Secretary is about to be married and will not continue her duties at the Temple. I would therefore, kindly ask that you consider my application for the position of secretary.

I am considered a very excellent stenographer and a very rapid typist, having had many years of experience. I am used to taking down lectures in shorthand, having done a series of this work for one of the college professors.

For the past two years, I have been engaged in Laboratory research work but greatly desire a change. Will be glad to go into further detail, if you will be kind enough to favor me with a personal interview. I could call at the Temple any evening after 6 o'clock.

Very truly yours,

Hermine C. Goldberger.

Miss Hermine C. Goldberger,
10704 Olivet Avenue,
C I T Y .

Cleveland, O., November 7, 1927

Rabbi Abba Hillel Silver, D.D.

Dear Rabbi:—

My husband and I thank
you for the solace and consolation
which you tried to give us.

Enclose please find check
which you can utilize in behalf
of any of your useful activities.

Charles Bertha Weil
1610 E 105th St.

MEYER & THALHEIMER

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10 & 12 NORTH HOWARD STREET
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THE TEMPLE, 105TH & ANSEL ROAD,
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9926

TERMS
NET CASH

DATE	PURCHASES FOR MONTH OF <u>OCTOBER</u> 192 <u>7</u>	AMOUNT	DAILY TOTALS	CREDITS
20	50 COPIES RELIGIOUS SERVICES FOR JEWISH YOUTH 1 00		50 00	
 				
		PAID NOV 7 1927 MEYER & THALHEIMER <i>MS</i>		



Nov. 7, 1927

Rabbi Abba Hillel Silver
% The Temple
Cleveland, Ohio.

Dear Rabbi Silver :

As part of the Jewish student body at Ohio State, we were greatly pleased to learn that you will favor us with an address at the Hillel Foundation in the near future. We are looking forward to the occasion with great anticipation, for we are certain that whatever message you will have for us will be well worth while.

Not only are we looking forward to attending your services, but we are also hoping that while here, you will honor us by taking dinner with us on Sunday noon. It would indeed give us great pleasure, could you see your way fit to be with us on that occasion.

One of the members of your congregation is presenting us with a pair of candlesticks. It was his request that we have you give them your blessing while in the city. Please arrange if possible to be with us, as we would like both to have you present to meet all our boys, and also to have you administer the blessing to our candlesticks.

Hoping that you will give us the privilege of being your host,

Sincerely, Marc J. Frank, Sec.
Hillel Chapter
Zeta Beta Tau

PRIVATE OFFICE OF
JACOB EPSTEIN
BALTIMORE, MD.

November 8th,
1927.

Rev. Dr. Abba Hillel Silver,
E. 106th Street and Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver:

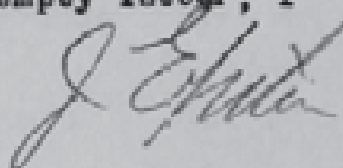
I was absent from the city and upon my return found yours of the 31st ultimo awaiting me.

I wish to say that my charity account for this year has been overdrawn and I have already made commitments for next year which will take up more than my usual allotment, as, in addition to my regular commitments for the year, we are going to have a combined drive for the Joint Distribution Committee and the Palestine Fund here in Baltimore, with the expectation of raising \$750,000.

I usually give 10% of the amount collected in Baltimore for the Joint Distribution Committee and 5 % of the amount collected here for the Palestine Fund, and my present intention is to do the same when the drive takes place, so you will see that if the drive is successful for the amount named, the Palestine Fund will get a substantial contribution from me. Of course, it is payable within three years, but, nevertheless, I feel that I am doing my share for Palestine.

However, not wishing to send you an empty letter, I enclose check for \$100.

Yours sincerely,



Diet JE

Enc.

ADDRESS REPLY IF ANY PERSONALLY

November 8, 1927.

Mr. Maro J. Frank,
Zeta Beta Tau Fraternity,
Columbus, Ohio.

My dear Mr. Frank:

Permit me to thank you
for your kind invitation to have dinner
with you Sunday noon.

I do not plan to arrive
in Columbus until Monday afternoon in
time for the meeting which is scheduled,
I understand, for 8 o'clock P.M. It will,
therefore, not be possible for me to avail
myself of your kind invitation.

I should like to see you and
the other members of the Nu chapter of
Zeta Beta Tau when I visit Columbus.

With kindest regards and
thanking you for your kind invitation,
permit me to remain

Very sincerely yours,

AHS:NEB

November 8, 1927.

Mr. and Mrs. Chas. Weil,
1610 E. 105th St.
City.

My dear Mr. and Mrs. Weil:

Permit me to thank you for
your kind note of November 7th and for
the gift which you enclosed.

In keeping with my practice
I shall place it in a small charity fund
which I use from time to time.

I pray that the good Lord
will give you strength in your great sorrow.

Very sincerely yours,

AHS:NEB

November 8, 1927.

Miss Hermine C. Goldberger,
10704 Olivet Avenue,
City.

My dear Miss Goldberger:

Permit me to thank
you for your letter of November 5th.

I am not at the
present time considering any applications
for Secretary but I shall keep your letter
on file and communicate with you when I am
ready to interview applicants.

Very sincerely yours,

AHS:NEB

November 9, 1927

Mr. H. Heebner,
Y. M. C. A.
Johnstown, Pa.

My dear Mr. Heebner:

Permit me to thank you for your very kind letter of October 27th and for the very complimentary things you say about my address which I delivered in your city. I enjoyed the evening very much.

I have some of my lectures published and they may be procured at the Temple. The following are some of the titles:

Renewal
Some problems of Human Life.
Fables of a Tired Business Man.
Why Europe Misunderstands America.
What is Culture?
Woodrow Wilson's Contribution to Civilization.
Blazing A Trail Thru Life.

Please indicate those you wish and I shall be very happy to send them to you.

With kindest regards, I am

Very sincerely yours,

AHS:NEB

November 9, 1927.

Mr. H. Heebner,
Y.M.C.A.
Johnstown, Pa.

My dear Mr. Heebner:

Permit me to thank you
for your very kind letter of
October 27th and for the very
complimentary things you say about
my address which I delivered in your
city. I enjoyed the evening very much.

I have some of my
lectures published and they may be
procured at the Temple. The following
are some of the titles:

Renewal
Judaism and Christian Science
Some problems of human life
Fables of a tired business man
Why do the heathen rage?
Why Europe misunderstands America

Please indicate those you
wish and I shall be very happy to send
them to you.

With kindest regards, I am

Very sincerely yours,

AHS:NEB

גלוי דעת

אנחנו החתומים מטה פונים להנהלה הציונות ולדעת הקהל בדרישה:
א ל ת נ ע ו ב , ב צ ל א ל !

סנירת „בצלאל“ תהיה למעננו פה בארץ הטפה המרה האחרונה שהוסיפו
לכוס היגון שלנו, לא רק שישולל להם מפני אלפי אנשים החיים ב„בצלאל“
ומסביב לו; לא רק שיופתם מקור האמנות והתעשיה האמנותית הסקורית
שלנו; לא רק שיהרס מוסד תרבותי המתקיים כבר יותר מעשרים שנה ואשר
נתן לנו כח הרכה ועורנו עלול לתת—אלא יחשבו את הרבר לשערוריה בכל
העולם הציוני והיהודי בכלל, שבגלל מאות לירה לשנה מתרסים מוסד כזה,
היחיד בארץ ישראל ובכל העולם הישראלי בלג. יחשבו את זה, ובצדק, למשיי
שתיד לא רק כספית בלבד, אלא גם רוחנית.

א ל ת נ ע ו ב , ב צ ל א ל !
ירושלים, י"ד חשוון, תרפ"ח.

ח ת ו ט י מ :

הרה"ו ר' יעקב מאיר; הרה"ג אברהם יצחק הכהן קוק;
ב"ר ציון דינבורג; בשם העד המרכזי של אנרת הסופרים;
הר"ר מנחם, יו"ר החברה לתקופה א"י ועתיקותיה;
פרופ ד"ר יוסף פלוצנר, ד"ר י. ספיר, בשם חברת
„בצלאל“; א. ארנון, אביעזר ילון, בשם מרכז הסתדרות
הספרים; ד"ר י. ל. רוט, יו"ר ההסתדרות הרפואית
העברית, ירושלים; ד"ר יוסף מוזילבר, מנהל הנמכסיה
העברית; שמואל מ. פלניק, יו"ר, בשם הסתדרות בעלי
מלאכה העברים בירושלים; ד"ר י. לוריא; אמן חפשי י.
הרלס, בשם אנורת מנגני א"י, מבוה ירושלים; בשם
מערכת „הרפואה“, העורך פרופ' דולב'סקי; בשם מערכת
„דארזנוים“, העורך אברהם אלמאית; בשם המועדון
אס"ם, י. ש. רוזנבסקי, ב. צ. ידידיה מזכיר, ת. ליפשיץ,
פ. קרנפלד עורך ה„פלסטין-דיילי“; ש. שוורץ מנהל סט"א

קצת

... קצצו את השתילים חרכים — ג: י ה י ל י ס. שבארץ—יסורו
של החנוך העממי ושרשיו;

עלה הכורת על דליות החנק וצמח - נסמך כ ת ו ת ח' של בתי-
הספר:

והזכיר הגדון גם על ב צ א 5 — זאת הכותרת של חובטו האופנות.

עשרים שנה עובר בצלאל בהתמדות ובפעקשנות של אבד פולח אדמות—
אמן, להוריע זרע אטנות ויפי בחיינו האפור; בעסל לאדנוש הנית בצלאל
אדית על נבי אדית והקים סדרש בעט לאטנות לאוסית—שרק החרשים
אינם שומעים את דפיקת האוכה שנשמעת מתוכו, ורק העורשים אינם
דואים את קרני האור שהאטנות העברית הסקודית מפיעה, ורק מטמטמי
הלבלב והרגיש אינם מרגישים את השפעת בצלאל הכרוכה על התפת
חות חיינו בארץ ונם מחוצת לת...

והספיס בצלאל לעורר לבבות צעירים דוממים ועורנים—להקיץ כחות גרדסים, להרגיל את ערי תרוח לספג קרני אור שמינו התכולים ולהסתכל בימי טבע המולדת ולזרז אל נבכי הנפש של אחינו השבים לחיים חדשים... ועלה הכורת...

וְעַל הַכּוֹתֶזֶת...
וְאִי אֵם ה' יְהוָנוּ בְּעַל הַבְּשׂוּרוֹת הָאוֹמְנֻתִים שֶׁבִּנְנוּ שְׂצִיִּים הֵם
לְשִׁמְחָתָנוּ. מִכָּל הַחוּשׁ וּמִתַּחַת לְכָל הַנִּדְרוֹת—מִשְׁפָּחוֹת עֲתִידוֹת שֶׁל
אַצִּילִי סֶדֶר, מִמָּה שֶׁעֲדִים הַסִּסְטֵמָתִית, מִשְׁכּוֹנֵת שְׂמוֹעַ הַתִּיסְנִית וּמִהַחֲלוּצִים
הַיְחָסִים "שְׂבֹאן לֹא רִי".

ואיפה יראו בני אומנות עמם כפול ואומנות ב ב ל ל ל—סי
ומה יעזר את דמיונם, את דגשותם, את חוש היפי שבחם—חלום עמם
ועתידו ?
הם, גדולי עמנו וספרדישיו, התחנכו כל אחד באירופה ש לו, כל אחד
שאב את יפיו הגלות המסכנת לנפשו, האמניות של עמים אחרים העשירים
היו לו למזון נפשו ורוחו—ימשום זה הם מכונים ל"קטנות" בצלאל ואומרים
מה אמנות כוח?—אבל בשבילנו, בארצנו הרקיקה מאירופה, לשבילנו אין
אמנות אחרת מלבד בצלאל, וכטפת טל זו, שמבילה בקרבה כל פרני הזר
של שמשנו—כך בשבילנו בצלאל ואמנותו המסודית... וכטפה לטפה מחסל-
אים חיינו הקטנים, ועל זה מתחנך הנער הארצי...
וחנני הנרוז...

גם התמיכה הזעומה, שהיו נותנים לבצלאל בעין רעה, כדי שיוכל להסייד את קיומו ולהקים תלמידים, גם יו הפסיקו ובצלאל עומד להסתר...

וירדמו עוד הפעם הכתות הספונים ואין סקיצם, יכבו קרני הוזהר שלאודם התחטטנו זה עשרים שנה—וככהמה בכקעה לא תשעינה עינינו אל תכלת השמים מעל ואת הארץ מיתת נראת ולא נתבונן אליה...

והאמנם יש תקווה לאפס בחיים אפס רי, חסרי השכלה ואמונה, חסרי התפתחות ורעיון?...

באומה אחרת היו לכל הפחות **מ ת כ י ש י מ** לעשות כזה גם במצב
נרע יותר.

מי בחרב

(לשאלת „בצלאל“)

אספתי סכומים גדולים לטובת מוסדותינו (הבנקים והקרנות) והנני יכול להודיע בכטחה כי הצלחתנו, שלי ושל כל עוזרי, היתה תלויה במרתייכלתנו להבליט את התחיה הרוחנית של עמנו, את חנוך הדור הצעיר ברוח הלאומי ואת פריחת מוסדותינו התרבותיים. ולא היה אף נאום אחד שבו לא העמדת את „בצלאל“ בשורה הראשונה של המוסדות הללו. המפעל הנחרד הזה של הפרוץ שני, שהניח יסוד לאמנותנו הלאומית ויצר סגנון עברי ותעשייה אמנותית שלמד למאות יהודים עבודה פיזיולוגית, המפעל הזה מלא תפקיד גדול לא רק כזה שמסך את הלבבות של הסונים אל א"י אלא גם כזה שמסך את האמצעים, את כליוני הלירות, הוורמים אל הארץ זה שנים רבות. גם להבא צריך „בצלאל“ להיות אמצעי לכיור בידו כל אלה המנהלים תעמולה לטובת א"י ומוסדותינו. והנה מתאם לשם חסכון פעוט, סוגרת ההנה"צ את „בצלאל“ ומבטלת באופן כזה את אמצעי התעמולה החופ. עוד מעשים אחדים כאלה לשם חסכון מצד ההנהלה הציונית בארץ ישראל—ולחנה"צ בלונדון לא יהיה על מה לדבר אל העם.

העם יתן כסף אם יראה עבודה בארץ. בראותו את הריסת מוכי מוסדו תינו הוא הוא כסף. עוד חודש אחד על עבודת ההנהלה הציונית טמין זה—ויתרוב כל הבנין שעליו היינו עמלים עשרות בשנים. הרעשותו, התבוננו כל עוד לא פבר הסוער, הפסיקו את עבודת ההתרם היוצרת תהום ביניכם ובין הישוב והיוסו על קיום מוסדותינו התרבותיים, וקודם כל על „בצלאל“ המחזיר לכם מה שהוא מקבל מכם—מאת פונים.

ד"ר יוסף ספיר

לפני ששה חדשים בדיוס הביקה ירושלים את הערכתה ורגשיוכבודת הפרוץ ב. שני לרגל פלאת עשרים שנה ליצורו—לבויה"ם „בצלאל“ בשם ההנהלה הציונית ברך את בעל היובל ה' אריאב שאמר את הדברים האלה: „ההנהלה הציונית יודעת את העמל והמרץ שהשקיע הפרוץ שני ב„בצלאל“, ומאשר הוא הפרוץ שני שזכה להניה נרכך בה חשוב לבנון ארץ ישראל. ההנהלה הציונית כרועה שלמדות המצב הקשה, למרות הסבל, לא תמנע מתת את עזרתה למוסד שנוסד בפרץ כה רב—בכדי שיוכל להמשיך את עבודתו החשובה. ההנהלה הציונית שולחת את ברכותיה לפרוץ שני ול„בצלאל“.

עוד טרם נתישנו (אם להשתמש במכאוא של המלט) נעלית של ההנהלה הציונית, והיא כבד הניפה נרון על המוסד אשר לפני וסדרה מסיע לבנון הארץ. העתונים כרועים כי ההנהלה הציונית רוצה להפסיק את המיכתת „בצלאל“, פרוש הרבר: סגירת המוסד. סמו „בצלאל“ יודע כל העולם היהודי ואין צורך לבאר את הדבר. ברנע זה אני רוצה רק להסנות את תשומת הלב לצד אחד של השאלה אשר, כנראה, נעלם ומועני ההנה"צ בארץ ישראל. מתבונן אנכי לרושם שיעשה בעולם היהודי פותח של „בצלאל“. אמנם, ההנהלה הציונית רק מתלסת את הכספים הנקבצים בכל העולם בשביל א"י. בכל זאת עליה לעיין היטב בשאלה: כיצד המדיניות שלה פ"ת, השפיע על המצב שם. היא צריכה לשאול את עצמה אם היא איננה נזררת בידיה את הענק שעליו היא יושבת. מועה היא טאר אם היא סבורה כי בשביל עם ישראל המוסדות התרבותיים בארץ הקדושה וכו' חוד „בצלאל“ הנם בבחינת תוכנית שאפשר להפטר ממנה כמחיריך אותה. אנכי עוסק זה יותר מרבע מאה שנים בתעמולה א"י בעלימה וברפוס, באתי במנע ומשא עם הפוני העם,

ים. על משק
סתדרות הפוע
ישראל ומכריו
העסקנים של
הארץ לפר
לחעסקת
טובות—
ההכשרה
עיווישבים
הקנדי של
בבדים בתחומן
ותיהישוב הסבר
ודתסמכת לכותה
כל עברים—וקודם כל
העור וו יש מוסדם
הערך המיוחד שיש
כלית וההינינית.
תדרונות הכפר—
דינאים שבכל

אל תגעו בצלאל!

איך נתכוין הלב לשמע הידיעה ש"בצלאל" נדון למיתה ע"י הפסקת

התמיכה!

האפשר הדבר? האומנם יעזו לגזור כלים על מוסר בן-יחיד זה, פאר

שאיפתנו לתחייה ולנאולה?

„קצוצים!“ אומרים לנו. אבל הרי „בצלאל“ איננו אחר המוסדות,

איננו אחר מרכיב אשר דרך אגב יכול גם הוא להיות לקרבן שיטת

הקצוצים. „בצלאל“ אחד ומיוחד הוא בארץ ישראל ובכל העולם כולו. בית

ספר עממי כי יסגר חלילה בגלל דלחתנו המרה, ישארו לנו בארץ עוד בתי

ספר מסין זה לעשרות. אחד מבתי הספר התיכונים כי יפגע ע"י השטן המקצץ,

ודאי נאנח אך נזכור כי בתי ספר תיכונים למכביר לנו בארץ—וננחם.

אבל עוד „בצלאל“ אחד—איהו! לשוא תבקשוהו הן בארץ והן בחוץ

לארץ, הן בערי המולדת והן כתפוצות הנולה הנדולה. חורבן „בצלאל“ יגרום

לנו אבדה שאין תמורתה.

מי יעזו להרוס אוצר לאומי זה? מי יקבל עליו את התפקיד הנורא של

הירוסטרטוס בימים הנוראים האלה?

אל תגעו ב„בצלאל“!

ידעתי: המנו מאה חסרונות ב„בצלאל“ ובשיטתו ומאתים לקויים

בהנהלתו. אף אם יהי כן—כלום יש הרשות לפי שהוא להמית את „בצלאל“

להחריב את עצם המפעל שמקיימים אותו אדיאלסטים מתוך עוני ויסורים,

במשך דור שלם? הבו נודל לאנשים האלה, שליחי-הגורל הנעלים שמנשימים

בשביילנו, בשביל כל עם ישראל, את אחד הכוונים החשובים וחוקרים ביותר

בתנועת התחייה, שעומדים בודדים במערכת וחורשים וזורעים בלי לאות

בשרה-היופי והשפלות והלאומיות, שכבר יצרו מהפכה שלמה במקצוע המזונח

והנשכח וביחס העם אל המקצוע הזה!

אם אין אתם מחארים לכם את נודל האברה שאתם רוצים לגרום

ביוזעים ובלא יודעים, שאלו את היתודי התמוני בגולה ויגרם מה לו „בצלאל“

המשיב נפשו והבו הסוג ראבה כל הימים. אם אין אתם יודעים להעריך

את פעשיכם כראוי, פו אל בני-ישראל הנמסע בנויים במערב אירופה או

באמריקה ויספו לכם יל רעידת סיתרי נשמתו, על דאשית התעוררותה הלי

אומית, למראה היופי העברי והסגנון העברי המסודי שבעבודות „בצלאל“

אם רוצים אתם לדעת את ערך המוסד הנפלא הזה, באו לראות בשבתות

ובמועדים איך ברטט קדוש ממש מסתכלים ביצוריו ונחנים מהם אחינו הפי

פרדים, התיכונים, הפרדים ובני יתר העדות המורחיות ש„בצלאל“ פותח לפי

ניהם עולם חדש ומשתמש בתרבות עברית, בגלוי-ידוה כה חדשים וכה קרובים

ללכם...

אל תגעו ב„בצלאל“!

מקצה העולם הישראלי ועד קצהו, מן העירה הנרחת בליטא עד ההיכל

הרפורמי בסינסינטי, ממעמקי היהדות המפרפרת בלכטיה הנפשיים ובי

תקוותיה הרומנטיות והאחרונות, יתקוממו נגדנו אם ניתן להרוס את

„בצלאל“. פנה זו באחי מרחובות ירושלים, שפע תאזה וברכה בה. פנה זו

סמל הגה, סמל משיי להתחדשותנו התרבותית, לכל דרך-תחייתנו הצמאה

והזקוקה לאור, לזוהר, ליופי...

אל תחריבו מפעל מיוחד בסינו, בן-יקיר לאומה כלה!

אל תגעו ב„בצלאל“!

ש. שווארץ

לפני חידה גדולה ואיננו יודעים להשיב עליה. איך היתודי העירוני הנלווה נחיה בפעם אחת כמו במקל הסמנים ל"אדם חדש" אבר ועובר ארבעה וסחיתן נמצאה אצלו כ"ב אתבה להתקשרות אל האדמה? הוא הור שב זאת לאחר הפלאים היותר גדולים. הוא מנסה לבאר לעצמו שתמכה היא מה שהיתודי מרגיש את עצמו בביתו על ארצותו והעיקר שאיננו מרגיש א"ע כאן בארם. "מסדרנת שניה" הוא כאן איש הפשי בין אחרים הפשים כמותר לרוביג רואה מעין כשהוא באורחה ובטבעה של א"י המתפכת את יהודי הנלות האירופאית לאיש אחר לגמול. בנפשויות ופסיכיקה אחרת. הוא מתפלל על החלוצים. איראליזם וחיותם נפוצות.

כח שבע פיתוח אל לבו — הוא כותב — היה לא רק רשמי-הרענות שכל בושבה חדשה עושה על האיש הרואה אותה. איך הסמים הצנוע והי שוקט המחית את האנשים וכל איש מסביב להם. זה לא פנים צעקני וקולני. כאן בא"י נעלמים הסרונות ידועים של היהודים האירופאיים בשום מקום עדיין לא מצאו עד עכשיו יהודי בלי טענות ותביעות. יהודי שוקט שתקן כמו כאן בא"י. היכן הן הפרוקטורות שמימות הרצל לענו בהן על "כדי" ות היהודים" בתאור הממלכה היהודית העליונה למין פוערין לזכותים נצי הי לשיבה שבה רק יתפללנו-ויתובחו? מה שראיתי כאן—אומר לרוביג —וזה עבודה מיטית. ואת החיפית והתלהנות לעבודה זו נותן הפנים העמוק הפנימי השולט על בני האדם הללו.

שלהשתוקם—הוא מער הלאה— איך. עם המסחר "עם הכוח" שכל אחר מבניו— כמו שאומרים עליו מתנגדין ועוררי — היה רוצה יותר טוב להיות חבר המורשין או נשיא— איך בא"י הוא נהפך לעם של אחרים כבימים הערמיונים כשמישה רבנו נתן להרועים והאחרים הללו את התורה. מסון בזה מתאר אמיל לורדיג את רשמינו בא"י. הוא בטוח שרק בבית הלאומי הישן-החדש ימים העם העברי לתחיה טופנית רוחנית ומיטית.

תרגום: ב. ב. ט.

מדואים לזכר הגאון מוילנה ז"ל

בתור מלואים למאמרו של הסופר הנכבד מר אליעזר אליהו פרידמן "הגאון מוילנה למלאת מאה ושלשים שנה להסתלקותו" שנדפס ב"דאר היום" ביום ה'י תשרי, הנני מביא כאן קטעים אחרים מהאגדת של הגאון שכתב לפני ביתו לפני נפשו לא"י האגדת הסכונה בשם "עלים לתרופה" נדפסה בסוף הספר "מעלות התורה" בו ידובר גדולות ונוראות שבת תולדות מעלות התורה ולומדיה. מלוקט בש"ס בבלי וירושלמי. ספרא. ספרי. מביל תא. גם מאמרי וזה"ק הספרים גדול מעלת ויקרת חיו ערבת לתלמיב הלבבות של אחבאי. למסוד ולמסוד לעשות איש אסף וצבר הגאון אדמו"ר אברהם מוילנה זצ"ל אחיו של הגאון האמתי רשכבה"נ איש אלקים מורנו ורבנו אליהו מוילנה זצ"ל.

בתחלת האגדה כותב הגאון אל בני ביתו "באת לבקש מאתכם שלא תצטערו כלל וכלל כמו שתבטחתם לו אמותן וגם לא תדאגו. הנה אנשים נוטעים על כמה שנים נשיביל מסגן. מניחים נשותיהן וגם הם נע ובר בחור כל. ואני ת"ל נוסע לאח"ק שהכל מצפים לראותה חסדת כל ישראל והמדת הש"י ב"ה. כל העליונים ותחתונים תשופתם אליה ואני נוסע בש"י לום ב"ה. וגם את יודעת—הוא פונה אל אמו—שהנחתי ילדי שליבי תופה עליהם וכל ספרי היסוד והיותי כנר בארץ אחרת והנהנתי הכל. עוד הוא כותב אל אמו כמובא להלן: אהובתי אמי ידעתי שאיך צריכה למוסר שלי כי ידעתי כי צנועה את אעפ"כ יקראו לפניך האגדת הזאת כי הם חכמי אלקים חיים ומבטש אני מאד כמד בבקשה שמונה שלא תצטער בשבילי כאשר הבטחתני ואי"ה אם אוכה לחיות בירושלם עיר הקדש אצל שערי השמים אבקש בעדך נאמר הבטחתי לך. ואם נזכר נראה יחדיו כלנו אם בעל הרחמים".

בספר הגדול "הנינו אב" שחשאיך וכתובים מר אבי הסנות ר' צחק איוק בן-טובים ז"ל הסביל גם תולדות אביו וכן הצדוק הכפרסם ר' שמואל חסיד זצ"ל מרסיון סלך טובנה שהיה אחד משלשת החסידים המפורסמים שלמדו אצל הגאון והיו מבאי ביתו. מעאתי דברים אחרים קיים מאסיו וחיו של הגאון מוילנה. כמובא להלן.

"בשמועות היה הגאון מסיום מדרשים ועושה סיום ומחלק מנדרות. ובחתי לזכרי התאנה וק"י ומסיו התמלכו חסלים. הנה רבנו יכול לשבח כי למד תורה לשמה. אבל אנהנו לשמחה מה זו עושה. כי כלום לשמה למדנו! ויעשו הגר"א למה תאמר כמה כלום ישיש לבן ישראל ומכ"ש לחסיד כמד שלא ללמד תורה לשמה?

פעם אחת ראה את הגר"א יושב וכמו מתעצב אל לבו וישאלהו למה הוא מתעצב? ויענהו הגר"א הנני מתעצב על כל הדבמות שנותנו לי במחנה כה לעשות עמך. למהתן למעלה איראפשי כי יש ארן להן כל מחיר ועדך. ומה אין לי למי למסור!

בידע נסתלק הגר"א ביום ג' רחוקט"ס תקנ"ח כמובא בס' עליית אלהו (הוא נולד ביום א. דפסה בשנת ת"פ 1720 בעיר סלץ הסמוכה לבריסק דליטא). מליכה התוא ישן וקני בסוכה עם מי שהיה נאמנו רבי מיכיל סופר ז"ל ואחר חצות הלילה העיר וקני אורו ויחל לצעק אוי ואבוי דנה שריפה גדולה ושם גדול היו עתה מוילנה!

את כל המובא לעיל מעאתי בספרו של מר אבי הסנות והנני להוסיף עוד מלומדים וק"י כי הוא חבר ספרים חנים אבל בחיו לא הדמים אפילו

לפתיחת „אילם רפאלי“ בבית הנכאת הלאומי „בצלאל“

סתפלאים שבזמן הבלתי נורמלי אצלנו, בזמן המשבר, בשעה שהכל נוטה לנמל, וגם בצלאל עדיין לא יצא מכלל הסכנה לחסר, באותו זמן אנכי פותח אולם חדש לנוסיוסטיקה במוזיאון : „מגשי ידיך מוכעים בים ואתה אובר שירה ?“ כולם שואלים : מהיכן אתה לוקח מרץ להמשיך את הדבר הזה? לכן מוצא אני לנחול למסור את השתתותי על מוצר זה.

לפי דעתי נעשה מצבנו רק עכשיו טוב ע"י, ארץ המוציאה לחו"ל כ"ל סיליון ומכניסה רק מעט יותר ממיליון — המבצע מחייב שאין לה כסף, ואין אין כסף! אי אפשר שתהיה עבודה, וחסר העבודה — סבת המשבר. בלתי נורמליים היו „הזמנים הטובים“ סודם לבן ואנחנו התיימנו רק חודות לעשרת מליונים לירות שעם ישראל נתן בנזוגיא לארץ ישראל, בסכומים אלה רכשנו אדמה, בנינו ערים וכפרים, יסרנו מוסדות ובאותו זמן חיינו עד שאפסה הנדוגיא, בכדי להמשיך את חיינו הלאה יש רק תרופה אחת : מוכרחים אנחנו להשתדל שלא להוציא יותר מכפי שעור ההכנסה, שתהכי נסה תחא דומה להוצאת, וכבר הספקנו לעשות בזה מעט ; הרבה דברים שבינו לפני כן בחו"ל אנו מכינים כבר בעצמנו וכן אנו מוציאים גם מעט מחוצרתנו לחו"ל, מובן שעד שנגיע לידי אותו זמן שיחיה שווי משקל בחכי נסה ובהוצאה מוכרח עם ישראל לעשות מה שעושים חורים טובים : לתת מחדש נדוגיא ויכול להיות גם פעמים אחרות, אבל להתקיים לעולם מנדוגיא אי כל יכלת, מוכרחים אנחנו להשתדל להרויח בעצמנו וכל יניעותינו צריי כיה להיות משרשות רק לזה ; להמתינ עד שעבדות האדמה תתן לנו את החדש לנו — זה יהיה אכסורד, תיץ מזה שאדמה ארצנו הקטנה לא תוכל למדינם מספר גדול החפץ להתישב בא"י, נחוצים לכך הרבה מליונים וזמן של דורות, את הדבר הזה תתן לנו תעשיית ובעיקר תעשיית זעירת, עבודה בית שיש לה שוק בכל המורה ואין לה צורך בחון גדול, מה שעשתה סודם אוסטרית הנדולה, שבה לפחו היהודים חלק לא מועט בתעשיית, נוכל גם אנחנו לעשות.

דרושים לנו לשם כך שני דברים, בה מניע וול וידים חרוצות, את הדבר הראשון יתן לנו אחד הבונים הנאמנים של ארצנו פנחס רוטנברג — ונשיאנו ד"ר ויצמן ובין את תפקידו הנדול והשתדל למצוא למענו את הפי כימים הגדולים והעוקיים הנחוצים לכך, ובעלי ההשקעה הגדולים ביותר שיעמדו לצדו — ירים חרוצות מכין, ויכול להכין הרבה, רק „בצלאל“, רק הוא יודע לתנך אוסרים שירעו לעמוד בראש בתי חדשה ועבודה שונים, שבהם מספלים בתעשיו ועירה ומלאכת אמנות, אשר רק חודות לתן אנו יכולים לקוות לאכספורם, והמה צרכים לתיר, דברים שכבר עכשיו גדולה הדרישה עליהם ויש תסה שדרישה זו תגדל, אנו : גם ה' דיונגוף מוצא שלחצלת תל אביב צדין לפתח את תעשיות הבית.

לא בזמן שבתי מסמריקה וראיתי שם כמה בנות והוצאות מאכרים אנחנו כרי לעבור בכל מיני אמצעים את „הנדבות“ לסובת א"י, בזמן שהרבה יותר חיינו רוכשים אלפלי חיינו יכולים לסבור את פרי עבודת פועלינו הסר כנים לעבור בעד 1 — 1.50 דולר ליום ושם ערכו כ"ד—10 דולר ליום, לא רק יותר כסף חיינו רוכשים ע"י כך אלא גם את היחס של בבור אלינו ואל הארץ, לא כמו שמחיתחים אלינו עכשיו — כאל מסבלי חלוקת, ככאב לב אנכי מכיט על אלה האנשים שהגורל מסר בידיהם את האחר ריות על בנין הארץ ועתידה, כיצד אין הם רואים אם זה ואינם באים לעד רתי והפרוטות הנתנות ל„בצלאל“ ולמוזיאון — 88 לירות לחודש — גם את אלה רוצים לשלול מאתנו, מניתי לקונגרס בקול קורא שבו בקשתי תמיכת 1,000 לירות לשנה במשך שלש שנים בשביל בית הספר ובית הני כאת, עד שיעלה בידנו לקבל מספר חברים זה הדרוש לנו בכדי שנוכל להתי קיים בלי כל עורה מצד ועד החנוך, לראכונני היה זה קול-קירא במדבר, המעציב ביותר הוא לא שגדולינו העסוסים „בנדולת“ לא יכלו לשים לב אל „קטנות“, אבל היכן היה חעם שכמשך השנים שבה כל כך על „בצלאל“ ובל תערוכה היתה לו להב וכל חפץ „בצלאל“ הוא שאמר עד היום כדבר יקר להתפאר בו, ומתנאה בזה שגם הנזיים קנו מעבודת „בצלאל“ לבתי נכאי תיהם, איך העם — ? אייכם, אתם הארץ-ישראלים שראיתם מה פעל „בצלאל“ במשך 21 שנות קיומו ומה יכול היה עוד לעשות לו נתנו לו האמצעים ? !

עומד אנכי על המעמד עד הרגע האחרון, אעבור בעד „בצלאל“ ובית נכאתו עד כמה שיספיקו כחותי ומאסין אנכי שגם אנחנו כמו עמי ארומה נבין שכי"ם „בצלאל“ ובית הנכאת אינם מו ר ו ת, אשר בזמן הרע אפשר לסגור ; נבין שאלה הם מכצרים שיעזרו לנו לכבוש את הארץ וזהו אחד מאבני היסוד שיאפשר לנו לחדש חיים טבעיים בה בארצנו.

פרופ' ב. שיץ

L. BAMBERGER & COMPANY
NEWARK, NEW JERSEY

EXECUTIVE OFFICES

November 9, 1927

LOUIS BAMBERGER
FELIX FULD

Rabbi Abba Hillel Silver
The Temple
East 105th Street, at Ansel Road
Cleveland, O.

My dear Rabbi Silver:

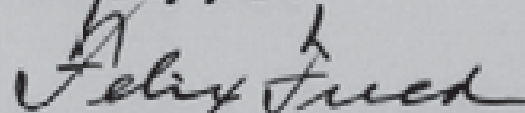
I thank you for the information you sent me regarding the United Home for the Aged in Jerusalem, which I have carefully considered.

I note particularly what you say concerning the support of the institution - that it depends entirely upon voluntary contributions, and that since the war contributions from the Jews of Europe have dwindled. Taking these circumstances into consideration, it seems extraordinary to me that the officers of the institution nevertheless proceeded to construct a hospital, a step which seriously handicapped the Home by debt.

However, because you ask me outright for a donation, and because I do not care to refuse any request that you make, I am sending you my check for \$500.

With kindest personal regards I am

Cordially yours


Felix Fuld.

FF K



Nov. 9, 1927.

Rabbi Abba Hillel Silver
% The Temple
Cleveland, Ohio.

Dear Rabbi Silver :

In reply to your letter, I am very sorry that we had been misinformed as to the date of your visit to Columbus. However, since you are to be here on Monday evening, could we then have the pleasure of your company to dinner at that time? If you could see your way clear to be with us, I am sure we would be more than happy to have you.

Sincerely,

Marc J. Frank

Secretary, Nu Chapter
Zeta Beta Tau

Dear Rabbi Abba Hillel Silver,

In these Tender days, my mind goes back to all those who directly or indirectly have helped shape and mold ^{my} life and career. You dear Rabbi Silver are one. Though, our views on ~~the~~ ^{the} differ very sharply yet I was highly inspired when I heard you speak. I spoke to you twice, once at the Broadway Jewish Center & then at Penn. Hotel. You inspired and encouraged me for which I am grateful.

I also heart and soul for Orthodox but this does not deprive ^{me} of the privilege of aspiring to attain the supreme heights of the "Genius of Speech".

Sincerely Yours,

M. Ansharovitz

Rabbi & Mrs. Sheftil Kramer
Rabbi & Mrs. A. J. Shuchatowitz

request the honor of your presence at the
marriage ceremony of their children

Pauline

to

Rabbi Mordecai

on Tuesday the Twenty ninth of November
nineteen hundred and twenty seven
at half after six o'clock

at the Broadway Central Hotel
673 Broadway
New York

R. S. V. P.

ב'הש"ת

הרב אברהם יצחק שוחאטאוויץ ורעיתו

הרב שעצמל קרעמער ורעיתו

מתכבדים לבקש כמעל לקחת חלק בשמחת התונת
בניהם'

החתן הרב מרדכי שוחאטאוויץ יחי'

הכלה חיי פעשא קרעמער תחי'

אשר תהי' איח'ש למזמ' ביום ג' ה' בסלו תרפח

(29 נאוועמבער) שעה 6.30 בערב

באולם בראדוויי צענטראל האטעל

673 רחוב בראדוויי, נ. י.

כתבת:

466 E 172nd St, Bronx

LES PETITS TABLEAUX DE VERSAILLES

Nov. 10

Le Pavillon du Belvédère.

1927.

Das Pavillon von Belvédère.

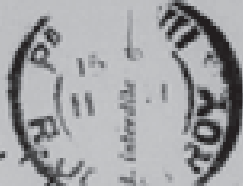
My dear Rabbi Silver,

You will probably be interested to know that Mrs. Peirce and I are happily settled in Paris for the winter. I am coaching with Edmond Clément, the great French singer. I am enjoying this experience very much. I can assure you. Mrs. Peirce joins me in kindest regards to you and Mrs. Silver.

Very sincerely

John Peirce

29 rue Descombes. Paris.



MONA, 25, Ave. Victor-Hugo, Paris. - Reprod. interdite

UTILISEZ LA
AERIEN!
SE RENSEIGNEZ
LES BUREAUX C

355

Rabbi Silver

The Temple

105TH St. and Ansel Rd.

Cleveland, Ohio.

U.S.A.

[15 Heshvan 5648 (1927)]
November 10, 1927

UNITED AGED HOME
MOSHAB SEKENIM
JERUSALEM, PALESTINE.

מִשְׁבַּח זְקֵנִים

בנקודת שילוח לזקנים, סוכנות ומסגרות לזקנים
רק על תשלום חשבון
United Aged Home MOSHAB SEKENIM
P. O. B. 8 Jerusalem, Palestine.



מושב זקנים וזקנות

המאוחד

בעזרת ירושלים תכנין

ארץ ישראל

חברת דאר 8

פוסטאלי

י"ח לח" חשון תרפ"ח

No. 3452

Jerusalem

בית ירושלים

כבוד ידידנו היקר והנכבד הרב החכם רב פעלים

לציון ולזקניה מוה"ר אבא זלל סילבר הי"ו.

בבליבלאנד.

ידיד יקר ומאד נכבד !

לפני שבוע ימים קבלנו מכב" את הסך אלף דאלאר הראשונים אשר

אסף בשביל מוסדנו, ואשר שלחם אלינו ע"י החלגה, וחכינו בתשובתנו

ע"ז עד היום, שבו קבלנו את מכתבו הנכבד מיום 24 אוקטובר.

שמחנו מאד לשמוע מסלומי אחרי שכבר ראגנו לו בשביל איחור

תשובתו כאשר כתבנו לו ע"ז במכתבנו הקודם, וכמו כן שמחנו לראות

את ראשית פרי עבודתו בעד מוסדנו. ברכות זקני מוסדנו על ראשו

תחנת. יעלה מעלה פעלה ויצליח בכל אשר יפנה לשובתו, ולשובת עמנו

וארצנו אמן !

אנו מצטערים מאד על הקושיים אשר מצא בעבודתו הקדושה לאסוף

בשביל מוסדנו את הסך הדרוש לו לתשלום חובותיו ולתת לו את היכולת

להחקים. והסכה הקרית אל קושי העבודה הוא - לפי דבריו - המצב

האוקונמי המעיק בארצות הברית עצמן.

אמנם צר לנו מאד לשמוע מפי מכתבו את הדברים האלה שנאמרו מפי

אובב נאמן למוסדנו החפץ בשובתו באמת.

ולמותר נחשוב הפעם, לדבר שוב על מצב מוסדנו ועל מצבנו אנו

בחור מנהליו והנושאים באחריותו, כי הלא הכי גלוי וידוע לפנינו גם

UNITED AGED HOME
MOSHAB SEKENIM
JERUSALEM, PALESTINE.

מכתב

מכתב שלי למעלה מ-50 שנים שלי ביד
רק על האדום הזה
United Aged Home MOSHAB SEKENIM
P. O. B. 8 Jerusalem, Palestine.

No. 3452

Jerusalem

מושב זקנים וזקנות

המאחד

בעתיק ירושלים תשנ"א

ארץ ישראל

תחב דא 8

באמצעות

בית ירושלים



2

מפי שמועתו וראיתו כהיותו פה, וגם מדברי המלואים שבכתבנו הקודמים :

נדהמים אנחנו בשעה זו ועדיין לא סכמנו את עמדתנו ואת מצבנו

ואין אנו יכולים לנו לתאר כלל את מרירות המצב. אם חלילה לא תבוא

היטועה בתור עזרה מקריה יוצאת מן הכלל אשר תחלץ את המוסד מחובותיו

כלם או מחלק גדול שלהם.

מה גדול איפוא צערנו לשמוע מפי מכתבו "שקשה מאד לאסוף את הסכום

הדרוש למוסדנו לחסלום חובותיו בימים מועטים". אבל ידידנו! סוף

דבריו שבמכתבו, שהבטיחנו בהם שוב, לעמוד אחרו בקשרים. ולשלוח

אליבו מזמן לזמן את הסכומים אשר יאסוף ". דבריו אלה עודדונו,

ואמצו שוב את לבבנו. ואת ידינו לעבודתנו.

ואנו חפצים להאמין, שדוקא קושיה ההתחלתא של העבודה, והיותה

בימי החגים, ימים שכבודו והכל שרודים בהם מאד, הם שגרמו לקושיים

של עבודתו בראשיתה, ואם ראשיתה היה מצער המשכה ואחריתה חגול מאד,

כן אנו מקוים בעזר ה" הסוכן בציון, והכוחר בירושלים.

וכשם מאות זקני מוסדנו, העניים והדלים, שכלכלהם מוטלת עלינו,

הננו מבקשים את כב" שיחאמץ בעבודתו. ואל תרענה ידינו מפני המעצורים

אשר פגש ואשר יפגוש אולי בדרכו הקדושה, אנו כסוחים בכחו הגדול,

וברוחו הטהור שיכבד את החומה הכצורה המבדלת בין מוסדנו לאותם

האנשים האמידים אילי הכסף בארצות הברית אשר המסבר באוקונמיה באמצעות

איננו יכול לפוסרם ולהוסיף בידי אחיהם הזקנים הרעבים ללחם, אשר

נאספו במוסדנו לא רק מירושלים ומארצנו כי אם מפליטי הגולה כולה,

UNITED AGED HOME
MOSHAB SEKENIM
JERUSALEM, PALESTINE.

מכתב

בבקשה שיהיה לשלוח סכומים וסכומים על ידי בנק
רק על חשבונית
United Aged Home MOSHAB SEKENIM
P. O. B. 8 Jerusalem, Palestine.

M

Jerusalem

מושב זקנים וזקנות

המאוחד

בעתיד ירושלים תוכנית

ארץ ישראל

חברת דאר 8

מדינת ישראל

בית ירושלים

3

והנחונים בצרה גדולה ופחד של חרבן מרחף עליהם, במכתבנו הקודם כבר הרגשנו לפניו, כי כל קיומו של מוסדנו בנוי רק על תמיכתם של הנדיבים מהמוני העם ומבעלי הכתים שבארצות הברית ובארצות אחרות, והעשירים הגדולים ששם הולך מראש העולם ועד סופו, הרוזנבלדים, והגוגנהיים, והסטרומים, וכו', וכו', לא עזרו מעולם למוסד הזה מימיהם, ואפילו החוגים הבינוניים הנוודים בשני היהודים הגרמנים "או" הסתוקנים "לא נענו כלל למוסדנו. בעוד שאין אנו מוצאים לזה שום נמוק. ואין להכין מה עול מצאו האנשים האלה במוסד חסד ופילנתרופי כזה. אשר מעשיו ידועים ומפורסמים לשבח,

ואנו מוצאים, שהצלת הקיום כארץ ישראל. ושגשום מוסד חשוב כמוסדנו אי אפשר שתעשה בלי עזרת אותם החוגים העשירים האמורים. ומאמינים אנחנו, שחוגים האלה יענו - אם כי בקושי גדול - למוסד כמוסדנו "מושב זקנים וזקנות" ואם לא ובה מוסדנו לא תמיכתם של בני החוגים העשירים האמורים, הוא רק לדעתנו שלא היה עד היום המעשה המוכשר לזה, כי כל שלוחינו, מכתבנו, ודברינו לא הגיעו עד האנשים רמי המעלה האלה. ועל כן נהיה לאמר, שאותה התקוה שפלינו בכבודו בה אנו מחזיקים גם עכשיו. ואחרי כל ההודמנויות של התקרבותו והמסירותו למוסדנו באהבה ובחבה, ואחרי שכבר הצליח "ב"ידו ועשה את ההתחלה, יעשה נא גם הלאה.

010510529

No 3452

Jerusalem

בת יצחק

1998

United Aged Home MOSHAB SEKENIM
P. O. B. 8 Jerusalem, Palestine.

גו"מ מושב זקנים וזקנות הממונה.

גרו"ם מוסב זקנים וזקנות הסמכות .
 וזה סגור. אהרן יצחק ז"ל

November 10, 1927.

Mr. & Mrs. B. Dennis,
10934 Pasadena Avenue,
Cleveland, Ohio.

Dear Friends:

Two years ago the High School class of which your daughter, Helen, was a member raised a Memorial Fund to perpetuate the memory of your dear departed.

During my visit to Palestine this summer I visited the Jewish Art School, Bezalel, Jerusalem and purchased a beautiful silver "Yad" (a pointer used in the reading of the Torah). This Yad is now in the Temple library and the librarian would be very happy to show it to you any time you call.

With kindest regards and trusting you are well, permit me to remain,

Very sincerely yours,

AHS/ER

Builders of Character in Boys and Men

THE YOUNG MEN'S CHRISTIAN ASSOCIATION
JOHNSTOWN, PA.

November 10, 1927.

Rabbi Abba Hillel Silver, D.D.,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio.

Dear Dr. Silver:-

I certainly appreciate your kind letter of the 9th instant, with your offer to supply me with copy of some of your printed Lectures, and if I am not asking too much, please send the following:--

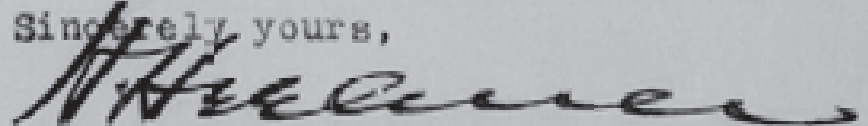
"Some Problems of Human Life"
"Fables of a Tired Business Man"
"What is Culture"
"Blazing a Trail Thru Life".

If the lecture you gave in Johnstown has been printed, please include that if I have not selected it in the list named above.

It is certainly good of you to send me these lectures, and I want to thank you in advance for the help I know they will be to me.

With all good wishes for your health, happiness, and prosperity, I am

Sincerely yours,



H. Heebner,
General Secretary.

HH/ME

November 10, 1927

Mr. Ted Thackeray,
Editor, Cleveland Press,
City.

My dear Mr. Thackeray:

Thank you very much for
your thoughtfulness in sending me
the clipping from the Cleveland Press.
I read it with a great deal of interest.

With kindest regards,
permit me to remain

Very sincerely yours,

AHS:NEB

November 10, 1927.

Mrs. Dora Weinstock,
589 E. 112th St.
City.

My dear Mrs. Weinstock:

Permit me to thank you for your letter of November 4th and for bringing to my attention the matter which it contains.

I shall be very happy to keep you in mind whenever an opportunity will present itself requiring a professional singer. I shall communicate with the President of the Temple Women's Association. She may be in position to recommend some engagements to you.

With reference to your little girl, I regret to say that our registration of the religious school closed a month ago and we are not admitting any more children this year,- not even those of Temple members. I believe that the religious schools of the Bureau of Jewish Education, one of which you will probably find in your neighborhood, will be glad to admit your child. Please call the office of the Bureau of Jewish Education,- the telephone number is Main 7857.

With kindest regards, permit me to remain

Very sincerely yours,

AHS:NEB

November 11, 1927.

United Home for the Aged,
Jerusalem, Palestine.

Dear Friends:

I have this day sent
you by cable another thousand dollars.

I am still corresponding
with some of my friends in the hope of
getting additional contributions.

Please acknowledge the
contributions directly to the following:

Felix Fuld	c/o L. Bamberger & Co.
	Newark, New Jersey
Jacob Epstein	Baltimore, Maryland.

With kindest regards, permit
me to remain

Very sincerely yours,

AHS:NEB

*Samy Latta to
Joseph Schonthal*

November 11, 1927

Mr. Felix Fuld,
L. Bamberger & Co.
Newark, N. J.

My dear Mr. Fuld:

Permit me to thank you most heartily for the fine and generous way in which you responded to my appeal for the United Home for the Aged in Jerusalem. Your liberal gift has made me your debtor.

I am this day forwarding yours and other gifts to Jerusalem and I am sure that you will receive direct acknowledgment from them.

Thanking you again for your fine spirit of cooperation and trusting that I will have the pleasure of seeing you before long, permit me to remain

Very sincerely yours,

AHS:NEB

November 11, 1927

Mr. Nathan J. Miller,
120 Broadway,
New York City

My dear Uncle Nathan:

Some time ago, I sent
the enclosed letter. I doubt whether
it reached you prior to your departure
for Europe. I am taking the liberty
of bringing the subject to your attention.

I think that you will
be performing a great "mitzvah" if you
could see your way clear to assist this
worthy institution.

I trust that you and
Aunt Linda are enjoying your stay in
Paris. Both Virginia and I send our love.

Cordially,

AHS:NEB

November 11, 1927.

Mr. Sol Cohen,
71 W. 23rd St.
New York City.

My dear Sol:

I shall be at the Belmont
Hotel on the 16th. You may see me there
in the afternoon any time before 5 o'clock.

With kindest regards, I am
as ever,

Yours?

ARS:NEB

Nov 11 -

My Dear Mr. Lelia,

Want to thank

You for your Kindness
under such trying
circumstances in
addressing our Society.
I feel that the pleasure
derives from you Truly

and inspiring talk
was worth the effort.

"Thou shalt not
Hate." I hope the cold
is better.

I thank you
so much.

Very sincerely,
Lena P. Friedman

Dear Rabbi Eisen Nov 11th

Enclosed subscription Card to the Community
Fund for 1978. There is a slight increase
over last year, but it needs Met with
your approval

Yours
N.W. Chankelani



HIS is just a personal reminder that the Ninth Annual Community Fund Campaign will be held November 14-22, 1927.

In one annual appeal the Fund aims to provide the necessary money to maintain over 110 efficient welfare services for an entire year.

The Campaign Committee has asked me to secure your pledge during campaign week. Will you therefore reserve it for me, even though you may be solicited in error by another campaign worker?

GLAD TO GIVE

\$1695 Magnolia Dr

W. W. Chamberlain

Division "A" Team Member

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	CABLE LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted at a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

NO.	CASH OR CHQ.
CHECK	
TIME FILED	

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Brooklyn, N. Y.
Nov. 11, 1927

Rabbi A. H. Silver

Would like to see you November 16th about some matters stop
drop me a line where I can meet you.

Sol Cohen,
71 W. 23rd St.

Temple Israel

NEW CASTLE, PA.

Founded in Memory of Rabbi J. Leonard Levy
and Dedicated to God

Nov. 11, 1927.

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

The city of New Castle is still re-echoing with the words of your burning message, which has seared itself upon the minds and the hearts of the people. We feel sure that your prophetic utterance has materially strengthened Jewish Consciousness in New Castle and hope that the seeds you have planted will bear a rich harvest, pleasing to the God of Israel and of benefit to His People. Words fail us to adequately express our gratitude not only for the boon you have granted us, but also for the gracious and charming manner in which it was bestowed.

We feel that we can never repay you, surely not in dollars and cents, but we want you to have some little token of our heartfelt appreciation of your great kindness, and so we have taken the liberty of sending to your home a pair of "SILVER" candlesticks. May they ever radiate joy and happiness in your home---a just reward for the bright light and brilliant lustre you are shedding upon your fellow-Jews.

We again reiterate our boundless gratitude and assure you that we shall be glad of the opportunity to be of service to you.

Temple Israel

NEW CASTLE, PA.

Founded in Memory of Rabbi I. Leonard Levy
and Dedicated to God

Nov. 11, 1927

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

- 2 -

For the officers and Members of Temple Israel

Yours very cordially
Temple Israel

Rabbi

J. B. Menkes

M. Feuchtwanger
President

JBM

MF/EC



Simon Lazarus
Columbus, Ohio

November 12th,
1927

Rabbi Abba H. Silver,
c/o The Temple,
1486 East 106th Street,
Cleveland, Ohio.

My dear Friend:

I have just noted in the Ohio Jewish Chronicle that you are to be in Columbus on Monday, December 12th, to give an address before the Ohio State University Menorah Society. I am wondering if Mrs. Lazarus and myself may not have the pleasure of your company for dinner that evening and whether or not you might feel disposed to spend any extra time with us. We would certainly appreciate it if such arrangements could be made by you.

I do hope you will see your way clear to come to Cincinnati on Tuesday, November 29th, for one of the two big meetings of the year of the Board of Governors. Your presence and advice will be very much needed.

With kindest regards, I am

Sincerely yours,

Simon Lazarus

Schultz Brothers & Co.
Union Trust Building

Cleveland

November 14, 1927.

Rabbi A. H. Silver,
The Temple,
E. 105th & Ansel,
Cleveland, O.

Dear Rabbi Silver:

In accordance with our conversation, I want to submit the following bonds which I do not hesitate to recommend for investment:

United Light & Railway 5 $\frac{1}{2}$'s at 99 $\frac{1}{2}$, to yield 5.53%.
Alabama Water Service 5's at 96 $\frac{1}{2}$, to yield 5.25%.
Central Power & Light Co. 5's at 97, to yield 5.20%.
Cities Service Power & Light 5 $\frac{1}{2}$'s at 98, to yield 5.65%.
American Natural Gas Co. 6 $\frac{1}{2}$'s at 99 $\frac{1}{2}$, to yield 6.55%.

In addition, I can also highly recommend the Master Printers Building of New York City 6 $\frac{1}{2}$'s at par, to yield 6.50%, which is a high grade mortgage on land and buildings and eligible for New York trust funds.

The Jewelers Building of Chicago 6's at par, to yield 6.00%, is also a mortgage on land and building in the most valuable section of Chicago.

In looking over the balance of your holdings, I feel this will round out your investment list in very fine shape. Should you desire any further information, I will be very happy to furnish same.

Very truly yours,

Sam Hartman

SH/G

SAMUEL WOHL
RABBI

READING ROAD TEMPLE
3212 READING ROAD
CINCINNATI, O.

November
Fourteenth,
1927

Dr. Abba Hillel Silver
The Temple
E. 105th St. at Ansel Rd.
Cleveland, Ohio

Dear Dr. Silver:

The Cincinnati Club has offered its hospitality to you and would like to have the privilege of your staying at the club instead of a hotel.

Would it be possible for you to take the night train on Monday and spend Tuesday in Cincinnati? We should like to have a luncheon for you at noon and an automobile and chauffeur will be put at your disposal to spend the day in Cincinnati as you see fit. I hope you can make satisfactory arrangements to be here Tuesday morning.

Things are going along beautifully. I am very anxious to have Mrs. Silver here at the dinner if possible. Belle and Herzle send their best regards to you.

Best wishes.

Samuel Wohl

SW:FS

November 14, 1927.

Miss Edith Rheinheimer,
35 - 16th Ave.
Columbus, Ohio.

My dear Edith:

I was very happy to receive your note and I wish to thank you for your kind invitation to have dinner with the members of the Sigma Delta Tau on Monday evening, December 12th.

I have, however, already accepted an invitation from the Zeta Beta Tau. I shall try to drop in at your sorority house after the lecture.

Looking forward with pleasure to seeing you again, I am

Very cordially yours,

AHS:NEE

November 14, 1927.

Mr. Marc J. Frank,
Zeta Beta Tau Fraternity,
Columbus, Ohio.

My dear Mr. Frank:

I shall be very happy
to have dinner with your group on
Monday evening.

With kindest regards,
permit me to remain

Cordially yours,

AHS:NEB

J. NEINKEN, PRESIDENT

J. PINES, TREASURER

E. SCHMERLER, SECRETARY

TELEPHONE
MADISON-SQUARE 1494

CABLE:
NEW YORK } MIGDALHOT
TIBERIAS }



PALESTINE OFFICE
P. O. B. 28 MIGDAL, TIBERIAS

M. GLIKIN, MANAGER
MIGDAL, PALESTINE

Migdal American Hotel Co., Inc.

חברת מנדל אמריקה הוטל, א.ר.ק.

15 PARK ROW
ROOM 1615

NEW YORK.

VICE-PRESIDENTS:

PROF. OTTO WARBURG
G. S. ROTH
M. ANGRIST
S. GINSBURG
J. KALIKOW
DR. I. MILLER
PH. TURBERG

ROBERT A. PINES
COUNSEL

DIRECTORS:

M. ANGRIST
DR. JOS. FELDMAN
S. GINSBURG
M. GLIKIN
A. J. GOLDSTEIN
S. KESTENBLATT
REV. Z. KVARTIN
J. KALIKOW
PH. LURIA
DR. I. MILLER
J. NEINKEN
JOS. PINES
L. RAYVID
W. RECHTMAN
G. S. ROTH
E. SCHMERLER
PH. TURBERG
PROF. O. WARBURG

November 14, 1927.

Alba
Rabbi Hillel Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

I have come to America in connection with the Migdal American Hotel. To my great sorrow, the building has not yet been finished and is in the same unfinished condition as it was when you visited Migdal. The longer it remains unfinished, the harder it will be to finish it.

I am trying to do my utmost to urge the company to finish it. Until now \$66,000 approximately has been invested and in order to finish it, an additional \$25,000 is needed. From \$10,000 to \$12,000 is necessary to furnish the hotel and make it ready for occupancy.

I am taking the liberty of asking you, as a friend of Migdal, to consider this situation and write me if you can help us to finish this hotel. I am ready to come to Cleveland if there is a possibility of raising a few thousand dollars there. May I ask you to please let me know your opinion in this matter.

From the enclosed meeting notice you will note that we are to have a meeting this coming Wednesday evening. I would appreciate it very much if you would send a few words by telegram to Mr. Neinken's home, in reference to the Hotel and which would be read at the meeting. I am sure that a few words from you would encourage and stimulate the stockholders to action.

With kindest regards to you, I am

Sincerely yours,

א. ר. קלין . א. ר. קלין

M. Glikin

J. NEINKEN, PRESIDENT

J. PINES, TREASURER

E. SCHMERLER, SECRETARY

TELEPHONE
MADISON SQUARE 1494

CABLE:
NEW YORK } MIGDALHOT
TIBERIAS }

PALESTINE OFFICE
P.O. B. 20 MIGDAL, TIBERIAS

M. GLIKIN, MANAGER
MIGDAL, PALESTINE



Migdal American Hotel Co., Inc.

חברת מנדל אמריקה הוטל, אי.ק.

15 PARK ROW
ROOM 1615

NEW YORK,

November 14, 1927.

VICE-PRESIDENTS:

PROF. OTTO WARBURG
G. S. ROTH
M. ANGRIST
S. GINSBURG
J. KALIKOW
DR. I. MILLER
PH. TURBERG

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M. ANGRIST
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A. J. GOLDSTEIN
S. KESTENBLATT
REV. Z. KVARTIN
J. KALIKOW
PH. LURIA
DR. I. MILLER
J. NEINKEN
JOS. PINES
I. PISSATY
L. RAYVID
W. RECHTMAN
G. S. ROTH
E. SCHMERLER
PH. TURBERG
PROF. O. WARBURG

Dear Mr. Rothenberg:

Permit me once more to remind you of the important Final conference for the completion of the Migdal Hotel which is to take place at my home, Wednesday evening, November 16, 1927 at 8:00 PROMPTLY

Each and every one of us owes it to our guest, Mr. Moshe Glikin to be present and owes it to himself to take advantage of hearing a first hand report and impression of our work on the Hotel in Migdal.

I am equally pleased to inform you that we will have the benefit of the best advice from our counselor, Mr. Morris Rothenberg, who will be present and participate in our proceedings.

In conclusion I desire to assure you that I shall consider your attendance an expression of friendship to me personally as by your cooperation we will successfully complete what we have so splendidly started.

Sincerely yours,

MIGDAL AMERICAN HOTEL CO. INC.

Jacob Neinken President

1476-54th St.
B'klyn. N.Y.

P.S. As Mr. Rothenberg has an important Zionist Conference the same evening and will be obliged to leave early, I must ask you to be prompt - 8:00 o'clock SHARP.

November 14, 1927.

Mr. Harry A. Peters,
Principal, University School,
Cleveland, Ohio.

My dear Mr. Peters:

Young Ralph S. Bing is
very well known to me and I have known his
mother, Mrs. Helen Bing for more than ten
years.

I regard Mrs. Bing as one
of the finest and most intelligent women in
my Congregation. She was, for a time, President
of the Temple Women's organization. Her home is
a home of culture and refinement.

The lad, Ralph has been
attending my religious school for the past
four years. His scholastic record is very good
and his manner is friendly and pleasant.

I am happy to recommend
him for your school.

With kindest regards,
permit me to remain

Very sincerely yours,

AHS:NEB

COPY

November 14, 1927.

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Principal, University School,
Cleveland, Ohio.

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With kindest regards, permit me to remain

Very sincerely yours,

AHS:NEB

University School

Cleveland

Ralph S. Bing
son of *Mrs. Helen E. Bing*
of *2912 Washington Blvd.* street in your city,
has applied for admission to this school. If you
can do so, will you be kind enough to tell me
whether you think he would make a desirable pupil
and a good associate for University boys. I
should like to have full and frank information about
his home influences, his character, his health, his
standing among the boys of the city, and his school
record, if you are acquainted with it. Your answer
will be considered strictly confidential if you so
desire.

The blank pages of this sheet may be used for
your reply.

Sincerely yours,

HARRY A. PETERS,

Principal

1020 BURNETT AVENUE
EAST CLEVELAND

My dear Rabbi Silver:-

As you no doubt know, I have been very ill with laryngitis and influenza. I had a talk with my Doctor yesterday with a most discouraging result. Both of the Doctors & whom I have been have strongly urged my giving up any form of work at least six months on account of my present condition.

You can imagine what a blow this is to me. I was so happy to know that I was associated with you at The Temple and I am assure you my unhappiness is very great in the knowledge that I must give up my work for a time at least.

I have written my resignation to Mr. Weil and I felt I wanted to write to you personally to express my appreciation of you and to tell you how very very grateful I am for this trouble

1020 BURNETT AVENUE
EAST CLEVELAND

that has come to me. I shall never forget your
reception of me and our little talk the day I came
to see you. You gave to me in a few minutes a
rare and lovely understanding, humanness
and kindness and the recollection of that
visit is even now a place.

Thank you - much. And I hope in
the future when I am fully recovered, if you
have a happy remembrance of my singing, I
may again have the same old pleasure of
being associated with you in your great work.

With kindest wishes to you and Mrs.
Silver I am

Sincerely yours,

Edna Furham Willard.

November the fifteenth.

MABEL LESLIE FLEISCHER
317 EAST SEVENTEENTH STREET
NEW YORK CITY

Nov. 15/27

Dear Mr. Silver -

If I have not already succeeded in finding you before this reaches your hands, I would appreciate your telephoning me (at "Lexington 5197") - at your convenience, before you leave town.

I'd love to see you!
With kind regards I am
Sincerely yours
Charles Fleischer

TELEPHONE 4183 HANOVER
4184

CABLE ADDRESS "EMANHERTZ"
NEW YORK

EMANUEL HERTZ
ATTORNEY AND COUNSELLOR AT LAW
149 BROADWAY
BOROUGH OF MANHATTAN
CITY OF NEW YORK

November 15, 1927

Rabbi Abba Hillel Silver

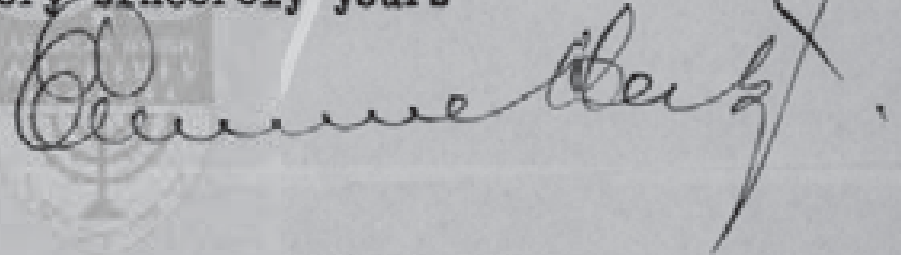
East 105th St. and Ansel Road

Cleveland, Ohio.

My dear Dr. Silver

Under separate cover, I forwarded you a copy of
my book "Abraham Lincoln: The Tribute of the Synagogue."

Very sincerely yours


Emanuel Hertz



THE HUNTERBERG LEAGUE

AN ORGANIZATION

For the Promotion of a Better Understanding Between
the Jew and the Christian

~~82-84 NICHOLAS AVENUE~~

PHONE CATHEDRAL 9240

61 Lenox Avenue

MRS. J. ROSEN,

TREASURER

JULIUS SILVERSTEIN,

SECRETARY

81 LENOX AVE., N. Y.

PHONE MONUMENT 8585

DR. MANUS E. ORNSTEIN,
PRESIDENT

GOTLIEB COHEN,

VICE-PRESIDENT

New York, November 15, 1927

Churches who desire to become acquainted with the viewpoint of the broadminded Jew will find Mr. Max Hunterberg, formerly of London, well worth hearing. He is proud of his own faith. He respects the Christian religion. He advocates charity and fellowship between the faithful of both persuasions.

Christian Work, February 21, 1925.

Rev. Dr. S. PARKES CADMAN

President of the Federal Council of the Churches
of Christ in America.

Central Congregational Church
64 Jefferson Ave., Brooklyn, N. Y.

December 9, 1925

My dear Mr. Hunterberg:

I read your Article in (*Christian Work*) and enjoyed it very much. I congratulate you and believe it will do great good.

With every good wish, believe me

Cordially yours,

S. PARKES CADMAN

Rev. Dr. JOHN W. HEPRING

Secretary of the Committee on Goodwill Between
Jews and Christians of the Federal Council
of the Churches of Christ in America

105 East 12nd Street, New York

January 21, 1926

My dear Mr. Hunterberg:

I have read your articles with great interest as they have appeared in the *Christian Work* and the *American Israelite*, dealing with a better understanding of the historical Jesus and the events which surrounded his last days on earth.

Your treatment of the crucifixion story with the valuable historical data here brought together to correct the long misunderstanding as to the guilt of the Jewish nation is to my mind particularly well done. I can most heartily recommend your message to ministers of the Christian Churches for presentation to Congregations and Forums and Men's Clubs. Your scholarly resources and effective presentation enable you to make a valuable contribution.

I have long felt that one of the most valuable lights that a Christian can gain is from the understanding and appreciation of the Jew of those stretches of history which we have in common.

Cordially yours,

JOHN W. HERRING

Sir ISIDORE SPIELMANN

Director of British Art Exhibitions

36 Westbourn Terrace, Hyde Park, W. London

November 17, 1924

Dear Mr. Hunterberg

I hope that you may be able to continue your good work in America. I wish there were more like you both there and in this country.

With kind regards I remain

Yours faithfully,

ISIDORE SPIELMANN

Rabbi Abba Hillel Silver

The Temple

R. 105th St. at Ansel Rd
Cleveland, Ohio

My dear Rabbi Silver:

My publisher is sending you a complimentary copy of "The Crucified Jew", in which I have attempted to effect a more harmonious relationship between Jew and Christian by getting at one of the most fundamental of the roots of misunderstanding.

It would afford me much gratification if you would be willing to write me briefly as to your estimate of the utility of the book in the field of understanding and friendship between Jew and Christian.

Faithfully yours,

Max Hunterberg

MAX HUNTERBURG

ME:UP

[Nov. 15, 1927]

PHONE WATKINS 0465

"HADOAR"
HEBREW WEEKLY

Published by the Histadruth Ivrit of America

"הדואר"
שבועון עברי

יוצא על ידי ההסתדרות העברית באמריקה

114 FIFTH AVENUE
NEW YORK

15 בנובמבר 1927

רבי אבא הלל סילוור
קליוולאנד, א.

אדוני היקר:

בידוע לך היתה ההסתדרות הציונית נותנת עד כה תמיכה שנתית ל"הדואר" בסך 3750 דולרים; אולם מחודש יולי שעבר, אחרי ועידתה באטלאנטיק סיטי, הפסיקה את תמיכתה - סכלי כל הזהרה והודעה. וכן העמד "הדואר" לפתע פתאום במצב קשה ביותר.

הפסקת תמיכה זו באה, לפי דברי הציונים, בעקב השיטה החדשה שהנהיגו: לקצץ בתקציב ולצמצם בהוצאות.

אבל אנו רואים כזה לא קצוץ בהוצאות אלא קצוץ בנטיעות. זה הוא עלכון ומור וטבת-לחי לדבר העברית באמריקה. מכל הדברים שיש לקצץ (לקצץ ולא לבטל) לא נמצא אלא אחד והוא - השבועון העברי היחיד. מכל ההוצאות של יותר ממיליון דולאר אשר הוציאו במשך השנה שעברה לצרכי העמולה ומגביות ציוניות, מצאו רק סכום אחד סיותר לנסרי. והוא הסכום העלוב שניתן לעתון העברי. בעתונים האחרים, באנגלית וכאידית שהם מוציאים, לא קצצו (ואל נכון אי-אפשר ולא צריך היה) אבל בעתון העברי לא רק קצצו אלא הוציאו אותו לנסרי מן הכלל.

פה לא שאלת "הדואר" כלכד אלא שאלה יותר עמוקה ומקיפה: שאלת היחס של ההסתדרות הציונית לתנועה העברית ושאלת הסקום שהרות העברית "תופסת" כתנועה הציונית.

אנו חושבים כי הניעה השעה להעמיד את השאלה הזאת בכל היקפה ובשם "הדואר" אני מבקשך לגלות את דעתך בעניין זה על עמודי עתוננו: האפשר לנו, לעברים סחור ציונים, לראות כיחס כזה ולחשות ואם לא - מה הפעולה שיש עלינו לעשות?

את דבריך, 40-50 שורות דפוס של "הדואר", תואיל להמציא לנו לא יאוחר מיום הראשון, 20 בנובמבר.

בכבוד רב וככרבת העברית,
מנחם

מר-פד

UNIVERSITY SCHOOL
CLEVELAND

HARRY A. PETERS, Principal

November 15, 1927

Rabbi A. H. Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

Thank you very much for your good letter about Mrs. Bing and Ralph. It is just the kind of information we are looking for and will be of great benefit to us in considering his application.

With best personal regards, I am

Sincerely yours,

Harry A. Peters

HAP/MFK



Mr. and Mrs. Joseph Terr

announce the birth of

JOAN LEONA TERR

on May 16 - 27 weight 8 lbs.

SOLOMON COHEN
ACCOUNTANT AND AUDITOR
71 West 23rd Street
New York City
—
Telephone, Gramercy 2426

November 16, 1927.

Dear Abba:-

In line with our conversation this afternoon, I am writing you to please forward me a copy of your dedication program and your last year's Annual. At the same time I will ask you to look up your calendar and advise me when you will be in or around New York, so that you could spare an evening and address my community.

Best regards to Virginia.
Anna wishes to be remembered.

As ever yours,

Sol

The Women's Club

3535 Euclid Avenue

Cleveland, Ohio

Nov. 17-27.

Rabbi Abba Hillel Silver -
The Temple -
City -

My dear Rabbi Silver -

Today you were kind enough to talk with me on the phone in regard to Upton Close. A circular describing him is enclosed, but you will remember him as the author of The Revolt of Asia.

Mr. Close is sometimes called anti-English. This is hardly fair to him. He has observed for a number of years the drift of affairs in the Far East and has seen opposition to England grow as the ties between

The Women's Club

3535 Euclid Avenue

Cleveland, Ohio

2

Russia and China have become stronger. He tells us that this is no accident but the result of causes that go back hundreds of years.

Miss Freeman at the Main Library has heard Closs and of course knows of the constantly growing demand for his books. She will be very glad to tell you of her impression of him, as will also Mrs. Royce D. Fry at the Hockbridge or Mr. David Pierce, Editorial Dept. Cleveland News.

I know Mr. Closs, and I know you too, having lis-

The Women's Club

3535 Euclid Avenue

Cleveland, Ohio

3.

tened to you many Sundays at the Temple. I do not know of any one in Cleveland who would better understand Clove's warning word to Western nations than yourself, and I therefore have brought him directly to your attention.

Sincerely yours -
Mary Lever.

Frd
JOSEPH SCHONTHAL
NEW SOUTHERN HOTEL
COLUMBUS, OHIO

Nov. 17, 1927.

Rabbi Abba Hillel Silver,
C/O The Temple,
E. 105th at Ansel Rd.,
Cleveland, Ohio.

Dear Friend:-

In reply to yours of the
29th of September, in regard to the Aged
Men and Women in Palestine.

It was not on account of
negligence that I have not answered sooner,
but I have been confined to my bed.

In the first place, I want
to thank you for counting me as one of your
friends, and in the second place I want to
thank you for the privilege of contributing
my little mite to this wonderful cause, and I
am giving myself the treat of enclosing my
check for \$300.00.

I do hope that you will not
only raise the \$30,000.00, but that you will
go way over the top.

I hope to be at the Menorah
Services, when you deliver the lecture.

With very kindest regards to
Mrs. Silver, I am,

Cordially yours,

Joseph Schonthal
21

November 17, 1927.

Mr. Emanuel Hertz,
149 Broadway,
New York City.

My dear Mr. Hertz:

Our Library purchased a
copy of your book "Abraham Lincoln: The
Tribute of the Synagogue," and I have
already had an opportunity to glance
through it.

It is an exceptionally
fine piece of work and you have rendered
the cause of Judaism and Americanism a
tremendous service. Permit me to
congratulate you.

With kindest regards, I am

Very sincerely yours,

AHS:NEB

11

November 17, 1927.

Mr. Charles Fleischer,
317 East 17th St.
New York City.

My dear Mr. Fleischer:

I am sorry that I did not
get an opportunity to telephone to you.
I left New York immediately after my address
at the Better Times banquet.

I would appreciate hearing
from you by mail.

With kindest regards, I am

Very sincerely yours,

AHS:EEB

November 17, 1927.

Mrs. Alexander Witkowsky,
2173 Whitehorn Rd.
City.

My dear Mrs. Witkowsky:

Permit me to thank you
for your kind note and for the gift
which you enclosed. In keeping with
my practice, I shall place it in a small
charity fund which I use from time to time.

With kindest regards and
trusting that you are well, permit me to
remain

Very sincerely yours,

AHS:NEB

The Amos Society, Inc.

President: DR. JOHN H. FINLEY, former State Commissioner of Education of the State of New York

Vice-President DR. GEORGE F. MOORE, Professor of the History of Religion at Harvard University

Secretary of the Amos Council: DR. CHARLES P. FAGNANI, Professor Emeritus of Old Testament Literature at the Union Theological Seminary

Literary Director: DR. ISIDOR SINGER, Originator and Managing Editor of The Jewish Encyclopedia

51 CHAMBERS STREET

NEW YORK, N. Y.

Reflex

WHITHER ARE WE STEERING?

November 18, 1927.

Dear Sir:

Although I am standing at the opposite side of Dr. S. M. Melamed's Judeo-national platform, I do not hesitate, in view of the gravity of the present situation, to go out of my way today in calling your attention to two deep-going surveys of American Jewish life in the November issue of his monthly magazine, "The Reflex", the one by the leader of the Jewish college youth of Canada, Lionel M. Gelber, entitled "The Melting Pot and After", and the other by Uriah Z. Engelman, under the heading, "What Price Rabbi".

It is useless to continue to indulge in our communal ostrich policy, faced as we are with the dilemma: Bend or Break!

"\$67,462,640 was spent in new synagogal structures in 33 of our 48 States for the last two years and eight months." (p. 54).

If the current expert diagnosis of the American Jewish psyche be correct, within fifteen to twenty years the overwhelming majority of those and the rest of our synagogal buildings, unless we immediately turn over a new leaf in our spiritual life, will stand half-empty even on Rosh-ha-Shanah and Yom Kippur.

A Rabbi's Warning of the Final Disappearance of Israel.

Let me quote to you the following remarkable passages from an address which was delivered on July 12th, 1905, at the annual meeting of the Central Conference of American Rabbis, at Rochester, N. Y., by the late rabbi of the Central Synagogue of Manhattan, DR. I. S. MOSES:

"Unless vigorous means are employed to arouse and vitalize the Synagogue with religious fervor, the disappearance of Jews and Judaism may indeed be predicted within a not altogether distant future, in the lands of Western civilization at least. This assertion will, of course, be greeted with an emphatic 'No' by our lodge orators. They will 'point with pride' to the asylums, hospitals, homes, the gorgeous temples whose gilded domes and shining pinnacles proclaim, according to their false interpretation of Jewish psychology, the wealth, the glory, the philanthropy of modern Israel. These outward demonstrations, however, are often nothing else than signs of inward decay, whitened sepulchres that testify to a buried faith.

"The preservation of the Jewish people to this very day has often been adduced as a proof of their indestructibility. The inference is illogical and premature. The conditions that made the existence of separate ethnical groups within the national organism possible have disappeared.

"There can be no valid reason and there is no prospect for the continuance of Hebrews as such, or of any other nationality within the body politic of our nation. The Jew can survive only as the bearer of a religious idea, as the organ of a spiritual force. To be true to the spirit of our religion, true to the mission which Israel has received on Sinai, we must enter upon a course of active propaganda, do missionary work within and without."

A Religious World Revolution?

Exactly twenty years after Dr. Moses, i. e., October 24, 1925, REV. DR. ABRAM SIMON of Washington, D. C., took up the same thesis in his Presidential Address, delivered at Cincinnati before that same Central Conference of American Rabbis, at the occasion of the Golden Jubilee Celebration of the Hebrew Union College.

You will find an abstract of it on page 5 of enclosed folder, containing a number of significant documents, all of which echo the eloquent plea of the Rabbi of Washington to raise Judaism to the prophetic plane of an ideal world religion, resting on the three pillars of Truth, Justice and Peace.

Probably under the influence of Dr. Simon's inspiring entreaty, his immediate successor in the presidency over the C. C. A. R., Rabbi Louis Wolsey of Philadelphia, in his scathing Cape May message of July last, anew called the Jews' attention to the fact that there is, indeed, something radically rotten in the state of American Judaism. Only a Caesarean operation can save its life.

A Challenge to the Pulpit.

Well, can our rabbis pluck up the necessary courage to proclaim wholeheartedly and without the slightest mental reservation the teachings of our prophets, "a bold stroke, but possible without a renunciation, since it involves only a mounting to the fountainheads of Israel's faith"? Has the American Synagogue still sufficient vitality left to produce from its own midst a Jewish Monk Martin Luther, ready to prepare its spiritual transformation from a happy-go-lucky institution driven by its own inertia into an aggressive spiritual world-power, into a genuine guide of the perplexed souls of our time?

In a word: is the Synagogue which received its formulas from the prophets but has dissipated them into rhetorical metaphors prepared to recover their meaning? Is it ready to claim, now that it is free and strong, its full share in its prophetic legacy?

If so, its heart-throbs, vivified by new blood, could make themselves again felt to the ends of the earth, and, having thus taken a new lease of life, the Synagogue could be in a position to participate anew, directly and essentially, in the supreme spiritual leadership of humanity.

Israel could, then, once more become Jahveh's consecrated standard bearer, holding aloft the prophetic oriflamme as the world's main seeker and proclaimer of TRUTH; as its prime herald of social JUSTICE; as its chief apostle of PEACE.

Hothouse Judaism.

Such an all-embracing, cosmic program of vigorous, aggressive idealism rather than the shadowy schemes of an emaculated, so-called "religious education" on the one, and a visionary Judeo-nationalistic re-ossification on the other hand, could again gather our youth, led by its academic legions, around the sacred precincts of the Synagogue.

Will the latter grasp this, perhaps final, opportunity of self-preservation which is herewith being tendered to it by the neo-prophetic movement which was started in the City of New York in the month of August, 1923, under the aegis of the great prophetic genius of the 8th century B. C., the spiritual forebear of the immortal seers Isaiah and Micah?

Are the promoters of the above mentioned utopistic twin plan of Jewish salvation unable to grasp the simple biological fact that certain plants can grow and prosper only in their native soil? Old fashioned, Jewish religious life within the narrow ghetto walls of old, and Jewish nationalism within the borders of Eretz-Yisrael? This, provided, of course, that Great Britain makes it possible for the valiant Chasidim to create, not on brittle Anglo-Egyptian papyrus but in the solid, rocky soil of Palestine, a real Jewish Homeland, from Dan to Beersheba, with a well-equipped and richly endowed University at Jerusalem as its spiritual center.

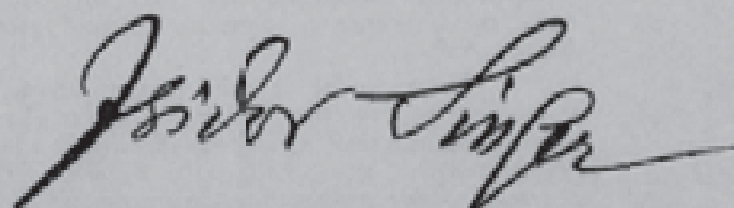
Are our rabbis and communal leaders able to wake up to the fact that most of our synagogal and cognate Jewish institutions are nothing but Jewish hothouse plantations?

It is a question of life or death for the Synagogue. Will it choose the path of life or will the fatality of its medieval traditions, shutting it up in a circle of impotent and superficial formulas, be stronger than its instinctive impulses of prophetic descent, driving it, finally, to enter a plea in voluntary spiritual bankruptcy?

On the answer to these questions depends the future destiny of American Israel, involving your own.

If you agree with the preceding argumentation, are you ready to take a seat on the hospitable veranda of the sturdy shepherd-farmer of Tekoa?

Very truly yours,



My dear Rabbi Silver: -

Your remarks at the end of today's services struck home in my particular case as I am one of the late comers who take advantage of the Temple rather as a lecture hall than as a synagogue.

My purpose in writing you, is to learn whether in your opinion it is advisable to forego the benefit to be derived from your lectures because of my dislike for the major portion of the services.

Frankly, I do not and can not enter into the spirit of the services. To me the prayers are meaningless

repetitions of mere words. I can only "adore the everliving God" by actions. My prayers of thanksgiving can never be uttered aloud but are sacred thoughts. Nor are they reserved for a ninety minute service on one particular day of the week.

Religion to me is a part of my daily life not merely to be displayed on Sunday and then laid away to rest for the remainder of the week.

Your lectures on the other hand, are real inspirations and enable me to gain knowledge and a point of view that I would ordinarily not otherwise obtain.

It would be my suggestion
that those of us who are benefited
by the services, take full advantage
of the opportunity to be derived by
arriving promptly at 10:30 A. M.

Let the doors be closed and the
services be undisturbed until
your lecture starts at which
time the late comers and others
like myself might be admitted.

Your comments on the matter
of my own habitual late
arrival will be very much
appreciated inasmuch as I very
much dislike to be considered as
one who would deliberately
disturb the sanctity of our Temple.

I assure you of my high regard

for your worthy motives and
thank you for the inspiration
received from your lectures!

Sincerely yours

M. M. Rose

14418 Scioto Ave.

E. Cleveland, O

Nov. 20, 1927.



Cleveland, Ohio.
November 21, 1927.

Rabbi A. H. Silver,
The Temple,
Ansel Rd. at 105th St.,
Cleveland, Ohio.

Dear Sir:-

It has come to my knowledge that you are soon to need an expert stenographer and secretary, and I would therefore like to apply for the position.

Am 24 years of age, a graduate of Central High School and Spencerian Business College, and have eight years of stenographic and secretarial experience, three of which was legal work.

For two years was with The Swetland Company, 1314 Swetland Building, in the capacity of secretary to Mr. F. L. Swetland.

For two years was with J. G. Ehrlich, Attorney, Guardian Building, and also was with Mooney, Hahn, Loeser & Keough, Attorneys, National City Building for one year. You may inquire of Miss Roche here.

Also was with The Ohio Bell Telephone Company, Plant Department, for two years.

Can give you excellent character references and feel sure that I could convince you of my ability after a personal interview. May I be so favored?

Very truly yours,
(MRS) Sophie L. Waxman

Glen. 0265 W.

1045 E. 125th St.

November 21st, 1927.

Mrs. Edna Dunham Willard,
1829 Burnett Ave.,
East Cleveland, Ohio.

My dear Mrs. Willard:-

I was very much troubled on receiving your letter to learn that you have been seriously ill. I had hoped that it was but a temporary indisposition.

I regret more than I can tell you, that we shall miss you here. I trust that the rest which you will take will restore you completely to health. We were delighted to have you with us and I hope that we will have you with us again.

You have a beautiful voice and you bring to your art a fine intelligence, which is quite rare among church singers today.

With kindest regards in which Mrs. Silver joins me, permit me to remain

Very cordially yours,

AHS/IR

STATEMENT

קהלית ציון

American Zion Commonwealth (Inc.)

114 FIFTH AVENUE, NEW YORK, N. Y.

Date November 21, 1927Rabbi Abb^a Hillel Silver,

The Temple, 1 E. 105th St. Ansel Rd.,

Cleveland, Ohio.

Account No. P 1990Contract For 25 dunam agricultural LANDIn Afula Price \$ 1400.00Total Amount Payments Received - - \$ 910.00Balance Due on Purchase - - - \$ 490.00

interest	<u>17.15</u>
	<u>507.15</u>

In accordance with terms of your contract \$ **507.15** is now due

Your prompt remittance will be appreciated.

Please make your check payable to American Zion Commonwealth, Inc. and mail in the enclosed envelope with this Statement. —Thank You.

November 21st, 1927.

Mr. Solomon Cohen,
71 West 23d St.,
New York City, N. Y.

My dear Sol:-

Under separate cover I am sending
the Temple Annual and two programs.

I find that I will not be in the
vicinity for three or four months. When I come
there I shall inform you ahead of time and you
may perhaps plan a meeting in your town.

With kindest regards to Anna, in
which Virginia joins me, permit me to remain

Very sincerely yours,

AHS/IR

Builders of Character in Boys and Men

THE YOUNG MEN'S CHRISTIAN ASSOCIATION
JOHNSTOWN, PA.

November 21, 1927.

Dr. Abba Hillel Silver,
The Temple,
East 105th Street & Angel Road,
Cleveland, Ohio.

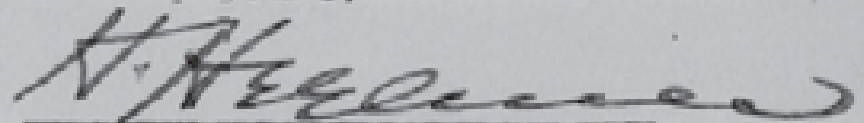
Dear Dr. Silver:-

Please accept my sincere thanks
for sending me copies of your printed Addresses.

I am enclosing herewith 32¢
in stamps to cover cost of mailing those already
sent me, and cost of sending me copy of pamphlet
entitled "Some Problems of Human Life Propounded
in the Bible".

Thanking you for your courtesy,
and trusting that you are well, I am

Sincerely yours,



H. Heebner,
General Secretary.

HH/MH

MRS. DAVID ALTER
5749 McPHERSON BLVD.
PITTSBURGH, PA.

Dr. Hillel Riba
Cleveland Ohio

Dear Dr. Riba

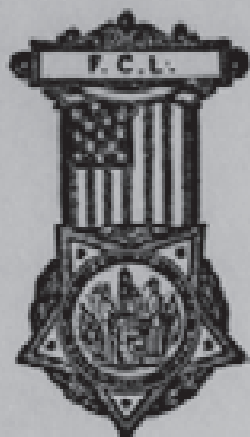
Friends of mine
had the honor of hearing your
splendid sermon on "Peace" November
13th and were so moved, they implore
me to write to you, and beg of you
to please mail me a copy of same
I am interested in "More Peace" and have
devoted ten years to that sacred cause

Thanking you

Sincerely yours.

(Mrs David, David V. Alter

November 21-1927



ONE COUNTRY—ONE FLAG

BANNER CIRCLE NO. 64

LADIES of the GRAND ARMY of the REPUBLIC

DEPARTMENT of OHIO

G. A. R. Assembly Rooms

New Court House, Cleveland

November 21, 1927

Rabbi Abba Hillel Silver
Cleveland, Ohio.

Dear Rabbi Silver:

May we again appeal to you to assist us in raising our annual funds for the G. A. R. Relief work.

We can only repeat that we are not going to have the privilege of aiding our dear old soldiers much longer as the ranks are growing thinner and thinner each year; so let us not forget the remaining few of these who made such tremendous sacrifices for our Country in that great crisis of '61, as surely we, and not they, are reaping the benefit - with this in mind we will be most grateful to you for your help and co-operation.

The great amount of relief work that we have to do during the winter months for our needy ones makes it necessary for us to appeal to you for assistance again this year for this very worthy cause; our finances are very low and we are very much in need of funds to carry on our work.

As you have always been very kind to us in the past, may we ask that you kindly assist us again this year by subscribing for the enclosed tickets as our relief work is financed only by our Annual Benefit Musicales which we are giving in the Statler Hotel on December 15th.

Please make check payable to Banner Circle No. 64 and mail to us in the enclosed envelope. Thank you.

Very sincerely yours,

Mrs M. B. Hill

Chairman.

PATRONESSES

Mrs. Gardner Abbott
Mrs. A. A. Augustus
Mrs. Alva Bradley
Mrs. Alexander Brown
Mrs. C. F. Brush, Jr.
Mrs. Edwin S. Burke, Jr.
Mrs. Wilson B. Chisholm
Mrs. W. M. Clapp
Mrs. James H. Dempsey

Mrs. W. H. Garlock
Mrs. F. K. Glidden
Mrs. Samuel H. Halle
Mrs. H. M. Hanna, Jr.
Mrs. L. C. Hanna
Mrs. Parmelee W. Herrick
Mrs. Thomas W. Hill
Mrs. Malcolm L. McBride
Mrs. S. Livingston Mather

Mrs. M. B. Otis
Mrs. Henry S. Pickands
Mrs. F. F. Prentiss
Mrs. John Sherwin
Mrs. Victor W. Sincere
Mrs. Andrew Squire
Mrs. J. J. Tracy, Sr.
Mrs. Lyman H. Treadway
Mrs. E. M. Williams

November 21st, 1927.

M. Glikin, Manager,
Migdal American Hotel Co. Inc.,
15 Park Row, New York City, N.Y.

My dear Mr. Glikin:-

I am happy to learn that you are in the United States again. I hope that you will be successful in obtaining financial help to finance the completion of the Migdal Hotel.

I am afraid that we can do very little for you here in Cleveland, especially at this time. We have just gone through the Zionist Campaign, which was a failure and we are in the midst of the Community Chest Campaign. Following it, there will be a series of three or four campaigns which will plague our community.

Economic conditions here are very bad as you probably know and I would not advise you to spend your time or your money coming to Cleveland.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

Nov. 22, '27

MRS. HELEN E. BING
2902 Washington Boulevard
Cleveland, Ohio

Dear Rabbi Silver,-

Many thanks
for the letter. It is more than
I deserve but just about
what I expected from your
kindness. Best regards to
you both.

Gratefully

Helen E. Bing

Am returning the letters
for your files.

(C-O-P-Y)

November 22d, 1927.

Mr. Jerome Dauby,
Akron, Ohio.

My dear Mr. Dauby:-

Some time in September I sent
you a copy of the enclosed letter. I have
not yet heard from you.

I wonder whether you would not
assist me in this work and secure a "mitzwa"
for yourself in so doing.

With kindest regards permit me to
remain

Sincerely yours,

AHS/IR

(C-O-P-Y)

November 22d, 1927.

Mr. Fred Lazarus,
Columbus, Ohio.

My dear Fred:-

Some time in September I sent you
a copy of the enclosed letter. I have not yet
heard from you.

I wonder whether you would not
assist me in this work and secure a "mitzwa"
for yourself in so doing.

With kindest regards permit me to
remain

Sincerely yours,

AHS/IR

November 22d, 1927

Mr. Samuel Ungerleider,
50 Broadway,
New York City, N. Y.

My dear Mr. Ungerleider:-

Some time in September I sent you
a copy of the enclosed letter. I have not
yet heard from you.

I wonder whether you would not
assist me in this work and secure a "mitzwa"
for yourself in so doing.

With kindest regards permit me to
remain

Sincerely yours,

AHS/IR

November 22d 1927.

Mr. Louis Sulzbacher,
Steubenville, Ohio.

My dear Mr. Sulzbacher:-

Some time in September I sent you
a copy of the enclosed letter. I have not
yet heard from you.

I wonder whether you would not
assist me in this work and secure a "mitzwa"
for yourself in so doing.

With kindest regards permit me to
remain

Sincerely yours,

AHS/IR

THE HEBREW UNION COLLEGE
BOARD OF GOVERNORS
CINCINNATI

OFFICE OF THE SECRETARY
MERCHANTS BUILDING

November
Twenty-Second,
1927

Dr. Abba H. Silver
1486 East 106th St.,
Cleveland, Ohio

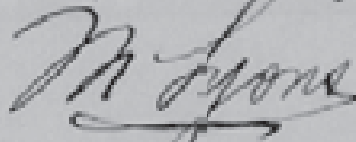
Dear Dr. Silver:

We have had occasion to address your brother, Rabbi Maxwell Silver, but our communication sent to Flushing, L.I. has been returned from the Post Office unclaimed.

Will you be so kind as to let us have his present address?

Thanking you in advance, I beg to remain

Very sincerely yours,



Chief Accountant

MML:CMA

[1927]

The American Ethical Union

A FEDERATION COMPRISING THE ETHICAL SOCIETIES
OF NEW YORK, CHICAGO, PHILADELPHIA,
ST. LOUIS, BROOKLYN AND BOSTON

OFFICIAL PUBLICATION
"THE STANDARD"

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2 WEST SIXTY-FOURTH STREET
NEW YORK CITY
TELEPHONE: COLUMBUS 7770

Cleveland

Hotel Statler - Nov. 23

My dear Rabbi Silver

I am enclosing a program
of the meetings about which I spoke to
you over the telephone. As I said I shall
be most grateful for anything you can do
to call these meetings to the attention
of interested persons. May I have the
pleasure of having you as my guest
at dinner at half past six Friday
evening so that some of our leaders
may meet you? Will you call the

Statter, Room 1196, and let me know
whether I may expect you?

Looking forward to meeting you

I am yours sincerely
Martha B. Fischel



WAMMERMAN
BOND

MADE IN U.S.A.

November 23d, 1927.

United Home for the Aged,
P. O. Box #8,
Jerusalem, Palestine.

Dear friends:-

Permit me to acknowledge the long letter dated November 1st aswellas the receipt of your cable of October 23d.

I trust that by this time you have received the remittance of \$1000. cabled on November 10th and another \$1000 cabled on November 12th, aswellas the letter which I sent you under date of November 11th.

I am still making an effort to interest additional people in your institution.

I want to warn you however against too great optimism and against an exclusive reliance upon me to raise the full amount. I promised you to help and I am doing my utmost. I did not assume complete responsibility for the entire amount. You should be making an effort to interest other people.

As you probably know, it is not easy to raise money in the United States at the present time. Economic conditions are very bad and all campaigns including the Zionist Campaign have suffered materially.

I shall try to send you additional contributions through the year. They will not come in large sums at any time.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

THE F. & R. LAZARUS & Co.
COLUMBUS, OHIO

EXECUTIVE OFFICES

November 23rd,
1927

Rabbi Abba Hillel Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio.

Dear Rabbi Silver:

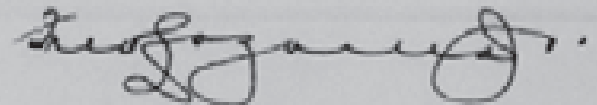
My profound apologies! I have been traveling around so much helping with the campaigns for the Orphan Home that evidently your letter of September 29th has been mislaid.

You know, of course, that I am not particularly interested in Palestinian institutions, but the care of the old folks who are already there is something different.

I am enclosing my check for \$250.00 towards this deficit.

With cordial regards to Mrs. Silver and yourself, in which Mrs. Lazarus joins, I am

Sincerely,



P.S. Are you not coming to Columbus soon, and if so, cannot we have you at the house? Bring Mrs. Silver along, *and tell us when!*

Encl

November 23d, 1927.

Mr. Simon Lazarus,
Columbus, Ohio.

My dear Simon:-

I want to thank you for the kind invitation of Mrs. Lazarus and yourself to have dinner with you on Monday evening, Dec. 12th.

Unfortunately I have already accepted an invitation from the Z. B. T. Fraternity and I will therefore have to fore-go the pleasure. I hope however, that I will have an opportunity of seeing you and Mrs. Lazarus in Columbus on that day.

I am making every effort to clear my calendar so that I shall be able to attend the meeting of the Board of Governors in Cincinnati on November 29th.

With kindest regards permit me to remain

Very sincerely yours,

AHS/IR



בית ונן בגדל, ארץ ישראל

ובנו בתים וישבה ונסעו כרמים ואכלו פרים (ישעיה ס"ח, 21)

MIGDAL GARDEN VILLA

INCORPORATED

חברת בית ונן בגדל, אינק.

על חוק ים מנה ומסי סכריה

OFFICE:

15 PARK ROW

Room 1615

Telephone
BARCLAY 9818

Cable Address
MIGDAL, New York

DR. ISAAC MILLER, PRESIDENT
JOSEPH RIVELIN, SEC. SECRETARY

PALESTINE OFFICE
MOSHE GLIKIN, MIGDAL

NEW YORK, November 23 1927

Rabbi Abba Hillel Silver,
East 105th St. & Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

I have learned that one of our representatives, Mr. S. Goldman, is to be in your city for the purpose of selling Migdal land.

Anything you may do to help Mr. Goldman will be greatly appreciated by me and by those interested in the upbuilding of Migdal, Palestine.

With kindest regards, I am

Sincerely yours,

M. Glikin

Mr. Goldman will be here at 2 o'clock

Will see you Monday.

November 23d, 1927.

Miss M. M. Rose,
14418 Soioto Ave.,
E. Cleveland, Ohio.

My dear Miss Rose:-

Permit me to acknowledge receipt of
your letter of November 20th.

The Temple is happy to welcome anyone
who wishes to come to its services. It requests
however, that these people should cooperate in
maintaining the dignity and the decorum of the
service by coming early so as not to disturb those
worshipers for whom prayer has a truly great
significance.

I am sure that even those who are not
moved to prayer may be benefited by a quiet half
hour of meditation, Bible reading and sacred music.
May I repeat what I said last Sunday, "Our's is a
Synagogue not a Lecture Hall".

With kindest regards permit me to remain

Very sincerely yours,

AHS/IR



JAMES WALDO FAWCETT

122 EAST 34TH STREET
NEW YORK CITY

November 23, 1927.

Dear Rabbi Silver:

I am very much interested
in "The Pallid Giant", by Pierrepont B. Noyes,
business man, diplomat, humanitarian and staunch
friend of the peace movement, and I am venturing
to trespass upon your leisure to ask you to read
the copy of this work which has been sent.

In my opinion Mr. Noyes has
written one of the great books of prophecy, a
book to rank with William Morris, Edward Bellamy
and H. G. Wells. I should be deeply grateful if
you would be so kind as to send me your opinion.

With appreciation and every
good wish,

Sincerely yours,

James Waldo Fawcett

To: Rabbi Hillel Silver,
The Temple,
East 105th St. and Ansel Road,
Cleveland, Ohio.

November 23d, 1927.

Miss Sophie L. Waxman,
1045 E. 125th St.,
Cleveland, Ohio.

My dear Miss Waxman:-

Permit me to thank you for your
letter of November 21st.

The vacancy which has occurred in
the position of stenographer and secretary
has already been filled.

With kindest regards, permit me
to remain

Very sincerely yours

AHS/IR

November 23d, 1927.

Misses Myrta L. Jones, and
Julia Raymond,
Finance Committee,
The Consumer's League of Ohio,
341 Engineers' Bldg., City.

My dear Misses Jones and Raymond:-

Permit me to acknowledge receipt of
your letter of November 3d.

I wish I could see my way clear to
comply with your request to increase my 1927
contribution to the Consumer's League. There
have however, been so many demands made upon me
during the last few months by very deserving
causes that I cannot make this additional con-
tribution at this time.

With kindest regards, permit me to
remain

Very truly yours,

AHS/IR

Nov. 23d, 1927.

Mr. & Mrs. M. Feuchtwanger,
New Castle, Pa.

Dear friends:-

Both Mrs. Silver and I were delighted to receive the beautiful gift of Sabbath candlesticks which you sent us. I need not tell you that we are deeply appreciative of the lovely spirit which prompted this gift.

I enjoyed my visit to New Castle very much. Your new Temple is truly a great tribute to the devotion and loyalty of the Jews of New Castle and particularly of you.

With kindest regards in which Mrs. Silver joins me, permit me to remain

Very sincerely yours,

AHS/IR

November 23d, 1927.

Mr. & Mrs. Joseph Terr,
2208 Edgewood Ave.,
Cleveland, Ohio.

Dear friends:-

Mrs. Silver joins me in sending
you our heartiest felicitations on the occasion
of the birth of your daughter, Joan Leona.
We share in your happiness.

Trusting that both mother and child
are doing splendidly and with kindest regards
permit me to remain

Very sincerely yours,

AHS/IR

November 23d, 1927.

Mr. H. Heebner,
The Young Men's Christian Ass'n.,
Johnstown, Pa.

Dear Mr. Heebner:-

In answer to your request for a
copy of pamphlet entitled, "Some Problems of
Human Life Propounded in the Bible"

I am sorry to say that we have no
more of this pamphlet and are therefore unable
to comply with your request.

With kindest regards, permit me to
remain

Very sincerely yours,

AHS/IR

J. NEINKEN, PRESIDENT

J. PINES, TREASURER

E. SCHMERLER, SECRETARY

TELEPHONE
ALGONQUIN 0746

CABLE:
NEW YORK { MIGDALHOT
TIBERIAS



PALESTINE OFFICE
P. O. B. 20 MIGDAL, TIBERIAS

M. GLIKIN, MANAGER
MIGDAL, PALESTINE

Migdal American Hotel Co., Inc.

חברת מנדל אמריקה הוטל, אי.ק.

15 PARK ROW
ROOM 1615

NEW YORK.

November 23, 1927.

VICE-PRESIDENTS:

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Rabbi Abba Hillel Silver,
East 105th St. and Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

Permit me to thank you for your
answer to my letter.

May I take the liberty of inform-
ing you that the stockholders and officers of the
Migdal Hotel refuse to continue with the raising
of the additional \$25,000 necessary to complete the
building, until they are assured that there will
be someone or some company with sufficient funds,
(about \$15,000) to furnish and run the hotel. I
had intentions of undertaking the management of
the hotel, but due to my recent illness and also
to the critical economic condition in Palestine, I
shall be unable to do so unless I receive some fin-
ancial aid.

I would appreciate it if you would
try to raise about \$5,000 from among the members of
your congregation. They may form some sort of com-
pany or corporation for this purpose and could have
the furnishings of the hotel as collateral. Other-
wise the hotel will need to remain unfinished and
will be added to the "ruins" of Palestine.

I ask you again to please try your
utmost to help me in this great undertaking.

With kindest regards, I am

Sincerely yours,

M. Glikin

אני מודה לך מאוד על תשובתך המהירה והנעימה.
אני מקווה שתוכלו להשיג את הסכום הנדרש.
אני מודה לך מאוד על תשובתך המהירה והנעימה.

אחריות. בעלמ"י ר"ם ורמב"ם חלק דף קכ"ב ע"ב עמודים המונחות
בתעודת. בעלמ"י חסידות חסידות

November 25th, 1927.

Mr. Fred Lazarus,
Columbus, Ohio.

My dear Mr. Lazarus:-

Permit me to thank you most heartily for the fine and generous way in which you responded to my appeal for the United Home for the Aged in Jerusalem. Your liberal gift has made me your debtor.

I am this day forwarding yours and other gifts to Jerusalem and I am sure that you will receive direct acknowledgment from them.

Thanking you again for your fine spirit of cooperation and trusting that I will have the pleasure of seeing you before long, permit me to remain

Very sincerely yours,

AHS/IR

November 25th, 1927.

Mr. M. Lyons,
Chief Accountant,
Hebrew Union College,
Cincinnati, Ohio.

My dear Mr. Lyons:-

The address of my brother, Maxwell
Silver is c/o The Public National Bank, Madison
Ave., and E. 102d St., New York City.

With kindest regards, I am

Sincerely yours,

ANS/IR

November 25th, 1927.

Mrs. David Alter,
6740 McPherson Blvd.,
Pittsburgh, Pa.

My dear Mrs. Alter:-

I regret to say that the address
which I delivered on Armistice Day has not
yet been put into print.

As soon as it is printed I shall
be very happy to send you a copy of it.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

TELEPHONES:
CHELSEA 8222
CHELSEA 8223
CHELSEA 10400

American Zion Commonwealth, (Inc.)

CABLE ADDRESS: AMZIC
CODE BENTLEY'S

קהלית ציון אמריקאית, ניו יורק — ירושלים

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114 FIFTH AVENUE
NEW YORK, N. Y.

PALESTINE HEADQUARTERS:

JAFFA ROAD
JERUSALEM

NEW YORK

November 25, 1937.

B-1990

Escrow

Rabbi Abba Hillel Silver
1 E. 105th St.
Cleveland, Ohio

My dear Rabbi Silver:

Through arrangements with the Community State Bank of Chicago, we are in a position to make the following proposal:

1. Checks may be made payable to the Community State Bank of Chicago as Trustee, which will hold your funds in escrow and will not turn same over to the American Zion Commonwealth, Inc. until a deed to your property is available.
2. Deeds can only be procured upon final payment of the contract for which a power of attorney must be filled out to file with the Land Registry Department of Palestine.

Unless you resume your payments, we will be compelled to cancel your contract and resell your land. Cost of resale and other expenses will be charged to your account.

For your convenience, we are enclosing a "remittance form" and self-addressed envelope. Mail your check today!

Sincerely yours,

AMERICAN ZION COMMONWEALTH, INC.

George Greenspan
Executive Director

GG:SS

P.S. If your check covers the full final payment, use the enclosed power of attorney as per instructions attached in order to expedite the delivery of your deed.

S. RASKIN
STUDIO
22 5TH AVENUE, NEW YORK, N. Y.
TEL. WAPKINS 4891

Nov 25 1917

Dear Rabbi A. H. Silver:

It has long been my desire
to have an exhibition of my Palestinian
Paintings, drawings and Etchings
in Your City of Cleveland.

The group of 40 Landscapes
Interiors of old Sephardic and
Ashkenazic Synagogues, Chelutzim
at work etc.. were partly exhib-
ited in Brooklyn Museum, Chi-
cago Art Institute, Maryland
Institute of Baltimore, Sesqui-
centennial and lately in Cinci-
nnati, New Wise Center..
I would like to show my works

to the Jewish People of
Cleveland. Therefore I address
myself to You dear Rabbi
to help me to bring about such
a showing.

I have heard very much of
Your Temple and would con-
sider myself happy to have
have my collection shown in
one of the rooms of Your
famous Temple.

I would come myself to
arrange the show which would
~~to~~ take place in the first
half of January, lasting
a week or 10 days.

May I hope to
hear from You at Your
earliest convenience. Respectfully
S. Raskin

To **Kloch Publishing Co.** Dr.

INCORPORATED



31 West 31st St., New York.

OCT 28 1927

192

Rabbi A. H. Silver
C. 105th St & Ansel Rd
Cleveland Ohio

ACCOUNTS ARE DUE THIRTY DAYS FROM DATE OF BILL

Aug 8

BLDEN PUBLISHING CO., Inc.

NOV 25 1927

Please Receipt Return
REMITTANCE WILL BE APPRECIATED

We send monthly statements of all bills as per our Ledger. This affords opportunity for correction of errors, if any, and should not be considered as an untimely demand for settlement of recent purchases.

November 25th, 1927.

Miss Esther Seidman,
c/o The Brooks Co.,
1241 Superior Ave.,
Cleveland, Ohio.

My dear Miss

Again I am your debtor. I wish to
thank you for your thoughtfulness in sending me
the lovely diary. It is a constant companion
of mine throughout the year.

With kindest regards and best wishes,
permit me to remain

Very truly yours,

AHS/IF

November 28th, 1927.

Mr. Samuel Hartman,
c/o Schultz Bros.,
Union Trust Bldg.,
Cleveland, Ohio.

My dear Mr. Hartman:-

Please send me a list of good
Municipal bonds. I believe that Mrs.
Silver would be more interested in that
type of investment.

With kindest regards, permit
me to remain

Very sincerely yours,

ANS/IR

November 28th, 1927.

Mr. S. Raskin,
96 Fifth Ave.,
New York, N. Y.

My dear Mr. Raskin:-

I was very pleased to receive your
letter of November 25th.

The Temple will be very happy to
exhibit your pictures in January.

We had a very successful exhibit of
the works of Jewish artists, ~~at~~ three years ago.

The Temple requires however, that
the artist shall assume full responsibility for
the cost of the transportation of the pictures,
as well as for their insurance.

I would suggest the first ten days
in January for the exhibit, beginning on the
first of the year.

With kindest regards, permit me to
remain

Very sincerely yours,

AHS/IR

EMANUEL HERTZ
ATTORNEY AND COUNSELLOR AT LAW
149 BROADWAY
BOROUGH OF MANHATTAN
CITY OF NEW YORK

November 28, 1927

Rabbi Abba Hillel Silver

East 105th & Ansel Road

Cleveland, Ohio

My dear Rabbi Silver

May I trouble you for one of your photographs which I hope to use for a possible second edition of my book and which will come out to better advantage than the one which was found by Mr. Bloch? I like the portrait in your new MacMillan book. Have you one that you could spare, or any other good one that will take as well as the others in my book?

Cordially yours

Emanuel Hertz

Photo sent

11/29/27 - J.P. ✓

Nov. 28th, 1927

Mrs. Martha E. Fischel,
3648 Washington Blvd.,
St. Louis, Mo.

My dear Mrs. Fischel:-

I regret more than I can say, that
I was unable to avail myself of your kind
invitation to dinner on Friday last.

I tried to get in touch with you
at the Statler Hotel but without success.

Our Friday evening service made
it impossible for me to avail myself of your
kindness. I regretted missing the opportunity
of meeting and of hearing Dr. Adler.

With kindest regards, permit me
to remain

Very truly yours,

AHS/IR

Nov. 28th, 1927.

Rabbi Louis Brav,
Eola Hotel,
Natchez, Miss.

My dear Rabbi:-

The name of the magazine to which
you refer in your letter is, "World Unity".

The address of the magazine is
#4 East 12th Street, New York City, N. Y.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Schultz Brothers & Co.
Union Trust Building

Cleveland

November 29, 1927.

Rabbi A. H. Silver,
The Temple,
E. 105th & Ansel,
Cleveland, Ohio.

My dear Rabbi Silver:

In answer to your letter in reference to Mrs. Silver's investment of some additional funds, we have checked the municipal market rather thoroughly and would recommend the following:

THE MOFFAT TUNNEL DISTRICT, COLORADO 5% bonds maturing from 1973 to 1983 on a 4.35% basis. The Moffat Tunnel District includes the City and County of Denver, Colo. and parts of adjacent counties. The assessed valuation is \$290,000,000 and the total debt \$15,470,000. These bonds have been approved, as well as the district, by the Supreme Courts of Colorado and United States.

\$3,500 BARBERTON, OHIO Street Improvement 5's, maturing October 1, 1935, which we can offer on a 4.30% basis. Barberton, Ohio is a suburb of Akron and a very substantial manufacturing center. The assessed valuation is in excess of \$39,000,000 and the total debt \$1,661,261.

\$44,000 CAMBRIDGE, OHIO 5½% Street Improvement bonds maturing from September 1, 1934 to 1938, which we can offer on a 4.15% basis. Cambridge, Ohio is located in the east central part of Ohio and has an assessed valuation of approximately \$20,000,000 and a net debt of \$617,568.48. Population 14,029.

\$20,000 CITY OF NORFOLK, VA. 5½% Gold Bonds due October 1, 1951, which we can offer on a 4.30% basis. Norfolk has a total assessed valuation of \$201,000,000 and a total bonded debt of \$37,820,500, and a population of 115,000.

\$60,000 CITY OF DETROIT, MICH. 4% bonds maturing 1955 to 1957, which we can offer at par and accrued interest.

In my opinion, any of these bonds would make an excellent investment for Mrs. Silver, and I would be pleased to hear from you at your earliest convenience, as the present municipal market is very strong and it is necessary that we offer these bonds subject to prior sale.

Awaiting your decision, I remain

Very truly yours,

Sam Hartman

SH/G

I. SULZBACHER, PRESIDENT
J. W. HITCHCOCK, VICE PRESIDENT

A. J. MOSER, SECY AND GEN. MGR.
J. I. BURKE, TREASURER

THE I. SULZBACHER COMPANY, INC.
STEUBENVILLE, OHIO

November 29, 1927.

Abbs Hillel Silver D. D.
Cleveland, Ohio.

My dear Doctor:

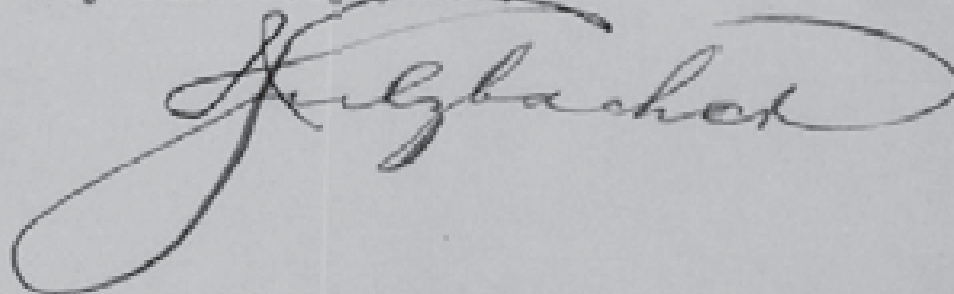
Enclosed please find check.

I regret exceedingly that I did not get the letter which you wrote about September 29th. I am only too glad to assist you in any work of that kind which you undertake. It is worth it. I was in Palestine, myself, last winter and made some contributions.

With kindest regards to Mrs. Silver, in which Mrs. Sulzbacher joins me, I remain

Very sincerely yours,

IS:FMC



L \$25

November 29th, 1927.

Adeline B. Bassett, Secretary,
Committee on Admissions,
Antioch College,
Yellow Springs, Ohio.

My dear Miss Bassett:-

I feel that I can best tell you about
Raymond G. Goldberg, concerning whose eligibility
to Antioch College, you have sent me a questionnaire,
by writing you this letter, rather than by answering
the detailed questions of the questionnaire.

I have known Raymond for some ten years.
I have been his Rabbi and his teacher. I confirmed
him, and during his Confirmation year I was able to
come in very close touch with him.

He possesses a good mind, alert and eager
for information. I was very much pleased with the
qualities of character which he manifested. He is
a clean wholesome lad and his home environment has
given him a background of refinement and good manners.

I am sure that you will not be disappointed
either in Raymond's mentality or personality.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D. D.
RABBI

HARRY LEVY
EXECUTIVE SECRETARY

November 29, 1927.

This is to certify that Doctor Edward Gaulty has rented the house at 1485 East 106th from Rabbi A. H. Silver from December 1st to April 30th, at which time Rabbi Silver's lease of the house expires.

The rental will be \$75.00 per month.

AHS / ER

Mrs Edward Gaulty.



CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	CABLE LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

NO.	CASH OR CHQ.
CHECK	
TIME FILED 2:30	

Send the following message, subject to the terms on back hereof, which are hereby agreed to

November 29th, 1927

(In answer to message received 12:30 noon
of this day from Mr. Oppenheimer)

Mr. Henry Oppenheimer,
Baltimore, Md.

Will be pleased to have dinner with you

A.H. Silver

answer sent at 2:30 - 11/29/27

Form 1206 A

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	CABLE LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

A. C. WILLEVER, FIRST VICE-PRESIDENT

NO.	CASH OR CHG.
CHECK	
TIME FILED	

Send the following message, subject to the terms on back hereof, which are hereby agreed to

12:30 Noon
November 29th, 1927.

Rabbi Silver

WE EXPECT YOU TO TAKE DINNER WITH US THIS THURSDAY DECEMBER
FIRST AT THE PHOENIX CLUB AT SIX FIFTEEN. KINDLY ADVISE ME
WHEN YOU WILL ARRIVE IN BALTIMORE.

HENRY OPPENHEIMER. ✓

~~He~~ will be pleased to have
dinner with you.

A. H. Silver

Wants answer

November 29th, 1927.

Mr. E. H. Sinks,
3751 Mayfield Rd.,
Cleveland Hts., Ohio.

Dear Mr. Sinks:-

I take the liberty of returning
herewith your check for \$25.00, received this
morning and which you neglected to sign.

Will you kindly sign same and return
it to us.

With kindest regards, permit me to
remain

Very truly yours,

Secretary to Dr. Silver.

Box 2191 Sta. H.
Cleveland, Ohio.
Nov. 30, 1927.

Rabbi Silver;

Dear Rabbi;

You may think me presumptuous, in writing to you, in regard to a matter which I will explain. You are looked upon as being one of the leaders in Judaism and Zionism in this country and I believe that you will be of assistance to me.

I am a young man, 25 years of age, single; just recently having entered into the practice of law. I obtained my degree in the night law schools of Cleveland; being busy toward that end for the last four years.

All this time I have been interested in Zionism, but having my evenings occupied, I was unable to get started in that work. I would like to have some advice from you as to the proper method of procedure. You are acquainted with the various organizations interested in this work and I feel sure that your suggestions as to organizations, periodicals which you believe will furnish the right background, will be highly appreciated. I hope I have not taken too much of your time. Sincerely believing you will enlighten me in this matter.

Yours truly
Jack M. Lohr

Edwin O. Symant

November 30th 1937.

Dear Dr. Silver -

Some good was accomplished - I can assure you - from our talk - and today the visit had with Ted Thackeray.

The suggestion we discussed of a better plan for carrying all Religion news has been adopted.

When I see you, I will hope for a few moments to tell you about it.

Enclosed is the original drawing from which was made the illustration for the article in today's paper. It was so fine a, bit of work I thought you might like to have it.

With all good wishes - and the assurance of my willingness to serve

Sincerely
Edwin O. Symant.

Rabbi A. H. Silver
Cleveland, Ohio.

[November 1927]

A. H. ALVIS, MANAGER

124 ROOMS
124 BATHS



HOTEL HEIDELBERG

EUROPEAN PLAN
FIREPROOF

THE HOTEL MADE POSSIBLE BY THE TRAVELING MEN

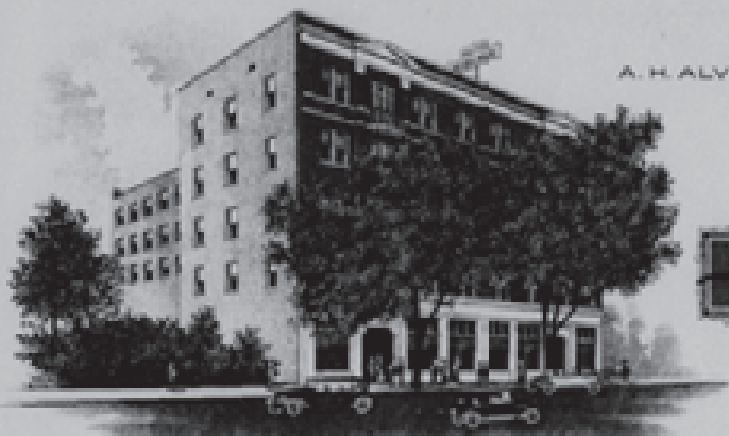
~~SECTION~~

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Sold Hotel Patchy Miss
Nov. 11th 1927
Dear Rabbi Silver:-

Last

year I was informed
that a new magazine
would be published
and that you would
be one of the contributors.
It seemed to
be a very good
magazine judged
from the table of
contents. I forgot
however, the name
of the periodical.
Kindly let me
know where this
magazine is published
as I want to be



A. H. ALVIS, MANAGER

124 ROOMS
124 BATHS

HOTEL HEIDELBERG

EUROPEAN PLAN
FIREPROOF

THE HOTEL MADE POSSIBLE BY THE TRAVELING MEN

192

a subscriber. I
believe the name
was Unity

Sincerely yours
Loren Bran

[1927?]

Jevrejsko-sefardijsko groblje
Jevrejsko-sefardijsko groblje

M. S.
Sarajivo Jugoslavia
Suppose you want to know
why this fellow persists in
sending me pictures of
Cemeteries? Well I should not
find a picture of the Temple
we visited today. The congreg-
ation was very poor. The service
daily. There is a big Spanish
congregation here some 500
years old. They go to the
Temple & the Temple.
Saklad: Hamidja Kopriv, Sarajivo - 10
Libra Steam

Mr. Temple

The Temple
East 10th St.

Charland Ohio

U. S. A.



EOLA HOTEL

NATCHEZ, MINN.

125 OUTSIDE ROOMS—125 BATHS

ABSOLUTELY FIREPROOF



Rev. Dr. A. Silver
Cleveland
10316 Lake Shore
Ohio Bk 1

Tix No. 3

1485 L 106th

[November 1927]

Dear Rabbi Silver:

You probably will
be surprised at hearing
from me, but I just
heard the good news
that you will speak
in Columbus sometime
in December, for the
Hillel Foundation.
and I can't tell you
how we are all
looking forward to
the event.

liberty to avail yourself
of the invitation.

With fondest
regards to both you
and Mrs. Silver.

I am

Sincerely,

Edith Rheinheimer

35-16th Avenue
Columbus, Ohio.

I believe you speak
there on a Monday
night and I want
to extend a most
cordial invitation to
you, both personally
and on behalf of
the Sigma Delta Tau
to have dinner at
our society house
preceding your
speaking engagement.

We do most
sincerely hope that
you will be at

[November 1927]

My Dear Rabbi Silver,

Enclosed please find check.
in appreciation of your kindness,
and consolation during
my recent bereavement. Hoping
this find both Mrs Silver & yourself
in the best of health, with kindest
regards from Delphine & Joseph. L.

I am gratefully yours

Mrs. Alexander Witkowski

[November 1927]

1491 EAST 114TH STREET
CLEVELAND

Dear Rabbi Silver —

We have had another rather stormy meeting — with Aaron Farber as our solo. I am inclosing a copy of a letter I have written to him, which I am anxious to have you know about. I am just fed up on his bluff. I am not an errand boy, and am not going to be villified by that useless person at every meeting. I have done for the Bureau and the Hebrew Schools more in the last 3 years, than he is capable of doing in 9 "gilgulim"; and I should indeed appreciate a certain vote of confidence at the next meeting if you want me to continue functioning properly.

Can you see me Monday or Tuesday about certain of the plans I have for raising funds, and other very important matters —? Kindly have your secretary call me.

With kindest regards, I am,

Cordially
Alfred H. Sachs