



Abba Hillel Silver Collection Digitization Project

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The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel

117

Box

41

Folder

72

Personal correspondence, 1928 February.

February
First
1928.

Rabbi Charles E. Shulman,
43 Lane St.,
Wheeling, W. Va.

My dear Shulman:-

Please pardon the long
delay in acknowledging receipt of the
glad tidings which you so kindly con-
veyed to me.

I need not tell you that
both Mrs. Silver and I are delighted
to hear of your engagement and that we
both wish you the greatest happiness
in the world.

I hope that we shall have
the pleasure of meeting your intended
before very long.

I have heard glowing
accounts of the fine work you are doing
in Wheeling and I am of course delighted.

With kindest regards in
which Mrs. Silver joins me, permit me
to remain

Very sincerely yours,

Feb. 1st, 1928.

Schultz Bros. Co.,
Union Trust Bldg.,
Cleveland, Ohio.

Gentlemen:-

I should like to purchase a
thousand dollar bond issued by the State Bank
of the U. S. S. R., Moscow, advertisement of
which I enclose herewith.

I should also like to purchase
for Mrs. Silver a thousand dollar State or
Municipal bond which you would recommend, yield-
ing from five to six percent.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

February 1st, 1928.

Mr. Ernst Altschul,
2424 Wilshire Blvd.,
Los Angeles, Calif.

My dear Mr. Altschul:-

Permit me to thank you for
your kind letter of January 26th and for
the lovely poem which you enclosed. We shall
have it read this evening at the Fathers' and
Sons' Dinner, at which I know you will be
greatly missed.

I trust that both Mrs. Altschul
and you are enjoying your sojourn in the land
of sunshine. We are eagerly awaiting your
return.

With kindest regards to you and
Mrs. Altschul in which Mrs. Silver joins me,
permit me to remain

Very sincerely yours,

AHS/IR

This same letter also sent to
Jewish Theological Seminary of America
531 W. 123d St.,
New York, N. Y.

Feb. 1st, 1928.

The Rabbi Isaac Elchanan
Theological Seminary,
301 East Broadway,
New York, N. Y.

Gentlemen:-

Have you a student registered
in your Seminary, by the name of Louis Kater,
whose address is 976 Lakeview Road, Cleveland?

I would appreciate very much
if you would let me know whether he is doing
satisfactory work in your institution if he
is enrolled.

With kindest regards, permit
me to remain

Very sincerely yours,

MHS/IR

Feb. 2d, 1928.

Anglican Theological Review,
Prince & Lemon Sts.,
Lancaster, Pa.

Gentlemen:-

Lancaster Press.

Please send me a copy of the
Anglican Theological Review of January, 1928.

Upon receipt of the bill I shall send
you a check.

With kindest regards, permit me to
remain

Very truly yours,

Secretary to Rabbi Silver.

February 2d, 1928.

Mr. Eugene Wolf,
Engineers Bldg.,
Cleveland, Ohio.

My dear Mr. Wolf:-

Just a reminder of our conversation of last evening. I would suggest that you write to Lee K. Frankel at once inviting him to come to our annual meeting any Sunday evening in the month of May, preferably Sunday, May 20th.

We have many times made an effort to get him without success. I think that with the proper persuasion, he may be induced to come.

With kindest regards, I am

Very sincerely yours,

AHS/TR

Feb. 2d, 1928.

Mr. Maxwell Silver,
575 Riverside Dr.,
New York, N. Y.

My dear Maxwell:-

I have just received from the Bloch Publishing Co., your book, "Justice and Judaism". It came to me as a distinct surprise. You gave no indications to me that you were contemplating publishing a book.

I have been looking through it rather hastily and my first impression is, that it is a very good piece of work. I shall of course, read it with great care a little later on.

I hope to be in New York on February 20th to address The National Child Welfare Conference at the Commodore Hotel and I shall try to get in touch with you.

With kindest regards to Jane,
in which Virginia joins me, I am

As ever,

AHS/IR

Feb. 2d, 1928.

The Chatham Phenix
Nat'l. Bank & Trust Co.,
New York City, N. Y.

Gentlemen:-

I am in possession of a temporary
debenture bond of The Cities Service Company,
(Refunding 5% Gold Debenture Bond # T M 4245).

Will you please inform me whether
these temporary certificates have been converted
into permanent bond certificates?

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Feb. 24, 1928.

The Homiletic Review,
354 Fourth Ave.,
New York City, N. Y.

Gentlemen:-

Please send me a copy of the
Homiletic Review of February, 1928.

Upon receipt of the bill I shall
send you a check.

With kindest regards, permit me
to remain

Very truly yours,

Secretary to Rabbi Silver.

Sexton
DAVID J. ROTHSCHILD
272 Lenox Avenue
New York
Phone Harlem 0170

PHONE BILLINGS 8980

ARTHUR ECKSTEIN
Financial Secretary
and
Chairman of Board
370 Seventh Avenue
Phone Penna. 4488

Temple Beth Elohim
OF WASHINGTON HEIGHTS
S. W. COR. 178TH STREET AND WADSWORTH AVE.
NEW YORK CITY

LEONARD J. ROTHSTEIN, Rabbi

Feb. 2/25.

Dr. Abba H. Silver,
Cleveland, Ohio.

Dear colleague: I just want you to know that
I have given up "insurance" and am back
in the rabbinate where, I feel, I belong.

I have an interesting employ-
ment but it is fairly small and quite handi-
capped as to means. At present we worship
in a Universalist Church.

Naturally, I am anxious for
a large & more remunerative pulpit. Should
you hear of a desirable vacancy, will you bear
me in mind? Many thanks.

With fraternal greetings, I am,
Cordially
Leonard J. Rothstein

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
531-535 WEST ONE HUNDRED AND TWENTY-THIRD STREET
NEW YORK CITY

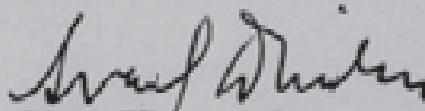
OFFICE OF THE REGISTRAR
PROFESSOR ISRAEL DAVIDSON

February 3, 1928.

Dear Doctor Silver:-

I have your communication of February 1, inquiring about a student by the name of Louis Kater of 976 Lakeview Road, Cleveland, Ohio. As far as I know, and as far as our records show, there has never been a student by that name registered in the Seminary.

Very faithfully yours,


ISRAEL DAVIDSON
Registrar

Doctor A. H. Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio.



Chatham Phoenix National Bank and Trust Company

MAIN OFFICE
149 BROADWAY
CORNER OF LIBERTY STREET

CHARTER MEMBER
NEW YORK CLEARING HOUSE

CAPITAL SURPLUS AND
UNDIVIDED PROFITS
OVER \$ 25,000,000

New York February 4, 1928

IN REPLYING PLEASE QUOTE INITIALS

TRS

Rabbi Abba Hillel Silver,
East 105th Street and Ansel Rd.,
Cleveland, Ohio

Dear Sir:

In reply to your letter of February 2nd, we wish to advise that the Definitive bonds of the Cities Service Company Refunding 5s of 1966 are ready for delivery at this office.

Very truly yours,

Assistant Trust Officer.

SACS:EHR

LILLIAN D. RHODES

482 Woodland Avenue

WOOSTER, OHIO

Rabbi Silver,
Dear Sir.

Sunday Feb. 5th

Would it be possible to secure a copy of your lecture "Is the Modern Woman a failure" which I heard you deliver over the Radio this morning?

I enjoyed and appreciated it so much that I would like to re-read it, not once, but many times. Because, if a lecture is poured through the funnel often enough, some of it will eventually stick.

I am President of the Business and Professional Women's Club here, and there were many points in your lecture which I would be glad to bring before the Club.

I will be glad to pay for a copy if you will tell me how much to send.

I always listen to your lectures when it is possible to do so, for, in addition to being vitally interesting, and an intellectual treat, they always carry some special thought or truth that helps me individually.

Very Sincerely

(Mm)

Lillian D. Rhodes

ישיבת עץ חיים
נוסדה שנת תרס"ו

ישיבת רבנו יצחק אלחנן
נוסדה שנת תרנ"ו

THE RABBI ISAAC ELCHANAN THEOLOGICAL SEMINARY
301-2-3 EAST BROADWAY
NEW YORK
PHONE ORCHARD 6937

February 5, 1928

Rabbi Abba Hillel Silver
Rabbi, The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

My dear Rabbi Silver:

In reply to your letter of the 1st inst., in reference to whether a student by the name, Louis Keter, of 976 Lakeview Road, Cleveland, has been registered at our school and what progress he is making, beg to state that up to that date, no student by that name registered at our school.

Should a student by that name apply at some later date for admission, we assure you that we shall extend to him all courtesies possible

Sincerely yours,

Samuel H. Lave
Registrar

SLS:B

Feb. 6th, 1928.

Mr. M. A. Wahrmann,
Frankfurt Am Main,
Germany.

My dear Mr. Wahrmann:-

Permit me to acknowledge receipt
of your letter of January 1st, in regard to
books which you sent to Rabbi Silver.

I am herewith enclosing check for
\$42.05 (176 Mark) to cover this statement.

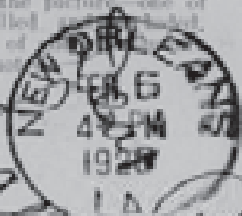
With kindest regards permit me
to remain

Very truly yours,

Secretary to Rabbi Silver.

4030 Sand Gr. = 20.6m.

The Old Quarter of New Orleans abounds in hidden beauties like that in the picture—one of the enclosed courts, flower-filled and shaded, and breathing the atmosphere of the city for which New Orleans is so noted.



23818



POST
CARD

Ratti Abba Telle Sion
The Temple
Gethsemane and This

Mother wrote me a full page about your last one!

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Feb. 6th, 1928.

Mr. Sidney N. Weitz,
Leader Bldg.,
Cleveland, Ohio.

My dear Mr. Weitz:-

I am enclosing herewith a letter
which Rabbi Silver has this day received from
Mr. Felix Mandell of New York City, which is
self explanatory.

to remain

With kindest regards, permit me

Very truly yours,

Secretary to Rabbi Silver

Feb. 6th, 1928.

Mr. V. A. Heck,
Wien 1, Karntnerring Nr.12,
Wien, Austria.

My dear Mr. Heck:-

Please send me 321-A and 321-C of
your catalogue XL. Upon receipt of same I
shall send you a check.

With kindest regards, I am

Very sincerely yours,

AES/IR

Feb. 6th 1928.

Mr. Felix Mandell,
Mutual Life Ins. Co.,
New York, N. Y.

My dear Mr. Mandell:-

I have referred your matter to Mr. Weitz, who tells me that he has been handling it as expeditiously as possible.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Feb. 6th, 1928.

Mr. Maurice Gusman,
2595 Norfolk Rd.,
Cleveland, Ohio.

My dear Mr. Gusman:-

I just came across the enclosed item
in the bulletin of Temple Beth El of Detroit.
I thought you might be interested in reading it.

With kindest regards, permit me to
remain

Very sincerely yours,

AHS/IR

Re: Raskin's Rantings

Feb. 6th, 1928.

Mr. Herrman Kohn,
c/o Richman Bros. Co.,
P. O. Box 331,
Cleveland, Ohio.

My dear Mr. Kohn:-

Please pardon this intrusion upon your time, but I should like to say a word of recommendation for a young friend of mine in Wheeling, Mr. Irwin H. Baer, who has made application for the managership of the Richman Brothers' store, soon to be opened in that city.

I have known Mr. Baer for some twelve years, and I have known his family. They belong to the best families of Wheeling, having resided there for many years, and they are highly regarded. Irwin Baer is a young married man of fine qualities of character. He has a large following in that community.

I can not speak of his business ability for I am in no position to judge. But I know him to be conscientious, industrious and aggressive. My father-in-law, Mr. Horkheimer knows him very well and has spoken very highly of him.

With kindest regards and trusting that you are well, permit me to remain

Very sincerely yours,

AHS/IR

Feb. 6th, 1928.

The Herrick Co.,
Cuyahoga Bldg.,
Cleveland, Ohio.

Gentlemen:-

Please purchase for Virginia
H. Silver twenty shares of Erie Railroad
5%, '67 at market price.

Also ten shares of Pennsylvania
6½%, '36 at market price.

Respectfully yours,

AHS/IR

Herrick letter given
to AHS. 3/2/-8

Feb. 7th, 1928.

Mrs. Lillian D. Rhodes,
482 Woodland Ave.,
Wooster, Ohio.

My dear Mrs. Rhodes:-

The lecture to which you refer was
broadcast not by me, but by Rabbi Brickner of The
Euclid Ave. Temple.

With kindest regards, permit me to
remain

Very sincerely yours,

AHS/IF

Feb. 7th, 1928.

Miss Alice L. Poole,
11421 Orville Ave.,
Cleveland, Ohio.

My dear Miss Poole:-

Permit me to thank you for
your kind note of January 30th.

My address on "Can We Change
Human Nature?" has not as yet been put into
print. When it has, I shall be happy to
send you a copy.

With kindest regards, permit
me to remain

Very sincerely yours,

AES/IR

Feb. 7th, 1928.

Dr. David Bovington,
2900 Hampshire Rd.,
Cleveland, Ohio.

My dear Dr. Bovington:-

Permit me to thank you for your very kind note of January 22d and for the generous measure of undeserved praise which you bestow upon my sermon. It is good and stimulating to receive such a message as this.

With kindest regards and thanking you again, permit me to remain

Very sincerely yours,

AHS/IR

Schultz Brothers & Co.
Union Trust Building

Cleveland

February 7, 1928

Abba Hillel Silver, D. D.
The Temple
East 105th St. at Ansel Rd.
Cleveland, Ohio

Dear Rabbi Silver:

Thank you very kindly for your letter of the 1st. inst. which is having our careful attention. Immediately upon receipt of your letter, we entered an order for the \$1,000 Soviet Railway Bond and have been carefully going over all Municipal offerings in an endeavor to select a Municipal bond that would as nearly as possible meet your requirements for Mrs. Silver.

It is almost impossible to purchase any Municipal bonds which we would be willing to recommend to you on a 6% basis, since the better grades of Municipal bonds are available only at prices to yield from 3½% to 4%. We are in touch with a small block of bonds, however, General Obligations of Stone Harbor New Jersey, which is in Cape May County, which we can obtain for you.

Stone Harbor New Jersey has a population of 2,050 an assessed valuation of \$2,649,913 and a net bonded debt of only \$216,020. This particular block of bonds are 6% bonds on a 5% basis which would be approximately \$1065 and accrued interest per Thousand Dollar bond.

We believe that this bond provides as good a return as any desirable Municipal bond available and, upon receipt of your instructions will be very happy to secure one of these bonds for you.

Just as soon as we receive confirmation on the Soviet Railway Bond, we will advise you.

Assuring you of our appreciation of this additional business and sincerely hoping to have the privilege of serving you as your needs require, we are, with very kindest regards,

Very cordially yours,

SCHULTZ BROTHERS & CO.

Edw. Schultz
EDW. SCHULTZ

ES/B

CLEVELAND, O.
March 1 1928Directors:
C. R. EDWARDS.
PAUL H. MILDE.
C. H. KIRKPATRICK.
J. C. JONES.
E. G. WALLS.**THE WILLIAM EDWARDS Co.**

WEST 9TH & ST. CLAIR

MAIN 7200

Rabbi A H Silver
% The Temple
Ansel Rd & E 105th St
ity

DATE		CHARGES	CREDITS	BALANCE
FEB 7	2	1.27		1.27 BAL

PaidAMOUNT DUE ON FIRST OF MONTH.
KEEP THIS STATEMENT FOR REFERENCE.

יהודיה
 "JUDEA"

No 3774

LADIES AUXILIARY OF THE
 CLEVELAND HEBREW SCHOOL & INSTITUTE
 2491 East 55th St.

2-8 1928

Received from Rabbi Silver
Temple

Dues

Donation

Tickets

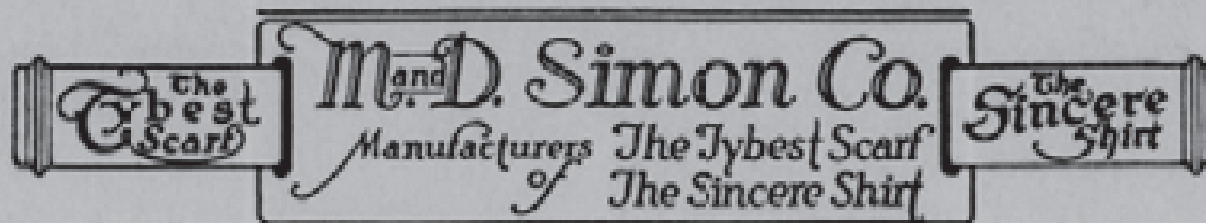
Total

BALANCE

100 00

100 00

Collector



1303 West Sixth Street
Cleveland

SUCCESSORS TO
SIMON & JACOBY
IDEAL SHIRT CO.

February
8
1928

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

My Dear Rabbi Silver:

Our friend, George J. Klein, Chairman
of the Cleveland United Palestine Appeal, is leaving
shortly for a trip to Palestine.

A few friends associated with him in
Zionist work desire to wish him bon voyage and are
arranging an informal dinner at the Statler Hotel for
Thursday evening, the 16th of this month.

We thought you and your family would like
to attend. If so, you will kindly fill the inclosed
card in and return it promptly with your check.

Cordially yours,

Max Simon

Committee on Arrangements

Nathan D. Engelman
Alfred H. Sachs
Ezra Shapiro
Max Simon
Harry Weinraub

*will be in
Buffalo-*

3:30

Committee

Rev. E. Magu O'Reilly

to 1st of June



Feb. 8th, 1928.

Mr. Saul Raskin,
Temple Beth El,
Detroit, Mich.

My dear Mr. Raskin:-

There is a family here that would like to donate your painting as a memorial to the Temple. The fund however, is no more than \$500. If you are satisfied with the amount, I think that I can arrange to have them purchase the picture in the very near future.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Feb. 8th, 1928.

Mrs. Collopy,
Mother's Pension Bureau,
Old Court House,
Cleveland, Ohio.

My dear Mrs. Collopy:- Re:- Louis Kater-976 Lakeview

In accordance with our telephone conversation today in regard to Louis Kater. Please be advised that Rabbi Silver has written to the Jewish Theological Seminary of America, in New York City and to The Rabbi Isaac Elchanan Theological Seminary, also in New York and both institutions have advised us that Louis Kater is not registered.

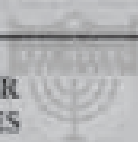
With kindest regards, permit me
to remain

Very sincerely yours,

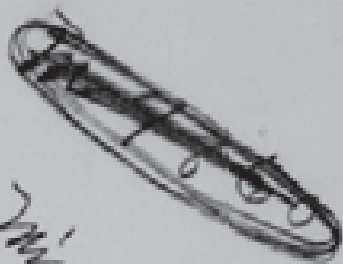
Secretary to Rabbi Silver

Union of American Hebrew Congregations
HEBREW UNION COLLEGE

1928 "APPORTIONMENT" OF PER
CAPITA AND QUOTA DUES



Make your check payable to COMMITTEE FOR THE UNION
and with this bill mail in enclosed envelope



~~Miss~~ Miss Friedman
1631 Delmont.
M. O.

Marriage
Certificate
2/9/28

Chicago, February 10, 1928.

Rabbi Abba Hillel Silver,
Cleveland Ohio.

Dear Sir:

Please pardon the liberty I am taking in sending this request to you.

I had the opportunity of reading part of a message that you delivered to the Jewish Arts Club of the Anshe Emes Temple of Chicago. The article that contained part of this message, stated that the entire Sermon would be written or published rather by a great many Organizations. As yet I have not been able to procure it. I wonder, therefore, if you would be kind enough to advise me where I may be able to get this message. I am sure I would greatly appreciate this. I am affiliated with the Beth-el Sunday School of Chicago.

Thanking you in advance, I am

Very respectfully,

*Rebecca Ephraim,
2935 Logan Blvd.,
Chicago*

[February 10, 1928]

Dear Mr. Silver-

Al Davis just
sent me the enclosed check
and in forwarding it to you. might
I express to you our sincere thanks
for your beautiful service?

With very kind
regards to Mrs. Silver and
yourself & hoping to have the pleasure
of being with you again on a
happier occasion, I am -

Sincerely

Ernie B. Weil

Friday

P. O. BOX 63
STATION O.
NEW YORK, N. Y.

*U. P. A. Annihilation
of Racism*

Mr. Jacob Geoffroy
10723 Orville Ave.,
Cleveland, Ohio



ADDRESS
YOUR MAIL
TO
MEET AND
NUMBER

10	17	24	2	8	16	20	30
1	2	3	4	5	6	7	8

*Feb 15
76.10*

580 WEST END AVENUE

New York City
February
Tenth
1928

My dear Rabbi:

You have quite overwhelmed me
with your generous comment on what I have
been privileged to do for the less fortunate.

I accept your praise in all
humility. Praise coming from you, who have
yourself led such an exemplary life in the
service of God and humanity is praise indeed.

I feel deeply grateful for your
good wishes and the kind sentiments you
express on the occasion of my eightieth birth-
day, and remain,

Most sincerely yours,

Nathan Shous

Rabbi A. H. Silver
Cleveland, Ohio

S. RASKIN
STUDIO
86 5TH AVENUE, NEW YORK, N. Y.
TEL. WATKINS 4591

Feb 10 1928

My dear Rabbi A. H. Silver
Your letter of 8th. has been sent over
to me to New York.

I am satisfied to let my painting
Saffed go for the sum of
\$500.

At the exposition (Sesquicentennial) of
Philadelphia it was marked \$1000.

But...

Very Sincerely,
Saul Raskin

My Dear Rabbi Silver

I am mailing the Patron
tickets as we talked over the
telephone in regard to the
Mogart Celebration and most
grateful for your kind assistance
in this promotion.

Yours Most Grateful
Mrs W^m Curtis Brown
922 Wade Park Manor
Cedar 3300

156

Patron



Mozart Celebration

under the direction of Mme. Umi de Bidoli

Thursday Evening, February 16th

at 8:15 o'clock

Wade Park Manor Ballroom

Cards \$1.50

Admit

Rabbi and Mrs. Silver

Please present this card at the door

Mrs. Wm. Curtis Brown

presents

A Mozart Celebration

under the musical direction of

MME. EMI DE BIDOLI

on Thursday Evening, February the Sixteenth

nineteen hundred and twenty-eight

at eight-fifteen o'clock

Wade Park Manor Ballroom

The genius composer, W. A. Mozart, depicted at the age of twelve.
Scenes from Mozart's immortal operas.

The Johnson Society Trio in Mozart's dramatic music.

The Helene Hammond Dancers in Mozart's famous minuet.

Settings and music strictly according to Mozart's period.

This performance should prove of great
educational value to all students of music

Tickets \$1.50, at BUESCHER'S Music Store

1310 Huron Road

ΕΠΙΣΤΟΛΙΚΟΝ ΑΝΤΑΓΡΑΦΟΝ

Post card-Carte Postale-postkarte

Union postale universelle

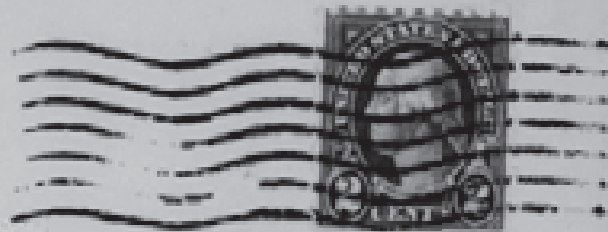
4/4/25

Η. Κ. Παρίζιοντος δίδος ἀγγέλων 972-140174

Εἰς τὰς Ἀθήνας
Ἐσπασαμεν δύο
ἡμέρας θαυμαστά
ναυπλεῖα ἀπὸ τῶν
ἀγαπῆτος τοῦ
κόσμου.
Μετ' ἀγάπης
Ἡμεῖς καὶ ἡ Mrs S M Gross



Καὶ τὴν Α. Η. Σίλβα
The Temple
101st & Aud Rd
Clerland
O
Vfr.



Rabbi. Abz. Silver
10311 Lake Shore Blvd
Cleveland Ohio

February 11, 1928.

Abba Hillel Silver, D. D.
c/o The Temple,
East 105th St. & Ansel Road,
Cleveland, Ohio.

My Dear Dr. Silver:

I have just received and read your kind letter of the 6th inst. forwarded to me from home and immediately remailed the same to the proper authorities at home for their attention. I am sure they will give it due consideration.

With kindest regards.



Very cordially yours,

Hermon Kohlen

JOB DEPARTMENT

CLEVELAND, O., February 6, 1928.

M Rabbi Silver,

The Temple.

COMPOSITION and
ELECTROTYPING

Evangelical Publishing House

C. HAUSER, Publisher

1903-1923 Woodland Avenue, S. E.

PRINTING and
BINDING

YOUR ORDER NO.

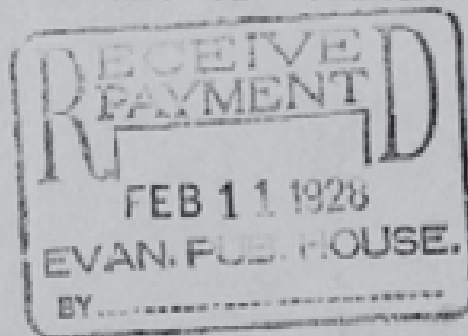
OUR ORDER NO. 7276

To binding 1 volume of Sermons.

\$2.00



The Complete Plant



RECEIVED
FEB 11 1928

JOB DEPARTMENT

CLEVELAND, O., February 6, 1928.

M. Rabbi Silver,

...The Temple...

COMPOSITION and
ELECTROTYPING

Evangelical Publishing House

C. HAUSER, Publisher

1903-1923 Woodland Avenue, S. E.

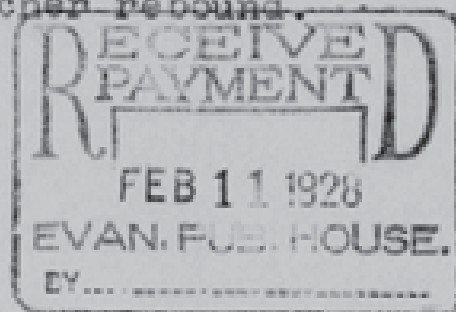
PRINTING and
BINDING

YOUR ORDER NO.

OUR ORDER NO. 7276

1 Bible for Teacher rebound.

\$4.50



The Complete Plant

FEB 11 1928
BY C. R.

10317 Pleasant
Feb. 12, '28

Rabbi A. H. Silver.

Enclosed you
will find two tickets for a
benefit show sponsored by
the Judea Ladies Auxiliary
of the Talmud Torah. I
trust you will join us
then, at the Duchamps Theatre
February twenty-first.

Yours truly,
Mrs. H. Cohen
Vice Pres.

*Joseph J. Klein
George B. Harris
Ellis R. Diehm
Pester C. Klein*

*Klein, Harris & Diehm
Attorneys at Law
890 Union Trust Building
Cleveland*

February 13th, 1928.

Rabbi A. H. Silver
East 105th St. Temple
East 105th & Ansel Rd.
Cleveland

My dear Rabbi Silver:

With reference to the position
for Morris Davis with the city, I have spoken to Mr.
Murphy, Secretary to Mr. Hopkins, and he said that
all grocery purchases are made by the City Purchas-
ing Agent. There is nothing available at this time,
but he will bear it in mind and as soon as there is,
he will let me know.

There will be no need of your
taking the matter up with Mr. Hopkins now. If I find
there is anything, I will be glad to call on you.

Thanking you for your efforts
in this behalf, I am

Sincerely yours,

Joseph J. Klein
Joseph J. Klein.

JJK:S

FRED LAZARUS, JR.
COLUMBUS, OHIO

February 13th,
1928

Rabbi A. H. Silver,
The Temple,
East 105th Street at Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver:

Just a word of congratulation
on what I understand to have been a most remarkable meeting last evening. Mr. Coons phoned me this morning bubbling with enthusiasm. I am so sorry that Meta and I were unable to be present.

I think you know how grateful we all are for your real help in this movement. It has been of the utmost importance to the success of the campaign, and I personally am deeply appreciative.

With cordial regards to Mrs. Silver
and yourself, I am

Sincerely,

Fred,



Feb. 14 1928

SURVEY ASSOCIATES, INC.

112 EAST 19TH STREET, NEW YORK CITY

ACKNOWLEDGE WITH MANY THANKS THE RECEIPT OF

From _____ DOLLARS

FROM *Rabbi Abth Hiller Silver*

FOR *Cooperating Subscription*

FISCAL YEAR: OCTOBER 1 TO SEPTEMBER 30.

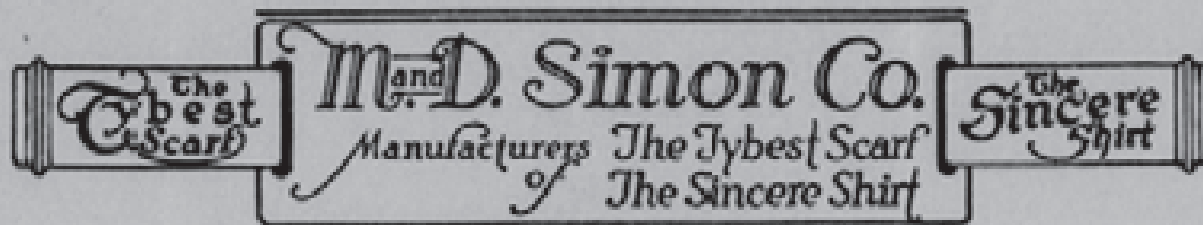
ARTHUR KEELOGG, TREASURER

\$ *10.00*

Arthur Keellogg CASHIER

Greatly appreciated.

J. H. Davis
Secy.



1303 West Sixth Street
Cleveland

February 14, 1928

SUCCESSORS TO
SIMON & JACOBY
IDEAL SHIRT CO.

Rabbi Abba Hillel Silver,
The Temple,
E. 105th & Ansel Rd.,
Cleveland, Ohio.

Dear Rabbi Silver:

I regret very much that you will be unable to attend the dinner we are giving for Mr. George Kline. I had hoped that you would be able to come; in fact was on the point of phoning you when I received your letter. I know the group will miss you. Since it can not be helped we will make the best of it.

Cordially yours,

Max Simon

MS:GT

Feb. 14th, 1928.

Mr. Max Simon,
1303 W. 6th St.,
Cleveland, Ohio.

My dear Mr. Simon:-

I should very much like to attend the dinner for Mr. George Klein on the occasion of his departure for Palestine. Unfortunately the dinner is scheduled for the 16th of this month and I am to be in Buffalo to address The Conference on International Relations.

Please convey to Mr. Klein my sincerest wishes for a very pleasant trip to Palestine. I know that the inspiration which he will derive from his visit to our Homeland will be ample compensation for the truly arduous work which he has performed during the past year in behalf of our common cause.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

[23 Sheet 5688 (1928)]
February 14, 1929

UNITED AGED HOME
MOSHAB SEKENIM
JERUSALEM, PALESTINE
TELEPHONE No. 401.

מושב זקנים וזקנות
המאוזר
בקהל ירושלים תוכביא
ארץ ישראל
תבת דאר 8 — שלחן מס. 401

הנהלת בית המושב הזקנים והזקנות
United Aged Home MOSHAB SEKENIM
P. O. B. 8, Jerusalem, Palestine.

№ 3452

בית ירושלים כ"ג לח" שבט תרפ"ח Jerusalem

כבוד ידידנו הנכבד והנעלה, רב פעלים, גבאי נאמן ומסור למוסדנו
הרב דר. אבא הלל סיכלר שליט"א.

קליוולאנד.

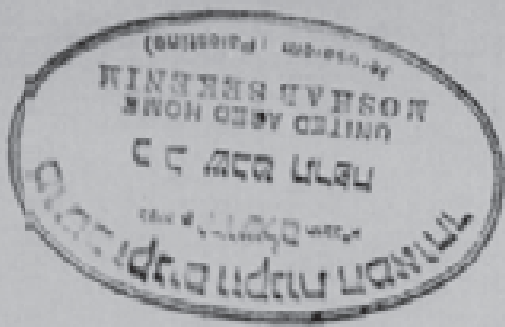
רב נכבד !

בזה הננו מחברים לאשר קבלה הסך חמש מאות דאלאר אשר שלח לנו באמצעות
הבנק אוניומן. ורצוף יקבל מר שס"ק כחק על הסך הזה, וגם על הסך אלף דולר
השניים אשר לא שלחנו לו עדיין שס"ק כללית ע"ז.

כמו כן קבלנו היום את מכחבו היקר מיום 24 יאנואר בצרוף הרשימה של כל
הנדיבים של הסך 2500 דאלאר שקבלנו עד היום, ושמחנו לשמוע בו שוב הבטחתו
הנעימה וחקותו שיעלה בידו להמציא לנו בקרוב סכומים יותר גדולים.
יחד עם זה יקבל מר את תודתנו העמוקה עם ברכתנו וברכות מאות זקני
מוסדנו לכבודו ולכיתו, בעד כל הטוב אשר עשה כבר למוסד הזה מיום הכירו
וראהו בעיניו.

על הסך אלף דאלאר הראשונים שלחנו מכבר קבלות ומכתבים לכל הנדיבים
לפי כתבותיהם כאשר הוצגו לו במכתבינו הקודמים, ובימים אלה נשלח את שאר
השס"ק והחסוכות לכל מהנדיבים של הסך 1500 דאלאר.

ברכות זקני כתובות על ראשו תחלנה, ויצליח ככל אשר יפנה, ועלה יעלה
בידו לעשות גדולות ונעלות, למוסדנו כפרס, ולשובת עמנו וארצנו ככלל אמן !
שמחים אנו להודיע לכוונתנו, כי בהתאמצות פרובה וקשה עלתה בידנו
להמשיך את הנהלתו של המוסד עד היום, והודות לזה הולך המוסד הלך והסתדר.
אבל, עדיין אנו עונדים כאותה המצוקה הגדולה שעמדנו בה כיום הראשון
לכניסתנו כמוסד, כי נסל החובות הוקל מעלינו אך מעט מאד, ועדיין אימת
בעלי החובות מרחפת על קיומו של המוסד, בררסם בכל תוקף השלום חובותיהם,



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Jerusalem

No. 1

United Aged Home MOSHAV SEKENIM
P.O. B. 8, Jerusalem, Palestine.

401. 00 1946 - 8 1947

Jerusalem

Moshav Sekenim

Jerusalem

United Aged Home

UNITED AGED HOME
MOSHAB SEKENIM
JERUSALEM, PALESTINE
TELEPHONE NO. 401.

Feb. 14th, 1928.

Mrs. Elsie B. Weil,
2901 Litchfield Rd.,
Shaker Hts., Ohio.

My dear Mrs. Weil:-

Permit me to thank you for your
kind note of February 10th and for the gift
which you enclosed.

In keeping with my custom I shall
put it into a small charity fund which I use
from time to time.

Reciprocating the hope that we
may meet on a happier occasion, permit me to
remain

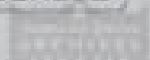
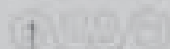
Very sincerely yours,

AHS/IR



THIS SIDE OF CARD IS ADDRESS

WITH



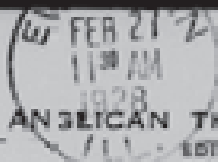
MISS

Miss Irene Rothenberg,

The Temple

E. 105 St. at Euclid Rd.,

Cleveland - Ohio.



AMERICAN THEOLOGICAL REVIEW
 EDITORIAL OFFICE
 2145 ORRINGTON AVENUE
 EVANSTON, ILLINOIS

Feb 14. 1928

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*with
 Feb 22 1928
 Feb 23 1928*



ff.

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75

AMERICAN THEOLOGICAL REVIEW
 2145 ORRINGTON AVE.
 EVANSTON, ILL.

Feb. 14th, 1928.

The Cincinnati Enquirer,
Cincinnati, Ohio.

Gentlemen:-

Under date of January 18th I wrote you enclosing postage to cover two copies of the Cincinnati Enquirer of January 19th, 1928 and up to this date have not received same.

Will you please give this your prompt attention.



Very truly yours,

Secretary to Rabbi Silver.

Feb. 14th, 1928.

The Cincinnati Post,
Cincinnati, Ohio.

Gentlemen:-

Under date of January 18th I
wrote you enclosing postage to cover two
copies of the Cincinnati Post of January 19th,
1928 and up to this date have not received same.

Will you please give this your
prompt attention.

Very truly yours,

Secretary to Rabbi Silver

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D. D.
RABBI

HARRY LEVY
EXECUTIVE SECRETARY

Feb. 14th, 1928.

The Times Star,
Cincinnati, Ohio.

Gentlemen:-

Under date of January 18th I
wrote you enclosing postage to cover two copies
of the Times Star of January 19th, 1928. We have
not received same.

Will you please give this your
prompt attention.

Very truly yours,

Isaac Rothenberg
Secretary to Rabbi Silver.

We haven't the requested copies.

The Cincinnati Times-Star.

Feb. 14th, 1928.

The Times Star,
Cincinnati, Ohio.

Gentlemen:-

Under date of January 18th I
wrote you enclosing postage to cover two copies
of the Times Star of January 19th, 1928. We have
not received same.

Will you please give this your
prompt attention.

Very truly yours,

Secretary to Rabbi Silver.

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DAY LETTER	DEFERRED
NIGHT MESSAGE	CABLE LETTER
NIGHT LETTER	WEEK END LETTER

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Send the following message, subject to the terms on back hereof, which are hereby agreed to

St. Louis, Mo.

Rabbi A. H. Silver

Sam Wrobel arrested suspected connection with robbery and murder in Cleveland stop has over twelve bonafide affidavits was in Chicago at time we believe him absolutely innocent stop St. Louis Attorney Samuel Bender is with him he needs moral encouragement please communicate with him at Jail and with Bender Hotel Statler urgent Thanks

Samuel Thurman

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its character is indicated by a symbol in the check or in the address.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. H. WILLEVER, FIRST VICE-PRESIDENT

SYMBOLS

DL	Day Letter
NMT	Night Message
NL	Night Letter
LD	Deferred
CL	Cable Letter
WEL	Week End Letter

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2040 East 9th St., Cleveland, Ohio. Telephone, Cherry 1740, Line 87

AB241 53 BLUE=STLOUIS MO 15 1115A

1923 FEB 15 PM 12 32

RABBI A H SILVER=

THE TEMPLE ANSELL ROAD CLEVELAND OHIO=

SAM WROBEL ARRESTED SUSPECTED CONNECTION WITH ROBBERY AND
MURDER IN CLEVELAND STOP HAS OVER TWELVE BONA FIDE AFFIDAVITS
HE WAS IN CHICAGO AT TIME WE BELIEVE HIM ABSOLUTELY INNOCENT
STOP STLOUIS ATTORNEY SAMUEL BENDER IS WITH HIM HE NEEDS
MORAL ENCOURAGEMENT PLEASE COMMUNICATE WITH HIM AT JAIL AND
WITH BENDER HOTEL STATLER URGENT THANKS=

SAMUEL THURMAN.

736
By [unclear]
1100 [unclear]
[unclear]

ROBERTO DE FERRAZZANI, DE ARTS AND CRAFTS IN PALESTINE

REGISTERED ON

2025 RELEASE UNDER E.O. 14176



• 5 x 5 •

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DIRECTOR: PROF. R. SCHATZ.

Jerusalem P.O.B. 398 A.D. 2000

Tel. 517 20

Year	Number of cases	Number of deaths
1990	100	10
1991	120	12
1992	150	15
1993	180	18
1994	200	20
1995	220	22
1996	250	25
1997	280	28
1998	300	30
1999	320	32
2000	350	35
2001	380	38
2002	400	40
2003	420	42
2004	450	45
2005	480	48
2006	500	50
2007	520	52
2008	550	55
2009	580	58
2010	600	60
2011	620	62
2012	650	65
2013	680	68
2014	700	70
2015	720	72
2016	750	75
2017	780	78
2018	800	80
2019	820	82
2020	850	85

הרשום: 9791

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י"ד חשוון
 תש"ח
 תורה גדולה
 ש. ברוך
 י"ד חשוון
 תש"ח
 חסד
 י"ד חשוון

אברהם דוד שור
א. ג. ביאליק
חיים נחמן ביאליק
ד"ר שמריהו לוי
אברהם ז. בלומפילד
אברהם וילנאסקי
צחק גילדערסון
ערב ה. א. טילנר
משה רובין

מסמך מס' 100, תשס"ב, משרד המשפטים

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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„Bezalel“ guarantees the quality and price only of works exhibited in the Permanent Bezalel Exhibition.

אחריות. בעלמא"ל לשים ולמחוי חלה רק על קטורת הסוגנות
התעוררות. בעלמא"ל התעוררות בענין יחידים בלבד. בעלמא"ל

The Consecrating Prelates

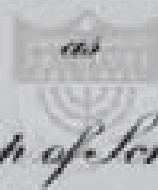
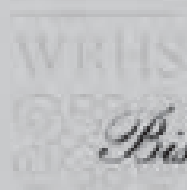
His Eminence Dennis Cardinal Dougherty
Archbishop of Philadelphia

The Most Reverend Michael J. Curley
Archbishop of Baltimore

The Right Reverend Joseph Schrembs
Bishop of Cleveland

The Sermon by
The Right Reverend John T. Connell, P.A.
Vicar General of Toledo

*The Right Reverend
Thomas Charles O'Reilly
requests the honor of your presence
at the ceremony of his
Consecration*



*Bishop of Scranton
at the
Cathedral of St. John the Evangelist
at ten o'clock*

*Thursday morning the sixteenth of February
Nineteen hundred and twenty eight
Cleveland*

February 16 - 1928

My dear Rabbi Silver:

Your gift of fifteen dollars
to the Scholarship Fund of the Cleveland
Section National Council of Jewish Women
evidences your thoughtfulness for the
young people who are struggling
for an education, and is a

great encouragement to the
Committee which is trying to help
them. A permanent record of this
gift will be made in the scholarship
fund memory book.

With grateful appreciation

Sincerely

Luna Rosenfeld.
Secretary.

President
LT. COL. WESTON JENKINS
Rome Brass & Copper Co.
Rome, N. Y.

Secretary
COL. JOSEPH BONDY
SYRACUSE, N. Y.

Treasurer
LT. COL. H. D. DYKE
1st Trust & Deposit Bldg.
Syracuse, N. Y.

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RESERVE OFFICERS ASSOCIATION
OF THE UNITED STATES

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Mt. Kisco, N. Y.



OFFICE OF THE SECRETARY
204 S. A. & K. Bldg.
Syracuse N. Y.

Feb. 17, 1928.

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

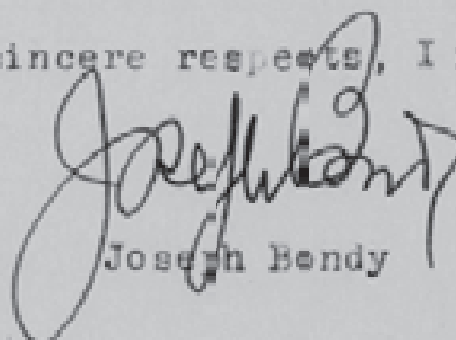
My dear Rabbi:-

I am sending you copy of a short but complete history on Religious Liberty, being one of ten lectures that I deliver at the Citizens' Military Training Camps. I hope after you read it you will write me your views on it.

It would be a favor if you would send me a complete copy of your speech as delivered in Buffalo on Disarmament or Pacifism. I only saw a few extracts from it in the papers.

I really believe that what you are doing will go far toward obliterating prejudice toward the Jew in America and if I could have your undivided attention for about ten minutes, I could tell you how that could be done more effectively than anything that has been tried; and if prejudice were wiped out wholly or partly, it would help wipe out the prejudice all over the world. Unfortunately our leaders do not seem to grasp the situation.

With sincere respects, I remain


Joseph Bondy

JB/BH

Rabbi Abba Hillel Silver
of the Temple

Cleveland. Ohio.

Smithville. Ont.
Feb. 16th/28.

Dear Sir:-

I have just turned from the radio, having listened to your speech, from N. G. R. Buffalo, in which you expressed yourself on "The Church and World Peace".

I was attracted and impressed by your utterances - and am now writing you asking, if it is not too much to ask, you to give me these words or your speech in written form, with any further comments on the same theme you may have to offer, for my further study. I believe you are correct in your position.

I am enclosing a stamped self addressed envelope, and am also thanking you in advance for this favor.

I am.

In Christ Jesus.

L. J. Keffer.

Evangelist,
Church of Christ.

Smithville.
Ont.

Feb. 17th, 1928.

The Currier & Express,
Buffalo, N. Y.

Gentlemen:-

Will you please forward to
me a copy of your paper of Friday, Feb.
17th. I am enclosing herewith postage to
cover same.

Thanking you for your prompt
attention, permit me to remain

Very truly yours,

Secretary to Rabbi Silver

Feb. 17th, 1928.

The News,
Buffalo, N. Y.

Gentlemen:-

Will you please forward to me a
copy of your paper of Friday, February 17th.
I am enclosing herewith postage to cover same.

Thanking you for your prompt
attention, permit me to remain

Very truly yours,

Secretary to Rabbi Silver.

Feb. 17th, 1928.

The Times,
Buffalo, N. Y.

Gentlemen:-

Will you please forward to me a
copy of your paper of Friday, February 17th.
I am enclosing herewith postage to cover same.

Thanking you for your prompt
attention, permit me to remain

Very truly yours,

Secretary to Rabbi Silver

Feb. 17th, 1928.

The Cincinnati Enquirer,
Cincinnati, Ohio.

Gentlemen:-

In this morning's mail we received two copies of the Cincinnati Enquirer of January 18th. If you will kindly refer to my letter of Feb. 14th, you will note that we asked for copies of January 19th, 1928.

Will you please send us the two copies which we specified in our letter.

Very truly yours,

Secretary to Rabbi Silver.

Feb. 17th, 1928.

The New York World,
New York.

Gentlemen:-

Will you please forward to me
copies of your paper of Tuesday, Feb. 14th,
Wednesday, Feb. 15th and Thursday, Feb. 16th.
I am enclosing postage to cover same.

Thanking you very kindly for
your prompt attention, permit me to remain

Very truly yours,

Secretary to Fabbi Silver.

Feder, Benson & Feder

GENERAL INSURANCE

816-817 SWETLAND BUILDING

CLEVELAND, OHIO

MARCUS FEDER, SR.
BERNARD H. BENSON
LLOYD H. FEDER

Feb 18/28

Rabbi Abt. H. Silver
The Temple.

My dear Doctor
 Enclosed I enclose my interest
 you - very give you a true searchlight
 of our present state of Church -
 It is my opinion you that the constant
 growth of our present youth & families
 are due to the preaching man & scientific
 Church promotion.

Sincerely yours
 Martin L. L. L.

Feb. 18 1928

To the Federation of Jewish Charities
No.

Mr. John Anisfield,
1451 East Blvd.,
Cleveland, Ohio.

My dear Mr. Anisfield:

Enclosed article tells its own story, and should be read at the Meeting of the Federation. It refers to the Edward Mark family which the Jewish Welfare Association scientifically reduced to an everlasting burden of our Community.

Mr. Mark came to our Free Loan Rooms yesterday trying to make an application for a \$ 100 Loan, but knowing his helpless conditions, depending now altogether upon the support of the Welfare Association, I could not consistently recommend his application.

Ever since Scientific Charity Promoters invaded the sacred shrine of our sublime traditional Jewish method of dealing with our worthy poor, the promoters seem to have no other object in view but to make Charity a great paying profession, to educate how to do charity instead of how to do away with Charity.

Our eminent voluntary leaders of the Federation should carefully guard against the scandalous publicity and waste of money that is pointed out in the House of Congress by members of the anti-Semitic flock, promoting further restriction of Jewish emigration.

Members of the Money Shark stamp, fearing the rising of the marvelous successful work of the Free Loan Association that may undermine their nefarious trade are quietly but aggressively attacking the institution and are resorting to all inhuman means to reduce the Institution to a paupers branch--to deprive the Free Loan of its independence--to deprive the silent self-respecting poor wage earners, Jews and Gentiles alike from obtaining loans without interest--and

(2)

to force it to draw its support from the Federation of Jewish Charities where their hidden hands and deceiving arguments may guide the Executive of Jewish Charities to convert the Free Loan Association into an interest bearing institution.

With a few more members of your type I have reason to believe that you will be able to convince the Board of the necessity to sever our connections from the invaded wild method of scientific Charity and go back again to our former traditional Jewish method of dealing with our worthy poor.

Yours fraternally,

CHAIRMAN
FINANCE

MF/HK

February 29, 1925 ; Ref: Edward Mark
6849 Berwick Road,
THE SPREAD OF TUBERCULOSIS AND ITS

UNDERLYING CAUSES

"By Marcus Feder, Sr."

An industrial iron worker, of \$20 to \$25 weekly income, applied to the Hebrew Free Loan Association for a loan of \$100 to pay the advance charge of \$80 to a hospital where his wife expected to be confined. The Loan endorsed by his friends was granted but the pressing demands of rent, mortgaged household payments, pawned clothes, doctor bills and medicines, absorbed the \$100 without a dollar left to pay the hospital bill. His shop not working full time he was laid off, and left without means in the present crisis, most of his furniture taken away from him, when his wife needed his fullest support.

In his distressing condition he appealed to a member of our board to advise him best to eradicate him from his difficulties, without subjecting him and his wife to undue publicity. The case was reported to the Welfare Society, and urged upon them to give the young couple their immediate attention. Two weeks later an investigator of the Welfare Society visited the poor woman's home. The poor woman concealed her poverty and left the investigator in the belief that she is not in need of any charity.

She was taken to the hospital by her friends, and remained there several weeks. Unable to pay the advance charges she was sent home in her distress to be confined at home. Her sister came to her aid--the sister whose husband and entire family are afflicted with tuberculosis. She was obliged to stay with her sister during her confinement. After the confinement her husband contracted from his sister-in-law the disease, and is now in Warrensville hospital in the tuberculosis ward. The young mother and baby are now taken care of by the Welfare Society, but not provided with the comforts they actually must have. Removed by the Welfare Society into cheaper quarters, where no heat is obtainable will necessitate the immediate removal of mother and child into more desirable rooms, and absent her tuberculosis sister from further visits.

Tuberculosis families should not be permitted to live within our crowded streets, but should be comfortably housed and located in Warrensville, where hospital treatment is available. Hospitals that are largely supported by the Community Chest Fund, should not be permitted to charge wage earners more than their annual wages will permit. A wage earner of \$25.00 weekly earnings, whose wage dollar has only the purchasing power of sixty cents, should not be asked to contribute towards our charity institutions, for he already contributes more than his full share with the shrinkage of forty cents on the wage dollar, applied by his employer to pay stockholders dividends his and their charity contributions.

If the Community Chest Fund could be turned over to Mr. James F. Jackson without any restrictions; and he be elected for life and be permitted to choose his own advisory board, he would be enabled to solve many problems that are today the underlying causes of poverty.

THE HEBREW UNION COLLEGE DORMITORY

7

CLIFTON AVENUE
CINCINNATI

2/20/28

Rabbi A. H. Silver D. D.,
Cleveland, Ohio.

My Dear Rabbi:-

Pursuant to my suggestion yesterday, I should like to indicate my preference for a position.

Realizing that a position in a fairly large town is out of the question, I hope that I am not exercising too great a degree of ~~capriciousness~~ in suggesting the following.

Either a pulpit in a small college town, or in a small town which is in the proximity of a large town, like Hammond Indiana, for example.

And so, when taking up my case, with the proper authority, please think of me in the manner above indicated.

Yours very truly
Philip H. Jaffe



Palatin Hotel

Tel-Aviv, Feb 21 1928

Telegrams: "Palatin Hotel"

Telephone: 542 P.O. B. 252

My dear Rabbi.

Just a few lines from the city of

Jerusalem which I know you visited. The hotel manager remembers you very well. I also met at Jerusalem Rabbi Frankenthal

who showed me your signature in his register. We leave tomorrow for Cairo. We have spent an enjoyable trip so far but rather strenuous.

I am enclosing for you as a souvenir, which I believe you will be interested in

\$2.50 in American money ^{500 Mills} as I understand it, it is the first money issued here, with Hebrew printing and

Palastine government recognition since somewhere around 110 A.D. I if I remember you were ^{in Palestine} Early last fall

and as the currency was issued in Nov 1927 for the first time, I believe it will be of some interest to you. When I get home I will give you some of my impressions of "The Jewish Homeland" with

kindest regards from Mrs Gross to you and Mrs Silva

Remain Truly yours
Sam M. Gross

The Remittance did not go to Jerusalem as she thought the trip would be too much for her

Feb. 22d, 1928.

Rabbi Samuel Thurman,
United Hebrew Temple,
St. Louis, Mo.

My dear Rabbi Thurman:-

Please pardon the long delay in
acknowledging receipt of your telegram in re
Sam Wrobel.

Shortly after the receipt of your
telegram, we learned that he had been released,
his affidavits having established his innocence.

Trusting that you are well and with
kindest regards to the members of your family,
permit me to remain

Very sincerely yours,

AHS/IR

Schultz Brothers & Co.
Union Trust Building

Cleveland

February 22, 1928.

Rabbi A. H. Silver,
The Temple,
E. 105th & Ansel,
Cleveland, Ohio.

Dear Rabbi Silver:

Enclosed herewith is the data we finally succeeded in procuring, descriptive of the Soviet Railway bonds, which we suggest that you read carefully and then if you are still interested in acquiring bonds of this issue, please be good enough to advise what denomination you desire and we will execute your wishes.

We are also enclosing herewith confidential information we have just prepared for our salesmen on the new issue of Firestone Cotton Mills 5% Sinking Fund Gold Bonds which we are sure will have a very ready sale. If you are interested in any of these bonds, we should be very happy to serve you.

May we also at this time remind you that we have not heard from you with reference to the municipal bond you desire to obtain for Mrs. Silver? Perhaps, in view of the high market for municipal bonds, you would prefer one of these Firestone Cotton Mills bonds instead. However, whatever your wishes are, please command us and we shall be happy to serve your wants.

With very kindest regards, believe us to be,

Very sincerely yours,

SCHULTZ BROTHERS & CO.

Edw. Schultz

ES/G

Enc.

Feb. 22d, 1928.

Rabbi Bernard M. Dorfman,
Temple Anshe Emeth,
Peoria, Ill.

My dear Rabbi Dorfman:-

I understand that the pulpit of
Springfield, Illinois will be vacant.

I had occasion to speak to Rabbi
Peiser Jacobs in New York the other day. You
undoubtedly know him. He has for years served
as Rabbi in Chicago. He is very anxious to
obtain a pulpit in a smaller community.

If you have an occasion to put in
a good word for him, I will appreciate it very
much. He will be very glad to come down to
Springfield to meet the members of the Congregation.
His address is 1225 Greenleaf Ave., Chicago, Ill.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Feb. 22d, 1928.

Mrs. H. Cohn,
10317 Pierpont Ave.,
Cleveland, Ohio.

My dear Mrs. Cohn:-

Permit me to thank you for your kindness in inviting me to attend the performance at the Duchess Theatre on February 21st.

I am sorry that I was unable to avail myself of your invitation inasmuch as I was out of the city.

Thanking you for your thoughtfulness and wishing you success in your work, permit me to remain

Very sincerely yours,

AHS/IE

Feb. 22d, 1928.

Mr. James Waldo Fawcett,
122 E. 34th St.,
New York, N. Y.

My dear Mr. Fawcett:-

I read Mr. Pierrepont B. Hoyer's
"The Pallid Giant" with keen enjoyment. The
plot of the story intrigued me greatly and the
purpose back of it is altogether praiseworthy.

The book, without sacrificing its value
as a story of adventure and mystery, is a splendid
appeal for peace and for the moral mastery of the
increasing power which has come to the human race
as a result of its scientific progress.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

THIS SPACE FOR WRITING MESSAGES.

POST CARD

THIS SPACE FOR ADDRESS ONLY.



Post May -
1928

How are you.?

Sun-shine & flowers
in abundance.

Kind Regards to
Mrs S.

Cordially Yours
Henry Baker.

Rev. C. H. Silver.

of The Temple

Cleveland Ohio.

"East 125" Hunsel Road"

Feb. 24th, 1928.

Mr. Marcus Feder,
815 Swetland Bldg.,
Cleveland, Ohio.

My dear Mr. Feder:-

Permit me to thank you for your
kind letter of February 18th and for the
statements which you enclosed. I read them
with a great deal of interest.

You are doing a very fine piece
of work through the Hebrew Free Loan Association
and I wish you every success in your work.

With kindest regards, permit me
to remain

Very sincerely yours,

AHE/IR

DR. W. H. P. FAUNCE
PRESIDENT, BROWN UNIVERSITY
PROVIDENCE, R. I.

February 3, 1928

Dr. Isidor Singer,
51 Chambers St.,
New York City.

My dear Dr. Singer:

I should have answered long ago your excellent "Jewish Christmas Message to the Gentiles" of December 21st. The whole document is admirable. Somehow I laid it away to peruse it more carefully and then it was mislaid.

I beg to say that some of the utterances in that message of yours I shall always preserve and I shall quote them in as many places as I have opportunity. I have never known before any Jewish document to go so far in its understanding of the Christian ideal and so far in its tribute to Jesus of Nazareth.

I am moved from my own standpoint to go just as far as I possibly can to understand the Jewish heritage--intellectual, social and moral--and I earnestly hope that the leaders of both Judaism and Christianity in democratic America may come closer together by writings such as you have presented, by conference on specific problems, and by creating in both communities the atmosphere, I will not say of tolerance, but of appreciation and cooperation in the tasks of the western world.

I wish I knew more about the Amos Society. Is there any pamphlet or leaflet that will tell me of its objects and its officers?

With all good wishes, I am,

Sincerely yours,

W. H. P. FAUNCE

PHILLIPS ACADEMY

(FOUNDED IN 1778)

DR. ALFRED E. STEARNS, Headmaster
ANDOVER, MASS.

February 24, 1928

My dear Dr. Singer:

I have read with deep interest and appreciation your "Christmas Message" and sympathize most heartily with the splendid efforts you are making to improve human relationships and to emphasize the common brotherhood of man. After all, if this can be successfully accomplished, it is possible for us to get much nearer to a realization of the very things which Christ himself made a part of his teachings and which He so effectively put in practice in his own living.

Very sincerely yours,

ALFRED E. STEARNS

A JEWISH CHRISTMAS MESSAGE TO THE GENTILES

By DR. ISIDOR SINGER

Literary Director of the Amos Society

A FEW ENDORSEMENTS

DR. A. W. ANTHONY

*Chairman, Federal Council of the Churches of Christ
Committee on Good Will Between Jew and Gentile
Member of the Amos Council*

New York, January 18, 1928.

The Christmas Message of Dr. Isidor Singer is significant, not to say extraordinarily significant. In it the founder and editor of the Jewish Encyclopedia treats Jesus and his teaching reverently and sympathetically, indicating a way, perhaps fast approaching, in which the Synagogue may be expected to look upon Jesus and his message and may approximate the standards of the church in making known to men an interpretation of the Gospel. Agreement in history and in ethics is a good basis for the beginning of fellowship.

DR. BENJAMIN W. BACON

Professor of New Testament Literature, Yale University

New Haven, Conn., Dec. 23, 1927.

It is a pleasure to acknowledge your Christmas Message, and to express my heartfelt approval of your proposal. Christians since the day that Paul preached on Mars' Hill have first of all to proclaim the faith of Judaism to a groping world. Then, their own new hope.

I wish you the greatest blessings of the season—your Hanukkah—our Christmas.

REV. DR. W. RUSSELL BOWIE

Rector, Grace Episcopal Church

New York, Dec. 27, 1927.

Thank you for your very interesting message which I have read with appreciation. I agree with you in a need of the new voicing of the prophetic message and the fact that loyalty to the prophets does not mean merely repeating their words but recapturing their spirit of bold interpretation of a living message of God. I agree also with the generous quotation from Dr. Kohler's appreciation of the meaning of Jesus.

DR. ELMER E. BROWN

Chancellor, New York University

New York, Dec. 27, 1927.

I have read with keen interest *A Jewish Christmas Message to the Gentiles*, a copy of which you kindly sent me. May the good work of promoting understanding between these two faiths in the one God go forward. We must be patient and hopeful. I am reminded of some lines of verse which were popular a generation ago:

'Tis weary watching wave by wave,
But still the tide moves onward,
We build like corals, grave on grave,
But pave a path that's sunward,
We're beaten back in many a fray,
But still new strength we borrow,
And where the vanguard camps today,
The rear' shall camp tomorrow.

REV. DR. S. PARKES CADMAN

*Minister, Central Congregational Church;
President, Federal Council of the Churches of Christ;
Member of the Amos Council*

Brooklyn, N. Y., Dec. 23, 1927.

Thank you for this splendid message, and believe me that I will do all I can to carry out its spirit in what balance of life is now left to me.

DR. SAMUEL HARDEN CHURCH

*President, The Carnegie Institute;
Member of the Amos Council*

Pittsburg, Pa., Dec. 27, 1927.

Your Christmas message is inspiring. All free men agree with you. But the walls of Jericho are strong and high—that almost impregnable fortress of bigotry and superstition—and we shall have to march around them seventy times seven days and blow the trumpet of peace and truth very valiantly before they fall down.

RABBI RUDOLPH I. COFFEE, PH. D.

Minister, First Hebrew Congregation of Oakland

Oakland, Cal., January 6, 1928.

Out of all the accumulated mail which arrived during the holiday season, nothing interested me so much as your "Jewish Christmas Message to the Gentiles," and its accompanying Epistle to the Hebrews: "The God of Yesterday and the God of Tomorrow." I feel strongly drawn to you because of your splendid insight into things Jewish, and I want you to know that I am tremendously impressed with your literary activity relative to the Amos Movement. I sincerely believe that the man who made the Jewish Encyclopedia possible can do something equally great twenty-five years later.

JOHN HAYNES HOLMES

*Pastor, Community Church
Member of the Amos Council*

New York, N. Y., Dec. 23, 1927.

I have read with satisfaction your Christmas Message, as I have read with satisfaction other messages of yours, proclaiming anew your great work for Truth, Justice and Peace in the Religious World. The special beneficence of your work, of course, is that which pertains to the reconciliation of Jews and Christians. This last message will help greatly to this end, especially if it can be placed in the hands of Christians as well as Jews. You see, there is much misunderstanding even in the minds of highly educated people as to the attitude of Jews towards Jesus, and this is one of the springs of prejudice which poisons the stream of good will and brotherhood. I feel, as I have always felt, that you are crowning your distinguished life with service of the noblest order in what you are now doing to proclaim anew the "True Religion of the Prophets."

DR. DAVID STARR JORDAN

*President Emeritus, Leland Stanford Jr. University
Member of the Amos Council*

Stanford Univ., Cal., Dec. 27, 1927.

I thank you for your Christmas message pointing out the way in which religion can be effective and unified.

DR. GEORGE FREDERICK KAY

*Prof. of Geology, State University of Iowa;
Pres., Joint Board of Trustees of The University School of Religion*

Iowa City, Iowa, Dec. 27, 1927.

I read with great interest and profit your "Jewish Christmas Message to the Gentiles." I feel sure it will be received by those to whom it is sent in the same spirit as that which prompted you to send it. I have become strongly convinced that all of us, regardless of our differences theologically, must join hands in a spirit of cooperation in all religious activities which have for their purpose the betterment of humanity.

HON. FRANK O. LOWDEN

Former Governor of the State of Illinois

Oregon, Ill., Jan. 13, 1928.

Many, many thanks for your note of the 11th with your unique and interesting Christmas Message to the Gentiles. I have read both with great interest.

REV. DR. W. DOUGLAS MACKENZIE
President, Hartford Seminary Foundation

Hartford, Conn., January 4, 1928.

Thank you for sending me a copy of your "Jewish Christmas Message to the Gentiles." Every effort to create a deeper mutual understanding between Jew and Christian has my sincere sympathy. History is too full of the hatred of the one group for the other, and hatred, on the religious principles of both groups, is a sin.

I earnestly hope that your efforts may result in a deeper mutual understanding of the purposes of the leaders of each side of the great and age-long debate concerning the significance of Jesus.

JAMES MAC KINNON, PH. D., D. D.
Lecturer in History at St. Andrews University, (1896—1908);
Regius Professor of Ecclesiastical History at the University
of Edinburgh, 1908—

Author of: *Growth and Decline of the French Monarchy* (1902);
History of Modern Liberty, 3 Volumes, (1906—1908); *The
Social and Industrial History of Scotland* (1921); *Luther
and the Reformation* (1925).

Edinburgh, Scotland, Jan. 9, 1928.

I thank you for your very interesting Christmas Message. Personally I am always disposed to welcome and appreciate all genuine religious aspirations such as that which pulsates throughout your challenge to Church and Synagogue to unite on the common, permanent values of the two faiths issuing from the same source.

My own belief is entirely a thing of the spirit, the fruit of intuition, controlled and guided by reason. To me Jesus is the highest expression of this spiritual religion and I regard anyone who honours and follows him as the greatest of the prophets as a fellow believer and brother, even if there be difference in the apprehension of him and his message.

It would be surprising in view of the marvel and mystery of his teaching and the epoch-making influence of his life and death, if there were not variety of apprehension and interpretation. I am certain that all who strive to mould faith and life and character on this supreme model are members of one great fellowship in the quest for God and the eternal reality above and behind the sensible world.

In this respect the highest type of Hebrew religion is at one with the Christian development of it and I cordially welcome the movement toward the synthesis to which your Christmas Message gives such forcible and sympathetic expression.

FRANCIS J. McCONNELL, PH. D., D. D.

Bishop, Methodist Episcopal Church
Member of the Amos Council

Pittsburg, Pa., Dec. 23, 1927.

I thank you most heartily for your Christmas Message. I look with admiration and satisfaction upon all your work and shall always be glad to be of any possible service.

WALTER MITCHELL, D. D.
Protestant Episcopal Bishop of Arizona

Phoenix, Ariz., January 4th, 1928.

I thank you for your cordial Christmas Message. It does you very great credit.

I agree with you that all of us who worship the One God should be able to stand together for the things we know he wants done.

DR. JULIAN MORGENSTERN
President, Hebrew Union College

Cincinnati, O., January 12, 1928.

I am stirred by what you say, and say Amen to every hope and dream and prayer which you express. Yours is a truly prophetic movement, the sincerity and the breadth of vision of which I admire truly, and for the attainment of which I hope in some future day.

Perhaps, if I labor truly according to my own light and in close contact with our people, doing my little part to bring it forward just one step, then I too will have contributed my mite toward the eventual realization of the glorious vision which you have beheld and proclaim with an enthusiasm, initiative, daring and independence of thought, rarely united in one personality.

WILLIAM NEISEL
Secretary, Funk & Wagnalls Company

New York, Dec. 22, 1927.

Your Christmas Message is very convincing, and I hope some of our rich men, Gentiles and Jews, will get together and supply the funds for a wide scattering of it.

DR. MICHAEL I. PUPIN
Professor of Electro-Mechanics, Columbia University

New York, December 23, 1927.

Your Message of December 21st interests me very much. The ideas disclosed in it are very closely related to the ideas which I expressed in my book "The New Reformation." I have a great many friends who will take a great interest in the movement which you describe in your message. Could you not afford to send me twenty copies of that Message?

DR. JOHN H. RANDALL
Editor, World Unity

New York, Dec. 23, 1927.

Your Jewish Christmas Message is direct, forcible, convincing, and most timely. I would it might be broadcast everywhere for both Jew and Gentile to read, ponder and accept.

GEORGE E. ROBERTS

Vice-President, The National City Bank of New York
Chairman of the Finance Committee of The Amos Council

New York, January 20, 1928

It is inspiring to receive such a message from one so representative of Jewish culture and imbued with the spirit of the old prophets. I have nothing but reverence for the Hebrew Faith, which indeed is the very source from which sprang our Christian religion. What the world needs is a clearer realization of the conception which Jesus and the spiritual fathers of his race had in common.

DR. FREDERICK B. ROBINSON
President, The College of the City of New York

New York, January 10, 1928.

I was very much interested in your Christmas Message. As you intimate, there is much that good men of all faiths have in common and it would be better for us to stress those points of fellowship rather than to emphasize differences, many of which are trivial or based on misunderstanding. May you continue to promote true tolerance and good-will among men!

REV. DR. MINOT SIMONS
Minister, All Souls Church

New York, January 4, 1928.

I am happy to express my deepest sympathy with the international and inter-racial good-will, as expressed in your Christmas Message.

In this free land I feel quite sure that the principles of human brotherhood are taking so deep a root as to send forth a growth above all of the past racial and religious enmities. Your quotation from Theodosius Parker, one of the honored leaders of the Unitarian faith, expresses the convictions of all the liberal religious world of whatever name.

HON. GEO. W. WICKERSHAM
Former U. S. Attorney General

New York, Dec. 23, 1927.

Once more I find you the Apostle of Good Will at the Christmas Season!

I only wish that there were more who, like you, are engaged in trying to bring together all shades of religious feeling into one great effort for the promotion of peace and goodwill on earth.

LOUIS WILEY
Business Manager, New York Times

New York, Dec. 22, 1927.

I have your letter of December 21st, and have read the enclosures with interest. I am with you in your advocacy of the simplification of religious ceremonies and prayers, and of the universal recognition of the principles you predicate for the betterment of mankind. I wish you success in your efforts to impress them on the people of the world.

The Amos Society

51 CHAMBERS STREET, NEW YORK

The Pittsburgh Amos Message

Which was forwarded March 8, 1928, to 1000 prominent Jews and Jewesses of Pittsburgh

By DR. ISIDOR SINGER

Literary Director of the Amos Society

Originator and Managing Editor of the Jewish Encyclopedia

"And ye shall proclaim the Truth to all the inhabitants of the earth from sunrise to sunset."

Dear Sir or Madam:

Enclosures wherein I beg to call your particular attention to the letters of your townsmen, Bishop Francis J. McConnell and Samuel Harden Church, were forwarded to you on February 16th last. They have probably been laid aside for further consideration and, in the mad rush of daily pre-occupations, finally failed to gain your proper attention.

The Jewish Angle of the Presidential Campaign

The presidential candidacy of the governor of my state, Alfred E. Smith, has unexpectedly projected the whole religious problem into the foreground of public discussion, and thus willy-nilly the religio-social, so-called Jewish problem, with all of its embarrassing perplexities, will once more be rolled up coram mundo.

Every one of us, from the multimillionaire banker, manufacturer and merchant, realtor and corporation lawyer to the poor tailor in his sweatshop, will be called upon to take a firm stand on these momentous issues, and it is for that reason that I take the liberty to knock a second time at your door.

Those sturdy cops of old, better known to fame as the prophets of Israel and Judah, untiringly walked through the park and city-lanes of the Holy Land, arousing from their sleep the moral and intellectual Rip Van Winkles of their time. In my own small way, I am trying to take up their job along the Hudson, Ohio and the rest of the rivers of our country.

Shall I succeed? The answer partly depends upon your unequivocal decision (I Kings XVIII, 21-22).

The time for unctuous prattle and mental slip-slapping is gone, indeed. "Bend or break" is the only rule of conduct which behooves modern Israel at a time when not only we 4,000,000 Jews of the United States but also, and even more so, our 13,000,000 brethren in Europe and the Orient are dancing at the brink of a volcano: Henry Ford merely represented the first visible seismic danger symptom.

We have been, I repeat this harsh statement with a heavy heart, for the last 2,200 years (the trouble started in ancient Alexandria, in the third century B. C.) considered and treated by all national and state-systems with which we have come in contact, as more or less extraneous components. The tragic tale of the various attempts at their elimination, either with a rough jerk or with a silk handkerchief before the mouth—this is, in plain English, the history of anti-Semitism.

Lack of Preventive Jewish Statesmanship

During the last eighty years untold billions of dollars were spent all over the world in the building and maintaining of hospitals, and in the private care of the sick. If only 5% of that giant amount had been employed in the research of the causes of our ailments and in preventive hygiene, sanitary plumbing included, we could have saved the greater part of the rest of that money, and spared poor humanity an enormous amount of dire, physical and mental, suffering and agony.

I would be afraid to offend their intelligence and local pride if I were to try to draw a lengthy parallel between this situation and our own synagogal policy during that same period before the very townspeople of that glorious Pittsburgh Conference of American Rabbis of 1885 where the tenets of the faith of our

immortal seers were lucidly set forth by the Old Guard of progressive American Jewry (see Jewish Encyclopedia, Vol. IV, page 215).

This epochal Pittsburgh Platform alas! has, long ago, been forsaken by the majority of our Reform pulpits for a narrow-chested, national dogmatism, parading under the pseudo-cover of so-called "historic Judaism."

To prove my accusation, let me call your attention to this one pertinent statement from the November, 1927, issue of Dr. S. M. Melamed's valiant monthly "The Reflex," which was reproduced in my folder "Whither Are We Steering?" of November 19th last, a copy of which I forwarded to you at the time of its publication:

"\$67,462,640 Was Spent in New Synagogal Structures in 33 of Our 48 States for the Last Two Years and Eight Months."

And this sacrilegious setting at naught of the elementary teachings of our prophets (Isaiah I, 10-17; Amos V, 22-24), while millions of our brethren in Eastern Europe are literally starving to death*, while worthy charitable, educational and literary institutions are crippled for lack of means, while genial Jewish artists are condemned to walk the streets with empty stomachs. And—why not include it among the communal Cinderellas?—while a Society representing a noble neo-prophetic

movement which is being morally supported by the most prominent intellectual and spiritual leaders of our country, and which not later than on January 29th last has been enthusiastically endorsed from the pulpit of New York's Temple Emanuel by its learned and eloquent chief rabbi, Dr. Nathan Krass, has to pass the hat around, begging of our co-religionists to provide at least for the postage and printing expense of its literature!

A Modern Monotheistic יְהוָה יֶחֱדָה

This is my Message to you to-day. It is a humble supplement to the Amos Platform of the Pittsburgh Conference whose fifth plank is co-terminous with the very title of my book "A Religion of Truth, Justice and Peace" (1924) which is considered as the official summary of the principles of the Amos Movement.

Let me strengthen this Appeal to you to join our ranks by

quoting the following Credo which was penned by a Christian woman and wherein every enlightened Jew, Christian and Mohammedan, to mention only the official branches of the monotheistic "Tree of Life," can concur "with all his heart, with all his soul, and all his might":

THIS IS MY RELIGION**

Brotherhood of man, not hollow worship.
All ground is holy, and each day a Sabbath.
One is our past, and one the destiny of all.
To bear each other's burdens, to stretch the helping hand.
No act of mine shall make a brother wretched.
I will not cause a sister dear to weep.
My hymn I chant unto the One God.
Pervading all yet all transcending.
He who moves, yet moves not, who is far yet near.
He in whom all creatures live, who lives in all.
I am the seeker of the way
That leads to light from darkness.

** By Mary Siegrist, (World Unity, February, 1928, pages 330-334)

The Judaism of the Future

Let, then, the Jewish community of your city wherefrom, forty-three years ago, the first American revival of prophetic Judaism took its start; where my friends LIPPMAN MAYER and JOSEPH LEONARD LEVY of blessed memory, for nearly fifty years, held aloft the banner of Amos and Isaiah, become the Wittenberg of the New Jewish Reformation, thus gloriously closing the last decade of its first century!

To sum up the whole religious program of the Amos movement in a single phrase:

The Judaism of the future, to be in direct line of development, both, from the religion of the Prophets and the philosophy of the ancient Greeks and the succeeding ages, must, in order to furnish the foundation of, to become eventually the rallying point for an intellectual world-religion, now in evolution and visible to all those who have eyes to see—the Judaism of the future must present itself not as a static system of superannuated rites and half-exploded creeds but as a dynamic religion, based on the ever changing facts of History, Science and Psychology, or, to use a scientific slang term, in the shape of a spiritual perpetuum mobile.

JEWIS OF PITTSBURGH! Are you ready to subscribe to this XX. century edition of the Pittsburgh Platform? If so, show it by abandoning the egotistic, cramped and wasteful "churchsteeple policy," now prevailing, of breaking into splinters Israel's strength. Prove it by concentrating your whole communal power within one single giant congregation which would at once become the largest and leading Jewish congregation of the country. Let your present RODEPH SHALOM transform itself gradually, in the sense of our prophets, into the first CATHEDRAL DEDICATED TO THE WORSHIP OF THE ONE GOD. Let, further, your community become a spiritual torchbearer of mankind by laying the foundation of the first UNIVERSITY OF RELIGION, to form the inspiring channel of the palatial Cathedral of Learning now under construction in your mighty City of Iron and Coal!

Very truly yours,

*לא תבנו בית אלוהים על דם אדומים

Isidor Lipman

C O P Y

February 16, 1928.

Dear Sir:

On February 4th last, the letter of Dr. W. H. P. Faunce, President of Brown University, reached me as a belated P. S. to the enclosed original Christmas Symposium.

If 25 men, each of them occupying a high position in his field, join hands in a common endeavor to fortify a spiritual movement, it is worth while to sit down and listen.

There are tens of thousands of broadminded Gentile men and women in this country, as eager to receive Israel's neo-prophetic message as the elite group I am presenting to you today. Are you willing and ready to support with a contribution of yours, large or small, the national educational campaign in which the Amos Society has been engaged for the last four and one half years?

If so, please send me your check to defray the mere expense of printing and postage for the literature to be eventually forwarded to the about 50,000 alumni of Harvard University and additional 20,000 names, listed in the Who's Who in America.

You have perhaps read the recent sensational statement made by Dr. Emil Ludwig, the famous German historian and biographer who is now lecturing in our country, that the Jews of Germany, after a continuous sojourn there by their ancestors of over 1000 years, are still being considered and treated by the German government and the German people as quasi-"aliens in a foreign country", and that, at last tired of the millennial struggle, our German co-religionists have definitely given up their ambition of further forming an active factor in the public life of their fatherland.

If you have an analogous ambition for yourself and your descendants, then please disregard this letter. If, however, you are ready to accept the hand of sincere fellowship and civic cooperation which is extended to you by the distinguished and ever expanding company of

(over)

intellectual and spiritual leaders centering in the Amos Society, then please help us in our endeavor to uproot once and forever the crass ignorance of the Gentile world concerning our history and psychology. It is this ignorance which is the main basis of the anti-Semitic spirit which still prevails, even with the, taken as a whole, broadminded and well intentioned population of our great and liberal country.

Let us not always and exclusively accuse the party of the second part but strike, from time to time, our own chest with the sacramental confession: Chotonu Owinu. A close-fisted protective tariff policy may be sometimes profitable in the field of commerce and industry but, I assure you, in the exchange domain of spiritual and moral values a full-blooded open-door program is much more desirable and preferable.

Very truly yours,

Frederick L. ...

Feb. 24th, 1928.

Mr. Cedaliah Bublick,
Jewish Daily News,
New York, N. Y.

My dear Mr. Bublick:-

I wrote you under date of January
30th asking for two or three copies of the issue
in which the review of Dr. Silver's appeared.
Up to this date I have not received same.

Will you kindly give same your
attention.

Very truly yours,

Secretary to Rabbi Silver.

Feb. 24th, 1928.

Miss Schott.

Rabbi Silver has asked me
to tell you to contribute a small sum to
the Jewish National Fund.



Sec'y. to Rabbi Silver



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NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

NO.	CASH OR CHG.
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TIME FILED	

Send the following message, subject to the terms on back hereof, which are hereby agreed to

from Columbus, Ohio
4:15 p. m.
Feb. 24th, 1928.

W.R.H.S.
Rabbi A. H. Silver.
The Temple,
Cleveland, Ohio.



ARRIVE CLEVELAND 6:50 BIG FOUR

LOUIS HORKHEIMER

\$1
COUNCIL EDUCATIONAL ALLIANCE

13512 KINSMAN ROAD
CLEVELAND, OHIO

CHARLES NEMSER
EXECUTIVE DIRECTOR

BRANCH
2404 E. 99TH ST
RAND. 0973

February 25, 1928

Rabbi A. E. Silver
The Temple
E. 105th & Ansel Rd.
Cleveland, Ohio

My dear Rabbi Silver:

At the last meeting of the Board Mr. Henry Baker was presented with a very fine scarf pin as a token of our esteem.

There was hardly time to consult you about this item and so a voluntary committee of the Board undertook to purchase the gift. We know that you would be glad to participate in the expense and would respectfully request you to remit one dollar.

Please make check payable to Mr. Marc J. Grossman, Guarantee-Title Building.

Sincerely yours,

Marc J. Grossman
President

*ck #1071
Sent to Mr. Grossman
2/27/28*

Account No. 651

FEB 25 1928

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M Dr. Abba Hillel Silver,

Address The Temple - E. 105th St. & Ansel Road,
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Feb. 27th, 1928.

The New York Times,
New York, N. Y.

Gentlemen:-

Will you please send me three
copies of your paper dated Friday, February
24th, 1928. Postage to cover the cost of
same is enclosed herewith.

Thanking you very kindly in advance
for your prompt attention, I beg to remain

Very truly yours,

Secretary to Rabbi Silver.

Feb 27, 1928

Dear Rabbi Silver:

I regret exceedingly that I was unable to attend your service at the Temple Sunday, as I was especially interested in your topic "What is a Soul?"

I wonder if there ~~was~~ ^{is} any way in which I can procure the text of your sermon, as soon as possible?

Anything you can give me in this connection, will be greatly appreciated.

Miss Eleanor Dick
12815 Broadway Ave
Cleveland, Ohio.

Answered by JR.
Copy in desk in
Envelope File.
3/5/28

BOSTON UNIVERSITY
SCHOOL OF THEOLOGY
72 MT. VERNON STREET
BOSTON, MASSACHUSETTS

DEPARTMENT OF PRACTICAL
THEOLOGY AND CITY CHURCH
G. BROMLEY OXNAM

February 27, 1928.

My dear Sir;

You no doubt can look back to the days when your library was in its embryonic stages, and the purchase of the right books was a very serious question. That question is now facing a group of students who are preparing themselves for the ministry. It is my task to write to you and see if you will aid us from your own experience.

What we desire most of all is a list of the books that you would absolutely not be without as a minister.-- the books that you feel are essential to a minister's library from your own experience.

If you would care to do so, any other information that you could give us would be appreciated. For example, how do you select your books, your magazines, your encyclopedias, etc? If there are any unusual books included in your list, we would like the outstanding reasons for including them, or any other information that would aid us in building our libraries.

We would be very grateful to you for this material, and we enclose a form for your convenience.

Sincerely,

Thomas M. Poyer

Member of class of 1929
Boston University School of Theology

TITLE

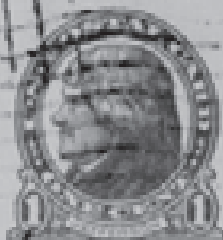
AUTHOR

REMARKS





Thomas W. Fryor
72 Mt. Vernon St.,
Boston, Mass.



THIS SIDE OF CARD IS FOR ADDRESS

10311 Lake Shore Bk,
Rabbi Abba H. Silver,
1485 East 106th St.,
Cleveland, Ohio.

NATIONAL MUNICIPAL LEAGUE
261 Broadway, New York

Your name appears in *February* issue of
the NATIONAL MUNICIPAL REVIEW in the article
entitled:

*The Attachment of Cleveland's
Council - Manager Charter*

If you have not already seen a copy of
this number let us know and we will be glad
to send you one with our compliments.

Very truly yours,

NATIONAL MUNICIPAL LEAGUE

Feb. 29th, 1928.

Mr. Samuel Ungerleider,
50 Broadway,
New York, N. Y.

My dear Sam:-

I am writing you this third letter
in the hope of receiving a reply to my first.

I am indeed very anxious for you to
do a good deed and support a most worthy cause.
I can not add to what I have said in my first
letter concerning the United Home for the Aged.
I am enclosing a copy of the letter and I hope
that you will do me the honor of reading it and
give yourself the pleasure of contributing to
an intensely fine institution.

I have written to but a few people
and they have all generously responded to my
appeal.

With kindest regards, permit me to
remain

Very sincerely yours,

AHS/IR

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