



Abba Hillel Silver Collection Digitization Project

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Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
119

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Personal correspondence, 1929?.

C192977

UNIONGRAM

"Speech is the messenger of the heart"
— The Talmud —

Date of Delivery _____

To Rabbi Abba Hillel Silver

City _____

State _____

Street and No. _____

City and State _____

The Temple
East 105th St - Euclid Rd.
Cleveland, Ohio

Accept our very good wishes
for the New Year.

Book No. _____

Mr & Mrs Max Grumbach
York - Pa

Sender _____

Address _____

[1929]

LEONARD S. HARTMAN
2543 EUCLID BLVD.
CLEVELAND HEIGHTS, OHIO

Dear Friend -

We want to thank you for
your part in our wedding festivities.
We thought the service was beautiful.
You may be interested to know that
what you said had a very particular
significance for a certain young
woman who was trying to decide what
course to pursue in regard to her
husband. She left Cleveland on
Tuesday morning to rejoin him.

after having come to the conclusion that
they were better off apart. After the
ceremony, she told me that your few
words were the determining factor
and she had made up her mind after
listening to you, to hesitate no longer.

Our dear Leo had no check book,
wishing not to use checks in the
States - therefore I am sending you
this small check with our sincerest
thank you.

Yours -

May A. Hartman



Rabbi A. Hillel Silver



Euclid Ave Temple

Cleveland, O.

C19297

Dear Rabbi Silver

after reading
my letter to you I found
I had forgotten to enclose
this Check.

Sincerely Mammie Cohen

[1929?]

SALLS WEDNESDAY
6 P.M.

TELEGRAM TO THE
"TRANSYLVANIA"

Pier 54

North River N. Y.

MISS IDA SCHOTT

THE WHOLE TEMPLE MASHBUCHA SENDS YOU MAZOL AND BEROCHO
BON VOYAGE

HABBI A. H. SILVER



[1929?]



COLLINGWOOD AVENUE TEMPLE

Corner Collingwood and Acklin Avenues

JOSEPH S. KORNFELD
RABBI

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Mrs. Joseph S. Kornfeld
Pres. of Collingwood Temple Sisterhood
Milton Silverman
Pres. of Collingwood Temple Men's Club

TOLEDO, OHIO

Dear Friend :-

The Enclosed may interest you.

Kindest Regards from

WRHS

Joseph S. Kornfeld

TWA Lues. [1929]

THE HEBREW UNION COLLEGE DORMITORY

✓

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CLIFTON AVENUE
CINCINNATI

Lues. Nov. 12.

Dear Rabbi Silver,

I want to take this opportunity to sincerely thank you for all you have done for me in our recent affliction. I am gradually recuperating from that awful self-realization at the sudden, and tragic death of my father (may his soul ever be in God's keeping).

I take this opportunity, also, of thanking you in a written manner for the generous scholarship you were instrumental in obtaining for me from the sisterhood. Sincerely

express to them my sincerest and deepest appreciation for their assistance.

Dear Rabbi Silver, I cannot hope to repay all the kindness you have shown me, but I shall make it my honest endeavor to keep the faith that you have in me. I am utilizing my time to the best of my ability. I expect better than an A-B average for mid-semester at U. C. and as I told you last month in Cleveland, Hebrew presents no difficulties.

I would like you to visit mother if you have time. She feels so much better in your presence.

How are you and Mrs. Silver, and Danny? I am fine.

Your disciple and admirer,
Adolph J. Keimberg

SOCIETAS



SPINOZANA

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DR. CARL GEBHARDT / FRANKFURT A. M.

ADOLPHE S. OKO / CINCINNATI, OHIO
Secretary for America

April, 1929.

Dr. Abba H. Silver,
E. 155th St. at Ansel Road,
Cleveland, Ohio.

To Societas Spinozana, A. S. Oko, Secretary,
(Hebrew Union College Library, Cincinnati, O.)

Membership dues: April 1928 - March 1929 \$5.00.

*Please
Return
Receipt*

*Received Payment
Nov 11, 1929
A. S. Oko, Secretary
per J. B.*

[1929]

THE MAN JESUS

OR

JESUS THE GREAT TEACHER

The Great Instructor in All that is Good,
for the Guidance, and Uplift of All of God's
Children here Imbedded upon the Earth.

The Man Jesus, the Man of Power, and Meek in Sympathy, and Loving in Disposition, and Imbued with the Charitable feeling, and Impulse that springs from the human heart, was All kind, good, and serene, and led the Life that is in keeping with Nature's Laws of perfection in All Things, in so far as it is compatible, and fully possible to live our existence here upon the Earth plane. But while Jesus was of Divine Attribute, and would be more perfect than most ordinary Individuals, and yet He did not possess much more of the Divine that what it is possible to attain to today, in this very day, and age in which we are now living, and if we will but make up our Minds to do so, and to conform our Acts, and our Desires in Accordance with it, or the good Life, and then the same power will be added unto you as well, as God is no respecter of persons, and tries to, and wishes to see all of His Children treated alike, in kindness, and in good Works, as in this way He knows that we are at least serving Humanity, and Glorifying Him as Well.

Jesus the great Teacher, the All sublime, and Holy One, was truly, and really a Man among Men, and one of which, who could see, and catch the Vision of things Incarnate, and to hold to that

of which gave to Him the power Divine, and to thus Unfold Himself in Accordance with those Teachings and Principles as laid down by God, the Father, for the Children of Earth to conform to in All its entirety, and perfection of which it is known, and fully possible to Attain to.

The Man Jesus taught with a Master Hand, and a Master Stroke, in the ways of Life that were in conformity with God's ways, and in which He wished to see us excel, and understand the Divine prerogatives of perfection, in order that we too might become as such as He, and to wish to live a good Life, and the Life that is truly, and really worth while.

Jesus saw, and foretold of the things that were to be, and that of which is to Come, because He was imbued with the Divine Power, and Inspiration from on High, which makes All things possible to those who but have the Faith, and are willing to live the Life that is necessary to Attain to that state of Life that it is necessary to reach to such Attainment. - Some may say, yes, but is it fully possible to reach such a state of Perfection today, as was implanted by the Man Jesus, but Two Thousand Years ago, and we will Answer, Yes it is fully possible if we will but only obey the Commands, and live up to the Designs of the great God principle of the Universe, wherein All things are made perfect, and in keeping with God's great Rule of Life, and Conduct, and Right living.

Jesus was never really of a Dominant Nature, and even less so than what we Are, but that He humbly submitted to that of which He knew was pleasing in the sight of God, and He wished to Obey His Will, and which gave to Christ the power that He possessed, and of

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which He fully knew, and was Conscious of at All times, and in which He also knew that He could at best obey, and follow out the Divine Commands, as He was directed, because He had first of All made Himself ready, and accepted, and held fast to that of which gave to Him the Power Everlasting, and the Divine Attribute, and Perfection in All Things.

Jesus all fully knew that if the Principles that He taught were to save the World, that He first of All had to, and that it was necessary for Him to live within Himself, and to set the great example before the World of His Divine Goodness, and to resist Temptation, and to excel in Spiritual things, and in the things that made for Holiness, and Divine Right, and to Wish to be as the Father wished Him to be, and that this was all the more expressed, and emphasized by the Divine Will, when at the time of the Baptism of the "Saviour," that the very Heavens were Opened, and an Angel Voice explained, "This Is My Beloved Son in Whom I Am Well Pleased," and which expressed the Will of God to do the things of which He was wanted, and required to do.

Jesus never foresook anything of that which He knew to be Right, and would not even think of bertering principle for gain, because this looked by far too small before His Eyes, and that of God's as well, but that He always adhered to the Right, and that which gave to Him the greatest Power, and Influence among Men, and among the people living in that day in which He lived, and Taught, and Thought out the Work of which He left to the World, and the greatest by far, of anything that had yet been given to the World, and which represented the full, and complete Work, and Desire of

God, that the World might be made more perfect, and that the complete Whole in All Things, should be the Rule of Conduct in All Things.

Jesus never had a desire to betray anyone, or to do them any harm, or a miss-turn, as He always Wished to strictly follow out the Principle of the "Golden Rule," "To Do Unto Others, as Ye Would that they Should Do Unto You," and how much more would our World today be better off, and the Crime would decrease, if more of us living today would only practice at least a part of what Christ Taught, by precept, and the example of His Life, that others could see, and to wish to follow.

Jesus always knew that by expressing the Divine Will, that He assured by living, and acting in full accordance with God's Divine Will, and that there was a similarity for Coordination between the Two, if the greatest Results were to be Attained, and the Life, and Work that He left to the World might have its Influence, and to be felt as a great Power in the World, and that the World might be fully Benefitted, and Uplifted, and that Progress should be Our's, unhampered by the trials of the Hour, or by the shortcomings of not only Himself, but of Others, and which Work could not even for one instance stop, or that there should be a lull for a moment, but that it was necessary that the Work should go on uninterrupted for All time, and that it should by far Transcend anything else in which He knew How, and then this would be expressed back to Him many fold, and that as the way was prepared for the Saviour of the World, by the Ascension into the other World, for the deeds that were done in the Body of Christ, as will also the same proper care, and watchfulness be given to Us, if we will but live the Life, and

live up to the Commandments of God, and to try to be as such as much as possible in the way that God would Have us live, and then we will get more out of Life, and will want to see Others do the same, because All will be expressing that of which is the most pleasing to the Will of God, and that All of the Children of Earth should have plenty, and that their existenc e might be at best furthered, and maintained Here upon the Earth, and that then when all of Life's cares, trials, and tribulations are at an end, that we will reach the pinnac le of Perfection, wherein we may All be Tran scended into Glory, because it is the better way for us to follow.



COMMUNICATION IS POSSIBLE

The Transmission of God's Power to the human Mind
and Soul from the Spiritual to the Material World.

Which hope we have as an anchor of the soul,
both here and steadfast, and which entereth
into that within the veil;

Heb. 6: 19.

Through the Oscillation of the forces and powers that make
it possible Communication is firmly established, by the Laws that
make all Creation possible, and which condescends to make use of
the abstract things of life in order that the principle of life
is in keeping with the Divine or Natural Laws of the Universe,
wherein the Soul of the individual transcends into the heights
of Omnipotent Power to establish itself in the Aura of
Communication, and is thus Transcended into the new Glory wherein
all things are made possible, and the power is given unto them
that shall reach out and receive.

With this power at work in the Universe we will arrive at
the Millennium Age here and now, and which is all in keeping with
the Will of God that the Children of Earth shall have that for
which they seek, wherein they shall live in such a way that they
will receive all that is in store for them, by the great Creative
Principle of the Universe, the Ethereal principle of life, and
wherein all life is made possible both here and in the great beyond.

Communication is real, it is a reality, something tangible and concrete, a power which emanates from the forces of all Creation, and which was given to the Mind of Man in order that the real meaning of the Spiritual insight, wherein all things are made possible to them that believe may be made possible, and that the way may be pointed out to them that there is a better way of life for them to follow, for it is by so doing that we will come to see the light, and which will act as a Beacon to our path wherein we may choose to go, for the same power is with us, yesterday, today, and tomorrow, if we will but only grasp it, and reach out and receive.

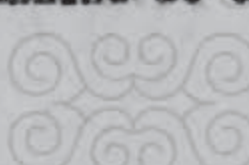
Communication is possible because it is only working with the Law that all things are made possible to those that believe. It is belief that makes it possible, wherein all things come to them that believe, and have faith in themselves and in the Divine Mind as it is Revealed to Mankind, or the Human Race.

Great Wonders are yet to be worked out that have hitherto been unheard of which will Revolutionize the Beliefs that have held down through the Centuries, and which will bring them All to see the great Spiritual Life descend upon them in such a manner that it will bring to them a great blessing and a great awakening, for it is by the best Spiritual insight into things, and the hereafter, that we are enabled to give that which is of the most value to us, in order that we make use of our innate powers within, and to use them for our own good and advancement in this the World of Life in general.

- - -

That Creative principle is ever flowing, today the same as in the days of old, and if the Laws of God hold good at one time then they are just the same and as sure at another.

If the Word of God was imparted to Samuel in like manner, then the Word of Divine Inspiration shall be given to them today who will but seek for the Divine perfection within themselves, that wherein makes all things possible, for therein is the Law and the Prophets, that it is within thine own Mind, and that it is there in such a way that it is least understood by the many, for wherein if they would but understand they would place the greatest blessing upon themselves of God's great Gift to human-kind, that therein the powers to be are the real creative power that was given to Mankind at the beginning of the Creation of the world.



. . .

Written in Conformity to 1 Samuel Chapter 3.

GLEANINGS FROM THE CHRIST LIFE

Christmas Greetings from the Spirit Side of Life.

In the purveyance of Truth, the Truth shall prevail, when we make ourselves receptive to its purveyance, for all in all the thing that is best for us to do, and the thing that is of the most value to the World today is the acceptance, and the furtherance of the Divine Conception of Truth as it was fashioned and brought to the World by the Christ nearly 2000 years ago, and which today is the ruling Conception of what is right, and wrong, and that all Men may see the Divine Perfection as it emanates from the Life of the Christ, the Saviour is our best wish today.

It is the hope of the Spirit World that, that which emanates from above may be the better understood because of the prevalence today of much crime, misery, and suffering upon the Earth plane at this very time, and we wish to see this clarified to a very great extent, in order that Mankind may live better, and be more prosperous, and to live at their best at all times, and which gives to us a new Hope that something may be done, or accomplished for the people yet living upon the material plane of existence.

Now God is ever watchful over His Children of the Earth plane, and who wishes that all may be well, but sometimes we may derivate from this Course somewhat in our quest for material gain, and to do so is to violate the Commands of the Most High, and that this of itself is only secondary in the search for Divine Truth, as the Spiritual Conception of Divine Truth comes first, and that then All Else is Added Unto Those that Believe, and have the Faith that

sustains, and elevates the people of the Earth to a higher status after they once believe, and live the Life of which it is destined that they should do, and that by the so doing that then we remain prosperous, and can say that we are prosperous because the Divine Conception of Truth is the surest, and the best way to live by, and finally to die by.

The subject that is before us today upon this beautiful Christmas Day - Gleanings from the Christ Life, as nothing else before us today would seem to be more appropriate upon a Day such as this, because today is the Day that we Celebrate the Birth of the Christ, or the Saviour as He is most commonly called; and which Birth gave to the World a new Conception of Life, and the full measure of the All Glorified One, the Son of God, and the Saviour of the Human Race.

The Birth of the Saviour meant much to the World, in fact so much that it was Heralded with Glad Tidings of great Joy throughout the length, and breadth of the Civilized World, and which was acclaimed as the greatest event in All Christendom, and of which was the very Beginning of Christianity itself, and the full meaning of what Religion itself meant to the World, because it meant a New Era, and a new Understanding between the people of the World, and a new Understanding, and Conception of Divine Truth that had been imparted to the Earth plane, and which all expressed the best Will of Almighty God to the Children of Earth that they were to have the best, and the full measure of all of that which God had promised, and now fulfilled according as it is written in the Holy Word.

The Coming of the Christ meant so much to Mankind because it

was necessary that there should be a better Understanding between the People of the World, and that this was augmented very much by the Birth of the Saviour, and whose Teachings thus furthered the range of perception to such an extent that Christianity immediately took foot hold upon the Minds of the people, and of which it was intended that it should do because there was a very dire need in the World for an advanced ~~Thinking~~ Teaching, and a new Thought from what had been in effect before the Coming of the Christ, and that this New Conception of Christian Thought should spread all over the World as it was then known to the Civilized Nations that were in existence at that time.

The place of the Birth of the Saviour amid the hills of Judea was of humble origin, and of which scarcely had He a place to lay His head in humble gratitude to a grateful God, and whose Life was to represent in the fullest, and the highest sense of the Word, and whose Teachings were to further the Divine Conception, and understanding of Divine Truth, of the Way, the Truth, and the Life, and that "I" Am Come that Prophecy might be fulfilled, and the Heavenly Life established, whereby God's Children might have all of that of which it had been Revealed in the Scriptures, and of which was fulfilled by the Coming of the Christ.

The Life of Christ the Saviour itself represents all of that of which is Purity, Holy, and the most blessed in the sight of Him who is in the Most High as the great Ruler of the vast Universe in space, and who governs, and controls this vast Herculean Task in an all wise manner, and it was for this very purpose, likewise that God sent His Only Begotten Son to the Earth that Mankind too might

be governed well, and according to the best Wishes of the All Wise Creator, who imbued that Mankind could be governed in the same way as the vast Universe, and that there were formulated, and put into affect of certain Principles that Mankind was to live by, and to abide by, and that these were all ushered in at the very time of the Birth of the Saviour, and which was the starting point of a New Era before the World, and a new Enlightenment that was Destined to further the Progress of the Conception of Divine Truth, and to bring about the Glad Tidings of Peace upon Earth, and Good Will Toward All Men.

The Principle of the Christ Life is the best and surest to follow if we wish to live at our best, and to prosper, and to get along well, and that it is our best wish that our Neighbors too may do likewise, and that All of the people over the entire Earth may live well, and peaceably is our best Wish upon this Natal Day of the Christmas Tide, and which Commemorates, and Preserves the Birth of the Saviour as a great event before the Nations of the World, and that this event will always be held most Sacred, because it represents the very highest, and best that God has provided for the Children of Earth, and of which an understanding of the Christ Life, and Principles so very well exemplified all of that which is Divine, and True, and of which the Birth of the Saviour typified before the World that a new Light of Divine Understanding might emanate, and that it all comes from above that God might at best express before the people of the World of His Love to All, and of which is the supreme Command that we too should Love One Another as Christ So Loved Us, and Died for Us that we might live, and live this Life better here upon the Material plane of existence, and

also in the Heavenly Life that is to Come.

Heaven itself condescends to express all of that which is good, and Divine to the people upon this beautiful Christmas Day, and may God Bless You All, and Keep You, and maintain You is our every Prayer, and may Peace upon Earth be your portion, as in this way we are at best able to express our Praise toward Almighty God, through Peace upon Earth, and Good Will Toward All Men.

May we all live happily, and be at Peace, and to be prosperous in all of the Undertakings of Life is the best Wish of All of the people of the Spiritual World toward All of those yet living upon the Material World, and we again Wish you All a Merry Christmas, and a most Happy New Year that is to Come, and may the Portals of the Kingdom of God be much extended upon this New Year is our every Wish, and Divine Prayer that we too may Wish, and seek to expound the Progress of Divine Perfection that we might have a better World upon which to Live.

- - -

Written upon Dictation from the Spiritual Life at the intervening Hour of Half Past Two and Three O'Clock Christmas Day Wednesday December 25th, 1929.

By Charles Clark Linn.

Spiritualist.

Natural Scientist.

2102 Tuscarawas St., W.,
Canton, Ohio.

בית מסחר וסוכנות לספרים

"מזריה"

"התקופה" כ"ז—כ"ז

יצאה לאור בתל-אביב — בעריכת
ש. משרניחובסקי, ב. כץ וש. רבידוביץ
התוכן:

ספורים: אנדת שלשה וארבעה — ח. ג.
ביאליק; יוסיל המשוגע — נחום סוקולוב;
עליטרף — א. שטיינמאן; קין — ש. ל.
בלאנק; פרנזיה — צ. פריינרזון.
שירים: בריכוכבא (דראמה) — ש. משרניחובסקי;
סח רביהחובל — א. א. ליסיצקי;
ביוזמנים — י. למדן; אוריכשדים — מ.
שהם; תורה מסין — א. רגלסון; אליף
מרחוק — א. קריבורוצ'קה; בין חופים
רחוקים — י. אפרת; שירי נערה — י.
זילברשלאג.

תרגומים: דאנטה אליגירי — ז. זשאבני
טינסקי; מיטאמורפוזות מאת אובידיוס,
תרגום י. פרידמאן; פעמונים מאת אדנאר
אלן פאן, תרגום ש. גינצבורג.
מאמרים: מאת פרופ' קלוזנר, שלמה גינצ'בורג,
ד"ר ח. ארלוזורוב, א. שברון
(האימפריאליזמוס הערבי), מ. אסף (הווא'
האבים), פוליטיקוס (המקומות הקדושים
בארץ-ישראל), ד"ר גרנמאן, ד"ר רבידוביץ
(מנדלסון), ד. ילין (שירים חדשים לר'
שמואל הנגיד).

בקורת: חזה שפירא — דמות האשה
בספרותנו; קציר המהפכה — יצחק גור'
מאן; ריינר מריה רילקה — י. זילבר'
שלאג.

רשימות: מאת מ. דיקשטיין, א. לוברני,
א. יערי, י. ספיבאק, א. ש. הרשברג, ירמיה
פרנקל, ד"ר הוגו ברנמאן, האנס כהן, ג.
חנוך וש. שברין.

"התקופה" כ"ז—כ"ז מחזיקה 726 עמודים,
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האנציקלופדיה העברית "אשכול"
כרך א'

תורה מפוארה בכלי מפואר. 210 מן המלומדים
היותר גדולים בישראל משתתפים בכרך זה.
הרבה ציורים ותמונות.

מן הספרים החדשים שקבלנו:

כל שירי יל"ג, כרך שלישי; כרך חדש משירי
דוד שמעונוביץ (פואימות); דוד דור
וספריו: שד"ל, מיכ"ל; ציון, קובץ להיס'
טוריה ואתנוגרפיה; עצבון — א. ראובני
(רומאן); מלחמת העמים (יומן), ספר שלישי
מאת מרדכי בן הלל הכהן; מדור דור —
מאת מ. ליפסון (מעשיות ושיחות, אמרות
ובדיחות, המצאות וחדידות, הנהגות ומדות
מאנשי השם בישראל); סידור — הדפאת
"אמנות", מצטיין ביפיו; במולדת — אוסף
חבורים של התדרות "החבר".

מלונים

המלון האנגלי-העברי הגדול מאת ד"ר קופמאן,
ד"ר ישראל אפרת ובנימין סילקינר; מלוני
כיס: עבריאיד, עבריצרפתי, עבריאנגלי,
אנגליעברי ועבריעברי.

הסוכנים של הוצאות: "דביר",
"שטיבל", "אמנות", "ילקוט" ועוד.

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no address - write to Z.O.A. -

111 Fifth Ave
New York,

My dear Mr. Silver. — [1929]

Please accept - the en-
closed, as an expression of my
grateful appreciation, for the
beautiful tribute which you
paid to the life & memory of
my dear husband
Very sincerely
2915 Fairway Rd, Tillie Guggenheim

Judge L.
Dr ~~Leon J. Magnus~~
Chancellor Det Univ

WRHS



(1) [1929]

Mr. Eugene J. Roth
10405 Olivet Ave.
Cleveland, Ohio

Dear Sir,

I am
appealing to you
as a last hope.
Now that may
sound as a
funny sort of
way to start
a letter, but
I am desperate
and have almost
lost my faith
in humane kind-
ness.

You see sir,
I am the eldest

My will not see
my family suffer
very long. We
are without heat
and I haven't
tasted food in
two days, but as
for myself I don't
give a rap, its
my little brother's
and sisters that
I care about.

So please
sir if you can
help me get any
kind of work
I'll be more
than thankful
to you all my
life.

in a family of
thirteen (my
father died last
Wednesday) and the
only income
coming in is
\$85 Dollars a
month from the
Mother's Pension.

Now I am not
asking for charity
but only for an
honest job of
some kind.

And if I can't
get ~~an~~ honest
work why I'll
have to get it
some other way,
because I positiv

I am twenty
four years old
and although
I haven't had much
education I've worked
in stores (as a clerk)
and also as a
foreman in a
factory for five
years. The reason
I got fired from
the latter job was
new machinery that
did not require men.
Yours most
Sincerely
Eugene Roth

[1929]

MRS. VIOLA S. DEUTSCH
2643 Euclid Heights Blvd.
Cleveland Heights, Ohio

Dear Rabbi Silver

about two years ago, I left a sum of money, a little over \$100~~00~~, with you to be used for purchasing a picture in Mr. Deutsch's memory. Not having heard anything relative to its disposition, I take it, that nothing has been done with it.

The only reason I troubled you with a matter, I knew, could be of little importance to you, was the fact that you seemed willing to

assume that responsibility.

As the Temple apparently
has no use for this sum,
may I ask its return to me?

Sincerely

Viola S. Deutsch

Wendesday eve



JOEL HILLMAN,
PRESIDENT
JULIAN A. HILLMAN,
V. PRES. & TREAS.
C. HENRY LANDOW,
SECRETARY
L. B. SCULL,
ASST. MGR.

[1929]

HYDROTHERAPEUTIC DEPT.
SEA WATER IN ALL BATHS
AMERICAN AND EUROPEAN PLANS
CAPACITY 1000



The Breakers

Atlantic City, N.J.

Dear Rabbi -

Am enjoying this immensely and think it was a good thing for me to get away for a while. I am very grateful to you for letting me go and do hope this is not inconveniencing you too much.

① Just a few notes:

Sunday

- 10 O'clock - Children's Assembly
Use Hymnal Service for Sukkoth
- 10:30 - High School. Have Union
Prayer Books put in chapel
+ use a short ritual.
- ✓ Remind Mrs. Works to have
Mrs. Metzgerbaum work on the
memorial service for the High
School Service.
- 11:00 - Visiting the Sukkah. Would be
wonderful if all the
teachers are properly directed.

JOEL HILLMAN,
PRESIDENT
JULIAN A. HILLMAN,
V. PRES. & TREAS.
C. HENRY LANDOW,
SECRETARY
L. B. SCULL,
ASST. MGR.

(2)

HYDROTHERAPEUTIC DEPT.
SEA WATER IN ALL BATHS
AMERICAN AND EUROPEAN PLANS
CAPACITY 1000



The Breakers

Atlantic City, N. J.

Has Harry ordered enough apples?
Last year we ran short.

(2) I instructed Lunden to see you this week, Has he done it? He is to consult you about:

1. Texts for the two advanced High School groups, Regelson's advanced Sophomore Group & his own advanced Freshman group
2. The curriculum for Kindergarten, 1st & 2nd grades

(3) Remind Beymer that he is to teach his Boy Chorus some new responses for this year's Sat. morning service. We are allowing me Saturday to teach the responses to the school & as the first service will be on Nov. 9th.

JOEL HILLMAN,
PRESIDENT
JULIAN A. HILLMAN,
V. PRES. & TREAS.
C. HENRY LANDOW,
SECRETARY
L. B. SCULL,
ASST. MGR.

HYDROTHERAPEUTIC DEPT.
SEA WATER IN ALL BATHS
AMERICAN AND EUROPEAN PLANS
CAPACITY 1000



The Breakers

Atlantic City, N. J.

There are a few other things but
I will bother you with them as they can
wait until I get home next week.

Regards

Len

[1929]

Rabbi A. H. Silver
Cleveland, Ohio

Dear Rabbi Silver:

The Plain Dealer report
of your sermon under the headline
"Man can't live on fact" makes me want
to ask you whether you have read
Rev. E. S. Ames' new book, "Religion."
I have known Mr. Ames as teacher and
pastor for some twenty years and am
intensely interested in this book.

A discussion class of
which I am a member, and which is
lead by Dr. F. Z. Blanchard, is studying
the book this winter; and Dr. Blanchard
finds himself at variance with the
attitude of Dr. Ames' book.

If you should at any
time refer to this book in your
sermons or in writing I hope the
papers will make a note of it; for
I am anxious to know your
views upon it.

Being a member of Dr. Blanchard's church I seldom find time to attend your services, - which I consider the most beautiful I have ever attended.

In his chapter on "Religion and Art" Dr. Ames says, "At times the stage effects overwhelm the theme and draw attention to themselves" (That is my reaction to the Episcopal service). Then Dr. Ames adds, "This principle is nowhere more important than in the use of art in religious ceremonies. The requirement here is called 'sincerity'."

I have always felt that the service in the Temple is the embodiment of true art.

There is another subject upon which I have wished to talk with you. Do you know George Segal, 10107 Astor Avenue, who was the Valedictorian and President of the June 1928 class at Glenville High School? I have suggested to George that he talk with you, and I wonder whether he has done so.

George is a boy with a brilliant

mind, highest ideals, and splendid leadership. Yet he has been unable to decide what his life work shall be. He leans toward studying to be a rabbi; yet his family has not trained him in the Jewish ritual.

Do you see his problem? A brilliant mind, - freed from orthodoxy, yet seeking expression along religious lines. Just now he is a Freshman at Case School of Science. I do not believe he will find satisfaction in business or in engineering; - though his brilliant mind will make him succeed in any line to which he applies himself.

I hope that he may have a talk with you if he has not already done so.

Very sincerely,

Wm. C. Henry.

Glenville High School
Cleveland, Ohio

[1929]

ALUMNI OF THE HEBREW UNION COLLEGE
THAT SUBSCRIBE EITHER TO THE UNION OR COLLEGE

<u>Name</u>	<u>City</u>	Contributing to the gen- eral Fund of the Union annually	Contributing to the Hebrew Union College Endowment Fund (Totals)
Aaronsohn, Michael	Cincinnati, Ohio.	\$ ---	\$ 100.00
Abrams, Samuel J.	Brookline, Mass.	---	100.00
Alexander, David	Akron, Ohio.	---	100.00
Bamberger, Bernard J.	Cincinnati, Ohio.	---	500.00
Baron, Joseph L.	Milwaukee, Wis.	---	100.00
Bazell, Solomon N.	Louisville, Ky.	---	150.00
Bergman, Moise	Pueblo, Colo.	---	100.00
Berkowitz, Henry J.	Portland, Ore.	---	250.00
Bettan, Israel	Cincinnati, Ohio.	---	100.00
Binstock, Louis	New Orleans, La.	---	200.00
Blachschlager, Eugene	Lawrence, L. I. N.Y.	---	100.00
Blank, Sheldon	Cincinnati, Ohio.	---	100.00
Blatt, Joseph	Oklahoma City, Okla.	10.00	100.00
Bloom, I. Mortimer	New York, N. Y.	---	260.00
Brickner, Barnett R.	Cleveland, Ohio.	10.00	250.00
Brill, Abram	Shreveport, La.	---	100.00
Bottigheimer, S. G.	Peoria, Ill.	---	100.00
Barnston, Henry	Houston, Texas.	---	100.00
Calisch, Edward N.	Richmond, Va.	50.00	500.00
Caplan, Harry	Allentown, Pa.	10.00	100.00
Cohen, Henry	Galveston, Texas.	---	250.00
Cohen, Simon R.	Brooklyn, N. Y.	25.00	1,000.00
Cohn, Fred'k.	Omaha, Nebr.	25.00	125.00
Cohon, Beryl	Cumberland, Md.	10.00	50.00
Cohon, Samuel S.	Cincinnati, Ohio.	---	250.00
Cronbach, Abraham	Cincinnati, Ohio.	---	250.00
Currick, Max C.	Erie, Pa.	---	250.00
Davis, Rabbi & Mrs. Daniel L.	Lancaster, Pa.	---	100.00
Englander, Henry	Cincinnati, Ohio.	50.00	---
Ettelson, Harry W.	Memphis, Tenn.	---	250.00
Falk, Gustave	Cincinnati, Ohio.	---	---
Feibelman, Julian B.	Philadelphia, Pa.	---	250.00
Feinstein, Abraham	Huntington, W. Va.	---	25.00
Feldman, Abr. J.	Hartford, Conn.	---	150.00
Feuer, Leon I.	Cleveland, Ohio.	---	150.00
Feuerlicht, Morris M.	Indianapolis, Ind.	---	500.00
Fineberg, Solomon A.	New York, N. Y.	---	500.00
Fineshriber, Wm. H.	Philadelphia, Pa.	---	500.00
Fink, Joseph L.	Buffalo, N. Y.	---	1,000.00
Fisher, Henry M.	Atlantic City, N.J.	---	250.00

<u>Name</u>	<u>City</u>	Contributing to the gen- eral Fund of the Union annually	Contributing to the Hebrew Union College Endowment Fund (Totals)
Foster, Solomon	Newark, N. J.	\$ 50.00	\$ 250.00
Fox, G. George	Chicago, Ill.	—	200.00
Fram, Leon	Detroit, Mich.	—	200.00
Franklin, Harvey B.	Long Beach, Cal.	—	150.00
Franklin, Dr. & Mrs. Leo M.	Detroit, Mich.	100.00	500.00
Freehof, Solomon B.	Chicago, Ill.	50.00	500.00
Freund, Hirsch L.	Sumter, S. C.	—	50.00
Freund, Iser L.	Goldsboro, N. C.	—	100.00
Friedman, Martin	Pensacola, Fla.	—	100.00
Frisch, Ephraim	San Antonio, Tex.	25.00	250.00
Glueck, Nelson	Cincinnati, O.	—	100.00
Goldenson, Samuel H.	Pittsburgh, Pa.	150.00	—
Gordon, Julius	Cleveland, Ohio	—	100.00
Grafman, A. Elliot	Tampa, Fla.	—	100.00
Greenwald, Milton	Knoxville, Tenn.	—	250.00
Gup, Samuel M.	Providence, R. I.	—	100.00
Harburg, Israel	Lynn, Mass.	—	50.00
Heller, James G.	Cincinnati, O.	50.00	500.00
Hibshman, Eugene E.	Altoona, Pa.	—	20.00
Hirschberg, Abram	Chicago, Ill.	—	1,000.00
Hirshberg, Samuel	Milwaukee, Wis.	—	500.00
Holtzberg, Abraham	Trenton, N. J.	—	100.00
Isaacson, Isadore	Los Angeles, Cal.	—	100.00
Israel, Edward L.	Baltimore, Md.	25.00	200.00
Iola, H.	Tulsa, Okla.	—	100.00
Jacobs, Pizer W.	Wichita Falls, Tex.	—	15.00
Jacobson, Moses P.	Asheville, N. C.	—	100.00
Jaffa, Philip W.	Cleveland, O.	—	100.00
Kahn, Lawrence	Lexington, Ky.	—	15.00
Kaplan, Israel L.	Jacksonville, Fla.	—	100.00
Kaplan, Jacob H.	Miami, Fla.	—	250.00
Kerman, Julius	Sunbury, Pa.	—	25.00
Koch, Samuel	Seattle, Wash.	—	200.00
Kopald, Louis J.	Glencoe, Ill.	—	250.00
Kornfeld, Joseph	Toledo, O.	—	300.00
Kory, Sol L.	Vicksburg, Miss.	—	100.00
Krass, Nathan	New York, N. Y.	—	1,000.00
Krohngold, Jacob B.	Tulsa, Okla.	—	500.00
Kuppman, Louis	Hammond, Ind.	—	500.00
Landman, Isaac	New York, N. Y.	25.00	250.00
Landman, Sol	Madison, Wis.	—	100.00
Latz, Chas. B.	Canton, Ohio	—	250.00
Lazaron, Morris S.	Baltimore, Md.	—	500.00

<u>Name</u>	<u>City</u>	Contributing to the gen- eral Fund of the Union annually	Contributing to the Hebrew Union College Endowment Fund (Totals)
Lefkowitz, David	Dallas, Texas.	\$ —	\$ 500.00
Leipziger, Emil W.	New Orleans, La.	—	350.00
Levey, Irving	Topeka, Kans.	—	50.00
Levi, Chas. S.	Cincinnati, O.	—	1,000.00
Levinger, Lee J.	Columbus, Ohio.	—	200.00
Levy, Felix	Chicago, Ill.	10.00	250.00
Lipman, Mayer	Chicago, Ill.	—	100.00
Lovitt, Meyer	Cincinnati, O.	10.00	100.00
Lowenstein, Solomon	New York, N. Y.	—	500.00
Luchs, Alvin S.	New Rochelle, N.Y.	—	100.00
Macht, Wolfe	Waco, Tex.	—	50.00
Magnin, Edgar F.	Los Angeles, Cal.	—	500.00
Mann, Louis L.	Chicago, Ill.	—	1,000.00
Mannheimer, Eugene	Des Moines, Ia.	25.00	250.00
Marcus, J. R.	Cincinnati, O.	—	100.00
Marcuson, Isaac E.	Macon, Ga.	—	150.00
Margolis, Rabbi & Mrs. Harry S.	St. Paul, Minn.	5.00	200.00
Mark, Rabbi & Mrs. Julius	Nashville, Tenn.	—	250.00
Markowitz, Samuel H.	Ft. Wayne, Ind.	—	100.00
Marx, David	Atlanta, Ga.	25.00	—
Mattuck, Israel I.	London, England.	—	100.00
Mayer, Harry H.	Kansas City, Mo.	—	500.00
Mayerberg, Rabbi & Mrs. Samuel	Kansas City, Mo.	—	500.00
Mazure, Maurice M.	Stanford, Conn.	—	100.00
Mendelsohn, S. Felix	Chicago, Ill.	—	250.00
Mendoza, Louis	Norfolk, Va.	—	500.00
Menkes, J. B.	New Castle, Pa.	—	100.00
Merfeld, Harry A.	Ft. Worth, Tex.	—	250.00
Minda, Albert G.	Minneapolis, Minn.	—	150.00
Montaz, Arthur	Texarkanna, Tex.	25.00	100.00
Morgenstern, Dr. & Mrs. Julian	Cincinnati, O.	50.00	1,000.00
Newfield, Rabbi & Mrs. Morris	Birmingham, Ala.	—	250.00
Peiser, Walter G.	Baton Rouge, La.	—	50.00
Philipson, David	Cincinnati, O.	100.00	1,500.00
Phillips, Samuel T.	San Antonio, Tex.	—	100.00
Pollak, Jacob B.	Brooklyn, N. Y.	—	100.00
Raisin, Jacob S.	Charleston, S. C.	—	10.00
Raisin, Max	Paterson, N. J.	—	200.00

<u>Name</u>	<u>City</u>	Contributing to the gen- eral Fund of the Union annually	Contributing to the Hebrew Union College Endowment Fund (Totals)
Rauch, Dr. & Mrs. Jos.	Louisville, Ky.	\$ 25.00	\$ 500.00
Regner, Sidney L.	Reading, Pa.	---	100.00
Reichert, Irving F.	New York, N. Y.	---	1,000.00
Reichert, Victor E.	Cincinnati, O.	10.00	200.00
Reichler, Max	Brooklyn, N. Y.	5.00	200.00
Reinhart, Harold F.	London, W.I. England	5.00	200.00
Rhine, Rabbi & Mrs. A.B.	Hot Springs, Ark.	---	100.00
Richmond, Harry R.	Paducah, Ky.	---	500.00
Rosenbaum, David	Chicago, Ill.	---	100.00
Rosenblum, Wm. Franklin	Washington, D.C.	---	100.00
Rosenau, William	Baltimore, Md.	50.00	300.00
Rothstein, Leonard J.	New York, N. Y.	---	100.00
Rypins, Fred 'k. I.	So. Roanoke, Va.	---	150.00
Sanders, Ira E.	Little Rock, Ark.	---	250.00
Salzman, Marcus	Wilkes Barre, Pa.	---	200.00
Sarasohn, I. J.	Leavenworth, Kans.	---	100.00
Schanfarber, Tobias	Chicago, Ill.	---	---
Schwartz, Samuel	Chicago, Ill.	---	100.00
Schwartz, William B.	Woodmere, L.I. N.Y.	---	250.00
Schwarz, Jacob D.	Cincinnati, O.	50.00	---
Shillman, Rabbi & Mrs. Samuel R.	Chattanooga, Tenn.	---	200.00
Silver, Abba H.	Cleveland, O.	---	1,000.00
Silverman, Joseph	New York, N.Y.	---	500.00
Simon, Abram	Washington, D.C.	50.00	500.00
Singer, Jacob	Chicago, Ill.	---	200.00
Skirball, Jack H.	Evansville, Ind.	---	300.00
Solomon, George	Savannah, Ga.	---	250.00
Stern, Harry J.	Montreal, Canada.	---	100.00
Stern, Nathan	New York, N. Y.	25.00	500.00
Stern, William M.	South Bend, Ind.	---	100.00
Stolz, Joseph	Chicago, Ill.	---	500.00
Stolz, Joseph Henry	Chicago, Ill.	---	100.00
Straus, Rabbi & Mrs. H. Cerf	Alexandria, La.	---	50.00
Tedesche, Sidney	New Haven, Conn.	---	100.00
Thurman, Sam'l.	St. Louis, Mo.	---	500.00
Turner, Jacob	Chicago, Ill.	---	500.00
Unger, Sidney E.	Philadelphia, Pa.	---	250.00
Waterman, Philip F.	Grand Rapids, Mich.	---	150.00
Weinstein, Aaron L.	Jamaica, N. Y.	---	250.00
Weiss, J. Max	New York, N. Y.	---	250.00
Wessel, Harvey E.	Duluth, Minn.	10.00	250.00

<u>Name</u>	<u>City</u>	Contributing to the gen- eral Fund of the Union annually	Contributing to the Hebrew Union College Endowment Fund (totals)
Wise, Jonah B.	New York, N. Y.	\$ ---	\$ 1,000.00
Witt, Louis	Dayton, Ohio.	---	300.00
Wohl, Samuel	Cincinnati, O.	---	100.00
Wolk, Samuel	Cambridge, Mass.	---	50.00
Zepin, George	Cincinnati, O.	75.00	---
Zielonka, Martin	El Paso, Tex.	25.00	150.00



[1929]

Louisville, Ky.

My dear Dr. Rauch:

Through the kindly reference by two of your members to the coming of Dr. Silver, and the public announcements that it was to be a free lecture, I found my way to the Temple last evening. Had I known that the lecture was to be addressed to Jewish hearers only, I should not have felt free to venture in.

Since it was my good fortune to hear, "What is going on in the American Home", may I not take the further liberty of telling you, though a non-Jew, how deeply I was moved by the force and the spirit of what I heard. Though discovering early that Dr. Silver's message was particularly addressed to his own people, I could not help but take a keen interest in what he was saying, for there is not, it seems, any great difference in what is going on in all the homes of our present day and times. And so I soon found myself applying everything Dr. Silver said to my own self and to my own home, and to the homes of others whom I knew.

Never before had I heard anything more impressive or stirring, than this profound message of Dr. Silver's! It was like a clarion call of old to the people to once again rally 'round the altars and to rekindle the altar fires. ~~as of old~~ So scholarly was the presentation of the subject and so superb the oratory through which it was given, that I have since endeavored to recall when I might have heard anything to equal it.

While I listened, I could not help but wish that every family in our city, Jewish or non-Jewish, might have heard this magnificent and revivifying address. To me it was an outstanding occasion for reflection and introspection. For is there not in all the homes of the land today, a crying need for the restoration of the family altar and of family worship? And with-out it, ~~can~~ can we ever hope to reap those rewards that come only from a close observance of and adherence to, religious principles, and ideals?

What a great hope was inspired by Dr. Silver's prophetic utterances and solemn injunctions, his promises and warnings! How fortunate if we can take them to heart and coin them into values which endure!

As so I consider myself deeply indebted for the great benefit which I received from hearing this masterful address given with such power, and such devotion, to such a wonderful cause.

Respectfully yours,

Adin

[1929]



In Cleveland It's
The HOLLENDEN

THEO. DE WITT, Vice Pres. & Gen. Mgr.

ONE THOUSAND AND FIFTY ROOMS WITH BATH
300 CAR FIREPROOF GARAGE

SUPERIOR AVENUE AT EAST SIXTH ST.

CLEVELAND

Thursday Night.

My dear Doctor Silver:

In company with Dr. McWilliams I
have just listened to your address.
For the past four years I have been
in charge of the religious book department
of Doubleday, Doran and I have made it
my business to keep in intimate touch
with the whole field of religion; yet I
have never heard a more positive and
masterful voice than yours tonight. Indeed
it seems to me now the ~~first~~ first voice
I have heard.

If you could possibly spare me
five minutes on Friday, in which you would
let me propose a very definite book, I should
be immensely obliged. I shall call your
office in the morning.

Sincerely
Charles W. Ferguson

Pennsylvania 1171

ED PALMISTINE APPEAL

No. A318

and Headquarters: 1124 East 105th St

Name Regar, S
Address E. 1
Occupation Chan

& St. Clair
Motor Car

Division Captain

Phone Rbhi
Wg. 1st

Last year's contributions secured

Previous contributions to

1. U.J.C. 1926 1500
2. U.P.A. 1924 _____
3. Community Fund 1925 _____
4. Jewish Education 1925 30

Should give _____

1925 _____

\$

Team

Affiliated with

1. Euclid Ave. Temple

2.

3.

4.

Please fill in the following:

1. Pledge signed for

\$

Paid cash now

\$

2. Offered

\$

refused

3. Claims to have paid

\$

through

4. Removed to

5. Away from home.

Can be reached

at

6. Refused to contribute because

☐ Not in

☐ Undecided

☐ To be seen again

☐ Gentile

☐ Deceased

☐ Send Literature

Remarks

Signature of Worker

THE J.P. STOTTER CO.

REAL ESTATE AND INSURANCE BROKERS
SECOND FLOOR EAST 9TH & VINCENT
CLEVELAND, O.

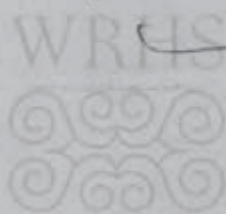
12-29-

Dear Dr.:-

Enclosed find ck.

We both enjoyed to your services
and we are very sorry that's Mrs Silver
was not able to be with us.

Harriet V. Jr.
C/o Security Elec Co
Akron Ohio



CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN UNION

SIGNS

DL = Day Letter
NM = Night Message
NL = Night Letter
LCO = Deferred Cable
CLT = Cable Letter
WLT = Week-End Letter

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2040 East 9th St., Cleveland, Ohio. Telephone, Cherry 1740, Line 87

NB128 CABLE=JERUSALEM 22

LCO RABBI SILVER=

~~1485 E 106 STR CLEVELAND OHIO=~~

AGED HOME PRAYS YOU MAY BRING IT UPON YOUR MERCIFUL ACTIVITIES

SITUATION DESPERATE=

TRUSTEES.

AMERICAN JEWISH
ARCHIVES

[1929]

Vol. I Jüdisches Lexikon -

I have

P. GINSKY 31517 17K1

Jacob Rosen Marcus

Ina Jacobson

14 uc.

בנאד קלמ: דדשלם, רחם לך שער ומען

Dear abba.

We took the privilege of visiting
your folks and conveying regards.
I found both your father and
mother in the best of health
and in good spirit. Mother was
naturally most enthusiastic
about the arrival of Daniel
Jeremiah. The first thing she
showed me was the cable announce-
ing his birth. I hope you, Virginia
and the baby are all well.
My love and your love
Solomon



Rev. Dr. A. H. Silver

c.o. The Temple
Cleveland O.

U. S. A.

[1929]

The Family of

Rabbi Max Heller

were genuinely helped in their hours of sorrow

by your words of sympathy

and desire to thank you sincerely

MAH NISHTANO.

Why does this night so differently appear
From other nights of the entire year ?

On other nights we eat all kinds of bread -
This night we only are unleavened fed.

On other nights our herbs are tart or sweet -
Tonight we only may the bitter eat.

On other nights we dip no herbs or spice
In salty brine,- tonight we dip them twice.

We may, when other nights we drink and dine,
Sit as we please,- tonight we must recline!

Because, when we were slaves in Pharaoh's land
Our God Eternal, with a mighty hand
And outstretched arm brought^g rescue,- made us free.
And had not our m^ost Holy - blessed be He,-
Brought forth our ancestors from Egypt's bond,
We, and our children's children, in despond,
Would still, perhaps in Pharaoh's bondage be.
As we are wise, and know our Thora well,
Therefore it is incumbent upon us
The time our Fathers did in Egypt dwell
And their departure wisely to discuss.

And all of those who now their voices raise
About the flight from Egypt,-let us praise!

Ernst Altschul.

[1929]

Harry Koblitz - Osborn Bldg.

Adolph J. Farber - Friedman Blau Farber Co.
Perkins & E. 37th St.

Max M. Ozer - Keith Bldg.

Alex A. Treuhart- 3765 Mayfield Rd.



[1929]

Dear Sir:-

I saw an article in the
American Israelite where Cottage
mothers were needed at the
orphans home - as I mislaid the
article - would you send me the
address of the home on enclosed
self-addressed post card

With thanks

Eugenie Mary Metcalfe

Gift?

[1929]



SOCIETAS SPINOZANA

TESSERA

pro anno Societatis MCMXX VI-MCMXXVII

Sodalis

Dr. Abba H. Silver

Tributum annuum solutum

\$5.00

Quaestor:

A. S. Oke, Sec.

Domicilium Societatis est in aedibus Pectoris (Doct^{is} W. Meijer): Van-der-Helmstraät 14, Den Haag (Hagae Comitatus).

Ex Societatis lege:

§ II.

Societas sibi proponit adiuvere studium philosophiae BENEDICTI DE SPINOZA.

§ III.

Quod propositum assequi conatur:

I^o. libris, commentariis, alterius generis scriptis edendis atque divulgandis, praesertim ephemeride edenda (CHRONICON SPINOZANUM), continente dissertationes varias ad doctrinam vitamque Spinozae pertinentes;

II^o. caet.

§ VII.

Omnes sodales annuas Societatis editiones ordinarias, § III. indicatas, gratuito accipient.

§ XVI.

Annus societatis a Kalendis Aprilis incipiet et desinet ultimo die mensis Martii.

[1929]

Mr. and Mrs. Fred Lazarus, Jr.

and family

acknowledge with thanks

and deep appreciation your kind

expression of sympathy



74 Abbotsford Rd.
Boston, Mass.

[1929]



ST. CHARLES HOTEL
ATLANTIC CITY

Ellie Silver, Rabbi
Cleveland,
Ohio.

Dear Sir:- Will you kindly
send two copies of
"The Impulse of the
Jews in Democracy."

tell's you kindly send
same at once by
Parcel Post, as I will
only be here one
week.

Thanking you, I am

Very truly
Yours,
Israel Rosenberg

Chas. 1st 511

[1929]

BERYL RUBINSTEIN
2827 EUCLID AVENUE
CLEVELAND, OHIO

Dear Rabbi Silver,

Many thanks for your
kindness in sending me your
book. I shall read it with
the greatest pleasure & profit.
I assure you of my constant
esteem & affectionate interest.

Sincerely,

Beryl Rubinstein

[1929]

CLEVELAND PLAIN DEALER

ESTABLISHED AS THE EVENING PLAIN DEALER IN 1841. MORNING AND SUNDAY
EDITIONS FOUNDED IN 1885 BY L.E. HOLDEN

LARGEST MORNING AND SUNDAY CIRCULATION IN OHIO

ELBERT H. BAKER, PRESIDENT
GEORGE M. ROGERS, GENERAL MANAGER

PAUL BELLAMY, MANAGING EDITOR
JOHN S. MCCARRENS, BUSINESS MANAGER

Dear Dr. Silver:

A very interesting
editorial and the compliment
is surely deserved.

Sincerely
Guy Summit

[1929]

The Temple
EAST 105TH STREET AT ANSEL ROAD
TELEPHONES CEDAR 0132-0133
Cleveland

RABBI LEON I. FEUER
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

Dear Rabbi Silver:

You will find enclosed herewith my check
for your services during father's funeral.

This amount is a very small part of our
appreciation to you for what you did for us. No money or words
could compensate you for your consolation and words of comfort
during our sorrow. You were the only bright spot during all this
trouble, and I want you to know that we all sincerely appreciate
everything you did, and will never forget you for it.



Sincerely,



Harry

Dear Rabbi Silver -

[1929]

I'm awfully sorry that we haven't time to speak to each other, but I simply can't wait any longer. - I had several things I wanted to talk to you about, - but then! - I don't suppose a "busy man" has time for one of his lesser women when the whole group of his Temple females want to be preached to. - But truly, don't you think you might have told me about that meeting instead of dragging me over here for nothing? - It so happened that in this three quarters of an hour I had planned on saying goodbye to a very dear friend of mine whom I won't see for perhaps two or three years. You were more important - of course - but if I'd

know that I wasn't going to see
you anyway, I certainly would
have said goodbye to that kid. -

Well, I hope we see each other some-
time. If you don't feel interested in

a child who has been most fond

of you — let it go. Otherwise you

can phone me at Glenville 3069

when you get ready to. I'll be there

till July 10th.

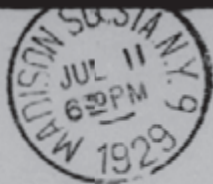
Hele. Adler.

[1929]

Rabbi A. H. Silver.

In appreciation of
your services from
The Family of the late
Mrs. Rebecca Mayer

J. E.
Alcazar Hotel



STREET AND
NUMBER



THIS SIDE OF CARD IS FOR ADDRESS

Rabbi A. W. Silver

The Temple

Cleveland, Ohio

354

To Mr E

[1929]

Dear Sir:

On July 9th we shipped you 12

copies of the Herzl Memorial Book. You
will receive them within a few days.

Very sincerely yours,

HERZL MEMORIAL COMMITTEE

[1929]

Nathan Loeser
Louis Horkheimer
Mr. Benj. Lowenstein
Dr. Leo Reich
Dr. Henry Steuer
Dr. A. S. Maschke
Mr. Leo Weidenthal
Mr. Howard Wertheimer
Mrs. Joseph Gross
Mr. Max Lindner
Mrs. George Furth

National City Bldg.,
c/o Horkheimer Bros. Wheeling, W. Va.
356 E. 185th St.,
8904 Buckeye Rd.
Rose Bldg.,
1376 Linn Park
c/o Jewish Independent
Jewish Review & Observer
2646 Wicklow Rd.
The May Co.
1387 East Blvd



[1929]

Monday -



Dear Rabbi:

My mother and family
join me in thanking you for
your kindness and sympathy in the
loss of my father, Abraham Hyman.
Thanking you once again, I am,
Sincerely,

Lillian K. Weiss

2673 Euclid Blvd.

[1929]

THE TOWN CLUB

WRHS



Attached hereto is a check for \$3.15 ~~of~~ your share of the reserve fund set up for possible taxes and other contingencies. This brings the total distribution of assets to \$20.83 for each membership certificate for which you originally paid \$25.00. There being no further assets, certificate number... which you now hold, may be destroyed your cancelled check constituting sufficient receipt.

[1929]

At Home
after November first
Bridgeton, New Jersey

[1929]

STUART DEVAY GROSS
2646 WICKLOW ROAD
SHAKER HEIGHTS
CLEVELAND, OHIO

Dear Rabbi Silver,

Please accept my thanks
and appreciation for the check, which
you so kindly sent me, as my
share of the prize for "The Ask Me
Another Contest".

I thoroughly enjoyed the
contest, and hope next year
to participate in the contest again.

I am sincerely yours,
Stuart Gross

[1929]

Moore, George Foot	Judaism in the first centuries of the Christian Era. 2 vol.
Bevan and Singer	Legacy of Israel
Jacobs	Jewish contributions to civilization
Browne	Stranger than Fiction
Margolis and Marx	History of the Jewish people
Elbogen	History of the Jews after the fall of the Jewish State



[1929]

Gwendolyn Koker
Devon Hall - Ansel Road

Chairman



[1929]

HOTEL STATLER CLEVELAND

1000 ROOMS, 1000 BATHS

UNDER
SAME MANAGEMENT

HOTELS STATLER

BOSTON, BUFFALO,
DETROIT, ST. LOUIS

HOTEL BUFFALO
BUFFALO

HOTEL
PENNSYLVANIA
NEW YORK



Euclid Avenue at East Twelfth Street

Sunday.

Dear Rabbi Silver:

This morning I spent
one whole dollar and
seven cents just to hear
you give a regular sermon!
And then you were not
at your Temple. I am
sorry you are not well
and hope this finds you
better.

Having taught with
Dr. Wolley and Rabbi Witt
in our own Sabbath School
in Little Rock for so
long, I just felt I could

HOTEL STATLER CLEVELAND

1000 ROOMS, 1000 BATHS

UNDER
SAME MANAGEMENT

HOTELS STATLER

BOSTON, BUFFALO,
DETROIT, ST. LOUIS

HOTEL BUFFALO
BUFFALO

HOTEL
PENNSYLVANIA
NEW YORK



Euclid Avenue at East Twelfth Street

not afford to miss a
dose of what I hoped
was your kind of Judaism
on my visit to our N. E. A.
convention here.

If you have a minute
to spare any time between
now - midnight - and
next Thursday, it would
be a pleasure to meet you
for even a few minutes.

Cordially

Lena Larkin

8803 Euc. Ave.
Hospital Clinic
Cleveland

[1929]

Patti letter H. Silver
The Temple
2105 St. Louis Rd.
Cleveland 4

Dear Patti Silver -

Tho your

congregation is so large you would
hardly miss me. yet you did
know at New years that I had ~~been~~
a regular attendant - Therefore I
want you to know the reason I'm
not attending since Nov. is because
I'm been ill for many many
weeks in hospital.

Bursitis of left shoulder & it has
been bad - Don't know when I'll
be out.

Dr. S. B. Abrams is my doctor of
course.

But when I can get out &
about I'll be back at Temple
for I am still a good Jew
with best wishes to Mrs. Silver & yours
- the little son

Sincerely yours

Henry L. Poole

Tuesday - Eleventh
[1929]

Dear Fanni Silver

When I see you
and I am glad
that so to be soon
I shall tell you how
happy your letter
made me.

With all the kindness
that has been shown
me here
I am
home sick

and I have no words
with which to tell
you how I long for
you and for the Temple,
especially when at the
Services here.

Tonight - I am
writing in haste - to
ask you to please send me

quickly (air mail) some
newspaper clippings - about
you see
Alvin Tinsacker - who
is to introduce you - at the
meeting of the Advertising Club
here & has asked me to
assist him with the
publicity.

In one of the Temple Bulletin
were some comments about
your book - that I should
like to have.

I shall be grateful for anything
the office can send me
immediately.

Did you receive a fac-simile
of a page of the "Guthrie"
Bible? I ordered it sent
to you in December - and
should like to know if you
did not receive it.

Am delighted to hear
so many from the Temple
are to go far the Bazaar
and wish Virginia could
come.

Devotedly & gratefully

1025 South Borne Dr.
Los Angeles - Cal.

111 Fine Arts Building ^[1929]
Cleveland.

Dear Mr. Levy.

Would it be possible for me to receive my salary for June - on June 24 - as I would like to leave for New York on that date by the evening train. If you could arrange this it would greatly facilitate my arrangements.

Also, Rabbi Silver kindly promised to give me a letter of recommendation to present to other churches that I may have occasion to sing in the future, will you mention it to him please.

Thank You.

Sincerely Albert Downum

[1929]

M. A. Oppenheim
103 & 105 S. Main St.,
Wilkes-Barre, Pa.

Residence
155 W. Main St.
505 Wyoming Ave., Kingston, Pa.

Dear Sirs

Your article in the front
of the 7 recent date was
so very good I had our local
paper print it and was appalled
very much by many that
read it. I trust you will
pardon my presentation

Respectfully
M. A. Oppenheim