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Series III: Personal Correspondence, 1914-1964, undated.

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Personal correspondence, 1929?.

[1929]

Phone Trinity 5300

RABBI SAMUEL SACHS

321 Palmerston Blvd.

Toronto, Ont.

192

To whom it may concern: -

Mr. David Morgenthau, the bearer of this note, is a highly cultured man, well versed in secular, as well as Jewish, knowledge. He is the author of a splendid book, entitled "Genesis and Science", which endeavors to prove the absence of conflict between the theories of science and the story of Genesis. He is personally deserving of support, and his book is well worth the attention of every Jew.

Rabbi Samuel Sachs
Goel Tzedec Synagogue
University Avenue
Toronto, Ontario

Toronto Daily Star

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**The net circulation of the Star for the month
of August, 1927, was, 4,123,613**

SATURDAY, OCTOBER 1. 1927

GENESIS AND SCIENCE

If David Morgenthau the author of *Genesis and Science* had stuck to his text for the whole book he might have made one more worth-while addition to even that overloaded subject. From the angle of a Hebrew knowing Scripture he establishes an Hebraic entente between Genesis and the scientists in the story of creation.

Some things about this are lucidly informing "the waters under the firmament and those above the firmament" have usually been a stickler to Sunday schoolers. The author makes it clear that the aqueous atmospheres of our earth and of one of the planets really coincided at one period, and as each planet cooled its waters condensed along with its aerial envelope unto itself.

Much of the book is utterly Hebraic, concerning the Jewish nation, language, and modern progress. Morgenthau sees in citified Hebraism a menace to the old Judaism without which he argues there is no real Christianity. He observes the decadence of the phonetic Hebraic tongue absorbed by the unphonetic English — and by other languages among which Hebrews live. He cites Quebec as a parallel. But Quebec has no fear of the extinction of French language. He might have made a better parallel with Ireland.

He regards Jesus as a product of the Essenes who were miracle-working mystics. He argues that Jesus had very little culture, but a great mystic personality.

The book is easy to read, highly informing and its biases are not bigotries. No doubt a great many Jews reading it will be startled as much as some Gentiles.

[1929]

OFFICE OF
Rabbi M. H. Levy

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מאיר צבי לעוויר

רב ואב"ד בטארנאפא

288 באשהורסט ספר'ט

[illegible]

[1929]



The McLure HOTEL.

F. L. CARENBAUER,
MANAGER

H. W. & J. E. MCLURE
PROPRIETORS

WHEELING, W. VA. *Quarter -*

Dear Atta:

Just a line to see if
you can give me some informa-
tion. We are interested in bring-
ing Ernest Rhyer  Editor of
Everyman's Liberator to the Woman's
Club next fall - and none of
us has heard him & would
like to know that he is a
fine speaker. Can you give
me some data on him? I
would be very grateful to you.
Glad to say I am slowly
coming into my own - Hope by
fall to be normal - never again
expect to have the strength of endu-



The McLure HOTEL.

F. L. CARENBAUER,
MANAGER

H. W. & J. E. McLURE
PROPRIETORS

WHEELING, W. VA.

and some had -

Next time I get to Canton
I intend to try to have Marc
drive me to Cleveland to visit
Daniel & to see all of you -

Love to the three of you
& hope to hear from you soon

Fondly yours,

Claudia B. Long

[1929]

2328 ELM STREET
YOUNGSTOWN, OHIO

Dear Dr Silver

I happened to be
in Cleveland Sunday
"Mch. 31 and listened
to your inspiring
message "The Essence
of All Religion".

Would it be possible
for me to have a
copy of it. I shall
be glad to mail
check for it if you

will let your
secretary send me
a copy & - and the
price -

Cordially
(Mrs) Ray Brown

I do not want to use
your sermon - I just
want to read it again.
It was so splendid.

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י"ח כ"ג אדר א' תרפ"ט

אז כבוד הרב היחסי הקדוש, פה יפיק אהלוה,
וכי אזה אבא האל סולוהר גאלי"א!
אדון הנכבד!

בן אחיו רב דאז האל פירק לקוה וקאנו
אז קוה וזא אלמיהו אלמיהו. ראלות פדוה, היוז
אפיק מוהו בלם הנקל פוליקה היזה, אל אר הווא
באקו אנדען וקבאנו בסדר פלמס יפוא. וגם דבור הקטח
ליה' אדור אל גליהו.

הנה אצבנו כדור הו ילך מאד. וואר אן גמנה מאור
תאודוס גלינימסקי פה ההלצה הרומנוה, הן באווד קול
ובן באוודו חול פאבליק וה" סקוה. וואר אן ג' זאור תאודוס
אנלימ פה ארוחותיהם גאלה פלמס בלם.
ואח, הרב הקאון אזה אנמס מדען דקלסן ג' אאר א. כו אדון
הקטחן אדור כ"כ יפוא. ואפיק בזה מוהרן מרפאל.

יחל דקל דקל וזקור

אדור דקל
מה

[1929]

educational Last week Rabbi Silver wrote you a letter asking you whether you would be interested in making a contribution to a worthy religious institution in New York which is in great need of support. He has not heard from you and he would like to know whether he can count on you for a contribution.



Morris Baumel - In Florida [1929]
a a Benesch - Declined
Max Greenhut - "
Bert Uuliger - "
Sane Deutsch - .

{ Desbacher
Buffalo
Sister Nathan
Looser.

Will donate

Alan Klavans

Sig. Korach

✓ Sidney Freitz

✓ A. J. Farber

✓ J. Kronheim

✓ Eug. Wolf



✓ Lambert Oppenheim

E. O. Symon

{ a E. Koblitz will
advise later

✓ Jacob Weiskopf

Isidor Rothstein

Dr. Alvin Stone

Call in morning

Sam Deutsch - Rand 1131 ✓ no

A. J. Farber - Rand 3071 ✓ yes

Julius Kessler - Ch 0126 - out of city back Sat.

A. E. Koblitz - Fair 1280

J. Kronheim - Rand 8120 ✓ yes

Dr Stone Garf 9763 - in at 11 a.m. Yes.
Jacob Weiskopf M 2869 " " 10:30 a.m.
Eug Wolf - M 7256 ✓ yes
Lambert Oppenheim Ch 3870 - ✓ yes.
E. O. Symon - Ch 1111 - Rm 206 ✓ yes
J. F. Solomon - M 3148 - Out of city
Isidor Rothstein - Prosp 2800 in at 2 p.m. ^{yes.} ✓



[1929]

Cedar 3450 MORRIS BAUMOEL - Sovereign Hotel - In Florida

M 5380 A. A. BENESCH - Soc for Savings - No ✓

Par 0131 SAM DEUTSCH - 1486 Crawford, ✓ No

Rand 3071 A. J. FARBER ✓ Friedman-Blau Farber Co ✓ Yes -

Cedar 1255 MAX GREENHUT - 1373 E Blvd. Evergreen 4264 (business) No ✓

x Glen 5046 JULIUS KESSLER - 1099 E 97th

M 6260 ALAN KLIVANS ✓ 2425 N. PK. Blvd - \$5⁰⁰

A. E. KOBLITZ - 2452 Edgemoor Fair 1280

Prosper 2910 SIG. KORACH - 2621 Fairmount Blvd Yes ✓

x Rand 8120 J. KRONHEIM ✓ 2615 Lee Rd.

x Garf. 9763 DR. STONE -

x M 2869 JACOB WEISKOPF ✓ 2840 Mayfield

x M 7256 EUGENE WOLF ✓ - 336 Engineers Bldg ✓ Yes

LAMBERT OPPENHEIM ✓ 2685 Wicklow Rd. Fair 6477 ✓ yes

~~X ROBERT GRIES - c/o May Co.~~

~~X MAURICE GUSMAN - Merchants Bank.~~

x Ch 1111 E. O. SYMAN - Rm 206 Cleve Press

J. F. SOLOMON - 14215 Larchmere Blvd. Fair 9771

ISADORE ROTHSTEIN - 1084 E. 97th Glen 3891

M 2161 SIDNEY WEITZ ✓ - Leader News Bldg. Yes ✓

M 4463 BERT WULFINGER - 2762 Fairmount Blvd. No ✓

[1929]

Contributions promised from

Alan Klivans -\$5.
Sig. Korach
Sidney Weitz -\$10
A. J. Farber -\$10
J. Kronheim -\$25
Eugene Wolf -\$10
Lambert Oppenheim -\$10
E. O. Syman -\$10
Jacob Weiskopf -\$10
Isidor Rothstein -\$5
Dr. Alvin Stone
A. E. Koblitz - will advise later.

Declined

Morris Baumel - out of city in Florida
A. A. Benesch declined
Max Greenhut "
Bert Wuliger "
Sam Deutsch "
Julius Kessler - out of City - back Saturday
J. F. Solomon - Out of City



"The quality of
mercy is not
measured" - *AMH*

1765 Cumberland Rd
Cleveland Heights, O ^[1929]

Dear Rabbi Silver:-

I have been
interested in the "Ask Me Another"
contest and have so far scored $89\frac{1}{2}$
points. I shall probably be excluded
from the finals on account of the loss
of ~~half~~ a point on a question which I
feel I have answered correctly.

The question was this: "How many weeks
after Passover does Shabuoth fall?"

I counted from the last day of Pesach,
May 1st, to the first day of Shabuoth,
June 14th and answered 6 weeks. The
answer was announced as 7 weeks.

The question was not stated "How many
weeks from the beginning of Passover, etc."
Naturally I counted from the end of
Passover.

I have worked quite hard on the
contest and would like so much to
have an opportunity to be in the finals

I am in Miss Nettie Simp's 7A class
I am in Section "B" in the contest.

Yours very truly,

Marion R. Bernman



Rabbi Feiner.

mein
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Leber
Heir
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Das beste Mittel gegen

Rheumatismus,

Reizen im Gesicht, Gliederreizen,
Großbeulen, Gicht, Krampfsch,
Kreuzwech und Hustenleiden

Rückenschmerzen,

Verhärtungen, Steifen Hals,
Curisungen, Wundungen,
Risse, Brüche, Schnittwunden

Zahnschmerzen,
Geschwollene Brüste, Kopfweh,
Fraidenwunden, Aufgesprungene Hände,
Gelenkschmerzen, Ohrenweh
und alle Schmerzen, welche ein äußerliches Mittel
bedürftigen.
Farmer und Viehzüchter

fünden in St. Jakob's ein umwerthvolles
 Heilmittel gegen die Uebersied des Birkhundes.
 Eine Flasche St. Jakob's kostet 50 Cent's (für
 Flaschen für \$2.00). In jeder Apotheke zu haben.
 Für \$5.00 werden zwölf Flaschen für 42 mit einem Ge-
 sellen bei St. Jakob's verkauft. Man schreibt:
The Charles A. Vogeler Co.,
 Baltimore, Maryland.

Doch schlimmer ist's wenn im Geheimen
 Zwanzig andenkend dem Geseh,
 Das Volk sich bildet zu Vereinen.
 Und sich der Ruhe wiedersezt,
 Wenn, schmeidend ränkevolle Pläne,
 Es thun will, was ihm nicht erlaubt,
 — Dann brüdt der Herrscher eine Thran-
 Bedenklich kriegt er dann das Haupt.

„Nicht lassen wir uns nicht mehr plagen!
 Nur nieder mit dem Monopol!“
 So hört man allerorten klagen
 Das Volk geberdet sich wie toll.
 Sie nennen sich „Sozialisten“,
 Sie sind „revolutionär“
 Sind „Anarchisten“, „Nihilisten“
 Und noch viel solcher „Isten“ mehr,
 Verbrechen, Laster hört man loben,
 Doch wer da reich, der ist ein Schuft,
 Mit Nitroglycerin und Bomben
 Zerstören sie Häuser in die Luft.
 Ein schlechtes Volk sind die Chinesen,
 Der Kaiser ist ein Vöthierich;
 Der schlimmste jedoch von den Bösen,
 Das ist ein Dynamitrich.
 Weh denen, gegen die entschieden
 Die Rache jenes Böfewichts!
 Die haben ausgemirkt hienieden,
 Zerflieh' in tausendfaches Nichts.

Ist der Dursch zurückgekommen,
Der die Kleider abgeführt?
Hat der Herr sie angenommen,
Und sie auch gleich anprobiert?
Hat er es gelobt?
Hat er nicht getobt?
Wird er auch bei seinen vielen
Freunden uns rekommandiren?

Herein? Herein!
Und füllt die Gläser bis zum Rande!
Ein langes Dauern dem Gewande!
Sein Träger soll sich dessen freuen,
Daß M a n n er sei, im Aeußern wie in
Znern,
Dran soll das Manneskleid ihn stet
erinnern!

Denn wie sein Stoff und Schnitt ver-
 schieden,
 So vielen Zwecken ist es beschieden.
 Soweit sich die Kultur erstrecket,
 Wird es von Jedermann benötigt,
 Daß es den garten Körper decket
 Und vor den Elementen schützt.
 Es zeigt uns die Würdenträger,
 Kennzeichnet auch den geist'gen Stand,
 Ja selbst dem Schiffer und dem Jäger
 Macht es erkennbar das Gewand.
 Durch Schnitt und Farbe unterscheidet
 Es vom Civil das Militär;
 Beschleiden sich der Arme kleidet,
 Der Reiche tritt in Pracht einher.
 Wie oft doch edle Herzen schlagen
 Im schlichten Rock von Reinewand,
 Während die Lasten überragen
 Das Herz im seidenen Gewand! —
 Und wenn das Kleid zerrissen, schädig,

Der Wind durch Rock und Mantel
weht —
(Denn was aus Erden dauert ewig?
Was ist's des nicht in Staub zergeth?) —
Wenn es als Lumpen wird behandelt, —
Selbst dann noch hat es seinen Werth,
Dann wird es in Papier verwandelt
Und viel umworben und begehrt.

Zeit mit dem alten Besen
reigt die Werkstätt reinlich aus.
Die so fleißig ihr gewesen,
Geht ruhig dann nach Haus,
Und besetzt schnelle
Eure Lagerstelle,
Daß ihr die jetzt müden Glieder
Früh erhebt am Morgen wieder.
Cleveland im Juni 1885.

FRANCIS ALCOCK

G. M.

Originelle Kanzelreden.

Von den merkwürdigen Predigten des Augustinermonchs Ulrich Hegerle, mit dem Klostersnamen Abrahamas Santa Clara (gestorben in Wien 1709) sind bereits früher in dieser Zeitschrift Proben gegeben worden. Die dieser häufig in einem Kanzelreden das schöne Gesicht postrophirte, so that es auch der Pfarer Spörer zu Neherberg im Krainischen, der um 1720 in einer Predigt, bemerkte: Das Frauenzimmer lieb' ich von Natur, denn es schön, galant, complaisant, honest, sauber ausgeputzt wie ein schönes Pferd; da weiß ich schon, wie sie zu redestiren seien, da da jedes haushalten können, dem Manne alles an den Augen beschauen, was er will. Ha! da lacht das Herz, wenn der Mann heimkommt und einen so liebenswürdigen Engel antrifft, die ihn mit den schneeweissen Händen umfängt, küsst, herzet, ein Stillein und ein Salztein auf den Tisch trägt, und sich zu ihm hinsetzet und spricht: Liebster, wo willst du herunter schnitten h'n? und was dergleichen. Denn man ab'r eine haße, dasche, tsche! einen Kumpelkasten, ein Wartestell im Aufse hat, die immer brummt, die eine aufste zu, die andere ausschlägt, die im Schlot mit der Ofengabel hineinführt und wieder auf den Herd heranziehampft, die ein Gesicht wie sieben Tage Regenwetter oder wie ein Rest voll Sonnen macht, die lauter Suppen aus dem Blentopfe anrichtet und was des Zeugzeug mehr ist: die lieb ich nicht, die gie ich der Teufel holen!"

In einer 1736 in Weissenfels von dem protestantischen Dörpdprediger Panitz gethene Kanzelreden heiße es nach einem mehreren Jahren aufgefundenen Manuskript: Als Pharao, ein gewisser nig in Aegypten, befohl, alle erzie-

[1920s]

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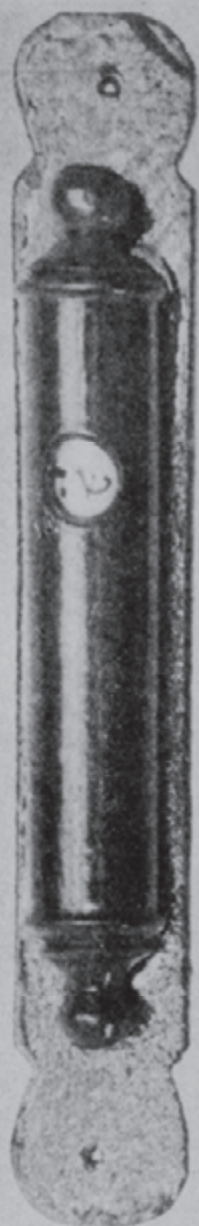
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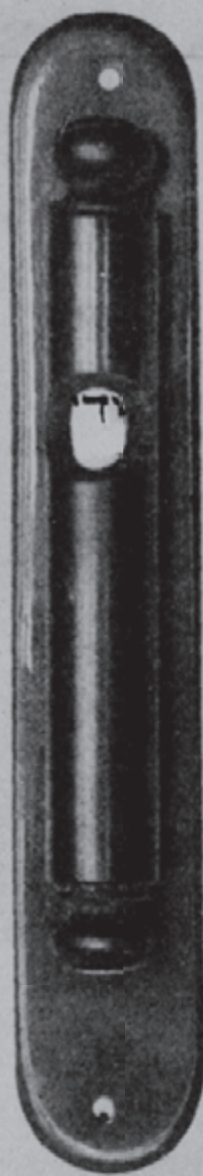


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50



51



52



53



54



55



56



123



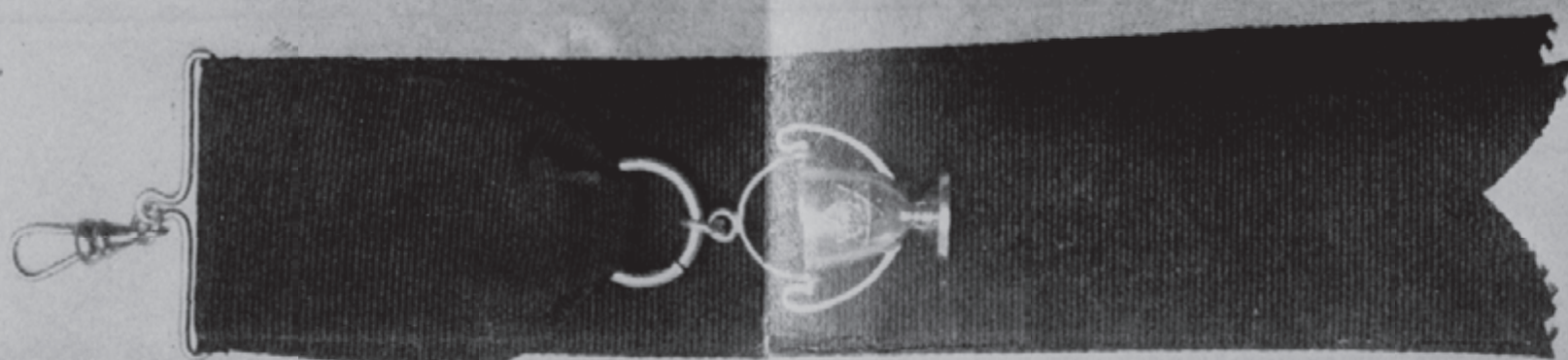
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125



126



127

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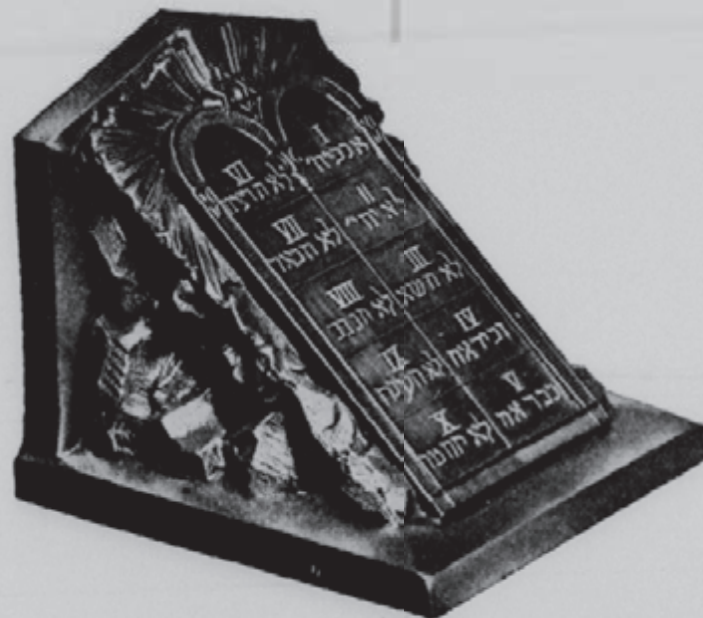


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[1920s]

TRINITY CATHEDRAL
CLEVELAND

No Reply

Rabbi A.H.Silver,
10311 Lake Shore Blvd.,
Cleveland, O.

My dear Rabbi Silver:

When you and I were speaking together at Western Reserve I was not then cognizant of the fact that the formal notice of your election to Rotary had already come to you. I am so happy to realize that you will plan to take the time which these weekly meetings require, to walk and talk with active men of affairs, and I shall look forward to greeting you week by week at the luncheon meetings.

You will find in Rotary an interesting and friendly group of men. Many of them are trying hard to "make ideals real" on the street; and it will be fine for them to have you walking among them, "putting them in the way of remembrance".

I wish I could be present this Thursday, but at the noon hour I am engaged to marry a young couple and to celebrate with them the nuptial feast; but I will soon see you and I want you to know before I see you how happy I am in the thought that we shall now have more frequent opportunities to speak with one another than hitherto.

Affectionately yours,

Francis White

Dean.

The address of Miss Irma Kraft is
29 Fifth Ave.,
New York, N. Y.



[1929]

[No Hebrew date]

TELEPHONE
ALGONQUIN 2738

"HADOAR"

HEBREW WEEKLY

MENACHEM RIBALOW, Editor

הדואר

שבועון עברי

מנחם ריבולוב, עורך

111 FIFTH AVENUE

NEW YORK CITY

לדב אבנר האל סאלו
הקולוניאלי

אברהם העבד והיץ,

קבלתי מכתב מאת מר יצחק וברו האל מידע על העלאת
אלה עליו ועל אשתו דבא, כפי ידועותי, דבא לא הייתה
שואה. פלגם צדיק אתו להעביר אל ואלהביותו ולשום אופן
לא יטאו להעביר אותו אל הדברים להם יחסו לי?
ואם כן יחבאו מאד היצא אל דבא, להביא דבא על ספינה ועליו
דבא, הרי יל דבא מזה גדולה אל יצא ואלוהים יאמר
היה להם בזה מה נקדקדם היה מתקיים בו באופן אחר
ואם באופן נוסף ואולי כזה.

אם כן למעלה והענין הדברים אלה. כן אספר את פרטי
הדבר. את פני קולותי מאלה אל רחמי ואלו יאמר
זה מהו. אלא את כפי דבא אלהים. פלגים אחדים
באלה. האל זה להציל לי אברהם מאמר אל הולל לזמן קצר
אלהים. אמרתי לזה שמי דבא איתי קני דבא זה אלה
אברהם להעביר אדם היצא את היצא והיץ אל כפא.
אלו הם אל היצא דבא. האל אשר כפי היצא
היצא הם גם היצא והיץ אברהם אל היצא
על יצא. קני דבא, היצא לי פלג - וקניצור:
אשר אלה אלה אלה אל אלה. אברהם אלה:
הם זו אלה שיהיה דבא אלה דבא.
אלה דבא כפא אל אלה גם מזה. אן יצא

1929, Wm Co 25

[No Hebrew date] [1929]

PHONE ORCHARD 9892

MORIAH BOOK Co.

בית מסחר וסוכנות לספרים

"מוריה"

46 CANAL STREET

סוכנות:

"דביר"

"שטיבל"

"ילקוט"

"אמנות"

"דבר"

ועוד הנצאות אחרות

New York, 192.....

Volständige Grammatik der alt und Neuhebräischen Sprache, von Israel Burstin.

זהו ספר חדש של 334 עמודים בפורמט גדול. הבקורת חללה את הספר הזה עד מאוד.

ב"הדואר" יש מודעה שלנו בכל שבוע ומשם יוכל להזכר על כל ספר חדש או ישן מיקרי-המצוינות שאנו מקבלים בכל שבוע.

הזמנותיו תתקבלנה בדיוק גמור והמחירים אצלנו סיניסאליים, כי אנו נותנים הנחה לרבנים וקונים תמידיים שלנו.

אם אין לו סכונת-כתיבה עברית הוא יכול לכתוב לנו את סכתביו באנגלית.

בכבוד רב,

בשם "מוריה"
ל. א. ג.
WRHS



[1920s]

339 FIFTEENTH STREET, N. W.

CANTON, OHIO

Wm. Linn Hospital

My dear Mr. Linn:

My husband asks me to thank you most sincerely for the very lovely and interesting book you so kindly sent him. We both deeply appreciate the book and the fine thought that prompted you sending it. I can truthfully say it is the only book he has evidenced interest in since his illness, and he stuck right to it until he had read it through.

With cordial greetings to you

and Mrs. Kline and the assurance
of my sincere appreciation of your
thoughtfulness, I am,

Cordially yours,

Irene K. Volmer



"DAROM,, M. RABINOVITCH

BOOKSELLER & PUBLISHER

Ben-Yehuda street JERUSALEM (Palestine)



"דרום"

בית מסחר והוצאת ספרים

חדשים ועתיקים יקרי המציאות

מ י כ ל ר ב י נ ו ב י ץ

ירושלים רחוב בן-יהודה

בבית המסחר נמצאים ספרים בכל מקצועות התורה והחכמה: תלמוד ופוסקים, ש"ת ומפרשים, ראשונים ואחרונים: אשכנזים וספרדים דרוש ומוסרי, חקירה ופלוסופיה, קבלה דחסידות, ספרי חזון מליצה ושירי, דברי הימים והילדות קתלות ומשפחות המיוחדות וספרי שמוש: אינציקלופדיות, מסתחות, מלונים וערכי-לשון מכל התודאות והדפוסים שבארצנו ובגולה.

בבית המסחר ישנה מחלקה מיוחדת של ספרי למוד וקריאה לפעוטות, לילדים ולבוגרים. לבתי ספר, חדרים, ת"ת וספריות ההנחה הכי גדולה.

בית המסחר מקבל ספרים בקומיסיון בתנאים רצויים ומקבל כתבי יד של מחברים להדפסה ומכשיר את הכתב יד לדפוס ומשגיח על ההגהה וההדור החצוני.

בית המסחר קונה ספרים עתיקים בקבוצות גדולות בבת אחת ומשלים המחירים הכי גבוהים. ההזמנות המתקבלות מתמלאות בדיוק ובזריזות כארתו יום.

אגרת-הזמנה

לכית מסחר והוצאת ספרים דרום, ירושלים.

שלחתי היום סך

בנקשה לשלוח לי אכסמפי. של הספר

"תשובות הגאונים מתוך הגניזה" של הרב

ש. אסף ומרשימתו את הספרים הללו:



יצא לאור ונמצא למכירה ספר חדש

תשובות הגאונים מתוך "הגניזה"

כרך גדול של תשובות גאוני בבל הראשונים רב נטרונאי, רב עמרם, רב נחשון, רב מתתיהו, רב פלטוי, רב שר שלום, רב שרירא ורב האי שהיו עד היום גנוזים באוצרות הספרים באוכספורד, קמברידג', פטרבורג, ובאוסף פרטי של האדון מוצירי בקאהירא, יצא עכשו לאור עם מבואות, הערות, השוואות, מראי מקומות ומפתחות על ידי הרב החכם, חוקר תקופות הגאונים, ש. אסף. גדול ערכו ומרובה חשיבותו של הספר לחקר התפתחות ההלכה ודרכי הפרשנות, ה"מדות" והכללים בתקופה הראשונה שאחרי חתימת התלמוד ולהארת חי הצבור העברי ב"גלות בבל" לכל גלוייהם, מנהגיהם וסדריהם בתקופה הנעלמה ההיא. מחיר הספר 2.50 דולאר, 10 שילינגים; בכריכה מהודרה 3 דולארים 12 שילינג.

וידר עם זה לשלוח לי רשימה מפורטת מודספריס
הנמצאים באוצרו במקצוע

בכבוד רב

האודיטה שלי:

לבית מסחר והוצאת ספרים

" ד ר ו ם "



JERUSALEM

EREZ ISRAEL (Palestine)

ירושלים

The Temple

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TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

[1928]

Living Silverman

- Charles Sands - Jewellen
Superior Rd.

Mrs. Silverman - Commodore Hotel.

Mrs. ^{Chay} Silverman -

Mrs. Rappaport -

- 11712 Castlwood Av.
Glen. 3686.



HOTEL PENNSYLVANIA
NEW YORK

Thursday

Dear Rabbi Silver:

After spending a week in the mountains we are now ending our trip with a little excitement.

Many many thanks
for the CK. I shall forward
same right soon. Mrs Margoshes

Rabbi Philip W. Jaffa,
3152 E. Derbyshire Rd.,
Telephone: Fair 3128

George and I both enjoyed our
wedding ceremony and so far it
has proven a happy union.



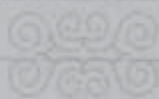
Sincerely
Estelle Goodman Pillsbury

Rose K. Hargober

New York

Today!x

W.R.H.S.



[1923]

Dear Rabbi Silver,

Do please
excuse the liberty of my sending
you out of Tofel's books. I know from the
Author (whom I just saw in Paris late in the Summer 1922)
that you know him. I think that will or ought
to spare me the need of explaining
so you who he is and how much
he is in need of help from his
friends. The market price for the book

is only \$150. However checks of any sum
will be gladly accepted. So please once
more excuse the liberty and believe
me that no one knowing the
struggle he has could be less eager
to help. Very Sincerely yours,

Miss J. Margoshes

1122 64th St. (1st 2277) Andrews Ave
New York City

Yd: 1222

Dear Abba Hillel,

Deeply regret missing you.
Was detained at the dentist's until near 11:30 AM.
Then phoned to learn if it would be convenient
to you to have me come. Was informed you'd
RABBI ALEXANDER SEGEL.

phone in at noon. So came and accorded
you the "waiting" span of a full prof.

Presume you'll be fearfully busy.
So shall not expect another invitation to
chat. At any rate, Bon Voyage to Mrs. S. and you.
P.S. Leiber discovered an oil well!!! A lot.

2.

I hope to be in New York some time towards the end of the week and I shall get in touch with you.

With love to you all in which Virginia joins me, I am

As ever yours,



Thursday.

Dear Rabbi Silver.

Louis and I
want to thank you for
the Mezuzzoth. It was
indeed thoughtful of
you to send it to us.
I hope that you



and Mrs. Silver will
come out to see us
soon.

Sincerely
Lucy King

2125 Woodward Ave.
Lakewood, Ohio

Rabbi Silver

10311 Lake Shore Blvd.

Cleveland, Ohio

Dear Sir:

As a member of a "Stamp and
Autograph Club" I have been asked
to secure your autograph for our
forthcoming exhibit.

Sincerely yours
Walter M. Lutsch

[1920s]

IRWIN H. BAER
13 EDGEWOOD STREET
WOODLAWN
WHEELING, W. VA.

Tuesday night

Dear Rabbi Silver,

When Mr. Hortheimer returned from Cleveland yesterday, he told me he had spoken to you concerning my application for managership of the Richman Bros. store soon to be opened in Wheeling; saying that you were very close to them and that he thought you would use your influence in my behalf. I spoke to him over the phone this evening and he suggested that I write to you as a reminder - thinking that in the press of your affairs you might overlook to mention the matter to the Richmans.

I am very anxious to get into that firm here and the position I could make good with them. I have already written to their Mr. Carl Felder, who has charge

IRWIN H. BAER
13 EDGEWOOD STREET
WOODLAWN
WHEELING, W. VA.

of their branch stores and received word from him that on his next trip to Wheeling he will have a personal interview with me.

I certainly would appreciate anything you could do for me in the matter and thank you in advance for your kindness.

Best regards to you and Virginia in which Ima joins me

Sincerely

Irwin Baer

[1925]

ROBERT LOUIS MEISEL

Dear Rabbi Silver,

Daddy has shown us your letter concerning our participation in the Oratorical Contest. And I want to thank you for your interest and your commendation. After all the winning of prizes is only an incident. The real kick is in the preparation the initiative, the presentation and the experience and there is ample satisfaction in meriting the good opinions of those whose judgments are worth while.

With kindest personal regards
to you and Rabbi Feur
I am

Sincerely Yours
Max E Meisel Jr.

Rabbi Morris Lazarus -
Weylor Lane
Pikesville, n. Baltimore, Md.

WRHS



[1920s]

LAW OFFICES OF
MAX E. MEISEL
EIGHTH FLOOR
GUARANTEE TITLE BUILDING
CLEVELAND

My dear Rabbi

Unfortunately I am not very
effusive in my spoken reactions
to public oratory, altho I may
be deeply stirred. but I cannot
refrain from expressing to you
a deep sense of appreciation
for your fine effort of last
Sunday.

I had feared that the challenge to
the integrity of the home and the
sanctity of the marital relationships
would go unanswered by the Rabbinate,
whose opinions are worth while.

I can never believe that
legalized concubinage will ever become a
part of American life.

I want to thank you for the inspiration
of your sermon. If you could
consistently call your themes
"sermons" and not "lectures," I believe
that nomenclature would be more accurate
Sincerely as always
L. W. H. S.

N 3452

וראה
בשוב
ירושלם

מושב זקנים וזקנות המאוחד
בירושלם ארץ ישראל ת"ז.

United Aged Home
MOSCHAB SEKENIM
Jerusalem

יברכך
ה' מציון

קבר רחל

וירוממוהו בקהל עם
ובמושב זקנים יהללוהו

קבלה ע"ס \$1000 RECEIPT for

מאת הנאסף ע"י ידידנו הגבאי המרומם הרב החכם רב פנחס
רבי דר' **אבא הלל סילבר**

נתקבר סך **אלף דאלאר** ע"י

הבית

יד אבשלום

The above donation was received with thanks May the Almighty manifoldly reward your kind generosity and may He permit you to live and see the speedy restoration of Jerusalem and the salvation of Israel Amen.

יום י' לילה חשוון תרפ"ח

The MANAGER **ההנהלה**

הבית



Part of the old Home of the United Aged Home "Moschab Sekenim", Jerusalem Palestine.

ציון

זקנים וזקנות המאוחד
בירושלם ת"ז

כ"ב חשוון תרפ"ח

UNITED AGED HOME
MOSCHAB SEKENIM
Jerusalem Palestine

הבית

Address: United Aged Home MOSHAB SEKENIM P. O. Box 8, Jerusalem, Palestine : ארבעים

מושב זקנים וזקנות המאוחד
בירושלם ארץ ישראל ת"ז.
United Aged Home
MOSCHAB SEKENIM
Jerusalem

וראה
בשוב
ירושלם

קבר רחל

אבשלום

ציון

יברך
ה'
מציון

הרב הרב

ההנהלה

הר הבית

וירוממוהו בקהל עם
ובמושב זקנים יהללוהו
קבלה ע"ס \$1500.00
מאת גבאנו המרומם הנאמן והמסור למוסדנו רב המעשה
הרב דר' **אבא הלל סילבר**
נתקבל סך **אלף וחמש מאות דולר**
ע"י

The above donation was received
with thanks May the Almighty
manifoldly reward your kind gener-
osity and may He permit you to live
and see the speedy restoration of
Jerusalem and the salvation of
Israel Amen.

The MANAGER

הנהלת המוסד
יום כ"ג לירח שבט
תרפ"ח 19



הנהלת המוסד
יום כ"ג לירח שבט
תרפ"ח 19

Address: United Aged Home MOSHAB SEKENIM P. O. Box 8, Jerusalem, Palestine : אדרעסע

Mrs. Nathaw J. Miller
The Craigs
Premium Point
New Rochelle, N. Y.





Dear Rabbi Silver

Am very sorry for everything
I have done wrong to you



With respect

Jeglick

DEPOSITED WITH

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FOR CREDIT ACCOUNT OF

CLEVELAND

192

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Mrs H. J. Miller

To Mrs J. L. Kraus

Park Crescent Hotel

150 Riverside Drive

N. Y. C.

MRS. MARTIN FRIEDMANN
420 WEST GONZALEZ STREET
PENSACOLA, FLORIDA

Dear Rabbi & Mrs. Silver,

You must think that we are very ungrateful for not having written to you sooner. We deserve a good scolding - I'll admit. But to be newly married - and a thousand miles from home - and to be a Rabbi's wife besides! - ! - well - I guess you will understand and forgive me.

We thank you most kindly for having married us and also for the beautiful bible you sent us. We are extremely appreciative

of the service and kindness you
rendered us.

I hope you have not forgotten
tht I was formerly one of your
teachers - Ida Mandel.

Sincerely yours
Ida M. Friedman

Dear Rabbi Silver -

Let me just
add that you were instrumental
in making two people (I think
I may speak for my dear wife
just this time) very happy.

With best wishes and kindest
regards, Sincerely yours

Martin Friedman.

MRS. FRED LAZARUS

110 PARK DRIVE

COLUMBUS, OHIO

My Dear Rabbi Silver,-

We were so happy
to hear that you are to be
on the program for the con-
vention and Fred and I

would love to have you for
dinner, Mon. evening. June
the fourth.

Hope you will be able
to be with us.

With warmest regards.
Mety M. Lazarus

Check for \$5
sent to Dean Leroy Allen,
National Pres. Pi Gamma Mu
1414 E. 4th Ave.
Winfield, Kansas

membership dues

UNITED PALESTINE APPEAL

for the

KEREN HAYESOD - JEWISH NATIONAL FUND - HADASSAH
JUNIOR HADASSAH - HEBREW UNIVERSITY FUND
MIZRACHI INSTITUTIONS

Cleveland Office: 1124 East 105th Street

Rabbi Abba Hillel Silver,
c/o The Temple
Ansel Road at E. 105 St.
Cleveland, Ohio.

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Amount enclosed \$ _____

THE UNITED PALESTINE APPEAL acknowledges with
thanks your pledge received during the recent campaign.

Attached hereto is a statement of your account for your information:

Total Amount of Pledge - - - - \$ 500.00

We have credited payments
made to date amounting to - - - \$ 500.00

Balance of Pledge Unpaid - - - - \$ 00

YOUR prompt remittances will help to maintain the work
in Palestine and to eliminate extra expense in collection.

Please make check payable to
UNITED PALESTINE APPEAL.

Your cancelled check is your receipt unless official receipt
is requested.

*What your money helps to accomplish
is shown on the other side.*

11 Cedar
0579

82

MISS HATTIE SCHAFFNER
1339 EAST BOULEVARD
CLEVELAND, OHIO

Gleich zum ersten Jahr
Laß das letzte Kind mitbringen
Wie sich das Kind zu nicken wirft
Und mit der Hand das Kind
Leicht zum ersten Jahr
Muß ich die erste Zeit wohl bringen
Ob leicht ob schwer ob leicht ob leicht
Ob Mann ob Weib ob Kind
Ob Mann das Kind im Leben bringt
Für Paris vor dem Kind liegt

Mein Mißbrauch ist nicht und wird nicht
 ob mir die Zukunft wohl begreifbar
 ist daß der Versuch sich nicht fndt
 und Hoffnung inszen belobt
 die zu mir und die kleine Danks
 all fröhlicher zu dir kommen
 dann dir die Freude inszen haben
 wollen mir das Mein Leben befrachten
 die fröhlich der Hoffnung von der Aufsicht
 Willkommen von der ersten Schritt

3

MISS HATTIE SCHAFFNER
1339 EAST BOULEVARD
CLEVELAND, OHIO

Just have your Tin B. B. Lumber printed
 Time Time Wilkerson in B. B. printed
 Chief in Tin York's Tifftan Yful
 Lulu Tinnor Yful Tifftan Yful
 Lulu Tifftan

The family of
Jennie Eusheimer Beberman
acknowledges with grateful appreciation
your kind expression
of sympathy

Your kind expressions
of sympathy are gratefully
acknowledged and deeply
appreciated

Rhoda + Herbert Eaton

Gratefully acknowledging
and thanking you for your kind
expression of sympathy

Rich L. Wolf

Mr. Roger Swire,
Treasurer Louisiana
University,
Baton Rouge, La.

*The family of the late
Dr. Leon Harrison
acknowledges with grateful appreciation
your kind thought and expression of sympathy*

The family of
Charles J. Lang

acknowledges with grateful
appreciation your kind expression
of sympathy



THE SHELburne
ATLANTIC CITY, N. J.
JACOB WEIKEL

Dear Rabbi and Virginia:

I indeed my
conscience has not gone
unpricked. I have thought
of you daily as I did want
you to know how grateful
I am to Herbert and I were
for your lovely remembrance
and my good wishes to
us in our new home.

Please pardon my
seeming neglect - but I
have done nothing but
walk and rest as the

Trip was a bit too much for
an old lady like me -
(after months of quiet.)
I feel better now and hope
to see you soon as we will
be home the end of the week.

I trust this finds you
both in the best of health,
here the weather is ideal.
Sunshine daily and brisk
cold days which make
walking a pleasure.

With best wishes in
which dear Herbert and
Charles join me I am

Sincerely Yours
Rhoda M. Eaton

442

Robb

Silver

Call

Koetsle

02/11



V. Reich

Robertson



1



ירושלם

Jerusalem

כתיבה וחימה ט/ז

דוד ילין | זכרון
ורעיתו

DAVID YELLIN

2186 MIDDLEFIELD ROAD
CLEVELAND

Silver

Dear Rabbi Silver, -

May I tell you once again how
deeply appreciative Dr. Friedman
and I are, of the generous spirit
which prompted your coming
to such very black sheep as we
know ourselves to be, in any
formally religious sense.

It was a clear and vivid picture
of their grand father that you
gave our children and that,
heightened by the sombre beauty of
the Hebrew prayers, as you spoke
them, made upon them, at least
upon the three older ones, a
very deep impression.

For all this, we feel we cannot thank
you too much.

Mrs. Ralph S.
Silver

Very sincerely yours,
Friday.

Ruth T. Silver

Mr. Charles Cohn

and family

acknowledge with deep appreciation

your kindness and sympathy

in their sorrow

Dr. and Mrs. Abram Limon
and family

appreciate your tender message of sympathy

IF NOT DELIVERED IN 5 DAYS
RETURN TO

The Optique

E. Heath & Ansel Knott

Cleveland

H. M. Butzel
Union Trust Bldg
138 Palatine Ave
West Hill

Archibald Scherman

PR Providence R.I. ✓

Felix Fuld, ✓

PR Newark N.J.

Michael Hollander, ✓

PR 143 East + Kinney
Newark N.J.

Felix Vorenberg.

Boston Mass.

S. Marcus Feilheimer,

Avernaht. 6

Unsolicited letters of
appreciation.

WRHS



Oscar Berman ✓
OK 34 + Plum St.
Cincinnati O.

Joe. Schonthal ✓
OK 247 W. 8th Av.
Columbus O.

Fried Lazarus, ✓
OK Columbus O.

Louis Sulzbacher
? Steubenville O.

A. Leo Weil, ✓
OK 5931 Howe
✓ Pgh. Pa

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The Temple

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Cleveland

Ben Selling,
✓ ✓ ✓ ✓ ✓
Thompson,
Portland, Oregon

①

Morris Aaron ✓

5564 Aylestone Av.
Pgh.

Nathan J. Miller ✓

120 B'way. N.Y.C.

Julius Rosenwald ✓
4901 Ellis Ave
~~Sears, Roebuck & Co.~~

OK Chicago

Isidore Vogelstein ✓
OK 61 B'way N.Y.

S. Rosenbloom

~~Chas.~~ Diamond Bk. Bldg.
Pgh

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The Temple

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Cleveland

L.E. Kirstein

To Fileline Co
Pgh

W. Bloomfield

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E. 105th & Arund Road

Cleveland

Waukeg

Attn Ohio

M. Sonnenborn

97 - 14th St.

OK. Wheeling W Va

Chas. Rosenbloom

P. Diamond Bk C.

pub

Simon Lazarus

Columbus, O.

IF NOT DELIVERED IN 5 DAYS
RETURN TO

The Temple

E. 105th & Ansel Road
Cleveland

K. J. Butler 1205 Broadway

Burgessin book ✓

250 Part Devs

W 99. C. X

facet Epollin
Baltimore ✓

Samuel Chapman
503 Broadway Wk



Dr. Abba Silver
The Temple
Ansel Rd.
City.

AFTER 5 DAYS, RETURN TO

C. C. Linn,

2102 Tuscarawas St., W.,

CANTON, OHIO



Rabbi. A. H. Silver,



Cleveland,

E. 105 St and Ansel Rd,

c/o Temple Study.

O.



MEMBERSHIP CARD

1929

THE CITIZENS LEAGUE OF CLEVELAND

We are grateful for your support of the League's program for better government in Greater Cleveland and Cuyahoga County. This is your receipt and membership card for

Oct. 1929 to Oct. 1930.

John P. Shephard
Treasurer

Rabbi A. H. Silver,
The Temple,
E. 105th & Ansel Rd.,
Cleveland.



[1929]

YOU are on my list of prospects for the Eleventh Annual Community Fund Appeal this year, and I expect to call on you during Campaign Week — Nov. 18-26. Please reserve your pledge for me even though it may be solicited in error by another campaign worker.

Your generous gift will help the Community Fund to support 110 essential welfare agencies in 1930—its “Eleventh Year of Helpful Service.”

W. W. Chamberlain

Division “A” Member

MR. AND MRS. EDWARD POPPER ^{is}

Sincere thanks for
your good wishes

Received from Mr. J. H. Smith 19

Received from Mr. J. H. Smith

\$ 5

WRHS

105 it

Dollars

105 it

105 it

105 it

\$

105 it

The Hebrew Free Loan Association

CLEVELAND, O.

Dear Sir:

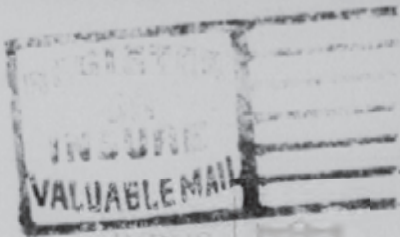
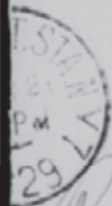
Will you please note that your Membership Dues amounting to \$ 5.00
are due and payable for the year.

Kindly send check made to the order of MARCUS FEDER, SR., Treas.

THE HEBREW FREE LOAN ASSOCIATION

M. H. MARKOWITZ, Secretary

Our Funds are loaned to silent self-respecting poor people without any charge for Interest or Expense
and repaid to us in small installments.



Rabbi and Mrs. P. H. Silver
The Temple
East 105th Street
Cleveland, Ohio

WE are grateful for your support of the
League's program for better government
in Greater Cleveland and Cuyahoga County.

M. B. Vito

Treasurer

Post Office Department

OFFICIAL BUSINESS

REGISTERED ARTICLE

No. 822086

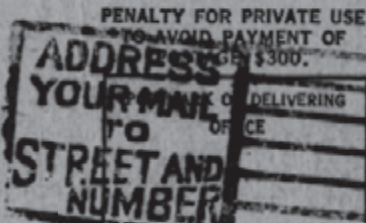
INSURED PARCEL

No. _____

Return to

Street and Number,
or Post Office Box,

5681



AND DATE OF DELIVERY

(NAME OF SENDER)

CLEVELAND,

OHIO.

RETURN RECEIPT.

Received from the Postmaster the Registered or Insured Article, the original number of which appears on the face of this Card.

R. P. Benson

(Signature or name of addressee.)

J. Schneider

(Signature of addressee's agent.)

Date of delivery, *12-31*, 192*9*

Lieferschein

Herr *Jabner Floor Cleveland*
u. G. H. H.

Belieben zu empfangen:

1 <i>Pravos: Philologia Latina L</i>	<i>8.-</i>
1 <i>Boon: Spanisch Bd I L</i>	<i>8.33</i>
1 <i>Boon: Spanisch Bd II L</i>	<i>2.20</i>
1 <i>Pravos: Lateinische Bd 1-3 L</i>	<i>4.50</i>
1 <i>Pravos: Lateinische Bd 4-6 L</i>	<i>3.57</i>
1 <i>Nationalgeographie Bd 1-3 L</i>	<i>19.50</i>
1 <i>Pravos: Lateinische Bd 1-6 L</i>	<i>35.70</i>
<i>Porto</i>	<i>2.50</i>
	<i>\$ 84.30</i>

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H. H. H.

Selbstgewählte Ware wird nicht retournenommen. — Gestempelte, hierorts zahlbare und klagbare Faktura über behaltene Ware folgt. — Reklamation wird nur sofort bei Übernahme der Ware berücksichtigt.

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Buchhandlung u. Verlagsvermittlung
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Wien, 7.11 1929

Lieferschein

Herr 22/3 B 125 27

112115 21/2/2

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Kassensitt 260

Abrechnung

WRHS

11.11

1210
\$ 84.30

7311 3125 6878

7311 3125 6878

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Rabbi Abba Hillel Silver,
The Temple, E. 105th St., New Haven, Conn.,
Cleveland, Ohio.

FEB 1 1929

To **The American Oriental Society, Dr.**

Annual Assessment for 1929.....

\$5.00
410.00

Received Payment,

Please make remittance
payable to

American Oriental Society,

IF PAID BY CHECK NO RECEIPT WILL BE RETURNED UNLESS DESIRED

YALE STATION,

New Haven, Conn.



Wm. Hoebler.

CHRISTMAS GREETINGS

Please return this bill with
your remittance

The American Academy of Political and Social Science

ANNUAL DUES FOR YEAR ENDING DECEMBER 31, 1930 - \$5*

DRAW CHECKS TO ORDER OF
AMERICAN ACADEMY OF POLITICAL
AND SOCIAL SCIENCE

3622 LOCUST STREET
PHILADELPHIA, PA.

RABBI ABBA HILCEL SILVER.
THE TEMPLE
EAST 105TH ST. AT ANSEL RD.
CLEVELAND, O.

RECEIVED PAYMENT

DEC 18 1929

The American Academy of Political
and Social Science

Per M. C.

Please
Receipt
& Return

*\$4.00 (OR MORE) OF THE ANNUAL MEMBERSHIP FEE IS FOR A SUBSCRIPTION TO THE PUBLICATION.

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TO THE MEMBERS OF THE AMERICAN ACADEMY OF POLITICAL AND SOCIAL SCIENCE

THE Officers of the Academy desire to impress upon our members the importance of having their earnest and continued co-operation in extending the Academy's influence. This can best be done if each member will select one person in the community in which he lives, sufficiently interested in social, economic and political questions to justify the officers in extending an invitation to membership in the Academy.

The Editorial Council of the Academy will also appreciate any suggestions from members with reference to topics which should receive consideration in our publications. These suggestions are exceedingly valuable in arranging the program of the Academy's publications.

Inasmuch as practically all the members of the Academy pay their dues by check, receipts will not be mailed unless specially requested, inasmuch as such check will serve as a receipt.

L. S. ROWE, *President.*

S. O. Levinson

134 S La Salle

S. O. Levinson



TELEPHONE CEDAR 1031

THOMAS D. THOSS, Proprietor

NIGHT PHONE
GLENVILLE 3556



WE HAVE OUR OWN
GREENHOUSES.

10106 EUCLID AVENUE
CLEVELAND, OHIO

May 1, 1929

Rabbi Silver
C/o Temple
105 & Ansel

Cleveland

ALL ACCOUNTS DUE AND PAYABLE THE 10TH OF THE FOLLOWING MONTH

Flowers



5 00

Handwritten signature: David F. Silver

Feb 4-1930

#1698

\$10⁰⁰

