



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
120

Box
42

Folder
103

Personal correspondence, 1930?.

Rabbi B. E. Eshman
% Louis Weisberg
Cleveland

[1930]

Rueseth Israel Congregation

בנין ישראל קאנגרעגאציע
COR. COLUMBIA AND E. 105TH STREET
CLEVELAND, OHIO

ב"ה א' אלול בפנינו ובמותינו נלך תדוך לפניך כהן קל יעא

שמונים אלף אשר האלף היה הרב הנכבד המפורסם עושה טוב וחסד לקרובים
ולרחוקים המהולל בתצבות מורה אבא הנלל סילפער זיאל הב בקלעוועלאנד

תשלחתו עשרה דמלצער והמכתבים, לנכון הגיעו. וזכות מיצוה רבה כלן
יגן בעדו ובעד ורעי, ויתברך הונו וחילו, וחיליו יאבד, יצאח ויכבד על
דבר אמת, ירבה צדקת פירותו בישראל, וכי יוכל לקיים בתן תתן וכל
וצר לי מאד, כי לא הניחו אותי, להתראות עמו פעם בפנים, כי בלי
הי ואולי, ובזוודאי הייתי נושא תן. בעיניו הכדולחים, ליתן לי משארת
חמש פעמים בפה, כי הנני איש זקן מלא יסורים ומכאובים. ומקרי
ופני קומן הביאנו הלום, ועבור מצות פדיון שבויים, ופיקוח נפש,
נפשות קצוה יתומים אומללים, ואבקצו בקשות רבות לא יתן ידו הגדולה
עוד הפעם לחמכנו, כי אמרו רבנן בשעמא ובכפילא, ונחמאמר עמא
דבר - דאפעלט אין שווארקהד - נבוסה וזבלס יל מנחן בלס, יש כל העושים
והמסעים לזרי מצוה רבה הלו, הפך הדלש מוקירו מכבודו הק ענדמאן בעהמח
ס' דברים ערבים זא פאר ונבוס

אברהם אברהם

LIBRAIRIE LIPSCHUTZ

28, Rue Lamartine - PARIS

TÉLÉPH. TRUDAINE 24-33

R. C. Seine N° 73.715

CHÈQUES POSTAUX PARIS 233-73

A. PLACARD L'ÉDITEUR

Paris, le 6/5/35

à M.

Rabbi Abba Hillel Silver

Veuillez trouver ci-joint

suivant dont que veuillez facture
générale envoyée séparément
dont détail ci-dessous :

M. & J. Gros, Paris - N° 10010

Page 1	1
Salon	13.50
Landes	12 -
Le Guide des Gars	15 -
Les Perseus de Aois	12 -
Unif non! Israël	12 -
Lapôte des Marais	30 -
Retour de Silberman	30 -
Qui est le juif	5
frais d'envoi :	13.50
Total	143.00

47288

MAKE CHECKS PAYABLE TO
THE HEBRON YESHIVAH IN JERUSALEM
B. SHAPIRO, Treasurer

PHONE CHELSEA 8335

ועד אמריקאי לעניני ישיבת חברון בנסת ישראל בעת בירוסולם ניו־יורק

AMERICAN COMMITTEE

FOR THE HEBRON YESHIVAH IN JERUSALEM

104 FIFTH AVENUE

ROOM 2001

NEW YORK, N. Y.

Date

1930 12 26

Received From

WRHS



Address



127 10th St

Contribution

L. R. H. H. H.

Membership Dues

Total \$

25.00

Representative

1444 2nd St N.W.
Washington, D.C.

79302

COMRADE

Are You
A Member Of The



V. F. W.

THE
"GOLD STRIPE"
ORGANIZATION

The Veterans of Foreign Wars

ORGANIZED 1899

HISTORY OF THE V. F. W.

THE VETERANS OF FOREIGN WARS OF THE UNITED STATES as a society had its beginnings in three states: Ohio, Colorado and Pennsylvania.

At Columbus, Ohio, September 23, 1899, fourteen overseas veterans of the Spanish War organized the American Veterans of Foreign Service. On October 10 following, this premier foreign service Order was chartered by the State of Ohio, and posts were organized in other states.

At Denver, the Colorado Society, Army of the Philippines, was also formed in 1899, with General Irving Hale, commander of the Colorado Volunteers in the Philippines, as sponsor. The following year the society became national. Stewart Post No. 1 is now the OLDEST V. F. W. POST.

In Pennsylvania in 1901 a group of foreign service men in Altoona formed a local society. A similar society was formed in Pittsburgh the same year, the Society of Philippine War Veterans, later renamed Foreign Service Veterans. In Philadelphia in 1902 the Society of American Veterans of the Philippine, Cuban and China Wars, was organized. These three Pennsylvania groups united the next year as the American Veterans of Foreign Service.

The Pennsylvania society and the Ohio society amalgamated in 1905. In 1913 the association thus formed united with the Army of the Philippines in Denver in a single organization—

The Veterans of Foreign Wars of the United States.

OBJECTS OF THE V. F. W.

"The objects of this Association are fraternal, patriotic, historical and educational; to preserve and strengthen comradeship among its members; to assist worthy comrades; to perpetuate the memory and history of our dead, and to assist their widows and orphans; to maintain true allegiance to the government of the United States of America, and fidelity to its constitution and laws; to foster true patriotism; to maintain and extend the institutions of American freedom; and to preserve and defend the United States from all her enemies, whomsoever."

WHAT THE V. F. W. IS DOING

Help provided for disabled and needy ex-service men and their dependents includes legal advice, medical assistance, placement, and material assistance. In cooperation with the U. S. Veterans Bureau, veterans are assisted in any matter connected with compensation claims or hospitalization.

Through its National Legislative Committee in Washington, D. C., and State Legislative Committees, the V. F. W. is active in securing state and federal legislation beneficial to veterans of all our wars.

A National Home for widows and orphans of ex-service men is maintained at Easton Rapids, Michigan. The Home functions on a system of small "building units" and individual homes to preserve the family group and keep mother and children together. In cases where an ex-service man is disabled to such an extent that he cannot support his family, arrangements will be made to accommodate him with his dependents. Provision has been made for expansion so that the Home can eventually accommodate 1500 children. The Home site covers 472 acres.

An Americanization Committee functions to inculcate the doctrines of patriotism. The work of the Committee goes on through the year in schools, among the alien population, and in communities where there is a large foreign language element. Respect for the Flag and its proper use is a cardinal principle of the V. F. W.

Boys' clubs and institutions for the development of boys and young men into patriotic, law-abiding citizens have been promoted in many parts of the country, and work in conjunction with the V. F. W.

DID YOU SEE FOREIGN SERVICE?

THE VETERANS OF FOREIGN WARS OF THE UNITED STATES is the ONLY national organization composed exclusively of veterans who have seen foreign service in the wars and campaigns conducted by the United States on land and sea.

YOU ARE ELIGIBLE—

IF you served in the Army, Navy or Marine Corps of the United States on foreign soil or in hostile waters in any war, insurrection or expedition, for which the Government issues a campaign badge or service clasp. The Veterans of Foreign Wars extends to YOU the hand of comradeship.

JOIN

The "GOLD STRIPE" Organization

THE VETERANS OF FOREIGN WARS OF THE UNITED STATES

National Headquarters, Kansas City, Kansas

ISSUED BY:

(Detachable application blank on reverse side)

YOU SHOULD JOIN

THE

V. F. W.



"America's Old Guard"

BECAUSE:

It is exclusively a "Glad Helper" organization.

It is the only national organization all of whose members have seen foreign service.

It is the strongest, the common bond of foreign service, the spirit of comradeship.

It has raised the experimental stage and is a "going" organization.

It is non-partisan and non-sectarian.

Its members, our comrades, need you, and you need them.

It is always ready to help any survivor or ex-service man, whether or not he is a V. F. W. member.

It is always ready to help the widows and orphans of deceased comrades.

Its slogan is "One Flag, One Country, One Language."

In it you are associated with veterans of all our wars, from 1846 to the present date.

WE DO NOT DISCRIMINATE.

ALTHOUGH WE ARE DISTINCTIVE

THE VETERANS OF FOREIGN WARS OF THE
UNITED STATES

VETERANS OF FOREIGN WARS OF THE UNITED STATES

NATIONAL HEADQUARTERS, KANSAS CITY, KANSAS

I Hereby Apply for Active Membership in the Veterans of Foreign Wars of the U. S.
Age.....Place of Birth.....

Present Address

Nearest Relative.....Address.....

Date of Enlistment.....Date of Discharge.....

Served with.....War with.....

Country where foreign service was rendered.....

Foreign Service From.....To.....

Rank on entering the service.....Rank Attained.....

I { have } Formerly been a member of this organization.....
have not

Signed.....

Date.....192.....

Hand this application to any member of the Veterans of Foreign Wars or mail it to National Headquarters, Kansas City, Kansas.

[1930?]

Soeben erschien:

Allerlei Geschichten Maasse-Buch

Buch der Sagen und Legenden aus Talmud und Midrasch
nebst Volkserzählungen in
jüdisch-deutscher Sprache

Nach der Ausgabe des Maasse-Buches
Amsterdam 1723

bearbeitet von

Bertha Pappenheim

Mit einem Geleitwort von I. Elbogen

Herausgegeben vom
Jüdischen Frauenbund



Elegant gebunden RM. 9.—

J. KAUFFMANN VERLAG / FRANKFURT AM MAIN
SCHILLERSTRASSE 19

Von der gleichen Verfasserin erschienen ferner:

Tragische Momente

Drei Lebensbilder

Preis gebunden RM. 2.50

Das „Israelitische Familienblatt“, Hamburg, schreibt: „Bertha Pappenheim, die bekannte Vorkämpferin in der deutschen Frauenbewegung und Leiterin des jüdischen Frauenbundes, hat in diesem kleinen Büchlein drei Szenen gezeichnet, die das seltsame und schicksalserreiche Leben russischer Juden beleuchten. Wir sehen russische Juden in ihrer Pogromheimat, im grausamen Stiefvaterlande, wir sehen sie in der Fremde, karglich ihr Leben fristend, und finden sie zuletzt in ihrem Erblande, in Palästina, wo sie sich neu anzupflanzen suchen.“

Kämpfe

Sechs Erzählungen: Der Erlöser / Der
Wunderrabbi / Ungarische Dorfgeschichte
Jahrzeit / Freitag Abend / Ein Schwächling

Preis gebunden RM. 3.50

J. Kauffmann Verlag
Frankfurt a. Main, SchillerstraÙe 19

[1930?]

L DeSch

ny 6

1123041



Handwritten scribbles and marks, including a large 'X' and some illegible characters.

[1930.]

In meinen Verlag sind übergegangen:

סדר תפלת ישראל

עם דרך החיים

Gebetbuch für das ganze Jahr
mit den dazu gehörigen Dinim und mit dem von H. Edel-
mann zum ersten Male herausgegebenen קנינים נעים מנחים.

Es enthält ferner: Jom Kippur Koton, Par-
schiot, Hoschanot, Jozerot, Selichot usw.

Leinenband nur RM 5,50

מחזור ויטרי

Das klassische Quellenwerk für jüd. Liturgie.
Nebst Anhang: קנינים הפישים von Ch. Brody.

Halbleinenband nur RM 12.—

ספר מגילת ארץ

Der Ritualkodex ארחות חיים mit dem bekannten
Kommentar מנן אברהם u. a.

3 Leinenbände nur RM 28.—

Die Werke, rühmlichst bekannt und sehr verlangt, sind auf
gutem holzfreiem Papier gedruckt und mit soliden Einbänden
ausgestattet.

J. Kauffmann Verlag / Frankfurt a. M.

Schillerstraße 19

CHERRY 1574

CALL US—

CENT. 6944-W

SCHONBERG PRINTING CO.

—YOUR PRINTERS

102 W. ST. CLAIR AVE.

*When we say Tuesday,
we deliver Tuesday on
the day before—
Just call and ask for Dave!*



From the desk of
RABBI A. H. SILVER

[1930?]

Connecticut General
Life Insurance Company



WE acknowledge receipt of your payment
with thanks. The signed receipt is enclosed.

Roy L. Pipher

General Agent.

[1930?]

Mar 30 - \$5.00

Collier

Oaks, 75.00

fish. 350.00

200.00

\$625-

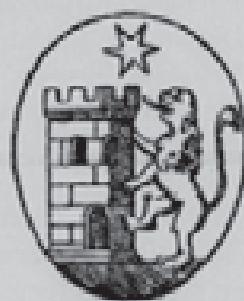
1930?

DER TALMUD

ÜBERTRAGUNG VON

LAZARUS GOLDSCHMIDT

VOLLSTÄNDIG UMGEARBEITETE UND BERICHTIGTE
AUSGABE IN ELF BÄNDEN



VERLAG BIBLION / BERLIN

wenn es einen Menschen gibt, dem sein Körper lieber ist als sein Geld, so heißt es: *mit deiner ganzen Seele*, und wenn es einen Menschen gibt, dem sein Geld lieber ist als sein Körper, so heißt es: *mit deinem ganzen Vermögen*. R. Aqiba sagte: *Mit deiner ganzen Seele*, sogar wenn er deine Seele nimmt.

Die Rabbanan lehrten: Einst hatte die ruchlose Regierung einen Befehl erlassen, daß die Israeliten sich nicht mit der Tora befassen sollen. Da kam Papos b. Jehuda und traf R. Aqiba, wie er öffentlich Versammlungen abhielt und sich mit der Tora befaßte. Da sprach er zu ihm: Aqiba, fürchtest du dich denn nicht vor der ruchlosen Regierung? Dieser erwiderte: Ich will dir ein Gleichnis vortragen, womit dies zu vergleichen ist. Ein Fuchs ging einst am Ufer eines Flusses, und als er Fische sich von Ort zu Ort versammeln sah, sprach er zu ihnen: Wovor flüchtet ihr euch? Sie erwiderten: vor den Netzen, die die Menschenkinder nach uns auswerfen. Da sprach er zu ihnen: So möge es euch belieben, aufs Land zu kommen, und wir, ich und ihr, wollen beisammen wohnen, wie einst meine Vorfahren mit euren Vorfahren beisammen gewohnt haben. Darauf erwiderten ihnen jene: Bist du es, von dem man sagt, er sei der klügste unter den Tieren? Du bist nicht klug, sondern dumm; wenn wir schon in der Stätte unseres Lebens fürchten, um wieviel mehr in der Stätte unseres Todes! So auch wir: wenn es schon jetzt so ist, wo wir sitzen und uns mit der Tora befassen, von der es heißt: *weil denn sie ist dein Leben und die Verlängerung deiner Tage*, um wieviel mehr erst, wenn wir gehen und uns ihr entziehen! Man erzählt, kaum waren wenige Tage verstrichen, da nahm man R. Aqiba fest und sperrte ihn ins Gefängnis. Als man auch Papos b. Jehuda festnahm und ihn mit jenem einsperrte, sprach er zu ihm: Papos, was brachte dich hierher? Dieser erwiderte: Heil dir, R. Aqiba, daß du festgenommen worden bist wegen Worte der Tora, wehe aber dem Papos, der festgenommen worden ist wegen eitlem Dinge. Die Stunde, da man R. Aqiba zur Hinrichtung führte, war gerade die Zeit des Somälesens, und man riß sein Fleisch mit eisernen Kämmen, er aber nahm das Joch der himmlischen Herrschaft auf sich. Seine Schüler sprachen zu ihm: Meister, so weit!? Er erwiderte ihnen: Mein ganzes Leben grünte ich mich über den Schriftvers: *mit deiner ganzen Seele*, sogar, wenn es deine Seele nimmt, indem ich dachte: wann bietet sich mir die Gelegenheit, und ich will es erfüllen, und jetzt, wo sie sich mir darbietet, soll ich es nicht erfüllen!? Er dehnte so lange [das Wort] *einzig*³⁰⁴, bis ihm die Seele bei *einzig* ausging. Da ertönte eine Hallstimme

304. Dt. 30,20. 305. Im Vers *Häre Jisraël*; cf. Ber. Fol. 19b.

EINTEILUNG DES WERKES

ERSTE UND ZWEITE SEKTION:

SEDER ZERA'IM, VON DEN SAATEN SEDER MO'ED, VON DEN FEIERTAGEN

In drei Bänden:

- Band I: BERAKHOTH, MI'NA ZERA'IM, ŠABBATH.
Band II: ŠMURAN, PESAHIM, JOMA.
Band III: SUKKA, BE'CA, ROŠ HAŠANA, TA'ANIT, MECHILLA, MO'ED QATAN, HAGA'GA, ŠEQALIM.

DRITTE SEKTION:

SEDER NAŠIM, DAS EHERECHT UND EINSCHLÄGIGES

In drei Bänden:

- Band IV: JARMUTH, KETUBOTH.
Band V: NEDARIM, NAZIR, SOṬA.
Band VI: GITIN, QIDDUŠIN.

VIERTE SEKTION:

SEDER NEZIḲIN, ZIVILRECHT

In drei Bänden:

- Band VII: BABA QAMA, BABA ME'QIL.
Band VIII: BABA BATHRA, SYNHEDRIN.
Band IX: MAAKOTH, ŠEBU'OTH, 'EDUOTH, ABODA ZARA, AROTH, HORAYOTH.

FÜNFTE UND SECHSTE SEKTION:

SEDER QODAŠIM, VON DEN HEILIGTÜMERN SEDER TAḤARUTH, VOM REINHEITSGESETZ

In zwei Bänden:

- Band X: ZERA'IM, MENAHOṬH.
Band XI: HOLIN, EREKHOṬH, ARAKHIN, TEMURA, KERITHOTH, ME'ILA, TAMID, MIDDOTH, QINIM, NIDDA, MI'NA TAḤARUTH.

Änderungen in der Einteilung vorbehalten

Der Talmud, dieses allen bekannte, aber nur von sehr wenigen gekannte Werk, wird nunmehr durch diese volkstümliche Ausgabe zum erstenmal jedem Gebildeten zugänglich gemacht. Dieses Buch ist eine Fundgrube von weitesten Dimensionen, in der jeder das findet, was er zu finden wünscht. Vornehmlich ist es ein Gesetzbuch, welches das synagogale und das bürgerliche Recht der Juden behandelt, also der Theologie und der Jurisprudenz gewidmet, jedoch findet auch jede andere Wissenschaft, ob Medizin oder Geschichte, ob Philologie oder Agrikultur, in ihm einen Beitrag.

Die Ausgabe enthält die vollständige, ungekürzte deutsche Übersetzung *einschließlich sämtlicher zensierten Stellen*. Auf rein sprachwissenschaftliche und textkritische Anmerkungen wurde verzichtet, dagegen sind in reichem Maße Anmerkungen beigegeben worden, die dem Laien das Verständnis erleichtern.

DIE AUSGABE UMFASST 11 BÄNDE IM UMFANG VON ZIRKA 800 SEITEN PRO BAND.

Die gewöhnliche Ausgabe ist auf blütenweißes, holzfreies Papier in der edlen Didot-Antiqua gedruckt und in vorzügliche schwarze Ganzleinenbände mit Echtholddruckung gebunden.

SUBSKRIPTIONSPREIS JE 15 RM. PRO BAND.

Die **LIEBHABER-AUSGABE** erscheint in einer beschränkten, numerierten Ausgabe von 250 Exemplaren, auf handgeschöpftem Bütten in würdiger Ausstattung gedruckt und in einem Interimsband auf Bändern geheftet.

DER SUBSKRIPTIONSPREIS FÜR DIESE AUSGABE BETRÄGT JE 45 RM. PRO BAND.

Der erste Band erscheint im Februar, die weiteren Bände in Abständen von zwei Monaten. Nach Erscheinen des dritten Bandes wird der Subskriptionspreis aufgehoben und der Preis des Werkes erhöht.

EINZELBÄNDE WERDEN NICHT ABGEGEBEN,

Zu beziehen durch:

J. KAUFFMANN, Buchhandlung und Antiquariat
Frankfurt am Main, Schillerstraße 19.

[1930?]

Mrs. Elvira Chodowski

1 Jacob Bullkoff

Fed. Jewish Charities

9th & Pine St.

Philadelphia, Pa.

1930

Mrs. Moses Sonneborn

and family

will hold in grateful remembrance
your kind expression of sympathy

Greifing & Land ^[1970] ~~regard~~

McC. Abraham Louis Saltstein

Sorry to have
missed you

Mrs. Maurice Strinfeld

[1930?]

[1930?]

We wish to acknowledge with sincere
thanks the kind expression
of your sympathy

Wm. R. Fisk

Hattie M. Gustaf

[1930?]

In slight appreciation
of your very kind
services ~~in~~ over recent
trouble.

Florence F. Goldstein

1930?

Jewish World --- Cleveland, Ohio

favours
opposes

ratification by the Senate of the Three World
Court protocols signed by the United States on
December 9, 1929.

Editor

We should like to have the completed summary of
your inquiry.

SAMUEL MATHER
Honorary Chairman

CHARLES E. ADAMS
Chairman

1930²
J. R. NUTT
Treasurer

CLEVELAND COMMUNITY FUND

600 Federal Reserve Bank Building E. 6th St. and Superior Ave.
Superior Avenue Entrance
Telephone: CHerry 6850



WRHS
@250
@500

Abba Hillel Rabbi Silver
The Temple, E. 106th & Ansel Rd.
City

Please detach this part and
return with your check.

88

Amount Enclosed \$ 125⁰⁰
If receipt is desired check here ☒

[1930?]

REMOVAL NOTICE

ON AND AFTER SEPTEMBER 21ST 1930
THE JEWISH TELEGRAPHIC AGENCY, INC.
AND
THE JEWISH DAILY BULLETIN
WILL BE LOCATED AT
125 East 46th Street
New York, N. Y.

[1930?]

The family of
Mr. Louis Topkis
acknowledges with deep appreciation your
kind expression of sympathy

[1930?]

The family of the late

Dan S. Wertheimer

acknowledges with grateful appreciation

your kind expression of sympathy

PHONE WABASH 0324

! p/ll

S. B. KOMAIKO

S. B. KOMAIKO & CO.
INSURANCE
175 W. JACKSON BLYD.

CHICAGO

[1420?]]

The family of the late
Saml. Galley, Sr.
will hold in grateful memory
the kind expression of your sympathy

With Love - Congen -
Best wishes from
The German Club



Dear Father, Sister,

I would indeed
be very honored if you would
attend my recital. You have
helped me so much and I
would like you to see for
yourself whether or not it
was worth while.

Will you please come?

Most sincerely,

Frank Lee.

W. H. C. 3
Bentley
St. Louis



C1950?3
1706C

[1930?]

FREEMAN BATTERY SERVICE

7305 SUPERIOR AVENUE

Randolph #188

Received Date

Battery Type

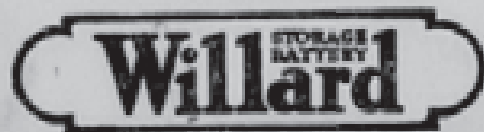
Rental

Serial No.

REBUILDING
ECHARGING
EPAIRING
ENEWING

Nº 19892

FREE INSPECTION ON
ALL MAKES



LIBRAIRIE LIPSCHUTZ

28, Rue Lamartine, PARIS

TÉLÉPH. TRUDAINE 24-33

R. C. Seine N° 79,715

CHÈQUES POSTAUX PARIS 933-73

Paris, le

7/5/30

à M

C. Rev. Abba Hillel Silver
Cleveland

Veuillez trouver ci-joint

les ouvrages suivants
dont facture que-veuillez Générale
envoyée séparément

dont détail ci-dessous :

M. & J. Goss, Paris - N° 19910

PAGES					
Documents	15			50	
Recherches	15			4	
Hodou & Co				8	
Rabbi d'Israel				50	
Frais d'envoi				13 50	
				frs :	228 50

[1930?]

Wednesday

Dear Rabbi Silver,

In behalf of the
immediate family of Aunt
Addie Oppenheimer, let me
thank you very sincerely

[1930²]

C. A. NEWCOMB, JR.
COMMISSIONER

U. S. COURT OF CLAIMS

WASHINGTON, D. C.

for the beautiful tribute which
you paid her on Sunday
and for all your kindness
in this hour of trial. The
girls, Dad and Uncle Joe
want you to know how much
they appreciate it.

Sincerely

Effie D. Vactor

Residence

2701 Connecticut Ave. N.W.

Washington

D.C.

[1930.]

THE RABBI, PRESIDENT AND BOARD OF DIRECTORS
OF THE TEMPLE, CLEVELAND, OHIO ARE DEEPLY
GRATEFUL TO YOU FOR THE CONGRATULATORY
MESSAGE WHICH YOU SENT ON THE OCCASION OF
THE EIGHTIETH ANNIVERSARY OF THE TEMPLE.

[1930?]

Abst.:

Postkarte

J. Kauffmann Verlag

Frankfurt a. M.

Schillerstraße 19

A. 12. 28 ML.

Order

L messianisme

L Dennefeld

Paris, 1929

klein Messias

H. Kressmann

WILFRED

1929

1929

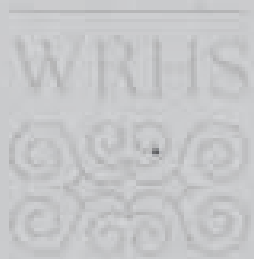
WILFRED

1929

1929

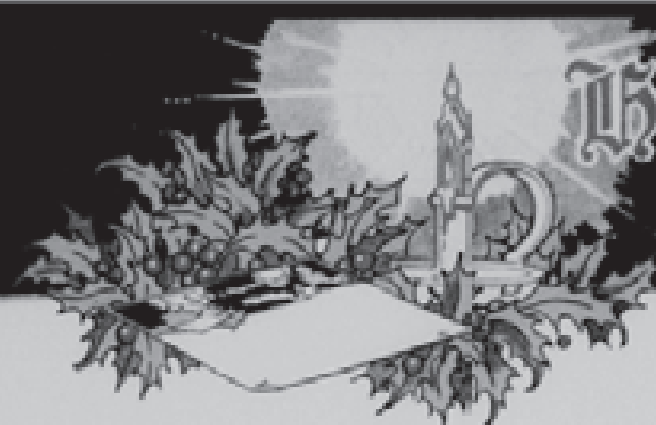
1929

Mekize Nirdamim.



1. Sect vol I 47
188 31 h 827

[1930]



Holiday Greetings



Postal Telegraph

1930

FB33 13 GTG FB CLEVELAND OHIO =

RABBI SILVER= 10311 Lakeside Blvd

TEMPLE AT 105 & ANSEL RD CLEVELAND OHIO=

MAY THE HAPPINESS OF THIS SEASON CONTINUE THROUGH THE NEW YEAR
FOR YOU =

GEORGE J MATOWITZ ACTING CHIEF POLICE.

[1930]

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

Dear Rabbi.

I am contemplating on going to the Juilliard Graduate School in the Fall, 1930. I am trying out for a musical scholarship. Besides the general requirements of musical knowledge I think there is some need of influence. Messiaen and Paul Hanning are on the Board of trustees. I would appreciate a letter of recommendation and introduction to them.

Thank You Very Kindly
Morton C. Ferman

C. 950.3

Miss Mc Nett
40 Glenville Hospital
Parkward Dr.

Malvina Ruth Lockie
1765 Collamer Rd.
E. Cleveland, O.

Confirmed 1926

WRHS
Muses Francis

Mr. Louis Schwartz
3796 Delmore Rd.
Cleveland, Hghts,
Ohio.

Rabbi Abba Hillel Silver
The Temple
East 105th and Ansel Rd.
Cleveland, Ohio

My dear Rabbi Silver,

I am writing this in regard to our conversation, of several days ago, about my son Gilbert. I intended acting upon your advice to go to Cincinnati myself and attempt to discover more of the facts in this situation but I have discovered that, at the present time, very few of the men concerned are in Cincinnati so that such a trip would have been of little help with regard to any solution of the problem. Gilbert is in Cincinnati now, waiting there to do everything that is possible and will inform me of the most opportune time for me to go there and attempt to do as you suggested. Meanwhile, should that time not present itself before the Conference, I would greatly appreciate anything you might be able to do there. As soon as possible, I will attend to whatever I can do and inform you of anything that develops. Thanking you most sincerely, and assuring you that anything that you might be able to do will be most gratefully appreciated, I am

Very sincerely yours,

Louis Schwartz

[1930]

[No Hebrew date]

הסתדרות עברית באמריקה

HISTADRUTH IVRITH

Incorporated

(National Organization for Hebrew Culture)

111 FIFTH AVENUE

NEW YORK

AB. GOLDBERG,
Chairman Executive Committee
ELIHU D. STONE,
Vice-Chairman
A. SPICEHANDLER,
Chairman Administrative Committee
B. MARGOLIN,
Treasurer
RABBI S. K. MIRSKEY,
Honorary Secretary

Administrative Committee:

RAY ALEXANDER
CHAS. COWEN
DR. M. EINHORN
PROF. L. FINKELSTEIN
PROF. J. GINSBURG
RABBI JOSHUA GOLDBERG
NECHOMA JUDENFREIND
DR. M. LIPKIND
DR. J. RAVID
M. RIBALOW
J. RIWKIND
E. SHELVIN
JOSEPH WEISS

א. גולדברג, ראש ועד הפועל
אליהו ד. סטון, סגן
א. שפיטלסון, ראש ועד ההנהלה
ב. מרגולין, נזכר
הרב ש. ק. מירסקי, מזכיר הכבוד

ועד ההנהלה:

ד"ר ב. איינהורן
רחל אלכסנדר
הרב יהושע גולדברג
פר' יקותיאל גינצבורג
יוסף ווייס
נחמה יודנפריינד
ד"ר מ. ליפסקין
פרי לואי פינקלשטיין
טש. קובן
ד"ר מ. רביד
מ. ריבולוב
י. ריבסקין
ב. שלווין

חבר יקר,

הננו מחברים להודיעך כי כ'ש"כ ועד ההנהלה נבחרה על
סמך ההחלטה שנחקלה בוועידה, בחור חבר לוועד הפועל הגדול של
ההסתדרות העברית.

הועדה ה'כ"ב שהייתה בקלייבלאנד, חזקה בנו את ההכרה
והאמונה בעליה רעיוננו ובהצלחת מפעלנו העמידה לבוא, וחובתנו
היא - לארגן ולגייס עתה את כל הכחות הבריאים והפוריים שנחנועה
לשם הרחבת העבודה וכבוש עמדה ראויה לנו בצבור היהודי באמריקה.

לוועד הפועל נכנסים טובי הסופרים והחכמים, המסכנים
והעסקנים שיש במחננו ובמוחיהם אנחנו כי גם אותה חתן ידך לנו
וחקבל את הדגל, השתתפותך נחוצה ורצויה לנו מאד.

ולחשובך החכמה נחכה.

בכבוד ופריחת הרוח
אב' גולדברג
יו"ר ועד הפועל
א. שפיטלסון
יו"ר ועד ההנהלה

נ.כ. חרע שלא נכנסים אח שמך בוועד בלי הסכמתך המפורשת, שאל"ה אנו
מצפים.

[1930?] 1319 Eighth Ave.
Beaver Falls Pa.

Rabbi Abba H. Silver,

Dear Rabbi Silver,

Will you
please advise me if it is
customary to observe Yahrzeit
according to the Jewish
calendar and also if it
is customary to have a
service at the grave to
dedicate a tomb stone.

I am asking for this
information for Mr. S. Rosenthal
and his family - Sincerely yours,
Florence R. Pittler

6193077



Dear Rabb Silver: -

Thank you so much
for the beautiful Mezuzah. Both
Red and I feel sure that your
sweet thought of us will bring
us a lot of luck, and appreciate
the gift more than we can tell
you.



We would so much like to have you
and Mr. Silver see our house, and
hope that in the near future you
can find a moment to come out.

With kindest regards to you both
in which Red joins me, I am
Heatefully.

Maxian B. Garson

November the tenth
3289 Endicott Road

[1930?]

On the train to Chicago Ill.
Thursday 9.30 a. m.

Dear Rabbi Silver:

Truth is stranger than fiction.

The man who serves the living God of
our Forefather Blessed be He, had
received a message for you.

My plea to you is from my heart and
soul. "Take heed and be wise"

Take it in faith and the future will
reveal to you that you are Blessed
by the Eternal One, who gave you
gifts—these you are using in His
service, to help us to do His own
work on earth. Heeds count. /

Man pay you in their way —
He our Creator pays in His own way
only those who love only Him.
"Humble hearts, He loves."

Vanity will leave you and the
spirit will enter and your soul
will live eternally.

Then only will He commune with
you

Be a tail to the lion then a head
to Foxes.

The G-d of our Forefathers is calling,
Will you answer Him. —
Placed on the earth to be planted
in the Heavens.

Then only will you understand.

O Taste how good the Lord is for your
soul will rejoice and will glory in
Him.

Eternally yours

Sabin C. Ogler

Gen. del. Gen. Post Office Chicago Ill.



Important to Club Members

Members of the Oakwood Club:

It has been my desire to keep the Members informed as to Club matters. In view of the time which has elapsed since the last Club meeting at which the Plan of Reorganization was approved, I am adopting this means of acquainting you with the progress which has been made and the present status of the building program.

The Plan of Reorganization of July 7th provides for an additional 150 Members. The initiation fees and the purchase of Membership Certificates by these new Members provide a building fund of \$225,000 for the enlargement and improvement of the Club House.

The Excelsior Club has had numerous meetings of its Board and of its Membership, resulting in their approval of the Plan. We have applications from the members of the Excelsior Club for 20 Full Playing, 64 Limited Playing and 39 Non-Playing Memberships, making a total of 123. In order to accommodate those Members of the Excelsior Club who have applied for Limited Playing Memberships, the Board of the Oakwood Club expects to recommend to you that the Limited Playing Class be somewhat increased from what was originally intended. As this class of Members cannot play golf on Saturday afternoons, Sundays and holidays, this was not considered a serious matter. The Board expects no difficulty in obtaining 27 more Non-Playing Members, which will complete the proposed increased membership of 150.

In the meantime, the Building Committee, consisting of Mr. S. M. Gross and Messrs. Alex Printz and Samuel Hegar, has held a great many meetings and the plans have been studied and redrafted many times. Also, the Board has on numerous occasions met with the Building Committee and the architects. Building plans have been developed

to a point where the layouts of the various floors have been approved. Copies of these plans will be on exhibition in the Club lounge within a short time. Members are invited to inspect and study these plans. All suggestions of Members will be welcomed and will be carefully considered but must be made in writing to Mr. S. M. Gross, Chairman of the Building Committee. Also, any such suggestions should be made as promptly as possible so as not to delay the final completion of the detailed plans.

The architects are working on the final detailed plans and specifications and I understand it will be a few weeks before they are completed and can be sent out for bids. Further action will then depend upon the cost of the proposed improvements as indicated by the bids. In the meantime, a Decorating Committee consisting of Mrs. Eugene K. Hays, Chairman, Mrs. Marc J. Grossman, Mrs. Paul L. Hexter, and Messrs. Walter Haas and Fred Desberg, and a Landscaping Committee, of which Mr. Max Meyers is Chairman, have been appointed and are working. It is hoped that actual construction can be started by November 1st and that the new additions will be under roof before the real winter weather sets in.

There has been some talk recently which has come to my attention about the advisability of building an entirely new Club House. I do not think this is necessary or practical, nor do I believe it would find favor with more than very few Members. The Oakwood Board considered such a program last winter but the estimated cost was so high and the Excelsior Club Board was so definitely opposed to the expenditure of the sum of money involved, that it was dropped. It would mean an additional cost beyond what we now contemplate spending of possibly \$200,000 if we were to build entirely new. This would necessitate either additional financing at this time through the membership or borrowing from outside sources. The former would not, in my opinion, meet with popular approval. The latter is not a sound method of financing for a social club. It involves an obligation which must be ultimately met by the Members and, in the meantime, creates a heavy interest charge which increases to that extent the yearly expense. Furthermore, in the opinion of the Building Committee, the Board and your officers, the improvements and alterations as now planned will result in a beautiful and, with few exceptions, a very adequate Club House. In addition to the new units, the old part will be altered and redecorated and refurnished, so that it will be very attractive and will fit in perfectly with the new construction.

However, it is the function of the Board and the officers in a matter of this kind to recommend and advise but in their final action to

carry out the wishes of the Members. Therefore, if there are Members who, after acquainting themselves with the scope and nature of the proposed improvements, feel that something else should be done, they are invited and urged to make known their opinions by writing to the Board. All such communications will receive most careful consideration. Express yourself promptly before it is too late. Only in this way can we know if there is any substantial dissatisfaction with the present program. Otherwise, we must assume that the Club as a whole is still of the same mind as when it voted practically unannimously in favor of the Reorganization Plan and the present building program.

Aside from building matters, please be advised that although this year is the Twenty-fifth Anniversary of the Oakwood Club, it is the opinion of the Board that any celebration of that event be deferred until next year. Also, although the regular Oakwood Day events, consisting of a golf tournament, lunch and the afternoon children's affair, will be held in the near future, it is the present intention to omit the dinner and dance in the evening.

Sincerely yours,



J. M. BERNE,

President.

September 22nd, 1930.

[1930]

WALTER W. PRICE
GERALD M. LIVINGSTON
WILLIAM S. GILBERT
FREDERICK E. THOMPSON
JOHN B. FINNERTY
JOHN L. CLARK
CARROLL B. HAFF
T. F. HACKESSY

WALTER HOPKINS
RESIDENT PARTNER ATLANTA, GA.

EDWARD M. BAKER
RESIDENT PARTNER CLEVELAND, O.

HARTMAN K. EVANS SPECIAL

CABLE ADDRESS
LIVINGWAY

EDWARD M. BAKER
RESIDENT PARTNER

Livingston & Co.
111 Broadway
New York

Cleveland Branch
1289 Union Trust Building
CHERRY 7600

MEMBER OF
NEW YORK STOCK EXCHANGE
CLEVELAND STOCK EXCHANGE
NEW YORK COTTON EXCHANGE
NEW YORK CURB MARKET ASSN
NEW YORK PRODUCE EXCHANGE
NEW YORK COFFEE & SUGAR EXCHANGE
NEW YORK COCOA EXCHANGE, INC.
RUBBER EXCHANGE OF NEW YORK, INC.
CHICAGO BOARD OF TRADE

Rabbi A. H. Silver,
The Temple,
East 105th St.,
City.

Dear Rabbi Silver:

I enclose herewith a commentary
on the present financial situation by my senior
partner, Mr. Walter W. Price. This commentary
it seems to me contains wisdom perspective and
significant financial references.

I am thinking it may be of interest
to you.

Cordially yours,

E. M. Baker

E. M. Baker.

[1930]

202 N. Lincoln Ave.
Kent, Ohio.

Dear Rabbi Silver:

I was one of the fortunate persons who heard the sermon which you delivered a short time ago at Kent State College for the Baccalaureate service and would be very grateful if I could have a copy of it. If it is at all possible I wish I could have a copy.

Thanking you most gratefully for the favor.

Yours very truly
Tony Ross

Evansville

[1930]

EDGEWATER GULF HOTEL
ON THE GULF OF MEXICO
EDGEWATER PARK
BILLOXI, MISS.

CABLE ADDRESS
"EDGEGULF"



TELEPHONES BILLOXI
AND GULFPORT 1270

Dear Alma:

I had your letter and check
before I left, and was glad to hear
that you had enjoyed your short visit.
I was happy to have had you, and
have heard splendid comments on
your lecture.

It's beautiful here, and altho
it's rained a lot, I have enjoyed it.
Have read & slept oh yes! and eaten -
and a few holes of golf daily. However
4 days seems like a year and I want
to get back.

Just finished "Human Biology &
Racial Welfare" edited by E. V.
Covdrey. It's splendid if you have
the time. Dearest regards to the
family as ever Jack

[1930]

Washington Avenue Temple

Sixth Street and Washington Ave.

Evansville, Indiana

J. H. SKIRBALL, RABBI

Dear Abba:

Just heard the glad news tidings, and hasten to congratulate you. I know how happy you are, and I trust that God will grant him the fullest of His blessings. Mazel too, and best wishes for everything that's truly fine.

I've had a busy year, and am rather worn out. I have had the responsibility of the direction of the disaster relief for the entire flood district, and it has been a tough job. The whole problem of relief has had to be solved by airplane, so I have been "up in the air" for the last ten days.

You cannot imagine how happy I am that you are coming. I really appreciate it more than I can tell you, but down deep in my heart I knew you would.

Each man is being given a half hour. I have saved last place on the program for you. If you do not desire this please advise.

Let me know when you arrive. You can

Washington Avenue Temple

Sixth Street and Washington Ave.

Evansville, Indiana

J. H. SKIRBALL, Rabbi

get out on the Big Four from La Salle Depo
around 11:30 P.M., and the C&I from Park
St depot at the same time. In either case
you arrive here at 8 A.M.

The village band will be at the depot
the wine will be on ice, the cigars will
be in the humidor, "my" chair will be
vacant, and we can make a big talk.

If there is anything you want to know
advise me. By the way I'll be glad to
make reservations for your return trip

Dearest regards,

As ever

Jack

[1930]

-copy-

The following may be found on Page 138 of the
Journal of the House, Illinois House of Representatives,
December 13, 1840.....The author is Abraham Lincoln.

"Prohibition will work great injury to the cause of
Temperance....It is a species of Intemperance within
itself, for it goes beyond the bounds of reason in that
it attempts to control a man's appetite by legislation and
make a crime out of things that are not crimes....A
prohibition law strikes a blow at the very principles
upon which our Government was founded."

;;;;;

[1930]

	Oral Bible	Written Bible Translation	Written Grammar	Written Vocalization	Written Mishna
Banks	NS	NS	NS	NS	NS
Polatsek	NS	NS	NS	NS	NS
Brener	NS	S	NS	NS	NS
Marx	NS	G	S plus	NS	NS
Lubel	NS	S plus	S	S	NS
Shor	G	G	S plus	S plus	NS
Lustberg	G & NS(F)	G plus	G plus	NS & S(E)	NS
Wagner	G & NS(F)	S plus	S	S	S
Bauman	NS & S(B)	VG	G	S plus	S

(Note: Wherever two grades appear for the same subject it means that there is a minority report. The initials of the person submitting the minority report appears after the grade. (E) is Englander. (B) is Blank. (F) is Finesinger.

Remarks: Wagner and Bauman in spite of their records did such careless and slipshod work that doubt was expressed as to whether they had made much progress in their stay at the College.

The Committee.

ENGLANDER, Chairman
Blank
Finesinger

[1930]

■ Librairie lipschutz ■

3124

28, rue



lamartine

r.c. seine 79-725
chèques postaux 233-72

téléphone
trudaine 24-33

"THE TEMPLE"

M^r. Rabbi Abba Hillel Silver, East 105th St. at Ansel R^d. Chardonnay (Ohio) Doit

PARIS, LE 20 September 1929.

Cat. 41	285	Grillot de Givry.	fr. 150.-
	286	Thouney	35.-
	288	St Yves & Alveyre	25.-
			210.-
		Remise 10%	21.-
			189.-
		Postage	20 70
			209 70

2 Carter Recon
nos 187-188

ASKS ALL BE BLED ALIKE IN NEXT WAR

Legion Head Wants Law Drafting Industry as Well as Men for Fighting.

JOHNSON CITY, Tenn., Jan. 13.—(AP)—O. L. Bodenhamer, national commander of the American Legion, in an address prepared for delivery here tonight said "In time of war no man has the right to roll in the lap of luxury while another of his comrades rolls in the mud and mire of battle fields."

amen

Speaking before the local American Legion post and civic clubs, the Legion commander declared universal service is a great principle for adequate national defense than naval strength or land and air forces.

"Let us insist," he said, "that our national defense program be so prepared that all citizens and all property shall bear the equal punishment of war, if war shall ever come again. Let us pay in materials, as well as in men."

amen

Wants Such a Law.

"It is my firm conviction," the commander said, "that a law should be written now which would draft every man, every industry, every natural resource and every manufacturing enterprise into the service of a common cause in case of another war."

"If you will do that, you will take the profit out of war as nearly as it can be taken out of international conflict. You will take the burden off the shoulders of the men who carry rifles and distribute it equally between the citizens, whether in or out of uniform."

"When American capital is forced to give as freely as American manhood gives of its blood and when

such principle is written into the law and made available for use during national emergencies then, in my humble opinion, we will have a fundamentally well prepared nation, and at the same time, a sincere and peace loving people."



MOOSE TO HEAR

[1930]



In Cleveland It's
The **HOLLENDEN**

THEO. DE WITT, Vice Pres & Gen. Mgr.

ONE THOUSAND AND FIFTY ROOMS WITH BATH
300 CAR FIREPROOF GARAGE

SUPERIOR AVENUE AT EAST SIXTH ST.

CLEVELAND

We are Preparing to Issue 1930 Courtesy Cards

Due to the constant changes of address, business and banking connections, we want to bring our credit files up to date. Please accept our thanks in advance for your co-operation.



Please fill out the card above - on both sides - in ink, signing your name where indicated and return to us in the enclosed envelope.

Your 1930 Credit Courtesy Card will be
mailed to you Promptly.

PLEASE DO IT NOW - YOU MAY FORGET IT LATER

William Iccomb, Chief Auditor
Hotel Hollenden,
Cleveland.

111 3281

[1930]

LAKE SHORE BOULEVARD
WICKLIFFE ON THE LAKE, OHIO

My dear Rabbi Silver -

Your help has
been so effective in this "letter
of love" in which I have been
serving my Alma Mater, that
I must tell you how conscious
I have been of it, and how grateful
I am to you for it.

Without your influence
and interest - I fear I should
have accomplished little.

I am so thankful to you, as is

our entire committee, that it
is quite impossible for me to
adequately express to you the
appreciation we all feel.

We both know how far, and
must feel comforted in the fact
that our efforts will bear immensurable
fruit for the good of others, as the
years go by.

Most cordially yours -

Thalia R. Fuller

(Mrs. Ralph F.)

Tuesday evening

January the twenty first.

[1930]

Post Card דאָר דאָר



אזא וואס "א"ל צוונג
וואס. לקד צע אס
פאדע פאדע אס. צוונג
פאדע אס צע צוונג
צוונג וואס פאדע אס
אס. קאדע צוונג פאדע
וואס פאדע אס צוונג
אס וואס פאדע אס

Rabbi A. H. Silber
10311 Lake Shore Blvd,
Cleveland Ohio
U.S America

Jerusalem, Eretz-Israel (P)

Rabbi

Dr. A. H. Silver

The Temple
Cleveland, O.
U. S. A.



0177

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	52
--	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----

[illegible]

45127 7512

1999-2000 2000-2001 2001-2002

בבית המסחר נמצאים ספרים וכל תוצרת חקירה ותחכמה: תלמוד ופוסקים, ש"ת ופירושים, ראשונים ואחרונים: אישכנזים ופוסקים, דברי יוסף, חקירה ופילוסופיה, קבלה ומסורה, ספרו חזון שלמה וסוד, דברי חיים ותולדות קהלת ובשפלות המוחצות וספרו שמואל אינצקליסריות, ספנות, פולנים גרובולשון מכל התוצרת והפוסקים שבארצנו ובגולה.

בבית הלבן ישנה מחלקה מיוחדת של סוכרי
לחוד וקריאה לספרות, לילדים ולבוגרים. לבתי ספר,
הורים, ת.ת. וספריות מקבלים הזמנה להזמין

בית הדין מקבל סמכים בקהילתיות בתנאים יחידים ומקבל מבטי יד של מחברים להרשעה/התקדיר את התביעה לדפוס והשקיע על התקנה והסדר התקנה.

בית המסחר קנה סמים עתיקים בקפואיס
המאות שנה אחת ושלם המדינה חמישה עשר
המסמכים המסמכים המדינה המדינה המדינה

[1930]

ידידות, יום "ראש חודש חשון תר"ץ

אהבת החרב צ"ס א. ה. סילר, ניו יורק.

ידידי האבן ברג נאמן אסר לי בעקבותיך אתם אנהל ספרים וקונה
ספרים. הנני מתעבד להודיעו שבנות מסרה ונא לאבא וקנה
ספרים חשובים וקנה דבר מן המה המונה והחכמה. ואבוא
נא בלבנו: אננה מן המה מניחם אומא ואסלח מ, נשקל שאנ
שאל זר אומא הקדוש, כשיבוא הספרים של אותם המנהגות.
אתקדמך יסמה הנני מתנה עכשיו כל מ. ונחמך

פ. שאתה לו במטרה מיוחדת כשיבוא הספרים לנכחו
בגאן האחרון בהוצאתה. גם בהן יוצא הכנה ספרים חשובים, שאתה
בהם תהיה. והע

[1930]



יום כפור אין שוהל

ה' יום כאלאסאן האלט א דערע צו די סתפליים, או אויך זיי ואלען העלסטע
 פונאבפירען די אפערקאנער דעוועלוציע.

(אדערקייט פון א. איווענשפירג'ס מאדעל, איבער פון די פ. גל, וואס איז צוגעשטעלט
 פונאבפירען פון קאנפערס)

[1930]

1117 E. 125th St
C. Cleveland

Rabbi Akiba Hillel Silver:-

The Temple

E. 105th St.

Cleveland Ohio:-

Dear Rabbi Silver:

WRHS
I have kept me from answering the letter you sent me several months ago, but I wish to say I appreciate your interest in my welfare.

It will certainly, reading would about considerable time, and would give me an

Assure you is appreciated, and
I thank you again for the
extreme thoughtfulness in writing
me as you did.

Sincerely yours
Bessie Katch

(P.S. You might have forgotten me.
you gave me Jewish Science
to read during the summer.
I have returned and was to call
for some other books according
to your suggestion which I appreciate.
The above explains why I couldn't
call - also why I didn't send
this donation sooner. Hope it's
not too late. Let me know please
as I am enclosing check.

opportunity to do more reading than
otherwise,

I should like very much
to read some of the books
you have suggested or any
books which you have in
mind that would help me.

I am wondering if it would
be an imposition to ask you
to mail me some of these books
since I can't get around at present.

If my request is too much
or more than you can conveniently
handle, please do not hesitate
to advise me as I do not wish
to inconvenience you.

Anything you like, Ruth S. [unclear]

[1930]



THE ROYAL
GRISE BROS. PROPS.
HONEY HARBOR • GEORGIAN BAY
CANADA

Dear Rabbis

This is a lovely spot, an ideal place for rest, and we are enjoying it immensely. It is an island just as wild and water as it can be. Nothing to do but eat, sleep and exercise and the air is just as clear and pure as it can possibly be.

I hope that everything at the Temple is in good shape, that you had a fine Rally Day and an enjoyable picnic. I suppose that by this time, too, the lecture course is pretty well rounded up.

I wonder whether you would do something for me if you get a few spare moments. I would get back Dehull and up some material for the new 7th grade Literature course to run parallel to Balch's Book. Will you jot down a few suggestions as well as suggested revisions of the old 4th grade material now in use.

Wishes join me in sending me very best to Mrs. Silver and the children,

Or ever,

L
L
L

[1936]

הנדל אשת ר' יעקב ב"ש (ש"ס)

Hendl Bathschewa (1628)

Sarah thought
you would be
interested in
this. The country

museum. The
synagogue
were fascinating
Kindest regards
to your eyes
from

Yours!

Simon Sagan



Rabbi Abba H. Silver

90 The Temple

Cleveland

Ohio

U.S.A.

[1930]

MAX E. MEISEL, JR.
123 FAYETTE-ADAMS HALL
UNIVERSITY OF WISCONSIN
MADISON, WISCONSIN

Hear Pabli Silver. Tuesday.

I am writing this in the hope that you and Mrs Silver will accept my belated congratulations, and also to tell you of some of things that are happening up here in Madison, at the Experimental College.

And on that score I'm wondering if you would like a complete list of the assignments that we have had. Through those I think you can get

a good idea of the general course of study that we follow. If you would like them, "say the word" and I'll attempt to get them for you.

We have just finished writing an exhaustive (exhausting) regional study of Athens of the Fifth Century. By that I mean a study of the people, their population, the climate, geography, philosophy, their occupations. - in fact the life of an Athenian during the Periclean Age.

Right now and for the next two weeks we are studying the Greek sciences and scientists. After that is Spring Reces.

2
MAX E. MEISEL, JR.
103 FAYVILLE-ADAMS HALL
UNIVERSITY OF WISCONSIN
MADISON, WISCONSIN

and then a period devoted to Philosophy is
in order.

The Hild Foundation has just
completed a successful loan fund campaign.
It may be subscribed to and as loans to worthy
students.

My athletic activities have been
curbed momentarily until the two feet of
snow we now have melted away. Then
I will attempt to make the "Frost" football
squad.

My other activity is with the
Daily Cardinal, on which I am an
advertising solicitor. That gives me a
very direct contact with the business
world and I find it very interesting.

I hear that this lecture course
that you have held has been a success —
My congratulations. How is the new system
working out in regards to the Alumni?
How is the High School reacting to
this plan?

Do you know at this time, whether or
not you are going to broadcast any of your
service and programs as you have in the

3
MAX E. MEISEL, JR.
103 FAYVILLE-ADAMS HALL
UNIVERSITY OF WISCONSIN
MADISON, WISCONSIN

fact? I have a small radio in my room.
and it would be most thrilling to me to be able
on a Sunday Morning to, the temple and its
service.

My best regards to you, Rabbi Fur and
Mrs Scher

Sincerely,

Max E Meisel Jr.

[1930]

44 E. 74. St
Adams Hall
Madison Wis

Saturday

Dear Rabbi Furr,

I received your letter this morning and I want to really thank you very much for your kind invitation to me.

I shall be very happy to do what I can toward making this Homecoming Luncheon a success.

If there is anything else that I may do to help you, beside making my little speech, put this affair over. I wish you would tell me so that I may assist you.

Thanking you again and with kindest regards to you and Rabbi Silver, I am

Yours

Wm. A. F.
Messel

[1930]

Dear Sir,

In view of the approaching festival of Hanukah we wish to draw your attention to the model Hanukah lamp which we have just put on the market.

Apart from its artistic and decorative merits, this Hanukah lamp is within everybody's reach on account of the low price of \$1.50 at which it is sold; we hope that this will make it possible to dispose of ever-increasing quantities to the discerning Jewish public.

The beautiful tradition of the Hanukah lamp in the Jewish household is one which goes back for many centuries and which has received a very pleasant and mellow aspect in this production; so that our children when they come face to face with all the beauty outside the Jewish Home will not feel cause to be ashamed of their own tradition. And so we consider this Hanukah lamp a very suitable and reasonable gift for young Jews in every country, and a suitable prize for diligent pupils, in both orthodox or freer Jewish schools; it is also a fitting and sacred addition to the ornaments of the Jewish Club, in Jewish centres, in fraternities and societies connected with the synagogue, and so forth.

Awaiting your esteemed order,

We remain,

Faithfully yours,

J. Kura

[1930]

BERTHA KALICH, Inc.
1674 BROADWAY
New York City

Telephone
Circle 0815

MR. LEOPOLD SPACHNER
Gen. Manager

Herself, with the energy to work, I hope. But
the immediate future is uncertain, we must
go slow if she is to save the greatest thing
she has in life - Sight.

Don't you think a few of her admirers, wellwishes
and friends in Cleveland would gladly join to
provide her with some security against the coming
months.

Dr. Kras, here, volunteered to help me but
unfortunately had to leave for Europe and will
(and our needs are immediate)
not return before September. I know the
Jewish philanthropists, if they knew that the "5th
greatest Jewess" was suffering so terribly would
wish to help her.

Thank you for your patience in reading this
long letter, dear Mr. Spachner and believe me

The most grateful for your consideration.

Our kindest remembrance to your family.

Sincerely yours,

Lillian Galich.



[1930]

Wednesday -

Dear Rabbi:

At the suggestion of Dr. Thos. Human, a major in the World War, under whose care Dr. you find ourselves since March 1926, with an interim Nov. 27, 1926, for our writing you for advice. He asked whether I could be content elsewhere - under circumstances there in activities of humanitarian character might find a more definite, more solidified, and surely a more orderly expression, both in words and in action and where I might avail myself of co-operation of those better qualified by education, physical well-being and experience, to criticize my plans, in any constructive manner, without the handicap of the doubts, possibly unfairly cast on me, by well-intentioned but very harmful frequent misinterpretations since March 1925 - in various places, holding themselves out as "institutions" for those mentally ill, just where and under what supervision, this could most effectively be done, I am only able to offer a few suggestions. Many incidents of the past surrounded my life, so cumulative and circumstantial in intrinsic nature, lead me to several not uncertain conclusions - let us say unqualified assertions: -

- (1) In the spirit of the words of 2 Macabees xv. 38, there has followed throughout my life trail from - yes, before infancy - some divinely guided inspiration & direction, of a beneficent character, trammelled at times by a close crosscurrent - which more secured any ascendancy except under circumstances due to deliberate attempts by certain definite human beings to demoralize me by and through both physical interference and cunningly contrived "exterminations" leading to destroy my very moral fibre - to make me both immoral and to finally attempt to make me non-moral - viz. a wild host of "punks", "mystics", "occultists", steeped in "black magic" (?) "fakirs", "swamis", "gurus", "shaman", et al. together with with my "scientific modern" opulence, finally did reduce me to a state of abject poverty - particularly when from March 1926 to Dec. 1926. I positively know six "exciting" products were placed secretly in my food - a "method" undoubtedly "employed" for a long period - several years - possibly since July, 1904 - when I was in perfect physical, mental, and spiritual state of "thunder" for I became a "masked" man very early in life - just where I do not definitely know - possibly at the age of 15 years, when someone, who saw me at high school said these words which I overheard: "Look out for that young boy; I feared no attention to any words of praise and distained any 'tells', 'degrits', 'mummy', 'junkies', 'fine clothes', 'luxurious food' and nevertheless 'pampered' in 'of itself' all the things, being a 'firstling' male of a very large third generation of first generation Bohemian ancestry, which made me the unsolicited subject of much loving affection and much was expected from me - for which I repaid myself in debt of almost fashion - learning carpentry at 10 years - and rising my eyesight reading late into the night - well settled in it. Determination to 'acquire' all the knowledge that could 'soak' into any cerebral cavity with a reader to Bruno Bauer - now to practice - but to 'build up a 'wall of law' about' 'ball my Muse' requests, that included music, but I never was a 'Boston' literary mollycoddle for I very early determined that I would not accept a 'ship' of Harvard scholars - I should be regarded as a 'high brow' with staking, non-descript address, here depicted for from old 'John Harvard' traditions & all the time I developed a fine but not overhauled physique - equipped with a well-balanced 'monitory' to give the 'world' a good fight, alone, in some field where any prestige, a family name and wealth could run its course in any way - I tried to avoid 'success' in these words - I was to make it as hard for myself as possible

embodying the murder of his own³ father by him - an accessory before,
during and after the fact. As a patrician, naturally Hohenzollern
became the greatest murderer humanity ever knew his "kind" put a
revolution to the brain. The English Red Cross nurse - an orphan Edith Cavell
for "powder stains" on her skin disclosed that she was shot down "like a mouse"
dog at Brussels. He ordered the bombing of "Red Cross hospitals" where
labeled "red crosses" were painted to prove their identity. He "starved" many
captured Protestant soldiers, discriminating as to those of Catholic faith.
He broke a hole through the wall of Zion so that he might ride a horse
into our Holy City, with armoured war medals, etc. on his coat uniform.
He built a fortress overlooking the Holy City with "gun emplacements"
calling it a "Nathan Asylum" with "images of saints" in its corners.
all of which had his murderous "features" as a model - see photos in
the N.Y. Times files - doing this after a personal visit and agreement
with the old Abdullah Hermit gang at the "Sublime" (???) Porte - the
first and only "Chaghair" ruler to pay homage to the old Turkish murderers
of Macedonian Protestants - Herbes (father) was regularly paid for a
German sum of money. All this was done under Jesuitic-Vatican advice
for the Vatican controlled Palestine - to place the "purple" there - to
get a "church" hold on all Christianity - a peculiar brand of
Machiavellian "mechanics" - with Medici and Borgias on side,
features. Whether Jesuits also poisoned Sp. I - his grandfather 1887 or
a matter of conjecture - for both he and his son died within a few
months and both were real North German Protestants with Bismarck ad-
vancing them. Possibly the Hohenzollern (III) wife, who died mysteriously
in 1920 - rather young - was also "poisoned" for she knew too much
- and the way the Bavarian young widow - Rosa Catholic Berneise
became his bride in a few months thereafter - in my, my, suspicious &
young prince Adalbert possibly "committed suicide", since he learned of
all these honors - too much for his unimpressible young mind - &
upheld Hermit. He served as a cheap imitator of his father, the Crown
Prince, as an embryonic peasant murderer funding an fellowship
in police dogs, and who has broken his wife up many times - since they
do not live together. The Protestant Duke of Brunswick would not "mar-
riage Catholicism", so he "kicked" out the papist Cecilia. The
only daughter of the papist Hohenzollern, since she made life miserable
for him with her importunities to "conversion" and refused to "for him"
any children under this condition as to him and such children was
decided in the favor of the Vatican & Protestant boys at Heidelberg
always got the worst of it - even the town government was always under
papist control - as its professors were also - this is true of Bonn - of
Jena - and even so of Worms, while a few ports, for he was a desolute
papist royalist - his "valentine" is an autobiography of one phase of his
own life - introducing the "devil" as an excuse for his more beatifically
which also tries to "excuse" in a mass of very lubricate almost mem-
orable "philosophy" - his second book of "Trust", which is fine German

teacher taught me in 1897-8 - and told me he could not understand
it himself - but to simply regard it as a "mental exercise" - for translation.
Read it yourself and become dumb-founded. Von Guethe was also
a pervert - a Lord Byron - both degenerate. In different men
from John Milton, Schiller and Keats - of the people. Well
might I again refer to the words of our martyred Abraham Lincoln -
"that our republic - our government of, by and for the people
shall never perish off this earth." (May 30, 1865 - Gettysburg address)
As Lincoln was murdered by papist clericalism - so was the vibrant
manly, little "fat" Lincoln "poisoned" by the same agencies, the
"apple of his father's eye" - as was also the widow, who knew too much.
Catholics saw fit to let cost a "slur" about the legitimacy
of the martyred President, about the "character" of his father and
his mother. The Vatican murders the reputation of "dead"
people, as it orders the burying, quitting, seeking and poisoning
of the living, ~~whether they are~~ in any land. As in Mexico priests
insist in performing marriage with the formality of "business" as in the
U.S.A. they do to the same - marry a first baby for a father & its
father - and later finds slavery in a manner on the priesthood with
the consent of its mother and the ~~at~~ silent, albeit not too willing approval
of the legal husband. Of course this also applies to later children for
it an honor among Catholics anywhere - to have at least one priest
born by the family - for it is "vicious" carrying of the famine
court "is the wife by the infallible Pope - the degraded
degenerate of the Vatican. At one time most of Italy and France
were united - so "Papa" columns found their way into France -
to a lesser extent into Normandy and Brittany (France) and then
to a still lesser extent in England - to a very great extent in Ireland -
read H. G. Wells what happened in Ireland 1750 to 1845.
Paints are kept very busy during that period baptizing their
own babies - which accounts for a little "accumen" in a few Irish
Catholics in the U.S.A. - for "priest" any the only one receiving "higher"
education. - Since Dr. Muman, physician & chapel has the confidence
of my family, is a loyal American citizen, and makes this suggestion to
me asking me to write you for advice - I trust you will find reason
to take the matter up at once with my wife and brothers - since you are
the spiritual head of our congregation and they are members in good
standing as my parents were from its very succession & we were not
burned in Cleveland - 1865 & after The Confederate Gen "Morgan"
wrote me any further under she saw fit to advise with you first & Dr.
Muman read your "Dimitri Impulsos" and "Liberalism at the
Crossroads", requesting the loan of them from me, and yesterday asked
me to have you send them copies of these together with you "Morgan"
- Speculation, which I would thank you to do

at my expense. He would appreciate autographed "Copies - please
send them to - Dr. Thos. Aruman, Dr. M^{rs} Donald's House, Box 194, Central
Valley, N.Y. (Orange Co.) ~~etc.~~

(3) what do I intend to do under proper environment? To devote my
time, without reward of any kind, (a) to the wellfare of the U. S. A. (b) to the
well-being of all truly Protestant countries (c) to the protection of Protestants
in "Catholic" countries (d) to the spiritual regeneration and economic well-
being of all eastern peoples (e) to do what I can to bring the Catholic
protestant to a full and complete understanding of the religion of
Jesus and Paul - Roman, etc. - Judasism - the "old scriptures" and
to make them realize the new scriptures are a tissue of lies, false-
hoods, deliberately "contrived" many years after 1 C.E. by groups of
Roman pagans, masquerading under the name of "Catholics" or
its equivalent in Arabic or Hebrew for "Catholics" do not call them-
selves "Christians" (f) to enable my people, the Jews, to understand
that they were horribly persecuted by Romans and Roman Catholics, who
went far beyond all the excesses of their predecessors in cruelty,
fabrication and perversion of old & improved Hebraist ideals - all
gained and developed for a constructive - positive - design - a solid
elevation of the status of human kind - one fellow-being - membership
You say I take in much "territory" and I reply that I have truly
"hitched" my wagon to the stars - bound the things very, very tightly -
and acceleration only makes the bonds closer - and will be a stamp
of true humanitarianism, un-sunderable. Throughout it all, I
am an intense nationalist - see - for the U. S. A. comes first, for
without a flag and country? we should all "become men and women
without a country" (Hale) - for only through separate national identi-
ties can any Utopia be established on earth. Least to destroy, "
negate and multiply all manias - for man is "depression",
"Kleptomania", "Singe-mania" are mental and spiritual ab-
normalities, so, "religious manias" - fanaticism - bigotry -
even "seditious manias" - mental sicknesses - poisons instilled
by unselfish heretics of groups of men, who know better, fostered by
helpless ignorance, incubation of superstition, maintained by
"thrusts" "studied fears", violence, intrigues, concentrated stolen
wealth in the hands of terrestrial buccannars, who recognize no
laws - not even those of their own making - men, who consider
themselves "law unto themselves", in which self-indulgence,
passion, individual national arbitrary canons of actual
and dogology - are the only guide-posts pointing to medi-
ocrity, wickedness - a recrudescence - return to anoma-
lie which if made of universal in-justice, must reduce
mankind to barbarism - and quicker than you think, for a
Sisyphus, rolls up the ball of human progress very slowly to the summit

of the hill - but, it requires little effort to "roll" it down into
the depths of miasma-dark ages. The Vatican desires, despises,
dispoils all nationalities - even its sister and would make humanity
drunk out of one sodden papist trough - to return to there brought
or pens - to root sound in papist faith + bring. For the Vatican
is criminal - deliberate and premeditated in deeds, deceits, and
centuries. Rome - pope - rebellion - how true they sound from the
burning of Gen. Washington's home - 1736 - Bombardment - 1739 - also - to the integrity
of papist Conway, Lee, Yates, Rush at crucial periods - yes to deliberately
bleeding him to death - Dec. 14-~~18~~ 1794 - by an Irish Catholic surgeon against
the direct advice of two Protestant doctors - and then the theft of his
uncompleted diary memoranda - the foul death of his widow shortly
afterwards and the decimation of his entire family in rapid succession.
These papists certainly hate a 33° degree Mason. The Harding death
- another 33° degree Mason - is to the point - memory for deliberate poisoning
on board a U.S. vessel, he got to San Francisco - the official doctor reports -
chest - show perfect normal respiration - pulse, temperature, etc. - all
normal as per official bulletin sent everywhere. The President was
simply asked to remain in bed at the St. Francis Hotel (under Roman
Catholic control - secreted) etc. for the cure was made for him.
Special car the next day - 10 AM Ireland Limited, the Vatican
could not let the opportunity pass - for, San Francisco has always
been and is a bright red, sodden place - Spanish Roman Catholic
center - the Protestant doctors were it case that day - very happy at a fine
prognosis - just a little occasional tonic was prescribed - and Mrs.
Harding was there to take care of her husband - she fatal poison was
~~given~~ to her innocent, unsuspecting hands to give her husband -
at about 5 P.M., she gave him some and started to read an article
in the Saturday Evening Post. He said "Fine" - she read on - looked
up - her husband's face was white - "Where's the cord?" that is the
matter? - "God's will be done" were his last words - immediate
death - polissium cyanide - or some other fatal medicine -
Borghesian emulsion & compound. "Faintly cries for help" by
Mrs. Harding. Isolate, No autopsy - no coroner's inquest -
Protestant investigation - a sudden - unusual - strange - death in
Roman Catholic San Francisco at Roman Catholic St. Francis Hotel -
where Roman Catholic undertakers or Protestants with Roman Catholic
servants, took the body, shot fluids into it - all evidence destroyed
Very quick action - speed was of the essence of the matter for
the Hardings were far away from home. The doctors could not account
for his death - they did nothing - When G. Harding, born 57 yrs.
before in a little log cabin in Ohio - close to where my mother
went to a little Methodist Sunday school - the son of

a fine old country physician - a man - Gorman - Senator from
Ohio - President by acclaim - 6,000,000 to another 1,000,000 of
which half were cooked - 95% Roman Catholic - for the semi-pope
vacuous divorce - "Jimmy Cox" - a German candidate - who
was responsible for the Springfield, this race riots in which four
Chloral O.M.S. Carols boys were killed - Yes, thus did a
33rd degree Freemason dis - alone - amongst papists - 1 Hon. Woman
S. Harding - a true American - and even then, in his tomb, the
U.S.A. had to guard his body day and night for a long time & He
was murdered by order of the Vatican - in collusion with such
friends as Hughes & Johnson the papist puppet puppet farmer
parish, brut - and his U.S.A. "skicuna" - Capt. Boyd - Bewsdorf
and their own U.S. Jesuitic conspirators. This German papist
refused always to recognize the denouncement "by Germans of their
allegiance to HIM - a prerequisite to their obtaining citizenship in the
U.S.A. and publicly said "if you come back, you will lose any portion
of your "piece of paper" U.S.A. citizenship! He created a relativ
of mine at Manich in 1913-14 - a citizen of N.Y. & the U.S.A. but
blatantly - looked him up at a police station all night - and only
though the strenuous efforts of our government was he left out - and
"allotted" to return to his large family - about 10 American born
children. Manich is a Roman Catholic Baron and my
relative so is an honest, devout Jew - that was his crime & Manich
with its 20%-30% alcohol beer - suffering considerably since
its prohibition & the only foreign market - the U.S.A. - was stopped
by the 18th amendment - 40% & key beer - to retail at 10% key in
small "foamy" glasses - (mostly glass) - very intoxicating even among
Germans, who are known to "put their heels" in their "bromers" &
fuss after getting "buff" or beer & boozing did away with the
President, in a way that none his widow died "mysteriously" at
Manich, this, right under the care of a friendly doctor, who foolishly
employed Roman Catholic nurses & as I personally know for they
blinded me in a mix with dope, abuse, mis - & mal-treated &
me, the moment my people left me there in 1924 - at (\$700 a week)
in a vile "pigs sty" to which they transferred me for no cause
from a good room, Quadrant nurse - "phobis" temperament with - brought
me to a very low condition - for they "beat me when dead" &
"put John Black" - Henry & Mal Dougherty, papists, attacked
Harding from another standpoint, why was the "barker" John McDonald
Bank of Washington Ct. House, this, "fixed" efforts to remove them
resisted - and "exercises" intimidated - and nothing "found". The chief
papist "Timothy Hogan" was "hand and glove" in the entire matter
and advised all moves - under cover

of ethy Gen. Price is alive in Ohio, let him tell the entire truth &
He knows every detail - must tell - in spite of all pressure -
for Ohio and the U.S.A. demand the truth and will protect him &
Myers Cooper, now governor, a murderer? Let him confront
Justice G.B. Marshall - Justice Florence Allen - Justice Hough -
and answer their questions & if he has nothing to conceal, he will
do so & if he does not do so, then he knows all between him
there & Hon. Simon Tress, who has my implicit confidence should
"investigate" this situation - for, after all, it is right at Columbus
and Gov. Col. Gen. M'Kinley's figure in stone - please for the truth
has done so for many years. Legend V.C. Donohue is honest - let
him tell all he knows to the N.Y. Times and it will distribute its
pages all through Ohio - simple copies - to protect Ohio Protestants
and Jews & - If on him & its publisher's head is touched, I will
have Harris' head in touch, every conventional and ecclesiastical &
Bishop will be held responsible in the U.S.A. Find out to the
"Turks" - "German" - "French" - "Romanian" - "Religion" - "Catholic"
Ambassadors are at Washington? Councils in N.Y. and
all large cities & 100% Catholic & The Soviet Russia will supply
all data if our government is too indolent to investigate & gather &
Soviet Russia will return good for evil in its literal sense
& protect at least its good offices "will not be felt" unless on formal
occasion for adverse action - at least - mutuality since the U.S.A.
recognized its status - de jure - in trade & Our American Ambassadors
will cooperate - and it is hoped the English and Dutch gentlemen will
also lend a little help for the "mutual" interests of all concerned
The "big six" referred to above - are all Vatican slaves - a nest
of Vatican legats, numeros, spies, and should "come out" and show
open - in the U.S.A. and throughout all Latin America - for the
"foreign Vatican representation" is hydra-headed &
A perfect brood "John Butcher" of Va. - Maryland Gen. Washington is
his life time and most secretive perfect secrets about his fine character
The "infernal" Richard E. Lee - a murder subject - with one son -
perfect "butcher" was a death traitor - for he got his education at
the expense of the U.S.A. - a descendant of an old & eminent perfect
Virginia Lee - who caused Gen. Washington so much anxiety & Hand
some "Richard E. Lee" - good looking - a black hearted dirty perfect
since he knew of those horrible southern military persons and look are
steps to mitigate conditions although repeatedly appealed to & you
see, Washington, D.C. is "rather Virginia" - very close to perfect
influences - and Virginia history must be taken even more & other

Possibly even Paul Leicester Ford - "The True George Washington" might have had a little "Vergilian" "Aristocratic" references since he "could not find out the name of the papist traitor who: 'threw' Gen. Washington to death - 1783. I think a full report - after previous bleeding which he was advised, an act against Protestant doctors direct advice. As he is alive might another "edition" of his book, may supply all important details - also as to the strange ~~some~~ ^{notably} it only sets, which happened to all the 41 heirs & let Hegesheimer with a complete "Washingtonian" dealing with all facts - the "facts" of all the entire family - a little "induction" or "well as a little deduction" less of the "Classic" "Bancroft" and I think some very interesting "family skeletons" will settle in the Red Dominion State - the F. F. V. from which Gen. Washington was excluded (shame cloth) and the Conways, Lees, Gales, Rosters, & Butchers, are given permanent places, needs 20th century deliberate analysis. Mr. E. P. Philips, Wendell, if not essential, is provided mysteriously will assert in clarifying many dubious points. Mr. F. H. Winters and his equally talented 100% little son will also be able to write a very interesting history of the "Aristocratic Papist South Carolina" - in which a chapter on Fort Sumter will play a part, etc. - Mr. Mendenhall will do the honors for the Vatican province "Maryland" - of all our Hebrew writers can not over-estimated or mysteriously possessing a real history of "papist" "H. H." - papist "influences" in Boston, particularly used on Dr. Lowell to stir up unnecessary "race" hatreds - also as to "the jury" - "La..." etc. Incidentally, Mr. who know, are fully advised that the Chase National Bank - Chase Securities Co. are a branch of the Vatican - viz. \$5,000,000 loan - secured for some "change" immediately before in 1925-6 to the Vatican, as a "National Bank" of the U. S. G. - loan to "unrecognized foreign hostile states" with no figure or defects" basis in the U. S. G. - for none than its Capital - without adequate security, might well be a safe subject for investigation by our U. S. Treasury Dept. - even tho' it might have been "legitimized", also what Dept. of State balances go to the aforesaid "Chase National Bank" or allied "Bank of Italy" all over the U. S. G. - in place of papal bishops, arch-bishops & Cardinals etc. & Sec. Alexander Hamilton still lives buried in a Protestant churchyard - murdered in cold blood by a papist - Aaron Burr the rebellious - and his "uncompleted" life & work might well find some opponent unexplained by papist influences. Possibly Mr. Sabine of the Guaranty Trust, who knows much about almost everything will submit to an open Senatorial - Senate floor - examination - I know, if not get down very well, Mr. Kaufman of the Chemical National will not refuse or hesitate to reply to a supra from Washington - I assure the President of his indifference - nay, his pleasure to see his country & his whereabouts the Rep. "Carnegie Trust" is a tenant in a Protestant office building?

And why do papists hate Andrew Carnegie for - even if he saw fit to
establish free public libraries in all places that could not afford to
have one. Papists in Cleveland became so enraged - people in the
face - that they "closed up" a firm he gave Cleveland. And then they
the name of a street was called after him & Yes Roman Catholics killed
Mr. Phendler (of old Carnegie firm), set fire to the old "Central Brass
Mfg. Co." of course no Roman Catholic police could find these crims
also yes, they also ~~killed~~ killed or "did away" with Mr. Pickens - &
they also did to Atty. Rice, those "black hand" - "poison pen" artists
stop at nothing under Roman Catholic police and state atty & prosecu-
ting officer protection; Yes, no Roman Catholic killed Kevin Higgins,
in Dublin & escaped in the broad daylight of a Sunday morning in
1925, so did they also kill in cold blood - Enright and Mr.
Swiggin in Chicago - because they wanted to be honest - to do
their duty & why they have not yet killed my fine Italian honest
friend and classmate ~~Dr. Borelli~~ Borelli - in Chicago yet, is more than I
can understand & ask this of M. S. K. is not his true friend?
Honesty by Roman Catholics in public office is considered a crime
pursued - punishable by death - by all other Roman Catholics. Yes
Catholic "honor" carries with it a horrible retribution and when public
offices "favor" to be honest, also desiring officers to follow better American
College instructions. You see, Borelli was educated at Cooley's law school
with me at the expense of the State of Michigan, which never questioned the
religion of any student - only his morality and ethics (and never
stopped to exercise judgment when charges were proven on these grounds, &
regardless of race, religion, or previous condition of servitude). It presents
no "questionnaire" to prospective students as to "genealogical tree" or
"church affiliation" and never will & no state university we did
no Protestant school ever did except "Harvard" will someone look
up old John Harvard's will and the provisions contained therein &
I wanted to do it in 1922-3-4 - but did not have the time, since
"papist" attacks kept me too busy keeping the wolf from my door &
you see, dear fellow, community fund \$2000 & synagogues, churches, taxes,
all our Catholic, Protestant and Jewish charities, ~~general~~ ^{general} ~~large~~ ^{large} ~~revenues~~ ^{revenues},
house and office rent, losses (mostly of Catholic origin & causation)
etc., etc., etc., kept me too busy. I can remember the last recollection
once a Catholic bureau (note - Galileo's recitation in prison - go to)
Now for a Catholic to even whisper there was no "hell" especially for
all except his own, and, even for his own for a short period, means
immediate & communication, yes, death - slow torture & to repeat
that a Jew named Simon (recalled by some Roman) does not possess
the keys to the heavenly gates & deny that the "scheduled" streets
are not paved with at least 1 secret gold & a severe crime
punishable by immediate death & to cost the slightest doubt

[illegible]

12

popist Georgians, popists everywhere - to even mention a "popist"
to a Russian Orthodox is to show him quite a fit - for they realize
"Calvary" is a crime against womanhood - nature - God's
Soviet Russia cleared their "house" without hurting one of their ministers or
clergy - not a single one. They really have begun to respect and
think very well of the new Soviet Russian government & the U.S. &
will have no reason to deny recognition to a fine Soviet Russian
Protestant-Jewish government & even those Jesuits say in 500th
or 1685 - C.E. that Jesus said 1st to the Jews - then to the "Greeks"
and the Russian Orthodox religion is of old Greek origin. It is
no wonder the Roman Catholics have the Jesuitic King James mass
and say, it is too "different" for Roman Catholics to understand -
to have it around means without of communication - that is why
"element XIV" - in 1770 abolished the Jesuits for their 1685 -
"faux pas" for by doing so, he hoped to abolish the "King James
Version" particularly as to any reference to those "Greeks" - The
Roman Catholics "do not like" "Greek fire", performing "Roman
candles" blessed by the holy holy holy (see Diction: Picture
from Rom) and Roman punch, spirits, fermented, brews, alco-
holic - as well as with daggers, stilettes, poisoned, revolvers, car-
bines, - poisonous distillation, liquid, gases, discreet boiled,
etc., -

Well dear Rabbi, since my family's welfare is at-
tached, all members of your congregation, and since the physician
is always two - Dr. Thos. Newman, repeated I wrote especially to you
yesterday - and for all the reasons set forth in detail, I had
presume to answer in due humility and proper expectant anticipation
a very explicit and full reply to all my queries, suggesting that
you accept statements of my family with a proper appreciation of
their innocence, that they were in possession of common enemies, that
they are not "college" quakers. Wrote Mrs. H. and she - unperceived
in worldly affairs, very trusting, truthful, and feels my own is a truthful
and noble as her fine self - a laudable stock of mind but one
subject to wanton latterday - taking advantage of by those to whom
honor, virtue, patriotism, humanitarianism, truth, principles of morals
and ethics, love, etc. of life - are nothing - less than nothing

May Elohim guard and keep you and yours &

Affectionately yours,

Melba J. Robitz

address -

Box 194 -
MacDonald's House,
Orange Co., - Central Valley, N.Y.
U. S. G. =
1/6 Dr. Thos. Newman

[1930]

GREENBERG : PUBLISHER



Rabbi Abba Hillel Silver
Ansel Rd. & E. 105 St.
Cleveland, Ohio

Dear Rabbi Silver

We take pleasure in sending you, with our compliments, a copy of Dr. Garry Myers' new book, THE MODERN PARENT which we will publish on March 24th.

We will appreciate receiving any comments you may care to make about the book. And, of course, we shall be gratified for any help you may give in making it widely known.

Cordially yours


GREENBERG : PUBLISHER

160 Fifth Avenue, New York City

Cable Address: GREENINK, New York

[1930]

PARK CRESCENT HOTEL

150 RIVERSIDE DRIVE

NEW YORK

ROBERT D. SEAMAN

Managing Director



"Park Crescent" N.Y.

My dear Dr. Silver,
Since we won't have
the pleasure of greeting
you in person on
March 8th, at the
"62" Rally, may we
have some message
from you that can
be read to your
former teachers and
friends on that
night?

PARK CRESCENT HOTEL

150 RIVERSIDE DRIVE

NEW YORK

EGBERT B. SEAMAN

Managing Director

CABLE ADDRESS

"Parkcrescent" N.Y.

Please try and
reserve May 17th,
as a banquet will
be tendered in honor
of Dr. John S. Roberts
by the "62" Association
at the Hotel Astor.

We sincerely hope
that we will have
the pleasure of greeting
you that evening.

PARK CRESCENT HOTEL

150 RIVERSIDE DRIVE

NEW YORK

ROBERT D. SEAMAN

Managing Director

CABLE ADDRESS

"Parkcrescent" N.Y.

kindest regards from
all your former
associates of R.S. 62.

Cordially,
(Rm) Dorothy K. Barnett.

[1930]

R.S.N.

My dear Doctor Silver: -

I was one of your
Congregation this morning and
~~we~~ modestly would like to
say that ~~you~~ ^{me} you were
deliciously "effective" and
certainly "fearlessly free".

I
Thank you for
the encouragement -

you gave me this
morning.

Very sincerely and cordially yours,

Lucie Kovak
(Mrs. Abraham)

Sunday

Fourth day of May
Uncle and Chirly—

[1930]
Knollwood

P. O. ADDRESS
SARANAC LAKE, N. Y.

SAR

Dear Abdel:-

I decided to remain here till the Fest: &
must busy myself pleasure of seeing you and
particularly Virginia & B.C. - Thanks for book
which I shall read this P.M. James says it is
great. Incidentally I misjudged her. He considers
the marauding adventures a feat for her

Your promise not to come more. The new
has been in her last 2 days & up at Stomach
(nothing firm) and you gift naturally
me a fast bit. As for David: "it is
the nicest bag I ever had"

You don't know how much joy you stay
here for us. Bill regrets she has a "for
latter" & he wishes to teach; but I

Assured to you for a short time.

Love & regards from Bill and
me to you and Virginia

Billie



[1930]

O. CLAUDE SCHMIDT
418 EAST 105TH ST.
CLEVELAND

Dear Rabbi Silver,

Lt. Col. Brown will be in the box with you --- in the event I am otherwise engaged I will have you do the honors. You will know the others in the box. We are short and five thousand seats so you can see what a big event this is going to be. Believe me when I say it cost plenty of labor but I'm not too severely criticizing as for the idea.



O. Claude Schmidt

Lucas Hall
7500 Euclid Ave.

Monday Evening

[1930]

Synopsis of "Romance of Steel" by Lee H. Miller

Last June Bishop Rogers of Cleveland, in addressing the graduating class of Western Reserve University, stated that it had been claimed that 90% of human knowledge had been acquired in the last fifty years. If this statement were discounted by 50% it is still very startling.

The statement describes a condition but completely avoids any indication of a cause. If the human race is passing through such a remarkable period of upheaval it is of first importance that we should, if possible, determine the forces that are active in producing such changes.

The records of History fail to show that in the transition from the ice age to the stone age, from the stone age to the brass age, and from the brass age to the iron age, there was any similar revolution in evidence. We are apparently very much in the position of the passengers on the steamer Titanic, when it struck an iceberg in the Atlantic in the middle of the night. Their first interest, of course, was to find a way out, and if at this time we can isolate any specific cause for our present conditions, it should be most valuable in adjusting ourselves to what is going on about us.

We are all of us familiar with the legends of Tubal Cain and the story of the smith who claimed

If we study the past it will be found that our progress through history has been almost in an inverse ratio to the cost per pound of steel. We are today on the threshold leading from one era of civilization to another, and perhaps so close to it that it is difficult to appreciate its significance. Since it started practically all of our sciences have been revolutionized and in addition to this there has been and is going on now, a complete revolution of all economic, scientific and industrial conditions. The seasons have been eliminated, with of course the exception of that period of the year in which vegetation grows, but apart from this, we are able to conduct all of our social and industrial life without any reference to the calendar. Even in the question of vegetation we find it possible to have fresh grown vegetables served to us every day in the year, which a few years ago was impossible. We actually build enormous railway bridges inside of the arctic circle in mid-winter with practically the same efficiency that it can be done in the summer. In addition to the elimination of the seasons, we have also changed the night into the day, and it is now possible to illuminate factories more efficiently for night operations than it is possible to do it by direct daylight in the day time.

[1930]

Synopsis of "Romance of Steel" by Lee H. Miller

Last June Bishop Rogers of Cleveland, in addressing the graduating class of Western Reserve University, stated that it had been claimed that 90% of human knowledge had been acquired in the last fifty years. If this statement were discounted by 50% it is still very startling.

The statement describes a condition but completely avoids any indication of a cause. If the human race is passing through such a remarkable period of upheaval it is of first importance that we should, if possible, determine the forces that are active in producing such changes.

The records of history fail to show that in the transition from the ice age to the stone age, from the stone age to the brass age, and from the brass age to the iron age, there was any similar revolution in evidence. We are apparently very much in the position of the passengers on the steamer Titanic, when it struck an iceberg in the Atlantic in the middle of the night. Their first interest, of course, was to find a way out, and if at this time we can isolate any specific cause for our present conditions, it should be most valuable in adjusting ourselves to what is going on about us.

We are all of us familiar with the legends of Tubal Cain and the story of the smith who claimed

and held the seat of honor at the celebration when King Solomon's temple was completed. If we study the past it is evident that steel was produced only in such quantities as would meet the requirements of weapons for war.

Between 1880 and 1890 the ship of civilization ran into, not an iceberg, but a large hot steel ingot. About that time it became commercially possible to attain temperatures that would melt large steel ingots from which every tool and weapon could be produced, at prices so cheap that a new era of civilization was started. It is impossible at the present time to conceive of anything which we need or want that can be had without the direct or indirect use of steel. The War Industries Board described this material as the master metal and more essential to our national existence than gold. It is, in fact, as essential to civilization as we know it, as water and air are to life. It is the only material that can be hardened into tools and the only material possessing magnetic properties upon which all of our electrical developments depend. On this material we are completely dependent for all of our means of transportation and communication, for all of our machinery, for all of our agricultural implements, for all our tools and utensils, and in fact everything that we consider necessary or important. It is the one material that stands between present civilization and cave existence.

If we study the past it will be found that our progress through history has been almost in an inverse ratio to the cost per pound of steel. We are today on the threshold leading from one era of civilization to another, and perhaps so close to it that it is difficult to appreciate its significance. Since it started practically all of our sciences have been revolutionized and in addition to this there has been and is going on now, a complete revolution of all economic, scientific and industrial conditions. The seasons have been eliminated, with of course the exception of that period of the year in which vegetation grows, but apart from this, we are able to conduct all of our social and industrial life without any reference to the calendar. Even in the question of vegetation we find it possible to have fresh grown vegetables served to us every day in the year, which a few years ago was impossible. We actually build enormous railway bridges inside of the arctic circle in mid-winter with practically the same efficiency that it can be done in the summer. In addition to the elimination of the seasons, we have also changed the night into the day, and it is now possible to illuminate factories more efficiently for night operations than it is possible to do it by direct daylight in the day time.

[1930]

O. CLAUDE SCHMIDT
418 EAST 108TH ST.
CLEVELAND

Dear Rabbi Silver,

Enclosing the ticket for the
box - - - seems most will be in formal
attire. If anyone wants to be married
on that evening - - - tell them to give
themselves another day of happiness. I
am enclosing a second ticket because I
have only seven in the box and you would
have better judgment on the selection than I.

I am sure you are going to
find this most interesting & believe me
I have my hands full.

Sincerely

O. Claude Schmidt

Grand Hall

7500 Euclid Ave

Wednesday

[1930]

Tuesday P.M.

Dear Abba:-

Knowing that you are to speak at our Temple House Dedication on Sunday Sept. 29th, I am taking this opportunity to ask you, if you have  prior engagement, to dine with my husband and myself, after the services. We would consider it a great pleasure to have you do so.

With kindest regards

from Doctor and myself to
your wife, I am

Most sincerely & cordially,
Ida Kanter Bronson.

P.S. If you can dine with us
and if you should want
to see your sisters or brother
afterwards, we can drive
you over.

Ida.

482-14 St.

Brooklyn, N.Y.

[1930]

WASHINGTON AVENUE TEMPLE
OF
CONGREGATION B'NAI ISRAEL
EVANSVILLE, INDIANA

Office of Secretary
216 - Evansville - Indiana

Dear Abba:-

If you recall I spoke to you about the ceremonial silver that was on display during the U.A.M.C. Convention in Cleveland. It was made by Friedlander in Dusseldorf.

Mr. Friedlander's brother-in-law is here, and has the collection. I have bought considerable, and I'm wondering whether you're still interested in it. I think it's a bargain.

If you desire I can have some pieces sent to you on approval. I spoke to the owner and he stated his willingness, providing you will return what you do not desire, as soon as possible after receiving it. Let me hear from you at once about it.

WASHINGTON AVENUE TEMPLE
OF
CONGREGATION B'NAI ISRAEL
EVANSVILLE, INDIANA

OFFICE OF SECRETARY
216 LOCUST STREET

Everything is about the same
here. Getting a few more
gray hairs worrying about my holiday
sermons. A Happy Happy New
Year to you and yours. Kiss
Danny for me
As ever
Jack

[1930]

1217-A

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	CABLE LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

NO.	CASH OR CHG.
CHECK	
TIME FILED	

Send the following message, subject to the terms on back hereof, which are hereby agreed to

U R G E N T T E L E G R A M

YESHIVA RABBI ISAAC ELCHANAN AND COLLEGE PRIDE OF ISRAEL AND FUTURE
HOPE OF JUDAISM IN AMERICA FACING GRAVE FINANCIAL CRISIS TO AVOID
CATASTROPHE ONE HUNDRED THOUSANT MUST BE RAISED IMMEDIATELY AS A
TRUE JEW WE APPEAL FOR YOUR HELP MAKE CHECKS PAYABLE TO YESHIVA
COLLEGE AMSTERDAM AVENUE AND 186TH STREET SAVE TORAH IN AMERICA
AND GOD WILL GRANT YOU HAPPY NEW YEAR

UNION OF ORTHODOX RABBIS OF AMERICA

I. ROSENBERG HONORARY PRESIDENT L. SILVER PRESIDENT
S. SOLOVEITCHIK HONORARY PRESIDENT M. S. MARGOLIES HONORARY PRESIDENT
DR. B. REVEL HONORARY PRESIDENT B. L. LEVENTHAL HONORARY PRESIDENT

P. S. TO SAVE COST WE ARE SENDING THIS TELEGRAM THROUGH THE MAIL

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

[1930]

MAX E. MEISEL, JR.
163 Paville-Adams Hall
University of Wisconsin
Madison, Wisconsin

Tuesday

My Dear Father & Mother,

I just want to write you a line to tell you how thoroughly I am enjoying this college and its life. Because it was partly through the Temple that I became vitally interested in this Experimental College.

It is truly a new adventure in education. The idea is so new and different, so revolutionary - so it may be said - that one has a real hard and strict habit of following this method of learning. As you know we have no classes whatsoever, lectures at certain times during the week. Then we have a paper to write, on the theme of the Greek Civilization that we are studying, every so often. This however is entirely up to the individual, he may do it or not just as he sees fit. In other words this College is a process of self-education, everything depends upon your own initiative. - We have you put into the work so much more. You get out of it.

Apart from the College itself, I am trying to take an active interest in the Hill

MAX E. MEISEL, JR.
103 Paville-Adams Hall
University of Wisconsin
Madison, Wisconsin

Foundation of here. I have been placed on several of
the committees and am trying out for the Hill Players
a dramatic group which is to enact "Hisraeli" early next
month. Rabbi Lautman sent his regards to you.

Then I have become pledged to the Zeta Beta
Tau Fraternity, which has a very good standing on the campus
of here.

And lastly, to satisfy my athletic interest I am
out for the "freshman crew". And so you can see that
I'm kept pretty busy by Wisconsin.

I do hope that conditions with you are as favor-
able as they are with me. I hope you and your family are
in the best of health. My regards to Mrs. Silver and David.

Sincerely yours

Max E. Meisel Jr.

BILLIKOPF -- Social Statesman

One of our self-grown statesmen is credited with the assertion made some time ago that there is no bridge leading from Washington to Pinsk. By that he meant to emphasize what appeared to him the lack of understanding, to say nothing of like-mindedness, manifest between the Jews of the West and those of the East; and he intended it as a reproach to the former. The man responsible for the dictum is by origin an Eastern Jew himself, and is not a resident of this country. Whatever one may think of his observation, made incidentally, from the vantage point of a limited ideal, there is no doubt that the observer has overlooked some prominent features of the Jewish-American terrain. One of the things he has failed to notice is that while there may be no bridge connecting Washington with Pinsk, there certainly is a shuttle between, say, Wilno and the West, as it is represented by the nerve centers of America.

It is just such a shuttle as has appeared time and again to weave the threads of Jewish life into the durable fabric that it is. And this shuttle is a human one, embodied in the personality of a man of our own day. For centuries the web of fate of the Jews has been widening and spreading from one nation to another and from one country to another, to become an inseparable part of the cloth of destiny enwrapping all mankind. Here in America the Jews have achieved their utmost in becoming part and parcel of the life around them. And it is such men as the one I have in mind that have paved the way for cooperation not only among the Jews themselves, but with the rest of America, as well as with the world at large.

The man I refer to is Jacob Billikopf, the social statesman, the philosophical human welfare worker, the practical economist and the advocate of constitutional government in industry. To one who meets him for the first time he soon reveals himself as completely as to an old friend. He reveals all but the mysterious mainsprings of his powers. He is a short, rather slightly built man, with greying hair and a soft, calm, penetrating look. His gentlemanly manners emphasize the absence of all mannerism about him. He seems to radiate a natural mellowness, a readiness to be kind and helpful and understanding. His features are often lit up by the gleam of a quiet, humorous, playful mischievousness in his eyes, and this, contrasted by the unperturbed serenity of his expression, only enhances the keenness of his remark. You soon find yourself engrossed in a study of this studious, mentally eager type of person, who is scornful of all formality and stiffness. Once a week you may find him at 41 Union Square willing and ready, if he is not busy at the moment, to talk about anything you wish to know.

Few individuals are identified with so many different and widely diffused activities as is Jacob Billikopf. Chemistry frequently makes use of what is known as a catalytic agent. This agent is one which assists a chemical action without itself entering into it. Its mere presence brings about the desired reaction. Mr. Billikopf has been a social catalytic agent for years. He has been bringing about action between the most diverse social elements and spurring on the creation of entirely new social forces out of mutually antagonistic ingredients. The compound product, the result of interaction of seemingly incompatible principles, is often not even a conscious goal with him. It is simply the inevitable outcome of his efforts.

What the man strives for in his own thoughts is far beyond the immediate consequence of his work. It concerns itself with ultimates, with the final good of all from the standpoint of

Practical Idealist and Advocate of Constitutional Government in Industry—Liaison Officer Between German and East European Jews — Billikopf's Fruitful Activity as Arbitrator in Men's Clothing Industry in New York

By LOUIS RICH

society as whole. For this reason he can be philosophical in the midst of a most practical undertaking, and self-critical while showing a most unbending self-assertiveness. On the other hand, no one has done so much to educate men and women to a true understanding of palliatives as distinct from permanent betterments.

The wide reputation which Jacob Billikopf enjoys as the friend of honest causes has made him one of the most influential Jews in the country. Yet he is as remote from grandeur as is the sun from the shadows cast up by objects in between. He is the most amiable man among those who wield wide power. His method of work is to expose the futility of crude force and rage and violence in human relations, to demonstrate that opposites and fears and differences and dislikes can be fused into a single amalgam, the effect of which is social progress. If you ask him what, if anything, has induced him to take up the particular work he is doing, he will shrug his shoulders and tell you that he is still looking for the preordained purpose in it. In general he takes his life to be a curious and engrossing incident, the novelty of which is reborn with every problem that must be tackled.

Jacob Billikopf comes from Wilno. He migrated to this country with his mother in his teens. Who can analyze the hidden thoughts, the secret yearnings and ambitions of one who is mature enough to realize that he is entering upon a career in a new country whose language and customs he must learn? Who can explain the magic pull exercised by a land utterly alien and unknown, beckoning merely through the haze of glory with which the imagination of a youthful immigrant surrounds it? From Wilno came also another immigrant by the name of

Ab. Cahan, now editor-in-chief of *The Forward*. Mr. Cahan's departure for America in a way was not without its influence on the imaginative flights of the young Billikopf. He was a chum of Billikopf's brother, and was greatly beloved by their mother. Then the friend of the family disappeared, later to bob up in New York. Small wonder that Mr. Cahan's career was cherished as a romantic tradition in his home town and particularly in the Billikopf's household.

In Richmond, Virginia, Jacob was put in the same school with a nephew of his, who had just entered upon a scholastic career from the first grade up. The uncle was a source of grievous embarrassment to his American nephew. The latter felt himself humiliated and disgraced by the "greenhorn's" outlandish ways, by his ridiculous ignorance of the English language, by his disgusting jargon in Russian. The uncle, on the other hand, was anxious to shorten his nephew's agony as much as possible. So much in fact, that by the time the nephew made the necessary grades of elementary school Jacob had obtained a diploma from Richmond College.

Three years later, in 1903, Billikopf could boast the title of Doctor of Philosophy, and with two other young men was picked for special training in the School of Social Service in New York. This was the beginning of a career which he later made so brilliant by his original and unfailing methods. He started in the field of Jewish charities. His first job was that of Superintendent of the United Hebrew Charities in Milwaukee, Wis. His first endeavor was to eliminate the spirit of perfunctory charity from human welfare work and replace it by a consciousness of social duty toward those put at a disadvantage. For a short time he was active in Cincinnati, assisting Dr. Boris D. Bogen, one of the fathers of Jewish social service in this country. Then he was called to Kansas City, Mo., to head the local federation of Jewish charities.

Here he had a chance to develop fully that unique capacity for leadership and vision in social amelioration work which soon made him a nationally known figure in the field. Under his inspiration and direction were laid the beginnings of those far-reaching municipal undertakings in the administration of charity which form a part of the work of every self-respecting American community. At Mr. Billikopf's instance there was organized the first municipal agency in the country to provide legal aid to the poor. He helped to establish the first municipal welfare loan bureau. He advocated and put into effect the giving of free medical service to the poor. What is now known as probation work in the courts owes a great deal of its success to the initiative and energy of Mr. Billikopf. He gave a wide impetus to the idea of promoting cleanliness in the community by establishing municipal baths. He strove to improve the educational opportunities of the immigrants by advocating the opening of night schools.

In 1917, when American Jewry bestirred itself in an effort to relieve the tragic fate of millions of Jewish war and pogrom sufferers in Europe and the Joint Distribution Committee decided to raise ten million dollars—until then an unheard-of sum—for the purpose, Mr. Billikopf was asked to head the drive. His intimate friends attempted to dissuade him from assuming the task. They told him it was not his metier to beg for money from the rich, that the work would surely prove an anti-climax to the splendid social service record which he had established. But he saw that the need was great and time too precious to be wast-



JACOB BILLIKOPF

(Continued On Page E 1)

BILLIKOPF

(Continued from Page E 1)

ed in indecision, and in a spirit of service as well as of adventure he accepted the directorship of the campaign. The day after he did so he went to see Julius Rosenwald, and in a few hours obtained from the Chicago philanthropist the first million dollars toward the sum required. The drive was a complete success. The following year Mr. Billikopf repeated the performance by raising another fifteen million dollars for Jewish relief.

Since 1919 Jacob Billikopf has been executive director of the Philadelphia Federation of Jewish Charities, whose activities he has developed to an extent where they now require an annual budget of about a million and a quarter whereas when he came the outlay was only \$250,000. Chicago, which has a larger Jewish population, spends less for Jewish charity than Philadelphia. A man of very wide interests, a trustee of colleges and special schools of learning, of liberal magazines, of associations devoted to the advancement of racial minorities, Mr. Billikopf is best contented when he can plan and execute daring schemes in social co-operation. One activity in particular affords him great satisfaction, and that is serving as the supreme arbitrator of an important industry employing tens of thousands of workers. Since 1924 Jacob Billikopf has been acting as Impartial Chairman of the Clothing Industry of New York. The office requires the combined talents of a judge, a diplomat and a psychologist. Its function may be summarized by saying that it assures to the clothing industry the enjoyment of the benefits of collective bargaining. The method used is a round-table discussion of the controversies that come up and the rendering of a decision by the chairman when the disputants fail to come to an agreement. Such decisions are seldom necessary. This is due to the remarkable skill and tactfulness with which Mr. Billikopf steers the discussion of the differences. His constant aim is to narrow down the "area of trouble" as he calls it, as much as possible and then by helpful suggestion lead the contending parties to finding a solution of their own. The success attained by him in this difficult field has been hailed on all sides. The Billikopf "regime" is the best known and the most respected of all maintained by existing industrial arbitration agencies. He has also made a name for himself as the advocate of unemployment insurance maintained through the support of both employer and employee.

A social worker by training and occupation, Mr. Billikopf sees present day philanthropic work as mainly pathological in origin. It aims merely to alleviate an anomalous, i. e. diseased social condition. Whereas his vision of the work it should be from the very start constructive and not reconstructive or remedial; it should be an act of social self-help toward a clearly understood and universally desired common ideal. In other words, instead of seeking a method of treating a disease after it has already set in, the object of social welfare work should be to prevent the very appearance of disease. Facts of social and economic life give substance to this belief. He is thinking of what is in store for Jewish and other workers who are increasingly becoming the victims of technological unemployment. He is considering the fate of those who having reached a certain age are no longer accepted by employers. He has in mind our social casualties, our human scrap-heaps, our misfits.

But yet Jacob Billikopf has an implicit faith in human nature, in the power of reason and its ability to cope with any problem that may arise. It is only necessary, he thinks, to recognize the principle of rationality in social order and tolerance in human relations, to strive for the most sensible and reasonable cooperation of individuals for the good of each and the benefit of the community as a whole.

Jacob Billikopf, a Russian Jew, has done his greatest work with the money of the German Jews, for the benefit mostly of the Eastern Jews. He is a sort of liaison officer between the two most important wings of American Jewry. And he himself is the resultant of two forces working at an angle to each other: the keenness and enthusiasm of the Russian Jew and the practical wisdom and deliberateness of the German Jew. In his opinion, life in this country, the huge shifting of classes that is constantly going on in it, is obliterating the lines of differentiation between the Western and the Eastern Jew. The growing scope of social cooperation work between the two is producing the same result. As proof, he points to the fact that the children of the most prominent German Jews are marrying into Russian and other Eastern Jewish families. The daughter of Justice Brandeis recently married a Hungarian Jew. Frederick Brown is now the successor of an Eastern Jew. Geography is yielding to biology, later to become again a decisive factor in it.

[1930]

THE TORAH SHELEMAH

אוצר של תורה שבעל פה, חמש יתדות שלמה 25 כרכים



Talmudical Encyclopedia in the Bible

Compiled By

RABBI M. M. KASHER

of Jerusalem

Full Text of the Five Books of Moses and Two Thousand
Years of Learning Embodied in Rabbinical Comments,

On Every Word and Verse

— In Twenty-Five Volumes —

OFFICERS AMERICAN PUBLICATION COMMITTEE

Prof. Louis Ginzberg

Hon. Chairman

Dr. H. G. Enelow

Chairman

Rabbi Louis Mann

Rabbi M. Drob

Rabbi Saul Silber

Vice-Chairmen

Max Rubin,

Treasurer

Rabbi Alter Abelson

Secretary

The National Publication Committee which was organized
consists of some of the most representative
Jews of America

Commendations from men of distinction

Dr. Cyrus Adler

Dr. Julian Morgenstern

Prof. L. Ginzberg

Dr. B. Revel

Dr. H. G. Enelow

Dr. S. Schulman

Prof. M. L. Margolis

Prof. J. Z. Lauterbach

Dr. Morris Gaster

Prof. S. Klein

COMMENDATIONS FROM MEN OF DISTINCTION

Dr. Cyrus Adler, President, Jewish Theological Seminary of America writes:

Rabbi M. M. Kasher, of Jerusalem, has published the first volume of a work, to be completed in twenty-five volumes, entitled "Torah Shelemah", a complete Torah. It is a plan which will bring together in the compass of one set all the important passages in Rabbinic literature relating to the Biblical text. In short, it is a commentary on the Torah, based upon the whole of Rabbinic literature.

The great merit of this work is that it will save all students and scholars an enormous deal of time in themselves searching for these passages, and to students and scholars in isolated places or without great libraries it will be invaluable.

I heartily commend this publication to the general support of those who are interested in Jewish learning and in promoting Biblical study.

Dr. H. G. Enslow, Pres. Central Conference of American Rabbis writes:

Rabbi Menahem M. Kasher is the author of an encyclopedic collection of Rabbinic comments on the Bible, and a commentary of his own accompanying it. The first volume, which he has just published, reveals a marvelous amount of learning and systematizing ability. There is no doubt but such a work will prove valuable and stimulating to every student of the Bible who is able to use it. The learned

Rabbi deserves to be supported in this enterprise, and I bespeak a hospitable reception on the part of every lover of the Bible and Jewish scholarship.

Prof. Louis Ginzberg, of the Jewish Theol. Seminary of America says:

I am very much beholden to you for your kindness in forwarding to me the first part of your great work, "Torah Shelemah". I examined it very carefully and I was most favorably impressed with the great learning displayed by you. Your eminent qualifications for the work undertaken are evident on each page and I hope you will succeed in completing the work you have begun. Students of the Bible as well as of post-Biblical literature will be greatly indebted to you for a work of this kind, which has been a crying need for so long a time. I hope that American Israel will come to your assistance and provide the means necessary for the publication.

Dr. B. Revel, President of the Faculty of the Yeshiva Rabbi Isaac Elchanan

Rabbi M. M. Kasher, noted scholar and author, has completed a most comprehensive commentary on the Torah, bringing together, alongside the text, all passages in the wide rabbinical literature relating to the Biblical text, and supplementing the whole with his own learned and illuminating notes.

The scope of this work is unique and monumental; it will make available to the student and scholars the treasures of Biblical exegesis contained in hundreds of volumes of the Talmudic-Midrashic literature. It will bring to them the blessing of great libraries. It combines in harmonious blending the written and the unwritten law.

The first volume of the great work, "Torah Shelemah", which is to be completed in 25 volumes, testifies to the extraordinary exhaustiveness of the work and the profound erudition and full equipment of the author. When the work has been brought to its completion, it will satisfy a great need, felt by every student of the Bible.

and post-biblical literature. It will help remove many misconceptions in regard to Rabbinic exegesis of the Bible and will help answer many questions that have troubled Biblical students.

This monumental achievement will be a great sun of understanding shedding light upon the basis of our spiritual world, the Bible; it will bring a fuller understanding of the Torah within general reach by making readily available in unified presentation all the sources and all the views in the vast Rabbinic literature, all revelations of the Jewish outlook on life, history and morals, that have their sources in the Bible.

I can think of no more important work, in connection with the Bible, than this great concordant study. It is my sincere hope that all to whom our laws and lore are dear will come generously to the assistance of Rabbi Kasher in the publication of this great work, so that without delay or inconvenience, its inestimable—material and scholarship may be placed at the service of students and scholars, to the deeper love and understanding of Torah and the glory of God.

Dr. Julian Morgenstern, Pres., Hebrew Union College, Cincinnati, Ohio writes:

I have examined the first volume of your work, *The Torah Shele-mah*, with great interest and am deeply impressed by it. It evinces not only your own scholarship and ability to satisfactorily cope with the difficult and complex task which you have undertaken, but it likewise demonstrates the immense practical value which this great work must necessarily have for Jewish scholarship. It is a work for which Jewish scholars and all other scholars engaged in the scientific study of the Bible have waited for many years. It fills, therefore, a long-felt want. It is greatly to be desired that the publication of this work should be completed at as early a date as possible, in order that Jewish scholarship may begin without delay to reap the benefit therefrom. I commend the work, therefore, heartily and unreservedly to the interest and the support of the Jews of America and bespeak for it their ready and generous support, either in the way of direct contributions to the publication fund or in the way of subscription. I might suggest also that whereas on the one hand this work ought to be in every public and university library, but whereas on the other hand many libraries may not feel able or inclined to subscribe to it, it would be well worth while for public-spirited Jewish citizens to subscribe for a set of this volume and present it to the public library or university library of their community.

Prof. Max L. Margolis, of The Dropsie College, Philadelphia, writes:

The students of Scripture, who work to lay bare the often hidden plain meaning, has need at every point of all that has been grafted upon the written word by the teachers in the Talmud-Midrashic literature. Such search in many volumes requires a great deal of time. It will be a great convenience to consult your finished work, of which I have seen a specimen. But that specimen, short as it may be, shews that you rightly claim it to be "most complete" and an advance upon all similar works previously published. To the preacher and Talmudist, who are directly interested in haggadic matter woven out of the Scriptural words, your work ought to be especially welcome. I hope that you will succeed in enlisting the aid of benevolent patrons, to the end that you may labor without interruption and that all the parts may be speedily issued.

Dr. M. Gaster, in the Jewish Guardian, London, writes:

There is a well-known reply of Talleyrand when he was asked what he did during the revolution: "Lived!" Rabbi Kasher, of Warsaw, has done more than Talleyrand; he has worked and achieved some-

thing. All through the horrors of the Great War, when Polish Jews were massacred impartially and systematically by either combatant—for was not the extermination of the Jews the first task of the victor?—all this while Rabbi Kasher has continued his task, began seven years before 1914, and thus like Jacob, too, he must have found them pass as a few days.

Rabbi Kasher set himself an enormous task. He has ransacked not only the sea of the Talmud, but he has explored no less than seventy different Midrashim. Whenever a verse of the Bible is cited or is the subject of comment, he makes a complete extract of the passage. He has now prepared his Magnum Opus. It is a new edition of the whole Hebrew Bible. First he gives the Hebrew text, with Masora, Rashi, and Targum. Each verse is followed by a citation of every passage in the Babylonian Talmud dealing with that verse. Then comes another column doing the same with the Jerushalmi. After this we get the "Beth Hamidrash", in which every quotation in every Midrash is quoted. Over seventy works have thus been ransacked.

Prof. Dr. S. Klein, of the Hebrew University, writes:

Rabbi Kasher has done a noble task by compiling the Scripture with all the Oral Law. There remains nothing in the field of knowledge untouched by this great man. Let us hope that he will find sufficient support for his great undertaking, which is to serve generations and generations.

Prof. J. Z. Lauterbach, of The Hebrew Union College, writes:

I thank you very much for your kindness in sending me the first volume of your encyclopedic work "Torah Shelemah." I am very happy indeed that a work the need of which has long been felt will at last be brought forth by a man who is in every sense fully equipped for this great task.

To the Rabbinical Jew, the authority of the Torah is not limited to what it actually contains, but extends to all that which the Jewish genius has discovered in or read into it. To paraphrase a well-known saying of the Talmud, "He who keeps the Torah naked, that is, according to the bare sense of the letter of the Law, will die without ever having rightly fulfilled or correctly understood the commandments of the Torah." We must keep the Torah in the dress, so to speak, and with all the embellishments given to it by the Rabbis. Your work will present the Torah to us in such a dress, adorned by all that which the Talmud and Midrash literature has derived from or added to it. It will indeed give us the Torah in its completeness, bringing together all the teaching and ideas found in both the written and the oral Law.

It will be of great help not only to students but to great scholars and I hope that you will be enabled to complete the work very soon.

Rabbi Samuel Schulman, Temple Emanu-El, writes:

The work of Rabbi M. M. Kasher, entitled "Torah Shelemah", which is to be published in twenty-five volumes, the first of which has already appeared, is an extraordinary enterprise. Rabbi Kasher undertakes to give all the comments on each Biblical verse which are to be found in the whole of our traditional literature. It is thus an encyclopedic commentary on the Bible. A wonderful industry and an exceptional power of systematizing are revealed in this work. In addition to all this, Rabbi Kasher gives his own commentary. The student is enabled by means of the Torah Shelemah, to obtain a complete survey of Jewish thought upon the Bible.

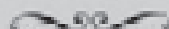
This monumental achievement of Rabbi Kasher deserves the support of all students of the Bible and Jewish literature, and especially of those interested in the history of Judaism and in the adequate interpretation of it for the need of our time.

I therefore recommend this work to all the generous men and women who take delight in promoting Jewish learning and in helping the self-sacrificing scholar, Rattli Kasher should be enabled to realize his ambition, to which he has devoted himself unselfishly for many years. By the generous support of his undertaking, every student and teacher of Judaism will be helped, and it should be made possible for every Library to have this complete Torah.



European Scholars who have highly endorsed the
Torah Shelemah include:

Chief Rabbi A. I. Kook, Jerusalem, Palestine
Prof. Israel Levi, Chief Rabbi of France
Dr. J. H. Hertz, Chief Rabbi of Great Britain
Prof. H. P. Chayes, Chief Rabbi of Vienna
Chaim Nachman Bialick, Hebrew National Poet of Palestine,
Profs. B. Frankfurter, C. N. Cruvel and Joshua Bick, Univ. of Vienna
Profs. E. Bonnet, I. Elbogen, E. Mittwoch and G. Weil, Univ. of Berlin
Drs. Munk and Hildesheimer of Berlin
Rabbi H. Nahum, Chief Rabbi of Egypt.



The Publication Committee hopes that American Jewry will readily respond to this call of Hebraic culture and pride itself on being the medium in the creation of a stupendous work of Rabbinic erudition.

SUBSCRIPTION BLANK TO THE FUND OF
THE TORAH SHELEMAH
American Publication Committee

172 Hewes Street — — Brooklyn, N.Y.

Mr. Max Rubin, Treasurer
(Vice-Pres., Am. Exch. Irving Trust Co.)
37th Street and 7th Avenue, New York City



I hereby subscribe \$_____ to the fund of the above publication, in memory of (in honor of) _____

Name _____

Address _____

Date _____ 192_____

Kindly make check payable to Torah Shelemah Comm. and send same to treasurer on address above

PLAN OF THE TORAH SHELEMAH FUND

The aim of the American Publication Committee of the "Torah Shelemah" is to secure a fund of fifty thousand dollars to enable Rabbi M. M. Kasher to complete and publish his entire Encyclopedia on the Pentateuch which is to comprise twenty-five volumes appearing successively, as soon as circumstances permit.

Each volume will consist of forty forms containing three hundred and twenty pages. The printing of one form, containing eight pages, will cost fifty dollars. The total expense of the forty forms of each volume will be \$2000.

We should strive to inspire men of wealth to give their generous support to this Jewish cultural creation, which will redound to their immortal honor. They can also perpetuate the memory of their loved ones in the memorial page of the Encyclopedia.

A contributor of two thousand dollars, the cost of the printing of one volume, will have a page in that volume specially dedicated to the memory of his or her dear ones. Mrs. Jennie Miller of Philadelphia, Pa., made such a contribution in memory of her parents and her husband. Such donor will be entitled to a number of books to be distributed among his friends. The same plan will apply to contributors of one thousand dollars, the cost of half of a volume, and to donors of five hundred dollars, the price of the printing of a quarter of a volume or ten forms.

We should appeal to all to show their love of scholarship, and contribute to the fund the sum of fifty dollars or more, the cost of the printing of one form (eight pages) or more, which form or forms will be specially dedicated to the donor or to any of his relations or friends. The name of donors given by the donor will be inscribed on the dedicatory page of the book. Contributors will be entitled to the entire set, receiving each book on publication.

Rabbis and congregations should subscribe to the extent of fifty dollars or more, to be paid in advance.

This will entitle them to the entire set of the encyclopedia. The first book will be sent to the patrons at once and the rest they will receive, successively, when issued.

If the individual response prove to be not as generous as was expected, then a general contribution of the congregation towards the fund should be asked by Rabbi and President.

Checks are to be forwarded to
Mr. MAX RUBIN, Treas., "TORAH SHELEMAH" Am. Pub. Comm.
American Exchange Irving Trust Co.,
37th Street and 7th Avenue, New York City

515 W. 187 str New York
Rabbi M. Kasher

[1930]

TORAH SHELEMAH

TALMUD-MIDRASHIC

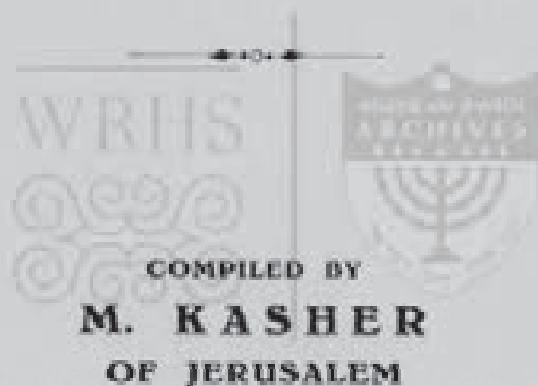
ENCYCLOPEDIA

ON THE

BIBLE

COMPLETE IN 25 VOLUMES

Full Text of the Five Books of Moses and Two Thousand Years of
Learning Embodied in Rabbinical Comment, On Every Word and Verse



COMPILED BY

M. KASHER
OF JERUSALEM

GENESIS

VOLUME I.

PUBLISHED BY THE
BIBLICAL TALMUDICAL ENCYCLOPEDIA
PUBLICATION SOCIETY
JERUSALEM

1928

Arriel Press, Jerusalem Palestine.

9870 J. Neurosci., June 16, 2010 • 30(24):9865–9871

קיינענדיקא דערן לעסט פילע באנוצטא וועגן
פאדעס:

9787

10. וְיָסֵב וְיִלְדוּם בְּתֵּי אֲדָם וְאִשְׁרֵיהֶם בְּיָמֵהֶם:
דְּבָרָא וְאִשְׁרֵיהֶם בְּתֵּי אֲדָם בְּיָמֵהֶם:

מוריס זיסל

אמר פיתה אותו ה"ך כח דאח אסר א קח קסס
דברים נשבו אל ה' ונ' (כח ב)

ויבא ר' חנינאי ורבנן פתחי קרא בארתיך
ויסת' ה' א' את הארץ ויניחם

בגן עדן ונוי זיקה במה לקחו, ר' חנינאי אמר
לפניו בדבריו, כדית סת את אהרן, ורשב"א אמר

לקחו ברוח כריאט' ה' לוקח את אדווייך סעל
האשיר, וינחמו בגן עדן כרי' לעויות לו הנחה

לדעת ולהסיר החכמה והתורה. (הרמב"ם פסוקים 15)

שנא' ויקש' ה' א' לאדם
וילאשרת ה' ואנ' אשא ויקש' ה' אלפים את

(ה'תשנ"ה) ע"ה

ויגן ומאיוזה סקום לקחו סמקום בית הספר,
והכניסו לאפנרו, שנאסר ויבט ת' אלהים

את האדם (י) ויניחתי בן ערן לעברה ולשברה וכו'
ומתי לעברה ולשברה ומה עברה היה בתוך

הנן שאמר לעברה ולסברה, שמה תאמר יש
מלאכה ביום שחמור לפרנסים ולתוש ולסדר

את האסתר, או לעד או לעדו וקלא בל
אילנות נצטחנות סאליות שסא תאסר יש בלחם

בני צ'לסקופ את הנג, והלא נהר מיסד ויוצא
סנדן שטא' ו ונהר 'צא' סנדן, וסנדן 'צמדת

ולשכרה אלא לעסוק בחברי תורה ולשכור את
דרך עץ החיים ואין עץ החיים אלא תורה שגא'.

עק חיים היא לעבודתך בזה (פשוטא פון)

החבר קליין וקדנו סמל
אילני ג'ק. רמי בריכה אשר לחנינו ולחנן קליין

ולקדנו בספר איילנו ג'ק (גיל פיז)

ששת ימים תקבור ולשחרה שבורה את

יום השבת לקראתו (כ"ד סיון)
 (י"ט) ר' שמעון בן אלעזר אומר אם אדחיד

לא טקס כלום עד שקשה
פלאסטר, שנאמר ויניחם בן עדן לעבדה ולשכרת,

והדד סביל עין חגן אכסיל האסיל. (חורג סקל יל)
(י' סל ד' ח) סליל ג' סל (י' סליל ג' ית

שכך הוא אומר לאריתיה, אם וכיזת בשם שאני פלך על העליונים כך אני קושה אותך פלך על התחתונים
שנאי ויקח ה' אי את האדם ואין לשון ויקח אלא לשון קולרי, בשם שאת אומר ותקח האשה בית פרקה ובהיא
שנאי ויקח ה' אי את האדם ואין לשון ויקח אלא לשון קולרי, בשם שאת אומר ותקח האשה בית פרקה ובהיא

לדבריו, "על לצייל מאמר בעצב וזעם בן על קרא וישם, ולקטן מאמר רבם, בתרומם חונקלום ויקר, ודבר רבם" מאמר ות סטרוס, חונקלם איכס צא, על סוק שלפנינו אינו מנאי בסקום אחר ולפנינו בביר לעיל מאמר

ר"ב. הוא חונן וסגן אהרן ובמבוא לספרי הבאתי בתוך שאר רבנים ראוי נשתאמר זה ר"ב במדרש ונעלה ספרים עתיקים שהיו שונים למינו במקרא. לא כאלה שרוצים לאתר את כליו ואכסילי. לקחו בדברים בראת רוח הוא בדרשת רבי ליעז טאטא ר"ב. בדתה אותו חיינו שלקחו בדברים וכעיו בתוכי קח את אחיו קם בדברים ובתחומא

צו. קח את אהרן פתה אותו בדברים. אין קח אלא לשון פתוח, לקחו ברוח גיאה דוח הוא ברוחא דחי לשון קיימא איתו
[רכב] ביריד גורם אני עשיתי שגא' (בראשית ה) ברסות אי עשה.
[רכב] אני לשון מאמר סלכ' לאפטרך העשר, ובמדרש הגדול כאן כי לתוך שלשין שלם — ועי' במסכת עהות, ברכות

ובכפי תבדיל לעבודת ולשטרי מ' להיות ורע ורע קוצר ותולס כרצונו כי חנן עתה אילנות אין צדיק
עבודה ובפסקא וישרתי ב' והלא בן לשון זכר. אלמ לעבודת ולשטרי האדם של נג. יעי לקי סאסי רבו
העולם שני וישל לזה אלמ האלה לזה חזי וכוונתו באסתר רבתי ויסתם ויפרד ויהיה לבי בשמים אמרו לזה פנתו וישי

לית בנגתא דערן. ועי' סדרה תהלים מציב ולק' ג. כה. וסדרה תהלים בראשית יח: בלשון הפירא.

ישראל בלוריא קיט די יהודא אונז וקרייזט מיט גוט און
שטארק, ווען ערשטאמט יאן ערשטאמט, ווערעט.

COMMENDATIONS FROM MEN OF DISTINCTION

GEORGE F. MOORE

*Professor of Religion
Harvard University
Cambridge, Mass.*

RABBI M. KASHER
NEW YORK, N. Y.

Dear Sir:—

I have read the preface and introduction to the volume of the "Torah Shelemah" which you were good enough to send me some time ago, and I have also examined the collections and notes on several verses here and there in the first chapter of Genesis. The collections seem to me to be comprehensive, and —where I am able to judge— exhaustive, and the references and notes to furnish an adequate commentary upon the texts.

A work of this kind would be useful for several purposes and for different classes of readers. I hope that you will be able to carry your enterprise to completion.

With sincere regards, I am

Yours truly,

GEORGE F. MOORE

Prof. LOUIS GINSBERG,

*Jewish Theological Seminary
of America says:*

I am very much beholden to you for your kindness in forwarding to me the first part of your great work, "Torah Shelemah". I examined it very carefully and I was most favorably impressed with the great learning displayed by you. Your eminent qualifications for the work undertaken are evident on each page and I hope you will succeed in completing the work you have begun. Students of the Bible as well as of post-Biblical literature will be greatly indebted to you for a work of this kind, which has been a crying need for so long a time.

Dr. H. G. ENELOW,

*Pres. Central Conference of
American Rabbis writes:*

Rabbi Menachem M. Kasher is the author of an encyclopedic collection of Rabbinic comments on the Bible, and a commentary of his own accompanying it. The first volume, which he has just published, reveals a marvelous amount of learning and systematizing ability. There is no doubt but such a work will prove valuable and stimulating to every student of the Bible who is able to use it. The learned Rabbi deserves to be supported in this enterprise, and I bespeak a hospitable reception on the part of every lover of the Bible.

Dr. JULIAN MORGENSTERN,

*Pres., Hebrew Union College,
Cincinnati, Ohio.*

RABBI M. M. KASHER, NEW YORK.

My dear Rabbi Kasher:

I have examined the first volume of your work, The Torah Shelemah, with great interest and am deeply impressed by it. It evinces not only your own scholarship and ability to satisfactorily cope with the difficult and complex task which you have undertaken, but it likewise demonstrates the immense practical value which this great work must necessarily have for Jewish scholarship. It is a work for which Jewish scholars and all other scholars engaged in the scientific study of the Bible have waited for many years. It fills, therefore, a long-felt want. It is greatly to be desired that the publication of this work should be completed at as early a date as possible, in order that Jewish scholarship may begin without delay to reap the benefit therefrom. I commend the work, therefore, heartily and unreservedly to the interest and the support of the Jews of America and bespeak for it their ready and generous support, either in the way of direct contributions to the publication fund or in the way of subscription. I might suggest also that: whereas on the one hand this work ought *to be in every public and university library*, but whereas on the other hand many libraries may not feel able or inclined to subscribe to it, it would be well worth while for public-spirited Jewish citizens to subscribe for a set of this volume and present it to the public library or university library of their community.

Wishing you complete success in this very worthy undertaking,

I am very sincerely yours,

JULIAN MORGENSTERN.

The time was when parents ruled their own houses and governed and guided their children; when youth were required to assist in the labors of the family; to restrain their passions and submit their wills to parental judgment; to be courteous and respectful to their seniors; peaceful, quiet and orderly in public places; subordinate and deferential to the wise and virtuous and cheerfully to submit to the restraints of social order and good government; when they were required and delighted to devote all their leisure hours to the cultivation of their mental and moral powers. Every discriminating mind must readily perceive the fitness and salutary influence of such a state of things, and its important bearing upon the character of society and the destiny of the nation.

The voice of Nature, experience and patriotism all demand the best exertions of parents to maintain such a condition of society; but for some twenty years past there has been a growing disposition in our fathers and mothers to relinquish this salutary control of their off-spring, to throw off the responsibility connected therewith; and on the part of ~~many~~ children and youth a corresponding disposition to assume the government of their parents, the school, the teacher, the lyceum, and the magistrate and to trample on all laws, human and divine. This deplorable state of things has thus in part been superinduced by the folly, intolerance, and imbecility of parents, who, though readily admitting the duty of parental government, are unwilling to assume the requisite exertions to bring up their children in the manner which reason, justice, humanity, and religion dictate.

Another prominent cooperating cause of this great and widespread evil is to be found in the insubordinate, lawless, reckless spirit of the age--that radical, pull-down, demagogue spirit which so lamentably pervades these United States; that innovating, experimenting, infidel, and distinctive spirit, which would up-root every great and well established principle, disregard every vital truth, and destroy all respect for existing laws and institutions, that spirit which considers rowdiness as nothing but the lawful exercise of natural liberty, with which civilization, social order, and good government have no right to interfere; in fine, that brutal, miserable, mobbish, spirit, which can brook no restraint, but would make its own arbitrary will "the sole rule and guide of all its actions"; in other words, that spirit which, in the French Revolution, characterized that trio, Robespierre, Danton, and Marat. This reckless spirit, these modern absurd notions of personal rights and civil liberty, and the outrages to which they have led, have already struck a severe blow at the morals of the people, and the trembling institutions of America.

Forty years ago youth from fifteen to twenty years of age, properly brought up, would hardly dare pass an evening at a neighbor's house without special permission from their parents or guardians; and they would as soon run their hands into the fire as to give their parents or instructors an insolent reply. When their parents and other adults were present, these youth would conduct (themselves) in a modest, respectful, and deferential manner, looking up to them for instruction and advice. But in this "enlightened age of freedom and independence", every spirited youth is expected to have his own way, think and act for himself, without being trammelled by the foolish, obsolete notion of antiquated parents, teachers and magistrates. In this new state of "republican simplicity", boys ~~XX~~ from twelve to eighteen years old go where they please, seek what haunts of vice they please, annoy and insult whom they please, and "kick up a row" when and where

they please; and if any respectable citizen rebukes them for any of their disgraceful conduct they turn to assail ~~XXXX~~ and denounce him as an "aristocratic old tyrant". Not one parent in ten in our villages knows half the time, by day or night, where his boys of ten, twelve, or fifteen years (or) age are, or what scrapes or sinks of iniquity they may be in. And when these boys are at home, if asked to perform any service to promote the interest of the family, ten to one that they whine and snarl at the alleged hardship, and perhaps utterly refuse, with offensive and insolent language.



[1930]

COPY OF LETTER SENT TO
DR. I. E. PHILLO BY
DR. JACOB LAUTERBACH.

Rabbi I. E. Phillo
Congregation Rodef Sholem
Elm and Woodbine Streets,
Youngstown, Ohio.

Dear Rabbi Phillo:

I hasten to answer your letter of the 19th inst. There are three aspects to your question. The first one I cannot answer positively, the second and third I will answer positively.

The first aspect to the question is the question as to principle, whether a divorce given by the State is legal also for Rabbinic law. Personally, I am of the opinion that what the Rabbi tied together in the name of the Jewish law, he should also put asunder by a Jewish formula before he can again tie the same person to another party. Please do not misunderstand me--this does not mean that we do not recognize the law of the State, it only means that where there is no Jewish divorce, there is an impediment to the marriage of the parties previously married by Jewish law. I have always advocated at the Conference that there should be some form of a Jewish Get endorsed by the Conference. However, the Conference has not decided on this question and, as far as I know, most of the Reform Rabbis do not hesitate to perform a marriage ceremony in a case when one party has been divorced merely by the law of the State. This aspect of your question I do not like to decide.

The second aspect to your question is whether there is any difference between a divorce granted at Reno or a divorce granted at Youngstown, Ohio. I would say that there is absolutely no difference. As long as the State of Ohio recognizes the validity of the divorce granted by other states, such a divorce is as good as if it had been issued in the State of Ohio.

The third part of your question was whether Jewish law provides a method of securing a valid Jewish divorce where the wife is unable to participate in the proceedings. Yes, Rabbinic law does provide for such emergencies. It would take me too long to describe to you the process. Suffice it to say that the Rabbinic law permits the husband in case the wife is insane, to deposit with the Bethdin or Rabbi, a Get, and also the Ketubah, that is the money due to the wife. The court then holds that Get and the Ketubah money for the wife to give them to her in case she becomes sane again. In the meantime, the husband is permitted to marry another woman.

Trusting that this information will be of service to you, I am,

With cordial greetings,

Very sincerely yours,
(Signed) Jacob Lauterbach.

J.2. L./H.