



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
121

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43

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109

Personal correspondence, 1931 August-September.

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

August 1-1951.

My dear Miss Pottery,

Am returning your letters for filing.

- ① Please find last statement sent to me by "Darwin" M. Rabinowitz, Bookseller & Jerusalem. I wish to pay it.
 - ② Was R. Feuer back from his vacation for services last Friday?
 - ③ Please send me last year's "New Year" booklet.
 - ④ Had you heard from Mr. Falkoff; if not, please write him.
- With kindest regards -

Abba Hillel Silver

RABBI A. H. SILVER
CLEVELAND, OHIO

August 1-1931.

My dear Miss Rottenberg.

Please send me a copy of "Why Do
The Heathen Rage?". Also date of my
correspondence with Mr. H. Solow of
the Menorah Journal (I think it was in 1928).

Send me also copy of letter which
I sent to Mr. Ferguson, P. Smith & Co
with reference to review in "World Tomorrow"
which he was to answer, giving my record
of participation in labor causes etc.

Send me also the Jewish Who's Who. I
want to use it for a time.

What is the address, the American
Hebrew of N. Y.?

Sincerely

A. H. Silver

P.S. When are you going on your vacation?
When you do, let Mr. Levi send me
my mail.

[4 August 1937]

Truth vs Error.
or
Cause and Effect.

Did it ever occur to you that we are living in a vast ocean of thought? Everything has its origin in thought, and thoughts produce or attract after their kind, actions or manifestations.

Thoughts have unseen power and force. Did not our Master, Jesus the Christ say, "As a man thinketh in his heart so is he?" Well then, if this be true, we cannot help seeing the cause of all the chaos and disturbances in the world today. It is due to erroneous thinking, or perverted thought force.

As stated above, thoughts produce according to their kind. For example: "If a man has an idea he wishes to develop, he at once applies his thoughts in that direction. Continued evolution of thought, or renewing of the mind solves the problem. The manifestation of thought in the concrete or objective form is a matter of more or less detail, and further development of thought.

"Our body has no intelligence, but is the servant of the mind."

What is thought? Thought is an intelligence, a quality derived from God, and the greater degree, the more intelligence or good we have from God, who is ever pouring out his blessings upon mankind, for He is the Life of the universe.

We know there is only one Power that is Real, - Eternal, - commonly called God..... Jesus taught us to say in the "Lord's Prayer":

"For Thine is the Kingdom and the Power and the Glory, forever."

How few of us have given this clause serious thought and weighed it in detail! It matters little by what name we recognize this Great Power, whether it is God, Infinite Spirit, Divine Principle, Almighty, Intelligence or Love, - just so we realize that God is the "Only Great Cause" in the world, and man in his image and likeness is God in manifestation. Jesus the Only Perfect One fulfilled this measure. (See Ephesians 4:13)

II Cor. 6:16 (in part) "For ye are the temple of the living God: as God has said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people."

Eph. 4:6 "One God and Father of all, who is above all, and through all, and in you all."

Acts 17:28 "For in him we live, and move and have our being; as certain also of your own poets have said. For we are also his offspring."

Ps. 90:1 "Lord thou hast been our dwelling place in all generations." (Ps. 90:2)

John 17:23 "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and has loved them, as thou hast loved me."

If our thoughts were always in harmony with the "Christ Mind", this world would be heaven on earth and "Zion would be established." When we realize the absolute necessity of shaping our thoughts according to God, good, - in order to have harmony and peace of mind, we will begin to see what Jesus meant when he said: "Take no thought". The conscious or reasoning mind is limited, - therefore we must "cast our cares upon the Lord", or "Christ mind"; which is "one" with the Superconscious Mind, God, - and adjusts all difficulties.

Everytime we are confronted with a thought that is not good (therefore error) we must neutralize the same with "Truth", - knowing that evil has its origin in humanity and is not a quality of God; therefore evil is self-destructive and "Truth" outweighs error.

Hab. 1:13 (in part) "Thou art of purer eyes than to behold evil." Ps. 6:4)

It seems to me that a great deal of the difficulty in the world today is due to "climax of thought". The good thoughts are waging war with the wrong thoughts and in order to win the battle on the side of God, good, - we, who have tried to follow the teachings of our Master, Christ-Jesus, must exert every effort in the right direction, in order to win the "battle" on the side of "Truth", which is God in manifestation.

Author of "The Logic of the Bible,
Non-Sectarian and "The Mediator"-

published by The Golden Gate Pub. Co.,

Mrs. H. W. Frey, Co-Worker with Carl Gluck,
Twentieth Century Prophet and Revelator.
(5946 Woodmont Ave-Cincinnati, O.)

P.O. BOX 1975 - Chicago, Ill.

Mrs.H.W. Frey-
5946 Woodmont Ave-
Cincinnati, Ohio.



WRHS
Rabbi Abba Hillel Silver,
Bureau of Jewish Education,
Cleveland, Ohio.

THE FEDERATION OF
JEWISH CHARITIES OF PHILADELPHIA
330 SOUTH NINTH STREET
PHILADELPHIA, PA.

August 4, 1931.

Dear Abba:

Terribly sorry that I should have sent you the article from the Menorah. Why in the world did I disturb your vacation? Candidly, I thought you would be amused and dismiss it from your mind. Do take my advice and ignore the Menorah as well as the author, of whom, by the way, I never heard. So easy to give advice, but hard to follow.

About two or three weeks ago I, too, was smarting under an attack, not quite so vicious, in a trade publication in New York City. I wrote a letter to the author, showed it to Sidney Hillman, and he properly suggested that I should destroy the letter, which I did.

Ruth is quite ambitious. She is taking a six weeks' summer course in progressive education at Syracuse University and commutes to Knollwood weekends; hence would not be able to accept your and Virginia's lovely invitation. A thousand thanks. I do wish we could be together for a few days and chat about ever so many things of mutual interest.

I suppose you heard the latest bit of gossip, namely, that David Brown has become the President and Publisher of the American Hebrew. In a day or two you will get a letter and a printed circular, asking you to comment on this fact.

On Thursday I shall have to be in New York to perform a very sad duty, and that is to act as pall bearer at Lee K. Frankel's funeral. I cannot tell you just how I was affected by his loss. A great blow to me.

I hate to burden you with correspondence, but if you should be in the mood, tell me what you think of Newton D. Baker's address at Williamstown.

My affectionate regards to you, Virginia and the children.
As ever,

Yours,

Billie

P.S. I spent last week at Knollwood. Twice I went to Jimmie Marshall's island. And how I laugh every time I think of that robbery we committed last August.

CHOCORUA
NEW HAMPSHIRE

Aug. 5-1931

my dear Miss Rothbury.

I have already sent New Year
messages to both papers.



4-9-10-11-12

התורה והנבואה

John 20

2000. H

P.S. שאתם זכרים יצא הדאית תקנות ההוצאות בתל אביב
חא' וב' ואגודת א' יצאין ליד הם' סך 4 בטיס יק. הייתי גפית
לא זה יצא לאגודת ב' וטלס יק.

August 6, 1931.

Dear Henry:

Apparently you missed the essential point in my letter. I did not want Morrow - and, by the way, pardon my ignorance in asking who he is - to read virtues in Rabbi Silver's book if none existed. Morrow need not have found a single merit in Silver's thesis. What jarred on me was the manner in which his criticisms were couched. There were words and phrases distinctly offensive. I do not imagine that Bertrand Russell or John Dewey are more prepared than Morrow to accept Silver's conception of RELIGION IN A CHANGING WORLD, but they would have expressed their thoughts much more courteously.

If my memory serves me correctly, you asked Rabbi Silver, a little over four years ago, to let you have for the Menorah Journal, his comments on one of Kallen's attacks on Rabbis, etc.; at least, you encouraged Silver to prepare a statement. And then you declined to publish it unless it were considerably soft-pedalled. And, as I remember, too, it was this incident which led to an unfortunate misunderstanding.

I mention this merely to indicate that there are and must necessarily be many occasions when you are called upon to assume the prerogatives of editor-in-chief.

Cordially yours,

Billie

Mr. Henry Hurwitz.

M
R
B

(File)

Dear Rabbi Silver: — Thank you
so much for your message of
deep sympathy. May I extend
ours to you in your own loss,
of which I just learned.

I shall always
regret your not having
seen Ruth that
Sunday morning, for
she told me that
rabbits always do.
She orders me to
strict, that I obeyed
literally: but should
have known what she
knew.

We are doing
our utmost to carry
on, accepting a
fate which at times
seems too much to
bear. You have
helped us.

Sincerest regards
to you and Mrs. Liver,
the Buenos.
August 6/31.

See
10/28/31

R

72 Royalston No.
Minneapolis Minn
August 7, 1931

My dear Rabbi Silver,
I am taking advantage of
your invitation to write to you in regard
to details as to my son Aaron Rosenthal's
activities at the Educational Alliance.

My son was killed in Detroit in
April 1928, after a short and tur-
bulent career as teacher, lieutenant,
student, social worker, writer, and
a devoted son. All that knew him,
I am sure, were aware of his sterling
qualities; and I feel that my own
expression in a literary form will
be salace to me.

Should it be asking too much of you
to get in touch with those who knew
him and his work for a detailed des-
cription? I can't think of any one
who could add so much, shall we
say, prestige or quality to my story

As you are compiling of the details that would be given to you.

Perhaps I am asking to much of one who is so very busy and who has so many avenues to give to; but, my dear Robb, you can very well understand what it means to me to have had such a son and to have lost him so suddenly.

He gave so much of himself to others who needed him. That my heart is doubly broken that such a man was taken so early in life!

It will do me more than have to have you help me in my search for something about his activities and his associations at the Alliance during 1920 and 1921. All that we have is a gold medal presented to him from the fathers club that he organized at the Alliance.

Respectfully yours,
 Sarah Rosenbleet.

Haumieles / ע-מח

אנחנו קוראים היקר את כל ספר
שלם ונראה!

זה אכן נאמרו וקראנו את מכתבך הנכבד
בספר העצום הנכבד ביותר, קצת את שפת
הזהב העצום הנכבד.

ידידי, יש דברים נרחבים אצל מכתבך ואלו

העצום והנכבד הנכבד, יש שאלה אולי

את מכתבך הנכבד, הנכבד, הנכבד, (אנחנו)

בארץ חין, האנשים, אלה ואלה, נראה

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זאגט.

וואס זאגט איר? תפסו א קימח חזק
מכתרים תמידיות כי מולותו המצויות
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אבדנים גלין זון פונעם אבא זון קלינג
 באמערקט אבא (אס אבא) אבא אבא
 ים אפערמט עמערקט פאר קאט אבא
 כדנ גינג יבול וועט אבא אבא
 אבא ים כדנ דערמאן, אבא אבא
 פערבאנדט דאמערקט פערבאנדט.

דערמאן אבא פערבאנדט, אבא אבא
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~~386 FOURTH AVENUE~~
~~ROOM 1310~~
~~NEW YORK, N. Y.~~

New Brunswick, N.J.
159 Bayard Street,
August 10th, 1931.

Rev. Dr. Hillel Silver,
Rabbi of the Cleveland
Jewish Temple,
Cleveland.

Dear Rabbi Silver,

Staying in this Country as a visitor, my
only sentimental dream is, to bring home the hand-
writing of the most outstanding personalities of
America, leaders in Religion, Art, Science.

I know I am making a request to
approach you with the greatest of yours, but I would
be so happy to have you in my collection. If you
could afford and wish to have the person you have
framed in your office - what every nation brought to
America: it would be the most precious document of
my life.

Last year I had the honour to be intro-
duced to you by Mrs. Sampliner, but at that time I was
so timid to take up your time and - ran away. I try
it with the present.

My enclosed heart - in the form of a book-
mark wants to say many thanks and apologies.

Any manuscripts of your Rabbi friends
Dr. Feuer? - would be greatly appreciated.

A sincere admirer

Ethel Vertes

Copy
arrived
sent 8-2-31

Mrs.



Rabbi A. H. Silver

The Temple

East 105th str. at.

Ansel Rd.

Cleveland, Ohio.

America

August 11th, 1931

Dr. A. H. Silver,
Chocorua, N. H.

My dear Rabbi Silver:-

I am enclosing herewith the bulletins which you requested.

Our copies of the Menorah Journal which you wanted are at the Book binder's. I tried to get them back but was informed that they are in work. I was successful, however, in being able to borrow the copies from the Jewish Center and am sending them on to you under separate cover. Please return them as soon as you have finished with them.

There is very little news here. I have written up most of the New Year's booklet and as soon as Rabbi Feuer gives me the articles on the Alumni and the Men's Club, which he is writing out, I will send it on to you.

I shall start on my vacation Friday evening and will return on August 31st. I will ask Mr. Levy to send your mail to you.

With kindest regards to you, Mrs. Silver and the children, permit me to remain

Respectfully yours,

THE FEDERATION OF
JEWISH CHARITIES OF PHILADELPHIA
330 SOUTH NINTH STREET
PHILADELPHIA, PA.

August 12, 1971.

Dear Abba:-

Thanks for your most interesting letter which reached me just as I am about to go to Saranac Lake. Again thanks.

At the National Conference in Minneapolis I heard from any number of people all sorts of lovely things about the wonderful work you have done during the past two years in connection with the Unemployment Insurance Bill in Ohio. Then, again, Paul Douglas told me a good deal about your efforts.

I did not send you the scorching letter I sent to the Chancellor commenting on his reply to me.

Yesterday I had occasion to write a long letter to Governor Pinchot with whom I spent a weekend and I used the phrase WHY DO THE HEATHENS RAGE? I was wondering where in the world I got the quotation and your letter this morning reminded me that it was the title of the paper you wrote two or three years ago. By the way, I am glad you liked my two biblical quotations. Pretty soon I shall apply to you for SHMICA.

What did you think of Newton Baker's speech. I thought it was remarkable.

Did I ever tell you that on my Caribbean trip I saw a good deal of Mr. and Mrs. Maschke? We had a lot of fun.

I was hoping that somewhere I would come across one of your wonderful pronouncements against the action of the Board of Trustees at the Ohio University in the case of Prof. Miller. It was an outrage.

Do drop us a line to Knollwood, Saranac Lake.

With fond regards to all of you,

Hurriedly yours,

Bill

Rabbi Abba H. Silver

Aug. 21
acknowledged

Mr. and Mrs. Zenas Windsor Wheland

announce the marriage of their daughter

Dorothy Eleanor

WELAND to

Mr. Edward Dudley Lynde

on Saturday, the fifteenth of August

Nineteen hundred and thirty-one

Chattanooga, Tennessee

At Home

after the fifteenth of October

1532 Arundel Road

Cleveland, Ohio

THE PULLMAN COMPANY

213 South Sta., Boston.

August 25, 1931.

File 084 - S

Mr. A.H. Silver,
Chocoras, N.H.

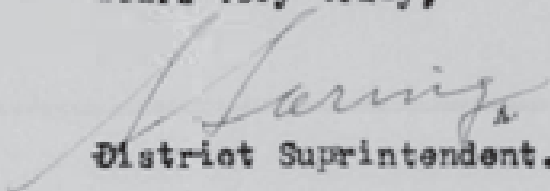
Dear Sir;

Referring to your call at this office today, making a further report at this point of the loss of your wallet containing about \$20. and papers while a passenger on our train 49, leaving Boston on August 23rd for Cleveland.

The report you made enroute has been received at this office today, and these papers are being investigated. - I regret to advise that we have been unable to obtain any trace of the wallet.

However, the matter is still under investigation and on completion of same, we will advise you at your address #10311 Lake Shore Boulevard, Cleveland, Ohio.

Yours very truly,


District Superintendent.

wh:h

Telephone call
from RR Co 8/4/31
said they could find
no trace of purse.

Bureau

Cleveland, Ohio,

August 25th, 1931.

Rabbi Silver,
Ansel Road Temple,
Cleveland, Ohio.

My dear Rabbi:

Supplementing my letter of August 25th which I withheld mailing on account of your not returning to the city until Sept. 1st, I read the cheering news that you were honorably chosen by President Herbert Hoover in the Committee of the New National Organization to coordinate unemployment relief.

Charity begins at home. Here are before you two unemployed families, four in each, husband, wife, child and aged mother, eight in all.

We are unjustly locked out, not even being paid off, only because they locked us out and no other reason.

Please do not place us now in the long line with other unemployed vermins. The line is already too long. Do not lengthen it by eight more.

In your new Mission you are responsible for us still more. You are the head, the power, the influence, and we appeal to you.

Respectfully yours,

Mrs. L. H. Shuster.

Mrs L. Shuster
3653 E. 154 St.

ROSE MARK
STENOTYPE REPORTER
510 B. F. KEITH BUILDING
CLEVELAND, OHIO

August 25, 1931.

Rabbi A. H. Silver,
The Ansel Road Temple,
E. 105th Street, Cleveland.

Dear Rabbi Silver:-

Referring to our conversation at Wawasee in June, on the matter of the reporting of your sermons for the coming year, I am very much interested to know what you have decided.

I should be very happy to be of service to you and if you wish to discuss the matter further I shall be glad to stop in at the Temple for a talk, at your convenience.

The Holidays are almost upon us, and if you wish to arrange for those sermons please telephone me at Glenville 5536.

With best wishes for L'Shonah
Tovah, I am

Sincerely yours,

Rose Mark

ADDRESS ALL COMMUNICATIONS
TO THE SECRETARY

Toronto Choral Society

Toronto, Ont., Canada

HON. PRESIDENT

Major Bert S. Wemp, R.A.F., D.F.C.

LEGION OF HONOUR, BELGIUM
MAYOR OF TORONTO, 1930

195 Yonge Street
Toronto, Ont.
Canada

Wednesday, August 26, 1931.

Rabbi Hillel Silver,
The Temple,
105th. and Ansel Road,
Cleveland, Ohio,
U.S.A.

Dear Rabbi Silver:-

I am sending you a selection of music
that perhaps your choir may be able to use during the
coming season. Pardon the translation, but you will
see just what is meant by the words.

Perhaps Mr. Beymer will be able to use
it some Friday evening and if so I shall be glad to
dedicate it to yourself and the choir of The Temple.

Trusting you are enjoying good health
and with kind regards to all at The Temple, I am

Sincerely yours,

AD:LM
ENCL. 1

Allen & Lowmire



THE SUPERIOR FOUNDRY COMPANY

MANUFACTURERS OF

GREY IRON, SEMI STEEL & AUTOMOTIVE CASTINGS
WOOD & METAL PATTERNS

GEORGE FEISS, Pres. & Genl. Mgr.
LESTER MILLER, Vice Pres.
SIDNEY P. SCHLOSS, Secy. & Treas.

3842 EAST 71ST STREET

CLEVELAND, OHIO

Aug. 31st, 1931.

TELEPHONE
BROADWAY 1030

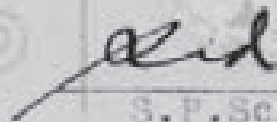
Rabbi A. H. Silver,
c/o The Temple,
East 105th St. & Ansel Rd
Cleveland, Ohio.

My dear Mr. Silver:-

Enclosed find my check for \$400.00
in payment of rent to date.

I cannot tell you how much we en-
joyed the Summer, and trust you had a pleasant time also.

Very truly yours,


S.P. Schloss.

From Monatsschrift für Geschichte und Wissenschaft des Judentums
July/August, 1931.

(Michael Guttman in Breslau)

Wir wollen in diesem Zusammenhange noch von zwei Schriften sprechen, die ihrem wesentlichen Inhalt nach ebenfalls in die Kategorie des talmudischen Rechts gehören, in denen aber die sozialistische Seite stärker in den Vordergrund tritt als das rein Rechtliche. Die erste Schrift ist: Justice and Judaism in the Light of Today von Maxwell Silver (Rabbi, A.B., M.A.), Bloch Publishing Company, 1928. Es ist eine preisgekrönte Schrift apologetischen Inhalts. Der Grundgedanke, von dem Autor ausgeht, ist folgende: Judentum und Christentum setzen in dem Mittelpunkt ihrer religiösen Welt zwei verschiedene ethische Urkräfte, ersteres Gerechtigkeit, letzteres Liebe. Welche dieser Kräfte ist ihrer inneren Natur nach geeigneter der Gesamtheit ein friedliches Nebeneinandersein und ungestörte Lebensmöglichkeit zu sichern? Streng genommen sollte jede einzelne dieser ethischen Kräfte diese Gewalt besitzen. Praktisch gesehen steht aber die Sache anders. Liebe ist von Haus aus nicht universalistisch. Ihre Prinzip ist Ungleichheit. Man beachte z.B. die naturgegebenen graduellen Abstufungen der Liebe vom eigenen Kinde bis hinaus zum Stammesfremden und Landesfremden. Will man Liebe erziehungsmässig oder künstlich universalisieren, ihr ein Gleichheitsprinzip aufnötigen, so muss man die Gerechtigkeit zu Hilfe nehmen, in deren Wesen liegt jedem das Seine zuzugestehen, zu geben und zu schützen. "Gerechtigkeit ist das unumgängliche fundamentale Prinzip für ein erfolgreiches Funktionieren der schon vorhandenen Liebe." Der psychologische Teil der Studie wird im Verfolg der Abhandlung mit Belegen aus Talmud und Midrasch gestützt. Der Verfasser zeigt tiefes Verständnis für sein Problem. Er kennzeichnet schon im Titel "Gerechtigkeit und Judentum im Lichte der Gegenwart" Zweck und Richtung des Buches. Wir schliessen mit einem Wort Kaufman Kohlers dessen Namen der vom Verfasser gewonnene Preis trägt: Nun, ich möchte als Theologe die Liebe nicht missen, aber ich verlange als Jude erst Gerechtigkeit und dann Liebe". (Cohn-Festschrift 480)

LAW OFFICES
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CANTON, OHIO

LEROY J. CONTIE
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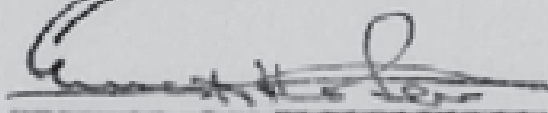
September 1st, 1931.

Rabbi A. H. Silver,
The Temple,
E. 105th and Ansel Road,
Cleveland, Ohio.

My dear Rabbi Silver,

Sometime ago in one of your sermons, I heard you tell about an Indian legend, bearing on the difference in color between the white, red and black races. I wonder if it were possible for you to tell me where I might find that story or to give me as briefly as possible the details of it. I assure you I shall appreciate it deeply.

Very truly yours,



EHC:HW

Sept. 1st, 1931

The Jewish Daily Bulletin,
125 East 46th St.,
New York, N. Y.

Gentlemen:-

Beginning today please return to the
old schedule and send Rabbi Silver's copy of the Jewish
Daily Bulletin to Rabbi A. H. Silver, c/o The Temple,
Ansel Rd. and E. 105th St.

Sincerely yours,

Secretary to Rabbi Silver

Sept. 1st, 1931

The New York Times,
New York, N. Y.

Gentlemen:-

Beginning today please send Rabbi Silver his copy of the New York Times to his city address, Dr. A. H. Silver 10311 Lake Shore Blvd., Cleveland, Ohio, instead of to his summer address where you had been sending it during July and August.

Very sincerely yours,

Secretary to Rabbi Silver

Sept. 1st, 1931

The Plain Dealer,
Cleveland, Ohio.

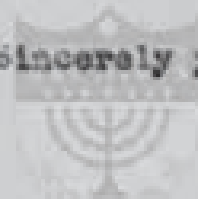
Gentlemen:-

Subscription Department.

Beginning today please discontinue sending the Plain Dealer to Rabbi Silver at Chocorua, N. H. and return to the old schedule of sending it to him at his city address, 10311 Lake Shore Blvd., Cleveland, Ohio.



Sincerely yours,



Secretary to Rabbi Silver

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FLINT BUILDING - 219 NORTH BROAD STREET

PHILADELPHIA

SIMON MILLER,
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TREASURER
JULIUS GRODINSKY,
SECRETARY

September 1, 1931

Dear Rabbi:

You will find numerous new books and special price offerings on various publications in the enclosed literature.

We call your attention particularly to the following:

1. New Books:
Introduction to the Midrash and Talmud, by Strack;
The Missing Section of Ben Sira, by Joseph Marcus;
Josephus on Jesus, by Solomon Zeitlin; Divan of
Leo de Modena, by Simon Bernstein; The Life and
Works of Moses Hayyim Luzzatto, by Simon Ginzburg--
these books are described in detail, with prices, etc.,
in the enclosed catalogue.
2. We also act as agent for the distribution of publica-
tions of Jewish educational and communal organizations
such as the Jewish Welfare Board, the American Academy
for Jewish Research, the American Jewish Historical
Society, the Dropsie College, the Jewish Theological
Seminary. Won't you please examine the enclosed
catalogue for details?
3. May we ask you to consider for possible use our new
Abridged Bible? Specimen pages are enclosed herewith.
The table of contents conveys the method of presenting
the biblical stories followed in the volume.
4. Please note also the special price offers on various
volumes.

We would greatly appreciate the opportunity of serving you.

Sincerely yours,

Julius Grodinsky
Secretary

P. S. Please note that all our prices are post paid.

601 W. 162 St
New York Sept. 7/34

Dear Abba!

Brother Nathan asked me to again remind you that we are all the family getting together and trying to make up a sum to send away to Europe for the holidays. you now doubt know the rest.

Hoping this will find you in the best of health, regards to your wife and family from myself and family.

Yours Truly
Jacob Silver

P.S.
Nathan and his family sends their best wishes. you may send your check to Nathan Silver
135 E 148 St

Brookline N.H.
Lock Box 131
Sept. 2nd 1931

Ratti Silber
Cleveland Ohio,

My dear Ratti Silber: —

Your check
to me for \$19.59 was returned to
me from the bank there being
no funds there. Also saw the
Lyman and he was unable to get
his cashed, I am enclosing bill
for telephone cost right to date
also including his check and
mine in the bill.

With you will also inquire
of the maid if she knows

any thing about house key
or garage key.

Very truly yours,
H. W. H. Ambler.



Sept. 2d, 1931

Mr. A. Berger,
Montefiore Home,
3151 Mayfield Rd.,
Cleveland Hts., Ohio.

My dear Mr. Berger:-

I am enclosing herewith a letter which
is self explanatory.

I trust that you will be able to give
Mrs. Custer the information which she requests.

With best wishes, I am

Very sincerely yours,

AHS/IR

Mrs E B Custer
751 S Alvarado St.
Los Angeles, Calif.

Sept. 3d, 1931

Miss Helen Goldberg,
Zionist Organization,
111 Fifth Ave.,
New York, N. Y.

My dear Miss Goldberg:-

I trust that you will receive the box of sweets which I am sending you as a slight token of appreciation for the service which you rendered me a few weeks ago. The sweets are to be symbolic of all the good things I wish for you for the coming year.

With kindest regards, I am

Very sincerely yours,

ARS/IR

Sept. 31, 1931

Mr. Albert Downing,
Toronto Choral Society,
195 Young St.,
Toronto, Canada.

My dear Mr. Downing:-

Upon my return from my vacation I found your kind note and the musical selection which you sent me. I need not tell you that I am deeply appreciative.

I have not yet seen Mr. Byrner but as soon as I do I shall ask him to play the composition for me and we shall try to use it some time during the coming season.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

AES/IR

Sept. 3d, 1931

Mr. Sidney P. Sloss,
The Superior Foundry Co.,
Cleveland, Ohio.

My dear Sid:-

Upon my return from New Hampshire I
found your kind note and check which you sent me. Let
me thank you for both.

We enjoyed having you in our home and
I hope that you and yours enjoyed being there.

I remain

With best wishes for a happy New Year.

Very cordially yours,

AUS/IR

Sept. 3d, 1931

Mr. Edward D. Lynde,
Associated Charities,
524 Federal Reserve Bldg.,

My dear Mr. Lynde:-

I am enclosing herewith a letter which I
received. I thought you might be interested in it.

With best wishes, I am



Very sincerely yours,

AHS/IR

THE MONTEFIORE HOME

3151 MAYFIELD ROAD

CLEVELAND HEIGHTS, OHIO

HENRIETTA C. LEHMAN, SECRETARY
ARMIN BERGER, SUPERINTENDENT

September 3rd, 1931.

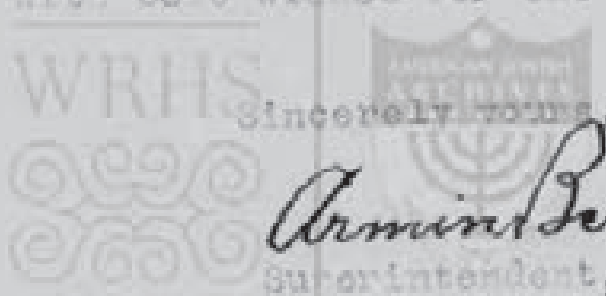
Rabbi Abba Millel Silver,
The Temple
City.

Dear Rabbi Silver:

I have your letter of
the 2nd inst. with letter from Mrs. E. D.
Custer, enclosed.

Have written Mrs. Custer,
regretting our inability to serve a member
of a community so far out of our district.

I am,

With best wishes for the New Year,
Sincerely yours,

Armin Berger
Superintendent

Sept. 34, 1931

American Library Association,
520 N. Michigan Ave.,
Chicago, Ill.

Gentlemen:-

We would appreciate very much if you would
kindly send us your April, 1931 booklist.

remain

Thanking you in advance, permit me to

Very sincerely yours,

secretary to Rabbi Silver

AHS/IR

Sept. 4th, 1931

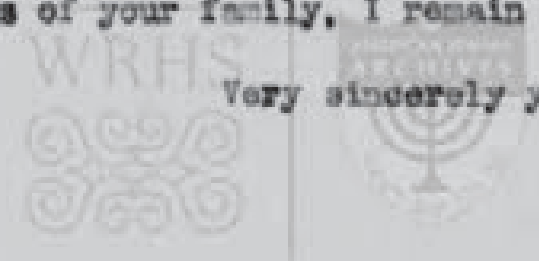
Mr. Nathan Silver,
535 E. 148th St.,
New York, N. Y.

My dear Uncle Nathan:-

I am enclosing herewith a check to be
sent to the family in Europe.

With best wishes for a happy New Year
to all the members of your family, I remain

Very sincerely yours,



AHS/IR

Clurband Ohio

Sept 4 - 1931

Dear Rabbi Silver:

Immediately after our dear mother passed away, Mr. Deutsch advised us you had notified him, if Rabbi Brickner could not be here for the funeral service, you would be pleased to remain here, and serve in his place.

However, we had already received a telegram from Rabbi Brickner stating he

was coming to Cleveland.

The entire family wish to assure you of our sincere appreciation of your kindness, and to extend their earnest and heartfelt thanks.

Mellie joins me in extending to you, your dear wife, and family, our sincere best wishes for a very Happy and Prosperous New Year.

Very Cordially yours,
Henry H. Enshimer

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CORNER OF ARCH AND MAIN
PHONE 5267

ALLIANCE, OHIO

Sept. 4, 1931

Rabbi Hillel Abba Silver
To The Temple
Ansel & 105th
Cleveland, O.

My Dear Rabbi Silver

It is the desire of my fiancée
and my self that you officiate at our wedding service
on Friday, September twenty fifth at two o'clock,
which we would like to have in your study at Cleveland.
Will you kindly advise me if you can do this, so
we can make our arrangements.

With sincere regards

I am sincerely yours

Harold J. Geiger

THE JEWISH SENTINEL

A Monthly Magazine for American Jewry

HAROLD DEBREST

Editor



September 4th, 1931

Rabbi Abba Hillel Silver,
The Temple,
East 105th Street at Ansel Rd.,
Cleveland, Ohio

My dear Rabbi Silver:

Accept my thanks for your promptness in forwarding both the article and photograph.

Unless you have a specific reason for desiring reprints, I would appreciate your sending me a list of the names and addresses of the people in Cleveland or elsewhere whom you would desire to receive a copy of the publication. It would enable me to send them a sample copy with the usual request for a subscription to the magazine.

I am having the proofs read very carefully as you suggested.

With best wishes,

Sincerely yours,

HD*LR

Sept. 4th, 1931

Crozer Quarterly Review,
Crozer Theological Seminary,
Chester, Pa.

Gentlemen:-

Rabbi Silver would appreciate very much
if you will kindly send him a copy of the July, 1931 issue
of the Crozer Quarterly Review, together with bill for same.

Thanking you in advance for your prompt
attention, permit me to remain

Very sincerely yours,



Secretary to Rabbi Silver

RABBI MORDECAI M. THURMAN
WHEELING, W. VA.

Sept. 4, 1931.

Dr. Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Dr. Silver:

I arrived this week in Wheeling to take up my duties as Rabbi in your first spiritual home, and am very eager to begin work.

I deem it, indeed, an honor and a privilege to have been chosen to continue, as best I can, the fine and distinguished rabbinical tradition which centers about the Eoff Street Temple.

Should occasion bring you to Wheeling, may I have the honor of your presence in my pulpit.

With kindest personal regards to you, and with best wishes for a rich, fruitful, healthy, and Happy New Year to you and yours, I am,

Faithfully,

Mordecai

P. S. I spent a very delightful evening with Mr. and Mrs. Louis Horkheimer last night.

Sept. 6, 1931

Day Letter

Mr. & Mrs. I. Klein,
10508 Lake Shore Blvd.,
City.

Please accept our heartiest felicitations on the occasion
of your twenty-fifth wedding anniversary. We wish you
many more years of health and happiness.

Rabbi and Mrs. A. H. Silver



Broadway Central Hotel

673 BROADWAY

CORNER THIRD STREET

NEW YORK

September 7 - 1931.

Rabbi Abe Hillel Silber
The Temple.
Cleveland. Ohio

Dear Rabbi Silber: -

I am taking great pleasure indeed to greet you on the occasion of the approaching New-Year.

May God bless you with the necessary strength and power, peace of mind and soul to continue your glorious service to our people and to humanity with your leadership and your great gifts.

- וְשָׁלוֹם וְרַחֲמֵי שְׁמֵי עֵלְיוֹן -

Happy New-Year to you and your dear family.

faitfully yours.

George Leixner

JULIAN W. MACK
HONORARY CHAIRMAN

TELEPHONE
ALGONQUIN 4-3600

LOUIS LIPSKY
HON. VICE CHAIRMAN

ההסתדרות הציונית של ארצות הברית

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111 FIFTH AVENUE
NEW YORK

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CHAIRMAN
ABBA HILLEL SILVER
VICE CHAIRMAN

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HARRY P. FIERST
TREASURER

September 7, 1931.

Rabbi Abba Hillel Silver,
The Temple,
East 105th St. at Ansel Rd.,
Cleveland, Ohio

Dear Rabbi Silver:

Thank you very much for your kind note
and the delicious bon-bons.

With sincere good wishes for the New
Year,

Cordially yours,

Helen Goldberg



Bloch Publishing Co.

INCORPORATED

"THE JEWISH BOOK CONCERN"

31 WEST 31ST STREET

NEW YORK

September 7, 1931

THE OLDEST AND LARGEST
JEWISH PUBLICATION HOUSE
IN THE UNITED STATES

CABLE - RADIO ADDRESS
"BLOCHBOOKS", NEW YORK

Dr. Abba Hillel Silver
% The Temple
East 105th St. & Ansel Rd.
Cleveland, Ohio

Dear Dr. Silver,

We have forwarded to you the items you desire, as per bill enclosed. We do not know of any book published by Diezendorf on the works of Luzatto. There is a book on the subject by Ginzburg. Shall we send it to you? There is also a third volume of Lachower's "Toldoth Hasefruth" which is temporarily out of stock. This will follow in a few days.

With kind personal regards and best wishes for a Happy New Year,

Sincerely yours,

BLOCH PUBLISHING CO.

H. Karp

HK/fs

THE LIBRARY OF
THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
NORTH EAST CORNER OF BROADWAY & 122D STREET
NEW YORK CITY

Sept. 8, 1931.

Dear Doctor Silver:

As I was going
over our old accounts, I found the
following book charged to you:

Abrabanel's - מִשְׁנֵה אֲבִירָא
Königsberg 1861.

As this book is
long past due, would you kindly re-
turn it at your earliest convenience.

Sincerely yours,

Boaz Cohen

Assistant Librarian

Dr. Abba H. Silver,
The Temple,
E. 105th St. at Ansel Road,
Cleveland, Ohio.

September
Eighth
1931.

Mr. Sanford Wiener,
Fensway Hall,
Cleveland, Ohio.

My dear Mr. Wiener:-

Permit me to thank you for your
kind note of September seventh and for the check
which you enclosed.

In keeping with my practice I
shall place it into a small charity fund which I
use from time to time.

With kindest regards to you and
to the members of your family, permit me to remain

Very sincerely yours,

AHS/IR

RABBI A. H. SILVER
CLEVELAND, OHIO

September
Eighth
1931.

Mr. Sanford Wiener,
Fenway Hall,
Cleveland, Ohio.

My dear Mr. Wiener:-

Permit me to thank you for your
kind note of September seventh and for the check
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In keeping with my practice I
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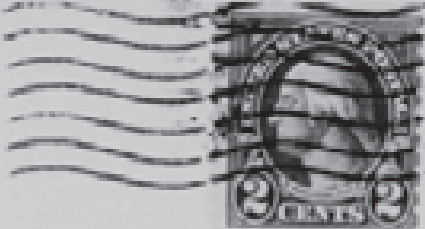
With kindest regards to you and
to the members of your family, permit me to remain

Very sincerely yours,

Abba Silver

AHS/IR

MAILED
CLEVELAND, OHIO



Mr. Sanford Wiener,
c/o Fenway Hall Hotel,
Cleveland, Ohio.

Sta
Aug
City
Sept 10 1931

Sept. 8th, 1931

Mr. Harold J. Geiger,
305 E. Main St.,
Alliance, Ohio.

My dear Mr. Geiger:-

In reply to your letter of Sept. 4th
permit me to say that I shall be pleased to officiate
at your marriage on Friday, Sept. 25th at 2:00 p. m.
in my study.

I assume that your fiancée is of the
same faith as you are.

With best wishes, permit me to remain

Very sincerely yours,

AHS/IR

GEORGE HAYS RICHMAN
10221 LAKE SHORE BLVD.
CLEVELAND

September 8th, 1931.

Rabbi Abba Hillel Silver,
The Temple,
Cleveland,
Ohio.

Dear Rabbi Silver:

I am sorry that I have not had an opportunity, before this, to tell you how lovely it was for you to come back from New Hampshire, where you were vacationing, for my Mother's funeral.

Daddy, Elizabeth and I thought it was a wonderful thing for you to do, and we most sincerely appreciate the fine, personal feeling which you displayed.

We know that you must have gone to a considerable expense to make this trip in our behalf, so we are going to ask that you accept the enclosed check for we do not believe that you should be put to any personal expense on our account.

Assuring you of our deep appreciation for your kindnesses and thoughtfulness in our behalf, and with my very sincerest regards, I remain,

Cordially yours,

George

יצא לאור ונמצא למכירה ספר חדש

תשובות הגאונים מתוך "הגניזה"

דרך גדול של תשובות גאונים בכל הראשונים רב נטרונאי, רב עמרם, רב
נחשון, רב מתתיהו, רב פלטי, רב שר שלום, רב שרירא ורב האי שהיו עד
היום גנזים באוצרות הספרים בארכיוני קמברידג', פטריבורג, ובאוסף פרטי
של האדון מוצירי בקאהירא. יצא עכשיו לאור עם מבואות, הערות, השוואות,
מראי מקומות ומפתחות על ידי הרב החכם, הוקר תקופות הגאונים, ש. אסף.
גדול ערכו ומרובה השיבותו של הספר לחקר התפתחות ההלכה ודרכי
הפרשנות. ה-מדות והכללים בתקופת הראשונה שאחרי חתימת התלמוד ולהארת חיי
הצבור העברי ב-גלות בכלל לכל גלוייהם, מנהגיהם ומדיניהם בתקופת הנעלמה היא-
מחיר הספר 2-50 דולאר, 10 שילינגים, בכריכה מהודרת 3 דולארים 12 שילינג.

יחשבים הם לא תהיה אלא ת-זא

שלם וקטנה.

קל בזה את יחשבים, אנל, סוף דנידי, שלם.
הספיקו בואר קלות. ישר כח חיל.

וע' פנקס מגיד ל' יוד סיום קטן, גמל האשמה
ש' ג' חקירות הקוארטר, שלם הפערים מקום, איצחק
בהחמנה חפשה שבואי קואר.
נחמד אברהם וציון: זא, ציון" סוף ה' 4 ודי
הוצא, ציון.

עמלודרר וצנכר השנה

נ. (חמל)
מ

"DAROM,, M. RABINOVITCH

BOOKSELLER & PUBLISHER

Ben-Yehuda street JERUSALEM (Palestine)



„DAROM” M. RABINOVITCH

BOOKSELLER & PUBLISHER

Ben-Vehuda street,
Jerusalem, Eretz-Israel (Palestine).



חַרְוִים

בית מסחר והוצאת ספרים
חדשים ועתיקים, יקרי המציאות

סיביל רבינוביץ
ירושלים, רחוב בן-יהודה.

בבית המסחר נמצאים ספרים בכל מקצועות
הקריאה והתחכמות: תלמוד ומסכים, שו"ת ומפרשים,
ראשונים ועתניים: אישכנזים וספרדים ורש
ומסר, הקידה ופולמוסות, קבלה ותמידות, ספרי חזון,
סליצה ושיר, רבנו חיים, תולדות קהלות ומשפחות
המיוחדות וספר שו"ת: אינציקלופדיה, משפחות, סלונים
וערב-לשון בכל התוצאות והמפיקים שבארצנו ובגולה.

בבית המסחר ישנה מחלקה מיוחדת של ספרי
למוד וקריאה לעניינות, לילדים ולבוגרים. לבתי ספר,
חדרים, ת"ת וספריות תנועת הנוער בירושלם.

בית המסחר מקבל ספרים בקניסיון בתנאים
רצויים ומקבל כתבי יד של מחברים להדפסה ומבסיר את
הכתב-יד לרשום ומסגית על התנועה והחזון התעניי.

בית המסחר קונה ספרים עתיקים בקניסיון
ברולות בבת אחת ומשלם המחירים הכי גבוהים, התומכות
המתקבלות מתמלאת ברויך ובירידות בארץ וים.

Books

Sept. 8th, 1931

Mr. Harold Debreast,
The Jewish Sentinel,
55 West 42d St.,
New York, N. Y.

My dear Mr. Debreast:-

Permit me to thank you for your kind
letter of Sept. 4th.

If it is at all possible I should very
much like to have about one hundred reprints of my article.
I should like to keep them for future reference and for
personal use.

Should you desire it I would be very
happy to send you a list of names and addresses of people
in Cleveland to whom you can send copies of the Jewish
Sentinel.

Withing you a very happy New Year and
great success in your new undertaking, permit me to remain

Very sincerely yours,

AHS/IR

Book Order

Sept. 9th, 1931

Mr. H. Karp,
Bloch Publishing Co.,
New York, N. Y.

My dear Mr. Karp:-

Please send me Simon Ginzburg's work on
Moses Hayyim Luzzatto.

With best wishes for a happy New Year
permit me to remain

Very sincerely yours,

AHS/IR

Crozer Theological Seminary
Chester, Pa.

THE CROZER QUARTERLY
A. S. WOODBURN, EDITOR
RITTENHOUSE NEISSER, BUS. MGR.


September 9, 1931.

Rabbi Abba Hillel Silver, D. D.,
Cleveland, Ohio.

My dear Dr. Silver:

In compliance with your request of Sept.
4, 1931, we are sending, under separate cover, a copy of the
July, 1931, issue of the Crozer Quarterly, and enclosing bill
herewith.

Thanking you for your order, I am,

WRHS
Very truly yours,

Business Manager.

Handwritten signature of Rittenhouse Neisser
Business Manager.

Rec'd + Paid

CHANNING POLLOCK

229 WEST 42nd ST.

NEW YORK CITY

September 9, 1931

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

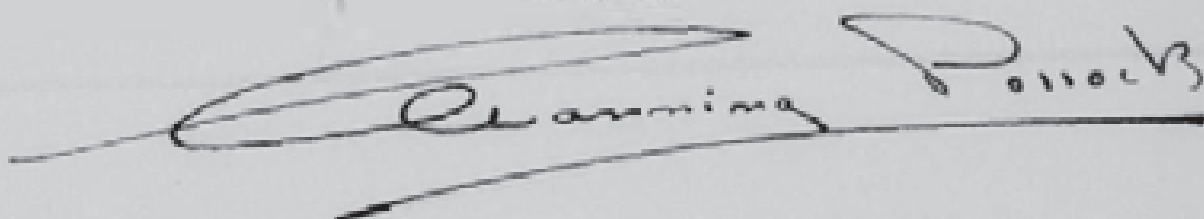
Dear Dr. Silver,

Mr. A. H. Whittendale of the Hanna Theatre writes me that he is asking you to see my play, "The House Beautiful" in Detroit prior to its opening February 14 in Cleveland. I hasten heartily to endorse his invitation. Also, under separate cover, I am sending you the printed copy of the play.

I regard "The House Beautiful" as the most important contribution I have attempted in the cause of decent living and I am most anxious to have your reaction as to this confidence. I am enclosing copies of two or three letters from other rabbis, chosen from among hundreds of the same sort, to indicate the impression the play has made elsewhere.

Next Friday I am speaking from the pulpit of our mutual friend, Rabbi Silberfeld, of Newark in whose house I met you originally and to whom I shall take the liberty of giving your regards.

Sincerely,

A handwritten signature in dark ink, reading "Channing Pollock". The signature is written in a cursive style with a long horizontal line extending from the end of the name.

September
Ninth
1931

Mr. George Hays Richman,
Cleveland, Ohio.

My dear George:-

I have received your kind letter of
September 8th with the check which you enclosed.

I am appreciative of your thoughtful-
ness and of the kind things which you say. As you
know we all loved your mother and it was of course
a foregone conclusion that I should want to officiate
at her funeral.

Your check covers more than my
traveling expenses but in keeping with my practice
I shall place the remainder into a small charity
fund which I use from time to time.

With best wishes and hoping to see
you in the near future, I am

As ever yours,

AHS/IR

Feder, Benson & Feder

GENERAL INSURANCE

816-817 SWETLAND BUILDING

CLEVELAND, O.

MARCUS FEDER, SR.
BERNARD H. BENSON
LLOYD H. FEDER

Sept. 9 1931

Rabbi Abba Hillel Silver,
10311 Lake Shore Blvd.,
Cleveland, Ohio.

My dear Rabbi:-

Accept my hearty wishes and the wishes of every
member of my family for a HAPPY NEW YEAR.

May your untiring efforts bear fruits of your
sublime ideals and examples in life and may your sacred home life
remain illuminated by the happy surrounding of your dear loving
wife and children.

Sincerely yours,

MARCUS FEDER SR.,

BY,

Marcus Feder

MF/HK

FRED LAZARUS, JR., PRESIDENT
COLUMBUS, O.

ADOLPH FINSTERWALD, VICE-PRESIDENT
DETROIT, MICH.

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P. O. BOX 3564

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STELLA S. LAZARUS, SECRETARY
CLEVELAND, O.

MICHAEL SHARLITT
SUPERINTENDENT

JACK GIRICK
ASST. SUPERINTENDENT

September 9, 1931

Rabbi A. H. Silver,
The Temple,
E. 105th & Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi Silver:

The High Holy Days bring the peak of contemplation in Jewish family life. Perhaps in a more serious way than at any other time of the year are we at Bellefaire aware of friendship and good will shown our children and our Home. We are especially conscious of our indebtedness to you; and I write you, with the thought of Rosh Hashonah hovering over us, to bespeak the thanks of every person in our large family: Children, Workers and Board, for your thoughtfulness and valued assistance.

In doing this, I bring to you and yours the benediction of our family, with the hope that the New Year will mean strength and refreshed confidence and Happiness. Leshonah Tovoh!

Sincerely,

Michael Sharlitt

Michael Sharlitt
Superintendent

MS:EK

MRS. JEROME MAYER
238 NORTH OXFORD STREET
HARTFORD, CONNECTICUT

My dear Rabbi Silver,

Permit
me to wish you and
the members of your
family a "Happy,
Happy New Year".
Most cordially,
Lodie Blau Mayer

Sept. 10. 1931



C. C. SCHIFFELER
MANAGING DIRECTOR

EXECUTIVE OFFICES

The Greater

HOTEL GIBSON

CINCINNATI, OHIO

Sept. 10th, 1931

Rabbi Abba Hillel Silver
East 105th Street at Ansel Road
Cleveland, Ohio

My dear Rabbi Silver:

Through the courtesy of Mr. Spencer Shank, Director of Extension Service, University of Cincinnati, I am advised that you will be presented by the Teachers College in a program of lectures during the coming season, and we would indeed be most happy to welcome you as our personal guest during your stay in Cincinnati.

We would see that you would be most comfortable and happy at our Greater Gibson, and won't you kindly advise me as to the exact day of your arrival so that I can have your accommodations in readiness for you?

I anticipate the pleasure of hearing from you, and remain with kindest regards

Most cordially yours,

C. C. Schiffer
Managing Director



C
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S
:
M

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Underwriter

September 11, 1931.

Rev. Abba H. Silver.
Cleveland, Ohio.

Dear Rev. Silver:

Unlike Life Insurance, Accident insurance carries
no grace period.

In order to hold the protection in force under an
Accident policy after the renewal date, it is necessary to have
your remittance by the due date, or for me to take care of the
matter and forward the renewal receipt to you.

As our records indicate that the premium covering
renewal of your accident policy which will be due on Sept. 14th,
has not yet been received, I am enclosing the premium receipt
in order that you will be safeguarded.

Your check, at your convenience, will be appreciated.

Yours very truly,

RBW:S.

RBW Naylor

*Many thanks for your kind letter -
Hope to see you in Wheeling*

September
Eleventh
1931.

Mr. & Mrs. Morris Davis,
Sovereign Hotel,
Cleveland, Ohio.

Dear Friends:-

I want to tell you how deeply
appreciative I am of your thoughtfulness in sending
me the nice box of cigars with your New Year's
greeting.

Mrs. Silver joins me in reciprocating
your good wishes and in expressing the hope that the
New Year will bring you health, prosperity and a
full measure of contentment.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

*also to Munkopf
& Feder*

September
Eleventh
1931

Mr. M. L. Hexter,
220 St. Clair,
Cleveland, Ohio.

My dear Mr. Hexter:-

Permit me to thank you for your
thoughtfulness in sending me a copy of The Business
Week.

I shall go through it at the first
opportunity and if I find it helpful in my work I
shall subscribe for it.

With kindest regards and best wishes
to you and yours for a happy New Year, permit me
to remain

Very sincerely yours,



AMS/IR

Post Office Department

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REGISTERED ARTICLE

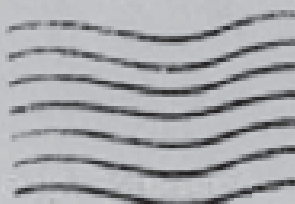
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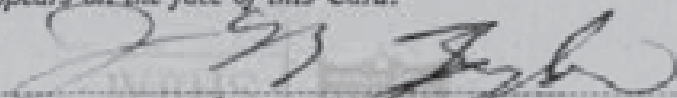
The Temple

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OHIO.

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.....
(Signature of addressee's agent)

Date of delivery

Form 3811

U. S. GOVERNMENT PRINTING OFFICE: 1925

16-5115

UNIONGRAM

"Speech is the messenger of the heart"
— The Talmud —

Sept 12, 1931

Date of Delivery

Evansville

City

Ind

State

To Mr & Mrs A. H. Silver and sons

Street and No.

The Temple

City and State

Cleveland

O

Dear Virginia and abba:

May God
grant unto you and the
children a year of health happiness
and contentment. Warmest regards

Jack H. Skrutball

Book No. _____

Address _____

Sept. 14th, 1931

Mrs. M. L. Hexter,
2866 Woodbury,
Cleveland, Ohio.

My dear Mrs. Hexter:-

I want to repeat in writing the invitation which I extended to you verbally to come in to see me about the re-admission of your children into our Religious School. I am very anxious to talk the whole matter over with you.

I should appreciate very much seeing you next Sunday morning during the hours of nine and twelve.

With kindest regards and best wishes for a happy New Year, I am

Cordially yours,

ARS/IR

No answer

*Ans
12/1/31*

Sept. 14th, 1931

Rabbi Jack H. Skirball,
Evansville, Ind.

My dear Jack:-

Virginia and I want to thank you for your
New Year's greetings which we reciprocate in fullest
measure.

We are just getting acclimatized to the life
in Cleveland after a perfectly delightful summer in New
Hampshire.

It was beastly hot here during the holidays
but today it is considerably cooler and we are hoping for
a cool Yom Kippur.

When are you coming to Cleveland next?

With best wishes from all of us, I am

As ever yours,

ARS/IR

Sept. 14th, 1931

Mr. Channing Pollock,
229 West 42d St.,
New York, N. Y.

My dear Mr. Pollock:-

Let me thank you for your kind letter of Sept. 9th and for your thoughtfulness in sending me a copy of your play "The House Beautiful." I know that I shall read it with a great deal of pleasure and profit.

When your play comes to Cleveland I shall, of course, want to see it.

Permit me to extend to you the greetings of the season and to wish you continued success in your fine work.

With best wishes, permit me to remain

Very sincerely yours,

AHS/IR

on card

Sept. 14th, 1931

Mr. C. C. Schiffeler,
Hotel Gibson,
Cincinnati, Ohio.

My dear Mr. Schiffeler:-

Permit me to thank you for your kind letter of Sept. 10th and for the invitation which you extend to me to be your house guest during my stay in Cincinnati.

I shall be very happy to avail myself of your kindness.

I am scheduled to address the Teachers' College of the University of Cincinnati on Wednesday December 9th.

With kindest regards and thanking you for the proffered hospitality, permit me to remain

Very sincerely yours,

AMS/IR

Cleveland Ohio.

Sept 15 - 1931

Rabbi A. H. Silver

The Temple.

Dear Rabbi.

Am Enclosing
Checks for the reading of
our Dear Sister's Name
Jennie Schultz during
Memorial Services on
Yom Kippur Day. Thanking
you and Wishing you +
your Family a very
Happy New Year. I am

Respectfully Yours
Carl Schultz
9902 Hough Ave.



Prisons Around the World

TAMING THE CRIMINAL, by John Lewis Gillin. Macmillan. 316 pp. Price \$3.50 postpaid of The Survey.

THIS is Professor Gillin's report on what various countries do to people who break laws and get caught. Mr. Gillin is professor of sociology at the University of Wisconsin and has written one of the most useful textbooks on criminology, entitled *Criminology and Penology*. With the assistance of the Social Science Research Council he went abroad visiting prisons, sounding the minds of penal officials and scanning the faces of Japanese crooks, Swiss thieves, Belgian tramps, the criminal tribesmen of India and diminutive law-breakers in the Philippine Islands. He also visited England, but almost his whole chapter on that country is taken from reports written a number of years ago.

The training of prison officials seems to be attracting attention in Japan, which is copying England rather than the United States. Belgium, according to the author, has "solved" the problem of "begging and loafing" by her correctional colony at Mersplas. Iwahig Colony in the Philippines is much better than Bilibid Prison, but politics bother penology even in the American antipodes. Switzerland has put some of her criminals to work in the well known agricultural colony at Witzwill. As for England, we learn again that there is one of the astonishing decreases in prison population—but, as usual, the reasons are obscure. Could it be because probation is used to a very large extent instead?

The book is disappointing in that it does not report on the changes in prison systems in Prussia, Thuringia and other parts of Germany where, as well as in Russia, experiments are under way which have excited visiting Americans; nor on the clinics set up in various European countries for the close, first-hand study of offenders from the biological and psychological points of view which future historians may well tell us were the most significant developments in criminology of the last decade.

WINTHROP D. LANE

Trenton, N. J.

Dynamite

LABOR FACT BOOK, prepared by Labor Research Association, International Publishers, 1931. 222 pp. Price \$2.00 postpaid of The Survey.

THIS book should carry a label: **HANDLE WITH CARE.** It is full of dynamite to spring the foundations of capitalist society.

Among the numerous topics treated are: imperialism, war, finance, mergers, profits, wages, speed-up, unemployment, social insurance, government, injunctions, labor organizations, political parties, Negro workers, agriculture and the Soviet Union.

Some of the facts are familiar but others are the product of painstaking original research. How many knew, for example, that year by year the total value of workers' industrial insurance policies lapsed ranges from five to ten times the total value of policies paid during the year to insured persons or their families?

112 E 19th St.
nyc

The present volume resembles in some respects the American Labor Year Book, published by the Rand School of Social Science. But the Labor Research Association is not content to let the facts speak for themselves. It repeatedly steps in front of them, as if afraid they will not say the right thing, and delivers a period eulogizing the Soviet Union, or anathematizing some Communist *bête noir*. Even the alleged "facts" will not all bear examination, partly because of the loose use of such terms as "profits" and "finance capitalism."

From a thousand street-corners, these "labor facts" will be listened to during the coming winter by tens of thousands of workers. Republicans, Democrats, and Socialists, you may now bring out your ammunition! If you can't meet the arguments contained in this book, your governments will perhaps send police to arrest these speakers, or troops who will break the heads of the people in the crowds. And the actions of your police and your troops will be just another grim fact to the masses of unemployed or under-paid laborers who once voted for Herbert Hoover and prosperity. HORACE B. DAVIS
New York

Sex Education for Parents

THE SEX EDUCATION OF CHILDREN. A Book for Parents, by Mary Ware Dennett. The Vanguard Press, New York, 1931. 187 pp. Price \$1.75 postpaid of The Survey.

MRS. DENNETT has written in her usual frank and rational way for the purpose of educating parents concerning the meaning of sex education. The general subject matter contains nothing outstandingly new upon the age-old subject, but the mode of presentation is such as to make it attractive and readable for the all too large group who are in need of enlightenment in attitude and position.

A series of appendices deal with Sex Psychology, Sex Language and The Masturbation Problem, which is the nearest approach there is to a practical presentation of educational material.

The volume makes no pretense to presenting subject matter for the use of parents. Its design is to awaken them as to the meaning, nature and possibilities of sex education, not as a mode of approach isolated from life, but one bound up in living, a factor for unifying and stabilizing psychic life. It urges the principles of honesty and truthfulness with frankness in expression as the fundamental bases for parental efforts at establishing the correct concepts and righting the wrong ones. On such a plane parents and children perhaps may dwell together in peace and amity with more mutual understanding and sympathy.

All parents will profit from reading this brief volume but particularly those who are diffident and hesitant, or opposed to facing sex education as a problem with its beginning and roots in the home.

IRA S. WILE, M.D.

New York City

Making World Citizens

EDUCATION FOR WORLD-MINDEDNESS, by Albert John Murphy. Abingdon Press. 366 pp. Price \$2.50 postpaid of The Survey.

METHODS appropriated from the experience of advertising have proved disappointing when applied to social education. Its purpose demands a methodology that increases the capacity of individual judgment. The book under review, though primarily intended to aid missionary education of a new sort, also serves this larger concern in the methods of social education.

Some of Mr. Murphy's premises as to the relation between enlarged sympathies and other elements of social ethics may be open to question; but in those chapters which present the technical requirements of education for world-mindedness he offers many useful suggestions. He shows, for example, how an extensive list of objectives (collected from a group of eighty

"frontier thinkers") may be integrated in continuous programs of study.

His proposed methods arise from the concept of ethics as a functional continuity between the real and the ideal. They include projects designed to stimulate the interplay between social attitudes, behaviors and activities. They make use of previous experiments and of recent discoveries in educational psychology. Persons engaged in movements for international and interracial cooperation will find many useful hints and explanations in this text.

BRUNO LASKER

The Inquiry

Planning for Laymen

PRINCIPLES OF CITY PLANNING, by Karl D. Lohman. McGraw-Hill Book Company, Inc. 395 pp. Price \$4.00 postpaid of *The Survey*.

THIS volume meets a definite need for something readable, well-balanced, non-technical, of convenient size, with plentiful illustrations, telling what the intelligent citizen ought to know about American city planning. The author is professor of landscape architecture at the University of Illinois and obviously had his students in mind when preparing the "questions for discussion" and reading references at the end of each chapter. But the general reader can easily skip them, and nothing else suggests the text-book. Lay members of our numerous planning boards ought to be especially grateful to Professor Lohman, for the pabulum heretofore served them, when not over their heads on the technical side, has been phenomenally dry.

Professor Lohman's commendable habit of giving both sides of controversial questions and abstaining from propaganda leads him at times to the opposite extreme of colorless detachment. After all, hasn't the author's presumably expert judgment, as such, some interest and value for the reader? It is as though the parent said to the child: "Some persons cross a crowded street by skillful dodging among the moving vehicles, while others prefer to wait until traffic stops,"—and let it go at that. At least the method has the pedagogical advantage of not provoking the negativistic reaction.

To a degree unusual among American writers on city planning, Professor Lohman emphasizes the intimate connection between city planning and housing and the failure of a city plan "in one of its most vital purposes" if it does not secure for all classes of the population "homes full of light and air . . . with conveniences for comfort and happiness."

For those words alone, this reviewer would forgive him many more sins of omission and of commission than she has been able to uncover in his book.

EDITH ELMER WOOD

Teachers College, Columbia University

Frankness About Foundations

THE FOUNDATION, ITS PLACE IN AMERICAN LIFE, by Frederick P. Keppel. Macmillan Company. 113 pp. Price \$1.25 postpaid of *The Survey*.

THIS readable little book consists of a series of five lectures (with a general introduction and conclusion) given at the University of Virginia as the Page-Barbour Lectures. These chapters bear the titles of Place of the Foundation in the General Picture of Progress, Past and Present, Foundation Policies, Organization and Procedure, and Foundation Activities.

Though not exhaustive, Mr. Keppel is delightfully frank and undefensive, and, as he says, "a good deal more advisory than I had intended." He has set forth for the first time a body of "foundation doctrine," especially aimed at helpfulness to those concerned with the establishment of new foundations.

Mr. Keppel's first prescription is trustees who are able and disinterested, keenly conscious that the money is not their own and that the contribution of money "is always secondary in importance to the work of men and women of creative minds and devoted lives." Willingness to take the initiative and to seek out new fields, courage, receptivity to sound advice, fre-

quent public reporting, the power of discriminating appraisal of the values of enterprises, and promptness of decision are other qualities of mind necessary to those who manage these great funds. Mr. Keppel regards mobility of resources as highly important to effective action; this implies that the foundation will not pile up large obligations against future income. The by-products of foundation activity are the central information service which foundations afford on the fields of their interest, their freedom to indulge in plain speaking and their disciplinary powers in requiring proper budgeting of enterprises.

One of Mr. Keppel's doctrines is that "once the value to humanity of any line of activity becomes clearly established, as, for example, it has become established in medical research, foundation contributions become relatively less necessary." The love of pioneering, prospecting and selling runs strong with Americans. Apparently foundation folk are no exceptions. But to whom in research and demonstration goes the unspectacular job of working the cut-over land, the modestly remunerative mines and farms, the smaller wells and springs? We have much yet to learn about the organization of forces to develop social research and social organization in a fairly orderly and effective fashion. Mr. Keppel's book is an encouraging sign that the foundations are keen to find and do their part.

NEVA R. DEARDORFF

Timely Readings

AMERICAN STANDARDS AND PLANES OF LIVING, edited by Thomas D. Eliot. Ginn and Co. 931 pp. Price \$5.00 postpaid of *The Survey*.

ONE who is in the habit of passing up introductions would miss the most important part of this collection of readings if he failed to read the first twenty-four pages of this book wherein most of us are indicted for loose thinking on this subject. Planes of living, as Eliot uses the term, relate to what we get, while standards of living relate to our consumption objectives. From this point of departure we see how planes and standards multiply and vary as the social and economic groups that compose society. The factors that control or determine any plane or standard of living are many, including race, nationality, community tradition and many other things besides income.

The viewpoint of the author in this book is seriously open-minded, though his selection of materials represents a wide range from the conservative right to the rebellious left. Standards and Planes of Living is a wide and diverse subject reaching every corner of human living. The literature is as vast as the field is wide, but out of all of it Eliot has managed to bring together such a collection that his book is well integrated and objective. Those who have professional interests in the subject cannot very well avoid this book. As for those with a student's interest in the subject, enough has been said to recommend to them this very timely volume.

NELS ANDERSON

Seth Low Junior College

What Every Trustee Should Know

WHAT THE HOSPITAL TRUSTEE SHOULD KNOW, by John D. McNamara. Physician's Record Company. 83 pp. Price \$1.25 postpaid of *The Survey*.

THE task of writing a book that applies equally to the administration of a hospital containing 10 beds and to one containing 2600—with the resultant variable complexity of organization—is a difficult one. According to Mr. McNamara's figures there are 4748 general hospitals in this country. Assuming that these hospitals average fifteen trustees apiece, this volume is addressed to a potential audience of 71,220 persons.

Unfortunately the disinterested trustee is the least likely to peruse its pages. For the conscientious trustee, seeking enlightenment as to his function and responsibilities, here is a deal of useful information on such matters as legal liability, in-

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ALLIANCE, OHIO

September 15, 1931

*Rabbi Abba Hillel Silver
East 105th St at Ansel Road
Cleveland, Ohio.*

My dear Rabbi Silver: -

I received your letter of September eighth and my fiancée is of the same faith as myself, both being Jewish.

We will be at your study on Friday, September twenty fifth, at two P. M. for the service.

Thanking you, I am yours respectfully.

Harold J. Geiger

ALUMNI ASSOCIATION
HEBREW UNION COLLEGE

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Montreal, Canada

September 15, 1931

Rabbi Abba H. Silver
The Temple E. 105th Street
Cleveland
Ohio

Dear Colleague:

Our President has asked me to inform you as one of the Alumni Representatives on the Board of Governors of the Hebrew Union College regarding the following minutes of our last Alumni meeting:

"Rabbi Bookstaber then complained that nine students were dropped this year from the Hebrew Union College after spending two years of study there, thus leaving an unfortunate impression on the students and the communities that were interested in sending them to the college. A prolonged discussion followed and ended with a reply by Dr. Morgenstern. Rabbi Phillips then moved the following:- That the Alumni Association having learned that nine students now in College have been dropped by the faculty after being in the College two years, some of whom at any rate have not failed in their studies, wish the Alumni Association to confer with the faculty on these premises through a special committee to learn the facts; and that it is the feeling of the Alumni that if because of conditions the student body must be limited, the limitations be obtained rather by taking in fewer students and, if necessary, raising the standards of admission, than by dropping worthy students now in the college. The motion was carried by a vote of 24 against 22.

"Rabbi Newfield then asked the Association to reconsider the motion in view of the small majority vote and instead to ask our Representatives on the Board of Governors of the Hebrew Union College to bring to the attention of the Governors the discussion of the meeting. Rabbi Newfield's motion was carried.

With best wishes for a Happy New Year,

Faternally yours,

F. I. Rypins

F. I. Rypins, Secretary

THE NEW YORK CENTRAL RAILROAD ALBANY
WEST SHORE RAILROAD

L.M. TAYLOR
ASSISTANT PASSENGER TRAFFIC MANAGER

466 LEXINGTON AVENUE
NEW YORK

Sept. 15, 1931
Claim No. 30448-HR-4
Rabbi Abba Hillel Silver

Rabbi Abba Hillel Silver
The Temple
East 105th St. at Ansel Road
Cleveland, O.

Attention: Miss Irene Rothenberg, Sec.

Reverend Sir:

Your letter of Sept. 8th in further reference to the above claim, relative to refund to basis of clergy fare on our ticket Cleveland to Rochester and Rochester to Cleveland, Jan. 12, and Jan. 13th respectively, and to refund to clergy fare between Boston and Cleveland August 31, 1931.

We are returning receipt covering Boston to Cleveland ticket form 41-2 No. 92600, Aug. 31, 1931, which was issued by the Boston & Albany R.R. at Boston, Mass. and coupon 48 of clergy certificate E 48792 and are obliged to say clergy certificates are not valid for reduced tickets in New England territory, it being necessary to purchase in this instance a full ticket Boston to Albany, thence clergy ticket from Albany to destination.

We have pleasure, however, in enclosing our draft in favor of Rabbi Abba Hillel Silver in amount \$8.89 covering refund to basis of clergy fare, on New York Central issue of tickets East Cleveland to Rochester and Rochester to Cleveland, and which we trust will satisfactorily close the matter.

86-15

Very truly yours,

L.M. Taylor



AMERICAN'S PREMIER TRAIN—THE TWENTIETH CENTURY LIMITED

BOSTON & ALBANY RAILROAD

N. Y. C. R. R. CO., LESSEE

Aug 31. 1921

Received of Mr.

A. H. Silver
Twenty Four and 46/100

Dollars

In payment for tickets as follows:

Via Boston
B & A. N. Y. & C.

To

Cleveland

Form

41-2

No.

92600

\$24.46

Ticket Agent

J. H. B. B. B.

STAMP WITH TICKET DATER ON BACK

EASTERN CLERGY BUREAU

1931

48

AGENT'S COUPON

TO

Cleveland O.
(holder will write Destination and State)

E
48792

Form

No.

Agent will detach, fill in form and number
of tickets and stamp on back.
Identification Slip should be attached to
this coupon and forwarded to
Accounting Department.

NOT GOOD IF DETACHED

September
Sixteenth
1931.

Mr. Benjamin Lowenstein,
Cleveland, Ohio.

My dear Mr. Lowenstein:-

Let me thank you for your thought-
fulness in sending me a New Year's box of cigars.
You always do the kind and generous thing.

I am fully appreciative of this
as well as of many other kind acts of friendship.

With best wishes to you and your
dear ones for a happy New Year, I remain

As ever yours,



AHS/IR

Choona H.H.
Sept. 16th 1931

Dear Mr. Silver:-

I am returning the two checks, the one for \$12 to Mr. Lyman you will notice was made out in the Cleveland Bank but Mr. Lyman did not notice it until he gave it to me when I gave him my check for \$12. At the time I went to cash mine I asked him if he had cashed, but he said when he would

he had not I told him
that there must be a
mistake somewhere
and to wait until I
wrote you about them.
However every thing
is alright now.

We have had some
very warm weather
since you left.

With kindest regards
to you and yours,

Most sincerely
H W Chamberlain.

RABBI SOLOMON B. FREEHOF, D.D.
K. A. M. TEMPLE
920 EAST FIFTIETH STREET
CHICAGO

September 16th,
1 9 3 1.

Rabbi Abba Hillel Silver,
The Temple,
East 105th Street,
Cleveland, Ohio.

Dear Abba:

I am sending you a copy of "Stormers
of Heaven", a book that was based upon a
number of addresses which I gave last year.
I hope that you will enjoy reading the book.

With best wishes for a Happy New Year,

Sincerely yours,

SBF.k

Sol

Sept. 16th, 1931

Mr. Carl Schultz,
9902 Hough Ave.,
Cleveland, Ohio.

My dear Mr. Schultz:-

Permit me to acknowledge receipt of your letter of Sept. 15th.

I have requested my secretary to add the name of your dear sister to our memorial list which will be read on Yom Kippur afternoon.

It was, of course, not necessary for you to enclose any check with your letter as the Temple requires no contribution to any fund for the inclusion of a name in its memorial list. If it is agreeable to you I shall turn over your check to the Temple Memorial Library Fund which will acknowledge the receipt directly to you.

With kindest regards and best wishes for a happy New Year, permit me to remain

Very sincerely yours,

AHS/IR

Sept. 16th, 1931

Buchhandlung Rubin Mass,
Kantstrasse 46
Berlin-Charlottenburg,
Germany.

My dear Mr. Mass:-

From your Katalog Hebraica published in 1929
I desire the following numbers:

113	858
200	859
591	860
619	964
639	1093
736	1129
740	1359

I should like each volume solidly bound.
Upon receipt of these books I shall at once send you a
check to cover the amount.

I shall be pleased to receive any new
catalogues which you may have published.

Very sincerely yours,

AHS/IR

113

200

591

619

639

736

740

~~747~~

858

859

860

964

1093

1129

1359



THE MACAULAY COMPANY

PUBLISHERS

381 FOURTH AVENUE • NEW YORK CITY

CABLE ADDRESS • CAUMALAY

TELEPHONE • BOGARDUS 4-0630

September 17, 1931.

Rabbi Abba Hillel Silver
The Temple
E. 105 St and Ansel Road
Cleveland, Ohio.

Dear Rabbi Silver:

The Jewish writer who writes in English usually does so not as a Jew but as an American or an Englishman. Writers such as Ben Hecht, Maxwell Bodenheim, Percy Marks, Laurence Drake, Martin Feinstein, Aben Kendel, do not touch Jewish life, or if they do, they attack it with bitter satire.

For a sincere, true picture of Jewish life today we have to turn to the Yiddish writers, those noble and devoted men who, against the greatest odds, have produced a Yiddish renaissance and in the fields of drama and fiction have added Jewish masterpieces to the world's literature. They are not aliens to Jewish traditions and idealism. They write with feeling hearts, not with cleverness and disdain.

Such a writer is the world renowned David Pinski. I am proud to be the publisher of his magnificent novel of Jewish life in America, "The Generations of Noah Edon." It shows how the idealism of a Jewish family disintegrates in its descendants; how materialism enriches them and then how their Jewish conscience exacts retribution in tragedy.

In twenty years of publishing I have rarely seen a book so sincere, so steeped in Jewish realities. It is like a chapter of the Bible acted out under modern conditions by modern Jews.

I am happy to forward you a copy of the book, and await your comment with eagerness.

Sincerely yours,

Lee S. Furman
THE MACAULAY COMPANY

Sept. 17th, 1931

The Survey,
112 E. 19th St.,
New York, N. Y.

Gentlemen:-

Enclosed herewith please find check of \$2.
Please send us a copy of the "Labor Fact Book" prepared by
Labor Research Association, International Publishers, 1931.

With kindest regards and thanking you for
your prompt attention, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

Book order

Sept. 17th, 1931

The Hebrew Union College,
Cincinnati, Ohio.

Gentlemen:-

Rabbi Silver has requested me to ask
you to send to him a copy H. U. C. Annual of 1930,
Volume 7.

Thanking you in advance for your prompt
compliance with this request, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

Sdpt. 17th, 1931

Mr. Harold J. Geiger,
305 East Main St.,
Alliance, Ohio.

My dear Mr. Geiger:-

I regret very much to be compelled to advise you that Rabbi Silver will be unable to perform your marriage ceremony on September 25th as originally scheduled. He has just been called to Washington to attend a meeting of The President's Organization on Unemployment Relief on that day.

Rabbi Leon I. Feuser, who is associate Rabbi here at the Temple will be pleased to perform the ceremony for you, and if you will kindly advise me if this is satisfactory, I shall be pleased to make the arrangements for you with Rabbi Feuser.

With kindest regards, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

Sept. 17th, 1931

Mrs. Max Lieber,
1153 E. 98th St.,
Cleveland, Ohio.

My dear Mrs. Lieber:-

I am enclosing herewith a letter
which I received this morning from Miss Helen M.
Smith, Dean of Flora Stone Mather College.

With kindest regards and best wishes
for a happy New Year, permit me to remain



Very sincerely yours,

AHS/IR

Sept. 18th, 1931

Mr. Louis Horkheimer,
Wheeling, W. Va.

☞ dear Dad:-

Thank you for your kindness in purchasing
for us the Hazel Atlas shares for which I am enclosing
herewith a check of \$1212.50.

Virginia and the children are splendid
although earlier in the week Virginia had one or two days
of indisposition and Danny had a spoiled stomach. But
the entire michpocha is well now.

We are looking forward with pleasure to
your coming to us on Succoth.

With love from everyone,

AHS/IR

THE MAX GEIGER ESTATE

REALTORS

HOUSES BUILT AND FINANCED
LOTS FOR SALE

BUILDERS OF SUB-DIVISIONS
HOUSES FOR SALE

305 EAST MAIN STREET--SECOND FLOOR
CORNER OF ARCH AND MAIN
PHONE 5267

ALLIANCE, OHIO

September 18th
1931.

OK.

Miss Irene Rothenberg
c/o The Temple
E. 105th St. & Ansel Rd.
Cleveland, Ohio

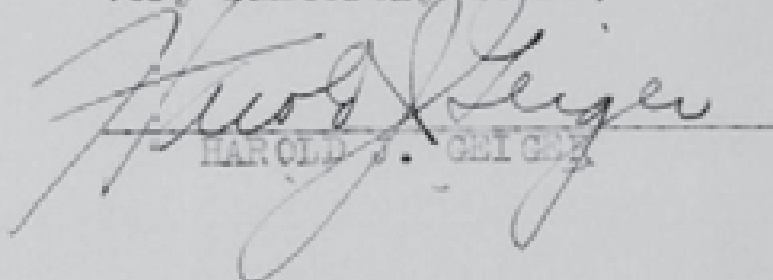
Dear Miss Rothenberg:

I received your letter of the 17th and regret very much that Rabbi Silver will be unable to perform my marriage ceremony. However I would ask you to make arrangements with Rabbi Leon I. Fener to perform the ceremony in his study at The Temple on Friday September 25th at 2 P.M..

I take from the letter that this will be arranged for and would ask you to kindly advise me by return mail so we can definitely make our arrangements accordingly.

Thanking you for your many courtesies shown me, I am

Very Sincerely Yours,


HAROLD J. GEIGER

HJG:LD



C. C. SCHIFFELER
MANAGING DIRECTOR

EXECUTIVE OFFICES

The Greater

HOTEL GIBSON

CINCINNATI, OHIO

Sept. 19th, 1931

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

My dear Rabbi Silver:

I am in receipt of your kind letter, and we shall be happy to welcome you on Wednesday, December 9th.

We have duly made reservation for you, and will see that you will be most comfortable during your visit to our Greater Gibson.

With kindest regards, I am

Most cordially yours,

C. C. Schiffer
Managing Director



C
C
S
:
M

Sept 20, 1931



Fenway Hall

EUCLED AVENUE AT 107TH STREET
OVERLOOKING UNIVERSITY CIRCLE

A.W. Bayliffs
MANAGER

Cleveland

Dear Rabbi Silver,

We wish to express our heartfelt thanks to you for your kindness and sympathy extended to our family in our recent great bereavement.

Dear Mother sends you this check knowing that among your many charities you will find some worthy place to bestow it. With best regards from us all to you and your dear ones

Sincerely and Gratefully
John E. Barry



Amhurst, O.
Sep 20th 1931

Rabbi Silver.

Dear Sir:

I hope you will pardon
me for taking the liberty to
address you.

I am a Gentile - a member
of the Congregational Church in
this little "burg". Also a member
of the Women's Bible Class in
said Church. In my study of
the old Testament the question
came to mind - when and where,
and why was the name of
Jew given to the Israelites -
I read that after Jacob's dream
he was named Israel - and
for a long time that was the
name of the race - but in

have come to me to the usual
of Jew - that we seldom speak
of Israelite - I had the pleasure
of having a friend - Miss Lillian

Rosenthal - her sister Miss Ida -

And another sister Mrs Helen had
they brought to Rabbi Zvi's parents
my mother and I used to go to
hear Rabbi Zvi - occasionally -
and were visitors in the home -

Still home with us & this is
you will believe that my request
is genuine - we lived in Cleveland
for 35 years - on the "West side"
but came to this lovely little town
since Jan. 1901. My husband is
a retired Saba Captain and
is nearing his 87th birthday -
I have written at length - so as
to explain why I have written
you - Will it be too much
to hope for that I may hear

from you at your convenience?

Sincerely

Mrs Mary Hayes Stoughton
844 Park Ave

New York, N. Y.

"The Anchor"



1538 Edmund Drive
Cleveland Heights, Ohio

Sept. 21, 1931

The Temple
Cleveland, Ohio.

Dear Sirs,

Enclosed please find check in the amount of twelve dollars and fifty cents (\$12.50) which represents the amount owed you for dues for the quarter just ended.

I regret that I must ask you to accept my resignation, effective at once, but circumstances compel me to do this.

Very Truly Yours,

Richard A. Hexter

jest

First Congregational Society
Unitarian
Westborough, Massachusetts

Reverend Edward W. McGlenen, Minister
26 West Street

September 22, 1931

Dear Rabbi Silver:

My wife and I enjoyed your "Service of the Air" on Sunday. We received it over station W.A.A.B. I was very glad to hear your voice again. You spoke to the Meadville students while I was there. Perhaps you remember that with Mr. Siddhanta, the Indian student of the Bramor Loma, we had a walk and a light supper at the lunch-cot after your service in the Unitarian Church. There is always more pleasure in a service when you have met the speaker, particularly over the radio. We enjoyed the music, liturgy, and your sermon. Thank you, with best wishes.

Very sincerely yours,

Edward W. McGlenen Jr.

September
Twenty-second
1931.

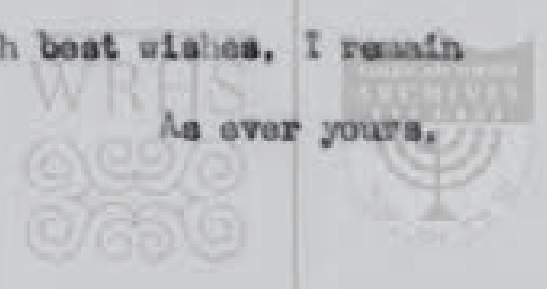
Mrs. Helen E. Bing,
2902 Washington Blvd.,
Cleveland, Ohio.

My dear Helen:-

I want to thank you for your kind note and for the check which you enclosed. It was very kind of you to enclose the contribution which at this particular time I can use in some very worthy cases.

I hope that the coming year will bring you and your dear ones much happiness.

With best wishes, I remain
As ever yours,



AUS/IR

ARTHUR P. KORACH
2621 FAIRMOUNT BLVD.
CLEVELAND, OHIO

September 22, 1931.

Rabbi A. H. Silver,
c/o The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

I want to take this opportunity to thank you for the two seats which The Temple gave me for the holidays.

I appreciate it very much, and hope next year I will be able to become a member and buy my own seats.

Very Sincerely,

Arthur P. Korach

September
Twenty-second
1931.

Miss Bertha Prints,
1383 East Blvd.,
Cleveland, Ohio.

My dear Miss Prints:-

Permit me to thank you for your
kind letter and for the check which you enclosed.

In keeping with my practice I
shall put it into a small charity fund which I
use from time to time.

I hope that the new year will
bring you and all your dear ones much happiness.

With kindest regards, permit me
to remain

Very sincerely yours,

AHS/IR

Serving the public since 1827

The Baltimore and Ohio Railroad Company

PASSENGER TRAFFIC DEPARTMENT

TELEPHONE, PROSPECT 2500

505 UNION TRUST BUILDING

C. C. ELRICK,
DIVISION PASSENGER AGENT
HELEN M. KODET,
PASSENGER REPRESENTATIVE
G. V. JONES,
PASSENGER AND TICKET AGENT

CLEVELAND, OHIO Sept. 22, 1931.

Rev. Abba H. Silver,
10311 Lake Shore Boulevard,
Cleveland, O.

Dear Rev. Silver:-

We understand you will attend the President's Organization on Unemployment Relief, to be held in Washington on September 25th, and desire to invite your attention to the regular daily train service of the Baltimore & Ohio as shown in the following schedule.

Lv. Cleveland	B&O	9:15 P.M.
Ar. Washington	"	8:50 A.M.
<u>Returning:</u>		
Lv. Washington	"	7:50 P.M.
Ar. Cleveland	"	8:00 A.M.

The above trains are equipped with modern type open section, compartment and drawing room sleeping cars of all steel construction, together with sun parlor observation lounging cars, the latter between Akron and Washington, making them comfortable and attractive trains, offering a dependable service with the shortest schedule in effect between the two cities. Dining cars serve all necessary meals en route, the service being both Club and alaCarte, with choice food, well prepared and tastefully served, at reasonable prices.

You are doubtless provided with the Eastern Clergy Certificate, by use of which the one way rate in each direction will be \$7.82. The lower berth in each direction is \$4.50, upper berth \$3.60, section for individual occupancy \$6.30, compartment \$12.75 and drawing room \$16.50.

All sleeping cars are now being pre-cooled before departure, the temperature thereof being from ten to twenty degrees lower than the outside temperature, which adds considerable to travel comfort during the hot weather.

We will be pleased to reserve accommodations in advance of your departure, in one or both directions, if you will advise your requirements, which may be quickly and conveniently handled by 'phoning Prospect 2500, Branch 121.

Thanking you for your consideration of this service and trusting
we may be given an opportunity to serve you on this occasion, I am

Yours truly,

L. L. Erick
Division Passenger Agent.



Sept. 23d, 1931

Dr. Solomon B. Freehof,
920 East 50th St.,
Chicago, Ill.

My dear Sol:-

I have just received your book and of course I haven't had time to read it. I have glanced through it and it looks splendid. I shall write you more about it later on.

With best wishes for a happy New Year,
permit me to remain

Very sincerely yours,

AHS/IR

Sept. 23d, 1931

Mrs. Mary Hayes Stough,
864 Park Ave.,
Ashurst, Ohio.

My dear Mrs. Stough:-

In reply to your kind letter permit me to say.

Following the destruction of the Kingdom of Israel in 722 B.C. only the Kingdom of Judah remained. Therefore it became customary to speak of the members of the surviving race as Judeans or Jews, which name has continued to this day. Although the term "the People of Israel" is also used and is an altogether proper designation.

With kindest regards, permit me to remain

Very sincerely yours,

AHS/IR

Cleveland, Ohio.
Sept. 23, 1931.

Rabbi A.H. Silver,
The Temple,
East 106 St.,
Cleveland, Ohio.

Dear Rabbi:

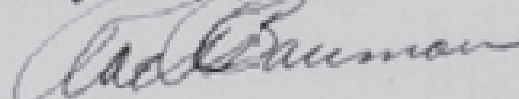
A great many of my friends are closing their accounts at the Higbee Store because they are said to be prejudiced, and not hiring any Jewish help.

I made a personal visit at the store and could find no clerks that looked Jewish, and accordingly am closing my account, and transferring it to the May Co. and Halle Bros. stores.

It is my understanding that this information was given to the ladies at the Heights Temple, and they are all doing the same as I.

Are you familiar with this situation? I would certainly like to see some of our Jewish girls who are unemployed assisted, and perhaps by this action some of the other stores will take on the Jewish help, even if Higbee doesn't see fit to do so.

Very truly yours,



Rae R. Bauman
4614 Prospect Ave.,
Cleveland, Ohio.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

SIGNS

DL = Day Letter
NM = Night Message
NL = Night Letter
LCO = Deferred Cable
CLT = Cable Letter
WLT = Week-End Letter

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867

1931 SEP 23 AM 7 10

.HA5 CABLE=JERUSALEM 13 SEPT 23 1138A

LCO RABBI A SILVER=

THE TEMPLE CLEVELAND (OHIO)=

MOTHER IS FEELING MUCH BETTER=

PARENTS...

1931 SEP 23 AM 9 27

CLEVELAND, O.
Soy

77

mail

EL VILLA APARTMENT
NATIONAL ROAD
WHEELING, WEST VA.

September 23, 1931.

Dear Abba:

I want to tell you
how much I enjoyed hearing
you on Sunday. He never all
you touched the spot - and
Oh how I need such things -
I find it so hard to keep a
stiff upper lip against the
odds I have to fight - I won-
der daily why I must live
on, no good to myself
or any body else - What a

EL VILLA APARTMENT
NATIONAL ROAD
WHEELING, WEST VA.

wrong. I may have done, I
have surely expected.

I love up Virginia and
the boys? Wish you would
all come down. I'd like
to meet the family -

With love to all of
you, in which Leo joins

Truly yours,
Clayde.

Sept. 24th, 1931

Mrs. Rose Matlaw,
2916 E. 7th St.,
Brighton Beach, N.Y.

My dear Rose:

A few days ago I received a letter from father and mother in which father informed me that mother had been ill for some time, suffering from a severe attack of rheumatism. She had been in the hospital but was back home.

I immediately sent a cable inquiring as to mother's present health. Yesterday I received word that mother is feeling much better.

I am writing you this to let you know how the present condition of mother is, in as much as you seem to be somewhat worried because you had not received any letters from the folks.

Father writes that mother's illness was very much of the same type that he had some years ago - a severe rheumatic attack for which the only treatment is massage, baths, etc.

Please tell Bessie and Maxwell about it.

We all send you our love for the New Year.

As ever,

AHS/IR

Sept. 24th, 1931

Rev. Edward W. McGlenen,
26 West St.,
Westborough, Mass.

My dear Rev. McGlenen:-

Permit me to thank you for your kind note
of Sept. 22d.

I remember very vividly the evening which
we spent together at Meadville and I hope that I may have
the pleasure of renewing acquaintance soon.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

[1937]

13488 Clifton Blvd.
Lakewood, Ohio
Sept. 28th

Rabbi A. H. Silver
10311 Lake Shore Blvd.
Cleveland, Ohio

My dear Rabbi Silver:

Undoubtedly I am presumptuous when I ask whether it would be at all possible for you to give me a few minutes of your time some Saturday or Sunday for consultation. My reason is that I am having every difficulty in meeting and making

contacts with my own
people. Being from
Minnesota, I confess I do
miss Western Hospitality
and congeniality.

I assure you, Mr. Luther,
that I shall more than
appreciate what advice and
help you care to extend.

Very Sincerely,

Miss Mildred S. Mandel

Blond. 3410 J.

WRHS





REGISTRATION COMMISSION

FOR THE

CITY OF PHILADELPHIA

COMMISSIONERS
JAMES L. SHIELDS
CHAIRMAN
THOMAS E. McDERMOTT
SECRETARY
MARGARETTA MORRIS SCOTT
C. BURGESS TAYLOR
ROMAIN C. HABBRICK

324 CITY HALL ANNEX
September 28, 1931. PHILADELPHIA

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi:

A very delightful experience which I have recently had was a motor trip from Harrisburg to Philadelphia with our mutual friend, Dr. Billikopf. A reference to my former residence in Wheeling brought a discussion of you into the conversation. It brought up many pleasant recollections of our association and cooperation while we were both residents of Wheeling.

I have been living here for many years and while I have been out of touch with you personally, I have watched with the greatest interest your career in Cleveland, especially your splendid efforts to preserve intact the City Manager form of government. Dr. Billikopf asked me what I would think of your availability as an orator to open our drive here this fall for the relief of the unemployed. I need not recount what I said to him, but I can assure you that I can think of no man in the United States better prepared to make a splendid contribution to the successful launching of this venture. If you come to Philadelphia, I sincerely trust I shall have the pleasure of a visit with you.

I often recall the magnificent speech you made for equal suffrage in Parkersburg, West Virginia, when you and I spoke together at that place. It was the finest argument in favor of equal suffrage that I ever heard from anybody, and put in such beautiful phrases as to make it as captivating as music.

Governor Pinchot honored me with an appointment to the Registration Commission for the city of Philadelphia. This came very largely as a result of my activity for City Manager and ballot reform. I am having a very interesting and a very delightful experience, and I hope to be able to make something in the nature of a permanent contribution to reformed conditions.

With many pleasant recollections of our old associations in Wheeling, I am

Very sincerely,

C. Burgess Taylor.

CBT:A

SEPT. 28th, 1931

DR. A. L. SACHAR
B'NAI B'RITH HILLEL FOUNDATION
625 EAST GREEN ST.
CHAMPAIGN ILL

PLEASE WIRE ME WHEN YOU EXPECT TO ARRIVE AND HOW LONG
YOU WILL STAY IN CLEVELAND WOULD LIKE TO HAVE YOU
AT MY HOME FOR DINNER WEDNESDAY EVENING

A. H. SILVER



CLASS OF SERVICE

This full-rate
Telegram Cable-
gram or its de-
ferred charge is in-
dicated by suitable
sign above or preced-
ing the address.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

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SIGNS

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Received at 1616 East 105th St., Cleveland, Ohio. Telephone Cedar 1867

1931 SEP 28 PM 2 53

.HY178 29 DL=CHAMPAIGN ILL 28 121P

RABBI A H SILVER, THE TEMPLE=

EAST 105 AT ANSEL RD=

ARRIVE CLEVELAND WEDNESDAY MORNING SEVEN FIFTY REMAINING
OVER UNTIL MIDNIGHT MANY THANKS FOR PROFFERED HOSPITALITY
BUT FEUERS ASKED ME LAST WEEK FOR DINNER LOOKING FORWARD
TO SEEING YOU REGARDS=

A L SACHAR.

Book
Order

Sept. 28th, 1931

The American Lutheran,
69 Fifth Ave.,
New York, N. Y.

Gentlemen:-

Rabbi Silver has asked that you kindly
send him a copy of the September, 1931 issue of the
American Lutheran, together with bill for same.

remain

Thanking you in advance, permit me to

Very sincerely yours,

Secretary to Rabbi Silver

Book Order

Sept. 28th, 1931

Book Review Digest,
H. W. Wilson Co.,
950 University Ave.,
New York, N. Y.

Gentlemen:-

Please send us one copy of the August,
1931 issue, volume 27, #5 of the Book Review Digest,
together with bill for same.

With kindest regards and thanking you
in advance for your prompt attention, permit me to remain

Very sincerely yours,

Secretary to Rabbi Silver

Sept. 28th, 1931

Mr. Richard K. Hexter,
1538 Oakwood Dr.,
Cleveland Hts., Ohio.

My dear Richard:-

Mr. Levy, the Clerk of the Temple, showed me the letter of resignation which you sent him.

I was, of course, very sorry to read it. I wonder what determined you at this time to send in your resignation. If it is a general financial situation, I am sure that the Temple will be happy to make such arrangements as would be entirely satisfactory to you. I would dislike very much to have you sever your connections with the Temple.

With kindest regards and best wishes, permit me to remain

Very sincerely yours,

AHS/UR

Sept. 29th, 1931

Mrs. Gladys Littman,
2910 Fountenay,
Cleveland, Ohio.

My dear Gladys:-

I have placed Lillian in the 6 B, Room 21.
I believe that she will like her teachers and her work.
We will watch her carefully.

Please have her report next Saturday
morning at 10:00 a. m. to the above room.

Next Saturday is the last day of Succoth
and the morning will be largely spent in the Temple.
Thereafter classes begin at 9:00 o'clock on Saturday
morning.

With kindest regards and best wishes,

I am

Very sincerely yours,

AHS/IR

MAXWELL SILVER
720 RIVERSIDE DRIVE
NEW YORK CITY

Sept. 29, 1931.

Dear Abba

How have you been, Virginia and the children?

I heard from Rose yesterday about the Jacks' reply to your letter, and it was indeed cheerful news to learn that mother is improving.

I don't suppose that you had any time since our last meeting to give any thought or to attempt to do anything further in the matter which we then discussed. With the High Holy Days season now being nigh over, I trust that you will try to arrange to do the necessary exploring the various possibilities toward helping me to work out my present objection.

I am of course not wedded to any one plan concerning this objection. You suggested during our last meeting one or two possible ways out. Perhaps attempting to connect myself for the present with the Teachers College at NYC as a temporary means of livelihood and simultaneously pursuing my studies for a doctorate thru a U. C. scholarship at Columbia might be the most feasible plan just now, seeing that my present financial resources are not sufficient to enable me to carry out my original plan of pursuing the studies in question in Palestine. Whatever plan could be worked out however, thru your indispensable co-operation, I should like if possible to get started on it this year.

Meanwhile during my spare hours I am busily engaged in my Jewish studies. As I have occasion to tell you I am at present reading thru with much interest the *Apoc. 18* for a just know!

study of the Hagadah and its underlying
ethics. Indeed like, after I am done
with that, to spend some time with some
good man on a study of the Halachah. My
studies to be pursued thereafter, I believe, will
flow naturally from these good beginnings.
The subject of Jewish Ethics being inevitably
bound up with the subject of Jewish
Philosophy, keeping in mind in particular the
Jewish philosophic works of the Middle Ages
showed incline me to choose as my
major, Jewish Philosophy, or some phase of it,
upon my beginning of my doctoral studies.
However, that might ~~be~~ better deferred at a
later date, after we might succeed in starting
that beginning.

May I hope for an early letter from
you, advising me of your efforts and
suggestions in this matter? I need not repeat,
I am sure, my gratefulness to you for all that you
might succeed in accomplishing toward the
end in question.

With love to yourself, Virginia and
the children in which I enclose my checks
give me and ^{with best} wishes for a happy New Year,
I am, As ever,
Dear

September 29, 1931

My Dear Rabbi Silver;

Please

forgive me for not

answering earlier

telling you how much

I appreciate your

request but now

I feel qualified to

find myself for

That sort of thing I
am sure there are
many others much
more capable than



Caroline F. Fadden

Sept. 30th, 1931

Mr. Boas Cohen,
Ass't. Librarian,
Jewish Theological Seminary,
New York, N. Y.

My dear Mr. Cohen:-

Permit me to thank you for your note of
Sept. 8th and for the reminder to return the book of
Abrabanel's. I am sorry that I overlooked returning the
book for so long a time.

Thanking you for all your past courtesies
and with best wishes, permit me to remain

Very sincerely yours,

AHS/IR

Sept. 30th, 1931

Mr. Ezack Lampert,
c/o Max H. Koven,
1703 Glenwood Rd.,
Brooklyn, N. Y.

My dear Mr. Lampert:-

Permit me to thank you for your thoughtfulness in sending me a copy of your father's commentary on the "Song of Songs" and "Kohélet". I know that I shall read it with a great deal of pleasure and profit.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

Sept. 30th, 1931

Mr. Samuel I. Feigin,
1424 Mellon St.,
Pittsburgh, Pa.

My dear Mr. Feigin:-

Permit me to thank you for your thoughtfulness in sending me a re-print of your article which appeared in the Journal of Biblical Literature. I know that I shall read it with a great deal of pleasure and profit.

With kindest regards and best wishes,
permit me to remain

Very sincerely yours,

AHS/IR

Sept. 30th, 1931

Miss Mildred S. Mandel,
13488 Clifton Blvd.,
City.

My dear Miss Mandel:-

I shall be pleased to see you in my
study any Saturday morning before 12 o'clock.

With kindest regards, I am

Very sincerely yours,

AHS/IR

[September 1931]

1703 GLENWOOD ROAD
BROOKLYN, NEW YORK

Dear Dr. Silver:

Enclosed please find
a complimentary copy of a
commentary on the "Song of
Songs" and "Kohélet" written
by my pained father.

Dr. L. H. Levinthal of the
B'klyn Jewish Center said
of it in his comment: "a
very delightfully interesting
and ingenious interpreta-
tion by a deep thinker."

Trusting you will enjoy
it, I am

Yours respectfully
Ezack Lampert

address
% Max H. Kover
1703 Glenwood Rd.

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THE FINANCIAL CRISIS

"The financial tempest which has recently burst upon our country with the suddenness of a tornado, may well puzzle the historian to find its parallel. With every element of wealth largely developed, our warehouses crowded with products, our banks replenished with coin, our ships and railroads multiplied and our industry developed beyond all precedent--the arm of our strength has been suddenly palsied.

"The causes of the catastrophe lie much deeper. It is obvious that a man who is not in debt cannot be made insolvent--that those who live within their income and trade within their capital, cannot be compelled to borrow. It is to be feared that the extravagant habits of the times have to answer for much of our commercial distress. They cause many to incur debts which they cannot honestly discharge, they are the fruitful source of stockgambling and speculations of all kinds, giving to everything it touches a fictitious value, which crumbles and disappears in the hour of trial.

"During the last year, the lowest point has been reached, and an immense amount of property has been worse than valueless. The speculations in real estate in our cities, and in western lands, are too notorious to need more than an illusion; and to the latter, doubtless, much of our present distress is chargeable.

"Another and most powerful element of evil in our commercial economy is the habit of over-trading and the abuse of credit. Few American merchants seem to think they are doing business enough so long as there is any chance of doing more.

"In a word, the true remedy for the evils of the times is moderation--moderation in business, in private and public expenditure, in legislation and in everything else. "He that maketh haste to be rich shall not be innocent"--and what with him may seem more to the purpose, he is not likely to attain his object. There is no royal road to wealth for individuals or communities--and as they sow, they must reap. If we all learn this simple lesson, the events of the last two months will not have been in vain."

Excerpt from New Englander, Volume XV, 1857, Article VIII.

Since the time this excerpt was written (74 years ago) in the New Englander, Volume XV, Article VIII, our country has had a tremendous growth in the development of its natural resources and wealth per capita. What were considered luxuries in those days are today commonplace necessities. "Gloomy Gus" will awake some day to find this country again enjoying happiness and prosperity.

When the hurricane passes as it must, and fair weather prevails again, we will realize the lost opportunities.

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10/1/31

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