



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
123

Box
43

Folder
129

Personal correspondence, 1934 February-March.

Thursday - Feb. 1st 1934.

Rabbi Abba Hillel Silver
Cleveland, Ohio,

Dear Dr. Silver,

No doubt you
will recall having been in
Fairmont, West Virginia, on
several occasions some
years ago, during your
welfare campaigns, and
having been at the home
of the Osgoods.

I am Mrs. David Osgood
writing to you in distress.
I have a brother in

would be good enough to
use Your influence to have
my brother admitted to
that institution - I am
informed that he has
some chance for recovery.

Will You be good enough
to do what You can at
Your earliest convenience.

We are now living in
New York, having left
Fairmont a year ago.

Truly forgive my
being so aggressive, but
knowing how human

Cleland who is seriously
ill with Tuberculosis, confined
to his bed, and no finances.

I am all he has, and
unfortunately we have had
reverses so that we cannot
come to his rescue.

He needs immediate as-
sistance - the doctors ad-
vice a sanatorium - so
am asking for your help
in this matter.

Mr. Osgood was a liberal
contributor to the Denver
Hospital for many years,
and am wondering if you

You are, I felt at liberty
to ask for your interest
in this case.

With a great deal of
appreciation and many
many thanks I am

Most Sincerely

Rae Cogood

2100 Beckman Pl.
Brooklyn, N.Y.

P.S. name & address of brother.

Harry Grant
#12114 Buckingham Ave.
Cleveland, Ohio.

Miss Grumberg

February 1, 1934.

Mr. J.M. Berne, President,
Oakwood Club,
Public Square Bldg.,
Cleveland, Ohio.

My dear Mr. Berne:

I just received my announcement from the Oakwood Club of the Musicales and Buffet Supper to be held on February 11th. That is the evening when The Temple holds its Annual Father-Son Banquet. That date was set a long time ago. It has been the practise of organizations in the city, before scheduling their events, to clear dates with other organizations so that there is no conflict. May I suggest that in the future the Oakwood Club do the same? I am sure that there are quite a number of members of the Oakwood Club who would like to attend both events and who will because of the conflicting dates be in a position of having to forego one or the other.

With all good wishes, permit me to remain

Very sincerely yours,

AHS:BX

February 1, 1934.

Rabbi Morris S. Lazaron,
1914 Madison Avenue,
Baltimore, Md.

My dear Morris:

Just before Virginia left with Dad for Bermuda she gave us the enclosed check to be sent back to you. I do not know what it's all about, but I am in the habit of obeying orders from headquarters. I hope that the vacationers will have a lovely time in Bermuda.

I enjoyed reading your correspondence with reference to the moving picture situation and to note that you are following through. The matter is of utmost importance.

By the way, who is this Mr. Farst who left the generous bequests to the charities in your city? Is he Catholic, Protestant or Jewish?

With Love to all the Lazarons, I remain

As ever,

AHS:EK

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

1297-A

CHECK
ACCT'G INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to:

sent

2-2-34

19

To Mrs. Julius Horkheimer & Family

Street and No. Wheeling, W. Va.

Place

RECEIVED IN GREAT SADNESS THE NEWS OF THE PASSING OF YOUR DEAR HUSBAND

FATHER AND FRIEND OF EVERYONE STOP UNCLE JULIUS LIVED A FULL AND WORTHY

LIFE AND HAS LEFT AN HONORED NAME BEHIND HIM STOP REGRET EXCEEDINGLY

THAT I WILL BE UNABLE TO ATTEND FUNERAL SERVICES INASMUCH AS I MUST OCCUPY

MY PULPIT SUNDAY MORNING STOP SORRY VIRGINIA IS NOT HOME

Abba Hillel Silver

Sender's address
for reference

WESTERN UNION GIFT ORDERS ARE APPROPRIATE GIFTS
FOR ALL OCCASIONS

Sender's telephone
number

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN (44) UNION

R. B. WHITE
PRESIDENT

NEWCOMB CARLTON
CHAIRMAN OF THE BOARD

J. C. WILLEVER
FIRST VICE-PRESIDENT

SIGNATURES

DL = Day Letter

NM = Night Message

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867

1934 FEB 1 PM 8 45

HG142 7=WHEELING WVIR 1 818P

RABBI A H SILVER=

THE TEMPLE EAST 105 & ANSEL=

DAD PASSED AWAY THIS EVENING FUNERAL SUNDAY=

ERNEST=

Arnkheimer

MINUTES IN TRANSIT

FULL-RATE

DAY LETTER

J. M. BERNE
CLEVELAND

February 2, 1934

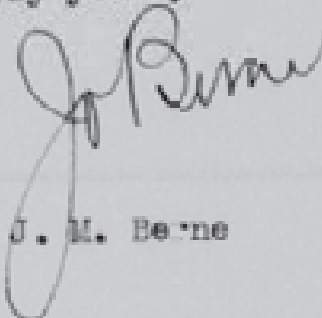
Dear Rabbi:

It is to be regretted that there is any conflict between the affair at the Oakwood Club and the affair at the Temple.

I am no longer the President of the Oakwood Club, Mr. Phil Frankel having succeeded to that position. I will, however, forward your letter to Mr. Frankel with the suggestion that he refer it to the Chairman of the Entertainment Committee for attention in connection with future affairs.

With regards and good wishes,

Sincerely yours,



J. M. Berne

To:
Rabbi Abba Hillel Silver
The Temple
East 105th at Ansel Rd.
Cleveland, Ohio



THE PUBLIC NATIONAL BANK AND TRUST COMPANY

OF NEW YORK

102^b STREET OFFICE
MADISON AVENUE AND 102nd ST.

February 2, 1934.

Dear Abba -

The enclosed letter of Jack
Michaelson, which I received yesterday, is
self-explanatory. I wonder what he would
do now or at any other time, if Pearl
had not left the insurance money in
question. You will recall no doubt that
he attempted to make a "touch" on some
about a year or so ago. I am again
therefore compelled to forward his request
to you for your advice on same.

Please advise me of
your decision on this matter by
return mail.

With love to yourself, Virginia
and the boys in which I am and the
she ever yours,
Dad, as ever,
Max

February 2, 1934.

Mrs. Max Levi & Family,
2064 Abington Rd.,
Cleveland, Ohio.

Dear Friends:

Let me thank you for the kind note
which you sent me and for the check which
you enclosed.

In keeping with my practise I shall
place it in a small charity fund which I
use from time to time.

Trusting that you are well and hoping
to have the opportunity of seeing you in
the near future. I beg to remain

Very cordially yours,

February 3, 1934.

Mr. I. Evans,
The Master Mechanics Company,
2097 Columbus Road,
Cleveland, Ohio.

My dear Mr. Evans:

Please pardon the long delay in acknowledging your courtesy in sending me a copy of the statement on Russia made by Mr. Paul G. Furman. I read it with a great deal of interest and profit.

With all good wishes, I remain

Very cordially yours,

AHS:EK

10204 Lorainet Ave
Cleveland, Ohio.
February 3, 1934.

Rabbi Silver
Cleveland, O.

Dear Rabbi Silver:

This letter is written
in behalf of a Jewish
family. They do not know
of this letter - but are
almost destitute - and as
I have heard from various
sources of the wonderful
things you have accomplished
I hope that you will be
able to do something
for this family.

They are a family of
four: husband, wife &
two daughters. One of the
daughters is still going
to school. The husband
is & has been out of

work for three years. up
to the present time they
have not applied to the
Associated Charities. - nor
have they incurred any
debts. They have lived
very economically, the
husband never ~~earned~~
much, & now that he
has been out of work
for three years, they are
perished - they are the
type of people that don't
go crying on other
people's shoulders. However
the writer of this letter
has heard through a very
good source of their
plight.

The husband worked for
Mayor Davis during the
recent campaign & has
tried to get a job thru
the Councilman of this
ward, & also thru the
C. W. A. - but has been
unsuccessful. Would
you try to get him a
job? I know he would
be tickled to get any
kind of a job - I know
they hate to apply to
charity - but will have to
unless he gets work
immediately.

His name & address
is Rubin Wein.

9907 Parkgate Ave.

If you will investigate this case you will find everything I have said is true. They have not even started paying their rent in the past. They have no relatives in the city. I have no one to turn to.

Please do something for them. Also please do not mention my name if you can do something for them.

Hoping & praying you can get him or help him to secure work, I

Sincerely yours,
L. A. Buchanan.
Do not reply to this letter. But please do something for this family.

2249 E 71 St.,

Cleveland, O.,

Feb. 3, 1934.

Rabbi Abba Hillel Silver,
Cleveland, Ohio,

Dear Sir, -

I am very much interested in library work in which I have had experience at the Cleveland Public Library. In the period I was away from Cleveland I constantly kept in touch with the best methods in circulation, cataloguing, and with reference material as well as book selection. I am especially at home in Jewish subjects. My play "Job" has been favorably criticized by Rabbi Leo
(Over)

Franklin of Detroit. Rabbi Frank of the same city pronounced my outline "of Jewish history clear." Besides the Book of Job I am familiar with the rest of the Bible. I also make it a point to keep up on modern Jewish writers and on modern Jewish events.

Combining my knowledge of library technique with my constant pursuit of Jewish subjects, I believed I can render fine service in a Temple library such as you maintain.

May I secure a position in the library of the Temple? Thanking you,
Yours truly,
Anna Jaffee

NAZIS EYE PAGANISM

Parity Expected for Old Gods

*Appointment of Ruler Over
Churches Seen as Step
Toward Recognition*

*Hitlerite Group Would Put
Heathenish Nordic Deities
in Place of Bible*

BERLIN, Feb. 2. (AP)—A new Germanic cult—a religion with a "German" heaven and a dogma replacing the Bible with Nordic myths—was envisaged today as an equal of Protestantism and Catholicism.

Since July 30, last, when about 100,000 Hitlerites who consider themselves religious, but disavow Christianity, held a convention in Eisenach and declared their responsibility "for our Germanic origin before the divine reality," the movement has grown apace.

The appointment of Alfred Rosenberg, head of the Nazi foreign policy division and a bitter anti-Semite, as supervisor of all organizations, including church bodies, taken over by the Hitler party, led to the belief in church circles that the "third religion" will eventually be accorded the dignity of official recognition.

Rosenberg is the author of the widely read book, "The Myth of the Twentieth Century," in which he derides Christianity. Church folk believed he might stress the Germanic cult in the training of German youths and workers with a result that the nation may be turned away from Christianity.

RETURNS OF OLD GODS

The Eisenach resolution read:

"We are adherents of a Germanic faith which derives its guiding strength from the religious inheritance of the German people, whose creative religious power has remained alive through more than a thousand years and into our present day.

"We all confess that, rooting in divine reality, we are responsible with our Germanic origin before this divine reality, and before our people for a German-born faith."

From this it would seem that Odin and Balder and Freya and other Germanic gods are to be placed back on the thrones from which they were driven by advancing Christianity.

A leader in the movement recently said that Naziism and Christianity are incompatible.

"HEATHENISH-GERMANIC"

"Germany's great aim," he said, "must be one people, one Reich, one religion, one church. The one religion, of course, can be only a Nordic-Germanic one.

"The National Socialist revolution must become transformed into a heathenish-Germanic one; then only will the revolution have achieved what we all hope for."

Adherents of the movement demand that it be recognized as one of the religions approved by the state—that school children, for example, be given the choice between the Catholic, Protestant and Germanic religions.

ASK STATE TAX COLLECTION

They ask that the state collect its church taxes as it does those of other denominations.

One of the leaders of the cult is Count Ernst zu Reventlow, one of the oldest fighters for the Nazi cause. He expressed the belief that this third religion will soon be recognized.

Regarding the conception of heaven, Church Councillor Richard Leutheusser of Saalfeld said at a recent convention that "in the German heaven our German language will form the tie that binds human soul to human soul."

MORRIS S. LAZARON
1814 MADISON AVENUE
BALTIMORE, MD.

February 5, 1934.

Rabbi Abba H. Silver,
The Temple,
Cleveland, Ohio.

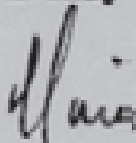
Dear Abba:

Your note just came with the check. The check was to pay for the things that Virginia had to buy for Harold - but we won't argue about it and I have destroyed it. Many thanks.

Mr. Furst, concerning whom you inquire, was a Catholic.

The youngsters join me in love to the boys and you.

Faithfully yours,





Oakwood Club
1520 Warrensville Road
Cleveland Heights, Ohio

Feb. 5-1934.

Rabbi Abba Hillel Silver,
The Temple,
East 105th at Ansel Rd.,
Cleveland, Ohio.

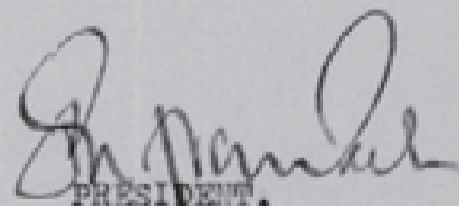
My dear Rabbi Silver:-

Your letter to Mr. J. M. Berne regarding the Oakwood Club Musicals and Buffet Supper which was scheduled to be held on February 11th was referred to the writer for attention.

I referred your letter to the Entertainment Committee that had this matter in charge, with the recommendation that the affair be postponed. It will take place February 18th instead.

Thanking you for calling this to our attention and with kindest regards, I am,

Very truly yours,


PRESIDENT.

PF. 30

Hon. Rabbi
Abba Hillel Silver
10311 Lakeshore Blvd.
Cleveland O.

February 6-34

My dear Sir!

Would you mind and excuse my crude introduction, as I feel somehow much closer to you Jewish people; as a protestant, as thousands of athos and so many others, who are ready to criticize or even condemn you people. Remember please, I do not belong to any kind of organization or Church. Would you mind and get the News of April 13-33. Miss Edna K Woolley wrote for me, also of March 28-33 in the editorial column. - Of course I did live and associate with many Jews, rich and poor, educated and others. If you or any other Rabbi has the golden opportunity to meet Prof. Einstein, just ask him, if he remembers back in 1911 in Zürich, Switzerland where he associated with the three Horvitz Brothers von Hilderheim Germany. I did live with Max Horvitz, a music teacher, where his brother Prof Adolf Horvitz also a Prof of the Polytechnicum visited us. One brother was a Philosopher in Lucern. I left many good Jewish friends over there. I wish you would call up Mrs Phil. Katzenstein at 1581 Glenmont Ave. Fairm't 8770 M., they will be so glad to tell you who I am, as I lived with this fine people 3 months in Alliance O. Then please call up Mr. Denobain at 1608 Ridgfield Dr. Fairm't 45624 W. He belongs to your congregation. He spoke to me over here in our house.

Mr Marcus Baker at 7607 Lexington Ave - Apartment 1347. will be glad to tell you, how he regained his health through the skill of the late Dr Black and through my treatment I have learned over there. He was paralyzed on his whole body. In time of two weeks, he was able to walk about as any other man. I was able to extend his life, not to save it, credit to those Physicians over there, some of them Jews. Some introduction you would say to me. If it is out of order, and you feel and think it is, then please forgive me. I would like to meet you, honorable Rabbi some day. We might next Sunday afternoon at 3 P.M. at the Masonic Hall.

When the Hon. English Lord speaks in behalf of the Jewish people and some other well educated men, then please give an ordinary man like me the opportunity to say a few words, just for the sake of a better understanding for the sake of peace and harmony in our and my adopted country, the good U.S.A. I have a specific reason to speak.

I might be the only American citizen who is in possession of a letter from the German - Reichskanzler Adolf Hitler, send to me through Dr. Hans Borchers, Sept 15 - 33, who is now General - Consul in New York City, as you know. -

I am also in possession of a statement by Justiciar Albert Levy from my home city. I'll give it to you. I also inquire through one of my college Prof, also through my own people. I wanted both sides in order to judge, as I do not want any kind of propaganda against no German over here. We had enough during the late war, you understand.

When the letter arrived from New-York in one of our Newspaper Offices down town for the cause for the Jews through the English Lord, who wants to speak next Sunday, that letter was handed to me to read it. I did! So I was one of first ones to know about it. -

The letter from Adolf Hitler has anything to do with the Jewish question at all. - I am also in possession of a letter from our first Lady of Washington, Mrs T. D. Roosevelt.

I'll repeat again, I am only an ordinary man, not an Orator, or a speaker, just a plain citizen.

Now if you, as I know you do fight for righteousness and truth, all I say is, give me the opportunity to give explanation. Say Honor, did you succeed with those 200 Ministers? Do you know what is wrong? Do you want to know what is in the way in order to come to a better understanding? I am so glad to tell you!

I am including a picture of me in my nurse uniform, as I, then just helped out a friend of mine, about a year ago.

I don't mind any more. My experience is, if you show a Jew the goods and give him a fair deal, he always reacts accordingly. Not many people understand the Jew and we have to work hard to bring a better understanding between you Jewish people and us Christians or make believe Christians. Right?

P.S. Please excuse my English, because I never went to an English school.!

So auf Wiedersehen!

Yours respectfully

Louis Lingelbach.

4009 Walburn Ave

February 6, 1934.

Mr. Maxwell Silver,
The Public National Bank & Trust Company,
103rd Street Office,
Madison Ave. and 103rd St.,
New York, N.Y.

My dear Max:

I do not believe that you ought to touch the children's fund. Jack will never return the money any more than he has paid on the money which I advanced him. He says that he has an insurance policy. Let him borrow on the policy. The next egg should be kept for the children.

I was in Cincinnati last evening addressing the Wise Center and Dr. Diesendruck was among the members of the faculty present. He told me that he had received your thesis and that there was no question at all about its acceptability. He was only afraid that it was too long and he indicated that he might ask you to shorten it. He was well pleased with the amount of work and research which you have put into the subject. I am delighted with the outcome.

I shall be in New York next Wednesday to attend the banquet for William Green and I hope to see you then. With all good wishes to Jane and the children, I remain

As ever,

February 8, 1934.

Mr. George Ross,
1007 E. 99th St.,
Cleveland, Ohio.

My dear Mr. Ross:

It is difficult to discuss the subject which you have brought to my attention in a letter. Please come in to see me so that we can talk over the matter of your economic plight. I am in my office every morning, though I shall not be in the city next Wednesday or Thursday.

With best wishes, I remain

Very cordially yours,

AHS:BK
Enc.

Esplanade Apartment 5-E
Baltimore, Md.

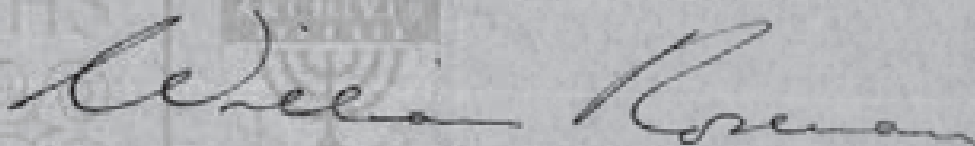
February 8, 1934.

Dear Colleague and Friend:-

Your contribution sent me for the
Selma Levy Fund is gratefully acknowledged.

With best wishes, I am,

Sincerely yours,

A handwritten signature in cursive script, appearing to read 'William Rosenau', written in dark ink.

WILLIAM ROSENAU

February 8, 1934.

Mr. Louis Lingelbach,
4009 Woburn Ave.,
Cleveland, Ohio.

My dear Mr. Lingelbach:

Let me thank you for your kind letter of February 6th. I wish to remind you that I am not chairman of the meeting which is to be addressed by Lord Marley on Sunday afternoon nor have I anything to do with the arrangement of the program.

With all good wishes, I remain

Very sincerely yours,

AHS:BK

February 8, 1934.

Dr. Z. Diesendruck,
Hebrew Union College,
Cincinnati, Ohio.

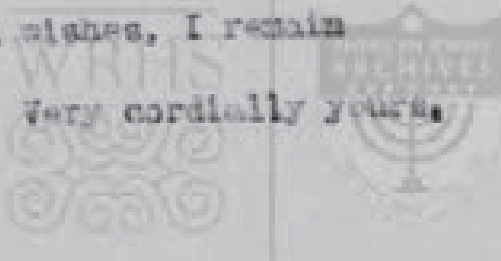
My dear Dr. Diesendruck:

I was delighted to receive your new book and I want to thank you for your thoughtfulness in sending it to me. I know that I shall read it with a great deal of pleasure and profit.

It was nice to have seen you again and to have had the pleasant few hours together after the meeting. I hope that we shall meet again very soon.

With all good wishes, I remain

Very cordially yours,



February 8, 1934.

Mr. Hyman Aranofsky.
11708 Kinsman Bl.,
Cleveland, Ohio.

My dear Mr. Aranofsky:

Permit me to acknowledge the receipt of your letter. I am very much interested in your project and I shall be pleased to discuss it with you at some time mutually convenient. Please telephone me upon receipt of this letter and we will set a time for an interview.

With all good wishes, I remain

Very sincerely yours,

AHS:EK

J. S. Moyer
Haltom, Ill.

February 9, 1934.

Rabbi Silver
The Temple
E. 105th St. & Ansel Road
Cleveland, Ohio.

My dear Rabbi Silver:

Did you receive the letter I sent you
January 20? Have you had an opportunity to read
the manuscripts which were enclosed?

Owing to some slight mistake no postage was
sent for the return of the papers sent. May I
ask for your kind consideration for their return?

Gratefully and sincerely yours,

J. S. Moyer.

Lido Hotel Miami Beach, Fla

THIS SPACE FOR WRITING MESSAGES

Dear friends,
I hope you
are all well & happy.
I am enjoying bathing
in the beautiful
sunshine. I wish
you could join me.
I certainly am now.
Kissed I love
like a peccaniny.
I hope this card
finds all of you in
the best of spirits.
Love,
Mrs. Silver



AIR-MAIL
POST CARD

THIS SPACE FOR ADDRESS ONLY

SAVES TIME



Rabbi's Mrs Silver
70 Arsel Rd Temple
Cleveland,
Ohio.

MADE IN U.S.A. POST OFFICE OF MIAMI BEACH, FLA. U.S.A.

February 12, 1934.

Dr. Israel Efros,
701 Lafayette Ave.,
Buffalo, N.Y.

My dear Dr. Efros:

I am indeed extremely grateful to you
for your thoughtfulness in sending me your new
book of poems.

I shall take up the matter of the vacancy
at the Hebrew Union College with the authorities
although I am no longer a member of the Board of
the Hebrew Union College. I shall, of course,
be very happy to recommend you for the post.

With all good wishes, I remain

Very sincerely yours,

AHS:BE



THE OAKWOOD CLUB

ANNOUNCES

A Musicale

ON SUNDAY, FEBRUARY 11TH, 1934

AT 5 P. M.

PRESENTING

MR. ARTHUR LOESSER

FOLLOWED BY A BUFFET SUPPER

AT SIX THIRTY P. M.

\$1.00 PER PERSON

ATTENDANCE AT THIS AFFAIR IS LIMITED TO
MEMBERS AND THEIR FAMILIES

PHONE RESERVATIONS

CARD ROOMS WILL BE OPEN DURING THE EVENING

2972 Meadowbrook Blvd

Albert Koblitz
Licensed Real Estate Broker
1104 Prospect Ave.
Cleveland, O.

Feb. 12-1924

My Dear Rabbi Silver,

I thought you would care to know of the passing of my wife's father, Morris Rosenbloom of Rochester, N.Y.

His character was exemplified in his ideals and deeds which were known in the community where he lived for over sixty years.

His wife, eight daughters and one son and twenty four grandchildren are eloquent testimony of a beautiful and purposeful family life. To them he was ever an inspiration and their love and devotion were deep and, I feel sure, will endure forever.

I am taking the liberty of enclosing two clippings from the morning and evening newspapers of Rochester. They indicate the regard the community had for him.

His was one of those rare personalities.

We are all grieved beyond words at our great loss. But we are happy in our recollection of the many hours we were privileged to spend with him. And we are consoled by his spirit which we feel as though a living presence.

With deepest regards, I am
Yours as ever
Averett Kobler



Bloch Publishing Co.

INCORPORATED

"THE JEWISH BOOK CONCERN"

31 WEST 31ST STREET

NEW YORK February 13, 1934

THE OLDEST AND LARGEST
JEWISH PUBLICATION HOUSE
IN THE UNITED STATES

CABLE - RADIO ADDRESS
"BLOCHBOOKS", NEW YORK

Rabbi Abta Hillel Silver,
% The Temple,
8. 105th & Ansel Road,
Cleveland, Ohio

Dear Dr. Silver:

We are preparing for press a list of sermon pamphlets and would appreciate your sending us an itemized list of all your single sermons still available, with prices.

With thanks for your prompt attention and with greetings,

Sincerely yours,

BLOCH PUBLISHING CO.

H. Karp

HK:af

The Upper Arlington Public Schools

J. W. JONES, SUPERINTENDENT

UPPER ARLINGTON, COLUMBUS, OHIO

Feb. 13, 1934.

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

Dear Sir:

I was fortunate in hearing your speech "Religion and the New World Problem" at the closing session of the Ohio Pastors' Convention recently. It appealed to me not only because of your message but also because of your extensive vocabulary. Being a teacher of Latin I am particularly interested in words. Your command of English is indeed enviable. Would it be too much trouble to send me a copy of that talk? I shall be glad to bear any expense connected with it.

I shall not miss an opportunity of hearing you again for I found you most stimulating and inspirational.

Thank you kindly for this favor.

Very cordially yours,
(Mrs) Margrett C. Schultz

Cleveland Ohio;
Feb. 14, 1934.

My dear Rabbi Silver,

First of all, may I thank you for your kindly inquiry concerning my health, which I am grateful to say is considerably better & I hope before long to be on my way to Louis.

The second is enclosed folder is the second one I received & I felt so incensed about it that I wondered whether you had seen it & if so, if there was anything to be done about it. With so many grievances these days, perhaps this is a minor one. In any case, I felt you were the best judge.

This.

Don't trouble to answer

With kindest regards.

Cordially yours, Ben S. Ch...

LEADERS PAY

ROSENBLOOM

LAST TRIBUTE

Tributes to the philanthropies of Morris Rosenbloom were paid at his funeral services yesterday afternoon at his residence, Monroe Avenue, Pittsford. Mr. Rosenbloom died Wednesday morning, after an illness of pneumonia. He was 76 years old.

A large number of industrial and financial leaders attended the services as did persons whom Mr. Rosenbloom had befriended during his career in Rochester. Also represented were the charitable organizations in which he was interested.

The funeral was unusual in Jewish ritual in that rabbis representing all trends of Jewish thought were present and eulogized Mr. Rosenbloom. They were Rabbi Philip Bernstein, of Berith Kodesh Temple; Rabbi Jeremiah Berman, of Temple Beth El, and Rabbi Solomon Sadowsky, chief rabbi of the orthodox synagogues of Rochester.

All three rabbis praised Mr. Rosenbloom's efforts in behalf of Jewish philanthropies and his services to the community. They lauded his personal life and his devotion to his family.

In their addresses the rabbis stressed Mr. Rosenbloom's service as a founder and permanent vice-president of the board of directors of the Jewish Home for the Aged; his first presidency of the Associated Hebrew Charities; his support of the Jewish Young Men's Association; Jewish Children's Home, Hebrew Loan Association, and many private charitable activities.

He was also one of the founders of the Temple Beth El.

Cantor Aaron Solomon assisted with the service. Burial was at Mount Hope Cemetery.

MORRIS ROSENBLOOM

THERE is, in the career of Morris Rosenbloom, business leader and philanthropist who is dead at seventy-six, an illustration of the worth to this country of the work of able, ambitious youth of other lands who come here to help in building America.

Mr. Rosenbloom came from Russian-Poland as a boy.

Without other resources than those available to anyone with industry to use them, he made his own way upward to success in spite of repeated rebuffs by fortune.

As a wholesale jeweler and manufacturer he built businesses that extended to all parts of the United States. He did what he set out to do; he made money.

But there was a purpose back of it all.

Money enabled him to do for others the things that he had always wanted to do. He was the first president of the Associated Hebrew Charities and a loyal supporter.

For years his name was associated with charity.

This country was the gainer because Mr. Rosenbloom cast his lot with it; because of his deeds Rochester is a better city in which to live. His death causes much sorrow.

Editorial Page Rochester Democrat & Chronicle 7-9-34

Thursday, Feb. 15

Dear Rabbi Silver-

In my preparation of a paper for the Hebrew Union College Monthly on the subject of the Temple Center- I conferred with Dr. Cohen of the faculty. In our conversation, it came out that you had expressed yourself on this subject and Dr. Cohen advised my writing you.

I am interested in the Temple Center from the point of view of activities, personnel, attendance and, ~~most~~ of all, its effect on Temple attendance, cultural level of the congregation and so forth. If you have made any printed statements, I would greatly appreciate your sending them to me- I will return them if you so desire- ~~xxx~~

I must add that I am somewhat in a hurry as we go to press in about ten days- your cooperation will help me greatly.

Yours very truly

Robert L. Kahn

Hebrew Union College
Cincinnati
O.

WARWOOD PRESBYTERIAN CHURCH

Lyman N. Lemmon, Minister

Manse 123 N. Twenty-first St.

WHEELING, W. VA.

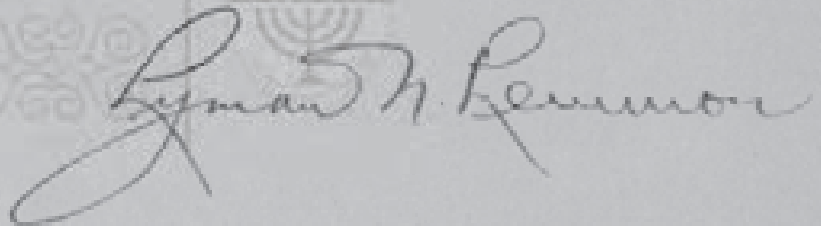
Feb. 16, 1934

Rabbi Abba Hillel Silver,
Cleveland, Ohio

Dear Dr. Silver:

I should like to have you autograph the inclosed envelope in space below flag, and then drop in mail. It will then become part of my collection of autographed covers. I shall appreciate very much this kindness.

Very truly,

A handwritten signature in cursive script, reading "Lyman N. Lemmon". The signature is written in dark ink and is positioned below the typed name. There is a faint, circular postmark or stamp behind the signature, partially legible as "W. VA. FEB 16 1934".

February 16, 1934.

Mr. Albert Koblitz,
1104 Prospect Ave.,
Cleveland, Ohio.

My dear Mr. Koblitz:

I was very sorry to hear of the passing of your father-in-law, Mr. Morris Rosenbloom. I read the clippings which you kindly sent me and judging from them, Mr. Rosenbloom must have been a very important and a highly honored citizen of his community. It is fine to be able to leave after one such a beautiful record of worth and achievement.

Mrs. Silver and I will call on you and your dear wife at the earliest opportunity. With best wishes, I remain

Very cordially yours,

AHS:BX

February 16, 1934.

Miss Margrett C. Schultz,
Upper Arlington Public Schools,
Upper Arlington,
Columbus, Ohio.

My dear Miss Schultz:

Permit me to thank you for your
kind letter of February 13th.

I regret that I have no copy of the address
which I delivered before the Conference of the
Ohio Pastors' Association available for distribution.

With all good wishes, I remain

Very sincerely yours,

AHS:BX

Matlaw's

LADIES AND GENTS' FURNISHINGS

18TH AND VINE

HARRISON 9604

Kansas City, Missouri

Feb. 18-1934

Dear Ahha:

I decided to put a shoe dept in my brother's store and see what I can do with it. There is plenty of room here and it won't cost me more than \$50-75.00 to put shelves in. My brother has been here sixteen years and has a fine reputation and quite a following. There is no reason why I couldn't do well here, or at least make a living. I had a letter from my friend in Mass. He will ship \$500.00 worth on a standing credit, as soon as I say so. Of course, that will mean a lot but it will not give me a big enough variety to do enough business. I will have to buy shoes elsewhere and

Matlaw's

LADIES AND GENTS FURNISHINGS

18TH AND VINE

HARRISON 9604

Kansas City, Missouri

will need some cash. I will do things in a very conservative way and feel my way, before I know definitely what the neighborhood warrants. I am taking no chance whatever. Rest and am quite confident that I will make good. My brother is very optimistic and is happy to help me here. We can do bigger things together.

I can be ready for business in about two weeks, if I should get my stock and a few hundred dollars cash.

Had a letter from Rose. All is well out there. He wrote me about the check you sent her. The children are getting along splendidly in school. They speak and write Hebrew well and I am to

like it out there. No doubt
she will write ~~and~~ tell you all
about it.

I spent a couple of days in
Curt's. Peter told me that she
spoke to you. I was also in
Dr. Maier's to see my other
sister, whom I hadn't seen
more than ten years. They are
all well.

I hope that Virginia is back
and had a good rest.

Love to all
Jack.

Mrs. Isidore E. Rosenberg
announces the marriage of her daughter

Roseline

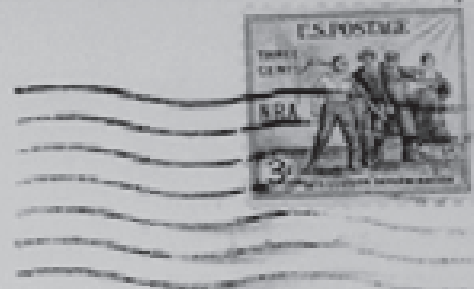
to

Mr. Daniel Hirsch

on Thursday the fifteenth of February

Nineteen hundred and thirty-four

South Bend, Indiana



Rabbi and Mrs. A. H. Silver
of The Temple

Ansel Rd.

Cleveland
O.

Friedman article too long

May also subscribe, Jan.

Mrs. J. E. Roelofs
2757 Euclid Avenue, Bldg
Cleveland Heights
Ohio



Feb. 19 1934

My Dear
Rabbi Silver

I am very sorry to have to stay
away so long but Rabbi I
just cant help it as my
sister layed at the point of
death for over four weeks
and beg me to stay but I am
all she has got. and the Dr
told me I can get her home
some time this week and then
I can get away and if your
wish Rabbi I can get a letter
from the Dr but he ask me

to stay for her sake I am
all broke up over it and will
leave here just as soon as I
can get her home

WRHS
Your
James Bennett
22 Greenwood Court
W. Va.
W. Va.

816 Swetland Building,

Cleveland, Ohio,

February 19th, 1934

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio,

Dear Rabbi Silver:-

Enclosed copy may serve to convince you that our present system of charity needs to be abolished for it has abrogated all the fundamental principles of Jewish "ZEDOKO".

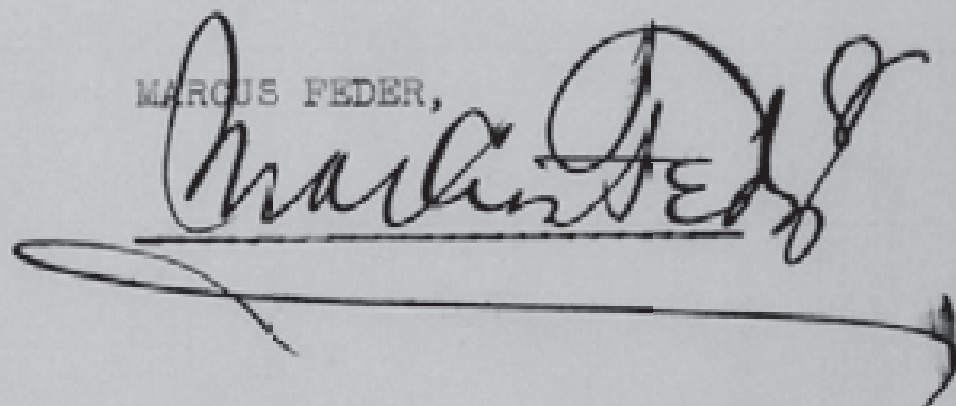
"ZEDOKO" stands for "Faith, Love and Justice" while "Charity" stands for the surrender of manhood and womanhood of all neglected helpless families.

Each group of six responsible families ought to be able to look after the welfare of ^{1 or 2} ~~one~~ neglected families without subjecting them to the prey of scientific charity promoters.

Very truly yours,

MF:E

MARCUS FEDER,

A large, stylized handwritten signature of Marcus Feder, written in dark ink. The signature is written over the printed name 'MARCUS FEDER' and extends with a long horizontal flourish across the bottom of the page.

February 19, 1934.

Miss Anna Jaffee,
2249 E. 71st St.,
Cleveland, Ohio.

My dear Miss Jaffee:

In reply to your kind letter of February 3rd, permit me to say that we have a librarian at The Temple and that we are not considering any change at the present time.

With all good wishes, permit me to remain

Very sincerely yours,

AHS:BK

February 19, 1934.

Mr. H. Karp,
Bloch Publishing Co.,
31 West 31st St.,
New York, N.Y.

My dear Mr. Karp:

In reply to your inquiry of February 15th, permit me to say that the only sermons I have available for distribution are the following:

The Church and Social Justice
Liberalism at the Crossroads
How Shall We Measure Life?
"Why Do the Heathen Rage?"

With all good wishes, I remain

Very sincerely yours,

AHS:BX

February 19, 1934.

Mrs. Harold Cohen,
1500 South Taylor Rd.,
Cleveland, Ohio.

My dear Mrs. Cohen:

In reply to your request, the following
are the names of guests who were present at the
dinner to honor Lord Marley at the home of Rabbi
Silver:

Dr. & Mrs. Wm. E. Wickenden
11126 Bellflower Rd.
Dr. & Mrs. Cassell A. Ellis
1543 East Blvd.
Mr. & Mrs. Louis Seltzer
14727 Lake Ave.
Mr. & Mrs. E.L. Geisner
15800 So. Woodland Rd.
Mr. & Mrs. George Furth
1387 East Blvd.
Mr. & Mrs. Benjamin Lowenstein
2617 Dartmouth Rd.
Dr. & Mrs. Henry Busch
17405 Scottsdale Blvd.

With all good wishes, I remain

Very sincerely yours,

AHS:BK

Sec'y to Rabbi Silver.

February 19, 1934.

Mr. H.L. Dauby,
11212 Euclid Ave.,
Cleveland, Ohio.

My dear Mrs. Dauby:

I am happy to know that your health is improving and that you will be able to join your husband in Florida before long. My best wishes to you for a very pleasant and restful stay in the South.

Concerning the missionary literature which you sent me, I would entirely ignore it if I were you. In every large community in the country there is a Christian-Jewish missionary organization financed by the general fund of the American Board of Missions to the Jews. They have so far been quite harmless.

With all good wishes, I remain

Very cordially yours,

AHS:BX

February 20, 1934.

Mr. J. S. Moyer,
Fulton,
Illinois.

My dear Mr. Moyer:

Permit me to thank you for your thoughtfulness in sending me copies of the articles which you are writing for publication. I have read them with great pleasure and profit. I enjoyed reading all three of them. They have a fine spiritual flavor and evidence a broad human sympathy and understanding. I am grateful to you for sending these articles to me.

With all good wishes, I remain

Very cordially yours,

AMS:BK
Enc.

February 20, 1934.

Mrs. I. E. Rosenberg,
2757 Euclid Heights Blvd.,
Cleveland Heights, Ohio.

My dear Mrs. Rosenberg:

I have just received the announcement of the marriage of Rosalind and I hasten to extend to you and to Rosalind and her husband my own heartiest felicitations and those of Mrs. Silver. We hope that the young couple will be extremely happy and blessed in all those things which their hearts desire most. We hope that we will have the opportunity of seeing them in the near future.

Very cordially yours,

AHS:BK



February 21, 1934.

Mr. Robert I. Kohn,
Hebrew Union College,
Cincinnati, Ohio.

My dear Mr. Kohn:

I am enclosing herewith the report of the Activities Committee of The Temple on the subject of The Temple Center and also a few additional items on the same subject. I trust that you will find these helpful.

With all good wishes, I remain

Very sincerely yours,

AHS:EK

Enc.

MORRIS S. LAZARON
1914 MADISON AVENUE
BALTIMORE, MD.

February 21, 1934.

Rabbi Abba H. Silver,
The Temple,
Cleveland, Ohio.

Dear Abba:

E. A. Schaal, director of the Johns Hopkins University "Y", spoke with me about your coming to the lecture series conducted each year under their auspices. They usually bring five outstanding ministers of the country. The address is given in the evening at a Methodist church in the vicinity of the campus. Mr. Schaal is exceedingly anxious for you to come. I don't know just what financial arrangements can be made, but if you can make it on your program you know how happy I would be to have you here.

I suggested to Schaal if it is impossible for the Hopkins "Y" to swing it alone, it might be feasible to get a number of other organizations who would join. If you could come, for instance, for a week-end and occupy the pulpit, I would be happy to join so as to make your visit more substantially worthwhile.

Tell Virginia the children are all fine. I hope Daniel's cold is better. It was nice to have Dad, if only for a day.

Clem and the boys join me in love to you four.

Faithfully,

Elmer

ERNST ALTSCHUL

~~*****~~
~~*****~~

600 South 5th Ave

TUCSON, Ariz. Feb. 21 '34

Rabbi Abba Hillel Silver
Cleveland.

My dear Rabbi:

May I take the liberty to impose upon twenty minutes of your so valuable time so as to have you read enclosed vaporings of a decadent brain of a nut who is entering his three score and ten. This was written before Enclosed article appeared in the papers, so I thought it may have some propaganda value. I have mentioned no name or creed, thinking that some publication may want to use it.

Could you perhaps find some publisher who would either buy it, (the proceeds to go to some fund) or even some magazine to print it, free of charge. Am not familiar with many Jewish publications, though a national magazine would be better publicity. *Author anonymous, might get it across*

Of course, this is providing that it has any literary value at all; My lack of english grammar may account for many errors, but, if in your opinion, no publication would consider it, kindly return it in enclosed stamped envelope, giving me the lowdown, without hesitation, on how rotten it is.

Hoping your family, as well as yourself, are enjoying the best of health during these zero spasms, (we are having continuous sun shine)

I am, with kindest regards, in which Mrs. Altschul joins me,

Sincerely yours

Ernst Altschul

*If it needs re-writing
Kindly have Milton do it.*

Wotan the Mighty, nodding on his throne
 Awoke. He heard his Raven Huginn's drone (*)
 And flapping of his wings, as he returned
 From Allemania. There he had learned
 That Wotan's subjects, who once left the fold -
 Forsook their gods past centuries untold -
 Repented, and were eager to embrace
 His rule again; again would seek his grace,
 Bring offerings, and gifts, and sacrifice,
 Entreat his blessing and his sage advice.
 Long, ~~ago~~ long ago, - even in Herman's day,
 The Teuton hordes have floundered, gone astray, -
 Their old gods treacherously overthrown,
 Exchanged my Aegir (**) for one god alone.
 "Oh god of gods, let us not plead in vain"
 They cry, "Let us kneel at your throne again" -
 The raven thus brought tidings from his search,
 Resumed his place on his accustomed perch, -
 Wotan's right shoulder, whispered in his ear,
 So Memory's raven, Muninn(*) should not hear.
 Wotan Stroked Huginn's wings, and, with a nod,
 Mused: "Have they tired of their ^{present} ~~single~~ god?
 Great many centuries have passed away
 With them, - with me but yesterday, -
 Since they began to fritter from their cult,
 Refused to take advise and to consult
 The Aegir. Well I knew they would return ~~to us~~ -
 To us ; again upon their altars burn
 The sacrificial fires, to consecrate

(*) Thought and Memory, as Ravens, sat on Wotan's shoulders.
 (**) Aegir, Council of the greater gods at Wotan's court.

To us their lives, their happiness and fate.
 Did they expect one god could satisfy
 Their cravings and desires, when even I,
 With all my gods for every human need, -
 For their protection, power, lust and greed,
 For peace and war, misfortune, health or ill,
 For sea and land, for river dale and hill, -
 Gods for the stars, for sun and moon and rain,
 For beast and fish and fowl, for fruit and grain, -
 And many more, - to whom they could appeal
 To guide them for their happiness and weal -
 Yea, even I could not keep them content,
 With all the dwellers of my firmament.
 But let that pass. - I shall send out a call,
 Assemble Aegir in Walhalla's hall
 And there, in concourse, let the gods decide
 The forfeit which the Teutons must provide,
 The gifts and sacrifices they must bring
 To gather under our protecting wing.
 But Frigga(*), first you must prepare a feast -
 Slaughter the bear, the ox and other beast, -
 Set tables in Walhalla's banquet hall -
 Bring on the tankards full of ale and mead
 That we may merrily rejoice, and feed
 And drink to the returning prodigal."

The gods were feasting at the banquet board
 Greedily gorging, while Valkiryes poured
 The drink into their ever empty horn,

(*) First goddess, wife of Wotan.

And entertained them until early morn,
 When Wotan rose: "Enough of drink and feed
 And of Valkiryes wiles; let us proceed
 Unto the matter for which you were called.
 Shall the perfidious Teuton be appalled
 By dire punishment, - or shall we lend
 A kindly ear, and listen, as a friend?
 What shall their tribute be as to appease
 Our wrath, and bring them humbly to their knees?
 Was it not but a few short years ago,
 (As time is reckoned in their world below)
 Their Emperor did arrogantly dream
 To be of all the lands the Lord supreme,
 Preceded e'en his god with 'Ich und Gott' -
 Was he not vanquished, mocked and made the butt
 Of world's ignominy, and humbled down
 To chop wood,sted of wearing kingly crown?
 Had he, before he ventured in his war,
 Implored the Valkiryes, myself and Thor, (*)
 His banner might, by now, have been unfurled
 O'er many seas and countries of the world. - -
 Let us send Loki ~~****~~ to investigate
 Who might their leaders be. - Let him debate
 With these, and finding them sincere and straight,
 He shall, upon our orders, sign a pact
 Which from our joint prestige shall not detract.
 But if their plea has any furtive wile
 Loki, with his sagacity and guile,
 (*) Thor, Wotan's son, god of thunder, maker of weapons and ammunition.

His evil disposition, cruel hate,
 Spit⁵fully scattering ominous fate
 On those whom he maliciously indicts,
 Will put on their intentions us to rights."

Loki returned. "Great Wotan, call your Court
 Of Aegir, - I have come to make report
 And must confess I hang my head in shame,-
 As god of evil I have lost my fame;
 For I have met the Teuton's superman
 Who rules at present the benighted clan.
 At Aegir's Hall I carried the repute
 To be the god of all that's dissolute,
 Of all that's ~~bad~~ vile, pernicious, hateful, bad, -
 The god of every criminal and cad.
 Each monstrous deed, - each horrible offense
 Was to my nostrils so much frankincense,
 And with my cruel cunning I could throw
 Terror and fright to creatures down below.
 Even you gods and consorts stand in dread
 And fear whene'er I shake my shaggy head.
 Since I saw the deluded Teuton's chief
 I find, in crime, I'm but a petty thief.
 In mon^tstrous cruelty and wicked deeds
 He every past and present villain leads.
 With lying promises he holds his crowd,
 With threats and punishment he has it cowed.
 This is his offer to god Wotan's court
 For our advice, our grace and our support:

There is a tribe,- a race upon this earth,
 In numbers small, but of great mental worth,
 And every nation, country, - every land
 Is permeated by this little band.
 Before god Wotan ever ruled the skies
 They were a mighty nation, glorious, wise.
 They have one only god, no less - no more -
 And him they glorify, love and adore.
 He is their only ruler, master, king,
 To him devotedly they pray and cling.
 There were among them leaders, great and sage,
 Counsellors, seers of venerable age,
 Whose true commandments, sound judicious saws
 Became the rule of living, - were the laws
 Which all the nations, even to this day,
 As tenets hold to follow and obey.

But nations, just as time, will go apace -
 This tribe was vanquished by a pagan race,-
 Their temple razed, their wealth and power gone,
 Still they would worship their one god alone.

It was some nineteen centuries or less,-
 The Teutons still roamed in the wilderness,
 Like beasts, uncivilized, and just as wild, -
 When into this old tribe was born a child,
 Who, after he had to full manhood grown,
 With honest zeal attempted to dethrone
 The wicked and unscrupulous, - to proscribe
 Those who brought shame and evil to his tribe.

Preached as his prophets did, denounced the wrong,
 And gathered bout himself a goodly throng.
 His sinful foes, some even of his race,
 Brought accusations, so as to efface
 His true indictments of their wickedness,
 Through persecutions essayed to repress
 His tongue, - his sermons must no more exhort
 Their wicked acts, - denounced him to the court
 Of Pagans, - even their own enemies, -
 Charged him with harassing the rulers peace,
 Through wicked perjury and wanton lie
 This goodly man was thus condemned to die.
 Thus they appeased their foul and spiteful wrath,
 Not ever dreaming that through this man's death
 The ruling pagans and the tribe, alike
 His enemies, - had opened up a dike
 Through which the teachings of the prophets seep
 Into the towns and o'er the countries swept.
 And his apostles, eager to proscribe ~~XXXXXX/XXXXXX/XXXX~~
 Their only god, - to leave their ancient tribe,
 By preaching to the mobs, tried to convert
 Them to their newborn creed, - make them desert
 Their many pagan gods, - even disdain
 The mighty Wotan and his glorious reign.
 They called him Son of God and Saviour, -
 Though there had many been like him before.

 Time passed. - In gods, his son's and saviours name,
 Through tyranny or sermons, sword or flame,
 Through bribes or gospel, wars or human pyres, -
 (They did not always practise what they preached) -

They have erected high,exalted spires,
 Which ,with a cross as symbol heavenward reach~~ed~~.
 Great power they amassed within their creed,
 But in it's tenets they are not agreed,
 And many bloody,murderous war they waged,
 In pillage,robbery and rape engaged,
 Which was to prove that ,whoever was strong,
 Was right,and that the feeble one was wrong.
 While each to the same god and saviour prayed
 To help him in the murderous crusade.

While great and powerful nations come and go
 And disappear as does last winter's snow -
 This little tribe ~~vies~~ vicissitude withstands
 And thrives and prospers throughout all the lands.
 Defies ~~and~~ the harass and ignominy
 Of those who worship the tribe's progeny,
 Who idolize the offspring of the tribe,-
 But with contempt his ancestors proscribe.

"The Teuton's leader,- that conniving knave,
 Attempting his benighted mob to save
 From wild despair,from misery and want,
 With empty balderdash and brazen front
 Tries to incite them into wanton war.
 He seeks the help of Wotan,Balder,Thor,
 The Valkyries,- and all of Aegir's aid,
 To venture in a useless,vain crusade
 Across his neighbor's peaceful countryside
 Who lately vanquished Allemania's pride.

With Wotan he can god and church defy, -
 Thor's hammer shall with weapons him supply, -
 The Valkyries shall help his Teutons slay
 The enemy, - Balder shall lead the fray.
 But with my services he shall dispense,
 Since he, with shameless, boastful impudence,
 Claims with his infamy he can with ease
 Out-Loki even Loki's cruelties.

This is his proffer to Great Wotan's court
 For Aegir's mighty favor and support:
 He will with wicked cruelty chastize
 That little ancient tribe, and sacrifice
 Them on Walhalla's sacerdotal pyre;-
 By rape, starvation, murder, sword and fire
 Remove them from the surface of the earth.
 Was it not ever since their offspring's birth
 That Wotan's and his god's celestial reign
 Lost his adherents and began to wane?
 His sacred fires cooled and turned to dross,
 Due to their god, the saviour and the cross.
 That cursed tribe's progenitor has caused
 That creed through which Wotan dominion lost,
 He will, for Wotan's grace, discard this sect, -
 His god, his saviour and the cross reject.
 He will the ancient tribe's commandments burn,
 His own creed's cross-topped churches he will turn
 Into god Wotan's temples. - He will bend
 And crook those emblem arms, and mar, and rend

Their holy cross asunder, desecrate
The symbol which the people venerate.

His blinded followers he will stampede,
With his palaver, to denounce their creed,
To rob and maim their neighbors, to pollute
The homes of those he aims to persecute.
Consumed by envy and rapacious greed,-
(Because too many of that tribe succeed,
By their acumen, greatly in the arts,
In science, law, in letters, and the marts,)
Is reason why this fiend annihilates
This noble race, and forfeits their estates.
His foul marauding he thus justifies
By offering them to us as sacrifice, -
Even ~~his~~ his god, his cross, his saviour, -
Exchanging them for Wotan, Balder Thor,
And all our gods of land and sea and air,
To help him for another war prepare,
With full assurance of our augury
To make him mighty, bring him victory.

This is the blust'ring, blatant braggards screed,
If Wotan wants their god to supersede." -

God Wotan struck the table with a bang:
Too long I've listened to this wild harangue,
'Tis wearysome and tiring; Let us first
Fill up our bellies - let us quench our thirst -
Put fattened ox and boar upon the grill -
Bring on the mead and ale, the tankards fill !

Frigga, assemble the Valkyrie horde
 To cater, and adorn our festive board.
 We'll be in humor than, and proper state
 To weigh the question and deliberate
 Upon the merits of that scoundrel's case
 Who put the Teuton nation in disgrace.

The feasting over - now they clear the hall
 Of all the serfs. - Wotan sends forth a call:
 " Which of the gods will advocate and plead
 The profligate's appeal to take our creed?
 Shall we again into our fold embrace
 A nation led by one so vile and base?"

Deep silence reigned; now god of thunder, Thor,
 Spoke up: "Like all the Aegir, I abhor
 The Teuton's leader, - would deny his quest
 As to destroy him, like some pois'nous pest. -

To save himself from dire ignominy
 He covets ^{strife} ~~war~~. But Teutons enemy
 Has a full larder, guns and men to spare,
 While his own nation's treasury is bare.
 He craves our aid to stir contention, war,
 To dip his filthy hands in human gore, -
 So he directs his bleat to Wotan's seat
 To save him from destruction and defeat.
 To hide his incapacity and shame,
 He puts upon that ancient race the blame, -
 Upon their god, and e'en his saviour,
 That's why he turns to Wotan and to Thor.

We can make his annihilation sure
If we but let him to our gods conjure."

Wotan arose and let his gavel fall.
A hush - and silence reigned throughout the hall:
" Long have I pondered on this villains case.
He pleads to us so as to save his face.
No leader is he, nor a super-man; -
With bluff and bluster he aroused his clan,
With idle promises and lying tracts,
Concealing true conditions, honest facts,
Abetting the infuriated mob
That they may violate, and rape and rob,
Kill or maltreat, or ridicule and gibe
That venerable little ancient tribe.
He flings it to his people as a sop
To keep them satisfied. Now he would swop
It in exchange and trade for our support
After he used it for his wanton sport.

When did he get so great, this wicked lout,
To bring destruction upon this devout
And reverent race, which had been here before
The Teutons twenty centuries or more -
Whose only god has ruled the earth and sky,
The sun and stars, long before even I
And all the Aegir and their retinue
With all our followers came into view.
Through every country, continent and age
Races which other deities revered

Have,with their gods,completely disappeared,-
 Left but a memory on History's page.
 Peoples with culture and great intellect,
 Commanding admiration and respect
 Of neighbor nations,friend and foe alike, -
 Wild,brutish vandal races,that would strike
 Terror and fear to peaceful homes and hearts, -
 Others,intense on sciences and art, -
 Nomadic tribes,who never would embroil
 In strife,,tending their cattle,sheep and soil, -
 Nations with different gods, - now everyone
 Is gone,and passed into oblivion.

That little tribe this cruel dolt would drive
 From their home firesides,will still survive
 In every land upon this mundane sphere,
 Long after his own race will disappear
 As many of them were wiped out before
 Who viciously groveled in their gore.

I loved the Teuton race,so brave and strong.
 I was extolled by them in tale and song,
 Their valiant leaders well I recollect,
 Whom they could follow,honor and respect.
 Well known in story trough heroic deeds,
 Living in peace with many other creeds.
 And many of that little ancient tribe
 Are there to whom the Teutons can ascribe
 Their progress and advancement,they excell
 Many in intellect,wherever they dwell,

And history, old and new ,their praises sings
As counsellors to potentates and kings.

Now if Teutonia my favor craves

They must be purged of him who now depraves,

Slanders and stultifies and puts to shame

Their once so honored and respected name.

They must annihilate, or put to flight

Him who has broken every human right, -

Who, with foul outbursts from his wagging jaw

Has put at naught his country's every law.

If they again would hold the world's esteem

They must obliterate his foul regime.

They must destroy him and must terminate

His vicious, unjust rule, his song of hate.

When from that beast they have the country cleansed,

And have with his false leadership dispensed -

Which like a cancer on it's innards gnaws -

Have re-enacted righteous, humane laws, -

Established liberty for which they strived

And equal rights for those whom they deprived

Of property ,of home, of right to breathe

The air above, to tread the earth beneath,

Without restrain on faith, or creed, or race, -

They will again resume their rightful place

Among the mighty nations down below

And quickly will recover from the blow

Which fell them through the leadership of one

Whom all the civilized lands and nations shun.

When once of their false leaders they are rid,
 And still for our grace and succor bid -
 When new and faithful counsellors imply
 That their deity does not satisfy
 Their nation's needs, - and that they wish to bring
 Their country, as of old, neath Wotan's wing, - -
 I and my gods then shall again befriend
 The Teuton race, so that it may transcend
 To former heights.

But Loki, in his way
 Will punish those who led the race astray.



10014 Somerset Ave.
Cleveland, Ohio
Feb. 21, 1934.

Rabbi Hillel Silver

Dear Rabbi:

Appreciating your time, I shall endeavor to restrict my narrative to the utmost extent.

Just a few lines as a retrospect before I expostulate my present motives.

Only a few years ago I was a well to do and respected citizen. I have been a member of several social and charitable institutions and never shirked from helping my fellow men in money and deeds. I can prove my integrity by furnishing some letters of heads of organizations as well as by receipts of money contributed to institutions.

The starvation (people call it depression, it sounds better), did not fail to include me in the list of many millions of others like me. I was left penniless. I have been struggling hard for a couple of years and practically starving the last one, but did not have enough courage to apply for help till a friend of mine realizing my situation insisted I go with him to the Jewish Social Service Bureau, to whom he was to make clear my position and who would give me some work. However, the Social Service Bureau could find no work for me and put me on their list and have been helping me for about a year. This week, for some unknown reason to me, they cut me off and turned me over to the county.

I have three daughters and a wife. Due to the few years of hard struggle and starvation, one of my daughters contracted T.B. and finds herself for the past two years in Warrensville Sanatorium.

My second daughter, not having enough resistance to combat with her physical as well as mental pain, became very nervous and after a period of one and a half years, because of lack of money for cure and nourishment, landed in the city hospital psychopathic division.

My wife is troubled with her heart and has high blood pressure and is mostly confined to her bed. The only daughter left to me and who is in the house is not any too strong and is nervous. All this is due to the years of misery and starvation we had to go through.

I was trying my very best to get some work but it seems to be impossible to obtain a job and besides I am ruptured. Would have gone through with an operation, but there is no one to take care of the house nor even to go out and

buy some food. I must also go and visit my daughters in both hospitals and bring them something occasionally.

In conclusion, I must add that my misery is beyond any description but to make it more so the Jewish Social Service Bureau turned me over to the county. The latter is not paying any rent and now am I to move from one place to another with a sick wife and daughter?

I can't doubt for a moment that even the transient view given in this letter will suffice to acquaint you with my misfortunes and you will do your utmost and see that I and my family is cared for by the Jewish Social Service Bureau.

I remonstrate against such an act of injustice and am appealing to you in the name of humanity to take up my cause and invoke a speedy aid.

Respectfully yours
I am,

Morris Maisler
Morris Maisler

P. S.

I had an appointment to see you at eleven o'clock today but could not come since I was stricken with paralysis and shall probably be confined to bed for a long while.

I am putting briefly in writing what I meant to tell you and am sure you will try your best to help me.

February 23, 1934.

Mr. Sidney Saperston,
555 W. 160th St.,
New York, N.Y.

My Dear Mr. Saperston:

I want to thank you for your kindness in sending me your article which I read with a great deal of interest. It deserves to be published. Although the facts in it are pretty well known by the average person who has followed up the situation, nevertheless, your article deserves to be read by the masses of our people. Unfortunately I do not know of any newspaper or magazine which is likely to print your article. I am away from the center of things -- New York, and I am therefore not in any position to advise you. Perhaps you may receive some helpful suggestions from the secretary of the Non-Sectarian Anti-Nazi League, Mr. Ezekiel Rabinowitz. The office is at 729 Seventh Ave., New York City.

With best wishes, permit me to remain

Very sincerely yours,

AHS:BK

Cleveland, Ohio
Feb 24, 1934

Dear Rabbi Silver,

I should be delighted if it seems to me, if I did not let you know of my appreciation for the time we had together yesterday, and for your active interest, when you are so occupied, in finding an owner for my picture. (It cannot detract from my appreciation in respect to the latter to recur to my wish regarding my efforts in pastels making the Temple their subject that they serve in their particular field to aid in (to put it in that way) congregational consciousness, or perhaps better discriminating consciousness, where that is conferred as it is by the architectural quality of beauty of the Temple.

I hope you heard Prof. John Dewey at The City Club this noon. I heard him but not at the Club. I was "entranced" by his definition of education - "putting an event in a background" because that is a perfect definition of art as I was persuaded of it in the inspiring days of studentship at The Pennsylvania Academy of Fine Arts

Perhaps I still am accepting that
as a definition. For the portrait of
the little girl that I mentioned to
you I am using as a background
some native mountains overhanging a
castle to which romantic interest attaches
(the people are Yugoslavians). I should
like you to see the picture when
'it' is finished. Your wish to see it
would be gratifyingly received as an
aid to turning out a good job.

Sincerely yours
Blond H. Rosenbaum

14914 Motion Ave

10324 LAKE AVENUE
CLEVELAND, OHIO

26 February, 1934

Rabbi Aba Hillel Silver:

The Temple
Cleveland.

My dear Rabbi Silver:-

Your address over WJAY
February twelfth on "Abraham Lincoln"
seemed to me to be particularly eloquent:
brief, timely, and inspiring.

The hour probably prevented
many people from listening, which is
regrettable. I seldom hear a day-time
radio program. The fact that it was

my own birthday, together with the privilege of hearing a favorite speaker on a favorite subject, presented an opportunity at the breakfast table, which I promptly seized, by way of celebration.

I have been told by WJAY Mrs. Jwick, and to-day by your secretary at The Temple, that no copies of your address were available for distribution.

I should like very much to send a copy to a Wellesley College classmate, who is living in India. I should like to keep a copy for myself. If you used a manuscript on that occasion, would you be willing to have it copied and

if so, what would be the cost?

My husband and I are Congregationalists, but for many years we have made it our custom, occasionally to attend a Sunday morning service at The Temple to hear your addresses. We were there a few weeks ago when you talked on "The Ideal Woman and The Ideal Man".

I enclose postage for your reply, or your secretary may telephone Melrose 2469.

Yours very truly

Ruth Holmes Geist
(Mrs. Herbert R. Geist)

March 1, 1934.

Mr. H.G. Richman,
Richman Bros. Co.,
1600 E. 55th St.,
Cleveland, Ohio.

My dear Mr. Richman:

I am enclosing herewith the memorial tribute which I paid to Henry. I included in it references to the very generous bequests which he made to the many philanthropic causes in our city and in our country. I have heard from all sources nothing but the highest praise for the intelligence and the broad-mindedness and liberality which Henry manifested in bequeathing so much of his estate to humanitarian causes. It has done the cause of the Jews in Cleveland an inestimable service.

The Temple is, of course, deeply grateful for having been remembered in his will and you will undoubtedly receive an official expression of thanks from the Board of the Temple.

With all good wishes, I remain

Very cordially yours,

AHS:BX
Enc.

Richman Bros

Beneficiary

The Richman Bros Foundation

Charities

4000

B'nai' Abraham Jewish Temple (Portsmouth,
Ohio. Memory of Henry Richman and
his wife, Sarah Lehman Richman,
charter members of said Temple.)

300

Mount Sinai Hospital

1500

Lakewise Hospital

150

East 55th Street Hospital

150

Charity Hospital

150

St. Alexis Hospital

150

St. John's Hospital

150

Lutheran Hospital

150

St. Joseph's Hospital (Lorain)

150

Portsmouth General Hospital (Portsmouth)

300

Mercy Hospital (Portsmouth)

300

National Jewish Hospital (Denver)

300

Jewish Welfare Federation

600

Cleveland Welfare Federation

600

Catholic Charities Corporation

300

Phyllis Wheatley Association

30

Cleveland College

1500

National Farm School (Doylestown, Pa.)

60

Gates Hospital for Crippled Children (Elyria)

60

Rainbow Hospital (South Euclid, Ohio)

60

Society for the Blind

30

Visiting Nurse Association

30

The Retreat

30

Neighborhood Assn. of the Playhouse Settlement

30

Children's Fresh Air Camp

30

Hiram House	30
Humane Society	75
Cleveland Associated Charities	75
Jones Home for Friendless Children	30
Cleveland Day Nursery & Free Kindergarten Assn.	30
Jewish Orphan Home	300
Orthodox Jewish Orphan Home	75
Orthodox Jewish Home for the Aged	75
Children's Fresh Air Camp (Portsmouth)	60
Home for Aged Women (Portsmouth)	60
Welfare Association for Jewish Children	75
Montifiore Home for the Aged	75
Camp Wise Association	30
Protestant Orphan Home	75
Hebrew Union College (Cincinnati)	75
Jewish Consumption Relief Society (Denver)	75
The Temple	150
Tuskegee Normal & Industrial Institute, Tuskegee, Alabama.	60
Boy Scouts of America	15
Cleveland Music School Settlement	15
Cleveland School of Art	30
American Foundation for the Blind, New York	15
Bureau of Jewish Education	75
Case School of Applied Science	300

March 1, 1934.

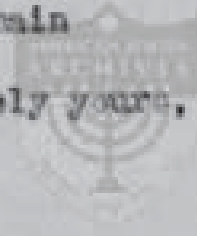
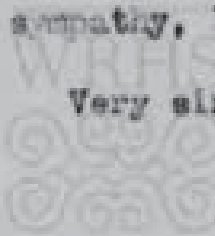
Mr. A.M. Henderson,
88 East 226th St.,
Cleveland, Ohio.

My dear Mr. Henderson:

I was shocked to hear of the passing of your dear wife and I wish to extend to you my expressions of deep sympathy. As Rabbi of The Temple, I have had numerous opportunities to observe the work of Mrs. Henderson as head of the office of the Mayfield Cemetery and to appreciate the fine spirit of devotion and loyalty as well as the very good sense and intelligence which she brought to her important post. She will be greatly missed by all of us.

In deepest sympathy, I remain

Very sincerely yours,



HIRAM COLLEGE

HIRAM, OHIO

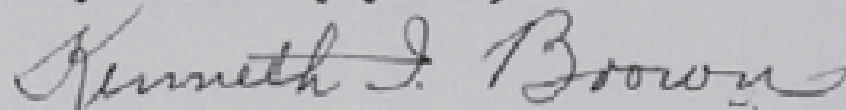
March 2, 1934

Secretary to Rabbi Silver
The Temple
Ansel Road at E. 105th Street
Cleveland, Ohio

Dear Sir:

Do you have any copy of the paragraphs entitled America by Rabbi Silver which are posted in the entrance to your Library? If you have no copy, would it be possible for someone in the office to copy them for me, for I very much enjoyed them and wanted to make use of them in one of our Hiram services.

Very sincerely yours,

A handwritten signature in cursive script that reads "Kenneth I. Brown".

Kenneth I. Brown, President

KIB:N

March 3, 1934.

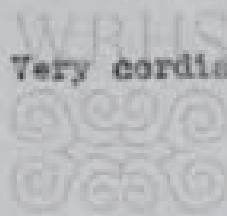
Mrs. S. Nathan,
1955 Hertel Ave.,
Buffalo, N.Y.

My dear Mrs. Nathan:

It was so kind and thoughtful
of you to remember me on Purim and to send
me the delicious box of Purim goodies. My
family and I enjoyed it very much.

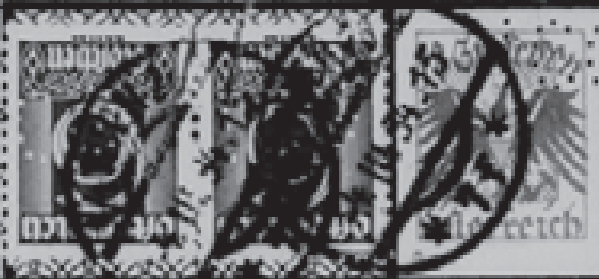
We wish you and yours a very
happy holiday. With kindest regards, I
remain

Very cordially yours,





Lochenhaus - Burgenland



Rabbi

A. H. Silver

The Temple, Ansel Road

Cleveland, Ohio

U.S.A.

2.06.934.
Wien, 4. März 1934.

Ehrwürden

Herrn Rabbiner A.H. Silver

Cleveland

Sehr geehrter Herr Rabbiner!
Wir wären Ihnen verbunden, wenn Sie die
Liebenswürdigkeit hätten, Ihren Verlag anzu-
weisen, uns Ihr Werk

History of Messianic Speculation in Israel
zu einem ermäßigten Preis unter Beilage einer
Rechnung zuzusenden.

Hochachtungsvoll

Der Direktor:

B. Wachstein
Regierungsrat Dr. B. Wachstein

Dear Rabbi Silver

"Nothing is settled until it is settled right"
J M F 36.

John Macfarlane Hewie
Villa Clair Sejour
Traverse Alexandre 3rd. Cannes, A M, France. Mar 4/34

To Prof Raymond Moley
John T Flynn
Karl M Llewellyn.

Subject: The City of Cleveland.

Gentlemen:-

To those of us raised under the leadership of the late Tom L Johnson, your various articles are highly interesting in what they leave out, or conceal, or are wholly ignorant of, and in so far as Prof Moley is concerned, for he claims to have been a part of the great struggle for civic righteousness in Cleveland, ignorance of the facts cannot be pleaded. The facts of the fight are dramatically given in "My Story" by Elizabeth Hauser. Now there were in addition to facts, fights, and one cannot have a fight without fighters. After Tom L who WERE the great fighters. Weren't they Newton D Baker and Pete Witt? All right. We will leave Pete out of this and concentrate on the man who next to Tom L was one of the "Eloquent Voices" referred to by Prof Moley. Anyone that makes a pretense at a knowledge of Cleveland, knows this that THE eloquent voice was that of Baker. Do you recall his numerous cases for 3¢ fare, from the lowest courts in Cuyahoga County to The Supreme Court of The United States? Can you not hear his perverid oratory as he tells the court that but for the great heart back of him, the fight he was making would be impossible. Right again. It was a Teddy Roosevelt judge--Tayler--that eventually gave 3¢ fare to Cleveland in what is known as "The Tayler Grant". Yes! All right. In all this fight the right of "Collective Bargaining" was fought for by Tom L, naturally Baker following in line. A great fight indeed, and now three articles written by you three men, talk of "Betrayal" without mentioning the traitor or traitors. Why did you leave HIM or THEM out. Where was the "Eloquent Voice" when the "Vans" rented the street cars for \$10.00 per share? Is'nt it a fact that this "Eloquent Voice" had been hired time and time and again by the "Vans". Who hired Pete Witt for a street car job away out west when he was SO needed when the

Maloy et al 2.

City of Cleveland needed Pete more than at almost any time in her history, and why was it that PETE should be the ONLY voice raised in protest? Where was THE ELOQUENT VOICE? Was it urging The Union Trust to remove the "Vans" collateral to the House of Morgan? If not why was the Eloquent Voice placed on Morgan's "Preferred List"? Why also was the "Eloquent Voice" silent on the question of "Collective Bargaining" or had the voice sold out already to the sinister interests you all so eloquently write about but MEAN JUST NOTHING. The blame for the betrayal of Cleveland cannot be laid at the door of such mentally minus gentlemen as Joe Nutt and Arthur House. As Pete Witt said of both of the mayoralty candidates last fall "One is ignorant, the other a fool and there is not enough brains in the heads of both of them to put in a thimble". This is as true of Joe Nutt and Arthur House on civics, for they never bothered their heads about government except to see to it that whoever was in power did as they were told, and the history of Cleveland right up to the closing of the banks prove this. Well once again there was the "Eloquent Voice" that but yesterday so tearfully pleaded for "The League of Nations". The same voice that last year said "If I was President and had the power, I would not force The League upon the people of The United States". The same voice that said to the writer when he was appointed Secretary of War "I am for peace if I have to fight for it". Magnificent! truly in its shameless apostasy. This is what is now known as the method used by the "Eloquent Voice" as he "rationalizes" his position. But gentlemen, "That fellow'll ne stick toe the wa'", it is as if we said "We are in favor of honesty, if we have to break into a bank" or "We are in favor of the sacredness of the home as we are compelled to seduce our friends' wives and daughters". "Rationalizing" is dangerous business. So you see my friends you have either unconsciously or deliberately written articles on the greatest city in the United States that mean mean everything but what they ought to, namely to place the blame where it belongs, at the door of the

Mokey et al 3.

LEADING FIRM OF CORPORATION LAWYERS IN THE STATE OF OHIO. And look at the members as they rake in \$500,000 fees. Does Mokey recall Joe Hestetler, the baby-faced assistant to the solicitor of The City of Cleveland, and Sidle, names to conjure with at that time of idealism and fighting for "A city with a soul". Then there is the "Eloquent Voice" himself, the most despicable traitor since Benedict Arnold, only worse than Arnold for he dealt with things of the spirit. Gentlemen your articles are interesting for those who are ignorant of the history of Cleveland, but, you are as guilty as hell in your remissions, just as guilty as the little Tammany guy that hopes to be a Federal Judge, who at present is employed in bringing Republican racketeers before the public as he daily cross-examines for the Senate Committee. Where was Pecora's forensic talent when he failed to connect the legal advice given the "Vans" to the "Eloquent Voice" giving it? The writer being a disciple of Henry George cannot be accused of pleading for Republican bandits, but Roy Bulkley KNOWS, he is Baker's man. I have known Roy since he was in short pants and his millionaire daddy looked after Grover Cleveland's interests in Ohio. Well gentlemen what about it? Are these Senate investigations only for Republican pirates. Talk about "Salaries of Movie Actors and Actresses". What about the legal fees of \$1,000,000 for defending the interests of the great war-mongering firm "Bethlehem Steel" spell the latter word any way you wish. Is it not high time the "Eloquent Voice" was heard in explanation of all this political, intellectual and spiritual apostacy? Or don't you writers care. Martin Sweeney congressman can give you lots of information about the connection of bankers and the "Eloquent Voice". Of course Martin is politically ambitious, but he cooked the geese of the "Eloquent Voice" and of Roy Bulkley if Roy still feels sticking to the "Eloquent Voice" is good politics. In any event, your articles are valueless as they do not place the blame where it belongs. Try again. "But he is passing, but he comes again, not in that full fleshed form, that reveled in the charge that rode the storm But in that firm fixed purpose that was he, that heritage he left for you and me" O glorious spirit arise again.

John MacFarlane Howes



March 5, 1934

My dear Rabbi Silver,

The Social Relations
Committee of Syracuse Jewish Board
asks you to attend an Open House
tea at four o'clock, Sunday,
March 11 in the Colonial Room of
Hendricks Chapel.

Would you be
willing to say a few words to our
guests? We are trying to break
the religious prejudices that have
been instilled for many years and
yet, I think you will notice the
understanding there prevails at

the University.

May I hope for your
presence at the tea

Sincerely,

Mildred M. Wicke

215 Euclid Ave

Syracuse, N. Y.



March 5, 1934.

Dear Abba,

I am trying to raise some funds to send to our relatives in Europe for the Passover holidays and I hope I can again count on you to help out.

We have had a letter from Rose in Palestine and Jack has been to see us since his

Return.

I hope you and your
family are well and wish you
all a pleasant passage.

With regards, I am

Your Uncle
Nathan

1675 Townsend Ave.

Brooklyn N.Y.

March 5, 1934.

Mr. Kenneth L. Brown, President,
Hiram College,
Hiram, Ohio.

My dear Mr. Brown:

In answer to your letter of March 2nd,
I am herewith enclosing a copy of Rabbi Silver's
"America."

With best wishes, I remain

Very sincerely yours,

BK
Enc.

Sec'y to Rabbi Silver.

March 6, 1934.

Miss Mildred M. Wicke,
315 Euclid Ave.,
Syracuse, N.Y.

My dear Miss Wicke:

Permit me to thank you for your kind invitation to attend the Open House Tea at four o'clock on Sunday afternoon.

I wish I were free to come. I plan, however, to leave Syracuse on the 2:17 train so as to be back in Cleveland in the evening.

Again let me thank you for your thoughtfulness in inviting me. With all good wishes, I remain

Very sincerely yours,

AH33K



Hotel Cleveland
CLEVELAND, OHIO

March 7, 1934

Dear Madame:

It would be
necessary for me to see
Rabbi Silver, so please
cancel my appointment
which is due Friday at 11.
Sorry to have interrupted
you.

Yours sincerely
A. Reinman

מחלקת הבריאות, פתח תקווה,
קניין כרמלית, סניף תל אביב.

ח.ס.ח

March 8, 1934

Dear Rabbi Silver,

Your help was so instrumental in aiding me to obtain my certificate and go to Eretz Israel, that I thought perhaps you might like to know that I am very grateful for the privilege of living and working in the Land of our Fathers, our Land.

When I saw you during your last stay in Jerusalem, I am afraid I did not present a picture of a thoroughly happy person, for I was still suffering from the after effects of a four months' siege of malaria tropica. Since then, I worked four months as a shower, while I regained my health, afterwards working in the municipal office of the Tel Aviv Municipality. For the past month I have been working as an engineer in the Public Works Department of the Palestinian Government.

While inspecting - at night - the well of the Acre Horticultural Station, I wrote the following, which you may be interested to read as the reaction of one new Palestinian to the Land of his Ancestors, his Land.

Please accept my deepest gratitude for your most generous aid toward my repatriation in the Land of Israel, the only Land where a

few can regain his soul, I am

Sincerely yours

29.0 Pol.
(Joseph Leide)



The pumps that lift the waters lying
Beneath the soil, I guard these pumps,
Which send the waters up, up flying
That fruit grow big from little lumps.

All night I keep the pumps a-working,
I guard them and I keep them sound,
For underneath the water's shirking,
While trees grow thirsty in dry ground.

Wise Abraham, my great grandfather,
Dug wells to quench the people's thirst,
No other pleasure know I rather
Than trees should not by drought be cursed.

The footsteps of my Nations Sire
I follow, humble as I am,
What other fortune I desire:
I work as did Great Abraham!

Joseph Leide

Horticultural Station Well,
Agricultural and Stud Farm,
Acre, Land of Israel.

In the Acre (Hcho) fields at dawn.

The dawn is breaking through the dark,
The city lights are dying out;
I hear the jackals weirdly bark -
I hear hyena's leary laugh.

The city is far, far away;
Here, in the fields, I am alone;
The wind is howling in dismay,
With, now and then, a moan.

I do not feel I am alone.

Although my way from crowds I bend;
Above, upon star-jeweled throne,
I have my True and Staunchest Friend.
Because of Him my soul is healed,
And it is good to be alive!

His Mercy is to me revealed,

He gives full meaning to my life.

I meet Him in a sundry Guise,
Him, Who is everywhere, though One,
Although my way quite lonesome lies,
I do not feel alone!

Joseph Leide

At the foot of Napoleon's Hill,
Acre, Land of Israel.

March 8, 1934.

Mr. Nathan Silver,
1675 Townsend Ave.,
Bronx, N.Y.

My dear Uncle Nathan:

I am enclosing a contribution to the
Passover fund which you are raising for our
relatives in Europe.

I trust that you and the family are all
well. The next time I am in New York I hope to
give myself the pleasure of going to see you.
With all good wishes, I remain

As ever,

AHS:BE
Enc.

March 9, 1934.

Mr. Louis Weitz,
Dartmouth College,
Hanover, N.H.

My dear Louis:

From your father I learned that you were to be operated on by the time this letter reaches you. I trust that the operation will have been performed and that you are on the road to a quick recovery. I write you these few lines to let you know that we are thinking of you and that we wish you well. Appendicitis is a fashionable disease and you have now joined the ranks of those who can always join the conversation by saying, "Speaking of operations" --.

Mrs. Silver joins me in sending you our heartiest good wishes. Remember us, please, to your dear mother.

Very cordially yours,

John Macfarlane Howie
Villa Clair Sejour
Traverse Alexandre 3rd. Cannes, A M, France. Mar 12. 1934

The Rev Rabbi Abba Hillel Silver
Cleveland, O. U S A.

My Dear Rabbi:-

Once again your sanctum is invaded. The reasons are, your letter in reply to Mr McAfee, with the editorial comment in "The Christian Century" and a long letter from our mutual friend the valiant head of Ford Hall Forum, George W Coleman, enclosing the program for the season 1933-34, where your name appears as one of the speakers.

Your statement in your letter that impressed me most, is this one:

"Rather is it not to be found in our frequent apostasy from the high ethical ideals of our faith and from acts of disloyalty to the soul and destiny of our people"

You can pin that statement right on the conscience of Newton D Baker as it fits him like a glove. You are no doubt numbered among the friends of this one time idealist, and he cannot deny, that when he was most bitterly accused of being as one of Buffalo's leading citizens said to me the day Baker was in Buffalo to address The Chamber of Commerce, and where he was introduced by me at the annual banquet, this gentleman said "He is a friend of your's, but nevertheless he is a damned anarchist and a damned socialist", proving once more that confusion in the minds of even educated Americans as to the different schools of philosophy prevailing. It was my job the same evening to defend Baker from such an accusation, as I have defended him time and time and again, but the crimes he is now guilty of cannot be defended on any grounds, not even by his best friends and I was numbered in that category.

The continental editions of the English press of to-day, contain the news item that Tom Sidle will be up on charges regarding his income tax returns. The fact is dear Rabbi, that the basic trouble with The United States is caused by the corporation lawyer, plus the law as given us by our legislative dumb-bells coached by the corporation lawyers, then expounded as much as possible, by the type of judge that presides over every court in our land--the political judge, member of the party that nominated him--Florence Allen is no exception and will do no better--and these judges hand down judgments always with their eye on the next time they are up for election, or, when they are on the payroll of J P Morgan. Frankly, present conditions in our country give no promise of this procedure being cleaned up. The Public Service Commission of the State of New York calls attention to the fact that The N Y Telephone Company by going to the federal courts has held up a rate decision for eleven years.

With all good wishes, I remain,

Faithfully

John Macfarlane Howie

Matlaw's
LADIES AND GENTS FURNISHINGS

18TH AND VINE

HARRISON 9604

Kansas City, Missouri

Dear Abba: Mar. 13, 1931

Many Thanks. I appreciate it very, very much. It will help a lot. I hope to be ready by Easter to do some business. If all goes well I should make a living here.

I cannot say anything about Rose's return. There are a good many things to consider and I am in no position now to make any plans.

My love to Virginia and the children

Sack.

ANTIOCH COLLEGE
YELLOW SPRINGS
OHIO

OFFICE OF THE PRESIDENT

March 15, 1934.


Rabbi Silver,
10311 Lake Shore Boulevard,
Cleveland,
Ohio.

My dear Dr. Silver:

The enclosed article is a reprint of an address by President Morgan before one of the educational associations. Although Antioch College is not mentioned specifically, the analysis which Mr. Morgan makes of the problems faced by education in general indicates the basic philosophy of the Antioch program.

Perhaps you will enjoy reading it.

Sincerely yours,



(Miss) Helen S. Tordt,
Secretary to the President.

hst:lbj

March 19, 1934.

Dr. B. Wachstein, Direktor,
Bibliothek der Israelit. Kultusgemeinde,
11., Ferdinands Str.,
Vienna, Austria.

My dear Dr. Wachstein:

Under separate cover I am sending
you my book "Messianic Speculation in Israel"
as a gift copy to the library of the Israelit,
Kultusgemeinde.

With best wishes, permit me to
remain

Very sincerely yours,

AHS:BK

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

CHECK
ACCT'G INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

3-22-34

19

To Mr. Emanuel Newman

Street and No. Jewish Memorial Chapel

Place 1406 Pitkin Ave. Brooklyn, N.Y.

HA E JUST READ IN THE BULLETIN OF THE PASSING OF YOUR DEAR ~~KIKE~~ MOTHER

AS WELL AS OF THE TRAGIC DEATH OF YOUR FATHER I HASTEN TO EXTEND TO YOU

MY HEARTFELT SYMPATHY IN WHICH VIRGINIA JOINS ME WILL BE IN NEWARK

FOR EINSTEIN TESTIMONIAT MEETING SUNDAY PLEASE GET IN TOUCH WITH ME

Abba

Sender's address
for reference

WESTERN UNION GIFT ORDERS ARE APPROPRIATE GIFTS
FOR ALL OCCASIONS

Sender's telephone
number

M

OTHER STORES
ST. LOUIS
LOS ANGELES
AKRON
DENVER
BALTIMORE

The May Company

OHIO'S LARGEST RETAILERS

Cleveland

March twenty second

1 9 3 4

EXECUTIVE OFFICE

Rabbi A. H. Silver,
The Temple,
105th St. & Ansel Rd.,
Cleveland, Ohio.



With grateful appreciation for your last rites
over the body of our darling Marilyn on the
afternoon of March sixteenth.

Sincerely,

M. N. Shaeffer

M. N. SHAEFFER

MNS:FTM
ENCLOSURE:

OFFICE:

NEW YORK, 1115 BROADWAY
BOSTON, 100 LINCOLN ST.
PARIS, FRANCE, 88 RUE D'ARTHEVOISE
BERLIN, GERMANY, 45 RITTENSTRASSE
LONDON, ENGLAND, 100 TO 102 REGENT STREET
VIENNA, AUSTRIA, 1 SEEHOFSTRASSE 2
BELFAST, IRELAND, 26 SCOTTON TERRANCE ROAD
BRUSSELS, BELGIUM, 19 R. DES CHATEAUX
LYONS, FRANCE, 21 QUAI ST. CLAIR
CALAIS, FRANCE, 20 RUE D'ARCEL
CREMONA, GERMANY, 100000 PLATE 1
BARLON, CZECHOSLOVAKIA, 4 HAUPTSTRASSE 4
FLORENCE, ITALY, 4 VIA MANTUCCI
KOBE, JAPAN, 20 YODO MACHI
YOKOHAMA, JAPAN, 204 YAMASHITACHO
SHANGHAI, CHINA, 40 NANKING ROAD

March 23, 1934.

Mr. M. N. Shaeffer,
The May Co.,
Cleveland, Ohio.

My dear Mr. Shaeffer:

I wish to thank you for your kind note and for the check which you enclosed. In keeping with my practise, I shall place it in a small charity fund which I use from time to time.

With all good wishes to you and your dear wife, and hoping that time will bring you comfort after your bereavement, permit me to remain

Very sincerely yours,

AHS:BX

March 23, 1934

Mr. C. C. Clark, Principal,
Horace Mann Junior High School,
Cleveland, Ohio.

My dear Mr. Clark:

Marjorie Spero is in my Confirmation class. Our Confirmation Exercises take place on May 20th. These final weeks are very important in preparing our boys and girls for the religious exercises of Confirmation. Marjorie finds it difficult to come to The Temple in time for the four-thirty class on Thursday afternoon. I wonder whether she could be excused somewhat earlier to enable her to reach The Temple in time for her class. I would appreciate any courtesy which you would extend to her.

With best wishes, permit me to
remain

Sincerely yours,

AHS:BK

Cleveland, Ohio

Mar. 23 1934

Dear Rabbi Silver,

The interest in my call today was in part at least an immediate if not an important one. I might have asked you for your good wishes on my birthday.

As a result of my drawing for the Romance of a People which I am glad you liked I had two cordial interviews with the editor of the News Mr. Martin and Mr. Delaney of The Plain Dealer. The latter was part way with me in regard to drawings of public works subjects and he suggested the soon to be undertaken Thanksgiving River project. I confess that I am at a loss to shape myself for the work should it come to pass that I undertake it, and I should like to have a "breather" if you know what I mean before I do so.

You carried us along by your words on Sunday after you had transported us in body

I have concluded that this munition
business is the price of commercial
domination and a willingness to hold
commerce with peoples of other cultures
will at once give us the perspective by which
we may discover the relative importance
of our own private interests.

Hoping that you and Mrs. Gilman
and the family are all well and that
I may have the opportunity to see
you soon again.

I am

Very sincerely Yours

Philip H. Rosenbaum

P.S. I thought I did not thank you
for our ride and the pleasure it
afforded, so I do that belatedly like
this offshoot of winter that got mixed
up in Spring.

B.H.R.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

WESTERN UNION

R. B. WHITE
PRESIDENT

NEWCOMB CARLTON
CHAIRMAN OF THE BOARD

J. C. WILLEVER
FIRST VICE-PRESIDENT

SIGNS

DL = Day Letter

NM = Night Message

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

(45)

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.

Received at 2016 East 105th St., Cleveland, Ohio. Telephone Cedar 1867

HW340 25=UD NEWYORK NY 23 734P

ABBA H SILVER=

THE TEMPLE=

MINUTES IN TRANSIT

FULL-RATE

DAY LETTER

STAYING HOME PLEASE PHONE CEDARHURST 2245 WHEN YOU ARRIVE
WILL BE DELIGHTED TO HEAR YOUR VOICE OUR LOVE VIRGINIA AND
THE CHILDREN=

EMANUEL



**Easter
Telegrams**

*suggest more than
flitting thoughts*

SPECIAL BLANK - SPECIAL ENVELOPE ORDERS SOLVE THE PERPLEXING QUESTION OF WHAT TO GIVE
COST AS LOW AS 20¢

SPECIAL EASTER CABLEGRAMS \$1.00

C O P Y

CEDARHURST March 23, 1934

ABBA H SILVER
THE TEMPLE
CLEVELAND OHIO

STAYING HOME PLEASE PHONE CEDARHURST 2245 WHEN YOU
ARRIVE WILL BE DELIGHTED TO HEAR YOUR VOICE OUR
LOVE VIRGINIA AND THE CHILDREN



EMANUEL



GOLDENBERG LUMBER CO.

LUMBER OF EVERY KNOWN DESCRIPTION

SEABOARD TERMINAL

PORT NEWARK, N. J.

March 26th 1934

Rabbi Abba Hillel Silver

Cleveland, Ohio

My dear and High Honored Sir.

I was one of the guests at the Professor Einstein meeting at the Newark Armory - and spent a most wonderful afternoon - and while there heard of you, a great deal. I have never seen you, nor have I ever heard you speak - I must say my dear Rabbi it was a pleasure to sit there and listen to you - and I am assured that wherever I may be, and hear of you delivering a sermon or an address, I shall be there, if God gives me health and able to walk or ride.

But I am compelled to ask you a personal question, and if possible would like to have an answer. You have praised the Professor so much

GOLDENBERG LUMBER CO.

LUMBER OF EVERY KNOWN DESCRIPTION

SEABOARD TERMINAL

PORT NEWARK, N. J.

and no doubt, you know him well - and
all our Jewish people should think as much of
Professor Einstein, and above all you said
he is a real good Jew.

While at the Armory, some friends and I discussed
the entire affair and one of them remarked that
the Professor's first wife was a Gentile, but divorced
during the war days, owing to the fact that his
son wanted to go to war - And he did not want
him to go - then his wife who was a Gentile expressed
these few words, that all Jewish are traitors to the
Fatherland, of course my dear Rabbi objected to these
remarks, and then and there I said to them, that I
could prove to them, that it was not so. But if it was true
we do not understand the conditions in Germany
then as we know them now. But it does seem
strange, that a ^{good} Jewish Jew as you called him

GOLDENBERG LUMBER CO.

LUMBER OF EVERY KNOWN DESCRIPTION

SEABOARD TERMINAL

PORT NEWARK, N. J.

Should be spoken of in this manner.

I do hope you can help me to defend the Professor in this matter.

I am a good American Jew - and when things like this are spoken of one our great Jews, some agitates me a great deal, and I am ever ready to defend.

Thanking you for your kind consideration - and wishing a pleasant journey for you and your family, and I hope you will enjoy the holidays, and good health and good luck for all times.

Morris W. Goldenberg
Lumber Company.

Dear Rabbi Silver ;

Then you get a moment's time, will you please send me
the name of your friend in Syracuse .

With many thanks and kindest personal regards,

Sincerely,

Marion Rubenstein

3160 Oak road

Cleveland Heights, Ohio

March 27, 1934.



March 27, 1934.

Mr. Emanuel Newman,
412 Rugby Rd.,
Long Island, N.Y.

I am sorry that my day in Newark was so crowded and so hectic that I did not get a chance to telephone you. I arrived in the afternoon and left again in the evening for Washington.

What are your plans? Are you leaving for Palestine soon? It may be that I shall be in New York again in the very near future. What project are you now engaged in?

With best wishes to you and yours,
I remain

As ever,

AHS:EK

March 28, 1934

Miss Marion Rubinstein,
3160 Oak Road,
Cleveland Heights, Ohio.

My dear Marion:

Let me thank you for that lovely gift. It is a very striking and interesting study, and I shall frame it and hang it in my study at home.

The name of my friend in Syracuse is Rabbi Benjamin Friedman, 501 University Avenue. Please contact with him and be sure to mention my name. I shall be very happy to write to him.

With all good wishes and thanking you again for your thoughtfulness, I remain

Very sincerely yours,

AHS:AY

LORD MARLEY RECEPTION COMMITTEE

328 W. SUPERIOR AVE., ROOM 306

CLEVELAND, OHIO

March 28, 1934.

New York Committee

JOHN DEWEY

Chairman

DOROTHY C. MANN

Acting Secretary

Roger Baldwin

Harry Elmer Barnes

Mrs. Sidney Cecil Borg

Dr. A. A. Brill

Carrie Chapman Catt

Walter Damrosch

Samuel Dickstein

Bernard S. Deutsch

Arthur Garfield Hayes

John Haynes Holmes

Maxwell Hyde

Dr. Alvin Johnston

Bishop Francis J. McConnell

Dr. Henry Moskowitz

Robert Nathan

Amos Pinchot

Elmer Rice

Margaret Sanger

Dewey R. A. Seligman

Mary K. Simkhovitch

Samuel Untermyer

Oswald Garrison Villard

Ella Winter

Mary E. Woolley

Rabbi Abba Hillel Silver,
10311 Lake Shore Blvd.,
Cleveland, Ohio

Dear Friend:

A meeting will be held at Hotel Statler in the Lake Room on Tuesday, April 3rd, at 8:00 P.M., called by the committee who arranged the Lord Marley meeting in Cleveland.

The purpose of this meeting is to acquaint you with the results of the Cleveland Lord Marley meeting and his tour of the United States.

Prior to leaving the United States a conference was called by Lord Marley and the committee he represents at New York City, at which representatives of the local committees who arranged meetings for him were present. Plans for continuance and broadening of the work were outlined and will be submitted at this meeting.

As one who cooperated in Cleveland we ask you to be present. It will be encouraging and interesting to your friends and those whom you know are sympathetic. We say, invite them.

Yours in a common bond of
sympathy for victims of
German Fascism

LORD MARLEY RECEPTION COMMITTEE.

E. Wagenknecht, Secy.

P. S. No funds will be solicited

ma 6078

THE WHITE HOUSE
WASHINGTON

March 30, 1934.

My dear Miss Goldsmith:

The President has received your letter of recent date, and he has asked me to thank you for your kindness in sending the enclosed clipping to him. He is deeply grateful for your prayers.

Very sincerely yours,

Louis McH. Howe
LOUIS McH. HOWE
Secretary to the President

Miss Edna Goldsmith,
Laurel Hall,
1932 East 97th Street,
Cleveland,
Ohio.

*For information for
Miss Edna Goldsmith
who has the evaluation
prayer*

MAXWELL SILVER

725 RIVERSIDE DRIVE

NEW YORK

March 31, 1934

Dear Abba - I am happy to inform you that I forwarded yesterday to Dr. Morgenstern the official draft of my D.D. Dissertation on "The Idea of Duty in Jewish Ethics". The revision of certain parts thereof following Dr. Weissendruck's suggestions in his letter which I read, while it did ^{not} increase (in fact, it did decrease) the bulk of my study entailed nevertheless tremendous work for the very short period which I had at my disposal for this work.

There was of course the job of Hermann Cohen, which meant the close perusal of several volumes of his German works on Judaism. I managed that all right with the aid of a good student of German. I am glad that I was called upon to do this at the present time however, as this refreshed my knowledge of German to the extent of making it possible for me now to follow a German work without outside aid. Then came the job of condensing my chapter on the terminology, the going over of the entire manuscript from the 'literary' angle, the re-typing of the same the re-copying thereon of several hundred Talmudic notes, the attending to the binding of the official copy, etc., etc. Needless to state that all this work kept me up during the past

seven weeks till early hours in the morning. I
am glad, however, that all this has been done and
like the work much better in its present form.

My aim while writing this work was
of course that it may serve as a text book on
Jewish Ethics, and the subject itself as well as
the special way in which I treated it, easily
serve me as a perfect vehicle for the
development in this study of the most
important ideas and principles of the ethics
of Judaism.

I should like you to read this study
before arrangements can be made for its
publication, and as soon as I ^{will} have filled in
the Talmudic quotations - notes on my duplicate
copy, I will be pleased to forward the
manuscript to you for your personal use at
your leisure.

I will write to you again when I hear
officially regarding same from the Faculty.
We had a very enjoyable seder last
night at Bessie's home, Irving also being
present.

With love to yourself and your family,
in which my family is pleased to join me,
I am, as ever,

Reverently