

#### Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and The Jacob Rader Marcus Center of the American Jewish Archives

#### MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated. Sub-series A: Chronological, 1914-1964.

Reel Box Folder 123 43 132

Personal correspondence, 1934 August-September.

Mr. THE ADVISER TO JEWISH STUDENTS OF COLUMBIA UNIVERSITY mg. 139 Bruita Cecanel. 1 august 1st 1936 Ney cear Dr. Siler: Van for your help aux for your recommendations in convection with the Wheeling people which Their just accepted I hope thewell guir net the pater faction and just which had work and withweiser ought to living to one augusted in this action rabbilitate: Now much realize Heat it was your waren Testoniony of the Wheeling community which finelly beraught our to weekt the past, once it was offered to mis. I feel that work with such a community ought to be riebly rewarding. Durcing Her last six weeks Thave written secral articles which I had promised to The are or over trip eurite recreal monthes ago

to the rod pap of the Laurentons will appear wither in the National Geographies or in Travel. Ordy the first and secret magazing aditors King where the others well appear? Consequently I have not been able to secies a portion of my Ms. on This June and the dequicition of Majorca which you so Kindly envented to read. Sam reginning to work on it this world, and a hope to he able to send it to you within a month. Perhaps, that is too close to Her High Holy Days so Heat with your advice. Ished by glad to sentit & you withen they are arr. Mr. saw Mr. Hould lecineer in Meteling about Heres welle ago. He seemed to be in the best of health and spirite. It told we of your fine and restful vacateoi in Manie. Mis. Grand. strie joices nex in Every good weils for its centicicauce, so that you may return refreshed to face the hard work of what seems to he another difficiely your for fine finishly yours. Or blief Hiller Silver. James Brancis Sauch Pracuetticis.

#### KIM-FENG FARM OTIS, MASS.

August 1, 1934

TELEPHONE: OTIS 26-RING 3

Dear Abba:

I shall reply to your letter in a few days, but in the meantime I am sending you Chapters 2 and 3.

I think you will like Chapter 3 but not Chapter 2. I am going after the Jew who passes because it has been my experience not only in this country, but throughout the world that he is largely responsible for our troubles. My own point of view is summed up in the last two pages of the third chapter.

As ever.

George E. Socolsky

CES:DEF

Chapter 2 & 3.

Rabbi Abba Hillel Silver Haines Landing, Maine The Temple

EAST 105 TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cletteland

RABBI LEON I. FEUER MINISTER OF RELIGIOUS EDUCATION ABBA HILLEL SILVER, D.D.

HARRY A.LEVY

Jalug 1- 1934.

Try dear Union Kline.

I understand that certain leaplets and brooklets have her rent to me by various people. Hear forward them to me I have get the luckered printed matter from test office.

WRHS

Sevenes Selver

August 2, 1934. Dear Rabbi Silver: Enclosed is a letter which I received from Miss Chadsey this morning. I am also enclosing a copy of my answer to it and a short list of names I was able to compile from the Central Conference Yearbook. This list is not complete and does not include all the cities Miss Chadsey mentioned. We have no such list in our own library but a more complete list could be compiled if you wish it- getting yearbook of Jewish Theological Seminary. Please let me know what you wish Miss Chadsey to do. or perhaps you might wish to write to her directly. The League Office moved to room 508 -same buildin . With kindest regards, I am Sincerely. BJK Enc. - 3

The Temple EAST 105 TH STREET AT ANSEL ROAD TELEPHONES CEDAR 0132-0133 Cletteland ABBA HILLEL SILVER, D.D. RABBI LEON I. FEUER HARRY A. LEVY MINISTER OF RELIGIOUS EDUCATION EXECUTIVE SECRETARY August 2, 1934. Dear Rabbi Silver: Enclosed is a letter which I received from Miss Chadsey this morning. I am also enclosing a copy of my answer to it and a short list of names I was able to compile from the Central Conference Yearbook. This list is not complete and does not include all the cities Miss Chaisey mentioned. We have no such list in our own library but a more complete list could be compiled if you wish it--getting yearbook of Jewish Theological Seminary. Please let me know what you wish Miss Chadsey to do, or perhaps you might wish to write to her directly. The League Office moved to room 508 same building. With kindest regards, I am Bessie Fling BJK Enc. - 3

The Tettiple

EAST 105 TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER
HINISTER OF RELIGIOUS EDUCATION

August 2nd, 1934.

Rabbi A. H. Silver, Mooselookmeguntic House Haines Landing, Maine.

Dear Rabbi Silver:

[ received your letter of July 30th and was very happy indeed to read that you are all well and enjoying your stay in Maine.

I got back on the job last Menday after spending, with my family, one of the most pleasant and restfull vacations I have ever had. We did not escape the terrific heat as the days were very warm and of course we spent most of the time in the water and did not feel it so much, but the evenings were exceedingly cool, in fact there were many evenings when we were compelled to wear sweaters.

The balance of the Anti Mazi Fund is \$310.00 and I am enclosing a withdrawal slip for your signature so that I can send a check to Mr. Rabinowitz as you requested.

We are now planning a meeting of the membership committee. Mr. Wolf was not successful in getting Mr. Gross to take the chairmanship of this committee. He has appointed Mr. Saul Feigenbaum and within the next few days will call the committee together and get them started. We have a list of prospects which I think will do some good. I have a membership list of both country clubs and after checking off those who are already affiliated with Temples I am going to present the names of the others to the committee. I also have prepared a list from the Baby Register.

You mentioned in your letter that a membership drive should be launched. Is it your intention to have this drive planned on a large scale or just to have the committee see prospects which I have on hand or any other people they may know of?

The sudition for a baritone has been set for next Monday night. The entire Choir Committee will attend with the exception of Zuck Moss who is in bed with a heart attack. I understand from Mr. Willard that the choir has already begun its work. I am calling a meeting of the Board of Trustees for the 14th of this month. Inasmuch as the

The Temple EAST 105 TH STREET AT ANSEL ROAD TELEPHONES CEDAR 0132-0133 Clemeland RABBI LEON LEGUER ABBAHILLEL SILVER, D.D. HARRY A. LEVY MINISTER OF RELIGIOUS EDUCATION RABBI EXECUTIVE SECRETARY - 2 -Holidays come so early I felt the need of a Board meeting. I should like to get your reaction as to whether we should charge \$10.00 per seat as we did last year and also engage professional ticket takers again. These are matters which I should like the Board to discuss and I would appreciate if you would advise me as soon as possible so that I can express your views at the meeting. If there is anything else you want presented to the Board at this meeting will you please let me know. I am also enclosing a financial statement for the month of July. As you will note at the bottom of page one, our collections in total are somewhat better this year than last. Our budget for the year will go over the amount allotted to me due to the unforseen expenses, but I am sure I will have enough cash to take care of the additional expenses. The building is in tip-top shape. When we open up this fall I feel sure that the building will be in better shape than it ever has been. Rabbi Feuer and I are attending a meeting this noon of the Lecture Course Committee of the Men's Club. The Men's Club picnic takes place next week at Miller's and we are looking forward to a nice crowd and a good time for everyone. With kindest regards to you. Mrs. Silver and the boys from myself and everyone at the Temple, I am Sincerely, HAL: FS

L19347 MRS. E. L. GEISMER 15800 SOUTH WOODLAND ROAD CLEVELAND, OHIO August 4 the\_ My Lear Virginia When I fiched up your letter just now from the top If the pile I sould hardly realize that almost a mouth has passed fince you wrote. Keforto bevout you four that have heard and deserve thear from you all found nevet favorable. Bekide Dery velice reason fine to glad Denough that the place your close is other family

Here the days and the weeks and the funder are just flepping kevay nucle too quielely. It's all to Efeiting Laving the children home. when they are home, will All heir actionlies and guests forming and goings. Detty was in St. Hours for a lew days- had I wonderful time in spife of the heat and this much ald heldly bu Rosemondsers. Thereface many more plans in the air beliefe how and Callege time. our ofthere is for us ogd away Enfamille for a short fishing trip Lin fretty

MRS. E. L. GEISMER 15800 SOUTH WOODLAND ROAD CLEVELAND, OHIO Rure it can't be up & whence however much fun that would be. Well have to arrange our going received. my of Series Cimerand the arre. Val Betty's questo. Te havent Phosen our pacation place but it will probably be tomewhere we Canada not loo far. A will be to rice just having the gamily Phase dout take itamis that leeter. Let us hear have your all

are and what you're doing Our love byole all. Borner yours Wollie

Los Angeles, Aug. 5th 1934

To the How. Rabbi A. N. Silver Cleveland, O.

My dear Sin!

The writer of this letter was a long resident in the city of Cheveland, whose manne is!

Adolph Tircher, Murice Dealer, 86 years of Tather of Albert T. Fireher # 2501 Wellington Red. Talker of albert T. Fischer # 2501 Wellington Rd. While living in Churchand, I have listened to many of your inspired demours an bentral auc & 105 St. which I value very highly in deed. Many of the remains as they appeared in the newspapers, I have parted in may see ap books, some I have here, and one of Oct. 6. 1923. I found loose in one of Spiriozas books, my forwaite strictys, and which I Enclos here I would be very much pleased to receive some of your witings in wheel as book form, please let me know where I could abtain them, as I love to read them - -One of your sermons delivered tel. 20. 1927 One of Israel's Greatest Contributions"

1744. W. 25 St. Las augulus, Cak. to the find young and in good health.

Then your in advant for your this mostal temement is no more fil metall con not the Killed) in solding and hus me so years ing delining years he will of blundand. whose quit, fecusful presence futs agament hilliant agament canformed togicans, recentions and theologicans, but rother the man on mount subject, neet the man whore who andy speaks haluselly and Eloquently a hilant med and hullfully underded.
"My dear Rable", the mee Thilorofiles".
The genning flisteroften is not the mon

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER MINISTER OF RELIGIOUS EDUCATION ABBA HILLEL SILVER, D.D. RABBI HARRY A.LEVY

My dras Mies Klein.

Please give my dividend

Checks to My Lavy a have hem deposit them
as he did when I was in Europe. Please ask
him to send me a statement of checks

deposited. buth buildest regards

Par Par

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER MINISTER OF RELIGIOUS EDUCATION ABBA HILLEL SILVER, D.D. RABBI HARRY A.LEVY

My dear him this.

Whin Chadsey way right way name to the tetter, a copy of which you sent we.

You did not wished cary list of habbis.

What drawn from the Central Conf year book would be adopted.

abla Heal Nolun

OTHER STORES ST. LOUIS

BALTIMORE

The May Gingrain

OHIO'S LARGEST RETAILERS

NEW YORK, IN INCOME AT PROPERTY OF THE PROPERY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY

NOBE, JAPAN, OF VERD MACH!
VONOMAMA, JAPAN JOS VANASHITACH
SHANGHAI, CHINA, SE MANGRE READ

orners.

(leveland

EXECUTIVE OFFICE

August 6th, 1934

Mrs. A. H. Silver, Mooselookmeguntic House, Haines Landing, Maine.

Dear Wirginia;

Several days ago your house man called up to tell
me that he was doing a lot of cleaning and repairing, and one
thing or another, and that he needed some linoleum for the
kitchen, which I assumed was according to your instructions.
Rather than delay him in his work, I purchased it, for you,
as close to cost price as I could get it; and I believe that
it has already been installed. The amount is approximately
\$22, and I have taken the liberty of having it charged to
your account.

I would have written about it sooner, but I have been terribly basy, and I hope you will forgive me.

Trusting that you are enjoying a delightful Summer, I remain,

Sincerely yours,

ROBERT HAYS GRIES

RHG: JC

UNION

TIME FILED

transmitted as a full-rate economication.	NEWCOMB CARLTON, PRESIDENT	J, G. WILLEVER, PIRST VICE-PRESIDENT	
Send the following message, subjec	t to the terms on back hereof, which are hereby agreed to	8=6=34	19
ToDr.A.J. Silver			
Street and No	oselookmeguntic House		
Place	Haines Landing, Maine		
JANE HABER DAUGHTE	R OF M.J. HABER 2692 COLCHEST	ER MEMBER AND JEROME GA	RENER
WANT YOU TO MARRY	THEM ON SUNDAY SEPTEMBER 23 A	T 6:30 AT CARWOOD IF I	DATE NOT
SUITABLE PLEASE SU	GGEST OTHERS PLEASE WIRE ANS	TER	
	Bessie Kl	ine	
Sender's address for reference	WESTERN UNION GIFT ORDERS A		Sender's telephor

CLASS OF SERVICE DESIRED CABLE TELEGRAM FULL RATE DEFERRED DAY LETTER NIGHT LETTER NIGHT WEEK END

# WESTERN

FOR ALL OCCASIONS

J. C. WILLEVER, FIRST "SCE-PRESIDENT

120T\_A CHECK ACCT'G INFMN. TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

NEWGOMB GARSTON, PARSIDENT

Cleve	lard	Ohio			_19
1	8/6-3	4	9:22	Λ	M

To.

Street and No ..

Dr. A. H SILVER

Place\_

BOOKLET MAILED TO YOU JUSY T ENTY SEVENTH PLEASE LET US

NO AT ONCE IF YOU HAVE NOT RECEIVED IT

LEO I FEUER

DOMESTIC CABLE
TELEGRAM FULL RATE
DAYLETTER DEFERRED
NIGHT NIGHT
MESSAGE LETTER
NIGHT WEEK END
LETTER
Patrons should check classed service desired; otherwise musage will be

communication.

## WESTERN UNION

CHECK

ACCT'G INFMN.

TIME FILED

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

Send the following message, subject to the terms on back hereof, which are hereby agreed to
---

8-7-34

19\_

To Dr. A.H. Silver

Street and No. Mooselookmeguntic House

Place Haines Landing, Maine

BOOKIET MAILED TO YOU JULY 27TH PLEASE LET US KNOW AT ONCE IF YOU HAVE

NOT RECEIVED IT

LEON I FEUER

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable sign above or preceding the address.

# WESTERN

R. B. WHITE

NEWCOMB CARLTON

J. C. WILLEVER

1934-AUG

SIONS

DL = Day Lotter

NM = Night Message

NL = Night Letter

LG = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

Received at 2040 East 9th St., Cleveland, Ohio CHERRY 1746, LINE 87

BAT9 5 NM XC= RG HAINESLANDING ME 6

THE TEMPLE=

ANSEL RD AND EAST 105 ST CLEVE=

DATE FOR HABER WEDDING SATISFACTORYS

MINUTES IN TRANSIT

of this message is ane of the thousands of places served exclusively by...

WESTERN UNION

The Temple EAST 105 TH STREET AT ANSEL ROAD TELEPHONES CEDAR 0132-0133 Cleveland ABBA HILLEL SILVER, D.D. HARRY A.LEVY RABBI LEON I. FEUER EXECUTIVE SECRETARY MINISTER OF RELIGIOUS EDUCATION August 7, 1934 Rabbi A. H. Silver, Mooselookmeguntic House, Haines Londing, Maine. Dear Rabbi Silver: Many thanks for your letter of August 4 and the information contained therein. We are having a meeting of our Membership Committee this coming week and shall conduct the drive in accordance with your ideas. Mr. Feigenbaum, who is chairman of the committee, has other ideas and I explained to him that I didn't think that you would care to have a very large campaign. I'm glad that you feel the same way about it as I do. I shall also place before the Board the matter of charging SIC per seat for out-of-town guests and the engagement of professional ushers at the doors for the holy days. Last night we had our audition for baritone and the committee has decided on a young chap by the name of Dickson, who has a mervelous voice. In fact, after he had finished singing, there was no doubt in the minds of any of the committee that his voice was superior to those of the other singers who attended the audition. He came very highly recommended by Mr. Willerd, and I feel sure that you will be very satisfied with the choice of the committee. I have deposited your salary check for August to your credit at the Cleveland Trust Company as usual, so that you may go right ahead and spend all the money you want. I am sending, under separate cover, a "Reshith Dess" for Danny's use. With all good wishes to yourself and the family from all of us at The Temple, I am Yours sincerely, Harry HAL: AY

aus. KIM-FENG FARM OTIS. MASS. August 8, 1934 mix d

TELEPHONE: OTIS 26 - RING 3

Dear Abba:

Thank you so much for your encouraging letter of July 21 and also for your marginal corrections which I have found the most useful that I have thus far received. They are particularly important because . when one returns to a subject after having been away from it for so many years, no matter how hard you work on a subject, you indicate an unfamiliarity which is evident to the scholar. For instance, I find that some of the most expert individuals on the Far East who have done very fine work but who have never been to Far Eastern countries, indicate that fact in their writings and I can pick it out the moment I read anything by them.

One or two of the errors which you point to can easily be corrected because they involve sentence reconstruction to bring the fact out clearly. Other points I checked over and found that I was correct. For instance, the word Marrano does literally mean a swine; and whether the Mazars are Turkish or Caucasian, the word Tatar is used as a general term for all tribes that originated in the Mongolian -Turkestan areas.

I was rather surprised that you say that the Sabbath evening service does not begin with "How goodly are thy tents, Oh Jacob, thy covenants, Oh Israel." In the several hundred times that I sang in the choir, we always began with "How goodly are thy tents, Oh Jacob." You must note that when I refer to Judaism as a religion, I only refer to Orthodox Judaism. I shall have to make that clear somewhere. In writing for the general public, as you must know, the author must take a norm. The various degrees of religious observance from the strictest Orthodoxy to the Free Synagogue can not be described in each sentence. And there I take as my norm Orthodoxy as, let us say, it was practiced when we were boys in the Pike Street Synagogue. That gives you a basis from which to mave.

I am very much interested in your definition of "Kosher" as ritually fit and not clean. Is that an interpretatively or literal definition? I wish you would tell me because it is impossible to state the thing both literally and interpretatively .

You say "Jewish children are not being taught to hate Hitler, page 21." I differ with you. Hitler is Germany. But more important than that, children who grow up today in Jewish homes will hate Germany. As much as I try to emplain to my boy that Hitler is not Germany, he hates Germany. You can not tell a child that Hitler is Germany today

#### KIM-FENG FARM OTIS, MASS.

-2-

TELEPHONE: OTIS 26 - RING 3

and tomorrow some other system of government may come into existence. The child never understands that. The impression that a child gets on any subject, whether right or wrong, remains with most children all their lives, although a few children may rebel and fight their way through.

You say that no Reformed Jews recognize Sunday as the Sabbath. What about Sinai Temple in Chicago and the Free Synagogue in New York? Are we quibbling there? I was glad to note your remarks about Samuel Untermeyer. I shall of course make the alteration.

All your other corrections go into the book. You have saved me from very great errors and I am very grateful to you.

As ever

Yours,

George B. Sokolsky

GES: DEF

explains anti-temition better than their and get white shall when she showed by anti-temition and get white shall children schools that the selles

JEWISH DAILY FORWARD World's Largest Jewish Daily 175 EAST BROADWAY NEW YORK August 8th, 1934. Rabbi Abba Hillel Silver The Temple Cleveland, O. Dear Rabbi Silver :-Sometime ago when I had the pleasure of making your personal acquaintance in the Cafe Royal, you expressed a wish to read some of my work, especially my play. I am now in a position to fulfill your request. I am sending you under separate cover my two more recent books and a script of the play. Should you really decide to waste your time in reading my work I should request that you read my play first, and when you are done, to mail the script back to me, as I have only a very few copies, which I keep in circulation smong Broadway managers in the hope of some day striking one who will be willing to produce it. An expression of your opinion would be highly appreciated. Sincerely yours, Herman Lieberman HL/YF **6**503 ·· THE GATEWAY TO THE JEWISH MARKET

The Temple EAST 105 TH STREET AT ANSEL FOAD Cleveland ABBA HILLEL SILVER, D.D. HARRY A. LEVY RABBI LEON I. FEUER RABBI EXECUTIVE SECRETARY MINISTER OF RELIGIOUS EDUCATION August 8, 1934 Rabbi A. H. Silver, Mooselookmeguntic House, Haines Landing, Haine. Dear Eabbi: I have also been thinking about the Sukkeh building project. You remember we discussed it a couple of years ago. I had made some notes on it and so I am enclosing a leaflet which can be mimeographed and wailed out to the congregation with the holiday cooklets, so as to save the expense of a special mailing. Please look it over and let me have it back as soon as possible. I have arranged with a young architect to make a drawing of the Suktah for the last page. LIF: AY ENCL. 1

P. A. FRYE COMPANY 841-844 UNION TRUST BUILDING CLEVELAND . OHIO August 8, 1934. Rabbi Silver, % The Temple, Ansel Road and 105th St., Cleveland, Ohio. Dear Rabbi Silver:-

Having been informed by another member of our congregation, that the lease on your home has expired, I assume that you are again in the market for a new home.

We have just acquired a beautiful new modern home, located at 2907 Glangary Road, the description of which is enclosed. As this home was acquired by us to satisfy a mortgare to the Union trust Bank, we are threfore in a position to sell same for below reproduction cost. This is a rare opportunity to purchase a new liouss at such a great saving and I would suggest an early appointment with me to inspect same. I am appeal it ill no be ith your approval in all respects.

Yours very bruly,

P. A. FRYE COMPANY

S:MB

## P. A. FRYE COMPANY 841-844 UNION TRUST BUILDING CLEVELAND . OHIO

2907 Glongary Road, S.H.

6 streets East of Lee Read between Shaker Blvd. and S. Woodland

Lot 100 x 200

3 story brick, stone and stucco, slate roof.

1st floor Vestibule, reception hall, living room 25 x 15,

dining room, library, breakfast room, tile kitchen,

butler's mantry and lavatory.

2nd floor 4 bedrooms, 2 colored tile baths and stall shower.

3rd floor 5 rooms and bath

Basement | Pull with recreation room and all other conveniences.

Heat Vepor

Garage /3 car garage attached to building

Malas quarters over garage

DOMESTIC CABLE
TELEGRAM FULL RATE
DAY LETTER DEFERSED
NIGHT NIGHT
MESSAGE LETTER
Patrons should check classed sorvice
desired; otherwise message will be
transmitted as a foll-rate

## WESTERN UNION

ACCT'G INFMN.

. MEWCOMB CARLTON, PRESIDENT

. C. WILLEYER, FIRST VICE-PRESIDENT

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Cleveland Ohio 19 10:51 A M 8/13-34

To Dr. Silver

Street and No.

Place

JANE HABER WOULD ITE TO THE OHING

if possible

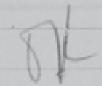
WEDDING TO BETT 24

at 6:30

PLEASE WIRE AND WER BY WESTERN UNION TO

M. W. HABER

2692 COLCHESTER ROAD COLLEST



BESSIE KLINE

#### CLEVELAND, OHIO

aug. 13-1954 hey dear this Kleir. Please maile 4 clean copies of the enclosed hew years therage. Send on each to The Jewith Took fearlent, The Jewill Kerrin + Observer and "tribay" lung agone with a work tating that I telver has regrested une to send for the well of her Seais Menon while son have require that of him! Please need article can fully be no you wait it to the papers. The fourth copy ( clean) send to me. Phose attent to this at once.

aula Wellet Values

The Temple EAST IOSTH STREET AT ANSEL ROAD Olemeland ABBA HILLEL SILVER, D.D. HARRY A. LEVY RABBI LEON I. FEUER RABBI EXECUTIVE BECRETARY MINISTER OF RELIGIOUS EDUCATION August 13th, 1934. Rabbi A. H. Silver Hooselookmeguntic House Haines Landing, Maine. My dear Rabbi Silver: I am sending under separate cover, special delivery, a page proof of the Holiday booklet. Will you please return this to me at the carliest possible time. Tomorrow evening we are holding our Board meeting at the Carrood Chub at which them ir. Wolf is acting as host at a dinner for the lemple Board Forbers. He felt that it would be an ideal arrangement during one hot reather to meet out there and would be an incentive to sather a large meeting and by the response it sure is working out that way. It is quite amusing what effect a good men! has on some people. Mext Friday noon the Temple membership committee is meeting and we hope to get them launched on a successful compaign. I might also mention at this time that quite a few colls are coming in relative to Temple membership and I sincerely hope that we will be able to show an increase of about two hundred new members this fall. Mrs. Henriette Miller, one of our very fine members, who resided at 2580 Colchester Boad with her son, Arthur, was buried yesterday. On Wednesday afternoon, Mr. Marcus Goldsmith, an old member of the Temple will be buried. His wife lives at 10327 Kempton Avenue. This is about all the news at the present, so will close with kindest regards from all at the Temple to you all. Harry. P.S. I just saw your dog, Guy, and I doubt if you would recognize him. He has grown considerable and is quite a bit heavier. Evidently the Temple atmosphere agrees with him.

aus. ay. 16 -1387 8. Berd suched aug 14, 1984 Dear Rabbi Silver, I am sorry to disturb you during your much needed rest, but a very happy event is the cause of this intrusion. I am engaged to mort Jacobs, a wonderful young man, and we are planning to be married on the afternoon of Thursday September 20.

that I may complete my preparations. Mother and Dad join me in sending you and your family best regards, and in wishing you all a very enjoyable vacation. Respectibility, Martha Bannerel

I would like very much to have you, the Kabbe who confirmed me, to officiate at my wedding. Our happiness would the complete if we could have your blevering on that day. me that you expect to return to Cleveland the beginning of September. I would appreciate greatly your dropping me a card before your return, so

### מושב זקנים וזקנות המאוחד United Aged Home Moshav Sekenim

JERUSALEM Palestine - ירושלם ארץ ישראל

P. O. Box 8 TXT DEN

JERUSALEM.

ג' אלול תרצ"ד

Telephone No.401



### וה כוובה תכתבו ותחתמו

כבוד הרב החכם חכולל, גדול ליהודים ורצוי לעמים, רבי אבא הלל סילפר נחי קליבלנד.

בעמדנו קרוב לראש השבה, יום הדין, וחשבון הנפט של כל באי לולם, אנו מרגינים חובה בנפשנו למסור בזה לכבודו הרפה את רגשי תודתנו הנאמנים בעד פעולותיו הכבירות שהספיק לעשות בימים השובים מאלה, לקיומו ווחזקתו של מוסדנו הגדול והקדוש.

> ובשמם של מאות זקנינו אנו מתכבדים לאחל לו :-שנה טוכה בעימה ומארשרה.

אנו רובים לקות שיפקוד ה' לטוב את עמו בשנה הכאה ושוב תאפשר ידו הגדולה להשיג נדבות גדולות לעזרתו ותמיכתו של הבית הגדול והק' הזה הרובץ עתה תחת משא כבד של חובות רבות .

מתאבקים אנו בכל כחנו זה זמן רב להחזיק את המוסד שלא יכרע, כי נתקסנה ההתנסה בהרבה, והמספיקים צרכי מוסדנו, רוצים להפסיק הספקתם באין להם היכולת לתת כייכ הרבה אך באמנה .

כי על בן אנו פחלים את פני מע"כ שיצא נא כגבור גם הפעם לעזרת ה' לעזורת מאות זקני בית יסראל בא"י, שלא יגוער ברעב.

גדולה היא השפקתו מאד על נדיבי עמנו. ואך יתא"ר נא במדת סובר לרחם על הזקנים, וחמץ ה' בידו יצלח .

אנו מחבים בכליון עינים לעזרתו למען הצל את הגוסד ממשבר.

בכבוד דב ובברכת ציון וירושלם:

משה סילבר, דר. מ. עליאש, א.צ. נולבשם ד

גבאי ומנהלי מושב זקנים ו זקנות למאוחד.

UNITED AGED BOME ' usalem (Palestine)

לרגלי המצב הקשה שאין ספק בידנו לסדר את החבים הבעלחם, הפרחבו לפנרת אל כב' עם בקשתנו טלגרפית, ואנו מקוים כי יעשה כל סה שיהי' בידו להחים עזרה, והננו פתכבדים להביע לכב' את

The Temple EAST 105 TH STREET AT ANSEL ROAD TELEPHONES CEDAR 0132-0133 Cleveland ABBA HILLEL SILVER, D.D. RABBI LEON I. FEUER HARRY A.LEVY EXECUTIVE SEGRETARY MINISTER OF RELIGIOUS EDUCATION August 14. 1934 Rabbi A. H. Silver, Mooselookmeguntic House, Haines Landing, Laine. Dear Rabbi: You may be interested in some of the things that have taken place here in the last couple of weeks and also some of our activity for the balance of the month. 1) The Alumni had a most successful summer formal dance. They took in 115 season memberships at the gate that evening. which puts their membership number considerably higher than it was at the same time last year. It looks as thought they will obtain between 350 and 400 paid-up members for the season without any difficulty. 2) The hea's Club had its annual outing and the most successful that they have had thus far. There were about 125 people in attendance. Most of the people came rather early in the afternoon and stayed until late in the evening. Abbie Lowell took charge of the day's program and did a good job. It was an unusually nice growd. There were a number of people there who have never come to Len's Club activities before. 3) We are launching our Men's Club Membership Campaign with a dinner meeting for the membership team this week at the Oakwood Club. 4) The Hembership Committee of The Temple is meeting this Friday. As Herry probably has written you, we have a good list of prospective members, and I will work with the committee on it. We have selected a new baritone about whom all of us are very enthusiastic. Unlike the case of the soprano, the committee was unanimous in its selection and made the appointment with practically no discussion. I think that you will be very much attracted by this voice when you hear it. It is a young voice, as yet inexperienced, but a voice that is full and rich and deep, the kind of a voice which the singer makes reverberate through The Temple without the least effort.

The Temple

-2 - August 14, 1934

6) Mrs. Cenrietta Miller passed away. As you know, she was a member of The Temple for fifty years. You might drop her the family a line. The address is 2580 Colchester Road.

I wish you could see our baby. He is some youngster and growing fast Allortense joins me in sending our love to Virginia and the children. Best wishes.

As ever,

Line Temple

-2 - August 14, 1934

As you know, she was a member of The Temple for fifty years. You might drop her the family a line. The address is 2580 Colchester Road.

I wish you could see our baby. He is some youngster and growing fast Allortense joins me in sending our love to Virginia and the children. Best wishes.



Received your note of Ang. 13th this morning.

I have made copies of your New Year's Message and have sent them to the Jewish Review and Observer, the Jewish Independent and the Friday Magazine as you requested.

Enclosed is a copy for you.

Sincerely,

BJK Enc.



August 15, 1934. Mr. R.M. Wertheimer, President, The Jewish Review and Observer, 310 Lakeside Ave., West, Cleveland, Chic. My dear Mr. Wertheimer: Rabbi Silver has requested me to send you the enclosed New Year's Message which you have requested of him. Very sincerely yours, BK Secretary to Rabbi Silver. Enc.

RABBI LEE J. LEVINGER, Ph. D. Director

> SARA BOMBERG Director, Student Activities LOUIS GREENBLATT President, Student Ccuncil

THE B'NAI B'RITH

Hillel Foundation

AT THE OHIO STATE UNIVERSITY

96 East 18th Avenue COLUMBUS, OHIO

Phone - UN. 4457

Aug. 17th

Dear Abba:

I was expecting to hear from you about Wheeling, but have not as yet, so I suppose they have somebody for the holydays. Neturally, I'd like to know.

We have been spending a very stranuous summer, doing an unusuel amount of writing. Now I'm going east for a week, but will be back to move the Foundation to a new home and set up the year's program. Hope you had a fine summer. Elma joins me in regards.

Cordially.







august 18, 1934. and of Dear abba. as the body days are approaching I am trying to again help our relatives abraad, and I am calling on you to again do what you can far them. I hope you and your family are well. The have yeist heard from the family in Valistone and are gled to him that they too are week.

with bust wishes for the new year from us are your uncle nathan 1675 Foundend and Bronx M. y.

## KIM-FENG FARM OTIS, MASS.

August 20, 1934

TELEPHONE: OTIS 26 - RING 3

Rabbi Abba Hillel Silver Cleveland, Ohio

Dear Abba;

Tour letter of August 8 really raises the question as to why I should write this book. Of course a simple answer would be that my publishers ordered it, but that does not at all explain my motive. In your letter you ask me many questions and I walked through my woods here pondering them, which in effect meant that I was thinking out my last chapter.

Our histories have been different. When we were boys we were undoubtedly inspired by identical motives and sentiments, and certainly, as I remember it, our little group accepted your leadership and you guided us in the direction of nationalism. But with me there were always doubts. I fluctuated between an intense Jewish nationalism and an intense American patriotism, and I found both an intellectual and emotional conflict which ultimately drove me away from the Jews. After I went to Columbia I tended to become internationalist, and the advent of the War definitely drove me into an internationalist camp for I could not find a rational explanation for the wholesale murder and hatred which the War engendered.

So I went to Russia to see the Russian Revolution. The effect of the Russian Revolution on me was to make me nationalistic, patriotic, and conservative. I do not want to go into details or explanations of these intellectual and emotional changes, but rather to limit myself to a statement of the changes as they affect my present conclusions. Again a long residence in the Far East developed a feeling of responsibility as a citizen of the United States. But in the Far Eastern days where never once did I experience any anti-Semitism and where my associations were almost entirely with non-Jews, the Jewish question interested me objectively. I was not a part of that picture, yet I found that I could not separate mywelf from it. So when I married, it was in a synagogue instead of a Presbyterian Church. There was no emotional factor in that. It was logical. I felt that a man can not separate himself from his origin and retain his self-respect. I felt that if a man believes that his mother is a bitch, he is inevitably a bastard. As my wife agreed with me in this, my son was circumcized ritually, and as soon as it was possible for him to understand, we explained his origin to him.

My first direct contact with Jewish questions again was not many years ago. It arose in this way: I found that the Bagdad Jews were discriminating against the Russian Jewish refugees and that as the Bagdad Jews were socially important in Shanghai, the refugees suffered. It reminded me of the German-Polish Jewish situation of my childhood. My own situation was exceptional. My position in the community was such

TELEPHONE: OTIS 26 - RING 3

-2-

that I could hold myself altogether alcof, or I could undertake to help Jews toward whom I had no feeling of kinship or responsibility and yet whom I could not ignore. That was not logical—that was emotional. But I frankly acknowledged to myself that the emotion existed.

And so in due course when it was necessary to find a neutral person to head the newly organized Shanghai Lodge of the B'nai B'rith which was to include both the Bagdad and Bussian Jews, I accepted the invitation to be its President and for two years served in this position.

When I first came to this country my associations were not with Jews and I never suffered from any form of anti-Semitism. Socially and economically, so far as I myself was concerned, I sensed no discrimination. But I could not be oblivious to the extraordinary attitude of most of my friends toward the Jews. The problem began to interest me and tentatively about three years ago I reached the conclusion that in the United States the Jew was suffering most from the type of spiritual leadership which is essential if men are to be guided to live decent and clean and orderly lives. And I felt that one of the most significant weaknesses in Jewish life was that laymen were playing too great a roland that the rabbinate had on the whole been reduced to hired preacher; who were afraid to preach, teach and chastise. I went to Jewish summer resorts and discovered that second and third generation Jews had ruined places which the first generation had maintained with decency. I listened for hours to the quarrels between Wise and Lipsky, and was offended by the lack of all sense of proportion and responsibility. I met in high places Jews who crawl on their bellies to be invited to a dinner. I listened to unfair demunciations of the Jewish people by men and women whom I know to be Jews and who were passing like high-yellows from the Southern states.

As I travelled about the country lecturing in city after city, I made another discovery and that was that in each town the Jew that was most respected was the rabbi---the most Jewish of Jews in the town. I found that against him there was hardly any prejudice or discrimination except as his personality engendered it, but that the passing Jews aroused bitter feelings which reflected on the whole people. I went to synagogues and temples and I discovered that during the twenty years that I had not been to a Jewish synagogue, many things had happened. But what grieved me most was that so many temples had become deJudaized. I listened to rabbis preach on everything under the sun except a Jewish subject. I even experienced the cowardice of Jews in the face of the Hitler outrages. And last summer when I was in London, I actually found that the only members of the American delegation to the London Converence to trivel on a German boat were Jews.

So my mind floated back to our childhood and actually I wanted to talk to you but you were away. And when I did meet you, the mood had passed. But as I went back to our childhood, it more and more occurred

## KIM-FENG FARM OTIS, MASS.

TELEPHONE: OTIS 26 - RING 3

-3-

to me that anti-Semitism must be regarded by the Jews as an inner problem: that we have got to pound our people into so a perfect a group in each community that every charge against them becomes an unjust charge; that only by cultivating pride in the heritage of our people can we place surselves above the meanness of prejudice and discrimination, and that that pride can never come to us except through religion and a adhesion to Palestine. Cf course, there I met a conflict because the religion did not appeal to me, and a political homeland for the Jew in Palestine is not a political possibility. And that conflict I am now resolving on paper.

I think I have answered your question and I shall answer it perhaps in greater detail again when I send you the last chapter of my book.

With best wishes, I am

Pat thrully yours

GES: DEF

George E. Sokolsky

The Temple
EAST 105 TH STREET AT ANSEL HOAD
TELEPHONES CEDAR 0132-0133
Closephand

RABBI LEON I. FEUER MINISTER OF RELIGIOUS EDUCATION ABBAHILLEL SILVER, D.D. RABBI August 22, 1934,

HARRY A.LEVY

Dr. A.H. Silver, Mooselookmeguntic House, Haines Landing, Maine.

Dear Rabbi:

I have decided not to take any more definite steps in connection with the Lecture Course until you return to the city for two reasons. First, there is nothing definite that can be done at this moment and secondly. I feel that we will get better results if we have a chance to talk it over. You suggested the Strachey-Greuning debate for the opening night in November. That debate is out of the question because Strachey will not be in the country until January. Furthermore, we are still dickering with Donald Richberg for the opening night. The closing night or two nights, whichever we decide, we have plenty of time to arrange during the month of September. The ministers whom I am considering for the symposium with Reinhold Niebuhr are not yet back in the city from their vacations.

We are in the midst of a marvelous membership campaign for the Temple Men's Club. We have a team of forty excellent workers and unless I miss my guess they ought to bring in from one hundred and fifty to two hundred new members. Incidentally, the campaign is being very well managed by Is. Morris.

The Temple membership campaign got off to a bad start chiefly, I think, because Sol Feigenbaum, who is acting as chairman, has the wrong slant on the thing. He thinks the campaign should be conducted by a committee of men chosen more or less at random from the congregation whereas I have been maintaining that it will not get anywhere unless we can get the active participation of at least half a dozen members of the Board. I spent several hours discussing this matter with Gere Wolf today.

I suggested the following procedure: to get six members of the board and six non-board members-but men who are representative, and organize them into six teams of two, that is, one board member and one non-board member, then divide our list of likely prospects among these six teams and go out and make evening calls. I volunteered to work evenings on the thing myself with some member of the board. If you agree with this procedure, I think a note from you to Gene Wolf along those lines might stir him into action. He seems to be so confounded afraid of using a little pressure on board members.

I also discussed with him the necessity of tackling some of our delinquents, and by settlement or other arrangement, attempt to restore them to the classification of members of good standing. We agreed that this should be done and a Finance Committee meeting has been called for next Monday to tackle it.

Regards,

LIF:BK

9000

#### PATRICK MURPHY MALIN

DEPARTMENT OF ECONOMICS SWARTHMORE COLLEGE SWARTHMORE, PENNSYLVANIA PHONE-SWARTHMORE 200 8-B WHITTIER PLACE SWARTHMORE, BENNSYLVANIA PHONE-SWARTHMORE 608-R

22 August 1934.

1349 Iris Street, N.W., Washington, D. C.

Rabbi Abba Hillel Silver, The Temple, Cleveland, Ohio.

Dear Rabbi Silver,

At Cape May, in what I fear must have been a weak moment, you suggested that you would like to read over what I had said. I have now received the manuscript back from The Friends Intelligencer, and am inclosing it. Please return it at your convenience, because I have promised it elsewhere.

I had heard much of you before Cape May, and so was particularly happy to have the deep satisfaction of hearing you and meeting you face-to-face. I hope we may see each other soon again.

Truly yours,

Attion murphy malin

August 23, 1934

Rabbi A. H. Silver, Cleveland, Ohio.

Dear Rabbi Silver:

Enclosed find a token of remembrance from my beloved Mother.

Mort C Roscufeld

#### RABBI A.H. SILVER CLEVELAND, OHIO

aug 24 34 they deer his Klini Please send one of my photographs at one to hen Herman Benestein, 64 ta, The porth Maily Bulletin, 221 Gente St., 4.7.1. Remed R. Fener to platier registration s Rel. schwe in the packer this week. Well be home, W.v., Liday morning ardially Thenes

August, 25th., 1934.

Dr. Abba Hillel Silver, 729 Sewenth Ave., New York City.

My dear Dr. Silver:

your Cleveland office, together with a letter explaining my reason for doing this and to date have not heard about it from you. The title of the play is-"Stop That war"-and which could be changed to -"Boycott".

city in a few days and am taking this means of again getting in touch with you. Will you please advise me what you intend doing or can do in this matter. There is no need to convince you of the necessity of useing every medium to spread the boycett and you are no doubt aware that the stage has been sadly neglected. This play can fulfill that function and at the same time make money with which to finance other activities along the same line.

If you can spare the time while in New York City I would be glad to explain the whole matter to you.

Thanking you for any cooperation you may give,

I am,

Sincerely,

715 West 172nd. St. New York City Phone-Washington Heights 7-0879

SHEET OF SHEETS

ROCKER AND SCHWARTZ Morneys-at-Law SUITE 212-218 GUARDIAN BUILDING HENRY A. ROCKER BENJ. H. SCHWARTZ CLEVELAND August 27th, 1934 Dr. A. E. Silver The Temple Cleveland. Ohio My dear Dr. Silver :-Sometime ago you very graciously interested yourself in the case of my uncle Mr. H. Kaufteil, whose married children reside in Leipzig and who are very anxious to emigrate to Palestine. I have just received a letter from Mr. Kaufteil who is now in Germany and is about to leave with his wife for Palestine. He writes that his children and their families could obtain the necessary certificates as well as material assistance to go to Palestine if a recommendation were received from you. He spoke to Dr. Adler and Professor Mittwoch, stating to them that you would be willing to write them in his behalf. Both father and I will be very grateful to you for anything you may be able to io along these lines. The address of Dr. Adler, whose first name I do not know, is, Palestire Amt, Meineke Str. 10, Berlin. The address of Professor E. Mittwoch is % Joint Distribution Committee, Berlin, Charlottenburg. Knesebeck Str. 8-9. The names of the persons who desire to leave Germany are Fishel Kaufteil, Naftali Wald and Jacob Zenwirt. Again thanking you, I am Sincerely yours, Henry a. Rouse HARWFR

# WEST VIRGINIA STATE EMPLOYMENT SERVICE AFFILIATED WITH

UNITED STATES EMPLOYMENT SERVICE

8-27-34

Rabbi Aleba H. Silver Cleveland, Shis

pear Sir:

I have just finished reading a transcript

I your speech to the International ansociation of

Public Employment Services on September 19
1928 - nearly six years ago - and him aufficiently,

impressed by its humanity and vision to write

you a note of appreciations.

Like the ripples much by a stone dropped into

4 pond this belated thought should come back

to you as recognition of the sincerity of your

strife for the unemployed.

Jes H. M. Gimier
Director, WV. St. S.

805 Peoples Erchange Bank. Charleston, W.Va. THE NEALE-PHYPERS COMPANY
UNDERWRITERS
HOO CHESTER AVENUE
CLEVELAND. O.

August 27 1934

Mr H & Levy

East 105th & Ansel Road Cleveland Ohio

Dear Mr Levy

Fireman's Fund Policy #N-290687 L & L & G Policy #897471

In confirmation of our telephone conversation of today this is to advise that the above captioned fire insurance policies issued for Rabbi 311ver each covering in the amount of \$6500 on contents at 10311 Lake Shore Boulevard expire on October 3, 1934.

As I informed you this insurance was originally written through our office by Mr Herman Koppel who has since died. Due to the fact that Mr Koppel owed this office a considerable amount of money at the time of his death the Fire Insurance Board of Cleveland authorized us to solicit renewals of insurance written by him direct for our office.

Our office has handled Rabbi Silver's insurance since 1917 and it is our hope that Rabbi Silver will be agreeable to continuing his insurance with us by permitting us to renew the policies when they come due.

I will indeed greatly appreciate it if you will discuss this matter with Rabbi Silver and I will again get im touch with you within a week.

Yours very truly

THE NEALE-PHYPERS COMPANY

I C Kramen

1 10 manien

#### LOG BAY AND FRENCH MOUNTAINS, LAKE GEORGE. S. Y.

Beautiful "Log Bay" with French Mountain (1.522 feet) in the distance. This is indeed a beauty spot at the foot of Sheiving Rock Mountain, where the Islands forms a Bay that is always protected from rough water and is much frequented by campers.

## POST CARD

THIS SPACE FOR ADDRESS ONLY



of Rabbi Four clary

hedre Were and

Jenjey Jour

welone M. H. Lilian

Vaine Landing

Booksellers to the World

Seek Stores, inc.

586 Fifth Avenue

directly connecting with 1 W. 47th to.

NEW YORK CITY

August 27, 1934

Rev. Abba Hillel Silver, L. D. The Temple East 105th St. et Ansel Roed Cleveland, Ohio

Dear Sir:

We are in receipt of your letter of the 20th instant and in reply, we are pleased to quote the following:

DIE NEUE TAGE-EUCH (Peris) Price for year...\$10.00

Since we do not have the pleasure of an account with you, may we ask you to kindly remit the above mentioned amounts in advance if you wish us to enter your subscription for them?

The EUROPAEISCHE HEFTE (Prague) is not listed in our catalogues and we do not know the price of the subscription therefore. We shall be glad to enter your order and send you a bill as soon as the price is learned.

Hoping to be favored with your valued order, we are

Very truly yours, BREMTANO'S BOOK STORES, INC.

German Department

CH: AJ

ירושלים. בדרך לכותל הפערבי. P.O. Bot 919 POSTCARD aug 28,1933 Inalones. Robbit + mis Silver, I do hope that this new year will him a East 105" Stat ansel Rd. you all the gand you Wish for Knay gold Bless your after Cleveland Ewith grand health and happones. n.Sa. dutings from faur

#### GREAT BRITAIN AND THE RACE PROBLEM IN PALESTINE

BY ELIZABETH P. MACCALLUM

PUBLISHED BY

AUGUST 29, 1934 THE FOREIGN POLICY ASSOCIATION FOREIGN POLICY REPORTS, VOL.X, NO.13

> In this Foreign Policy Report, the author first analyses the basic conflict of interests in Palestine and then traces Great Britain's search for a clearly defined policy, examining in turn the Show Report, the League's suggestions, the Hope Simpson Report, the Passfield White Paper, the MacDonald Interpretation and the French Reports. Miss MacCallum's study concludes with a survey of the conflicting factors involved and with an estimate of possible future developments.

> Everyone interested in the Zionist movement, in the Near-Eastern policy or in the problem of League mandates will find this Report invaluable as an authoritative current commentary.

> > Price 25¢

'Order Blank'

August 31, 1934. Mr. James H. McGinnis, 805 Peoples Exchange Bank, Charleston, W. Va. My dear Mr. McGinnis: Let me thank you for your kind note of August 27 and for what you say about my address of six years ago. I was deeply gratified to know that some words of mine spoken years ago are still rec lled and that you took the trouble to write me about it. With all good wishes to you in your great work, permit me to remain Sincerely yours, AHS: BK

August 31, 1934. Bloch Publishing Co., 31 West 31st 3t., New York, N.Y. Gentlement Please rush twenty-four marriage certificates. Thanking you for your courtesy, I remain Very sincerely years, AHS: BK

August 31, 1934. Miss Marguerite Feder. 1779 Cadwell, Cleveland, Chio. My dear Marguerite: Upon my return this morning from my vacation I found a book in my home "Good-bye Mr. Chips" with your card. Evidently the book arrived after we left for Maine and there was nobody there to forward it to us. Please accept my belated thanks for your thoughtfulness in sending me this lovely gift. With all good wishes for a happy new year and hoping that we may have the pleasure of seeing you real soon, I remain Most cordially yours. AHS:BK

November 14, 1934. Professor Patrick Murphy Malin, Department of Economics, Swarthmore College, Smarthmore, Pa. My der Professor Malin: I feel rather ashomed that I did not return your manuscript to you sooner. I read it the very day it arrived and I intended to return it to you that same week. But somehow the manuscript wandered away among some of my own manuscripts and it was only this morning that I came upon it. I hope that I have not inconvenienced you. I want to tell you again how profoundly impressed I was by the spirit and the logic of your fine address which you delivered before the Quakers. I have spoken of it more than once to friends in the ministry. I hope that I may have the pleasure of meeting you again soon. With best wishes, and again asking your forgiveness im delaying to return your manuscript, I remain Very sincerely yours, AHS: BK Enc.

September 3, 1934. Bloch Publishing Company, 31 West 31st St., New York, N. Y. Gentlemen: Please send me (1) Volume 5 of the magazine (2) With indest regards. I remain Very sincerely yours, AHS: BK

SOLOMON COHEN ACCOUNTANT AND AUDITOR 11 WEST 42NB STREET NEW YORK CITY September 2/934 PHONE LONGACRE 5-6880 Dear abba: in jesterdays Forverts which apeaks for itself. I was in touch over the show with a few. Herze bays and they all felt that we ought to come to die did. They each promised to send in their checks to me. I feel that we mught to he in a position to raise a for a committee of New Jork boyse it visit thin and then give the Slank a check as a loan. Jan Know how prong the 12 Canks are and it will have to be Landly very diplomaterally so as not to kunt I I am writing to the other out of two boys and of intend furing the week to call upon in person on a number of The Committee aught to be ready to say the Blanks a visit. With best wishes for a bright and sappy How year to you, Virginia, and the Kinghes in which anna joine me, d'am, as ever, Sol.

### MOUNT SINAI CONGREGATION

FOURTEENTH AND NEBRASKA STREETS SIOUX CITY, IOWA

DR. THEODORE N. LEWIS

September 2,1934.

Dear Dr. Selver, I am asking you a genuine sut le gar silve, one that I can never receprocate, not con repay. my tenderalanding is that the Taledo fulpil weef be vacant betale. I saw very dartions to get it, after spendeng Ru seven years. Son I count on your intereding in my belaceful the jugar line? A strong recommend ation from you should be decisive. I hope that your knowledge of and contact will me well warrant gava condernery me and Championing my Condidacy. Bleave take any steps you deem advisable al present. I have fuel confidence in your prolyement and decretion. 327 7315. Should I publish my their to telle welf be "Woman in Rabbune Judain" in accordance Weeken Som and James a JAKAMIANI JAINS Facequel Jours

816 Swetland Building, Cleveland, Ohio, September 3, 1934 Rabbi Abba Hillel Silver, 10311 Lake Shore Boulevard, Cleveland, Chio. My dear Rabbi:-The great task before you to combat with the great problem confronting Judaism you are inspired in your greatest efforts to have the support of all Jews and non-Jews immune of religious bigotry. let me foin all those who through all kinds of weather flock their way to becure a seat or standing room in order to listen to your great defense for Faith. Love and Justice to all mankind and to assure you of our implicit confidence in your final achievements. Wishing you a Happy New Year surrounded by your dear wife and children, I am, Sincerely yours, MF:E

September 4, 1934.

Guaranty Trust Company of New York, 140 Broadway, Hew York, N. Y.

Gentlement

Kindly change my address from: Mrs. Virginia H. Silver, The Temple, Ansel Rd. and E. 105th St., Cleveland, Ohio to

> Mrs. Virginia H. Silver 10311 Lake Shore Blvd. Cleveland, Ohio.

> > Very sincerely yours,

VHS: BK

ASIA ASIA

September 4, 1934. Life Savers Corporation. 15 Exchange Place, Jer ey City, N.J. Gentlement Please change my address from: Mrs. Virginia H. Silver, The Temple, Ansel Rd. and E. 105th St., Cleveland, Chio to Mrs. Virginia H. Silver 10311 Lake Shore Blvd. Cleveland, Chio. Very sincerely yours, VHS:BK 2,2 46 1290 1 3 m 沙漠 -5 16,5 17 10

September 4, 1934. Mr. William Neugass. 639 W. End Ave. . New York, N.Y. My dear Mr. Neugasst Under separate cover I am taking pleasure in sending you a copy of my book "Religion in a Changing World." I thought that you might be interested in reading it. You may also be interested in procuring Dr. Kaufman Kohler's book on Jewish Theology. It is a very illuminating and informative work. with all good wishes for a very happy new year in which Mrs. Silver joins me, I remain Very cordially yours, AHS: BK

September 4, 1934. The Soncino Press, 5 Gower Street, W.C.I, London, England. Gentlemen: Please send me a copy of "The Conflict of The Church and the Synagogue" by James Parkes. Upon receipt of same I shall send you my check. Very sincerely yours, AHS:BK

Sept. 4, 1934. Society for the Advancement of Judaism, 1315 W. 86th St., New York, N.Y. Gentlemen: Some time ago I sent you an order and a check for the S. A. J. diary for the coming year. I have received the cancelled check but I have not yet received the diary. Please forward it to me at your earliest convenience. With all good wishes, I remain Very sincerely yours, AHS: BK

#### THE JEWISH THEOLOGICAL SEMINARY OF AMERICA NORTHEAST CORNER, BROADWAY AND 1220 STREET NEW YORK CITY

SEMINARY
LIBRARY AND MUSEUM
TEACHERS INSTITUTE
SEMINARY COLLEGE OF JEWISH STUDIES
ISRAEL FRIEDLAENDER CLASSES
DOSMITORY

September 4, 1934

Dear Rabbi Silver:

On the eve of the great and solemn High Holydays, which are now approaching, I send you personally and for my colleagues on the Faculties and the Board of Directors of this Seminary, cordial greetings. I pray that the New Year which is coming to us, may bring you much happiness and good health.

The occasion may bring to your mind this great Institution of learning, famous throughout the world, which has been struggling to maintain its high standards during the difficult period out of which we are fortunately emerging. I am enclosing a short statement which I made sometime ago, to the Seminary National Council, describing our work and our efforts to keep going during the past year. I feel certain that when you have read it, you will wish to give us all the assistance you can; and I am therefore attaching a statement of your annual contribution. I would deeply appreciate your sending it to us at this time, when we are about to re-open our classes, and need all the assistance we can get, to meet our annual budget.

Trusting to hear from you, and with all

good wishes, I am

Rabbi A. H. Silver Temple Street Cleveland, Ohio Very sincerely yours,

CYRUS ADLER President

Enc.

THE FIRST UNITARIAN CHURCH
(Universaline-Unitarian)

EUCLID AVE. AT EAST 02ND STREET

CLEVELANC

September 4th, 1934

DILWORTH LUPTON
TRACY PULLMAN
Ministers

Rabbi Abba Hillel Silver The Temple East 107th - Ansel Road Cleveland, Ohio

Dear Rabbi Silver:

Miss Lenora Dolling.

Mies Dollins would like to confer with you with the possibility of getting help to further the education of a young, promising and unusually intelligent Jawish girl.

Can you give her a brief

interview?

Faithfully yours

Market St.

181 90

September 4, 1934. Mr. Adolph Macher, 1744 W. 25th St., Los Angeles, Cal. My dear Mr. Fischer: Please pardon the long delay in answering your I have been away on a vacation and my correspondence has lagged. I wish I had in my possession some printed copies of my addresses which I could send to you. Unfortunately, I possess none. I haven't had any lectures of mine printed in recent years. I am sure you can procure a book of mine "Religion in a Changing World" printed two years ago at the library or book shope in your city. Let me wish you a very happy new year. With kindest regards, permit me to remain Very cordially yours, AHS: BK

September 4, 1934. Mrs. Howard Eirsch, % Mrs. Stella Lazarus, 2106 Lennox Ed., Cleveland, Ohio. My dear Helent I was very pleased to receive your note and the good news of your marriage. Let me extend to you my heartiest felicitations in which Mrs. Silver joins me. I hope to have the pleasure of seeing you and your husband before long in Cleveland. with all good wishes for a very happy new year, I remain Very cordially yours, AHS:BK

September 4, 1934. Bristol-Myers Company, Hillside, M.J. Attention: Auditing Dept. Gentlement Kindly change my address from: Mrs. Virginia H. Silver, The Temple, Ansel Rd. and S. 105th St., Cleveland, Chio to Mrs. Virginia H. Silver 10311 Lake Shore Blvd. Cleveland, Ohio Very sincerely yours. VHS:BK

M. P. MOONEY AARON HAHN 1047-19377 NATHAN LOES IR EDGAR A. HAH E Mooney, Hahn, Loeser & Keough WWIN N. LOESEN Attorneys - at - Law MONROE A. LCESER EUGENE H. PREEDHEIM RAY L. ALEXANDER JOHN LADD DEAN National City Bank Building Cleveland BANKEL W. LOTBER September 5th, 1934. The Temple, East 105th Street at Ansel Road, Cleveland, Ohio. Dear Sirs: I am enclosing herewith my check for \$37.50 in payment of the twentieth and final cuarterly installment towards the Temple Amortization Fund. However, I am calling your attention to the fact that with my resignation in the early part of 1933, I paid, according to my recollection, all my Temple dues to that date. you please therefore cancel the dues accruing after that date. By way of a re-statement of my position. I am calling your attention to the fact that I joined the Temple in the 20's as a compliment to my esteemed friend, Rabbi Silver, and for the same reason assumed my share of the payment of the Amortization Fund. However, I have been for more than twenty-five years and still an a member of the Euclid Avenue Temple, was a former Trustee of that Temple and am a seat holder in that Temple. At the present time it seems to me that my membership in one Congregation is sufficient, particularly in view of the other financial demands to which I am subject and which I have always met. It will be perfeetly satisfactory to me to have my resignation treated as a temporary withdrawal with the possibility, at least, that I may again see my way to re-joining in the future. In the light of this explanation, I trust that you will unierstand my action was prompted by no enfriendly feeling, as I count my relations with my numerous friends in the Temple Congregation and particularly Rabbi Silver, as among my most prized intangible possessions. Very sincerely yours, EAH: LLG Enc 1



Sept. 6th, 1934.

Dear Virginia & Abba:

Just a line to wish both of you and the children the happiest of happy New Years.

May it be a year filled with all that is fine; health, prosperity, and contentment.

Dearest regards.

Paithfully yours,

J. A. SKIRBALL

Rabbi & Mrs. A.H. Silver, The Temple, 105th & Ansel Road, Cleveland, Ohio

September 6, 1934. Mr. Solomon Cohen, 11 West 42nd St. . New York. N.Y. My dear Sol: I was very much saddened by reading your letter and the account of the illness of Mr. Blank in the Jewish newspaper. I am glad that you have undertaken to raise a sum of money to help that spendid gentleman in his need. Please do not mention to Mr. Blank that I have contributed anything to the fund. With all good wishes to you and yours for a very hippy new year. I remain Very cordially yours, AHS: BK Enc.

September 6, 1934. Dr. Theodore N. Lewis, Mount Sinai Congregation, Fourteenth and Nebraska Streets, Sioux City, Iowa. My dear Lewist I do not know anyone in Toledo well enough to write to him, but I shall be in that city early in October for a lecture and I shall make it a point to bring your name to the attention of some of the important people of that congregation. Let me wish you and yours a very happy new year. With best wishes, I remain Very sincerely yours, AHS: BK

September 6, 1934. The Jewish Daily Bulletin, 221 Centre Street, New York, N.Y. Gentlement I am snolosing my subscription to the Jewish Daily Bulletin for the year 1934-35. Please send my Bulletin to Dr. Abba Hillel Silver 10311 Lake Shore Blvd. Cleveland, Ohio. Very sincerely yours, AHS:BK Enc.

CLASS OF SERVICE DESIRED DOMESTIC CABLE TELEGRAM FULL BATE DEFERRED DAY LETTER MIGHT NIGHT MESSAGE LETTER WEEK END MIGHT LETTER LETTER Patrons should check class of service

desired; otherwise message will be transmitted as a full-rate communication.

# WESTERN UNION

ACCT'G INFMN.

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEYER, FIRST VICE-PRESIDENT

end t	the following message, subject to the terms on back hereof, which are hereby agreed to Sept. 7, 1934	19
·	MOSES SILVEE	
	Street and No. JERUSALEM PALESTINE	
	Place	
	WRHS MARKE	
	LOVE AND BEST WISHES FOR NEW YEAR	
	ABBA VIRGINIA DANIEL RAPHAEL	

WILLIAM NEUGASS 639 WEST END AVENUE **NEW YORK CITY** My now of Siever Many Trans for to took which of mont is me and glanding Through Speel of will go wy my de Incigation ment 2 2m contine , for. In very doing to Jang not see your from Dester, imposioter Mas not well that day homotam dien en a horry. Th'T dest mishes for 9 Happy 1200 End 10 Mo Sicon and An Jones gratt fully Milliam hen gas Dept 17 1934

0 September 7, 1934. NIR (Jewish Agricultural Cooperative Labor Association) Tel Aviv. Palestine. Gentlemen: I am returning herewith the bill which you sent me for the shares which I subscribed to in April, 1933 when I was in Palestine. I would gladly take up these shares but I have become so completely out of sympathy with your organization because of its arrangement for the transfer of German-Jewish capital by way of German exports to Palestine -which is in effect a violation of the boycott - that I cannot further subscribe to the work of your organization. There is no reason why a German Jew wishing to export his capital by way of German goods to Palestine should be favored over against other German Jews whose business has suffered by the boycott. Jewish Palestine should have been a leader of world Jewry in boycotting Germany. Instead, German exports to Palestine have been steadily increasing from month to month and the effect of this upon the non-Jewish world throughout has been lamentable. Your organization has made a serious mistake in identifying itself with such an activity. Palestine is not short of capital and Jewish labor in Palestine did not need this financial support which can only be had at the cost of outraging the sentiments of world Jewry. You have placed yourselves in the same category with the orange growers of Palestine who last year began the sabotaging of the world-wide anti-Mazi boycott. I write this in the friendliest of spirit for, as you know, my sympathies have always been with the cause of Jewish labor in Palestine. Very sincerely yours, AHS: BK

September 7, 1934. NIR (Jewish Agricultural Cooperative Labor Association) Tel Aviv, Palestine. Gentlement I am enclosing herewith the bill which I neglected to enclose in Rabbi Silver's letter to you this date. Very sincerely yours, Secretary to Rabbi Silver. BJK Enc.

ARMOND E. COHEN Acting Rabbi

### The Cleveland Jewish Center

EAST 105th STREET AT GRANTWOOD CLEVELAND, O.

September 7, 1934.

Rabbi and Mrs. A. H. Silver, The Temple, East 105th and Ansel Rd., Cleveland, Ohio.

Dear Rabbi and Mrs. Silver:

The Jewish Center cordially invites you to attend our Holiday services.

Wishing you a very happy and prosperous New Year, we are,

Sincerely yours,

By: All Colle

The Jewish Center Congregation		SECTION	
Anshe Emeth Beth Cephilah	NA.	ž	
5695 HARRY S. DAVIDOWITZ, Rabbi 1934	1FLO	ROW OW	
Rosh Ha Shonah, September 9, 10, 11,	ŎŖ.	10	
Yom Kippur, September 18, 19.		∞ ₹	

The Jewish Center Congregation	
Anshe Emeth Beth Tephilah	MA A
5695 HARRY S. DAVIDOWITZ, Rabbi 1934	A SECTION OF THE PROPERTY OF T
Rosh Ha Shonah, September 9: 10, 11,	S S
Yom Kippur, September 13, 19.	Exi 7



Rabbi abba Hillel Silver 1031/ Lake Shore Rd City.

Public Rooms

In Cleveland It's

## The HOLLENDEN

THEO. DE WITT, VICE PRES & GEN MAN

ONE THOUSAND AND FIFTY ROOMS WITH BATH

300 CAR PIREPROOF GARAGE

SUPERIOR AVENUE AT EAST SIXTH ST

CLEVELAND ORio

Dept 1/4 1934.

my dear Rubbi Dilrer, I regret very much writing this letter as I feel there had been be injustice regarding the incident Sunday night and senow your will probably take this matter up with the board of directors, as they probably lay the laws down. I and my wife tried to attend services and your Temper Sunday night and was told we could not get in without tickets as the usher stated they rent tickets for 500 7 10.00, that I had not worked for over two years had of course they had orders and they cake This Judaism Ho beturned away from a place of worship we finally willed oner to 822 Rolidays If they had told no to waite around until all seate are tuken and if they were not and Still had some racant so other Temples do in other cities.

Public Rooms In Cleveland It's ONE THOUSAND AND FIFTY ROOMS WITH BATH 300 CAR FIREPROOF GARAGE SUPERIOR AVENUE AT EAST SIXTH ST CLEVELAND I don't believe that there is any me that and should make allowence for those a Temper but how can anyone be so cold blooded to turn away anythe who has no Lively this condition does not happen in the christian shurch just a situation like this makes a man think of Hitles as up to 1932 I continibuted to every Jewish cause. When I was in Chiefe for lack fall I started the mass meeting in the week side stadium against Hitley. still the Rabbio get up on the pulpix and greach and tulex about this that and atherthings, but I smetime wonder that duy dribn in there Leart if they mean if James very truly E. maylirofe 1408 E 72 rd st.

## FRANCINE, Inc.

10302 EUCLID AVENUE CLEVELAND, OHIO

Sept. 11, 1934

Rabbi Abba Hillel Silver c/o The Temple East 105th at Ansel Read Cleveland, Ohio

My dear Rabbi;

On the eve of Sept. 9th, I presented my ticket at the Mahler Hall which entitled two people to admission in your temple. Unexpectedly I had a sister of mine, namely Mrs. Drexler, visiting here from Brecklyn, New York and invited her to come with us to the New Year Services.

I explained this to the usher at the door and asked him if there is a possible chance in making an exception inasmuch as my sister was from out of town. He requested me to see your Mr. Levy at the front door of the temple and he would okay this request.

I immediately went up to see Mr. Levy and all I can say to you is that he was very indignant. On account of his actions I turned my ticket in to him and told him right then and there that I did not like his attitude and neither do I like the answer that he gave to me.

I have made it my business at the front entrance of the Mahler Hall, to see whether these strict rules applied to one and all. After standing there about ten minutes I saw three people walking in on one admission ticket and I called this to the attention of your Mr. Klien: I asked him why there was partiality shown. Mr. Klien replied that the third lady was a visitor from Cincinnati. I feel that in my case it should not have been any different.

I am very sorry to inform you that I am resigning from your temple, principally on account of your Mr. Levy. I regret very much to do so as I have always enjoyed your services as well as your sermons, but I do not believe that any temple should show partiality or have it appear as a commercialized proposition.

Regretting again, I remain.

Very sincerely yours

1928 Janet Road

1835 Center avenue Pittsburgh, Pa., September 11, 1934

My dear Rabbi Abba Hillel Silver:

We wish to call your personal attention to an experience in Cleveland which we believe should be of interest to you. Having an extra holiday and knowing of the fame of the renowned Abba Hillel Silver, three of us decided to go to Cleveland for the Yom Tov. Arriving late on Sunday night we attended services at a small Temple near where we were staying. We were informed that tickets were necessary but since we were visitors we were welcome. However, if all the members who had tickets showed up, we would have to give up our seats and perhaps have to park on the window sill. We appreciated this fact and fortunately or unfortunately, depending on your point of view, we did not have to do this.

The next morning we were up bright and early to get to Emanuel. We were informed there, none too gently, that there could be no admittance without tickets, but that someone at door \$5 had to be seen. The man at the door refused us entrance most amphatically inspite of our pleas. Now here is our plaint -- we have attended services in Catholic and Protest ant Churches on their holiest of holy days with never a question of how or why we were there. WHY MUST JEWS BE LIKE THAT? -- your Jews particularly, who are supposedly to be men of some culture and tradition, who have had an opportunity to sit and your feet and feel the infuluence of your points of view. We are not unaware of the fact that Temple budgets must be met, and that this can only be done by the strict enformement of the ticket system and all its ramifications -but could not the reputed richest and largest Temple in Cleveland play host to three young ladies from who had come one hundred and twenty-five miles especially to hear you; couldn't your Temple afford us the same courtesy that a smaller one had done the night before -- a chance to participate in your service emen though we would have longlad to stand through it all?

Rabbi Silver, we were, frankly, more infuriated than disappointed. We felt sure that you must have been quite unaware of the procedure of your ushers, or were you?

But here is a sequel that have us a little satisfaction.—
Not being familiar with the city, we decided to explore, drove around for more than an hour, and discovered that we had made a complete circle which brought us alongside the Temple again on the Ansel Street side, "beschert" as it were. We stopped at the door for a minute at again gave vent to our injured feelings when a Mr. Albert Klein (we mention his name because its bould be inscribed in letters of radium on your roll of understanding men) came up to us. We told him our story—he said he was sorry but he had nothing to do with that end of it, but that he would try to get us fixed up. We had not desire to "get Fixed" as though we were posching on forbidden soil! His interest however did make us feel better.

and why do we tell you all this, we don't know, except perhaps to try and erase a most unpleasant experience connected with our own faith.

Sincerely

Bessie Levin

WRHS 6000

September 12, 1934. Miss Bessie Levine, 1835 Centre Aves Pittsburgh, Pa. My dear Miss Levine: Permit me to thank you for your letter of September 11. I regret that you had such unpleasantness in connection with your efforts to attend services at The Temple. May I suggest to you that in the future it would be advisable for you to write to the Temple which you wish to attend for the Holy Days a few days ahead of time and request the courtesy of a visitor's card. It is quite impossible for Temples to throw open their doors to everydody who presents himself for admission. It might interest you to know that The Temple annually distributes a few hundred admission cards to those unable to belong to another Temple and to visitors who take the trouble to write in in advance or who present themselves at The Temple Office a little ahead of time. I hope you will pardon me for saying that no Temple, during the crowded Holiday season, when some of them haven't room enough to take care of their own members, can anticipate the wants of three ladies who go craising on the High Holy Days. Please don't be so eager to blame the Jewish faith but in the scirit of this Holiday season give yourself over to a little introspection. With best wishes for a happy new year, I remain Very sincerely yours, AHS | BK

September 13, 1934. Mr. Harry Goldberg. 1928 Janet Road, Cleveland, Chio. My dear Mr. Goldbergt Fermit me to acknowledge receipt of your letter of September 11. I regret more than I can say the unpleasantness which you had on New Y-ar's Evening in Mahler Hall. It was very unfortunate that you and your sister visiting you from out-of-town were subjected to the embarrassment of which you rightly complain. Mr. Levy followed too strictly the letter of a ruling of the Board of The Temple which was, of course, binding upon him and of which you were undoubtedly apprised through the enclosed notice which was sent to you and to all the members of The Temple together with the Holiday Booklet. Under this ruling The Temple made provisions for out-of-town guests of Temple members at both Holiday services upon the payment of a nominal fee, I am sorry that you did not contact with The Temple Office a day or two before the Holidays and this unfortunate occurrence might have been avoided. I hope that in the spirit of the High Holy Day season you will overlook this entire incident and I am taking the liberty of sending you enclosed a duplicate admission card for the Yom Kippur services. If your sister is still in the city, please telephone me and I will send you a card for her. With all good wishes for a very happy new year, permit me to remain Very cordially yours. AHS:BK

AN BORD New York
DEN Dept 13 184 Dist HAMBURG-AMERIKA LINIE My dear Robbi Dilver \_ Dinetien Days in al too German. ben, but all I could opan This year. has Laving ever the

coveted apportunity to hear 4 on Jeak, I am unita You and Turn Delver home to to our dinner roon. I have heard

Orother side. I an gurious tollu our, Too. if, for a modern Lonorarium, 4 ou mile address my Linday evening todice dessembly of several hundred the fuely yours,

#### ROUND TABLE PRESS, INC.

354 FOURTH AVENUE, NEW YORK CITY

- Telephone LExingson 2-6292

September 13th, 1934.

Rabbi Abba Hillel Silver, The Temple, Cleveland, Ohio.

Dear Rabbi Silver:-

Do let me know what the prospects of a new book from you may be.

I hesitate to ask the question again but I do feel that we are going to get together one of these days on something which will have an influence comparable to "Religion in a Changing World".

Faithfully yours,

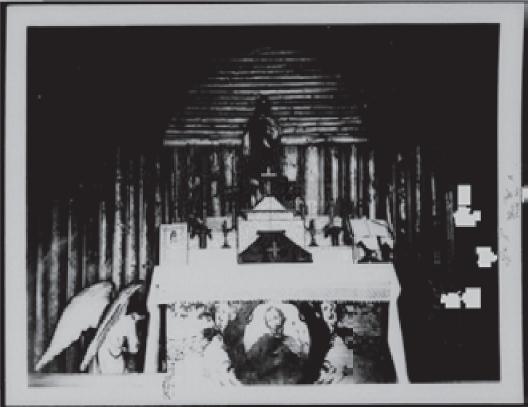
CWF:ss

Aus & Fryn

Daninary of Chicoutini, Xept 13-1934 Rabbi a: H. Lilver, Chensland, Ohio. Dear Aky Vilst", Leeping my word, I am sauling you her pleater of the rustice and humble chapel you have seen at Wildwood. They can give an idea of what the chapel is, though they are not so good as I would like them to be. Wishing you and Mrs. Vilney all the good face may carine, Tremain Quother \* key Tilot, Rev. J.- Eig. Vrambleg.







M. S. LEVY & SONS INCORPORATED BALTIMORE OFFICE OF THE PRESIDENT Rabbi Alba Hillel Silver, The Temple,

September 13, 1934

Clevelend, Ohio.

Dear Alba:

I trust you had a comfortable trip homeward and that all the youngsters of the Lazaron family were in good health when you met them.

I have asked Dr. Louis Kaplan of the Board of Jewish Education to send you the booklet of nursery rhymes by Bialik, likewise the several pamphlets on the Jewish holidays which are being published by the Board of Jewish Education.

I trust that the New Year which we have now entered will bring health and happiness to your deer ones and you, and with kind regards to Virginia and yourself, in which Helene joins me, I am

Sincered Confilleds

#### MOUNT SINAI CONGREGATION

FOURTEENTH AND NEBRASKA STREETS SIOUX CITY, IOWA

DR. THEODORE N. LEWIS

September 13,1934.

Jean Dr. Silver, I am grateful for your gracious Ormunance that you will bring my name to the alleution of the important people us To ledo When you winit the comment in belove. Jun seconal veonmendation, Jan certain weel be cecesive in gelling me a Caring-and a forrable one. Reace wele me after your rettern. Wishing gow a SAIC THINK SAE, and with grateful appreceation to Faithfully grews Lewis

September 13, 1934. Mr. E. Maybrook. 1408 E. 92 d St., Cleveland, Ohio. My de r Mr. Haybrook: I regret very much that you experienced unpleasantness in seeking admission to The Temple for the New Year's Eve service. I regret however to say that in my judgment the fault is entirely your own. Those who desire to attend Holiday services and who are not members of a temple or synagogue should take the trouble to apply at the office of that temple or synagogue which they wish to attend a day or two before the Holidays. It is impossible or an institution like ours which is severely taxed during the High Holy Days in taking care of its own large membership to admit people indiscriminately at the door. It might interest you to know that The Temple annually distributes a large number of admission cards to those unable to belong to The Temple or to out of town visitors. But application must at all times be made prior to the Holidays. With all good wishes for a haypy new year. permit me to remain Very sincerely yours, AHS:BK

September 14, 1934. Mr. J.H. Skirball, St. Mor its Hotel. Hew York, H.Y. My dear Jackt Virginia and I were delighted to receive your New Year greetings and we hasten to send you ours. I am sorry that I have not seen you in so long a time. We spent a perfectly delightful su mer in Maine and we are all fine. I am, personally, in the very heart of the busy congragational year amin. Then I am next in New York I shall make an effort to get in touch with you and when you next come to Cleveland don't overlook us. With warmest good wishes, I remain As ever yours, AHS:BK

September 14, 1934.

Mr. Harry Granick, 963 E. 156th St., New York, N. T.

My dear Mr. Granicks

Please pardon the long delay in returning your manuscript. I have been away all sugger and this is my first opportunity to catch up on my long delayed correspondence.

I would suggest that you take your play to some thratrical agency in New York. I am in no position to know whether your play will take on the stage nor is the Anti-Mazi League in any position to finance any such production. When I am next in New York, I shall make mention of your play to Mr. Untermyer.

With Sest wishes for a happy new year, permit me to remain

Very sincerely,

AHS: BK

P.S. I am reserning the manuscript under separate cover.

### MORRIS S. LAZARON 1914 MADISON AVENUE SALTIMORE, MD.

September 14, 1934.

Dr. Abba H. Silver, The Temple, Cleveland, Ohio.

Dear Abba:

I looked through your announcement for the coming year. It is excellently done and very stimulating.

I see with interest that my friend, Alfred Willard, has charge of your music. I am delighted. You could not get more intelligent cooperation, finer loyalty, or more personal interest from anyone.

Our love from house to house.

raithfully yours,

1 ain

September 17, 1934. Mr. Leslie Mases. M. S. Levy & Sons, Inc., Baltimore, Maryland. My dear Leslie: Let me thank you for your kind letter of September 13 and for your thoughtfulness in asking Dr. Louis Kaplan to send me the pamphlets which I have just now received from him. We are all well and adjusted to our old surroundings again. I am personally in the midst of the very busy Holiday season. With all good wishes for a very happy new year to you. Helene and family, in which Virginia joins me, I remain Very cordially yours, AHS: BK

September 17, 1934. Dr. Louis L. Kaplan, 1201 Butaw Place, Baltimore, Md. My dear Dr. Kaplant Permit me to thank you for your thoughtfulness in sending me the material which I have just received. I shall look through it with great interest. With all good wishes for a very happy new year, permit me to remain Very sincerely yours, AHS: BK

11 Dominick Street New York City September 18, 1934

Rabbi A. H. Silver The Temple East 105 Street & Ansel Road Clevelani, Ohio

My dear Bir:

The New York Times reports you as a member of the national citizens committee convening in Washington on September 28th and 29th, to organize the 1934 Mobilization for Human Needs."

Allow me to say that your efforts expended in behalf of that praiseworthy cause will be completely wasted, unless those who will be charged with the execution of the plans, are capable of understanding and entering into the psychology of those in whose interest they are expected to work. New York City offers many pitiful examples to prove this statement.

In the execution of his duties Mr. Edward Corsi is unjust, unfair, unethical, unhumanitarian, ungentlemanly, morally dishonest, deceitful and tyrannical.

Mr. William Hodson is evasive and insincere.

Both men, from a psychological, humanitarian and ethical standpoint, are unsuited to their positions. I have abundant proof of this and, as soon as the election campaign gets under way. I will release the whole mess to the newspapers.

For the realization of your committee's purpose men are needed who are sympathetic and free public tools, not petty tyrants, who respond to nothing and no one and are sufficient only onto themselves.

Injustices are being compounded, trickery and deceit widely practiced, and both Mr. Corsi and Mr. Hodson remain deaf to the most humble petitions for redress.

would it not be a good plan to include among the top members of your proposed organization, a few men who are of the class for whose benefit you are going to expend your labors? There are hundreds to be had, myself included.

Respectfully yours,

Louis Vander Pyl

September 18, 1934. Mr George H. Sand. 1902 Colerain Ave., Cincinnati, Chio. My dear Mr. Sand: I am sending you a copy of a magazine which I should like to have you bind for me in the same format as the book which I am sending along with it. With all good wishes, I remain Very sincerely yours, AHS: BK

13303 LAKE SHORE BOULEVARD, CLEVELAND, OHIO

Thy dear This. Silver - thank you and Rabbi Silver very much for giving us the priviles of hearing the your Kippin dervices Tuesday evening. It was very imprasive, the

music beautiful and of course it was very interesting to us. But treyond this, we found we had both come away with the same feeling, that we had derived an intangible benefit in a apiritual some ouractives \_ It was a reaction we had not anticipated , as that Mr. Coe I have tried to analyze it. I estrapes it was the powerful dermon buhales the ames expression of religious waship that one could not help but sense during the entire evening and the calm senonity of the atmorphere - We feel deeply

indebted Very seriesely Wednesday Sept 19 18 34

ALLAN J. WILSON COUNSELOR AT LAW 2056 EAST 100T4 STREET CLEVELAND, DHIO GARF. 5756 Dear Dr. Silver,

September 19th, 1934.

The only excuse for intruding on your time, is the title and subject matter of my thesis.

Wont you kindly check my definition of Hebrew "charity" and also give me your reaction to the article? Your valued criticism will be more than appreciated.

Sincerely Yours,

Allan J. Wilson.

Dr. Abba Hillel Silver,

The Temple, Ansel Road, City.

# MOUNT SINAI HOSPITAL

OF CLEVELAND

800 EAST ONE HUNDRED AND FIFTH STREET

Sept. 21 nt. 1934.

Rabbi abla Hielel Silves

The Toursle

Clerel and, 6.

Dear Rabbi Silves:

May I chaule you for

may I chaule you for

you hundness giming me trister

for the services.

Jour Jountains services

more Jan Jountains services

were la feifet mis privation le me and I an some I some I shall be la letter jewess in the future.

Stearfully jours.

Cleveland, Ohio, September 21, 1934.

Rev. Rabbi Abba Silver, 10311 Lake Shore Blvd. Cleveland, Ohio.

Dear Rev. Silver:

I trust you will me rdon me for taking this liberty of writing to you.

I am a sophomore in high school, and am studying Leaders of the World. Having beer assigned to get the opinion of a person whose judgment I respect, and knowing you are well versed in world affairs, I have turned to you.

I would sincerely appreciate it, if you could possibly spare a minute or two, to tell me whom you consider the fifteen world wide leaders of the Twentieth Century in all fields of activity. The class as well as I would be grateful for a brief statement after each, telling why you selected that person.

Realizing that more important matters confront you, I would be exceedingly thankful if an intervening moment be granted me.

Very truly yours,

3596 Normandy Road, Shaker Heights, Ohio.

morton & lobin

Mrs. I. Greenstein.
Commodore Apartments.
Cleveland, Chio.

My dear Mrs. Greenstein:

Permit me to thank you for your kind.
note and for the check which you enclosed. In
keeping with my practice I shall place it in a
small charity fund which I use from time to time.

Hoping that the coming hear will be one
free from grief and sorrow for you. I remain.

Very cordially yours.

WRHS

September 25, 1924. Rev. J. Mug. Tremblay. Seminary of Chicoutimi, P. Q. Canada. My dear Father Tremblays It was indeed very thoughtful of you to send me photographs of your charming little chapel which you built at Wildwood. It recalled to me a very pleasant hour which I spent with you there. We have frequently spoken of it and of the devotion, love and piety which must have gone into its erection. I am enclosing her with a photo raph of my Temple in Cleveland. Some day I hope we shall have the pleasure of meeting each other again. With all good wishes, permit me to remain Very cordially yours, AHS: BK Enc.

September 25, 1934. Standard Book Company. 235-237 West 23rd St., New York, N. Y. Gentlement Please send met (1) Voltaire's Philosophical Dictionary (2) The Mahdi of Allah Upon receipt of same I shall send you a check. Very sincerely yours,

AHS: BK

September 25, 1934. Rev. Ralph Walker. Buclid Avenue Baptist Church, 1926 E. 18th St., Cleveland, Ohio. My dear Rev. Malker: Please pardon the delay in answering your kind note of September 13. I have been immersed in the tasks incidental to our High Holy Day season. I shall of course be very happy to see you and get your impressions of your visit to Germany. The newspaper report of your first public address gave such a glowing account of Germany under Hitler, particularly of the religious freedom which is enjoyed there, that it led me to believe that one of wa must be terribly misled. Let me know when you are free and I shall be glad to get together with you. With best wishes, I remain Very sincerely yours, AHS:BK

# THE COUNTY CHARTER COMMITTEE

Executive Committee

Paul Howland, chairman Mayo Fesler, accretary Horace Andrews, Jr. Edwin C. Baxter Morris A. Black Harold H. Burton Leyton E. Carter Jos. E. Cassidy Mrs. Harris R. Cooley Dan B. Cull Rees H. Davis Wm. W. Dawson H. F. Dugan Wendell A. Falsgraf Mrs. Wm. Feather A. D. France George B. Gascoigne A. Donald Gray W. A. Greenlund Sam M. Gross Isador Grossman M. S. Halliday Ralph L. Harding Max S. Hayes Mrs. Max Hellman A. R. Horr R. H. Jamison S. J. Kornhauser John D. Marshall Robt. T. Mason Philip R. Mather Wm. B. McDiarmid Mrs. B. F. McQuate John C. Morley E. R. Motch, Jr. Stanley L. Orr Earl L. Shoup W. A. Stinchcomb M. B. Villas Mrs. C. W. Walters W. G. Wilson Mrs. J. C. Wulff

### Finance Committee

Philip R. Mather, chr. Walter L. Flory I. F. Freiberger Jos. C. Hostetler John C. McHannan

#### Campaign Committee

Wendell A. Falsgraf, chr. Mrs. Wm. Feather, s,-chr. Brookes Friebolin, secretary

Call Mr. Friebolin CHerry 5340 on matters relating to the Campaign.

Any interested citizen can become a member of the County Charter Committee and help in the Campaign.

office Bergo

Organized to Promote the Election of a Charter Commission and the Adoption of a Home Rule Charter for Cuyahoga County

> Headquarters, 1307 Swetland Building—CHerry 5340 Cleveland, Ohio

> > September 25, 1934

Rabbi Abba H. Silver The Temple East 105th & Ansel Road Cleveland, Ohio

My dear Rabbi Silver:

Permit me, on behalf of the County Charter Committee, to express our appreciation for your generous contribution of \$10 toward the campaign for the election of a charter commission for Cuyahoga County.

Very truly yours,

Treasurer.

LOUIS WOLF, Honorary President JUDGE HORACE STERN, Honorary President JUSTIN P. ALLMAN, Honorary President LESSING J. ROSENWALD, Honorary President ARTHUR LOEE, President SAMUEL S. FELS, Vice President IRVING KOHN, Vice President ISAAC GERSTLEY, Treasurer HARRY NUSBAUM, Secretary JACOB BILLIKOPF, Executive Director MAURICE E. STERN, Executive Secretary

# THE FEDERATION OF JEWISH CHARITIES OF PHILADELPHIA

330 SOUTH NINTH STREET

September 25, 1934

Dear Abba:

I want you to know how thrilled Ruth was with the wonderful tribute you paid to her father in the memorial issue of the American Hebrew. That quotation of yours from Socrates was so apt.

I hope you and your family are well. Best wishes for a happy New Year.

As ever,

Yours.

Rabbi Abba Hillel Silver

Billie

The Cleveland Trust Company

### NOTICE OF OVERDRAFT

DATE 9-2734

ACCORDING TO THE BALANCE SHOWN ON OUR LEDGER YOUR ACCOUNT IS NOW OVERDRAWN \$.

PLEASE GIVE THIS YOUR PROMPT ATTENTION.

RESPECTFULLY.

THE CLEVELAND TRUST COMPANY

OFFICE BOOKKEEPER

## Opinion of United States Supreme Court

Rendered on Bank Overdrafts

"A usage to allow customers to overdraw and have their checks and notes charged up without present funds in the bank, stripped of all technical disguise, the usage and practice, thus attempted to be sanctioned, is a usage and practice to misapply the funds of the bank; and to connive at the withdrawal of same, without any security, in favor of any privileged persons. Such a usage and practice is surely a manifest departure from the duty, both of the directors and eashier, as cannot receive any countenance in a court of justice. It could not be supported by any vote of the directors, however formal; and therefore, whenever done by the cashier, is at his own peril and upon the responsibility of himself and his sureties. It is anything but well and truly executing his duties as eashier."



# J · B · LIPPINCOTT · COMPANY

TELEPHONE

PHILADELPHIA PENNSYLVANIA

LIPPINGAR

Rabbi Abba Hillel Silver, The Temple, E. 105th Street and Ansel Rd., Cleveland, Ohio Dear Dr. Silver: At the suggestion of the author, I am sending you a complimentary copy of THE POWER OF NON-VIOLENCE by Richard B. Gregg which we shall publish October 4th. This is a subject in which I am sure you are interested and I think you will find this a very important book, indeed.

FPF.gmc

Sincerely yours,

September twenty-seventh 1 9 3 4

F. P. Frazier Publicity Manager



Sept. 27-34 nappance Ind Dear Su. I have been trying to Attain you reading america at our slote library, olso at Bloomington . U. bril have been moble to recine it, and war kindly guen your home addiese I am to hove this reading in my club. " so would you kindly advice me where I would get it. and it will be gristly offeneated and Obliged Mrs. Chas. Burtoch Il oppose Hond

### 302 WEST TWELFTH STREET NEW YORK

**WATKINS 9-2533** 

September 28, 1954

Dear Abba:

Now that the Holidays are over, perhaps you will have time to have a look at that fourth chapter of mine. The fifth chapter is unimportant because it is just a summary of the history of the Jews in the United States, and I shall not bother you with it, but I am sending you the sixth chapter, which I am very anxious that you should see.

With best wishes, I am

Paithfully yours,

GES:DEF

George E. Sokolsky

Rabbi Abba Hillel Silver Cleveland, Dhio

September 28, 1934. Mrs. Charles Burbach, 351 Morth Hartman Street. Nappanee, Indiana. My dear Mrs. Durbacht I am enclosing herewith a copy of Rabbi Silver's "America" as requested in your letter of September 27. With best wishes, I remain Very sincerely yours, Secretary to Rabbi Silver. BK





FIRE
LIGHTNING
TORNADO
AUTOMOBILE
INLAND MARINE

JACOB E. POLLAK, AGENT 11401 ASHBURY AVENUE CLEVELAND, OHIO

September 29th 1934

Rabbi A. H. Silver c/o The Temple Ansel & 105th St. Cleveland, Ohio

My dear Rabbi:

You will, no doubt, be surprised to note the rate increase on the enclosed Fire Insurance policy which you so kindly renewed with me the other day. I find, upon locking through the latest schedule of rates that there has been an increase of 4d since the former policy was written.

As you are no doubt aware, the rates are fixed by the Audit Bureau and we have no other course but to abide by their decision.

Again thanking you for this business, which I assure you is greatly appreciated by,

Very sincerely,

J. EN Belak

JEP:mao Encl/1

[Sopkmber ?1934] Mr. Marcus Feder, Sr., 816 Swetland Bldg. . Cleveland, Ohio. My dear Mr. Federt Because of the rush of work during the holiday season this acknowledgment has been unfortunately delayed. I do wish to thank you for your thoughtfulness in remembering me with such a lovely gift for New Years and particularly for the message which accompanied it -a message of encouragement and inspiration. I shall enjoy your gift and I shall treasure your letter. Hoping that you will have a very happy new year, I remain Very cordially yours. AHS: BK

[ september 1934) Near Rabbi! = Kindly weight this token of appreciation of the services so brantifully rendered in behalf of my late husband. Verykins incerely Mrs J. Greenstein.