



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
123

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Personal correspondence, 1934 November.

Cleveland, Ohio
Nov 1, 1934

Dear Rabbi Silver,

My anticipations of resumed friendly relations with you received a severe blow when your secretary answered me over the phone as a distant and as it seems to me, unwelcome stranger. My persistence in trying to see you - perhaps ill timed - was the result of good will rather than of personal motives, hence I felt what amounted to me as a rebuff all the more.

Since this was on my mind I felt it better to let you know how unwarranted it seemed to me was the response that I received to my query rather than to remain silent about it.

Sincerely Yours

Isidor H. Rosenbaum

14914 Myrtle Ave

(Copy for Rabbi Silver)

S. M. Isroov

Nov. 1st, 1934.

Mr. Munson Havens, Sec.,
The Chamber of Commerce,
Terminal Tower Bldg.,
City.

My dear Mr. Havens:-

I read the attached article in yesterday morning's Plain Dealer, with considerable indignation. I cannot understand how the Chamber would lend its background and prestige to an individual like Mrs. Billing to speak under the auspices of the Chamber the way she did. Linking prominent people ~~as she did~~ and associating them with communists-

If this woman had permission to speak from the public rostrum on the Public Square to the masses, I could understand she would be entitled to free speech, according to the constitution of the United States, but I cannot see the sense of having the Chamber foster such an individual.

I feel reasonably sure from the reaction I have received from friends of mine that her talk did not do the Chamber any good. I appreciate the fact that the Chamber is on the spot time and time again and is blamed for some things which they are not responsible for, but in this case, my opinion is, that we are wholly responsible.

In her book when she scolded prominent men like Newton D. Baker and in her speech men like Louis A. Brandeis and Felix Frankfurter and our own eminent citizen- Rabbi Silver- who is against any communistic movement in this country; I can readily see how badly her talk would set with people who read the article above referred to.

I would suggest that hereafter when any speakers, no matter who he or she may be, offer to speak before the Chamber, that their subject matter should be seriously considered before they begin to explode themselves and get

Mr. Munson Havens, Sec.,
The Chamber of Commerce-
Cleveland-

reactions, such as my letter is to you.

Yours very truly,

S.M. Grose.

SMG-GH

Enclosure.



CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	WEEK END LETTER

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WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

CHECK
ACCT'G INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

November 2, 1934

19

To Dr. & Mrs. Solomon B. FreshofStreet and No. Temple Rodef ShalomPlace Pittsburgh, Pa.JUST HEARD THE GOOD NEWS HEARTIEST FELICITATIONS AND ALL GOOD WISHESAbba and VirginiaSender's address
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY
IS BY TELEGRAPH OR CABLE

Sender's telephone
number

November 2, 1934.

Mr. Blum F. Rosenbaum,
14914 Upton Ave.,
Cleveland, Ohio.

My dear Mr. Rosenbaum:

As you know I have been ill for some weeks and my work has piled up on me as a result. This explains my inability to see many people during the few hours which I spend each day at The Temple.

I shall be out the city most of next week, but any time thereafter, I shall be glad to see you.

With all good wishes, I remain

Very sincerely yours,

AHS:BK



HOLLYWOOD BEACH HOTEL AND GOLF CLUB *Inc.*

HOLLYWOOD, FLORIDA
November 2, 1934

Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

Through Mr. Dauby I have been informed that you are sponsoring a young man who is looking for a position in Florida this coming season. If you, at your convenience, would have this man write me fully of his past experience, I would be glad to take the matter up with him and do my utmost to place him on our staff.

Yours very truly,

Osceola Johnson
Osceola P. Johnson, Manager

OTJ:L





HOLLYWOOD BEACH HOTEL AND GOLF CLUB *Inc.*

HOLLYWOOD, FLORIDA

November 2, 1934

Mr. N. L. Dauby
The May Company
Cleveland, Ohio

Dear Mr. Dauby:

I wish to acknowledge receipt of your favor of October 30th addressed to Mr. Rosenthal, together with a letter from Rabbi Silver.

I am contacting the young man that Rabbi Silver recommends, and will do my utmost to place him in our organization for the coming season.

I am sure you will be pleased to learn that it looks like a banner year for us this season.

I appreciate very much the gracious hospitality extended to me while I was in Cleveland. Kindly extend my respects to Mrs. Dauby, and with best personal regards, I am

Cordially yours,

Oscar T. Johnson
Oscar T. Johnson, Manager

OTJ:L



November 2, 1934.

Mr. Joe Cole,
3040 Prospect Ave.,
Cleveland, Ohio.

My dear Mr. Cole:

I shall be out of the city the early part of
next week. You can come in to see me any morning after
Wednesday.

Sincerely yours,

ARS: BK



MAXWELL SILVER
725 720 RIVERSIDE DRIVE
NEW YORK

Nov. 3, 1934.

Dear Abba -

Enclosed is Report on my Thesis
and Dr. Engländer's covering letter which I received
the other day and which I promised to send you.

I don't know whether the General knew
if these reports run in this fashion - first, a
crushing "lazzo", and then a number of flattering
compliments, etc. Some it seems that the first
part of this Report, ^{written by Dr. D.} cannot be altogether true when
the same part thereof is so complimentary in many
vital respects. I sense in the first part a prejudiced
and hostile attitude for which, no doubt, my
antagonism to Kant and my acceptance of the Dewey
(and, by the way, Jewish) point of view on the
unity of human nature, is to blame. This prejudice
as you know, became evident already in my recent
interview with him.

Again, some of the very topics treated, which are
frivolous, as not directly relevant to the subject
of my Thesis, such as 350/11/E (Legal responsibility
according to the intention), which by the way, is but a
brief foreword to my lengthy treatment of the Jewish
idea of duty, happens to be one of the very
topics which Dr. D. specified in one of his letters to
me about two years ago (about which he no doubt

forgot when planning his Report) as being within the province of my subject and therefore should be treated.

Our friends mention that of the secondary sources of which I availed myself, I took a critical stand on only one — Bruckner. Off-hand, I recall my disagreement on some conclusions on at least two more — Moore and Smith. The other secondary sources which I consulted do not appear to be of any controversial nature. I simply went to them for facts.

Again, Dr. R. in his Report is still evasive as to his "explanation" on the imperceptible slip-track of Newey to Kant's dualism. I don't think one friend can satisfactorily show just where and how that happened.

However, I suppose I must be satisfied. Overheard has at least paid my work some gratifying compliments, recommended it "with pleasure" for acceptance, and even permits subject to changes, its publication.

Of course, I myself believe that my book could be much curtailed and tightened up as to argument, though its point of view as far as I'm concerned must remain the same. This I expect to do as soon as I have the time for it.

Should like to hear your reactions to this Report — and please return some care of my home address.

As ever

Max.

RABBI MAURICE FEUER
UNITED HEBREW CONGREGATION
222-MAYFLOWER APTS.
JOPLIN, MO.

November 3, 1934

Dr. A.H. Silver,
The Temple,
Cleveland, Ohio.

Dear Rabbi Silver:-

A wire has just reached me from Leon telling me of his good fortune in securing the pulpit in Toledo. I hope his ministry there will be as fruitful and happy as was that in Cleveland.

It occurs to me that whomever you will choose to be Leon's successor will be someone who now already occupies a pulpit in all probability. In that case the pulpit he now occupies will be left vacant. I know, of course, that for a number of reasons I cannot qualify for Leon's position. That would be out of the question. But, in case a pulpit is vacated by the man who is chosen as your assistant, I would like very much to have my name given consideration.

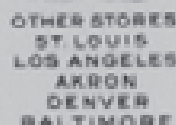
In this regard, perhaps you would be in a position to do me a great favor, Rabbi Silver. I feel sure that if and when such a vacancy occurs, a good word spoken by you might give me a hearing. And you may be assured that I should be most deeply grateful to you for it.

Things here are going smoothly, but the Congregation is very small, and scarcely paying a living salary. And I ^{am} naturally most anxious to advance myself, if possible.

Again assuring you of my sincerest appreciation for whatever you may be able to do, and with best wishes to Mrs. Silver and yourself in which Sally joins me, I am

Faithfully yours,

Maurice



The May Company

OHIO'S LARGEST RETAILERS

Cleveland Nov 3 1934

Journal of Management Inquiry

1. 数据库: 使用MySQL数据库, 存储用户信息、聊天记录等。
 2. 后端服务: 使用Python的Flask框架, 处理API请求。
 3. 前端界面: 使用HTML、CSS和JavaScript构建用户界面。
 4. 消息推送: 集成WebSocket或MQTT用于实时消息推送。
 5. 第三方服务: 集成短信服务(如阿里云短信)用于验证码发送。
 6. 部署环境: 使用Docker容器化部署, 运行在Linux服务器上。
 7. 安全考虑: 实施HTTPS加密传输, 使用JWT进行身份验证。
 8. 日志记录: 集成日志库(如Logstash)记录系统运行日志。
 9. 性能优化: 使用Redis缓存热点数据, 提升响应速度。
 10. 扩展性: 采用微服务架构, 便于未来功能扩展。

EXECUTIVE OFFICE

Rabbi A. M. Silver,
The Temple,
East 105th & Ansel Road, City

My dear Rabbi:

I am enclosing you herewith copy of letter which was in answer to my communication to Mr. Ravens, duplicate of which I mailed you.

I am merely writing you this to keep you in touch with the results of my communication to him.

Sincerely yours,

John M. Gross

C O P Y

THE CLEVELAND CHAMBER OF COMMERCE

Nov 2 1934

Mr. Sam M. Gross,
Cleveland.

Dear Mr. Gross:

I can understand and sympathize with your letter of the 1st inst. with reference to Mrs. Dilling's address, although I believe she is perfectly sincere, believes she has a Cause, and is devoting herself to it with great sincerity. I join you in regret that some of the names you mention should have been referred to by Mrs. Dilling in either her speech or her book.

I honestly, believe, however, that there is a real need for awakening the business interests of the country to the insidious methods by which the Communist Party injects the planks of its platform into entirely worthy organizations, officered by perfectly fine people, and financed by Business.

I am bringing your letter to the attention of Mr. Neff, to whom all criticisms of the Chamber, or its Committees, or officers, are necessarily of interest.

Very truly yours,

(Signed) Munson Havens
Executive Secretary

HUNGARIAN LADIES' COMMITTEE

FOR THE WELFARE OF THE HUNGARIAN ORPHANS

MRS. L. GRESZINGH, Pres.
MRS. J. GERLACK, Vice-pres.
MISS BELLE JAKAB, Sec'y
MR. A. G. NAGY, Assistant Sec'y
MRS. S. SZABÓ, Treasurer

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MRS. B. FAZEKAS
MRS. N. BAKSI
MRS. J. MUSKOCZKY
MRS. G. HORNYAK

Cleveland, Ohio
November 3, 1934

Rabbi A. H. Silver
10311 Lake Shore Blvd.
Cleveland, Ohio

Dear Sir:

Our Hungarian Ladies Committee is formed to appeal for funds in behalf of two Hungarian Orphan Homes, the only existing two of its kind in the United States where Cleveland Hungarian Children are also being sent. One is located in Ligonier, Pa. under the supervision of the Hungarian Ref. Churches and of the Hungarian Ref. Benefit organization. The other is The St. Elizabeth Roman Catholic Orphan Home in Detroit, Mich. under the direction of Msgr. Father Nagy. The Hungarian Ladies Committee, which is composed of members from the various Hungarian Churches and organizations feel justified to appeal to you for a contribution to this generous cause. We will hold a concert under the direction of Prof. Arpad Bogнар on Sunday, Nov. 11th at 3:00 P.M. at the Moreland Theatre. All the proceeds will be divided between these two institutions. For this occasion we are publishing a Program Book and we would like to carry your complimentary space or advertisement, which will be in proportion to your contribution. Hoping that you will give the above your undivided attention. We are.

ALL MONEY SHOULD BE
MAILED TO MRS. S. SZABO,
2664 GRAND AVENUE.

ALL COMMUNICATIONS
SHOULD BE MAILED TO
MISS BELLE JAKAB, 2992
EAST 116th STREET

ALL VOLUNTEER WORK-
ERS. NO COMMISSIONS TO
ANYONE.

PUBLICITY COMMITTEE

MRS. D. SZANYI
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MRS. F. KRECS
MRS. J. VOLOSIN
MRS. J. NOVAK
MRS. L. IPACS

PROGRAM DIRECTOR

PROFESSOR ARPAD BOGNAR

Very truly yours

Hungarian Ladies Committee

Mrs. L. Greszingh
.....
A. G. Nagy.....

LEON LAUTERSTEIN
15 WILLIAM STREET
NEW YORK

November 5, 1934

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

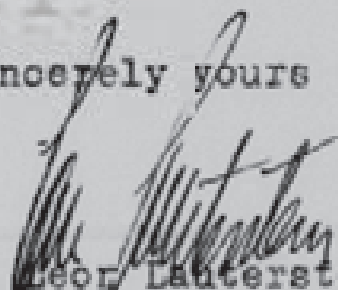
My dear Rabbi:

Enclosed are some snapshots of our picnic on the Cusuptic, which Mrs. Lauterstein asks me to send you.

Several weeks ago at a Princeton football game, I heard your Baltimore nephew addressed by name in the grandstand, and introduced myself and my boy, who is also a freshman at Princeton, to him. I found the boys had already met.

With kindest regards to Mrs. Silver and your boys, I am

Sincerely yours


Leon Lauterstein

LL:LCS
Enc.

RABBI DANIEL L. DAVIS
134 College Avenue
Lancaster, Penna.

November 5, 1934.

Dear Rabbi Silver:

Permit me to congratulate you for your references to the Palestinian Grange Deal made in your article "Orange Juice" which appeared in the Jewish Daily Bulletin. I am happy that you so vigorously condemned Palestine's "sell-out" of world Jewry for a "mess of oranges".

In an article which appeared in the Jewish Daily Bulletin under the date of October 28 you made the statement: "Policy and wisdom dictate that our American Jewish youth should be trained in self-defense." Since I believe you have made other references to the same idea and since you make further reference to it in the article mentioned I would like to have some further comment from you, if I may, on this subject. I had often thought that it might be a good idea to train Jewish youth in self-defense. But, somehow, I always ^{felt} that the idea was not ethically Jewish or worthy of Jewish traditional sanctions. I could ^{not} escape the feeling that the idea represented a borrowing from not the best of the national habits of the peoples among ^{whom} we are living in the Western world. And, could Jewish self-defense really be effective? Are we not always at a disadvantage in any contest of physical strength? How can it be otherwise when a small group are pitted against large and powerful groups in this modern day of ours? It might have been different in ancient times, as for instance, in the Maccabean period. Does not our strength as Jews lie in using the means of non-physical resistance, our spiritual strength, against such enemies as may attack us?

I do not want to enter into controversy with you on this subject. I have too much respect for your opinions. I would like, however, to know more of your thought and your reasoning in arriving at the conclusion that Jewish self-defense is good and necessary. Because I am so interested in the subject I solicit your further word upon it, not for publication, of course, but for my own understanding of your point-of-view.

Mrs. Davis joins me in sending kindest greetings to you and a gentle warning that we have not forgotten about the "duck".

Sincerely,

Daniel L. Davis

November 6, 1934

Mr. Billy Zintl,
Mooselookmeguntic House,
Haines Landing, Maine.

My dear Billie:

I am enclosing herewith a copy of a letter which
I received this week from Hollywood. I would suggest
that you write to the Hollywood Beach Hotel right away.

With all good wishes, I remain

Very sincerely yours,

AHS:BX
Enc.



OTHER STORES
ST. LOUIS
LOS ANGELES
AKRON
DENVER
BALTIMORE

The May Company

OHIO'S LARGEST RETAILERS

Cleveland

November 6th 1934

EXECUTIVE OFFICE

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BOSTON, 100 LINCOLN ST.
PARIS, FRANCE, 85 Rue d'Amsterdam
BERLIN, GERMANY, 15 RINGSTRASSE
LONDON, ENGLAND, 252 TO 255 REGENT STREET
VIENNA, AUSTRIA, 1-4 RINGSTRASSE, 8
BELFAST, IRELAND, 55 SCOTCH TERRANCE ROAD
BRUSSELS, BELGIUM, 15 R. DES CHATELAIN
LYONS, FRANCE, 3, RUE ST. CLAIR
CALAIS, FRANCE, 100 RUE D'ARRE
CHENNAI, INDIA, 1, PRINCE STREET, 1
SARAJEVO, CROATIA, 15, MAJESTIC STREET, 1
FLORENCE, ITALY, 100, VIA MANTOVANA
Kobe, JAPAN, 25, NISHIKAWA
YOKOHAMA, JAPAN, 25, NISHIKAWA
SHANGHAI, CHINA, 27, NINGPO ROAD

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi Silver:-

The enclosed is an answer to
a letter I wrote to Hollywood Beach Hotel in behalf
of the party whom you wrote me about. I hope he
will be successful in securing employment there.

If there is anything further
I can do for you in the matter, let me hear from you.

With kindest regards

Yours very truly,

NLD BNH

Nate Dauby

N. L. Dauby

November 6, 1934.

Mrs. Esther A. Bengis,
1127 Wheeler Ave.,
Bronx, New York.

My dear Mrs. Bengis:

Let me thank you for your kindness in sending me a copy of your book "I am a Rabbi's Wife." I have not yet had the opportunity of reading it but I am sure that I shall read it with great pleasure and profit.

With all good wishes, I remain

Very cordially yours,

AHS:BX
Enc.



חברת הנאמן בארץ-ישראל בע"מ
PALESTINE TRUST COMPANY LTD.

18, ROTHSCHILD BOULEVARD, TEL-AVIV

NATHAN D. KAPLAN
PRESIDENT

CABLE ADDRESS: PALTRUSTCO
CODE: HENTLEY'S
TELEPHONE: 26

L5/5825

November 6th 1934

Rabbi Hillel Silver, D.D.
East 105th Street
CLEVELAND, U.S.A.

Dear Rabbi,

We beg to acknowledge receipt of your letter dated October 3rd., wherein you offer a parcel of land to which you have title, described as Block 43a, part 2, in Herzlia. Upon examination, we discovered that your land is located in Zone 4.

In acceptance of your offer, we have to-day cabled you as follows:

ACCEPT TWENTY POUNDS DUNAM HERZLIA - PALTRUSTCO.

The price of LP.20.--- per dunam represents our net offer for your land, free of commissions, registration fees or Government taxes accrued to date. We assume that the Power of Attorney and other documents have already been mailed to us.

We shall be pleased to complete this transaction promptly and to your entire satisfaction, and look forward to a further opportunity of serving you and your friends.

We also look forward more particularly to the opportunity of serving you in the purchase of land in Palestine or in such other direction as would facilitate additional settlement in Palestine.

Yours faithfully,
PALESTINE TRUST COMPANY LTD.

S. Cohen
Manager
Investment & Securities Dept.

SJC/RC

CABLE

1207-A

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

CHECK
ACCT'G INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

November 6, 1934 19__

To Rabbi Silver

Street and No. _____

Place _____

ACCEPT TWENTY POUNDS DUNAM HERZLIA

PAL TRUST CO
TEL AVIV, PALESTINE

Sender's address
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY
IS BY TELEGRAPH OR CABLE

Sender's telephone
number

RECEIVED AT

Jay Cedar
0132

STANDARD TIME
INDICATED ON THIS MESSAGE

Postal Telegraph

THE INTERNATIONAL SYSTEM

Commercial
Cables



All America
Cables

Blackout

Radio

This is a full rate Telegram, Cablegram or Radiogram unless otherwise indicated by signal in the check or in the address.

DL	DAY LETTER
NL	NIGHT LETTER
NM	NIGHT MESSAGE
LC	DEFERRED CABLE
NLT	NIGHT CABLE LETTER
WLT	WEEK END CABLE LETTER
	RADIOGRAM

N 327 13 CABLE
B

N TELAVIV 621P

LC RABBI SILVER

The Rabbi
105 TH STREET CLEVELAND OHIO

ACCEPT TWENTY POUNDS DUNAM HERZLIA

PALTRUSTCO.

1934 NOV 6 PM 3 48

TELEPHONED

FROM MAIN OFFICE

On *3-27* Date *11-6*

to *B. A.* By No. *2*

0154



November 7, 1934.

Mr. Leon Lauterstein,
15 William Street,
New York, N.Y.

My dear Mr. Lauterstein:

Let me thank you for your thoughtfulness in sending me the snapshots taken on the picnic. I have not yet shown them to the children but I am sure that they will be delighted with them.

I hope that I may have the pleasure of seeing you in the near future on one of my visits to New York. With all good wishes to you and yours in which Mrs. Silver joins me, I remain

Very cordially,

AHS:BK

THE HEBREW UNION COLLEGE
BOARD OF GOVERNORS

CINCINNATI

November
Seventh
1934

OFFICE OF THE SECRETARY
MERCHANTS BUILDING

Dr. Abba Hillel Silver
The Temple
E. 105th Street & Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

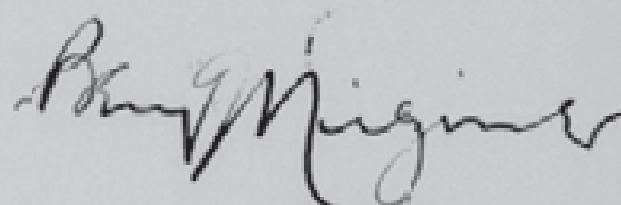
Your kind favor of the 30th ultimo addressed to Dr. Morgenstern enclosing check from the Temple Women's Association, \$500.00, being contribution to our Scholarship Fund, has been thankfully received.

We also note their request that the same be applied for Leo Bergman, student at the College.

Extending our appreciation, coupled with all cordial greetings, I am

Very sincerely yours,

BM:SE


Secretary

SABIN O. ORGLER
6222 GRAM AVENUE
DALLAS, TEXAS

63 West 88th St.
New York City
Nov. 8, 1934

Rabbi Abba Hillel Silver
The Temple
E. 105 St. and Ansel Rd.
Cleveland, O.

Dear Rabbi Silver;

In the very near future I am undertaking a lecture tour through several States. Could you arrange for me to talk to your congregation? During my stay in Cincinnati I addressed the student body of the Hebrew Union College and was invited to speak from every Reform and Orthodox pulpit.

An immediate answer will be deeply appreciated.

Sincerely,

Sabin O. Orgler

P.S.

Knowing your influence surely you can easily arrange for me to give a talk to the youth in the Community Center. My work is very effective among the young people.

Excerpts from the Press Culled from the Numberless
Accounts of Mr. Orgler's Lectures.

. . . .

New York American:

"Mr. Orgler possesses a strong personality and is very impressive with his stirring appeal. His messages deal with the life and methods of the right use of the body as given man by God."

Miami, Fla.:

"Sabin O. Orgler, who is devoting his life to an ideal, whose hand-clasp is as strong as iron, and whose eyes are piercingly bright, appears the perfect type of religious person whose faith can carry him through any humiliation or hardship, as his story bears out."

Tampa, Fla.:

"Mr. Orgler, internationally known as the 'Mystic Jew', a speaker of eloquence, sincerity and simplicity, has gained for himself a host of adherents."

Jacksonville, Fla.:

"Mr. Orgler gives of himself wholeheartedly and in a spirit of self-sacrifice."

New Orleans, La.:

"He is something of a saint, often footsore, but never weary. A strange and most undreamed-of kind of visitor. The earnestness of this man proves contagious and inspires faith in his mission."

Houston, Tex.:

"Inspirational speaker. He is not a rabbi nor a lawyer, the word 'revivalist' has no place, yet it is the most fitting and proper appellation."

San Antonio, Tex.:

"Jewish Mystic and true apostle, championing the higher values of life, and decrying the forces of evil. He inspires his audience and delivers a message that is meaningful and valuable."

Shreveport, La.:

"God-intoxicated Jew, devoting his life to the treatment of spiritual problems."

Dallas (Tex.) News:

"God-intoxicated Jew who has aroused the entire world of Judaism with his mysticism."

Dallas (Tex.) Times Herald:

"Messiah of Jewish Mysticism, would not proselyte others to his 'God-inspired' faith. Love is the great secret of life."

San Francisco, Cal.:

"The Cabalist of old, the mystic, speaks with the fervor of his forbears. He makes the rational side of man subordinate to his spiritual nature. The intellectual exercises have no place alongside of the divine feelings. Knowledge is good only if it creates and nourishes faith; otherwise it is false. Love of God comes first; fellowship with man comes second. Just as the serpent first pois-

ened man and doomed him to sin, so does commerce now infect man and destines him to destruction."

Portland, Ore.:

"Known throughout the nation as the Jewish Mystic, who has a burning message for humanity; an intelligent and eloquent speaker."

Seattle, Wash.:

"Redolent of the mysticism of the Cabala and the ecstasies of the ancient prophets, comes Sabin O. Orgler, hailed as the Jewish Mystic, with a revitalizing message, exerting a powerful influence."

Wichita, Kans.:

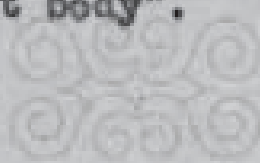
"Mr. Orgler, nationally known as the Jewish Mystic, is truly God's Messenger of peace and happiness. He is a convincing and inspiring speaker firing the hearts of his hearers with the truth of his message."

Cincinnati, Ohio. Post- May 12, 1930

"A man to whom God spoke one day. God is reality for Sabin Orgler, not a figure of speech nor an exclamation point nor an empty symbol."

Dr. Julian Morgenstern, President Hebrew Union College

"Whenever you pass by Cincinnati you are always welcome to speak to the student body".



Rabbi Samuel A. Halperin

Nov. 8, 1934

c/o AARON HORVITZ
34 WEST 84TH STREET
NEW YORK
10. E. 40th St

The Rev. Doctor A. H. Silver,
Rabbi The Temple
Cleveland, Ohio

Dear Doctor Silver:

If you will recall that you wrote me that you will be glad to sponsor the matter of my admission to the HUC Summer School.

My memorandum about this matter is ready and I would like to send it to you. If you find it advisable, would like to get a considerable number of Rabbis' sponsor my petition to the HUC faculty.

I noted that Rabbi Feuer is going to the Toledo pulpit.

It will be an unusual opportunity for some one to become associated with you as your Educ. Director. I wish I were that lucky person.

Awaiting your reply, I am with best wishes,
Sincerely yours

Samuel A. Halperin
Rabbi Bnai Israel
Center
348-59th St.
Brooklyn, N.Y.

Rabbi Abraham Bengis c-o Cooper
1127 WHEELER AVE.
BRONX, NEW YORK CITY

NOV 8 1934

My dear Dr. Silver,

Thanks very much for your letter and check. Mrs. Bengis is now in Birmingham. She is on tour with book, to visit communities where I held pulpits.

Dr. Wise, Dr. Newman and many others have written us most encouraging letters. My

Sin alk has been highly commended for her work and heroic efforts. She is now working (traveling) by bus - will go on from Birmingham to ~~Omaha~~ Texas and from Texas to Omaha, I am here with Sister.

When she returns we are to go to warm climate for winter. The proceeds from our furniture sale and part of my library all went into the venture. We hope to make a success.

Would greatly like to have your opinion after reading book. Want to include yours with others in booklet for second edition (before 1st. of January, I hope) Please send a statement at your

earliest convenience. Will certainly appreciate the favor.

Have informed Mrs. Bageris of your kindness and interest - comforting and cheering to both of us.

I met you at Omaha (in 1929 - organized Conservative Synagogue there). I recall your two fine addresses delivered in Omaha, one at Community Center and other at Ad-Sell Club. Remember the story you told at latter place (three reasons why "my wife is like an angel")

When you returned from ~~Pittsburgh~~ Palestine I heard you at Pittsburgh Zionist Convention you were superb in that masterful address. When you recalled how you were standing on the floor and were listening once again to the ~~as it said to you~~ as it said to you!
I shall never forget the thrill of that moment! An electric shock went through my whole frame.

Our joint admiration and esteem
is now abetted by our gratefulness

May God bless you with health
and strength that your noble
efforts and prophetic voice
may long continue to bless
the members of the household of Israel.
In appreciation.

Cordially,

Abraham Langer

P.S. If it's not asking too much, could
you kindly send a few names
of better prospects to whom could
send back ~~in~~ your recommendation?

Please have your secretary send
me address of Mr. Ezra Shapiro of
your city.

Thanks

A.L.

NATHAN G. RICHMAN
1000 EAST 54TH ST.
CLEVELAND

Nov 9

Dear Doctor Silver:

We are pleased to
hand you the \$200 you requested

With kindest regards

We are sincerely yours
Nathan G. Richman



COLLECT

1207-A

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE PRESIDENT

CHECK
ACCT'G INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

November 9, 1934

19

To Miss Stella S. Applegate

Street and No. E.J. State Teachers' Association

Place Ambassador Hotel - Atlantic City, N.J.

PLEASE RESERVE ROOM FOR ME FOR MONDAY

A H SILVER

Sender's address
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY
IS BY TELEGRAPH OR CABLE

Sender's telephone
number



חברת הנאמן בארץ-ישראל בע"מ
PALESTINE TRUST COMPANY LTD.

15 ROTHSCHILD BOULEVARD, TEL-AVIV

NATHAN D. KAPLAN
PRESIDENT

CABLE ADDRESS: PALT RUST CO
CODE: HENTLEY'S
TELEPHONE: 36

L 5/5863

November 9, 1934

Dear Rabbi Silver:

I feel that I owe you an apology and do not quite know how to explain the matter in writing. When you left Palestine so hastily, I promised to communicate with you, and then things happened here which made it impossible for me to undertake to manage your land in Herzlia with any degree of certainty that I could have it done properly to my satisfaction and yours. Certain obstacles were being placed in my way from certain quarters, and until these were overcome, I did not feel that I was doing the right thing to undertake a service with the possible risk of having it performed unreliably or not at all. I could not explain the matter to you and was awaiting development of events, hence, did not write and the months flew by. I hope you will understand.

I am pleased to say to you now that the PALESTINE TRUST COMPANY LTD. has developed to a state of efficiency that is quite to my satisfaction. I have a staff about me highly competent, honorable and reliable, and the work is departmentalized so that there is a manager of the securities and investment department, a manager of the commercial and industrial department and a manager of the land and agricultural department. Each of these managers functions with a staff of competent assistants. We number a force of about twenty souls, and the work is growing. We started, when you were here, in one room with a stenographer, a secretary and myself. We subsequently moved into our present quarters of four private offices and a large business room for public service. We are now expanding by the acquisition of the remaining three rooms on this floor and are having additional space built for us that will afford us three rooms more. I am giving you these details that you may obtain a conception of our progress, and while we have not yet reached the dividend-paying stage, we are on the way and hope that we will achieve that goal in less time than it normally takes a trust company with a larger and more substantial capital than ours to do so.

L 5/5863

November 9, 1934

The work is intense, and I don't think that during any time in my career in the States have I put in so many hours a day as keep me busy in this enterprise (that is another reason for my failure to write), but work seems to agree with me, for my health is good and I am enjoying the excitement of trying to do something creative.

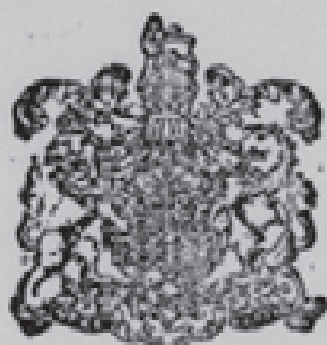
I was very much surprised to learn of your desire to sell your Herzlia holdings and hope that the sale will not preclude the probability of a future visit to Palestine.

I should feel highly pleased to hear from you again and hope all is well with you and yours.

Faithfully yours,

Matthews. Lapsley

NDK/FR



Petition No. 251/31.

Volume No. 1.

Certificate of Registration

Deed No. 246/31.

Land Registry Office of Nazareth.

Folio No. 26.

Kaza	Nazareth	Town or Village	Affouleh.	Situation or Quarter	Block XIII on plan.
Class of Land	Miri. - - - - -				Remarks
Description of Property	Plain Land. - - - - -				
Boundaries	North	Crossing of metal Jenin road with Railway Line. - - - - -			
	South	Block XVI on plan. - - - - -			
	East	Road to Jenin. - - - - -			
	West	Railway Line. - - - - -			
Area	(25 Donums and 125 Metres and 81 Centimetres). - - - - -				
Share	In whole. - - - - -				
Mukataa or Bedal Ushr	- - - - -				
Name of Former Owner	The Palestine Land Development Co. Ltd. - - - - -				
Nature of Transaction	Sale. - - - - -				
Consideration or Price	LP. 125.630 Mils. - - - - -				

The immovable property above described is registered in the name of DRABBA HILEL SILVER. - - - - -
 Resident of Cleveland, Ohio. - - - - -

And this Certificate is delivered to him as a certificate of this Registration.

This Certificate of Registration is issued subject to the provisions of (A) Article 3 of the Law of Disposition of Immovable Property of 5th Jamad-el-Awal 1331 (30th March 1929) and (B) Article 9 of the Transfer of Land Ordinance 1920.

Those provisions are:

(A) "Formal title deeds are valid and executory. The Civil and Sheria Courts shall give judgment on these deeds and their registration without further proof. A formal title deed shall not be annulled except by a judgment of a Court based on lawful reasons".

(B) "No guarantee of title or of the validity of the transaction is implied by the consent of the Administration and the registration of the Deed".

Date 5.9.1931.

Signature of Registrar of Lands

Seal of Land
Registry Office

ממשלת פלשתינה (א"י)



תעודת רשום

משרד ספרי האחוזה ב

מספר הספר

מספר הדף

מספר הבקשה

מספר השטר

המחוז	כפר או עיר	הרובע או השכונה	הערות
מין הנכסים ולא נידד	WRHS AMERICAN JEWISH ARCHIVES		
האיכות			
צפון			
דרום			
מזרח			
מערב			
השטח			
החלק			
מוקדשה או כדל עושר			
שם הבעל הקודם			
מין התמונה			
המחיר			

הנכסים ולא נידדו המתוארים לעיל רשומים בשם

מק. ותעודה זו נתנה לי לראיה על הרשום חות.

תעודת רשום זו נתנה בהתאם להוראות:

(א) סעיף 3 של חק העברת נכסי ולא נידד מן ה-5 לניסן איאל 1331, (30 מרץ 1320).

(ב) סעיף 9 של פקודת העברת קרקעות 1920.

להוראות הנזכרות הנני:

- (א) תעודות רשום רשומים יש להם תוקף והנם מוצגים לפעל. בתי המשפט האזרחיים והשרעיים יתנו פסקי דין על סמך תעודות אלו ורשומן שבלי תוכחה נוספת. תעודות רשום רשומות לא תבטל אלא על ידי פסק דין מבוסס על טעמים חקיים.
- (ב) הסכמת הפקידות ורשום השטר אינם סוללים כל פרייה על זכות הקני או על תוקף התעכרת.

החיסת רשום הקרקעות

האריך

חותם משרד
ספרי האחוזה

GENERAL POWER OF ATTORNEY

F r o m

o f



T o

PALESTINE TRUST COMPANY, LTD

I N D I V I D U A L

חברת הנאמון בארץ-ישראל בע"מ
PALESTINE TRUST COMPANY LTD.

Phone: 26

18, Rothschild Blvd

Cable Address:

Code: Bentley's

Tel-Aviv, Palestine

Paltrustco



POWER OF ATTORNEY

INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned

of

do hereby make constitute and appoint the PALESTINE TRUST COMPANY, LIMITED, of Tel-Aviv, a registered Company under and by virtue of the laws of Palestine, as my true and lawful attorney in my name and on my behalf to do or execute all or any of the acts, deeds and things in its judgment necessary or requisite to be done in and about my affairs or interests in Palestine, and, without limiting the generality of the powers herein vested, more specifically the acts, deeds and things hereinafter mentioned or specified, that is to say:

FIRST: To purchase, execute contracts for the purchase of, take on lease or otherwise acquire and hold lands, hereditaments, houses, offices, buildings and or chattels, and or crops, or other improvements upon property, and effect the same in my name or in the name of said attorney or in the name of any other person, firm or corporation, as shall be thought necessary or expedient for or in relation to any purposes or objects with reference thereto;

SECOND: To sign, execute and deliver all or any documents necessary according to the judgment of said attorney in and about any or all transactions involving any of my interests;

THIRD: To attend and appear at the Land Registry Office and sign, execute and deliver or accept all or any necessary documents, Kishans, mortgages or other instruments for the purpose of consummating and completing or making progress with the completion of any transaction on my behalf;

FOURTH: To pay, collect, assign or turn over any monies on my behalf in regard to any transaction in which said attorney may act for me and to give or accept receipts therefor as in its judgment the occasion may require;

FIFTH: To sell, exchange, surrender, give up, mortgage, charge, pledge, demise, lease or dispose of any lands, tenements, hereditaments, houses, offices, buildings of any tenure, singly or collectively, or any chattels or effects belonging to or held by me and to transfer, release or otherwise deal with any mortgages, charges or securities, whether upon movable or immovable property, to which I may be entitled and also to execute or enforce any powers of purchase or of sale or other rights, powers or remedies incident to such mortgages, charges and securities as aforesaid, or otherwise to realize or obtain the benefit thereof in such manner as may be thought proper and to secure or dispose of any estate which may be vested in me as trustee or mortgagee;

SIXTH: To apply under the Land Transfer Ordinances, Correction of Land Transfer Ordinances, or any other law governing land transactions in Palestine, for the registration of myself individually, or jointly with any other person or persons, either absolutely or provisionally, as proprietor, vendor, purchaser, donor, receiver on gift, mortgagor, mortgagee, heir, devisee, legatee, trustee or otherwise, in respect of or in connection with or in relation to any immovable property, and to sign on my behalf and to take part in all proceedings before the Land Registry (Tabou) and before all or any legal, administrative, or religious institutions, or tribunals, municipalities, communities, or mukhtars of Palestine which shall be requisite or may be deemed proper for or in relation to all or any of the purposes or matters herein contained: to take part in all proceedings in or before the Tabou in Palestine and sign on my behalf and in my name, place or stead, all or any final signatures in respect to any land transactions carried out in accordance with these presents; to withdraw certificates of Mukhtars, file same with the Land Registries, request extracts of lands; to register and withdraw kishans, to pay all monies for "Werks" and other duties and charges in respect to any land transactions; to appoint experts, surveyors and or estimators; to sign and certify in my name and on my behalf any maps and or drawings, to admit and certify the boundaries of lands belonging to me or acquired in virtue of this instrument: and to oppose and object to any proceeding which is or seems to be touching my rights; and generally in my name and on my behalf to apply for withdrawal or discharge of any entry on the Register kept under the said Land Transfer Ordinances, or to any other act, order, matter or thing to be applied for or consented to under the said Ordinances or Rules;

SEVENTH: To apply for partition of immovable property (Hras) belonging to me or to me jointly with any other person or persons, to carry out proceedings connected with such partition and to come to a friendly agreement with regard to such partition as well as to refer the execution of such partition to any court, body or arbitrators as may to said attorney seem fit;

EIGHTH: To manage or superintend the management of all the estates and hereditaments of any tenure of which I shall become seized, possessed or entitled, and to manage or superintend any business of or to which I shall become owner, hirer, manager, member, partner or otherwise;

NINTH: To enter into agreements for yearly, monthly or weekly tenancies, to take effect in possession of all or any of my real estate and to make arrangements with the tenants and occupiers for the time being of the said property, and to accept surrenders of leases and tenancies and of the property, and to demand, sue for, collect, receive and give effectual discharges for the rents and profits due or to become due in respect of the same;

חברת הנאמן בארץ ישראל בע"מ
PALESTINE TRUST COMPANY LTD.

TENTH : To compound and accept payment in lieu of and for the satisfaction of the whole sum, or compromise any debt or sum of money now due or hereinafter owing or payable to me or any other claim or demand which I have or may have against any person or persons, or to grant any extension of time for the payment or satisfaction thereof upon such terms as may be deemed proper, either with or without taking security therefor, or otherwise to act with respect thereto as may be deemed expedient;

ELEVENTH : To draw, accept, endorse, negotiate, retire, pay or satisfy any bills of exchange, promissory notes, checks, drafts, orders for payment or delivery of money, securities, goods or effects, bills of lading, or other negotiable or mercantile instruments or securities which may be deemed necessary or proper in relation to my business or affairs;

TWELFTH : To execute, sign, enter into, acknowledge, perfect and do all such contracts, conveyances, leases, mortgages, transfers, assignments, surrenders, releases, reconveyances, assurances, deeds, agreements, instruments, acts and things as shall be requisite, or may be deemed proper and necessary for or in relation to all or any of the purposes or matters aforesaid or otherwise;

THIRTEENTH : To act as my attorney in all civil and penal suits brought by me or in my name, or against me in my capacity as plaintiff, defendant or third party, or accused or accuser, to appear and plead before the various courts which exist or have jurisdiction in Palestine and also before all administrative authorities, religious, municipal, consular, or any other authorities or corporations;

FOURTEENTH : To bring claims, to appear in my name at all hearings of the courts to defend and accuse, to serve and accept writs and summons, to admit on my behalf, to file applications for evidence, to administer oaths, to produce documents on my behalf, and to dispute or oppose those which may be produced by other parties, to withdraw copies of judgment from the courts and have same served, to carry on all proceedings before the Execution Office, to apply for and cancel warrants for arrest, to collect or pay monies in my name and give discharge for such payments, to claim in my name declaration of commercial or civil bankruptcy, winding up of companies and partnerships, to participate in my name in all meetings of creditors in connection with such bankruptcy or winding up proceedings and to take decisions therein, to refer matters to arbitration, to claim from the courts the appointment of arbitrators or umpires, to compound on my behalf for the appointment of administrators or curators;

FIFTEENTH : And generally to act as my attorney and agent in relation to all other matters or things which I may be interested or concerned in, and on my behalf to execute and do all instruments, acts, and things as fully and effectually in all respects as I could do if personally present;

SIXTEENTH : To engage at my expense the service of a legal counsel or advocate as and when in its judgment this may be deemed necessary or proper and from time to time to appoint and remove at pleasure any substitute or substitutes as attorney or agent under it in respect to all or any of the matters aforesaid upon such terms as it shall think fit;

SEVENTEENTH : To execute all or any of the things hereinabove provided for from time to time or as often as the occasion may require;

EIGHTEENTH : And I do hereby for myself, my heirs, executors and administrators, ratify and confirm and agree to ratify and confirm whatsoever my said attorney or any substitute or substitutes acting under it shall do by virtue of these presents, including anything which shall be done between the revocation of these presents by my death or in any other manner and notice of such revocation reaching my attorney, and I hereby declare that as against me and persons claiming under me everything which my attorney shall do or cause to be done in pursuance of these presents after such revocation as aforesaid shall be valid and effectual in favour of any person claiming the benefit thereof who before the doing thereof shall not have had express notice of such revocation.

IN WITNESS WHEREOF I have hereunto set my hand at _____

_____ on this _____ day of _____ 19 _____

Address _____

NOTICE

The powers vested by the foregoing power of attorney will be exercised only upon specific instruction. General powers are necessary to meet contingent requirements. Changes, alterations or portions stricken from above form must be initialed by person signing same.

PALESTINE TRUST COMPANY, LTD.

Peace of Mind or Worry?

May we tell you more about it? Ask any of our officers.

**Convenient Branch Banks throughout
Greater Cleveland**

The undersigned declares that the registered or insured (declared value) article described on other side was duly
Le soussigné déclare que l'article enregistré ou assuré (sa valeur déclarée) mentionné d'autre part a été dûment

delivered on }
livré le }

31.11.34

Stamp of delivering office
Timbre du bureau distributeur

SIGNATURE¹

of the addressee (du destinataire)

of the postmaster of the delivering office
(de l'agent du bureau destinataire)

¹ This advice must be signed by the addressee or, if the postal regulations of the country of destination so provide,

Cet avis doit être signé par le destinataire ou, si les règlements postaux du pays de destination le comportent, par l'agent
by the postmaster of the delivering office, and then returned by first mail direct to the address on reverse side.
du bureau distributeur, et être renvoyé ensuite, par le premier courrier, directement à l'adresse au verso.

822922

(POSTMARK OFF)

Receipt for Registered Article No.

Registered at the Post Office indicated in Postmark

Fee paid 15 cents Clear postage 1

Return Receipt for 54 Sgd. Del'y fee

Delivery restricted to addressee:

in person or order
Accepting employee will place his initials in space
indicating restricted delivery.

POSTMASTER, per LB



The sender should write the name of the addressee on back thereof as an identification. Preserve and submit this receipt in case of inquiry or application for indemnity.

Registry Fees and Indemnity.—Domestic registry fees range from 15 cents for indemnity not exceeding \$50 up to \$1 for indemnity not exceeding \$1,000. The fee on domestic registered matter without intrinsic value and for which indemnity is not paid is 15 cents. General postmaster rate to the specific domestic registry fees and to the registry fees chargeable on registered parcel-post mailings to foreign countries. Fees on domestic registered C. O. D. mail range from 25 cents to \$1.00. Indemnity claims must be filed within one year (C. O. D. six months) from date of mailing.

Post Office Department, United States of America
Administration des Postes des États-Unis D'Amérique

Registered article } *Letter* (1)
Envoi recommandé }

CLEVELAND, OHIO

mailed at (déposé au bureau de poste de)

NOV 9 1934 **822 922**
on (le) 1934 under No. (sous le No.)

Mr. Nathan Kaplan
and addressed to (et adressé à)

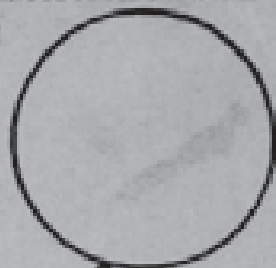
at } *Calystine Trust Co. Limited*
d } *18 Northchild Blvd*
M } *Tel Aviv, Calystine*

1 Nature of article, if registered (lettre, print,
Nature de l'envoi, si recommandé (lettre, imprimé,
etc.). If article is insured, cross out the word
etc.). S'il s'agit d'un envoi avec valeur déclarée,
"Registered" and insert "Insured"
le mot "Recommandé" et insérer
"article."
clarifier" après le mot "E-

Form 2865

Return Receipt
Avis de réception

Stamp of office returning this receipt
Timbre du bureau distributeur



Return to } *Mr. A. H. Silver*
Renvoyez à }

Street Address or } *The Temple 105 + 2nd*
Rue et Numéro ou }
P. O. Box No. }
Boîte postale }

Deed of Sale.

Sub District NazarethRegister No. I Folio 26Village or Town AffoulehDeed No. 246/31

This deed witnesses that in consideration of the sum of £P --125-- ^{gils} -630-
 (Exclusive of the improvement charges & all other charges connected with the
 services of the Vendor, the amounts of all of which charges are hereby left
 to the sole & exclusive discretion of the Vendor).

paid by Dr. Abba Hillel Silver, through his attorney Dr. Bernard Barackan, in
virtue of a Notarial power of attorney dated 15th December, 1927, of Cleveland,

to The Palestine Land Development Co. Ltd. through her attorney Mr. Abraham Ben-El-Mechaieq
in virtue of a Notarial power of attorney of Jerusalem, dated 8/5/1928
No. 785726 of Jerusalem of Haifa,

(the receipt of which sum the said Palestine Land Development Co. Ltd. through her
a/m attorney hereby acknowledges)

the said Palestine Land Development Co. Ltd. through her a/m attorney

hereby transfers to the said Dr. Abba Hillel Silver, through his a/m attorney

the land described in the Schedule hereto,

And the said Palestine Land Development Co. Ltd. through her a/m attorney

hereby declares that he is the Owner of the said land according to the tenure described
 in the Schedule free from incumbrances except such as are shown therein and the
 said Palestine Land Development Co. Ltd. through her a/m attorney

and Dr. Bernard Barackan, in his a/m capacity

declare that the consideration money expressed to have been paid is the true and full consideration
 money paid in respect of the sale

SCHEDULE.

Class of Land Miri Elain Description of Property Block XIII on plan.
Share in whole.

Area --Twenty Five (25)---- Standard Dunums
 and --125.81----- Square metres

Boundaries { North Crossing metal Jenin Road with Railway Line.
 South Block XVI on plan
 East Road to Jenin
 West Railway Line.

Dated this 31st day of August 1931.

Sealed or signed by M. de Shalit

in the presence of M. de Shalit

Seal or Signature

for J. L. D. Co.
Abraham Pauzer

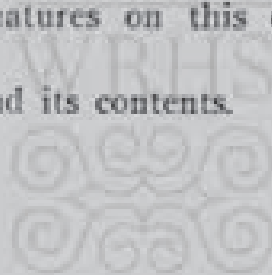
Sealed or signed by M. de Shalit

in the presence of M. de Shalit

Seal or Signature

for Dr. Albe H. Silver
M. de Shalit

I hereby certify that on the 31st day of August 1931 there appeared before me the above named Abraham Pauzer Agent J. L. D. Co. Ltd and Dr. Albe H. Silver Agent of Dr. Albe H. Silver and being identified by M. de Shalit & Abraham Pauzer acknowledged the seals or signatures on this deed to be theirs and that they freely and voluntarily executed this deed and understand its contents.



P. de Shalit
Registrar of Lands,

Sub District Nazareth

This deed was registered under deed No. 246 on the 5th day of September 1931 in the Land Registry of Nazareth and the register of Al Jaulak.
Town or Village Vol. No. 1 Folio No. 26

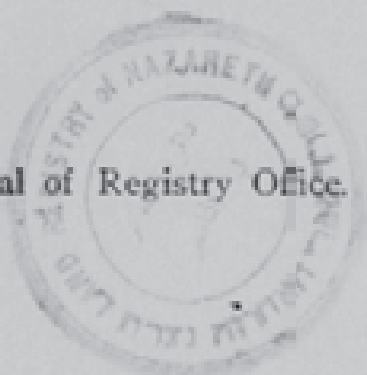
Registration fees amounting to £P. 2 770 mils were paid, vide receipt No. 174432 of 17/9/1931.

Registration of this deed does not guarantee the title to the land therein referred to

P. de Shalit
Registrar of Lands,

Sub District of Nazareth

Seal of Registry Office



תאריך

לחריש

שנת

נתתם בתחילת ידו או חותמו של

תחילת יד או חותם

בנוכחותו של

נתתם בתחילת ידו או חותמו של

תחילת יד או חותם

בנוכחותו של

לחריש

אני סקיד כזה שכיום

הופיעו לפני

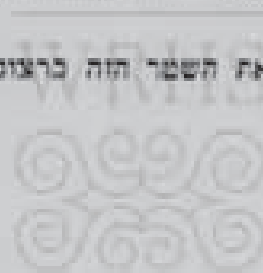
הגיל ואחרי אשר

הקירו קל אישיותם

הורו שהתחייבות או התחייבות בשטר זה הנם שלהם וכי קיבלו את השטר הזה ברצונם המובן ובחסרה נסורה בהכנס את חכנו.

פליד ספרד ספרי האחרות

כנפת



שטר זה נרשם בפקידות ספרי האחרות בסמך בספר האחרות ס.ס. רף ס.ס.

של כפר או קד כסי הרשום העולים בסך לייס סיליים

שולמו ק"פ קבלה סמך סיום

הרשום של שטר זה אינו נותן קרובה חובות בקלים קל הנכסים הנזכרים בו.

ותם ספרד ספרי האחרות.

פקיד ספרי האחרות

ש"נפת

שטר מכר

נפה..... מספר הספר.....

כפר או קיר..... מספר השטר.....

השטר הזה מקיד שבחבורת הסך..... ליום..... בימים.....

שנפרק קי.....

.....

.....

.....

(ובזה מאשר הא'.....)

הניל את קבלת הסכום הניל.....

הא'.....

הניל סקכיר בזה להא'.....

את הנכסים ולא נילי שפרטיהם מתוארים ברשימה ולקמן, והא'.....

הניל סצהיר בזה שהא'.....

הנהו כנל הנכסים הנזכרים כפי שהם מתוארים ברשימה ולקמן והם נקיים מכל עקוד חוץ מאלה המפורטים והא'.....

הניל והא'.....

הניל.....

מודיעים בזה שהתחבורה הנזכרת הנה התחבורה המלאה והנכונה ששלם במחיר הנכסים.

הרשימה.

סוג הנכסים..... תאור הנכסים.....

שבת..... סמנדרד דונסים.....

..... ספרים מרובקים.....

.....	צפון	} תכולות
.....	דרום	
.....	מזרח	
.....	מערב	

November 9, 1934.

Mr. Nathan Kaplan,
Palestine Trust Company Limited,
18 Rothschild Blvd.,
Tel Aviv, Palestine.

My dear Mr. Kaplan:

I received your cable in which you state "Accept Twenty Pounds Danan Herzlia". I assume this means that you have a purchaser for my land in Herzlia. I am sending you herewith power of attorney as well as the deed of sale and the certificate of registration. This land is to be sold for cash only and the amount immediately forwarded to me. May I remind you again that my price is twenty pounds a dunam after all commissions and registration fees are deducted.

With all good wishes, I remain

Very cordially yours,

AHS:BK

RABBI SOLOMON B. FREEHOF, D. D.
RODEF SHALOM TEMPLE
FIFTH AND MOREWOOD AVENUES
PITTSBURGH, PA.

November 12, 1934.

Secretary to Dr. Silver,
The Temple,
105th St. at Ansel Rd.,
Cleveland, Ohio.

Dear Friend:

Will you please change my address from Hotel Aragon, Chicago, to Ruskin Apartments, Pittsburgh, Pa.? I am eager to get the Temple Bulletin but it is a source of annoyance to me if you send it to Chicago, since it has to be re-addressed and I have to pay postage every week. Will you please be kind enough to inform my secretary that you have removed my old address from the addressograph and put in the new one?

Sincerely yours,

Solomon B. Freehof

SBF:RZ

RADIUM BOND

(COPY)

THE SUPREME COURT OF OHIO
COLUMBUS

November 12, 1934.

Hon. Nathan Looser,
Attorney at Law,
National City Bank Building,
Cleveland, Ohio.

Dear Mr. Looser:

Mrs. Weygandt and I deeply appreciate your very kind letter of the eighth. We felt that sending the flowers was the very least we could do as a last mark of respect for one we loved and admired.

I thought Rabbi Silver's tribute was one of the finest and most accurate appraisals I have ever heard.

When I became a member of the Supreme Court it was of course necessary for me to discontinue active participation as a member of the Singers' Club. Last Tuesday evening I attended my first rehearsal for several years, mainly for the purpose of renewing my acquaintance with the members. The President asked me to speak, and it was then that I took occasion to express the feeling I knew all of us had toward Zuck. His passing is a great loss to all of us who knew him, and especially the members of the Singers' Club. When Ralph Hunter telephoned me on Sunday I was completely stunned because I had been advised that he was improving. Mrs. Weygandt and I assure you of our sincerest sympathy.

With kindest regards, I am,

Sincerely,

CARL W. WEYGANDT

Chief Justice

11 | 12 | 34

Dear Rabbi Silver -

I should have written
you before, but I have been kept so very
busy that I've had very little spare time.

I am writing this to ask a favor of
you - I find that many medical schools
require references, and I should like permission
to use your name. One school requires a letter
from men in your home town to be sent to
them, and I would appreciate it very much if you
would write a letter of recommendation for me.
The school to which I refer is Jefferson Medical
School, Philadelphia, Pennsylvania.

The fall has passed so quickly that I
hardly can believe that Thanksgiving is here -
that is the benefit of a lot of work: you have no
opportunity to be bored or tired.
So little has happened that I find it hard to
write much of a letter. My best regards to Mrs. Silver
and the children.

Very Sincerely

Louis E. Weitz

Middle Point Public Schools

Middle Point, Ohio

BOARD OF EDUCATION

R. C. HITCHCOCK, PRESIDENT
J. R. DAVIES, VICE-PRESIDENT
L. W. ADAM, CLERK-TREASURER

S. A. LEV
R. L. BAER
F. S. BALL, PRIN.

November 12, 1934

Rabbi Abba Hillel Silver
Cleveland, Ohio

Dear Rabbi Silver:

I had the pleasure of listening to the address that you gave in Toledo, Saturday October, 27. Your talk so impressed me that I would appreciate very much if I could get a copy of it for my teachers.

If there are any charges please notify me at once.

SAB/BC

Yours truly,
S. A. Beach
S.A. Beach

November 13, 1934.

Mr. Nathan Loeser,
National City Bldg.,
Cleveland, Ohio.

My dear Nate:

I am enclosing herewith the memorial
words which I spoke at the funeral of Zook -- as far as
I recall them.

With all good wishes, I remain

As ever yours,

AHS:BX

Enc.

November 13, 1934.

Mr. Maxwell Silver,
725 Riverside Drive,
New York, N.Y.

My dear Maxwell:

I was delighted to receive your letter and to learn that the authorities of the Hebrew Union College have officially notified you of the acceptance of your thesis "The Idea of Duty in Jewish Ethics". I don't know whether you realize it but you have attained something that has not been done in the whole history of the American rabbinate, that is, that a man after leaving a rabbinical college, and after quite a number of years could, nevertheless, devote himself to the study of the Torah and among his busy days, write a treatise on a difficult philosophic theme which would be accepted by the authorities of a rabbinical school. You should be very proud of your achievement. The report of Dr. Diesendruck, in view of his Kantian bias, is very satisfactory. Every Referee has to show off his own superior knowledge of the subject by criticising the thesis presented to him. That was also true in my case. The important thing is that your thesis has been accepted, that even its publication is recommended after certain changes are made in it.

I would suggest that you make these changes. Cut down the size of your book materially. Eliminate everything that hasn't a very direct bearing upon your subject. The more concise the work is, the better impression it makes.

I hope that before very long you will be able to take your oral examination.

With all good wishes to you, Jane and the children,
I remain

As ever yours,

AHS:BK
Enc.

World Federation — of — Municipalities

Dorchester, Mass., U. S. A.

Nov. 12, 1934.

Rabbi Silver

My dear Honored sir,

Greetings and a message of good will and peace, from the Municipal Federation to the Citizens of No Mean City- Cleveland. Your master remarks made before the New Jersey State Asso. holding conclave at Atlantic City- we greatly appreciate. We believe with you that the youth should ~~should~~ be acclaimed who is active in the Community in which he lives- as a worker in a common Social task, rather than person l aggrandizement. The Municipal Federation is organized for Civic Betterment locally- ~~and~~ ^{To} incidently build the new scheme of things from the base up, extends to the City Beautiful Cleveland and to Rabbi Silver, heartiest congratulations.

Faithfully yours

William A. Ryan

Promoter, W. F. OF M.

49 Linden st.

Dorchester Mass.

*"Municipal Government" is the organizing ideal for peace to a
World now torn by War and Mob-rule.*



"THE CITY SET ON A HILL"

The City of Boston

with her notable traditions and geographical site, has been destined to lead the World toward Peace, and is now calling on her creeds and racial groups to unite for the Metropolis with City Hall as their focus, to the end of a Revival of Citizenship in

"The Free City"

Boston was the world centre for a "Great Conclave of Cities" during her Tercentenary observance as a city in 1930 and proclaimed to the world:

"Peace on Earth; Good Will Toward Men"

Boston is now making a further advance toward the Peace Goal and is in correspondence with the other cities and towns comprising the world, urging a like Civic Unity through a series of pageants, dramas, and classics, together with a display of their city flags. All this to create civic-mindedness and local patriotism through a

"World Federation of Municipalities"

Let every man, woman, and child get behind this Inter-Municipal program and adopt the slogan:

"City Hall—The Gateway to World Peace"

WM. A. RYAN, Promoter,
49 Linden Street,
Dorchester, Mass., U.S.A.

November 14, 1934.

Mr. Herman Moss,
900 Union Trust Bldg.,
Cleveland, Ohio.

My dear Herman:

I am enclosing herewith the words of tribute which
I spoke at the funeral services of Zook.

With all good wishes, I remain

Very sincerely yours,

AH3:EK
Enc.

November 14, 1934.

Mr. Louis E. Weitz,
Dartmouth College,
Hanover, New Hampshire.

My dear Louis:

Of course you may use my name as reference in applying for admission to a medical school. I am enclosing herewith a letter addressed to the Jefferson Medical School. It is hard for me to realize that you are about ready to enter a professional school. But the years do go by very quickly.

I see your folks very often and I am happy to say that they are well. Do you plan to come to Cleveland during the mid-winter holidays?

With all good wishes in which Mrs. Silver joins me, I remain

Very cordially yours,

AHS:BX
Enc.

November 14, 1934.

Jefferson Medical School.
Philadelphia,
Pa.

Gentlemen:

I have great pleasure in recommending to you Mr. Louis E. Weitz, now at Dartmouth College, who is applying for admission to your school.

I have known Mr. Weitz for nearly fifteen years. He was a student in the Religious School of my Temple and I had the pleasure of confirming him. His scholastic record was excellent. But above all I was always very favorably impressed by his character, his standards and attitudes. He was faithful and dependable in his work, very popular among his schoolmates, and manifested a fine discernment of what is right and wrong.

Mr. Louis E. Weitz comes from a cultured and representative family in our community. His father is an honored member of the Cleveland Bar and has for many years been actively associated with the religious activities of our Temple and with many important social service agencies in our community.

I recommend Louis E. Weitz unreservedly to you.

With all good wishes, I remain

Very sincerely yours,

AHS:EK

November 14, 1934.

Rabbi Solomon B. Freehof,
Rodef Shalom Temple,
Fifth and Morewood Avenues,
Pittsburgh, Pa.

Dear Rabbi Freehof:

Your change of address has been noted and in the future all Temple Bulletins will be sent to you in care of the Rodef Shalom Temple, Pittsburgh.

Sincerely yours,

K

Secretary to Rabbi Silver.

November 14, 1934.

Rabbi Daniel L. Davis,
241 College Avenue,
Lancaster, Pa.

My dear Davis:

Let me thank you for your kind letter of November 5th. I appreciate very much what you say about my editorials in the Jewish Daily Bulletin.

I am not a belligerent militarist and I do not advocate the use of force in an attempt to crush anti-Semitism. This would be both futile and ridiculous. I have been advocating that in view of the presence in our midst of group of pogrom-mongers, especially of the German-American-Nazi persuasion who are now training in uniform, arming themselves in anticipation of trouble, that the Jewish group be prepared to meet these fellows on their own ground. They, by no means, represent the American people or any large section of it. But they can cause trouble and the Jewish group ought to be prepared to meet such an emergency. As you know, Jewish communities have unfortunately been compelled to build up such defense units in many parts of the world -- in Poland, Roumania, Palestine, and before the war, in Russia. There is nothing in our tradition or in our literature which calls upon the Jewish people not to resist evil with force. I am not advocating a new philosophy of Jewish life. I am merely suggesting a practical measure for an emergency which will, at the same time, cool the ardor of would be pogrom-mongers and at the same time save the Jewish community from attacks of hysteria to which it has been subjected so often within the last few years.

Please remember me to your dear wife. Is not the duck season now on? Will you and Mrs. Davis come to Cleveland and eat the duck which you will bring along with you in our home? With all good wishes, I remain

Very sincerely yours,

AHS:BX

November 14, 1934.

Professor Samuel S. Cohen,
Hebrew Union College,
Cincinnati, Ohio.

My dear Professor Cohen:

I am so grateful to you for your thoughtfulness in sending me the article which appeared in the Jewish Forward of Sunday, November 11th. The article of Mr. Shub so strongly confirms me in the opinions which I expressed in my editorials in the Jewish Daily Bulletin. I plan to follow up my last Sunday's editorial with a few more during the year.

With all good wishes, I remain

Very cordially yours,

AHS:BX

November 14, 1934.

Mr. S. A. Beach,
Middle Point,
Ohio.

My dear Mr. Beach:

I appreciate your kind note of November 12th. I wish I had a copy of the address to send you. It may be printed in some periodical in the near future. In that case I shall be very happy to send you a copy of it.

With all good wishes, I remain

Very sincerely yours,

AHS:BK

November 14, 1934.

Mrs. S. Szabo,
2664 Grand Avenue,
Cleveland, Ohio.

My dear Mrs. Szabo:

Rabbi Silver, of The Temple, has requested
me to send you the enclosed contribution to the
fund which you are raising for the Hungarian Orphan
Homes.

With all good wishes, I remain

Very sincerely yours,

BJK
Enc.

Secretary to Rabbi Silver.

COPY

17 Hanford Place
Trenton N.J
Nov. 14, 1984

Rabbi Abba Hillel Silver,
Cleveland, Ohio.

Dear Rabbi Silver:

I am writing you hoping you may be able to help me locate my husband Leo Waxman who disappeared from home several months ago.

I am almost frantic searching for him. He left home after being out of work for some time. I thought he had gone to look for work but he never returned home. Before my marriage to Leo, 3 yrs. ago, he had worked for a Construction Co. as a lineman, building steel towers in around Chagrin Falls, and I believe all along the line to Cleveland.

Please can you do something to help me locate him. I grieve day and night for him and my health has failed considerable. Could you report him missing to the Missing Persons bureau in Cleveland.

Leo Waxman is 27 years old 6 ft. tall weight about 185 lbs. dark curly hair, brown eyes ruddy complexion, Jewish. When last seen he wore dark blue suit, blue work shirt work shoes and dark grey cap.

Please try and help me. Any suggestions you may offer will be greatly appreciated. I have been trying to be brave and hope, but I can hardly stand the strain much longer. I have neither mother or father both are dead. My husband is all I have in the world and I need him.

Please help me.
May I hear from you.

Yours truly

Mrs. Leo Waxman

P.S. When Leo left home he had taken some money from home with him. He may feel ashamed to come home I want him to know he is forgiven. I will do anything to find him.

WARNER BROS. CIRCUIT

MANAGEMENT CORPORATION

2300 PAYNE AVENUE

CLEVELAND, OHIO

Nov. 15, 1934

Rabbi A. H. Silver
The Temple
Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

Enclosed please find two passes for ONE NIGHT OF LOVE,
now showing at the Hippodrome Theatre, Cleveland.

The engagement of this picture has been extended so
that it will be playing this coming week.

Knowing that you are a very busy man, we feel that you
will not consider the time you spend in viewing this
production as wasted. We believe you will find it
thoroughly enjoyable, and an example of the fine things
of which the articulate screen is capable.

Best wishes, and kind regards.

Cordially yours,

J. C. Fishman
J. C. FISHMAN

JF:EF

HERMAN MOSS
900 UNION TRUST BUILDING
CLEVELAND, OHIO

November 15, 1934.

Dear Rabbi Silver:

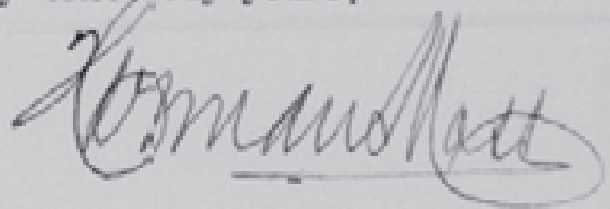
This morning I received your letter enclosing copy of the memorial tribute which you delivered at my brother's funeral.

I wish to assure you that we do appreciate very much indeed your kindness in dictating this message, which allows me to present it to so many of his friends who have asked to have it.

Almost every day, either by letter or spoken word, someone mentions how beautiful the service was.

Thanking you once again, I am

Very sincerely yours,

A handwritten signature in cursive script, reading "Herman Moss". The signature is written in dark ink and is positioned to the right of the typed name "Herman Moss".

Rabbi A. E. Silver,
The Temple,
East 105th Street,
Cleveland Ohio.

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
NORTHEAST CORNER, BROADWAY AND 122D STREET
NEW YORK CITY

SEMINARY
LIBRARY AND MUSEUM
TEACHERS INSTITUTE
SEMINARY COLLEGE OF JEWISH STUDIES
ISRAEL FRIEDLAENDER CLASSES
DORMITORY

November 15, 1934

Dear Rabbi Silver:

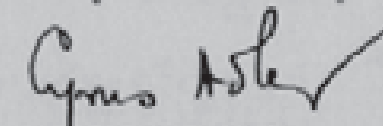
The year is drawing to its close and we are completing our membership records for it. I find to my regret that we have not yet received the annual membership contribution which the Seminary has come to expect from you, and on which it relied in fixing its budget for this year. May I not at this time urge you, most earnestly, to send it to us.

I am taking this occasion to send you, herewith, a copy of an informal address I recently delivered on the Tradition of the Seminary, and hope you may find time to read it.

Trusting that we may hear from you soon,

I am

Very sincerely yours,



CYRUS ADLER
President

G.
Enc.

November 15, 1934.

Rabbi Jacob H. Kaplan,
Temple Israel,
37 N. E. 19th St.,
Miami, Florida.

My dear Rabbi Kaplan:

Elaine Berke has been attending the Religious School of my Temple for some years. She is to be confirmed this year. Her mother finds it necessary to spend the major part of the winter in Hollywood. I have, therefore, outlined for the girl a course of study during the winter months in preparation for confirmation next June. However, I should like to have her have the personal contact during the year with a rabbi for, as you know, such contact and such personal instruction in the essentials of Judaism are of utmost importance. The mother is willing to send Elaine to Miami a few times during the year if you would grant the child the privilege of receiving direct instruction from you either in connection with your confirmation class or separately. I would deeply appreciate any courtesy which you might extend to Elaine.

Trusting that you are well and with all good wishes, permit me to remain

Very cordially yours,

AHS:BK

November 15, 1934.

Mr. Jack Michaelson,
166 Summit St.,
Jersey City, N.J.

My dear Jack:

It is a long time since I heard from you or the children. How are you all getting along? What are Alvin and Florence doing? I shall probably be East within the next few weeks and I hope to have a chance to see you. Please write to me in the meantime.

With all good wishes to you and the children in which Aunt Virginia joins me, I remain

As ever yours,

AHS:BX



The Shelburne
Atlantic City

My dear Rabbi Silver:

Mr Kahn

and I were fortunate enough
to be in Atlantic City and to
hear your address to the teachers
on Monday morning. We both
were eager to have you know
that it made a profound
impression on the large au-
dience and that we were very
proud of you.

Strangely enough, I had just
written a note of thanks to
my dear friend Dr Nathan Isaacs

of Harvard for a book by Walter Lippman on "A Method of Freedom" and told him that the whole program of the New Deal was the good old doctrine of Isaiah, each man his own vine and fig tree, the for economic security, simply "no one shall make him afraid." The whole conclusion of the Lippman theory given in technical language by him. Have you read it, only a small volume but very clarifying.

I hope our leaders will begin to emphasize the realities of life and its values, particularly to our organization who are still, individually, waiting with what patience they may for "good times" to come back. It is astounding that American people must be assured that there is a way to use one's leisure, as if labor were not a means to an end, that one may have a competence and really live. But all the efforts are in vain as long as our country is in the avaricious grasp of a few and no one is courageous enough to stop their depredations.

We are here until December 7th. I have not been well and needed quiet from the active life I have always lead. We meet a few interesting people, and old

friends, the wet and gloomy
and gloomy east here by the
waves of depression, with those
concomitant woe broken health
and broken fortunes. It is sad enough.

Again I want you to know
that we both eagerly sent our
good thoughts to you across the
sea of faces between, and wish
you continued strength and
power to stimulate our people
to understand realities and
truths.

Always Sincerely

Walter Kahn

Mrs. Adolph Kahn

The Beavert-Apt.

November Fifteenth

Mountain View, Iowa.

13033 Euclid Ave
E Cleveland Ohio
Nov 16/54

Dear Rabbi Silver:

Your services
and beautiful ceremony for my
darling dad was greatly appreciated.

Sincerely

Quaker Miller

Check



November 16, 1934.

Mr. J. C. Fishman,
Warner Bros. Circuit,
2300 Payne Avenue,
Cleveland, Ohio.

My dear Mr. Fishman:

Permit me to thank you for your thoughtfulness
in sending me two passes for the movie ONE NIGHT OF LOVE,
now showing at the Hippodrome Theatre. I hope that I
shall have an opportunity to see it.

With all good wishes, I remain

Very sincerely yours,

GREENBERG : PUBLISHER



November 16, 1934

Dr. Abba H. Silver
The Temple
E. 105 St. & Ansel Rd.
Cleveland, Ohio

Dear Dr. Silver:

It is with great pleasure that I send you, with my compliments, a copy of Dr. Garry Myers new book, THE MODERN FAMILY which I have just published.

I think you know Dr. Myers and his work and that you will find in this sensible book by the distinguished educator and warm hearted human being, material that will be stimulating and worthy of comment.

At any rate, I hope so. And I will be grateful for any comments you care to make on the book.

Cordially yours

He. Greenberg
GREENBERG : PUBLISHER

JWG.F

449 Fourth Avenue, New York City

Cable Address: GREENINK, New York

Cleveland, Ohio
Nov 17, 1934

Dear Rabbi Silver,

My ideas are still (and I hope will continue to be) active from our conversation of several days ago. It has seemed a considerable thing that we were in agreement in regard to the need for adequate local criticism and of course what I - may I say we - meant by adequate criticism deals with the shaping of our thought and actions prior to rather than after event, and which thus admits of our going forward looking forward rather than looking backward.

It is not altogether impossible, it seems to me, to engage such criticism if we assume that with sufficient provocation it will be forthcoming. I have thought to hold an exhibition, toward which I have done considerable and if a recognized voice can be engaged, ^{such} as I hope to be able to enlist, that will point out the sources from which a representative art can materialize something will have been

done, do you not think?, toward the
desirable end of which we spoke.
It is for this object as well as for
personal satisfaction and enlargement
of my perspective that I hope to have
the opportunity to do your portrait. I
realize, of course, that the result that
will be obtained should ~~be~~ likely to be
commensurate with your expenditure of
time.

I know that you have characterized
my work in words in the past for
which I have been grateful and my
recent experience should I think be
helpful toward a good result. If
proper reasons (if personal reasons
can be that) can lead to an impressive
result such a result should be forth-
coming.

Compared to the note of your lecture
of this (Sunday) morning, what I have
written in the first of this does not go
very far, but I have sought to hint to
the line some the consequences that may
and I hope to be able to continue to
follow that line.

Sincerely Yours

Blum H. Rosenbaum

NATHAN G. RICHMAN
1000 EAST 337 ST.
CLEVELAND

November 17
1934

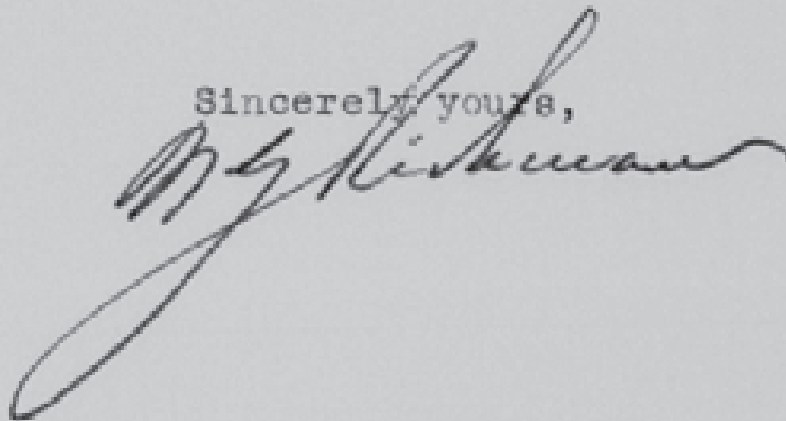
Rabbi Abba Hillel Silver,
The Temple,
E. 105th Street at Ansel Rd.,
Cleveland, Ohio.

Dear Dr. Silver:

Please send the letters you refer to, over my
signature as Chairman of the Memorial Book
Committee.

Trusting that the result will be satisfactory,
I am,

Sincerely yours,

A large, stylized handwritten signature in dark ink, appearing to read 'N. G. Richman', written over the typed name.

NGR:R

786 Alhambra Road
Cleveland, Ohio
November 18, 1934

Rabbi Abba Hillel Silver
E. 105th and Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

Several years ago I started making a study of religion, in a general way, and consequently find myself in a position where I am rather intensely interested in making quite a through study of the basic concepts of Reform Judaism perhaps with the ultimate object of accepting it as my faith.

My views of the religious concepts of Reform Judaism have mainly been based on Dr. K. Kohler's book entitled "Jewish Theology" and to be frank I find that my views coincide exactly with his views and as I really would like to come to some definite conclusions on this subject I am writing you in order to find out whether it is possible to make arrangements in regard to this matter.

Unfortunately I find my work so arranged that I could not make any definite arrangements except on Tuesday evenings or on Saturday and wonder if under these conditions I could make some arrangement to accomplish my purpose.

I of course do not know your policies in regard to questions of this sort and hope that you can tell or advise me as to the proper procedure.

Cordially yours,

Carl S. Schesch

THE EPWORTH HERALD

and
EPWORTH LEAGUE PUBLICATIONS

740 Rush Street, Chicago, Illinois

W. E. J. GRATZ, Editor
T. OTTO NALL, Associate

November 19, 1934

Rabbi Abba Hillel Silver
The Temple
East 105th St. at Ansel Road
Cleveland, Ohio

My dear Dr. Silver:

Some time ago, last May I think, I wrote asking for the privilege of an interview with you at Cleveland. You expressed a willingness to grant it, but were too busy at the time, and I, too, have been occupied with a number of things since.

My work is being moved to our offices at Cincinnati December 1. I could arrange to go from there to Cleveland some Saturday during December or early January. Could you spare half an hour some Saturday or Sunday during that time? I have seen a brief report of your speech in Atlantic City recently, and it is the point of view you gave there that I should like to get into this interview for youth.

I should like to attend one of your services, too, if that is permitted.

Very truly yours,

T. Otto Nall

TON:MF

CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	WEEK END LETTER

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

CHECK
NOCT'G INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

November 19, 1934

19

To Dr. Abba Hillel SilverStreet and No. United Airline - Chicago Municipal AirportPlace Trip No. 3 - Chicago, Ill.ADDRESS SCHEDULED EIGHT P.M. AT HIGH SCHOOL EAST SYMPATEETICALLYBessie KlineSender's address
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY
IS BY TELEGRAPH OR CABLE

Sender's telephone
number

Clev. Hts., O., Nov. 29/1934.

Dear Rabbi Silver:- I am sorry
that we have had to make change
in the location for Helen's wedding,
but we have found it advisable
to hold the ceremony & dinner at
the Hollenden Hotel instead of the
Cleveland. The ceremony will take
place Dec. 9th at 5 P.M. in the
Show Boat Room. The same of course

anticipating the pleasure of
having you and Mrs. Silver with us
at the dinner which follows.

With kindest regards from us
all, I am,

Sincerely yours,
Mrs. M. Bronstein.
#7-2105 Lenox Rd.

Board of Education

BRIDGETON, NEW JERSEY

FRANK R. BEAKLEY, Pres.

J. BRODIE MCGEAR, Sec.

LEIGH M. LOTT, SUPERINTENDENT OF SCHOOLS
OFFICE, HIGH SCHOOL BUILDING.

November 20
19 34

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Sir:

I heard your address given before the
New Jersey State Teachers Association in Atlantic
City. It has caused me to think.

In my Sunday School class we were discussing
world peace. I quoted you thus, "that no problem
has ever been settled by a war." Was I accurate?

A member cited the problem of slavery as
being settled by our Civil War. Can you help
me?

Your entire address was an inspiration
to me.

Sincerely yours,

Rowland H. Mulford
Rowland H. Mulford
Science Department

RHM:WEP

Cleveland. O November 21st 1934

Mr & Mrs Abba Hibel Rabbi Silan
Enclose please card for 1935. for the
sixteenth annual campaign of the
Cleveland Community Fund, I enclose it
intending with you to fill in and mail
to my address 1695. Magnolia Dr. City
Thanking you in advance I am

Very sincerely yours

W. H. Chamberlain

600

HUNGARIAN LADIES' COMMITTEE

FOR THE WELFARE OF THE HUNGARIAN ORPHANS

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ALL MONEY SHOULD BE
MAILED TO MRS. S. SZABO,
2664 GRAND AVENUE.

ALL COMMUNICATIONS
SHOULD BE MAILED TO
MISS BELLE JAKAB, 2992
EAST 116th STREET

ALL VOLUNTEER WORK-
ERS, NO COMMISSIONS TO
ANYONE.

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PROGRAM DIRECTOR
PROFESSOR ARPAD BOGNAR



November 21, 1934

Abba Hillel Silver, D. D. , Rabbi
The Temple
East 105 street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

May I thank you for your generous donation
of five dollars (\$5.00) to the fund of the Hungarian
Orphanages. Your contribution is highly appreciated
by every member of our committee.

Incomes and disbursements will be published
in the next issue of "Az Ujsag" and a copy will be
mailed to you for your files.

We are intending to repeat the concert
next year also.

Very truly yours

Mrs Margaret Szabo

Mrs. Margaret Szabo, Treas.

Cleveland O. November 21-1934

Rabbi A. H. Silver

The Temple East 105 St.

We appreciated greatly the
comforting words you spoke
and your kindness in our
recent bereavement we thank
you very much for same.
Enclosed find check.

Yours Truly
J. S. H. R. H. T. G.

R. S. H. T. G.

ESTABLISHED 1878

The Richman Brothers Company

MAKERS OF RICHMAN'S FINE CLOTHES

CLEVELAND

EXECUTIVE OFFICES

November 22,
19 34.

Rabbi Abba Hillel Silver,
10311 Lake Shore Blvd.,
Bratenahl, Cleveland, O.

Dear Rabbi Silver:

The executors of the estate of the late Henry C. Richman are pleased to enclose certificate number 58641 for 75 shares of The Richman Brothers Company, together with our check of \$168.75.

We should have delivered these shares that Mr. Richman bequeathed to you before today except that the law of Ohio does not permit of distribution of an estate until nine months have elapsed from the date of death.

Mr. Richman died February 16th, 1934. Since that time, we have received cash dividends of \$2.25 per share, which we are sending to you.

Please sign the copy of this letter, acknowledging the receipt of the shares and cash.

If we can be of further service, please advise us.

Sincerely yours,

NATHAN G. RICHMAN, CHARLES L. RICHMAN, RICHARD H. KOHN,
Executors,

By



Harry R. Richmond
Rabbi Congregation Emmanu-El
Wichita, Kansas

Nov. 22nd

Rabbi L. H. Silver

The Temple

Cleveland, O.

My dear Rabbi Silver:

When I came across the school in the morning of the night before,
I was free to go. I was wanted. It is indicative of the provincialism of the
community. To reduce a family theme, given with sincerity and eloquence,
to a position for children is a caricature of a noble and splendid mes-
sage. This should help you to appreciate the lot of a prisoner in
the cell.

The rain and stormy weather of Thursday morning made
me doubt your conversation in Chicago for Cleveland. Did you
reach home as far expected?

I trust you have recovered from your ordeal in
the island of America and that you are again in the best
of health.

Yours sincerely Harry R. Richmond

November 23, 1934.

Nathan C. Richman, Charles L. Richman, Richard H. Kohn,
Executors of the Estate of Henry C. Richman,
Cleveland, Ohio.

Dear Friends:

In returning the enclosed receipt, I cannot refrain from telling you again how profoundly moved I was at the evidence of friendship which Henry C. Richman evidenced in remembering me in his will. It was one of those acts which give one in my profession tremendous inspiration to carry on. I shall long treasure the recollection of this fine and generous act.

With all good wishes, permit me to
remain

Very cordially yours,

AHS:BX

November 23, 1934

Mr. Joseph H. Lichtig,
1762 Wymore Ave.,
Cleveland, Ohio.

My dear Mr. Lichtig:

Permit me to thank you for your kind
note and for the check which you enclosed.
In keeping with my practise I shall place it
in a small charity fund which I use from time to
time.

With all good wishes. I remain

Very sincerely yours,

AHS:BE



Pittsburgh Pa
Nov. 28/1934

Rabbi A. H. Silber

Just a line to see if you need a handy man are know were I can get steady work in Cleveland as I want to come back to Cleveland to live as I am a widower not afraid to work at anything I worked for Phil Schuman painted and papered 55th Park Ave Hotel when he opened the Hotel and the Apartments in the rear and helped on Hough Ave Apartments and I do not know the taste of Liquor are Tobacco can drive a car I have my own papering tools and a car to haul them I have a Brother and his Wife and Son live in Cleveland 6003 N. Kensington Ave and 2 Sons and a married Daughter living on the West Side and I can get reference of business people in Pittsburgh I wrote Mr Schuman several letters and told him I was the man that worked for him and helped to get the Hotel and apartments fixed to rent and I never got any answer if you could use my service I would like to hear from you would like to come to Cleveland before Christmas if I could get work will close hoping to hear from you my address

Joseph H. Whiteman Jr
337 N. Atkins Ave 2nd floor
Pittsburgh Pa

November 26, 1934.

Mr. T. Otto Hall, Associate Editor,
The Epworth Herald,
740 Rush Street,
Chicago, Ill.

My dear Mr. Hall:

Permit me to thank you for your kind letter of November 19th. I shall be very pleased to see you any Saturday or Sunday afternoon from the latter part of December through January. Please let me know a few days in advance what day you plan to come to Cleveland. You are, of course, cordially welcome to attend our services.

With all good wishes, I remain

Very sincerely yours,

AHS:BX

November 26, 1934.

Miss Onalie E. Miller,
13033 Euclid Ave.,
E. Cleveland, Ohio.

My dear Miss Miller:

Permit me to thank you for your
kind note of November 16 and for the check
which you enclosed.

In keeping with my practise,
I shall place it in a small charity fund
which I use from time to time.

With all good wishes, permit
me to remain.

Very sincerely yours,

AHS:EK

Monday Nov. 26th

[1934]

Dear Rabbi Silver

It was my
extreme pleasure to hear
your lecture Friday night
at the Jewish Center. Of course
it was a typical Dr Silver
talk and I enjoyed it
immensely.

To my ~~WHIST~~  ~~WHIST~~  tion 50%
of the audience know the
situation of the Jew today,
while the other 50% were
old and feeble.

In my humble opinion
a talk of this kind would
be beneficial to our younger
people. Let us say between the
age of 15 to 30, who do not

no. The activation of the
new
channels I be an able
operator with your prestige
I would arrange to have
a talk of this kind alternately
for them.

Since you are a ^{new} at
heart add ^{course} for my
may I ^{WRHS}  a talk
of this kind be arranged for
the above mentioned age.

Respectfully yours

M. Epstein

2818 44th Street

November 26, 1934.

Rabbi Samuel A. Halperin,
4 Aaron Servits,
10 East 40th St.,
New York, N.Y.

My dear Rabbi Halperin:

I shall be pleased to sign your application
for admission to the E.U.C. Summer School. How do I
go about it? Are you to send me an application
blank, or what?

With all good wishes, I remain

Very cordially yours,

AMS:EK

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES CEDAR 0132-0133

Cleveland

RABBI LEON I. FEUER
MINISTER OF RELIGIOUS EDUCATION

ABBA HILLEL SILVER, D.D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

November 27, 1934.

Mrs. Adolph Kahn,
The Shelburne Hotel,
Atlantic City, N.J.

My dear Mrs. Kahn:

It was very thoughtful of you to write to me about my address before the teachers' convention in Atlantic City. I am happy that you enjoyed it and that you are in agreement with so much that I said.

With all good wishes permit me to remain

Very sincerely yours,

AHS:BK

Abba Hillel Silver



REGISTER
OR
INSURE
VALUABLE MAIL



Mrs. Adolph Kahn
The Shelburne Hotel
Atlantic City, N.J.

November 27, 1934.

Rabbi Harry E. Richmond,
Rabbi Congregation Shalom-El,
Wichita, Kansas.

My dear Richmond:

It was nice of you to write to me. I enjoyed reading the newspaper clipping which you sent me. All of which goes to show how much we are in the hands of newspapers and their reporters.

After considerable delay I finally reached Cleveland in a plane from Chicago, which plane was forced down on its way from Cleveland to New York.

I enjoyed spending the few hours with you very much. Hoping that I may have the pleasure of seeing you again soon. I remain

Very cordially yours,

AHS:BE

November 27, 1944.

Mr. Carl G. Schesck,
786 Alhambra Rd.,
Cleveland, Ohio.

My dear Mr. Schesck:

Permit me to thank you for your letter of November 18th. Are you free during the day on Saturday, preferably in the morning? If so, come in to see me at the Temple study. If not, telephone me and I will try to arrange to see you on some Saturday evening.

With all good wishes, permit me to remain

Very sincerely yours,

AHS:BK

J. S. S. B

November 27, 1934.

Miss Aline Jacobs,
Department of Special Services,
Jewish Social Service Bureau,
Huron-Sixth Bldg.,
Cleveland, Ohio.

My dear Miss Jacobs:

I received the enclosed communication. I wonder whether you can be of any assistance to Mrs. Leo Waxman in locating her husband.

With all good wishes, permit me to remain

Very sincerely yours,

AHS:BK
Enc.

November 27, 1934.

Mr. William A. Ryan,
49 Linden St.,
Dorchester, Mass.

My dear Mr. Ryan:

Permit me to thank you for your kind note of November 15th and for your words of greetings and congratulations. I appreciate it very much.

With best wishes, permit me to remain

Very sincerely yours,

AHS: BK

7516 Franklyn Blvd

November 27, 1934.

Mrs. George Furth,
1387 E. Blvd.,
Cleveland, Ohio.

My dear Jessie:

This young lady, Masche Kotsin, was in to see me. She is a fine young woman who is trying to make her way in the musical field in Cleveland. She is alone in the city and will appreciate any hospitality or acquaintanceship. I thought you might interest the chairman of your Hospitality Committee in her.

With all good wishes, I remain

As ever yours,

AHS:BK
Enc.



Rabbi Silver,
The Temple,
East 105th St. & Ansel Road,
Cleveland, Ohio.

November 28, 1934

Dear Rabbi Silver:

In the next mail you will receive a brochure showing you the cover, representative pages, and several illustrations of THE SAINT CHARLES. This new quarterly publication will be devoted to the history, biography and genealogy of the Ancestors, Founders and Descendants of America's Colonial Jewish Families. The dramatic stories of the lives and times of these original settlers and of their descendants will be told completely, with historical accuracy and in a pleasing style.

It is needless to emphasize to you that the material which we shall publish will be of great importance in establishing, inter alia, how numerous, how old and how strong are the stakes which Jews have always driven into American soil, virtually from the beginnings of our Colonial history.

We would like to have your personal cooperation in our work, whether through your own subscription to THE SAINT CHARLES, or through such historical and genealogical papers as you may care to submit to us.

Furthermore, no one will know better than you of the Jews in your community, whether of old American stock or not, who have a strong cultural interest in the story of Jewish life in America. We are therefore turning to you, confident that you will cooperate with us by enlisting the interest of these men and women. It will, of course, be most effective if you, personally, will approach them and let them know the far-reaching importance of our undertaking. But knowing how numerous are the calls on your time and energy, we shall, if you are unable to spare the time, be glad to communicate directly with anyone whom you may wish to suggest.

Particular attention is called to the Table of Contents reproduced in the brochure which will show you the wide scope of the publication, the extraordinary illustrations, the authoritative writers who are contributors and the distinguished advisory council. In addition, leading articles in each issue will deal with Heraldry, Military and Naval Ancestors, and there will be departments of Questions and Answers, Contemporary Events and Book Reviews.

The first number of THE SAINT CHARLES will be ready for distribution before the first of January, 1935. In the brochure you will find a subscription blank which we have enclosed for your convenience.

Yours very truly
Walter M. Kraus

Walter M. Kraus, M. D.
Editor, THE SAINT CHARLES

SIXTY-SEVEN WEST FORTY-FOURTH STREET, NEW YORK

November 28, 1934.

Miss Rose Simon,
Secretary to Richard E. Gutstadt,
130 N. Wells St.,
Chicago, Ill.

Dear Miss Simon:

Under separate cover I am returning to you
the pamphlets which you sent Rabbi Silver.

Thanking you most kindly for your cooperation,
I remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

November 28, 1934.

Mrs. William Berke,
Box 264,
Hollywood Beach, Fla.

My dear Mrs. Berke:

I am enclosing herewith a letter which
Rabbi Silver received from Dr. Kaplan.

Very sincerely yours,

BJK
Enc.

Secretary to Rabbi Silver.

THE PEOPLE'S LOBBY

Incorporated

TO FIGHT FOR THE PEOPLE—WE GET AND GIVE THE FACTS

113 FIRST STREET, N. E.

LINCOLN 2748

WASHINGTON, D. C.

November 30, 1934.

Dear Friend:

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The People's Lobby has adopted a program - "To balance consumption and production by eliminating profit."

The program includes:

"Increased taxation of the rich, socialization of ground rent, and reduction of interest rates as steps toward the elimination of profit.

"Public ownership of banking, natural resources, transportation, communication, and all basic industries.

"Government marketing and government housing corporations.

"International cooperation through increased freedom of exchange and allocation of natural resources and raw materials."

While the co-operative movement made progress in eliminating profits, it could not avert the smash of 1929.

Recovery measures have failed to effect material change in the relation between consumption and production since 1932.

In that year, according to the National Bureau of Economic Research, out of the total national income amounting to \$48,952,000,000, labor received only \$31,595,000,000, or less than two-thirds, while property income was \$8,489,000,000, and entrepreneurial withdrawals were \$8,872,000,000--together \$17,361,000,000.

Of this total property income from current and accrued profits, interest and rent, the Commissioner of Internal Revenue reports, the 339,407 persons who received in 1932 net incomes of over \$5,000, got from ownership or control of property, \$3,173,901,000.

One-third of one per cent of the people received nearly one-fifth of the total property income paid out in 1932.

Such inequitable distribution of consuming power dooms the balancing of consumption and production.

The program of the People's Lobby is essential to bring consumption into balance with production.

Will you join the People's Lobby, and help do this by securing the enactment of our program?

Pin bill to slip, or make your check payable to the order of John H. Gray, Treasurer. His envelope is enclosed.

Members receive our Monthly Bulletin which reports the progress of our program, and material we have read into the Congressional Record.

Yours sincerely,

John Dewey
President.

Ethel Clyde
Vice President.

John H. Gray
Treasurer.

Benjamin C. Marsh
Executive Secretary.

Enc.

S.T.B.&A.

11773

ה י ס ו ד

מכתב גלוי

לתאיש הדגול מ-בכת

פרופ' חיים ווייצמן

פרופ' נכבד,

אני מתכבד לברך את כבי' לבואי בשלום לארץ אבותינו, והגני מרשה לעצמי לפנות אל כבי' בדברים דלקמן:

ספני שמטבעי נוטה אני לבית הלל, לבן חושב אנכי שהסבה לזה שיש לכי' חבה יתירה לסוג הפועלים, נובעת מזה דהיסוד של מדינה היא חקלאות ועבודה, אמנם הדרך הזאת היא נכונה בהחלט, וחושבני שכל הישוב מסכים לזה, אבל לכל דבר יש גבול. אם אצל הרוב של פעלי איי הסוציאליות קודם להמולדת, והם חושבים שהדרך הכי נכונה לתיקון האנושיות היא: הדגל האדום והשיר האינדיבידואלי, ואף בבתי הספר שלהם מרביי צים הם את התורה הזאת בין ילדיהם, ובכדי לקרב את הגאולה עושים הם מעשי הצעות כאלה שאינם מביאים כבוד לנה, האם אפשר לחשוב שבדרך הזאת, תושע זודה וישראל ישכון לבטח בארצות נוסף לזה הלא ידוע לכל בריבירב שדברי חז"ל: "הוי זהירים ברשות, שאין מקרבין לי לאדם, אלא לצורך עצמם, נראים כאי חבים בשעת הנאתם, ואין עומדים לו לאדם בשעת דחקו, מתאימים גם להזמן הזה, מצאתי לנכון להעיר את כבי' שאינני מבני קרת, ואינני רודף אחרי כבוד, גם אינני שייך לשום מפלגה פוליטית (המפי לבה שלי היא תורת משה הכוללת את תורת האנושיות והסוציאליות גם יחד) אלא חיות, ולפי דעתי האנשים שבאו בזמן האחרון לא-י, הם לא מנחת באו, אלא מן החזק השורר בעולם, והמסטר הקיצוני של הפועלים בזמן התחלת בנין ארץ אבוי חבו (שחיכתה על בניה זה כאלפים שנה) היא לא בנין אלא סתירה לא אוכל לשתוק, את השקפתי הנ"ל הודעתי במכתב לצוילי היהדות באנגליה ובאמריקה, והם עבו לי שקראו את מכתבי בעיון רב, ואת זה אני מבקש גם מכי' שיעיין היטב בדברי אלה, כי יותר קל לרפאות מחלה בתחילתה, רוצה אני לקוות כשם שכ' לקח חלק פעיל בהצהרת בלפור, ככה יפעל בענין השלטת השלום במחננה, הן בין מפלגה למפלגה והן בין נותני העבודה ומקבליה ופז יש לקוות בעזרה שבנינו השלישי יפקיים לעולם ועד.

בכל הכבוד ובברכת ציון וירושלים
א. א. פילק

יום חי' בסלו תרצ"ה

לכבוד תאיש הדגול מ-בכת

פרופ' חיים ווייצמן

חיפה

פרופ' נכבד,

הגני מתכבד לשלוח לכי' את העתון היסודי משבוע זה, שבו הדפסתי מכתב גלוי לכי', והגני מתכבד להודיע לכי' שברור לי דמכתבי זה לא ישפיע לעצ"ע לא על כבי' לא על המפלגה שכ' נוטה חבה יתירה אליה ובטח שופטי איי יתנו עוד נזיפות ומסקי דין של עונש כסף ומאסר על אי משמעת של צעירינה, אבל מובטחני שסוף סוף ממשלת המנדט תכריח אותנו להכניע להשלטון הדמוקרטי שלה, האם לא יותר טוב להקדים ולעשות זאת בעצמנו מצאתי לנכון להביע שוב את השקפתי כי בנדרן נותני העבודה והפועלים, שהרוב היותר גדול של נותני העבודה מא-י הם לא נגד הפרעל העברי, אולם נגד השלטון של מנהיגיו.

מה שנוגע להשלטון שלהם, הבני להביא רק דוגמה אחת מני אלה: מורנו ורבני פאר היהדות הרב הראשי של איי היג א. י. קוק ביי מצא לנחוץ לכתוב נגד עלילת הדם שהעליל שבט אחד מישראל על יהודים, ותבישות מקנטרבורי מצא לנחוץ לכתוב נגד עלילת הדם שהעליל הנאצי שטריכר על היהודים, חושבני שגם באנגליה נמצאים אנשים המתנגדים להתערבות של הבישות לטובת היהודים, בכיו לא העיו אף אחד לכתוב נגד תבישות, לצומת זה, חרפה ובושה לפרוט כל דברי הנסות של עתון "הדבר" (שהוא כלי המבי טא של ההסתדרות הפועלים) נגד מורנו ורבני הג' א. י. קוק שלישיא.

אבל עוד לא אבדה תקותנו, יש לקוות שבקורו זה של כבי' יביא התועלת המבוקשת לכלל ישראל, ושמו של כבי' יהיה חרות לשוב בלב כל יהודי ויהודי מבלי להתחשב לשוזה מפלגה הוא שייך.

בכל הכבוד ובברכת ציון וירושלים
א. א. פילק

(ס)

חרף לשאיפה להעמיד יהודי בראש עיר
רית ירושלים. הכותב מיחס שאיפה זו
לריביוזניסטים ולסורתי והוא מסביר כי
מאה סרטיסיקטים נוספים שוים יותר מכל
משרות ראש עירייה. ידוע שהשמאל האיי
סובר כמוני, ובכן נפגשו שתי הקצוות
שיונקות שתיהן משדי ההתבוללות הגרי
מנית. האגודה הבטוחה לפתור את כל
שאלות הציונים על יסוד התורה ולמטרה
זו בחרה בקרבה מועצת גדולי התורה.
והנה התעדררה שאלה. שאלת השאלות
של קיומא והתפתחותנו בארץ. שאלת
המועצה המחוקקת. כותב המאמר
הגיל מצד בעד המועצה המחוקקת
קקת ומבקר את כל מתנגדיה. והמענין
ומפליא ביותר שהוא מסתייע בזה לא
בתורת ישראל הכתובה והמסורה וגם
לא במועצת גדולי התורה של מפלגתו
אלא ברמה של הפוליטיקה הציונית הגרי
מנית הרשמית: הרב הנאון הצדיק כשית
מריה קריט בלומנפלד שליטא. ומעתיק
את דבריו של הציוני החפשי הזה אשר
דבר במספה בירושלים ושמת להודיע
שגם תנא דמסייע הזה סובר כי הגברת
העליה יותר חשובה מכל התנגדות לשלי
טון ולמחציה המחוקקת. אולם עפ"י האמת
אין כל מלא על שגם שתי הקצוות האלה
האגודתבי האדוק והציוני החפשי נפגשו
ונמצאנו במדה ידועה בהתאמה מאחרי
ששניהם ממקור אחד שאבה ממקור
ההתבוללות הגרימנית אולם עלי
נג. הרבים או המעטים בלי הבדל המפלגה
עלינו, אשר משאת נפשנו ותוכן חיינו
ליצור לבנות בארץ חמדתנו חיים תו
רתיים ומסורתיים רחבים ומי
לאים. לבנות את הריסותיה של הי
הדות השלימה והתמימה. יהדות
שלא נתנה להפחד לדת, ללאומיות, לסור
ציאליות. לפוליטיקה, לכלכלה לחוד, עלינו
מוטל להתלכד ולעמוד בכחות מאוחדים על
המישור ובפרץ נגד כל פורצי פריצות
במבצר תורתנו התמימה והשלימה. יהיו
מהשמאל או אמילו מימין שביטין. לא נתן
להתבוללות. תופיע באיזה צבע ותחת
איזה דגל שתופיע. להפריענו בחשגת שאי
פתנו הקדושה להחזיר שלימות
יהדותנו ולתשלים את תורת
ישראל המלאה בארץ ישראל
ובעולם כולו.

הערת המערבית: אנו נותנים
מקום לדברי סופרנו הנכבד על יסוד ויכוח
חפשי ואם מי מאוחד אנודיי יבא להגן
עליה בפני דברי הבקרת שבמאמר זה
נדפיס ברצון גם את דברי התנגות.

הישיבה הגדולה והתלמוד תורה, מאת

שני מנכ"ל מנכ"ל מנכ"ל מנכ"ל מנכ"ל

כי וצביר הדיב מויה שלמה ר. טרייזוים
ומסמחתו היי. לנשואי בנו היקר מיר
נח גברהם טרייזוים עבינ. יזכו להפיק
רב אושר ונחת. להקים בית גאמן
עדיעד בארצנו הקדושה.

גם בני בייח חשמלי לנקנקים ובשר מעושן

תלזביב רח. הירקון 15. סניף המרכזי

הרצל 10

לדתם. — אין זה סוד, שיהודי תשולט על גז

תו וזה דעות, הוא עושה עול לאחיו, עושקם ופ

ים. — המה יתלהב, יתרגשו מהעובדא שאח

בארץ הזאת, הברק החיצוני יעור את עיניהם,

התנאות האמתית תהיה לנו. — כן, צדקת, ת

ו מקופחות ושהוא דואג לאחיו יותר מאשר ל

לנו זכויות יתר מאשר ליהודים...

קבלו די והותר, את כל האסירים שלנו

משה, ביום עלייתו על כסא שלטונו ובין אלה,

הרבה בינינו ובין היהודים.

חזו שבי הערבים הישישים, מכפר ליפתא, בבי

עולם.

ה הצויים, בחדר משכיתם, הנציב היהודי

הוא דישב הרבה, מה הן הזכויות אשר הוא י

ם... אפיו? ... המה יצעקו קצת, ירגזו באהליהם,

החיצוני, עצם שלטון אדם, בשר מבשריהם

תיקת מימים. — יסבית את רגלם... הן תחשבה, ב

באזניהם, מתורבת רבי יהודה החסיד, שש

ודי...

ה, „נחמו, נחמו עמי...”

נחמה ואין נחמה...

ישראל, למיד המכל והיסודים, נתן לעצמו להת

ב היהודי, חייך חייך מלא שלום... הפקידים

קיומם, אלה שאתמול מצצו בעלוקות את דמי

ביביל, לא תוחלפו באחרים. מוקף בשונא

וגלויים, נשאר הוא הנציב היהודי, בארמון

ע לו, לא איכפת לו.

דע כל זאת מראש, במעמקי לבו הסתיר מאח