



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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Personal correspondence, 1934?.

[1934]

Dear Ruth Rubin, -

I know this will  
interest you. - I suggested Ed

Baker to Dr. Vinson. I have to  
you think I. Please return

Dr. Vinson's letter soon.

Sincerely  
al

[ 1934 ]

Sunday evening

Dear Sir,

I wonder what stand American Jewry is going to take with regard to the Decency League, organized by the Archbishop of Cincinnati and open to all denominations? This league, as you know, is in existence to combat and boycott the filthy motion picture films turned out these days by Hollywood Producers.

our race is very quick to recognize an affront and betrayal which concerns it alone, and it

These men have never realized fully the responsibility involved in the great trust wielded by them. Business men, who, long before the tendency toward the low in pictures became so pronounced, failed to see that the great mass of their movies represented a cheap, vulgar side of American life. Magnates who, because of the combined effects of selfish interests and unfortunate upbringing never saw that the language they were glorifying before our youth was solely that of shod-gals and ice-men, not the language of a great tradition, worthy of most dignified and careful treatment.

But these sins could have been forgiven them, had they not instigated or winked on the insidious injection of raw sex into their otherwise rather wholesome entertainments. Now let us arm ourselves and resist! Let us wholeheartedly combine with those of other creeds, not stayed by the reflection that so many of our enemies will be of our race, but realizing that men of that sort are fountains of the flood of anti-semitism. Sincerely, an eastern admirer



has required no urging to promote  
nation-wide coöperation with  
Mr. Untermeyer's questionable  
boycott on German goods. But  
in all newspaper reports of  
the League's activities, or even  
the activities of Mrs. August  
Belmont's following, I have  
noted a conspicuous absence,  
so to speak, of Jewish  
participation. This is very  
regrettable, and especially so  
since an unfortunately large  
number of Hollywood motion  
picture magnates are Jews.

[1934]

MRS. GEORGE W. FURTH

1387 E. BOULEVARD

CLEVELAND, OHIO

Sunday Morning.

Dear Rabbi.

The reason you have not heard from me sooner was - because I wanted to get the opinion of not only the Study Group Com - all of whom I knew I would be just - thrilled with "Great Bibles of Mankind" just - as I was, but I wanted to contact some of the other people. Which I have done, & to my great surprise everyone preferred the 1<sup>st</sup> course - Even if we only had one third of the number we had last year I feel that - it would be a special privilege for the T.W.A. to present such a course under your and I can't tell you how

very grateful I am to you -  
It is no trick to run an organization  
when one is backed by such a  
person as you -  
The only conflict is this - your course  
was scheduled to open Nov. 2<sup>nd</sup>. The  
musicales open Jan 4<sup>th</sup>. Unless  
you give the course on six successive  
Fridays, it will conflict with the 1<sup>st</sup>  
musical - What do you want to  
do about it? I know that last  
year you gave up so many symphony  
concerts on account of our course that  
I hesitate to ask you to do that again,  
with me it is a struggle between  
love for you & yours & duty to the organ-  
ization. I need not tell you which  
one wins out. If you like,  
the 1<sup>st</sup> three lectures could be given every



other week & the last three, every week -

I am planning to have a very large membership com- meeting the morning of Sept- 21<sup>st</sup>, just a few days before the 1<sup>st</sup> succoth service - I thought possibly you might want to say a few words to them about attending services. I purposely planned it for that date - In addition to that, we can call a meeting of younger married people who have children in religious school & you can speak to them if you like <sup>9ing</sup> stress it - at Sept- 12<sup>th</sup> bd. meeting. I truly don't know what other method could be used - I hope to have at least fifty at membership meeting -

If you have any suggestions to offer,  
I should love to have them.

Just hope you are all benefiting  
by this summer's vacation  
that you have had a chance to  
relax a little. With conditions  
as they are all over the world,  
I know this must be difficult  
for you to do, dear Rabbi.

I have been rather busy with  
the boycott com. this summer  
we had a very lovely tea at Hahn's  
last week with a very representative  
group of women present - both Jewish  
& non Jewish. This past  
week I have secured fifteen more  
shoppers. You will enjoy this  
Mrs. Morris Kolitz - refused to buy



some gloves at Higbee's because they were from Germany - The clerk said to her, "Why pick on Germany". France has not paid its debt to the U.S. - either "I was told that Sterling Melsch have given orders, that all customers should be told, when they purchase any China made in Germany because they have had so many returns all of which proves that the boycott must be effectively being carried on in Cleveland.

Tell Virginia I will write to her in a very few days & give her my best love -

As ever

Jessie

George & the children send love & dear father wants me to thank you for remembering him.

[1934]

n. y



My dear Rabbi Silver:-

I have finished the  
little book and will return it  
today.

It has proved most  
interesting & enlightening.

I will be in Cleveland  
on August the twelfth -  
five days before we are to be  
married.

I will be expecting the  
other book of which you  
spoke in your letter.

Thanking you, I am  
Sincerely,  
Mary Chapman.

[1934]

3039 SCARBOROUGH ROAD  
CLEVELAND HEIGHTS, OHIO

Dear Mr. Silver:

In behalf of myself  
and the family I wish to thank  
you for the beautiful service you  
delivered and only regret that Mr. Weil,  
who has always been of your admirers  
could no longer hear it.

Sincerely yours  
Mrs. P. Weil

AJLH



[1934]

RABBI HARRY S. DAVIDOWITZ

CLEVELAND, OHIO

Rabbi A. H. Silver,  
The Temple,  
Cleveland, Ohio.

THANKS.

WRHS  
AMERICAN JEWISH  
ARCHIVES  
Harry S. Davidowitz



[1934]

S. M. MELAMED  
166 WEST JACKSON BLVD.  
CHICAGO

Friday

Dear Mr Silver,

The enclosed will convince you that whenever you come to town you are wellspoken of. When you are absent people discuss your adresses and remember you in gratitude. Your last adress is still the talk of the town.

I wish you would send the University Press a word about my book at your earliest convenience. It will help considerably,

My stenographer is on strike and I am a poor typist.....

The rest you understand.



With kind regards,  
Yours as ever



*S. M. Melamed*



[1934]

HERBERT ADAMS GIBBONS  
Princeton  
New Jersey

Carl A. Ross;

I am just leaving for Europe, but I have had time in the final cleanup to go over your communication and the copies of letters written you.

The subject is one in which I am intensely interested, and I have been reading your articles in World Unity for five years.

I am quite of your opinion in your correspondence with Mr. Philip Nash, and also I think that the suggestions you have put forth to inaugurate a federal union after the precedent of the American states, deserves the world's attention at this time of economic and financial confusion.

The difficulty is insurmountable at the present moment to get enough intelligent people, not only to think internationally, but to do their part in creating public opinion. However, time will make what you want to see, more and more feasible. All we can do is to continue the work of education and creation of enlightened public opinion.

Herbert Adams Gibbons.



[1934]

OSCAR NEWFANG  
NEW YORK

Carl A. Rosa;

I welcome the opportunity to add my voice, in approval of your forthcoming book, to those of the considerable number of peace workers who believe with you that a federal union of the nations along lines similar to those of the American Federation, the Canadian, Australian, Swiss and other federations, is the minimum amount of world organization that is strong enough to achieve permanent peace. I thoroughly agree with you that the League of Nations, as it is at present organized, contains precisely the same weaknesses which rendered our American Articles of Confederation a weak and ineffective bond of peace and union, and thus led to the discussion and the adoption of our present federal constitution, which with one exception has maintained peace among our large number of states for over a century and a half.

The record of the League's ineffective efforts in South America and the Far East to control the member states and to maintain world peace indicates a similar need to reconsider the form of the League's organization, and to develop its legislative Assembly, its Courts and its executive Council into the three vital organs of a world federation with adequate powers in the limited field of international relations to lay down international law, to interpret it, and to enforce it.

As you are probably aware, I have been working towards this end since the opening of the World War in 1914. Before the close of the war I had published a pamphlet on the need of a world government organized on federal lines. After the close of the war and the establishment of the League on Nations I made a careful analysis of its organs and powers in my work, THE ROAD TO WORLD PEACE, in which I strongly urged the League's development into an organic federation by the four following steps: The addition to the Assembly of a second chamber whose members are apportioned according to population; the adoption of majority rule instead of the rule of unanimity; the gradual transfer of the armament of the member states to the control of the federation; and the grant of compulsory jurisdiction to the World Court, its decisions to be enforced by the power of the federation.

I also agree with your view that the powers of the world federation should be exercised directly upon individual citizens and not upon states as political bodies. In a later work, THE UNITED STATES OF THE WORLD, I have compared in detail the method of operation of the American constitutional powers with the method of operation of the League's functions, showing that the American method makes for peace, while the League method, applied to powerful states, would lead to war. In fact, the application of force to an organized state is about the best possible definition of war.

Your legal conception of a dual citizenship, a national and a world citizenship, also meets with my hearty approval, and I hope that the publication in book form of your essays in World Unity will exercise a powerful influence in leading advanced political thought to the acceptance of a federation of nations as the only adequate solution of the problem of world peace.

Oscar Newfang.



[1934]



Mooselookmeguntic House and Log Camps

RANGELEY LAKES REGION

HAINES LANDING, MAINE

MRS. MABEL BLAIR BURNS, PROPRIETOR

R. R. STATION  
OQUOSSOC

Haines Landing, Me.

Dear Mr. Silver:

You will be surprise to hear from me, I really should have written sooner, and thank you for the confidence you had in me to take your car to Trip Lake.. I really did enjoy the trip very much and think it is a perfect camp for girls. I had supper at the camp and the young lady invited me to stay and see the counselor show which was wonderful. I saw Mr. Clarence Meyers daughter there, which I hadn't seen for over two years.

How are my two little boys? Hope that you and Mrs. Silver are fine and like to see you back here again.

Dear Mr. Silver, I have been thinking if you could say a good word for me to some of your Hotel friends you know in



II



Mooselookmeaguntic House and Log Camps

RANGELEY LAKES REGION

HAINES LANDING, MAINE

MRS. MABEL BLAIR BURNS, PROPRIETOR

R. R. STATION  
OQUOSSOC

Florida. I am willing and able to do any kind of work. I am getting through the 15. of October here. As I have not very much money I would be very thankful to you if you could do this favor for me.

Wishing you and your family the best of luck,

as ever,

Billy Zintl.



[1934]

# ANNOUNCEMENT

I have prepared a small volume called "Brief Jewish Biographies in Biblical, Post-Biblical and Talmudical Times" which covers the period beginning with Abraham, about 1800 B.C.E. and ending with the Saboraim, about 600 C.E. and which includes every character of prominence or importance during the period. The attached sheet details the different characters portrayed in this book. Each biography is sub-titled, giving the important incidents connected with the life of the person in question and also gives contemporaries, Jewish and non-Jewish.

It is my conviction that this volume can be successfully used in the Hebrew Schools, Talmud Torahs and Jewish clubs throughout the country; and in the hands of the pupils and members, will give them a fine understanding of our great Jewish personalities of ancient times and a vivid portrayal of the history of those days. This book will be particularly valuable in the hands of the teacher, club leader, and of the spiritual guide. It can also be used effectively by those of adolescent age and adults.

The book itself consists of 182 pages and is printed in paper covers at 75¢ each (selling 60¢ on orders of 1 dozen or more) and in cloth covers at \$1.00.

Orders will be given immediate attention. If the book does not prove satisfactory, all copies may be returned.

Very truly yours,

Max Levy

Author

Orders may be sent to the author at  
183 Richmond Avenue  
Port Richmond, S.I., N.Y.

or to

Jersey Printing Co.  
10 West 23rd Street  
Bayonne, N. J.



Read what some of the reviewers have said about this valuable little book.

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Judge Otto A. Rosalsky, Acting President of the Jewish Education Association of New York City:

"Your volume entitled "Brief Jewish Biographies in Biblical, Post-Biblical and Talmudical Times", should prove a valuable reference aid to both Jewish student and layman, and I hope it will be widely disseminated."

Rabbi Jacob Bosniak, Ocean Parkway Jewish Center, Brooklyn, N. Y.:

"I read your volume very carefully and was greatly impressed by the kind of material it contains. You were surely able to pick the highlights in the history of every individual character of the Bible and of Post Biblical fame, which you compressed in this handy volume."

"Your book will surely be of great aid to one's memory of Jewish history in the effort to remember the vital points in Jewish history."

Dr. T. W. Rosmarin, Director, The School of the Jewish Woman, New York City:

"I read your volume on ancient Jewish biography with much interest and was very much impressed by the fascinating way in which you present your carefully collected material on the Jewish past."

Isaac Siegel, former Congressman for New York City:

"I wish it could be put into every Jewish home."



# LIST OF BIOGRAPHIES

Aaron	Eleazar b. Azariah	Isaac
Abaye	Eleazar b. Pedath	Isaiah
Abba Areca, (Rab)	Eleazar b. Shammua	Ishmael b. Elisha
Abbahu	Eli	
Abner	Eliezer	Jacob
Abraham	Eliezer b. Hyrcanus	Jehoash
Abtalion	Elijah	Jehoshaphet
Agrippa I	Elisha	Jehu
Agrippa II	Elisha b. Abuya	Jehuda b. Ilai
Ahab	Esther	Jephthah
Ahijah	Ethan	Jeremiah
Akiba	Ezekiel	Jeroboam
Alexandra (Salome)	Ezra	Jeroboam II
Amoraim, The		Jesse
Amos	Gamaliel I	Jesus
Amram	Gamaliel II	Joab
Antigonos	Gedaliah	Joash
Antigonos of Socho	Gideon	Job
Aquila	Glossary	Jochanan bar Nappacha
Archelaus	Great Assembly, The	Jochabed
Asaph	(Scribes)	Jocel
Ashi		Johanan b. Zakkai
Athalia	Habbakkuk	John of Giscala
Azariah (Hananiah, Haggai		Jonah
Mishael)	Hananiah (Mishael,	Jonathan
Azzai, Ben	Azariah)	Jonathan Maccabeus
	Hanina b. Dosa	Jose b. Halapta
Bar Cochba	Hanina b. Hama	Jose b. Joezer
Bar Kappara	Hanina b. Teradion	Jose b. Johanan
Baruch	Hannah	Joseph
Bath-Sheba	Heman	Josephus
Benjamin	Herod I	Joshua b. Hananiah
Berenice	Hezekiah	Joshua b. Levi
Beruriah	Hillel	Joshua b. Nun
Bezalel	Hisda	Joshua b. Perachia
Boaz	Hiyya bar Abba	Josiah
	Hosea	Judah
Caleb	Hoshaiah Rabbah	Judah, I (haNasi)
	Hoshea	Judah b. Baba
Daniel	Huldah	Judah b. Ezekiel
David	Huna	Judah Maccabeus
Deborah	Hur	Judah b. Tabbai
	Hyrcanus I (John)	Justus of Tiberias
	Hyrcanus II (John)	

Korah	Pairs, The	Shemaiah
Leah	Paul	Simon b. Gamaliel II
Levi	Philo	Simon bar Giora
	Phinehas	Simon b. Jochai
		Simon the Just
Malach	Rab (Abba Areca)	Simon b. Lakish
Mariamne	Raba	(Resh Lakish)
Mattathius	Rabbah bar bar Hana	Simon Maccabeus
Meir	Rabbina II	Simon b. Shetah
Micah	Rachel	Sirach, Ben
Miriam	Rebekah	Solomon
Mishael (Hannaniah,	Rehoboam	Sopherim (Scribes)
Azariah)	Resh Lakish	
Mordecai	Reuben	Tannaim, The
Moses	Ruth	Tarphon
Nachum of Gimzo	Saboraim	Uzziah
Nahum	Samson	
Nathan	Samuel	Zechariah
Nathan the Prophet	Samuel, Mar	Zedekiah
Nehemiah	Sarah	Zeira
Nittai of Arbela	Saul	Zephaniah
	Scribes, The	Zerubbabel
	(Sopherim	Zoma, Ben
Obadiah	Shammai	Zugoth (Pairs, The)



[1934]

## THE JEWISH STUDENT IN MEDICINE

That there has been a steady increase in the number of Jewish students in medicine is apparent. Numerous complaints have been registered as to the difficulty the Jewish student has in entering a medical college. Medical schools far away from the large centers of Jewish population have indicated the extraordinary number of Jewish applications. American medical students have applied for admission in European schools in numbers so large as to evoke inquiries from abroad. The violent Nazi program and its repercussions everywhere, including our own country, suggest to thoughtful Jews the advisability of securing facts on the basis of which an intelligent approach to the problem can be made.

The Jewish aspect of the matter is but a part of the larger problem of too many doctors. (American Medical Association Bulletin, Feb. 1934; W. L. Bierring: Social Dangers, etc.). But the increasing number of Jewish youth seeking entrance into an already overcrowded field not only aggravates the general difficulty but creates a problem for the Jewish people as well as for the Jewish medical student.

Investigation revealed that three excellent previous studies have been made by Dr. Harold Rypins, Dr. A. J. Rongy, and Dr. Max Danzis.

Dr. Rypins' study of some years ago, was confined for the most part to Jewish medical students in New York City. Dr. Rongy's study (1930) was based on a questionnaire circulated among fifty chapters of a large medical fraternity. Dr. Danzis' (1934) was based on a survey of approved medical schools. The three men unite in declaring that while there is limitation of Jewish enrollment there is no anti-Semitism involved in the admission of Jewish students to medical schools. Their estimates of the number of Jewish medical students range from 17 to 30 percent.

The figures here submitted confirm in general their findings. This study indicates the numerical and percentage annual increase for a ten year period, 1924 to 1933, in the number of Jewish doctors graduated. It offers, perhaps, a first approach to a study of the problem of internships.

.....



A questionnaire was sent to the deans of sixty-five active medical colleges.

57 responses were received.

34 contained definite data for the ten year period.

10 included figures given by Deans as approximately accurate.

The others were from two year schools or so indefinite as not to warrant use.

Chart I -- 34

Chart II - 44

As the total number of doctors graduated in 1933 was 4895, the figures may be taken as a fairly definite picture of the situation: that in the ten year period, the percentage of Jewish doctors graduated has nearly doubled.

.....

On the other hand, it would be extremely unwise to discuss the problem on the percentage basis. Jews as ~~xxx~~ such are not entitled any more than any other group to a greater or less percentage of doctors. To say, for instance, that the Jewish population in such an area is fifteen per cent, therefore they are entitled to fifteen percent of doctors, is a dangerous business. Carry this idea to its logical conclusion and you would limit the number of Jewish doctors in the country to 3- $\frac{1}{2}$ %. And if Jewish doctors, why not Jewish lawyers, or merchants, or bankers, or economists? The only justification for discussing percentages at all is because we Jews ourselves desire to try to solve the problem before a rising resentment shall take it out of our hands.

No matter how much sympathy Jews have for the Jewish student, we have to envisage the facts of the situation as they press upon the medical schools. We understand their desire to distribute as widely as possible among all racial and religious and cultural groups the privilege of practicing medicine. We sympathize with it. We must try to make them understand the reasons why so many Jewish youth desire to enter medicine or other professions. Dr. Rongy stated them clearly. I agree with him.

1. The Jewish intellectual tradition

2. The pride of the Jewish parent that his child go higher



3. The difficulty young Jews meet in getting employment because they are Jews.

For Jews the problem is a practical one. It involves the future of a large group of our young people in their relation to the nation as a whole, and the effect of so great a number from one group not only going into the same profession, but settling down in the great centers where keen competition does not make for high ethical standards.

In this connection the number of Jews knocking at the doors of medical schools who are doomed to disappointment is startling. I went through the last published lists of the Scholastic Aptitude Tests (Dec. 1933) and, allowing for errors in names, I found 3097 Jews out of 9676 (32%). Dr. Pepper, Dean of Pennsylvania School of Medicine, also took the trouble to go through the lists. He wrote me: "I estimate that one half these names are those of Jews and so we believe that one-half of the applicants today for admission are Jews." He further writes: "In 1932 there were 12,280 applicants for admission into the medical schools of the country." If his calculation is right, that means about 6,000 Christians and 6,000 Jews sought entrance. On the basis of the number taken in, that means that nearly 5,000 Jews are refused annually. Personally, I believe Dean Pepper's figures rather high. The correct number is somewhere between his 50% and my 32%. But even if approximately 4,000 Jews apply each year, the number who will not in the nature of things matriculate is so large as to demand, in my judgment, that the Jewish youth of the country be acquainted with the situation and discouraged from pursuing medicine in such large numbers of purely practical grounds.

.....

This conclusion is strengthened by a study of the interne situation. A letter was sent to one thousand Class A hospitals of one hundred beds and over, asking the number of internes appointed annually since 1924 and the number of Jews and Christians. Of the replies received, 421 yielded factual information.

Chart III

There are 29 Jewish hospitals in the United States of a hundred beds or over.



These replies were segregated in order to find out how many internships are available annually in Jewish hospitals and how they are filled.

#### Chart IV

The total number of physicians graduated last year (1933) was 4895. If 20% were Jews, and our study would indicate the number to be between 19 and 20 percent, we find that 979 Jews became doctors last year. Whereas there are only 422 internships available in Jewish hospitals, of which last year 389 were Jews. 590 Jewish doctors, therefore, were placed in Christian, private and public institutions or were not placed at all. A number of letters indicate that there are many Jewish men who cannot be placed at all. Many hospitals' superintendents comment on the large number of applications from Jewish doctors. Of course, one graduate may apply for internship in fifteen or twenty hospitals, but the facts remain that in a considerable number of cases it is impossible for the Jewish graduate to secure an internship.

Despite this, it is obvious that the number of Jewish internes absorbed in other hospitals is large. But there is a limit to the Jewish absorptive capacity of non-Jewish and general institutions. The facts in the interne situation strengthen the conclusion reached in our survey of the graduates, that steps should be taken to discourage Jewish youth, for their own sakes, from entering the medical field.

.....

In conclusion may I suggest for your consideration a number of practical steps which might be helpful? What we need is a program of education that will bring these facts to the attention of Jewish youths and their parents. I suggest:

1. That outstanding Jewish physicians in every community be given a statement of the facts and that they be requested, wherever possible, to use their influence to divert the attention of our youth from medicine unless they are truly inspired and capable.
2. That the rabbis should be similarly informed, requesting cooperation in their synagogue bulletins and from their pulpits.
3. That a series of popular articles, carefully prepared, be printed in the Jewish press.

4. That other contacts be made among Jews and Christians designed to open up other fields of activity for Jewish youths so that a sounder economic balance may be given to Jewish life in America.

In making these suggestions, I would have you consider at the same time the element of possible danger involved. The problem is now dormant. Publicity might shove it into the open and medical colleges throughout the country may be tempted to yield to a pressure, which though now working silently may become organized and vocal.

Morris S. Lazaron





# CHART I

Tabulation of graduates from 34 schools  
from which definite annual  
figures obtained

Year	Total graduates	Jews	Percent
1924	1556	190	12.2%
1925	1863	263	14.1%
1926	1849	257	13.9%
1927	1870	268	14.3%
1928	2094	303	14.4%
1929	2205	366	16.6%
1930	2392	440	18.4%
1931	2479	516	20.8%
1932	2466	529	21.4%
1933	2560	556	21.7%

## MEDICAL SCHOOLS REPRESENTED

Cornell  
Columbia  
Syracuse  
Univ. of Cincinnati  
Ohio State  
Oregon  
S. Carolina  
Taylor  
Virginia  
Wisconsin  
California

Colorado  
George Washington  
Georgia  
Emory  
Chicago  
Indiana  
Illinois  
Iowa  
Kansas  
Maryland  
Hopkins

Tufts  
Detroit  
Minnesota  
N.Y. Homeopathic  
Washington State  
Albany  
N.Y.U.  
Michigan  
West. Reserve  
Vermont  
Chicago Med. School  
Tulane



# Chart II

Includes in addition to figures on Chart I  
data from 10 other medical schools  
which the Dean described as approx-  
imately accurate

Year	Graduates	Jews	Percent
1924	2612	291	11.2
1925	2995	370	
1926	2973	362	
1927	3003	371	
1928	3261	405	
1929	3440	473	
1930	3699	545	
1931	3961	620	
1932	3961	637	
1933	3982	660	10.8%

## ADDITIONAL MEDICAL SCHOOLS REPRESENTED

Arkansas  
Leland Stanford  
Northwestern  
Loyola of Chicago

Harvard  
Washington (St.  
Louis)  
Oklahoma

Pittsburgh  
Tennessee  
Vanderbilt

# CHART III

Data from 421 Class A Hospitals showing  
interne distribution

(all hospitals 100 beds or over)

	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933
Interneships Available	1821	1885	2019	2266	2478	2628	2885	3002	2948	3255
Christians placed	1441	1536	1627	1837	1987	2062	2258	2288	2196	2522
Jews placed	380	349	392	429	491	566	627	714	752	733





# CHART IV

## JEWISH INTERNEES - JEWISH HOSPITALS

	Total Internes in Jewish Hospitals	Christian	Jewish
1930	360	32	328
1933	422	33	389

There are 29 Jewish hospitals of 100 beds or more in the United States. Above figures include all of them.

WRHS



# CHART V

## DISTRIBUTION OF JEWISH PHYSICIANS

CITY	POPULATION	JEWISH POPULATION	% JEWISH	DOCTORS	JEWISH DOCTORS	% JEWISH
Chicago	3,376,438	302,164 (31)	9%	6,399	1,027	16.2%
Philadelphia	1,950,961	247,000 ( '32)	13%	3,949	709	17.95
Baltimore	804,874	68,000	8%	1,672	304	18.2%
Hartford	161,224	27,000	17%	392	37	9.43%
Harrisburg	80,284	4,000 ( '32)	5%	178	15	8.2%
Richmond	182,883	6,500	3.5%	449	21	4.7%



# CHART VI

## NUMBER PHYSICIANS TO POPULATION

City	Christian	Jew
Chicago	1 to 572	1 to 294
Philadelphia	1 to 431	1 to 348
Baltimore	1 to 538	1 to 224

"It is estimated that a reasonably complete medical care can be provided in this country on the basis of one physician to about 1200 persons....."

Am. Med. Assn. Bulletin.....Feb., 1934



[1934]

# RECOMMENDED BOOK LIST

The following list of books on Near East Archaeology has been passed upon by the Associate Membership Advisory Committee. The books may be bought at a 15% discount by Associate Members only. Books on archaeology, other than those listed, may also be ordered without the recommendation of the Committee. All book orders should be sent to the Executive Secretary, Box 25, Bennett Hall, University of Pennsylvania, Philadelphia, Pa.

Ain Shems Excavations (Parts 1 and 2), E. Grant	\$15.00
Ancient Times, J. H. Breasted	2.00
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