



## Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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Reel  
125

Box  
44

Folder  
149

Personal correspondence, 1936 April.

April 1, 1936

City Bank Farmers Trust Co.,  
Transfer Department,  
22 Williams Street,  
New York, N.Y.

Gentlemen:

You have one share of preferred stock credited to me under the name of Abba Hillel Silver, The Temple, Ansel Road and E. 105th St., Cleveland, Ohio. You also have some other preferred stock of the Wheeling Steel Corporation credited to me under the name of Abba Hillel Silver, 10311 Lake Shore Blvd., Cleveland, Ohio. Please add this one share to the others so that there would be no need of your sending me a fifty cent dividend.

With all good wishes, I remain

Very cordially yours,

AHS:BK



April 1, 1936

Rabbi A. H. Silver  
The Temple  
Cleveland Ohio

Dear Sir:

I am aware that you are concerned with other affairs, have little time to spare, and do not maintain an employment service. However, should you find yourself in a position to aid me in this respect I would greatly appreciate it.

I am twenty-five years old (a fairly respectable age now), have had three years of engineering at Case School and a half year of business administration at Ohio State University. I have been alternating school and work ever since graduating from Shaw High School, but now I think it advisable, even necessary, that I find myself a definite job and objective which does not necessarily have to be in the

field of engineering. I would then complete my courses at night.

I was confirmed at the Enchid Avenue Temple by Rabbi Louis Wolsey in 1925.

If, in your opinion, this is a legitimate request, I would appreciate a reply or an interview at your convenience.



very truly yours,

Melvin J. Bray

10411 Empire ave

PAUL L. FEISS  
CLEVELAND, O.

April 1st, 1936.

My dear Abba:-

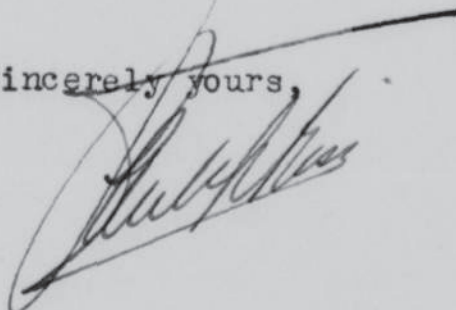
Have not answered your letter of the 6th suggesting that I write to The Press commending them on their Westbrook Pegler articles, as I believe most concerted letter writing programs are so obviously planned that they frequently defeat the purpose for which they are intended.

I therefore awaited the opportunity which I felt sure would occur to tell Louis Seltzer personally that I thought that the articles were excellent, and that I had heard much favorable comment.

He informed me that circulation of the paper had increased 10% almost immediately thereafter, and while they could not attribute this definitely to these articles, he felt sure that they are largely responsible. Of course he had received quite a number of letters from the Cleveland Nazis protesting against them.

With cordial regard, I am

Sincerely yours,



Rabbi A. H. Silver,  
The Temple,  
East 105th & Ansel Road,  
Cleveland, Ohio.



MOUNT SINAI CONGREGATION

FOURTEENTH AND NEBRASKA STREETS

SIOUX CITY, IOWA

RABBI  
DR. THEODORE N. LEWIS

April 11, 1936.

Dear Dr. Silver

I hope that you had a chance to  
speak to Mr. Florsheim about me at the  
Covenant Club. If not, will you be good  
enough to write him, urging him to  
give me serious consideration, and to  
write to Dr. Englander for qualifications.  
A note from you will I know be  
very effective - and very life decisive.

I am grateful for this genuine son  
mine.

Your advice in this matter will be  
most welcome.

Always - 231113122,

Theodore N. Lewis

150 West 47<sup>th</sup> St

JACK WILBUR, AUTHOR-MANAGER . . . HOLLYWOOD . SAN FRANCISCO . NEW YORK  
FEATURING

# YASHA DAVIDOFF

Russian Basso-Cantante

[April 17, 1936]

My dear Rabbi Silver, -

You were ill Mrs. Silver told me after  
Mr. Davidoff's Concert - we were very sorry and hope  
you have fully recovered.  
We both wished to see you again before leaving - but  
as that was impossible I am writing to ask you for  
a letter or letters to other Rabbi's across the country  
with your opinion of Mr. Davidoff's artistry.  
They would be so valuable to him and the Concert work.  
Will you also be kind enough to get for him two copies  
of the Jewish papers before and after the Concert and any  
pamphlets that you know of in unusual publications.  
Thanking you for your kindness - Sincerely,  
Miss Jack Wilbur



# Beechmont Country Club

Stop 27 Kinsman Road

Warrensville, O.

April 1st,

1 9 3 6

To the Members of the  
Beechmont Country Club:

The following is the list of officers, members of the  
Board of Trustees, and Committees for 1936:

Geo. J. Klein, President  
Max Rosenblum, Vice President

Max B. Sackheim, Secretary  
N. R. Cornsweet, Treasurer

Board of Trustees: Irwin G. Bercu, N. R. Cornsweet, Wm. Eisenberg,  
Ben D. Gordon, Geo. J. Klein, Herman E. Kohen,  
Geo. J. Koller, J. W. Lerner, Max Rosenblum,  
Max B. Sackheim, J. H. Shulman, Jos. Weinberger.

## GREENS COMMITTEE

Wm. Eisenberg, Chairman  
Wm. Redmond  
Joseph Glaser  
Henry Manheim  
Max Matusoff

## FINANCE COMMITTEE

N. R. Cornsweet, Chairman  
Geo. J. Klein  
Philip Arnold  
Alex Winterer  
Ed. Meisel

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Mrs. N. R. Cornsweet

## ENTERTAINMENT COMMITTEE

Irwin Bercu, Chairman  
Wm. Wirtshafter  
Dr. A. Marcus  
I. J. Schmertz  
Edward Kirtz

## YOUTH ACTIVITIES

J. H. Shulman

## REPRESENTATIVE TO CLEVELAND DISTRICT GOLF ASSOCIATION

J. W. Lerner

Yours very truly,

M. B. SACKHEIM,  
Secretary

GEO. J. KLEIN,  
President



A black and white photograph of the Hotel Victoria, a tall, ornate building with many windows and a clock tower. The building is a multi-story structure with a classic architectural style, featuring a central tower and a clock face. The name "HOTEL VICTORIA" is visible at the top of the building. The building is surrounded by other structures and a street with some vehicles.



# HOTEL VICTORIA

7<sup>TH</sup> AVENUE AT 51<sup>ST</sup> STREET

NEW YORK

2/11-36

**WILLIAM H. PETERKEN**  
MANAGING DIRECTOR

21 July 73

למי הקצתה את ארמוןך כי אחרת תשאלני, אם כי מאד לא הייתי

כונה כי זמנו, ואחר כך התחיל את ספרו. מתאריך הדפוס, אל תורה,

החברות והאגודות כספים הם זכרונות.  
החברות והאגודות כספים הם זכרונות.

בנימין זאב 9/10/1971

בניהם וזאת  
הם נשקו, כמובן, את השלום. או  
האזנים שלהם בני  
16-18 שנה בלבד  
במיוחד

מחזורי 16-18 שנה. מחזורי

החלטות י"ן קב"ה (פ"ב) 27. מחצית 1341 ית' • פ"ב פ"א חס"ד ה"א

אלר באנגלית. יס רחמיא כי ההקדמה הנלה בחן שליל.

מלכותי כי יבוא תלמידי רשעים ויבן להם בית  
מלכותי כי יבוא תלמידי רשעים ויבן להם בית

חזיתתו כי יבוא תלם  
יבני חסד וחסדו על ארצי וכל אשר חסדו וחסדו (דבר שלב לוי)  
בני חסדו חסדו כל.

אפי' חדתי אפי' שאלת ה' 20 כ"ס וקולות בוצעו' המעצבות אפי' בקלף אפי'  
הוא המעצבות ה' אפי' מעצבות אפי' אפי'

אפי' חקרי ארץ ישראל, אצל ממשלת בן כי לא חזרה למגזרת תבא  
אפ"ר את הבאות (ואי לא ט"ב, אבל ממשלת בן כי לא חזרה למגזרת תבא  
ויציה א ראשה. מכשיל, שבת חסר הדגמה, העברת בכס' זה וזאת, כחול ארץ.

250 ROOMS EACH WITH TUB AND SHOWER BATH, CIRCULATING ICE WATER AND RADIO  
EXCELLENT FACILITIES FOR CONVENTIONS AND BANQUETS

2/22/06



# HOTEL VICTORIA

7TH AVENUE AT 51ST STREET

NEW YORK

WILLIAM H. PETERKEN  
MANAGING DIRECTOR

כי תחיש אלך, יבואים אלם זשים על אגודה בא. אם תרצה בידור-  
תעלה בלבד מתוך הספר ככחא. חשש לא תשקן לא, ואם תבדוק  
מתוך אגודת בישראלית הימים וזהותך מתוך ספרים בספריות, אם  
יקבל ביד העמותות העל, ותקרא זהא אגודה בנסתה בא, חשש לא  
העליון. נראה לי כי תחיש אלם תשקן אספק על אמת  
וגם אמת.

אולם בקדמי שטוחה לפניך לא אהיה את העלם יד  
תם על העלם, כי אם אהיה לא אלא לך בלין-עליון אמת  
ואם היה לך את העלם אחרי אשר העליון המתהל יהיה  
בזמן. אין זאת כי תעלה בה והיה גבול על העלם לחיות  
ועל כן אין להלן אכל. אמת כי לא תתעלם.  
כתבתה הן וידוע לך: לברות חשש לא, אמת העליון. תחישא.  
הנחה רבה הייתי מנחם אתך אלא בין גינת שדה ובין גינת  
עבר ותורה. נחשבה לי כעלם גישתם עלן על אמת. הנה בא אתה  
לפניהם אינא יורק?

בברכה רבה,  
זכור לך  
זל  
זל

1,000 ROOMS EACH WITH TUB AND SHOWER BATH, CIRCULATING ICE WATER AND RADIO  
EXCELLENT FACILITIES FOR CONVENTIONS AND BANQUETS





OTHER STORES  
ST. LOUIS  
LOS ANGELES  
AKRON  
DENVER  
BALTIMORE

# The May Company

OHIO'S LARGEST RETAILERS

Cleveland  
April 3d 1936

EXECUTIVE OFFICE

OFFICES:

NEW YORK, 1115 BROADWAY  
BOSTON, 188 LINCOLN ST.  
PARIS, FRANCE, 68 RUE D'HAUTEVILLE  
BERLIN, GERMANY, 45 RITTERSTRASSE  
LONDON, ENGLAND, 252 TO 260 REGENT STREET  
VIENNA, AUSTRIA, 7 BREITENGASSE, 8  
BELFAST, IRELAND, 59 SCOTTISH TEMPERANCE BLDG.  
BRUSSELS, BELGIUM, 19 R. DES CHARTREUX  
LYONS, FRANCE, 3, QUAI ST. CLAIR  
CALAIS, FRANCE, 29 RUE DARNEL  
CHEMNITZ, GERMANY, FRIEDRICHPLATZ, 7  
GABLONZ, CZECHOSLOVAKIA, N. HAUPTSTRASSE, 8  
FLORENCE, ITALY, 4 VIA MARTELLI  
KOBE, JAPAN, 96 YEDOMACHI  
YOKOHAMA, JAPAN, 204 YAMASHITACHO  
SHANGHAI, CHINA, 62 KIANGSE ROAD

Rabbi A. H. Silver,  
The Temple,  
Cleveland

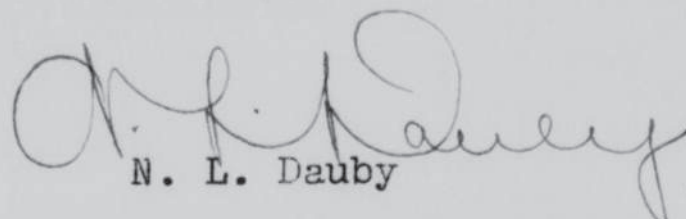
Dear Rabbi Silver:-

I am returning the enclosed  
which you sent me - it was very interesting.  
Thank you very much.

With kindest regards, remain

Yours very truly,

NLD BNH  
encl

  
N. L. Dauby

# The Citizens League of Cleveland

1307 SWETLAND BUILDING, CLEVELAND

CHERRY 5340

April 3, 1936.

Rabbi Abba H. Silver,  
E. 105th & Ansel Road,  
Cleveland, Ohio.

Dear Sir:

You have been given as a reference by Leo M. Ascherman who is a candidate for the office of state senator.

The committee on candidates would appreciate a full and frank statement from you regarding this candidate, and your opinion of his character, training, experience, and general fitness for the office.

YOUR STATEMENT WILL BE TREATED AS STRICTLY CONFIDENTIAL.

We prefer the information in writing, but if you do not wish to put it in writing, we shall appreciate it if you will call at the League's office, or call the Director by telephone (CHerry 5340).

An IMMEDIATE REPLY will greatly assist the Candidates Committee in its work on the long list of candidates. Please do it now.

Very truly yours,

*Mary Fesler*

Director.

P.S. You can type or write reply below if it is more convenient.

M.F.

April 3, 1936

Elder W. H. Cadman,  
Church of Jesus Christ,  
Monongahela, Pa.

My dear Elder Cadman:

Let me thank you for your kindness and  
thoughtfulness in sending me a copy of the "Book  
of Mormon". I am deeply grateful to you.

With best wishes, permit me to remain

Very sincerely yours,

AHS:BK



# THE SONCINO PRESS LTD

GOVERNING DIRECTOR: JACOB DAVIDSON  
DIRECTORS: H. VEZEY STRONG, J. VAN KRIMPEN (DUTCH)

5, GOWER STREET  
LONDON, W.C.1  
ENGLAND

3rd April, 1936.

Rabbi A.H. Silver,  
The Temple,  
Cleveland, O.

Dear Sir, THE TALMUD.

You are holding in your hand a prospectus of what is probably the greatest book in the world, indeed, it is more than a book, it is a complete Literature.

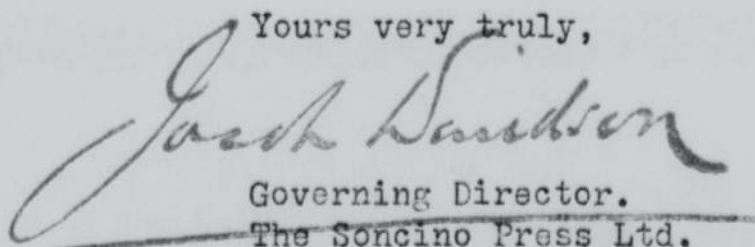
Now that the barrier of language has been torn down the great beauties and wisdom of the Talmud are available to all, Jew and Gentile alike. The first eight volumes, of approximately 5,000 pages, embracing the Ten Tractates of the Order Nezikin, are now ready.

The work which has been sponsored by the Chief Rabbi of the British Empire and edited under the general supervision of Rabbi Dr. Isidore Epstein, one of the most learned Talmudists in Europe, has been produced by an unique collaboration of leading scholars and rabbis, each of whom has undertaken the translation of one or more tractates. Amongst the scholarly collaborators are included Rabbi Dr. Leo Jung and Dr. Solomon Gandz, both of New York. The translation combines extreme fidelity to the text with a proper appreciation of English idiom and the elegancies of a literary style.

The first edition of this important work is limited to 1,000 numbered sets for the whole of Jewry and the rest of the world, and there is a special edition de Luxe (limited to 35 sets for the world) printed on hand made paper, bound in full morocco and autographed by the editor.

There is no doubt that all the sets of this invaluable work will be sold within a few weeks, and the editions must soon stand at a premium. Do not hesitate or allow indecision to snatch this great opportunity from you, an opportunity which will never, never recur; send the attached order form with your check today, and become one of the few proud possessors of the first edition of this great work.

Yours very truly,

  
Governing Director.  
The Soncino Press Ltd.



# THE BABYLONIAN TALMUD IN ENGLISH

FIRST SET (SEDER NEZIKIN)

## ORDER FORM

To Mr. Jacob Davidson,  
(Governing Director),

The Soncino Press Ltd.,  
5, Gower Street,  
London, W.C.1,

England.

Date.....1936.

Please forward, postage paid to my address,  
ONE set of the Limited Edition (Seder Nezikin 8 vols.) for which  
I enclose remittance of \$50.00 for the Set.

Please forward, postage paid to my address,  
ONE set of the Edition de Luxe (Seder Nezikin 12 vols.) for which  
I enclose remittance of \$160.00 for the Set.

Name.....

Street & Number.....

Town.....

State.....

Country.....



WRHS



Mr. Jacob Davidson,  
The Soncino Press Ltd.,  
5, Gower Street, London, W.C.1.  
England.

3358 De Sota Avenue,  
Cleveland Heights, Ohio,  
April 3, 1936.

My dear Rabbi Silver,

Would you be so kind as to help me with a problem which has been troubling me for some time? I am a student at Adelbert College of Western Reserve University, now a sophomore, preparing to enter the teaching profession (probably high school teaching.) However, it has been brought to my attention many times by various persons that religious prejudice is such that Jewish students are unwise to enter this profession.

I am greatly interested in teaching and after graduating from Adelbert College hope to receive a master's degree from Columbia University. Although so far I have attained an excellent record in scholarships I want you to understand that I am not in any sense so outstanding as to overcome prejudices because of outstanding ability.

Because I do not want to be one of the unemployed (because of racial and religious prejudices) upon graduating from college, I would greatly appreciate your viewpoint on this matter; I realize that your knowledge and understanding of the problems of young people would be of great benefit to me before arriving at a final conclusion. I take this opportunity to thank you in advance.

Very sincerely yours,

Joseph Weinstein.



April the 4th,  
1936

Mr. Hayden B. Kline  
12325 Fairmount Road,  
Cleveland, Ohio

Dear Mr. Kline:

I am enclosing herewith an admission card to our Temple Seder which will be held Monday evening. I should be delighted to have you attend the Seder as my guest.

With all good wishes, and looking forward to seeing you, I remain,

Very cordially yours,

ABS:RB  
ENC.

April the 4th,  
1936

Mr. Louis S. Fryer  
12325 Fairmount Road  
Cleveland, Ohio

Dear Mr. Fryer:

I am enclosing herewith an admission card to our Temple Seder which will be held Monday evening. I should be delighted to have you attend the Seder as my guest.

With all good wishes, and looking forward to seeing you, I remain

Very cordially yours,

AHS:RB  
ENC.

Hayden B. Kline,  
12325 Fairmount Road,  
Cleveland, Ohio.

Louis S. Fryer,  
12325 Fairmount Road,  
Cleveland, Ohio.





CLASS OF SERVICE DESIRED	
DOMESTIC	CABLE
TELEGRAM	FULL RATE
DAY LETTER	DEFERRED
NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	SHIP RADIOGRAM

Patrons should check class of service desired; otherwise message will be transmitted as a full-rate communication.

# WESTERN UNION

R. B. WHITE  
PRESIDENT

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. C. WILLEVER  
FIRST VICE-PRESIDENT

CHECK
ACCT'G INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Sunday, APRIL 5, 1936

19

To MR. MONROE ULLMAN

Street and No. MARBOROUGH-BLENHEIM HOTEL

Place ATLANTIC CITY, N.J.

PLEASE ACCEPT OUR HEARTIEST FELICITATIONS ON YOUR SEVENTIERTH BIRTHDAY  
MAY GOD BLESS YOU WITH MANY MORE YEARS OF HEALTH AND HAPPINESS IN THE  
CIRCLE OF YOUR ~~XX~~ BELOVED FAMILY

RABBI AND MRS. ABBA HILLEL SILVER

Sender's address  
for reference

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY  
IS BY TELEGRAPH OR CABLE

Sender's telephone  
number

April 6, 1936

Mr. Nathan G. Richman,  
Richman Brothers Co.,  
1600 E. 55th St.,  
Cleveland, Ohio.

My dear Mr. Richman:

I came upon this editorial this morning. I thought that you would be interested in seeing it. It appeared in the Jewish Advocate of Boston.

With all good wishes, I remain

Very cordially yours,

AHS:BK

# The Cleveland Trust Company

CLEVELAND, OHIO

FOREIGN BANKING DEPARTMENT

April 6th, 1936

CABLE ADDRESS  
"CLEVETRUST"  
ALL STANDARD CODES

Rabbi Abba Hillel Silver,  
% The Temple,  
East 105th and Ansel Road,  
Cleveland, Ohio.

Dear Sir:

We refer to the State of Rio Grande do Sul coupons which you left with us for collection under date of March 31st, 1936. In order to obtain payment of these coupons, Letters of Transmittal are required. We will therefore thank you to sign the enclosed letters where indicated by an "x" and return them to us at your earliest convenience.

Very truly yours,

R. T. White  
Assistant Vice President

EP-T





LAW OFFICES OF  
ULMER, BERNE AND GORDON  
PUBLIC SQUARE BUILDING  
CLEVELAND

J. M. ULMER  
J. M. BERNE  
B. D. GORDON  
C. R. BERNE  
THURLOW SMOOT

April 6th, 1936

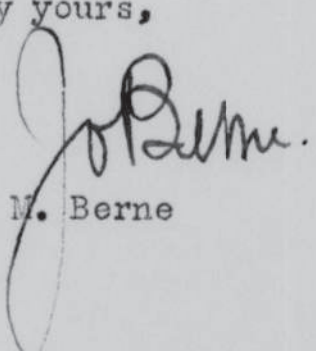
Dear Rabbi:

Enclosed you will find a couple of photographs which I picked up when I was in Wheeling last week, and which shows somewhat more graphically than the newspaper pictures what really happened during the flood. I thought Mrs. Silver might be interested in seeing these. It is not necessary to return them.

When I was there the effects of the flood could hardly be seen in the downtown district except in occasional spots. The island and other low parts of the city, as well as towns along the river, were in pretty bad condition.

With regards,

Sincerely yours,

  
J. M. Berne

To Rabbi A. H. Silver,  
The Temple,  
Ansel Rd. & E. 105th,  
Cleveland, Ohio

Feuer

EDWIN A. STRAUSS

900 UNION TRUST BUILDING

PHONE: CHERRY 1000

CLEVELAND, OHIO

April 6th, 1936

Rabbi Abba Hillel Silver  
c/o The Temple.  
Ansel Rd. & East 105th St.  
Cleveland, Ohio

Dear Rabbi Silver:

I am enclosing a copy of a letter which I have sent to Rabbi Feuer regarding his unpaid balance. This letter is only one of a long series. Rabbi Feuer does not deny that he owes the money, in fact has been making payment on his account from time to time, thus admitting liability in the eyes of the law. In addition, his account is secured by a cognovit note which I now hold.

My purpose in bringing this to your attention is in the hope that a line from you to Rabbi Feuer will cause him to give this balance his immediate attention and thus avoid the publicity which unfortunately will be his if I am forced to take the action spoken of in my letter to him.

Rabbi Feuer must have lost all sense of personal pride and pride in his position as a representative of and an example to the Jews of this state, to permit this situation to finally come to a head.

I sincerely hope you will pressure to bear in order that that this matter can finally be settled without further annoyance. Anything you can do will be appreciated and will save Rabbi Feuer from his own poor judgment.

Very truly yours,

*Edwin A. Strauss*

EDWIN A. STRAUSS

EAS/s



April 6th, 1936

Rabbi Mehn I. Feuer  
619 Stratford Place,  
Toledo, Ohio

Dear Rabbi Feuer:

I am enclosing my copy of the statement we mailed to you in January. Read it carefully and it will explain itself.

Since January, you have paid \$3.00 on account, leaving a balance due of only \$9.65.

I honestly believe, Rabbi Feuer, that you are taking advantage of the situation that exists because you are a Rabbi and I am a Jew and have a certain amount of pride in my religion and in those who represent my religion.

By such "stalling" you have delayed payment of an honest debt that should have been paid months ago. I have reached the end of my self control as far as this situation is concerned. I mentioned to you that a certain attorney in Toledo is ANXIOUS to expose this situation to the public. If you think this is a bluff on my part, just dare to ignore this letter and see how promptly I will turn the matter over to him for collection.

You may think this a strange letter to write to a Rabbi - but you must realize you are a strange Rabbi. Payment in full of the balance due amounting to \$9.65 is suggested and will enable me to close this account once and for all time.

Very truly yours,

EAS/s

EDWIN A. STRAUSS



L. S. Fryer,  
12325 Fairmount Rd.,  
Cleveland, Ohio.

April 7, 1936.

Rabbi Abba Hillel Silver,  
The Temple,  
E. 105th St. at Ansel Road,  
Cleveland, Ohio.

Dear Dr. Silver:

When I arrived home from work last night I found your kind invitation to be your guest at the Temple Seder. It was then too late to take advantage of your invitation although I wasn't sure if I could have arranged it anyway.

Nevertheless, I want to assure you of my deep appreciation for your solicitousness.

It was a pleasure to act as your guide in your trip through the plant, and I look forward to visiting with you again sometime.

Cordially yours,

*Louis S. Fryer*  
L. S. Fryer

LSF/vb

April 8, 1936

Mr. W.R.A. Hays,  
Sutro Brothers & Co.,  
Fidelity Building,  
Cleveland, Ohio.

My dear Mr. Hays:

I am enclosing herewith the subscription certificate for the debentures ~~for~~ the National Dairy Products Corporation as well as the fractional subscription certificate. Please ~~sell~~ these rights to subscribe for me.

With best wishes, permit me to remain

Very cordially yours,

AHS:BK

P.S. This also confirms our telephone conversation of today authorizing you to purchase for me fifty shares of preferred stock of the Cleveland Electric Illuminating Company at 109 or less.

April 8, 1936

Mr. Uriel Halperin,  
Rothschild Blvd.,  
Tel Aviv, Palestine.

My dear Mr. Halperin:

Please pardon the delay in writing to you. I have been delayed for various reasons, particularly in my correspondence with Mr. Rubashov. I asked Mr. Rubashov concerning the honorarium which I should pay you for the work of the translation. He writes me that it is customary to pay four pounds per (16 pages of the size of "Moznaim"). If, however the translator has to check up on original sources, there is an extra honorarium of one pound per page. The terms are acceptable and I authorize you to proceed with the translation.

I shall be pleased to pay you in four installments. Upon the receipt of the translation of the first quarter of the Book, I shall send you a check and thereafter upon the completion of the second quarter and the third quarter of the Book. The fourth and last payment I shall send to you upon the receipt of the corrected galley-proofs of the entire Book. I shall make arrangements to have the Book published in Palestine, immediately after the translation is completed. I should like to have you supervise the printing of the Book, the reading and the correction of the proofs. The honorarium which I am specifying in this letter for your work is to include the proof-reading and the work involved in getting the Book ready for printing.

In the numerous quotations which are found in my Book, I would request you to use, in every instance, first edition or the best editions available at the Hebrew University in Jerusalem. I was handicapped from time to time in being compelled to use editions which were not satisfactory because the desired editions were not available.



April 8, 1936

Wherever quotations are made from originals in foreign languages - French, English, Latin, etc - please retain the original along with a Hebrew translation.

Since the publication of the Book, nine years ago, I have collected some new material which I should like added to the Hebrew translation. I shall send you that material and shall indicate the place in the Book where the new material is to be inserted.

Please bear in mind that the footnotes are to appear on the same page with the text and not at the end of the chapters so that in getting up your manuscript for the printer, please arrange to have the footnotes on the proper pages.

I am returning herewith the third chapter which you sent me. The translation is satisfactory. although I have not had the opportunity to go over it with great care. At all times, please try to have the translation exact and accurate, without it, however, being stilted.

With all good wishes, I remain

Very cordially yours,

AHS:BK



JOHN FRANCIS GOLDSMITH  
ATTORNEY AT LAW  
EASTON TRUST BUILDING  
EASTON, PENNA.

April 8, 1936

Rabbi Abba Hillel Silver,  
Rabbi of the Temple,  
Cleveland, Ohio.

My dear Rabbi Silver,

I listened with the greatest of interest and agreement to your address over the radio on March 28 on the subject of world peace. Your very realistic conclusions that there can be no permanent peace until the civilized world sets up an international police power capable of enforcing the just judgments of an international authority are unanswerable.

I believe you will be interested to know that I am the author of a recently published novel, on the order of "Looking Backward", which presents the case for international government as the only road to world peace, and describes in detail the entire construction of such a government. Then, thru the medium of fiction, the book subjects the plan to every conceivable test of practicability that logic demands. The Appendix of the book contains the Constitution of the United Nations, annotated with constructions (imaginary, of course) placed upon its provisions by the International Courts.

The enclosed circular will show you that the book is meeting with very encouraging reception. The Phelps comment is in the current (April) Scribner's. The N.Y. Times review was on December 22, 1935. In addition to these, Rev. John Haynes Holmes, Minister of the Community Church, is quite interested, writing me that he hopes to lecture on the book soon. Sir Norman Angel is similarly interested in England.

As I wrote this book solely for the purpose of contributing a lawyer's conception of the sort of international organization necessary to achieve universal peace, I am naturally interested in having the plan considered as widely as possible. If you are interested in seeing this book, I shall be glad to ask the publishers to send you a copy with the hope, if you find that it contributes something of value to the peace movement with which you find yourself in agreement, that you may wish to recommend the book to your congregation and to the public generally. I shall be greatly interested in hearing from you.

Faithfully yours,

*John Francis Goldsmith*



# PRESIDENT RANDOLPH

AS I KNEW HIM



JOHN FRANCIS GOLDSMITH



"The desire to see into the future, to forecast events on the basis of things observed in the present, is an intriguing pastime for any thinking person. When engaged in by a skilled writer of analytical mind it becomes more than a pastime. Mr. Goldsmith is eminently successful in his efforts to create an illusion for the reader that he is living in the midst of the scenes and events of the United States in the 1950s and 1960s. Woven into a delightful fiction story, a 'biography' of a fictitious President of the United States, are the author's thought-provoking speculations on the world of the future. Its central problem is one that at present is absorbing the interest of the entire world—the problem of war."

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---

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—Ballyhoo? Not at all! Simply representative phrases from outstanding reviews from three countries.

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HAYDEN B. KLINE  
9801 WALFORD AVENUE  
CLEVELAND, OHIO

April 3, 1936

Dr. A. H. Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio.

Dear Dr. Silver:

I want to thank you very much for your very kind and cordial invitation to attend your Temple Seder.

I regret very much that I was unable to be present but am nevertheless very grateful for the courtesy which you extended.

Sincerely,

*Hayden B. Kline*

HBK:McB



Kurt Heimbach

Cleveland Hts. April 9. 1936  
2769 Hampshire -Rd.

Rabbi Abba H. Silver  
The Temple  
Cleveland O.

\* \* \* \* \*

Dear Sir:

I beg you pardon when I write to you, but I read in the newspaper that you are a Chairman of the German-Jewish committee.

I am here since nearly three weeks, am a German-Jewish emigrant.

Some days ago it was written in the paper that here exists a boycott committee against German goods etc. As you know when in Germany was a boycott against the Jewish population there, it was said from the government:

" This is the answer, when the world Judaism boycotts our goods etc. "

I believe it would be better that this committee here should help the Jews to leave Germany as to spend money for such a thing. Than to day is a boycott committee not more necessary because every man know from himself, was he had to do against Germany.

The Jewish population in Germany had no money more, and also they are not allowed to take more than ten Mark (beside Palestina) with them. It is still to fear that the next party-day in Nurnberg bring out stronger laws against the Jews.

Therefore this committee here, when they want to work in helping the German Jews it were better to try that as soon as possible and as much as possible of the Jews could leave Germany. You will excuse, when my English is not perfect. ~~XXX~~ You can think that I am interested on all works done for The German Jews and therefore I were glad to hear from you your opinion.

your truly

Kurt Heimbach



April 9, 1936

Hebrew Union College,  
Merchants Bldg.,  
Cincinnati, Ohio.

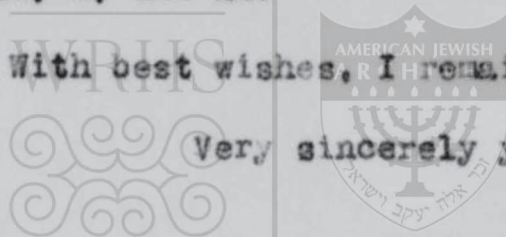
Gentlemen:

Please send me the following  
volumes of the Hebrew Union College Annual:  
Volumes VIII-IX; X; and XI.

With best wishes, I remain

Very sincerely yours,

AHS:BK



THE EQUITABLE LIFE ASSURANCE SOCIETY  
OF THE UNITED STATES

HOME OFFICE NEW YORK, N.Y.

THOMAS I. PARKINSON, PRESIDENT

HERMAN MOSS, C. L. U.  
GENERAL AGENT  
900 UNION TRUST BUILDING  
CLEVELAND, OHIO

CLEVELAND, OHIO.

April 9, 1936.

Rabbi A. H. Silver,  
The Temple,  
Ansel Road and E. 105th Street,  
Cleveland, Ohio.

Dear Rabbi Silver:

I am in receipt of bill from the Division of Water and Heat from December 1, 1935 to March 1, 1936, which amounts to \$50.24, with a discount of \$1.49, leaving a net balance of \$48.75 for which I am sending my check.

Your share of this is one-third, or \$16.25.

With kindest regards, I am

Very sincerely yours,

*Herman Moss.*

April 9, 1936

Bloch Publishing Co.,  
31 West 31st St.,  
New York, N.Y.

Gentlemen:

Please send Rabbi Silver two dozen  
marriage certificates at your earliest convenience.

With best wishes, I remain

WRHS



Very sincerely yours,



Secretary to Rabbi Silver.

BJK



April 9, 1936

Rev. E. R. Wright,  
The Cleveland News,  
Cleveland, Ohio.

My dear Rev. Wright:

Enclosed herewith is the Passover Message  
which Rabbi Silver promised to send you.

BHK  
Enc.

WRHS  


Very sincerely yours,

Secretary to Rabbi Silver.



April 10, 1936.

Dear Rabbi Silver:

We thank you for your very very  
comforting words yesterday, and hope  
you will accept this small token  
in kind appreciation.

Sincerely yours.

Lillian Richard Cherlof  
(Mrs. G. G. Cherlof)  
Carl G. Richard

HANS S. ROTHSCHILD  
INGO A. ESCH  
PAUL V. HALL  
ROY E. BARD  
SAMUEL N. GOLDBERG  
THEODORE W. BAUMFELD  
LAWRENCE WILLIAMS

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April 11, 1936

Rabbi Abba H. Silver,  
10311 Lake Shore Blvd.,  
Bratanahl, Ohio.

Dear Rabbi Silver:

I beg to acknowledge your letter of the 8th instant enclosing 75 National Dairy Products rights which we have sold for you today at 10¢ each net. As soon as this trade clears, the first of the week, I will forward to you check for the proceeds of this sale.

If you will kindly send us check to cover the Cleveland Electric Illuminating Company preferred and advise how you wish the stock transferred we will deliver the certificate to you as soon as received from the transfer office, properly made out.

Thanking you and assuring you of my deep appreciation of your good wishes, I remain

Yours cordially,

*W. R. A. Hays*

W. R. A. Hays



# PENROSE BUSINESS BROKERS

4320 SPRUCE STREET

PHILADELPHIA, PA.

April 13th, 1936

Abba Hillel Silver, Rabbi of Temple  
Cleveland, Ohio

Dear Dr. Silver:-

The writer had the pleasure of hearing you speak over the radio last Sunday week. Your subject being: "The WorldCrisis and What We Can Do About It."

It seems to me the time has arrived for all people to work for World's Peace. I herewith enclose copy of my Peace Proposal, which was published in the Philadelphia Inquirer under date of February 23rd, 1936.

Would appreciate your candid opinion.

Very truly yours,

*John F. Penrose*  
John F. Penrose

JFP/mh

April 14, 1936

Mrs. G.J. Chertoff,  
1570 Glenmont Rd.,  
Cleveland, Ohio.

My dear Mrs. Chertoff:

Let me thank you for your kind note and for the gift which you enclosed. In keeping with my practice, I shall place it in a small charity fund which I use from time to time.

With all good wishes to you and your dear ones, I remain

Very cordially yours,

AHS:BK

April 14, 1936

Miss Golde Rapaport, Chairman,  
Hadassah Debate Committee,  
Jewish Youth Federation,  
Minneapolis, Minnesota.

My dear Miss Rapaport:

I assume that the article which you  
have in mind is the one which I am enclosing  
called "No Liquidation" which was syndicated  
throughout the country.

With best wishes, I remain

Very cordially yours,

AHS:BK  
Enc.



April 14, 1936

Dr. Hugo Rosenthal,  
2761 Euclid Heights Blvd.,  
Cleveland, Ohio.

My dear Dr. Rosenthal:

I trust that you will pardon the long delay in answering your kind note. In the rush of my work it was overlooked.

The subject which you raise is larger than can be discussed in the limitations of a letter. Should you have the time in the near future, stop in to see me in my Study and I shall be very happy to talk the whole matter over with you.

With all good wishes, I remain

Very cordially yours,

AHS:BK

April 14, 1936

Mr. W.R.A. Hays,  
Sutro Brothers & Co.,  
Fidelity Building,  
Cleveland, Ohio.

My dear Mr. Hays:

I am enclosing herewith a check for  
\$5,452.50 in payment for the fifty shares of  
Cleveland Electric Illuminating Company preferred  
which you bought for me. Please have the stock  
registered in the name of Abba Hillel Silver.

With best wishes, I remain

Very sincerely yours,

AHS:BK  
Enc.



April 14, 1936

Rabbi Sidney E. Unger,  
Congregation Temple Judea,  
6835 York Road,  
Philadelphia, Pa.

My dear Rabbi Unger:

I hope that you will pardon the long delay in answering your kind letter of inquiry. I have not been well in the last few weeks and my correspondence has seriously lagged.

As far as my published writings are concerned, I can refer you to "Religion in a Changing World", "The Democratic Impulse in Jewish History", "Messianic Speculation in Israel" and ~~other~~ numerous editorials which I wrote in 1933-34-35 in the Jewish Daily Bulletin; also articles scattered in other periodicals. Some of my sermons have been published in individual tracts. I have no list of them available at present.

I have occupied just two pulpits - the one I am in now and Wheeling, West Virginia from 1915-17.

As regards the other items of information, if you will consult the Who's Who of 1935, you will get the information which you desire.

With all good wishes, I remain

Very sincerely yours,

AHS:BK

April 14, 1936

Mr. Melvin J. Bray,  
10411 Empire Ave.,  
Cleveland, Ohio.

My dear Mr. Bray:

Permit me to acknowledge your letter of April 1. I wish I were in a position to help you find the work which you are seeking. At the present time I know of nothing to recommend to you. Should such an opportunity present itself, I shall be very happy to get in touch with you.

With all good wishes, permit me to remain

Very sincerely yours,

AHS: BK



April 14, 1936

Mr. John Francis Goldsmith,  
Easton Trust Building,  
Easton, Pa.

My dear Mr. Goldsmith:

Let me thank you for your kind letter  
of April 8. I appreciate what you say about  
my broadcast.

I appreciate your kind offer to have  
a copy of your book sent to me. I shall be  
very happy to receive it.

With all good wishes, permit me  
to remain

Very cordially yours,

AHS:BK

April 14, 1936

Miss Jack Wilbur,  
150 West 47th St.,  
New York, N.Y.

My dear Miss Wilbur:

I am sorry that I did not have a chance to see Mr. Yasha Davidoff at the reception arranged in his honor on the occasion of his visit to Cleveland where he sang before our Temple Women's Association.

His concert was magnificently impressive and our people are still speaking enthusiastically about his beautiful rendition of his songs. Please convey to him my warmest greetings.

With best wishes, I remain

Cordially yours,

AHS:BK

April 14, 1936

Mr. Joseph Weinstein,  
2358 De Sota Avenue,  
Cleveland Heights, Ohio.

My dear Mr. Weinstein:

I think some one who is in the teaching profession would be in a better position to give you the information which you desire than I am. I have heard of the existence of prejudice in schools which have made it difficult for Jewish teachers to find employment. On the other hand, I know of a great number of Jews and Jewesses who are in the profession. I have no statistics at hand nor do I know present trends. I would suggest that you contact some Jews who are at present teaching in the schools of Cleveland and get their reactions.

With all good wishes, I remain

Very cordially yours,

AHS:EK



April 14, 1936

Mr. Kurt Heimbach,  
2769 Hampshire Rd.,  
Cleveland Heights, Ohio.

My dear Mr. Heimbach:

Let me thank you for your kind letter of April 9. The subject which you raise in your letter is so large that I can not answer it in the limited space of a letter. Perhaps in the near future you will have the time to come to see me in my Study. I shall be glad to discuss with you the contents of your letter.

With best wishes, I remain

Very cordially yours,

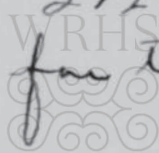
AHS:BK

Apr 14/1936.

Dear Rabbi Selver,

We want  
to thank you for your  
services at the funeral  
of our Mother Matthe Kramer

Sincerely  
L B Kramer  
2123 Lenox Rd  
for the family



April 14, 1936

Miss Ann Birk Kuper,  
7016 Merrell Ave.,  
Chicago, Ill.

My dear Miss Kuper:

If I did not write you any sooner, it was because I have had a frightfully busy year and much that I wanted to do has remained undone.

One of the things that I wanted to do was to write you and tell you how perfectly delightful your presentation of "Pride and Prejudice" was and how much the members of The Temple Women's Association and all of us were impressed by the grace and charm of your rendition. You gave us a perfect afternoon of artistic and intellectual enjoyment.

More power to you!

Very cordially,

AHS:BK



April 14, 1936

Miss Jeanette Katz,  
847 East 105th St.,  
Cleveland, Ohio.

My dear Miss Katz:

I would suggest that you contact with the Jewish Social Service Bureau and tell your story to them. They may be in a position to give you help, advice and assistance. They are there for just that purpose.

With all good wishes, I remain

Very sincerely yours,

AHS:BK

April 15, 1936

Rev. Andrew Caraker,  
First Baptist Church,  
Sarasota, Florida.

My dear Rev. Caraker:

A dear friend of mine, Mr. Benjamin Lowenstein, who makes his home during the winter months in Sarasota, Florida, graciously sent me a pamphlet of your address on "The Synagogue, Cathedral and Church." I have read it with the greatest interest and delight and I wish to congratulate you upon the broad spirit of mutual understanding, tolerance, and humanity which emanates from your eloquent message. In these troubled days of confusion and recrudescence of medievalism, it is encouraging to know that there are voices such as yours speaking with truth and conviction from the pulpits of our land.

With all good wishes, permit me to remain

Very sincerely yours,

AHS:BK



# "The Synagogue, Cathedral and Church"

By

Andrew Caraker, Minister

First Baptist Church

Sarasota, Florida, January 12, 1936

---

In the evening discussion on last Sunday I made a remark that needs to be enlarged. That remark was this, "In visualizing our tasks for 1936 none is of more importance than that of intelligent religious cooperation." My purpose in this discussion is to show you that the Synagogue, the Cathedral, and the Church MUST and CAN get closer together.

Today as in the days of Caesar when Jesus was born the world is tragically upset and undone. We have so long occupied ourselves with unimportant matters, things that are of little consequence that we now find ourselves divided against ourselves. The traditional idea of the absoluteness and finality of Western Culture no longer obtains. It has lost its claim to finality and to progress because it confused progress with change. All mankind has lost its sense of solidarity, its sense of inter-relatedness. We are painfully conscious of the fact that in our pursuit of change we have succeeded in dehumanizing our souls. Separatism has crowded internationalism out of the picture. Nationalism is now motivated by the laws of the jungle. Its supreme language is WAR; its weapon is FORCE, and its aim is SELFISH-

NESS. A sense of approaching doom has thrown us into a mental state of timidity and fear. Our religious groups are caught and curbed by the narrow nationalistic cultures of the times. Our world is truly at the cross-roads. One age is dying; and before its death we all may sit in its fallen ruins like Jeremiah and choke with the dust and smoke that rise. However, though one age IS dying, ANOTHER is being born.

It is the consciousness of this impending collapse of Western Culture; the certain proof that an era is passing and another coming that makes it absolutely necessary that the Synagogue, the Cathedral, and the Church get closer together; that the Rabbi, the Priest and the Preacher exhibit a comradeship the genuineness of which cannot be questioned; that the Jews, the Catholics, and the Protestants unite their heads and hearts. We cannot forget that it was the reality of religion that carried Judaism, Catholicism, and Protestantism through the dark days of their historical development. We know that it is the reality of religion that sustains them today in the face of blasphemous attacks on their principles. It is the reality of religion that,



der the permanency and security of which shall be equivalent to the moral and spiritual ideals of each faith engaged in the enterprise. With our common faith in God—just, right, good, merciful, loving, forgiving; and with our faith in the Kingdom of God—personal, social, spiritual, we three religious groups hold in our hands the answer to the gasping hopes of suffering humanity.

I plead for an intelligent understanding of these religious faiths. I plead for a sympathetic attitude each toward the other. I plead for a spirit of tolerance equal to the intensity of our precarious world situation. I further plead for a cooperative comradeship of these faiths equal to the omnipotence and ever-powering glory of the ideas we hold in common. The fraternity of three such great systems of religion with great faith in these great ideas will forever displace the ugliness and the littleness of life with the beauty and broadness of spiritual believers. Listen! This age holds eternity in its decisions! These three religious groups hold the destiny of the cultures they represent in their decision upon the challenge for common action in this decade while humanity desperately falters at the crossroads. There can be but one answer. It is found in our text. "God has made OF ONE BLOOD ALL NATIONS OF MEN." May God give us the wisdom and the courage to answer aright! Let us pray.

Eternal God of us all, Thou who dost possess in Thyself the majesty of light, life, and holiness, convert our wasted years into a stirring repentance over the loss of opportunities, so that we may humbly yet confidently follow the leadership of Thy

spirit to the tasks already long over-due. Assist us in lifting the veil of blindness from the eyes of our souls that we may see each other as comrade and friend. We re-dedicate renewed wills, purified affections, and broader minds to Thee, and most fervently beseech Thee to consecrate them to our world and its needs through understanding, sympathy, and love. Send us forth with greater faith and in sweeter union that we may win the kingdoms of the world to citizenship in Thy Kingdom. Unto Thee be all the honor, power, glory forever and ever. Amen and Amen.

### POSTSCRIPT

This sermon is most affectionately dedicated to the common bonds of mankind, bonds so challengingly expressed in the great religious faiths of the world. This dedication is made in the hope that man one day will rise above the impulses of religious imprudence and accept the truth that "The riches we impart are the only wealth we shall always retain." Our allegiance to God will one day eliminate our violations of religious integrity. Our loyalty to the Kingdom of God will one day remove us from the unintelligible language of separatism.

### INVITATION

The author of this sermon will be glad to confer with any person who is interested in this noble task. He will be pleased to receive communications of inquiry, criticism, or appreciation. Each letter will receive the personal consideration and reply of the minister himself. Address your communication First Baptist Church, Commercial Court Building, Sarasota, Florida.



JOSEPH BRAININ,  
Editor

BERNARD POSTAL,  
Managing Editor

HENRY MONTOR,  
Literary Editor

# Seven Arts Feature Syndicate

—S. A. F. S. FEATURES—  
WORLDWIDE NEWS SERVICE  
—W. N. S. NEWS DIGEST—

220 East 42nd Street - New York City

MURRAY HILL 2-6684

CABLE: SEVENARTS, N. Y.

April 15th, 1936

Rabbi Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

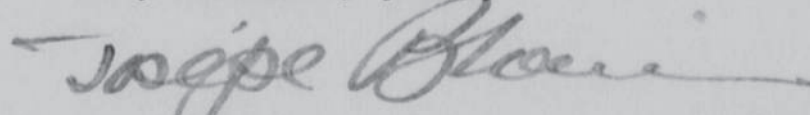
Dear Rabbi Silver:

The question of a Jewish University in this country has been very much in the limelight for some time. It was at one time a highly debated issue on which quite a number of Jewish leaders expressed themselves in strong and decisive terms.

It might have come to your attention that the Legislature of the State of New York granted a full-fledged charter to the Jewish Peoples University as a State College. Thus the Jewish Peoples University becomes the first secular University aiming to provide a general education to Jewish students who cannot obtain admission, for reasons unconnected with their scholastic record and achievement, in Universities here and abroad. It is also the purpose of the Jewish Peoples University to provide our youth with a higher Jewish education as part of their general academic studies.

The Seven Arts Feature Syndicate is addressing itself to a number of outstanding Jewish leaders in the academic and communal world asking them to reply to a questionnaire which is herewith attached. We believe that the issue of a Jewish university, now that the State of New York has granted such a charter to the Jewish Peoples University - deserves the serious attention of the Jewish leadership in this country. It is our plan to publish the answers to this questionnaire in the form of a symposium in the publication affiliated with our Syndicate and also in the general press throughout the country.

Very sincerely yours,



Joseph Brainin, Editor.

P.S.: We enclose a printed folder published by the Jewish Peoples University setting forth the aims and purposes of this Institution.

April 15, 1936

Bloch Publishing Co.,  
31 West 31st St.,  
New York, N.Y.

Gentlemen:

Please send me a copy of Arnold-Kellner-Gross  
Hebrew-English Dictionary. If you haven't it in your  
possession, send me some other good Hebrew-English  
dictionary of the same type and same price range.

Very sincerely yours,

AHS:BK



April 15, 1936

Miss Charlotte Klein,  
959 Eddy Rd.,  
Cleveland, Ohio.

My dear Miss Klein:

In reply to your letter of March 27,  
permit me to state that we have no printed  
copies of Rabbi Silver's lecture "Overcoming  
Life's Handicaps." Should the lecture be  
printed we shall be very happy to send you  
a copy of it.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

# DEMOKRATISCHE FLÜCHTLINGSFÜRSORGE

Überweisungen erbeten an:

Böhmische Escompte-Bank und Kredit-Anstalt auf Konto:

Demokratische Flüchtlingsfürsorge

TELEFON 30271.

PRAG, April 16th 1936  
I., PŘÍKOPY 17.

Mr. Rabbi SILVER  
Cleveland, Ohio.  
-----

Dear Mr. Silver,

the undersigned as executive secretary of the above mentioned Committee wrote you under the 28th of February last referring to my friend Paul Hagen who has spoken you of our distressed condition. I am sorry to say that I did not receive a reply from you up to now and the situation of our German refugees being so destitute we beg to ask you to give us a reply and to see what you can do to help us.

Very sincerely yours,

WRHS  
WRHS  
WRHS

DEMOKRATISCHE FLÜCHTLINGSFÜRSORGE

AMERICAN JEWISH  
ARCHIVES



Das Sekretariat

Kurt Grossmann

SIDNEY S. GUTHMAN  
3080 BROADWAY  
NEW YORK CITY

April 16, 1936  
Dr. A. H. Silver  
Cleveland, Ohio

Dear Doctor Silver:

Sometime last year, in the columns of the Jewish Daily Bulletin, you wrote an editorial "To The Confirmands, 1935". It was your message to <sup>the</sup> host of boys and girls who were being confirmed throughout the country, at the time.

With the Confirmation ceremony fast approaching, I recall very vividly those stirring words of your charge to the youth. And I am writing you now to ask that you send me, if possible, a copy of that editorial. As a teacher of a Confirmation class, I am eager to bring your message, word for word, to their attention.

I should not have burdened you with this matter were it not for the fact that I have tried in vain to obtain elsewhere a copy of the Bulletin containing the editorial.

With many thanks for your kindness, I am

Cordially, *Sidney Guthman*



WILLIAM ROSENAU  
RABBI  
EUTAW PLACE TEMPLE  
RESIDENCE: ESPLANADE APARTMENT 5-E

BALTIMORE, MD. April 16, 1936.

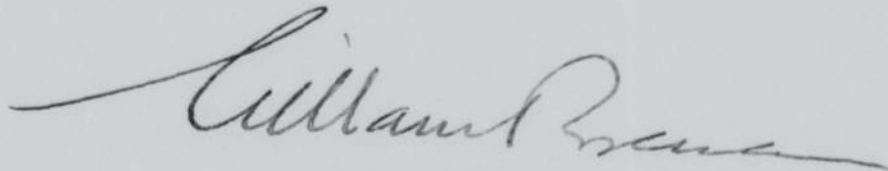
Rev. Dr. Abba Hillel Silver,  
The Temple,  
Cleveland, Ohio.

Dear Dr. Silver:-

I thank you very much for your  
good offices in the matter of the young German  
refugee physician in whom I am interested. I shall  
await word from your local Committee looking after  
the interests of German Jewish refugees.

With cordial greetings from house  
to house, I am as ever,

Yours sincerely,



WILLIAM ROSENAU

*Friedmann*

RABBI ARMOND E. COHEN

CLEVELAND, OHIO

April  
Sixteen  
1936

Dear Rabbi Silver:

This will introduce to you Rabbi Friedmann of Barcelona, Spain, who has come to the city to get help for his community. He seeks to have a synagogue built and a Talmud Torah.

I told him that because we were about ready to open the Welfare Fund Campaign his efforts to solicit contributions would need your approval.

Sincerely,

*Armond E. Cohen*

AEC-R

April 16, 1936

Mr. W.R.A. Hays,  
Sutro Brothers Co.,  
Fidelity Bldg.,  
Cleveland, Ohio.

My dear Mr. Hays:

I am enclosing herewith certificates of  
"rights to subscribe" of the Atlantic Refining  
Company. Please sell them for me.

With best wishes, I remain

Very cordially yours,

AHS:BK  
Enc.



The Kahn School  
Oratory and Dramatic Art  
CORA KAHN, Director.

514 ODDFELLOWS TEMPLE

CINCINNATI, OHIO

AVon 1308

CHerry 8911

April 16 1936

My dear Rabbi;

I have just learned that the Rabbi of Wheeling has tendered his resignation. I know your interest in the Congregation, and I presume they will seek your counsel in the choice of another Rabbi. You may be interested in my suggestion.

We have among the seniors of this year's graduating class, a student whom I should unhesitatingly recommend for this pulpit. The Wheeling congregation has had some disappointment in their last two Rabbis. I feel confident that the senior I have in mind, would be most worthy and most qualified for the position. You know him also. He is George Lieberman of your city.

During the years he has been at College, I observed his developement in my classes and in his work outside the College. He has a winning personailty, and we are very proud of him here.

He organized the Jewish Community in Price Hill, and has been serving them as a student Rabbi for almost three years. I have been doing some dramatic coaching with the young people of this Congregation, and they all cherish a great love and admiration for him. He has maturity and spiritual outlook, and great sympathy, with a deep understanding of people.

He is a fine orator, without a trace of an accent in



# The Kahn School

## Oratory and Dramatic Art

CORA KAHN, Director.

514 ODDFELLOWS TEMPLE

CINCINNATI, OHIO

AVon 1308

CHerry 8911

in his delivery.

May I tell you some of the things he has accomplished. He has been much in demand as a speaker, in Dayton, Indianapolis, and other cities, and has been invited to speak in all these cities regularly each year. I know, too, that four different Congregations asked for him as a bi-weekly man, Portsmouth, Dayton, Mansfield, and Price Hill. This also justifies my faith in him.

It is possible, that you may have in mind several for this position. The Cleveland men are among our finest. I feel that if he be given a trial, that George would come up to expectations.

He has won many honors and prizes at College, and is especially admired by his professors, Rabbi Englander, and Rabbi Cronbach, both of whom, will, I feel sure, agree with me in regard to his fitness for the Wheeling Congregation.

I have not told George about this letter to you. He may write himself. He admires you and appreciates all that you have done for him, and he may not write, fearing perhaps that he might bother you.

You know how interested I always am in the careers of "my boys", and I feel sure that if George be given an opportunity he will accomplish a great deal in his chosen profession.

Defects of Speech Corrected

Voice Reconstruction

Plays Coached

Speech Arts

Reading of Plays for Clubs

and Literary Organizations

# The Kahn School Oratory and Dramatic Art

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We are all looking forward to Graduation, when you shall be with us. Since I am official photographer for the day, I hope to get another good picture of you.

With greetings to your wife, and to you, I remain

Cordially yours,





April 17, 1936

Mr. Sidney S. Guthman,  
3080 Broadway,  
New York, N.Y.

My dear Mr. Guthman:

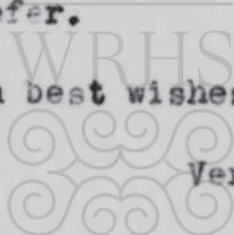
In reply to your letter of April 16,  
I am enclosing herewith a copy of the editorial  
to which you refer.

With best wishes, I remain

Very sincerely yours,

BJK  
Enc.

Secretary to Rabbi Silver.



MRS. HAZEL H. ADLER  
1844 IDLEWOOD AVENUE  
EAST CLEVELAND, OHIO

April 18, 1936.

Dear Rabbi Silver,

Jane and I had hopes of seeing you before we left for New York, and we're sorry we can't say "au revoir" personally.

Nevertheless, we are going to watch the papers for your arrivals in New York, and will look forward to the occasion when we can get together for a visit.

Best regards from Jane.

Sincerely yours,

Harold Weidt

JOHN FRANCIS GOLDSMITH  
ATTORNEY AT LAW  
EASTON TRUST BUILDING  
EASTON, PENNA.

April 20, 1936.

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th St. at Ansel Road,  
Cleveland, Ohio.

My dear Doctor Silver:

Thank you very much for your letter of April 20.  
I have asked the publishers to send you a copy of  
PRESIDENT RANDOLPH, AS I KNEW HIM.

Mr. Van Kirk of the National Peace Conference is  
quite interested in the book. Just now I am trying to  
boil my ideas down into a thousand word essay in connection  
with the National Peace Conference-Town Hall Broadcast  
next month on ways and means to world peace.

I hope that you enjoy the book and that you will  
deem it worthy of being called to public attention. I  
thank you for your interest.

Yours most faithfully,

*John Francis Goldsmith*



JACOB LEHRMAN  
ATTORNEY AT LAW  
186 JORALEMON STREET  
BROOKLYN, N. Y.  
CUMBERLAND 6-2611

Apr 20 1936

Rabbi Abba Hillel Silver  
Temple of Cleveland Ohio.

Dear Sir:

Would it be possible to procure a copy of your  
address on "Religion in Education" too skimpily reported  
in this morning's N.Y. Times, as having been delivered  
at the University of Chattanooga Tenn. to mark the  
50th anniversary of its founding?

Respectfully,

WRHS  
AMERICAN JEWISH  
ARCHIVES  
*Jacob Lehrman*

206

*Harris*  
April 21, 1936.

Dear Rabbi Silver,

During my recent visit to Cleveland, unforeseen circumstances prevented my being able to personally extend my greetings. Now, and at the risk of being called a mercenary friend, I wish to do this, and at the same time ask a favor.

It is entirely possible, of course, that you do not remember me. I was a Confirmant from the Temple in 1929 - and that may be some aid in distinguishing me from 140 or 150 others.

At present I am working for my Master's degree and, at the same time, teaching at the State University of Iowa. Although this is a far cry from the rabbinate, which I first planned to enter, it has its advantages - especially since the field I am doing research in is Psychology.

A friend of mine, interested in an aspect of Social Psychology, recently started work on a thesis based upon the premise that much of Hitler's rise to power, and subsequent "popularity", was due to his use of propaganda (psychologically speaking). "Since," he says, "Hitler was a "war child", he well knew the uses and abuses which can be perpetrated by propaganda. This then was an important technique:

The thesis is suffering, however, from a remarkable lack of reliable data. The favor I ask is this; can you, -will you, give us what first hand information you may have; what periodical references would you suggest (other than those easily available, which have been used); what suggestions and criticisms can you make?

This seems a big order - on short re-acquaintance -. Please accept my grateful appreciation for help in the former, and my humble apologies for the latter.

Sincerely

*Dan L. Adler*

*2128 Avondale*

ROCKER AND SCHWARTZ

*Attorneys at Law*

SUITE 212-218 GUARDIAN BUILDING

CLEVELAND

HENRY A. ROCKER  
BENJ. H. SCHWARTZ

April 21st, 1936.

Rabbi A. H. Silver,  
c/o The Temple,  
Ansel Road,  
City.

My dear Rabbi Silver:

My mother, as well as the rest of the family,  
deeply appreciative of your kindness to us during our  
bereavement, desire to make a modest contribution to some  
Temple fund in memory of our father.

May I, therefore, in her behalf, enclose a check  
for the sum of twenty-five dollars to be applied by you  
in any manner you desire.

With kindest regards, I am,

Sincerely yours,

HAR:FGB

*Library*

*Henry*





THIS SIDE OF CARD IS FOR ADDRESS

WRMS  
Rabbi Silver,  
Cleveland,  
OHIO.



Knollwood Terrace,

Caldwell, New Jersey. April. 21

Dear Sir,

Some weeks ago you were on a "Peace" broadcast with Newton Baker. I was much impressed with the logic of your argument and would much like a copy of that address if it is in print for distribution.

Very truly yours,

Mrs A.P. White.

MOUNT SINAI CONGREGATION  
FOURTEENTH AND NEBRASKA STREETS  
SIOUX CITY, IOWA

RABBI  
DR. THEODORE N. LEWIS

April 21, 1936

Dr. Abba Hillel Silver  
The Temple  
Cleveland, Ohio



Dear Dr. Silver:

I should greatly appreciate the opportunity of speaking with you for a few minutes Thursday, April 30 in Chicago where you are scheduled to make an address.

If you will be good enough to write me at which hotel you will stop and at what hour I may call, I will be on hand.

Very sincerely yours,

*Theodore N. Lewis*  
Theodore N. Lewis

TNL:sl



# ORTHODOX JEWISH



# ORPHAN HOME

879 PARKWOOD DRIVE  
CLEVELAND, OHIO  
GLENVILLE 5090

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April 22, 1936

Rabbi Abba Hillel Silver  
The Temple  
Ansel Road at E. 105th Street  
Cleveland, Ohio

Dear Rabbi Silver:

The Orthodox Jewish Orphan Home is making preparations for its seventh annual Bazaar, which is to begin on Sunday, June 21, 1936. Though this is our shemittah year we are not inclined to emancipate you from the delightful tradition of officially opening our miniature circus. Hundreds of people are anxiously awaiting the opportunity of having you in our midst and of listening to your inspiring message regarding local, national, and international Jewry.

We are all fondly hoping that that Sunday is yet unoccupied and that you will be able to grant us the privilege of being in your company for a few hours.

With kindest regards, we remain,

Sincerely yours,

AP\*MA:MB

ORTHODOX JEWISH ORPHAN HOME

*A. Permut*

President

*Meyer Atkin*  
Manager of Bazaar

April 22, 1936

Mr. Henry A. Rocker,  
Guardian Bldg.,  
Cleveland, Ohio.

My dear Mr. Rocker:

Let me acknowledge your kind letter of April 21 and your very generous gift in memory of your father. I have placed it in The Temple Library Fund with a request that books on Zionism and Palestine be purchased. Every book will contain a memorial inscription carrying the name of your dear father.

With all good wishes to you and to all the members of your family, and thanking you again for your thoughtfulness, I remain

Very cordially yours,

AHS:BK



April 23, 1936

Mrs. A.P. White,  
Knollwood Terrace,  
Caldwell, N.J.

My dear Mrs. White:

You may obtain a copy of Rabbi Silver's  
address on "Peace" by writing to Mr. Walter W. Van Kirk,  
Director of the National Peace Conference - 8 West 40th St.,  
New York, N.Y.

With best wishes, I remain

Very sincerely yours,

AHS:BK

Secretary to Rabbi Silver.



April 24, 1936

American Airlines,  
1915 E. 9th St.,  
Cleveland, Ohio.

Gentlemen:

I did not use the return ticket from  
Nashville to Cleveland and I am enclosing it  
herewith for a refund.

With best wishes, I remain

Very cordially yours,

AHS:BK  
Enc.

April 24, 1936

Dr. Theodore N. Lewis,  
Mount Sinai Congregation,  
Fourteenth and Nebraska Streets,  
Sioux City, Iowa.

My dear Dr. Lewis:

I shall stop at the Blackstone  
Hotel in Chicago. I shall probably arrive  
late in the afternoon. Please telephone me  
before you come.

With all good wishes, I remain

Very cordially yours,

AHS:BK

April 24, 1936

Mr. Benjamin Lowenstein,  
258 Irving St.,  
Sarasota, Fla.

My dear Mr. Lowenstein:

I am enclosing herewith a letter which I received from your friend, Rev. Caraker, of Sarasota. I thought you would be interested in reading it.

When are you coming back home? We are in the midst of many activities here in connection with the closing of the congregational year as well as in connection with the 1936 Jewish Welfare Fund Campaign of which I am again General Chairman - a job which I would rather not have. The Campaign is moving along very satisfactorily.

We are all well and we are looking forward with pleasure to your return. With love to you and Mrs. Lowenstein in which Virginia joins me heartily, I remain

Very cordially yours,

AHS:BK  
Enc.



April 24, 1936

Mr. Harry J. Stone,  
Stone Knitting Mills Co.,  
7500 Stanton Ave.,  
Cleveland, Ohio.

My dear Mr. Stone:

Let me thank you for the courteous reception which you gave Mr. Reinthal and myself when we called on you and for your generous subscription to the Jewish Welfare Fund. Our Campaign is progressing quite satisfactorily.

You may recall that I left with you the card of Mr. Sam Stone. His quota is \$150. In view of the emergency which exists, I trust that Mr. Stone will find it possible to subscribe for his full quota. Please return the card by return mail, if possible.

With all good wishes, I remain

Very cordially yours,

AHS:BK  
Enc.

April 24, 1936

Dr. Willard Steele,  
President Bldg.,  
Chattanooga, Tenn.

My dear Dr. Steele:

May I tell you how profoundly grateful I am for the services which you rendered me during my visit to Chattanooga. Although my cold is not entirely gone, the treatment which you gave me relieved me considerably. Your prompt and courteous ministry to a stranger in your midst leaves me with a heightened sense of appreciation of the hospitality of the South and of the qualities of the southern gentlemen.

With all good wishes to you and hoping that I may have the privilege of renewing our acquaintance in the near future, I remain

Very cordially yours,

AHS:BK



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# MOCK REPUBLICAN CONVENTION

1936 •



• 1936

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CLEVELAND, OHIO

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HARRIET HENDRICKS  
HENRY GAMBATESE

April 27, 1936.

Rabbi A.H. Silver  
Ansel Road Temple  
Ansel Rd. and East 105th  
Cleveland, Ohio

Dear Rabbi Silver:

As a prominent citizen interested in the political and educational activities of your community, no doubt you will be interested in the plans of the students of Western Reserve University for holding a National Political Nominating Convention May 15, 1936, for the purpose of nominating a candidate for President of the United States. We are planning to follow the Republican procedure because of the interest evidenced in the next Republican National Convention, which will be held here June ninth to twelfth.

We shall insert in our printed program a list of patrons, names of those persons who will assist us financially in making possible the success of this convention. Can we count on you? If we can, please make your check payable to Professor Howard S. Woodward, Advisor of The Mock Convention.

We thank you very heartily for whatever you feel can be your share in our undertaking.

Respectfully yours,

Committee on Arrangements

*Doris Edwards*  
Chairman

Treasurer

*John A. Maggi*



10602 Carla Ave.,  
Cleveland Ohio  
April 27, 1936

Dr. Abba Hillel Silver, Rabbi  
The Temple,  
E. 105<sup>th</sup> & Canal Ave.,  
Cleveland Ohio

Dear Rabbi: -

The attached heretial paper entitled, "Jewish youth should table Zionism," is being sent you because of an expected tolerant consideration - in the true liberal manner. There seemingly is no other outlet for expression in face of the lofty barricades set-up against those who do not conform with ordained dictums.

My beliefs were crystalized on attending a round-table discussion on the question, "Will the Jewish problem be solved through a general economic change or through Zionism?" On that occasion I was particularly irked by the railroading of Zionist ideas as evidenced by "previously-prepared" resolutions. The majority being finally cowed, became apathetic and quite a number refrained from expressing their dissensions.

Being in daily contact with contemporaneous young Jews, I do know that most of us believe in joining the prudent "fire-fighters" - so that someday all Jews may have an unthreatened homeland, in Palestine! But stifled by "fanatical nationalists," it is most difficult for logical and realistic refutations to be made.

Since I deem it about time that youth

become militantly articulate, I am submitting  
this letter to you — to do with as you will.

Sincerely yours,  
Mortimer J. Stein



April 28, 1936

Mr. L. Dolin,  
3602 Grosvenor Rd.,  
Cleveland, Ohio.

My dear Mr. Dolin:

Let me thank you for the check which you sent me this morning. I wonder what particular use you want me to make of it? I shall be pleased to apply it to any fund of The Temple which you may designate in memory of your dear departed wife.

I am sorry that I have not had a chance to see you since the passing of your dear wife. I have not been well and, off and on, I have been compelled to absent myself from The Temple. When I am restored to full health and I have caught up with my work, I shall give myself the pleasure of calling on you.

With all good wishes, I remain

Very cordially yours,

AHS:BK



DANA AVENUE SCHOOL

LILY M. THOMAS

PRINCIPAL

COLUMBUS, OHIO, April 28, 1936

Rabbi Silver,  
Cleveland, Ohio  
Dear Sir

Our School always uses your beautiful  
America for our graduation exercises. A discussion  
has arisen about the exact wording and we  
would be very grateful if we could have  
a correct copy from you. I am in the 6a and  
will graduate to Junior High School in June.

Sincerely,  
Ruth Farrell

# The Jewish Social Service Bureau

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507 HURON-SIXTH BUILDING  
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April 29, 1936

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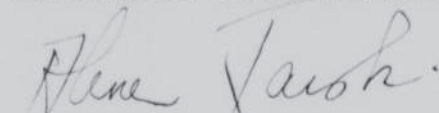
Rabbi Abba Hillel Silver  
The Temple  
Ansel Road and East 105 Street  
Cleveland, Ohio

My dear Rabbi Silver:

I have attempted to reach you several times regarding the case of Ludwig Cahn which you referred to our Committee. I should like to discuss this with you and I shall be glad to make an appointment whenever it is convenient for you.

Yours very truly,

CLEVELAND COORDINATING COMMITTEE FOR IMMIGRANTS



(Miss) Alene Jacobs  
Secretary

AJ:HB



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# THE ARCO COMPANY

7301 BESSEMER AVENUE

CLEVELAND, O.

EXECUTIVE OFFICES

April 29, 1936

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio

My dear Rabbi:

I am interested in bringing to this country a young Jewish boy, who, owing to the persecutions of the Nazi government in Germany, is seeking a haven in the United States.

Would you be so kind as to address a letter to

The American Consul  
Konigstrasse 19 A  
Stuttgart, Deutschland

stating whatever you can consistently say with reference to my ability and willingness to conform with any obligations I undertake, and particularly that I will not allow this young man, whose name is Yakob David, to become a public charge upon the community.

I think you would be safe in stating that I am a man of financial responsibility, whose wealth you can estimate at over \$100,000; that I am an active member of the Community Fund Council, Vice-Chairman of the Jewish Welfare Federation and Vice-Chairman of the Jewish Welfare Fund, as well as Vice-President of the Council Educational Alliance. You might also state that I have lived in Cleveland all my life; that I am Vice-President of The Arco Company, which has a capital fully paid in of over one million dollars. You might also mention the charitable trust I established with the Jewish Welfare Federation.

Will you please make this statement in duplicate, have both copies attested by a notary, and mail them to my office?

I am advised that all of the above is necessary in order to permit the young man's emigration. I trust you will not need to stretch your imagination in order to make a statement of this kind, but if you would like any further information I shall be glad to supply it.

Thanking you, and with kindest personal regards, I am,

Sincerely yours,

Factories:—CLEVELAND • LOS ANGELES • TORONTO

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SDW.T

S. D. Wise