



Abba Hillel Silver Collection Digitization Project

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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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125

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153

Personal correspondence, 1936 September-October.

14 Elul 5696
1 Sep 1936

מושב זקנים וזקנות המאוחד
United Aged Home Moshav Sekenim
ירושלם ארץ ישראל - JERUSALEM Palestine

תבת דאר 8 P. O. Box

No.

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יחד אלול תרצ"ו

בית ירושלם,
טלפון מס' 401

לשנה טובה תבתבו ותחתמו

לידיד נפשנו וידיד עם ישראל
החכם השלם, רב פעלים, חבר וגבאי מוסדנו
רבי דר. אבא הלל סילבר שליט"א
קבלנד.

רב מאר, נעלה, -

יחד עם הברכה לשנה טובה ונעימה לו ולמשפחתו הכבודה
אנו באים שוב, לצערנו הגדול, לספר בזה את מצוקת לבנו, ולגולל
לפניו את המצב האיום שבו נמצא מוסדנו בשעה זו.

כבר הודענו לכבודו במכתבינו הקודמים, כי המהומות
בארצנו פגעו במדה רבה מאד במצבו הכלכלי של מוסדנו; עובדא היא
שההכנסה ה"ארצית" סנדיבים והכנסת זקנים וכו', נפגעה ונחסרה כמעט
כולה מעת פרוץ המהומות, והיות שמתקציב הוצאתנו לא יכלנו, ואין
אנו יכולים להפחית כלום, בהיותו מצומצם מאד, עד לצרכי החיים
היותר הכרחיים כידוע לכבודו, הלך עודף ההוצאה על ההכנסה הלך
ומתקבץ מחדש לחוש עד לסכום גדול, ובמשך ארבעת החודשים והחצי של
המהומות, ערפה ההוצאה על ההכנסה למעלה מאלף לא"י (5000 דולר).

בכל זמן המהומות התאבקנו קשה בכלכלת המוסד וקוינו
שמחר או מחרתים יושם קץ למהומות והכל ישוב כמקדם, ומה נדהמים
אנחנו כעת אחרי המסך המהומות זמן רב כזה, ועדיין אין מוצא.

אנו נמצאים איפוא בין הפסיס והסדן, מצד אחד אין לנו
שום אפשרות לנהל כלכלת המוסד בדיפוזיצים של שלש מאות לא"י לחודש
ויותר, ומצד שני לא נוכל להרעיב את הזקנים, ולכלי לתת להם צרכיהם
ההכרחיים.

והנה כבר הודענו לכבודו, והננו מודיעים לו שוב בזה
כי מועד העזרה לבצרון ושאר הועדים והמגביות אין מוסדנו מקבל כלום
כי הללו נועדו רק לנגוע הפרעות באופן ישר, כמו הנשדדים והנשרפים
והפליטים, ולמי נצק אנחנו, ואנה נפנה לעזרה? !

ואולם לא עת לחסות לנו, אנו מחויבים להודיע לצערנו
ברבים, ולפנות לקרוב קרוב יותר, ואנו פונים למע"כ במיוחד שיתאסר
בכל עוזו לבוא לידי מוסדנו ולהצלת מאות זקנינו מחרפת רעב ר"ל

מושב זקנים וזקנות המאוחד
United Aged Home Moshav Sekenim
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בית ירושלם,
טלפון 401

- 2 -

רבי דר. סילבר

יתחשב עם העובדא שמוסדנו סבל יותר מכל המוסדות
אשר בעירנו ובארצנו, נוסף על מעוס ההכנסה עלתה ההוצאה לרגלי
היוקר בצרכי אוכל לרגלי המהומות. יקום נא ידידנו ליסע המוסד
הגדול והקדוש הזה, וישפיע על בני קהלתו עם ידידיו ומכריו
הרבים שיוסיפו לנו עזרה מיוחדת ומסוימת להצלת מוסדנו בשעה
קשה ואיומה זו, וה' יצליח בידו בזכות ירושלם וזכות זקני עמנו,
וזכות זו תעמוד לו שיתברך בשנה טובה ומוצלחת, ויראה בבנין
ציון וירושלם, וביסועת עמנו בארצנו ובכל ארצות פזורינו.

כעתרת, סוקיריו ומכבדיו:

אלה סילבר

א. מ. ס.

נהלי מושב זקנים וזקנות המאוחד.





LEON RUBIN

Garfield 3940

10406 Euclid Avenue
CLEVELAND, OHIO

September 1, 1936.

Rabbi Abba Hillel Silver
10311 Lakeshore Boulevard
Cleveland, Ohio.

Dear Rabbi:

In acknowledging your recently placed order, may we say that upon the arrival of your shoes you will be promptly notified.

We appreciate your patronage and hoping to satisfy you in every respect, remain,

Very truly yours,

L. Rubin
Leon Rubin.

GER:LR

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SPECIALIZING

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DES MOINES, IOWA

September 1, 1936

Rabbi A. H. Silver
East 105 and Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

For some time past I have had a non-sectarian religious thirty minutes Sunday mornings on W.H.O. I am not a clergyman, and so naturally in order to give proper information to a vast audience, I must go to those who do know. On my desk I have had for some time your book "Religion in a Changing World." I read from it every day. I find many wonderful thoughts.

May I quote you and your book occasionally in these radio talks? I asked Rabbi Mannheim here whether you would permit me to do this. He said he thought you would be glad to give permission to have paragraphs broadcast on this particular type of program. There is no advertising, - an organ solo, a non-sectarian talk, vocal solo, and close with the organ.

Will you kindly answer at your earliest convenience?

Best wishes.

Yours sincerely,

Robert Blaylock
Robert Blaylock

RB:AJJ

September 1, 1936

Blehn Publishing Co.,
31 West 31st St.,
New York, N.Y.

Gentlemen:

Do you have a musical arrangement of
Kol Nidre for a String Quartette in stock? If so,
please send us one special delivery.

With best wishes, I remain

Very sincerely yours,

AHS:EK

ALEXANDER L. GLASER
ATTORNEY AT LAW
601 CUYAHOGA BUILDING
CLEVELAND, OHIO

September 1, 1936

Mr. Harry Levy
The Temple
Ansel and East 105th
Cleveland, Ohio

Dear Mr. Levy:

I am enclosing herewith a memorandum
of the meeting held at the Oakwood Country Club
Wednesday evening, August 26th.

Very truly yours,

A. L. Glaser
A. L. Glaser

AIG:EW

CINCINNATI, 1884


 Terms:
30 DAYS NET

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THE TEMPLE

9/2/36

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DR. A. H. SILVER

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 ABRASS SYNAGOGEN GESAENGE BOUND SPEC.
 BAER BAAL TFILLAH

2	00
3	00
11	00

16 00

NOT RETURNABLE

September 4, 1936

Mr. Leon F. Scheerer,
224 So. Olive Street,
Los Angeles, California.

My dear Mr. Scheerer:

Your letter of July 28 has been referred to Rabbi Silver who returned from Europe this week. Rabbi Silver has asked me to send you a copy of his book "Messianic Speculations in Israel" with his compliments. I am mailing it today under separate cover.

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

P.S. Enclosed are the letters which you requested that I return to you.

The Rev. Dr. A. H. Silver
Cleveland, Ohio

Sept. 4, 1936

Dear Mr. Silver:

I was too optimistic last Friday when I told you that I would be back in UPA field work early in Sept. Today, I was informed by Mr. M. H. Fisher of the UPA that only five field men have been kept, my territory subdivided among these five, and that my services may be required in Oct. 1936 in connection with the emergency campaign. As per your suggestion, I tried to reach certain people here, but they were out of town. My territory and my scheduled campaigns were given to men with the same length of service with the UPA.

According to data in my possession his % of success was not as high as mine. So this is my portion...

For 26 weeks I slaved on the road, gave UPA the benefit of clergy rate of travel, engaged no speakers, secured highest % of parity, opened up new communities, kept out of politics only to be misled for months and now to be told to get out. You can imagine how much I could save on \$5.00 per week, supporting a wife and 2 children and helping a sister in Tall state.

Now, I received no salary for July and August and have no prospect for Sept. and am in debt to friends.

I understand that the Non Sect. Anti-Nazi League is in need of an executive. If so, could I in your opinion qualify for this post? And, would it be convenient for you to communicate with the proper person about me and to give me an introduction to that person?

I know that your time is taken up with more important matters but if you could do something with the U.P.A. officers for me to adjust matters, please do so. Hoping to hear from you, I am, with many thanks and best wishes

Sincerely yours,

Samuel A. Halperin
449 3rd Street
Brooklyn, N.Y.

12216 J/S

Sept 6th 1936

My dear
Rabbi Silver
Hoping this letter will find you
and family in the best of health
as this ^{leaves} me fair

Rabbi Silver I wonder if you will
please try and help me find
something to do as I need a job
very bad I have been to Mr Wolf-
Mr Koblitz and Mr Grier but don't
seem to get anything and I sure
will be very thankful to you for
what you can do for me

Yours truly
Jimmy

My address is

Jimmie Gannon
1899 East 29th St

Phone Garfield 2899 J

September 7, 1936

Mr. Robert Blaylock,
Greater Iowa Commission,
Hotel Fort Des Moines,
Des Moines, Iowa.

My dear Mr. Blaylock:

Let me thank you for your kind letter of September 1. You of course have my permission to quote from my book "Religion in a Changing World" in your radio talks.

With all good wishes, I remain

Very cordially yours,

AHS:EK

September 8, 1936

Mr. S. Kerstein,
Bloch Publishing Co.,
31 West 31st St.,
New York, N.Y.

My dear Mr. Kerstein:

On June 10 Rabbi Silver ordered a copy of Kirjath Sepher, Volume 12 - number 2. You replied that you had none in stock but were expecting some in from Palestine and that you would send us a copy when they arrived. To date we have not received any copy of this particular number. Perhaps this has been an oversight on your part.

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

THE CLEVELAND *Temple Memorial* HOME INC.

D. O. DOUGHERTY
LICENSED FUNERAL DIRECTOR
IN ATTENDANCE

FUNERAL HOME AND CREMATORY SERVICE
8937 EUCLID AVENUE -:- GARFIELD 8484
CLEVELAND, OHIO

September 8
1936

Dr. Abbel Hillel Silver
The Temple
Ansel at E. 105th St.
Cleveland, Ohio.

Dear Doctor Silver:

On behalf of myself and the officers
of The Cleveland Temple Memorial, I welcome you
back to Cleveland.

In your absence from the city we had
the opportunity of assisting your Rabbi Melbourne
Harris in officiating in several funeral services.
Friends and mourners alike commented upon the beau-
tifully conducted services that he so ably rendered.

Following the rush of the holiday season,
may I have the pleasure of personally conducting you
through our institution, that I might point out our
facilities and solicit your suggestions.

With best wishes for the New Year, I am

Very truly yours,


President

BL/L

September 8, 1936

Dr. Cecil Roth,
65 Compayne Gardens,
London, N.W. 6,
England.

My dear Dr. Roth:

Let me thank you for your thoughtfulness
in sending me a copy of your article on "The Portsmouth
Community and Its Historical Background." I know
that I shall read it with a great deal of pleasure and
profit.

With all good wishes, permit me to
remain

Very cordially yours,

AHS:BK

Telephone :
Maida Vale 5634

65 Compayne Gardens,
London, N. W. 6

By my kind remembrance
With the Compliments of
Mr. Cecil Roth.



Bloch Publishing Co.

INCORPORATED

"THE JEWISH BOOK CONCERN"

31 WEST 31ST STREET

NEW YORK

September 8, 1936

THE OLDEST AND LARGEST
JEWISH PUBLICATION HOUSE
IN THE UNITED STATES

CABLE - RADIO ADDRESS
"BLOCHBOOKS", NEW YORK

Dr. Abba H. Silver
The Temple
E. 105th St. & Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

We are sending this day the Silver Shield, on which special price has been made. I hope you find it entirely satisfactory. There is a slight advance in the charge for engraving, which has been done in block letters and for which the engraver charged extra.

Please accept my personal thanks for all your favors, which I trust we shall continue to merit.

With heartiest greetings and every good wish for you and yours for the coming year,

Sincerely yours,

BLOCH PUBLISHING CO.

Charles E. Bloch

CEB/rs



Bloch Publishing Co.

INCORPORATED

"THE JEWISH BOOK CONCERN"

31 WEST 31ST STREET

NEW YORK

September 10, 1936

THE OLDEST AND LARGEST
JEWISH PUBLICATION HOUSE
IN THE UNITED STATES

CABLE - RADIO ADDRESS
"BLOCHBOOKS", NEW YORK

The Temple,
E. 105th St. & Ansel Road,
Cleveland, Ohio

Att: Miss Bessie Kline

Dear Miss Kline:

In reply to your letter of the 8th, we beg to inform you that the copies of the Kirjath Sepher ordered by Dr. Silver have not yet reached us. The order for these is on file and we assure you they will be sent promptly on their arrival here.

Regretting this delay which is no fault of ours,

Yours sincerely,

BLOCH PUBLISHING CO.

SK:af

S. Kerstein

September 10, 1936.

Dr. A. H. Silver,
The Temple at E. 105th St.,

Dear Rabbi Silver:

Please make
me happy by allowing
me in this small way
attempt to express the
gratitude my heart holds
for you.

You were so very
kind and your comforting
words have helped me
so much during these
most trying days.

Gratefully,
Eva Douglas Custer.

September 10, 1936

Mrs. Eva Douglas Ensten,
2655 Haddon Rd.,
Cleveland, Ohio.

My dear Mrs. Ensten:

Permit me to thank you for your lovely note and for the gift which you enclosed. In keeping with my practise, I shall place it in a small charity fund which I use from time to time.

I hope that the days are bringing you a measure of comfort and peace. Please be assured that I shall regard it as a privilege to be of service to you at any future time. With all good wishes, permit me to remain

Most cordially yours,

AHS:BN

MORRIS E. LAZARON
1814 MADISON AVENUE
BALTIMORE, MD.

September 10, 1936.

Dear Abba:

About a year ago a Mrs. Alexander Prager, a young matron, presented herself with a letter of introduction from you, saying that she and her husband were living in Baltimore, although they did not know how long they would stay, and that they were desirous of worshipping with us. Mr. and Mrs. Prager have been in Baltimore now a year and Mrs. Prager has been attending our services regularly. In arranging for seating assignments for the holidays, Miss Greenberg spoke with Mrs. Prager, expressing pleasure that they are still here and suggesting that they make some contribution to the congregation or affiliate themselves with it. Mrs. Prager stated she did not know how long they would be here and that they are still maintaining their association with your congregation. As a matter of interest and a desire to add further notes to my very bulky tome which I shall publish some time in the distant future on the varieties of human nature, would you let me know whether they are still affiliated with your congregation or not?

Dad writes so enthusiastically of his week-end in Cleveland and I am delighted to know that you, Virginia, and the children are so well. A word as to your European impressions would be appreciated.

With love to you all,

Faithfully,

M. E. L.

MORRIS S. LAZARON
1914 MADISON AVENUE
BALTIMORE, MD.

September 10, 1936.

Rabbi Abba H. Silver,
The Temple,
Cleveland, Ohio.

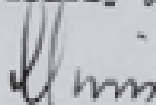
Dear Abba:

Reactionary elements in the political scene are attempting to label Mr. Roosevelt a communist. An attempt is being made to organize unthinking religious forces in the country on that basis in opposition to his reelection. The attack ultimately is directed against all liberal religion, particularly in its social application and emphasis.

In order to meet this propaganda, it is possible that a statement may be issued jointly signed by twelve to fifteen rabbis, about twenty-five priests, and forty to fifty Protestant ministers. I am enclosing copy of the projected statement. I write to ask, if this statement is issued, would you be willing to sign your name to it? I am addressing you in the strictest confidence because the matter is still in its preliminary stages.

Will you kindly let me have your reply by wire collect?

Cordially yours,



September 10, 1936

Mr. K. Bachrach,
1784 Undercliff Avenue,
Bronx, New York.

My dear Mr. Bachrach:

I would appreciate it if you would send me right away, two copies each of your book "Olami", Volumes 1 and 2, as well as of the Workbook. Upon receipt of same I shall send you a check.

With best wishes, permit me to remain

Very sincerely yours,

AHS:BK

September 11, 1936

Rabbi Morris S. Lazaron,
1914 Madison Ave.,
Baltimore, Md.

My dear Morris:

Mr. and Mrs. Prager are not members of The Temple. Mrs. Prager's brother is. My impression is that they have definitely moved from Cleveland.

With reference to the suggested statement about President Roosevelt - I am inclined to think that it is not wise to issue it. As it reads it is purely a political document in which a certain number of ministers give reasons why they are for Mr. Roosevelt. Another group of ministers might give what to them would appear to be equally cogent reasons why they are for Mr. Landon. I should hate to see groups of ministers each in the name of religion get into a political fracas.

On the other hand, if you can get a group of ministers, Republicans and Democrats, to sign a statement denouncing the attempts to pin on Mr. Roosevelt the unjustified labels of Communism or Fascism, and call upon their fellow citizens to guard themselves against all forms of lying propaganda in this campaign and against passions and prejudices - that would be of some value and moment.

With all good wishes for a very happy new year, I remain

As ever yours,

AHS:BX

ROUGH DRAFT OF SUGGESTED STATEMENT
TO BE SIGNED BY MINISTERS, PRIESTS AND RABBIS

Because we believe that the interests of the nation and the general welfare of its citizens will be best promoted at this time by the reelection of President Roosevelt, we desire to make the following statement:

We remember conditions four years ago and we compare them with conditions today. Granting that mistakes have been made, we wonder what measures an administration, seemingly bankrupt of ideas and floundering helplessly, would have taken had it been returned to office in 1934. It is true there is still unemployment, that the public debt has been increased, that the social malaise has not been solved; but who can deny that every index in the industrial mechanism in the country testifies to substantial recovery? To declare that better conditions have resulted in spite of, rather than because of, Mr. Roosevelt's administration, seems wishful thinking and partisan politics rather than an intelligent appraisal of the courageous, helpful and healing influences for which the Roosevelt administration is responsible.

Not only is the business situation better. The morale of the people is healthier and more wholesome. Before the inauguration of Mr. Roosevelt, the leaders of the Republican Party discussed the situation in terms solely of business recovery with little thought to the tragic relief conditions which obtained at that time. Read the newspapers of four years ago. Little was said about the misery of the people and the responsibility of the government to meet that need. Leaders of the Republican Party were thinking in terms of mechanical devices, loans to banks and business enterprises, and leaving to private charities the ever-growing and tragic demands of hungry men, women and children. For a policy of laissez-faire or a reliance upon the mysterious and unpredictable processes of the economic order, Mr. Roosevelt substituted a heart-warming, personal interest in the well-being of the unfortunate. He insisted that if our nation would survive it must concern itself with human values and human beings. As no other national executive had ever done, he laid upon our country the challenge of social responsibility. What-

ever criticisms may be offered - justified or unjustified - of the manner in which this sense of social responsibility was expressed in terms of legislation or administrative machinery, Mr. Roosevelt gave our national life a new direction.

For years our religious organizations had been crying out in a veritable wilderness the social implications of religion. Church and synagogue councils had discussed and accepted problems of social justice rising immediately out of our belief in God and our feeling of responsibility to Him; had been knocking at the doors of our law makers in the name of a Living God and pleading that our common ideal - God's fatherhood and man's brotherhood - must be written into our nation's laws and institutions. Nothing was done until Mr. Roosevelt caught the vision and in ringing words placed before our people a glimpse of what social good might be achieved in a nation rich and powerful when stirred by the passion for social justice.

Demagogues, lay and clerical, unjustly mouth the accusation that Mr. Roosevelt is leading us to Facism or Communism. Let our citizens not be deceived! Such leaders are the conscious or unwitting instruments of the very forces they so loudly condemn. Clerical rabble-rousers shamelessly accuse Mr. Roosevelt of atheism and cloak their selfish ambitions under the banner of religion. It is our deep conviction that the reelection of Mr. Roosevelt would be one of the strongest factors against the growth of Facism or atheistic Communism in this country. As teachers of religion, conscious of the implication of our words, we believe that the social direction of Mr. Roosevelt's thinking is in the finest prophetic tradition, religious in its inspiration and spirit and charged with that humanity and deep sense of responsibility - "each man for his neighbor" - which is the goal of all religion.

To return the Republican administration to power now would be to place these constructive forces, which have done so much for the general welfare the past four years, in the hands of those who have for three administrations previous to Mr.

Roosevelt, either ignored or did not understand them. To aling one's self with one of the lesser parties would be to deprive these constructive forces of that strength which they should receive.

Because of the religious dynamic of his thinking, expressing itself in social legislation, Mr. Roosevelt's return to leadership will be the strongest bulwark against Facism or Communism. Therefore, we declare ourselves unqualifiedly in favor of Mr. Roosevelt's reelection.



September 11, 1936

Bloch Publishing Co.,
31 West 31st St.,
New York, N.Y.

Dear Sir:

Please send Rabbi Silver one copy
of "Ha-Tekufah" - Volume 29. and oblige.

Thanking you for your courtesy, I
remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

Feder

September 12, 1936.

Rabbi Abba Hillel Silver,
% The Temple,
E. 105th & Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi:

I would like to join all members of our Congregation in wishing you and yours a very happy New Year.

All that we can do is to aid you in your strenuous efforts to save us from falling prey of the Nazi Cannibal Government, to assure you of our moral support and to assure you of our financial support as circumstances will permit us.

Personally I question whether our present mode of solving the problem will achieve the desired result for all appeals and protests entered with the League of Nations will bring us the same results as their cowardly poorly managed interference of the Japanese Manchuria, and Italian-Ethiopian struggling of billions of human beings.

In my humble belief, there is only one method to save democracy and civilization from the Nazi Hold-up Army; to destroy the prestige of Hitler and his followers:

"How?" you will ask. To make Palestine the most successful self-supporting nation of all nations, follow the very ideal of Richman Bros. who have made all of their employees self-supporting. They are all children of European poverty, stricken followers of Hitler's misguided victims of Jewish Political rules as charged by Hitler's Banditry.

All the employees of Richman Brothers, of which there are 3,000, went to Mass last year to the Cathelic Cathedral to render religious services, presided over by Bishop to honor the memory of Henry Richman.

The same experience we have indelibly recorded in our Hebrew Free Loan Association where we have made loans to Jews and Gentiles without interest.

None of the Richman employees nor the Hebrew Free Loan followers harbor any anti-Semitic feeling. I hope that you and all of our leaders will see to it that all Arabs be fully employed and that Hebrew Free Loan Associations be installed in all towns where Arabs are in need of temporary help. That and only material help will destroy the prestige of Hitler's prophecy.

May God bless you, dear Rabbi, with a prolonged useful

life. May your sacred efforts to enlighten misguided leaders to recognize the high ideals of Jewish life and to destroy the present prepeganda to destroy Judaism, be successful.

The burden rests upon us to destroy Hitler's prestige and that can only be achieved by giving material help to all his followers.

Israeli has made Queen Victoria the Empress of Britain & India. Premier Louis Blum has saved France from a bloody Civil War, and now it rests for us Jews to free the whole world from the Nazi Government.

As you are a recognized National Leader, may God bless you to achieve the desired results and illuminate your evening life in the midst of your dear devoted family. May you make the world recognize the high aims and object of Judaism.

Sincerely,

Max Feder



The Cleveland Jewish Center

East 105th Street at Grantwood

Cleveland

Armond E. Cohen
Rabbi

Henry A. Roker
President

Joseph A. Moritz
Executive Director

September
14
1936

Rabbi A. H. Silver
The Temple
Ansel Rd. & E. 105th St.,
Cleveland, Ohio

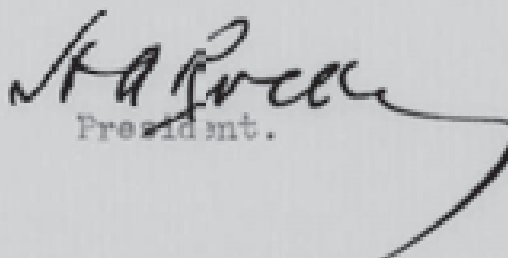
Dear Rabbi Silver:

We take pleasure in extending to you
this invitation to High Holy Day ser-
vices at the Center.

With the most sincere Season's Greet-
ings to you and yours, we are

Cordially,

THE JEWISH CENTER.

By: 
President.

September 14, 1936

Society for Advancement of Judaism,
13 West 86th St.,
New York, N.Y.

Gentlemen:

More than ten days ago, the Temple
Library ordered date books for the year 5697.
To date, none have been received. Kindly check
this order and send them to us as soon as possible.

Very sincerely yours,

AHS:EK

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Bloch Publishing Co.,
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Gentlemen:

I received Volume 29 of the "Ha-Tekufah". In going over my set, I find that I have two copies of the Volume 1926-27, both of which I believe I bought from you and I am taking the privilege of returning one of them you. Please credit my account with the amount.

With all good wishes for a happy new year, I remain

Very cordially yours,

AHS:BK

September 16, 1936

Mr. K. Paston,
18 Eldridge Street,
New York, N.Y.

My dear Mr. Paston:

I received one red Torah mantle
and other articles today for which I thank you.

Please send me one sample Torah
mantle in white silk or velvet at your earliest
convenience.

With best wishes, I remain

Very cordially yours,

AHS:BK

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SAMUEL D. WISE
7301 BESSEMER AVE.
CLEVELAND

OFFICE OF THE SECRETARY

September 18, 1936

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

Dear Rabbi,

Will you kindly have your secretary refer to the letter you wrote me on May 1st in connection with bringing a young German, named Jakob David, into this country. The letter was addressed to the American Consul at Stuttgart.

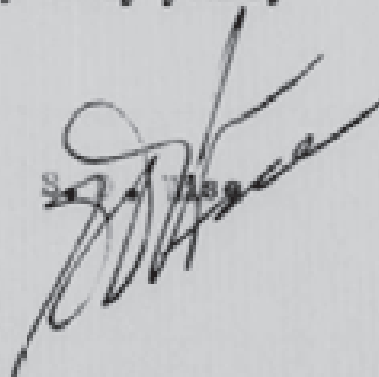
Would you be so kind as to duplicate this letter, only changing the name of the emigrant to "Walther Herz," Mittelsinn bei Gemunden a Main, Unterfranken, Bayern.

The letter should be addressed to the American Consul at Frankfurt-am-Main, Deutschland. It must be written in duplicate and duly notarized. Please return both copies to me.

Thanking you, I am

Very truly yours,

SDW.T

A handwritten signature in dark ink, appearing to be "S. D. Wise", written over a faint circular embossed seal. The signature is fluid and cursive, with a long horizontal stroke at the end.

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69 FIFTH AVENUE, NEW YORK

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Official Organ: *The Crisis*



September 18, 1936

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Dr. Abba Hillel Silver
The Temple
E. 105th St. & Ansel Road
Cleveland, Ohio

My dear Dr. Silver:

As one of those Americans who see the grave danger of Nazism in Germany and who are actively opposing it, I feel that you will be interested in the fight against the same kind of racial bigotry here in the United States. It is superfluous to point out to one like yourself that movements like Nazism, whether they be motivated by men like Hitler in Germany or by such organizations as the Ku Klux Klan, the Black Legion or the lynching mob in the United States, are born of the same ignorance, selfishness and bigotry. Nor is it necessary for me to point out that such movements begin their activities on the most defenseless group in the country, learning the technique of proscription on that group and then spreading these activities to other minority groups. That is why it is necessary to fight such movements at their inception.

It needs no argument to prove that the continuance of lynching, disfranchisement, denial of economic educational, political and social justice to twelve million American Negroes means not only denial of such rights to the Negro but that it prepares the soil for denial of justice to other groups. Will you not, therefore, read the enclosures and send as substantial a contribution as possible to help in fighting this form of Nazism in the United States.

Ever sincerely

Walter White
Secretary

WH:VW

27th ANNUAL CONFERENCE, BALTIMORE, MD., JUNE 29th - JULY 5th, 1936

ENDORSED BY THE NATIONAL INFORMATION BUREAU, 215 FOURTH AVENUE, NEW YORK

How do your Senators and Congressmen stand on the Costigan-Wagner Anti-Lynching Bill?

September 18, 1936

Mr. Henry A. Rucker, President,
The Cleveland Jewish Center,
Cleveland, Ohio.

My dear Mr. Rucker:

Let me thank you for your thoughtfulness
in extending to me an invitation to attend the High
Holy Day Services at the Jewish Center. It was
indeed very kind of you to think of me.

Mrs. Silver joins me in extending to you
our heartiest best wishes for a very happy new year.

Very cordially yours,

AHS:HK



Oakwood Club

1520 WARRENSVILLE ROAD
CLEVELAND HEIGHTS, OHIO

September 19, 1936

TO MEMBERS

OAKWOOD CLUB:

At the special meeting of the members of Oakwood Club held Monday, September 14th, 1936, the assessment, which will provide funds for the installation of a fairway irrigation system and improvements in the ladies' locker room, was approved, almost unanimously.

The members were given four years to pay this assessment at the rate of Two Dollars (\$2.00) per month, with the proviso that those members who pay the assessment in full at once are to receive a discount of 10%.

Inasmuch as the installation of the fairway irrigation system will be started at once, immediate funds will be necessary, therefore the Board of Trustees would be pleased to have as many members as possible pay this assessment in full at once.

Members paying their assessment in full at this time, will please send their check in the following amount:

\$96.00—Amount of Assessment
9.60—Discount
86.40
8.64—Federal Tax
\$95.04—Amount payable at once (Amount saved by paying at once—\$10.56)

Very truly yours,

THE OAKWOOD CLUB
BOARD OF TRUSTEES

SYLVIA
LATZ

Sunday.
Sept. 30. 1936

Robt A. H. Selver
Cleveland Ohio

Dear Friend:

The bearers Mr. Louis
Packof and Mrs. Rappaport
of New Philadelphia are
anxious to have your coun-
cil and influence in the
very serious matter of the
arrest of their relatives
Esther and Abram Gwazdow
icz Chalutzim now under
arrest in Tel Aviv for

carrying concealed weapons.
As they are Polish citizens
the problem of helping them
is most delicate. I know
that you will do all you
can in their behalf.

With warm personal

New Year greetings in which
Mrs. Letz joins, I am

Sincerely yours

Charles Letz.

Beechmont Country Club

Stop 27 Kinsman Road
Warrensville, O.

September 20th
1 9 3 6

To the Members of the

Beechmont Country Club:

Out of respect for the Day of Atonement,
your Board has decreed that all club activities
comprising the facilities of the Clubhouse, Office,
Locker Room and Golf Course will be suspended for
the entire day of Saturday, September 26th.

Our staff of employees will be excused from
their duties for this day.

Sincerely yours,

GEO. J. KLEIN,
President.

September 21, 1936

Mr. Samuel D. Wise,
7301 Bessemer Ave.,
Cleveland, Ohio.

My dear Sam:

I am enclosing herewith the letters to the
American Consul at Frankfurt-am-Main which you requested.
I trust that you will find them satisfactory.

With all good wishes for a happy new year.

I remain

Very cordially yours,

AHS:BX

MORRIS S. LAZARON
1914 MADISON AVENUE
BALTIMORE, MD.

September 21, 1936.

Habbi Abba H. Silver,
The Temple,
Cleveland, Ohio.

Dear Abba:

After receiving replies from all
of the dozen men to whom I wrote
and giving the matter serious
consideration, I have informed
Dr. Stanley High that our best
judgment is to drop the project
of the proposed statement.

With warm regards,

Faithfully yours,

Morris S. Lazon

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Monsieur Abba Miller Silver

c/o The Temple

East 105 th. St. at Ansel Road

Cleveland Ohio

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Paris, le 21 Septembre 1936

La Bibliothèque Nationale a reçu l'envoi que vous
avez bien voulu lui faire de: la brochure suivante:

The ancient patns baccalaureate address.

(3 exemplaires)

J'ai l'honneur de vous remercier de ce don .

l'Administrateur général.

Julien Cain

September 21, 1936

The Jewish Telegraphic Agency,
347 Madison Ave.,
New York, N.Y.

Gentlemen:

Please discontinue sending my copies of
the Jewish Telegraphic Agency dispatches to Paris.
Please forward them to me here in Cleveland. My
address is:

Rabbi Abba Hillel Silver
The Temple, Ansel Rd. and E. 105th St.
Cleveland, Ohio.

With all good wishes for a happy new year,
I remain

Very cordially yours,

AHS:BK

FREETHINKERS OF AMERICA

Organized 1915, Incorporated 1919, Under the Laws of the State of New York

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155 EAST 34th STREET, NEW YORK, N. Y.

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DR. HENRY SMITH WILLIAMS

September 21, 1936.

AN ANNUAL APPEAL TO THE JEWS OF AMERICA ON THE OCCASION OF THE OBSERVANCE OF YOM KIPPUR

(Copies of this appeal are being sent to rabbis,
representative Jewish leaders, and to the press.)

The time has come when the enlightened Jews of the World should make a step to emancipate their co-believers from the bondage of their religion. The tendency of human nature is not to admit a mistake or acknowledge a fault, but time has had its softening influence and with one grand stroke the Jews can emancipate themselves from the discredited and superstitious religion of their ancestors, and at the same time advance the cause of intellectual progress throughout the world.

It is needless to state here that educators, historians and scientists have discredited the Bible as the word of God, and it is no longer the sacred volume that for centuries Jewish children have been taught to believe. Let the Bible be weighed for its actual worth, and accepted or rejected for its intrinsic value only.

Even if the Jews were "Jehovah's" chosen people, it is quite apparent that they can dispense with his "love". The series of persecutions that they have suffered is alone sufficient cause for them to repudiate and disown him. And to the close student of history, their persecutions have been almost exclusively the result of this blind adherence to this false god.

If the Jews were Jehovah's "step-children" he would not have permitted them to endure so much injustice and misery without some manifestation of pity. He has been untrue to the faith and loyalty that they have accorded him. And if all of their prayers have had no effect upon him how unworthy and degrading are further manifestations of worship. How ridiculous are further gestures of prayer when wails of mourning have been so cruelly ignored.

Only in a religious sense do people love to worship their tormentor. Only in a religious sense do people persist in believing that which has been discredited. Only in a religious sense do people continually perform acts that are degrading and harmful. Only in a religious sense do people exert effort after effort in trying to get fruit from barren soil.

And if only an infinitesimal part of the energy spent in praying and other religious observances was used in any other direction with so unproductive a return, all efforts in that direction would be abandoned with a finality absolutely impossible of renewal.

Congress shall make no law respecting the establishment of religion or prohibiting the free exercise thereof.—*Constitution of the United States.*

The United States is not a Christian nation any more than it is a Jewish or a Mohammedan nation.—*George Washington*

I would suggest the taxation of all property equally, whether church or corporation.—*Pres. U. S. Grant*

The world is my country, to do good my religion.—*Thomas Paine*

Hands that help are better than lips that pray.—*Robert G. Ingersoll*

I do not believe that any type of religion should ever be allowed to be introduced into the public schools of the United States.—*Thomas A. Edison*

Expressions of Eminent Americans and Celebrated Freethinkers

When a religion is good, I conceive it will support itself; and when it does not support itself, and God does not take care to support it so that its professors are obliged to call for help of the civil power, 'tis a sign, I apprehend, of its being a bad one.—FRANKLIN, Works, Vol. XIII, p. 506.

I wish it (Christianity) were more productive of good works. . . . I mean real good works . . . not holy-day keeping, sermon-hearing . . . or making long prayers, filled with flatteries and compliments despoiled by wise men, and much less capable of pleasing the Deity.—FRANKLIN, Works, Vol. VII, p. 73.

I consider the Government of the United States as interdicted by the Constitution from intermeddling with religious institutions, their doctrines, discipline or exercises. Civil powers alone have been given to the President of the United States.—THOMAS JEFFERSON, Works, Vol. V p. 236.

The legitimate powers of government extend to such acts only as are injurious to others. But it does me no injury for my neighbor to say there are twenty gods or no god.—JEFFERSON, Notes on Virginia, Works, Vol. VIII, p. 400.

Fix reason firmly on her seat, and call to her tribunal every fact, every opinion. . . . Your own reason is the only oracle given you by heaven, and you are answerable not for the rightness, but 'prightness of the decision.—THOMAS JEFFERSON, Works, Letter to a Nephew, Vol. II, p. 237.

It is between fifty and sixty years since I read the Apocalypse, and I then considered it merely the ravings of a maniac. . . . What has not meanings admits of no explanation.—JEFFERSON, Works, Vol. VII, p. 396.

My answer (to a letter from a mutual friend) was: "Say nothing of my religion. It is known to God and myself alone. Its evidence before the world is to be sought in my life; if that has been honest and dutiful to society the religion which has regulated it cannot be a bad one."—JEFFERSON, Letter to John Adams, Works, Vol. VII, p. 55.

The United States Government must not undertake to run the churches. When an individual in a church, or out of it, becomes dangerous to the public interest he must be checked.—LINCOLN, Letter to General Curtis, Nicholas and Hay's Life of Lincoln.

Friends, I agree with you in Providence; but I believe in the Providence of the most men, the largest purse, and the longest cannon.—LINCOLN, Lincoln's Speeches, p. 140.

Both (the northern and southern Christians) read the same Bible and pray to the same God, and each invokes his aid against the other.—LINCOLN, Second Inaugural Address, Holland's Life of Lincoln, p. 403.

There was the strangest combination of church influence against me. It was concluded that no Christian ought to vote for me, because I belonged to no church.—LINCOLN, Lamon's Life of Lincoln, p. 271.

I would suggest the taxation of all property equally, whether church or corporation.—ULYSSES S. GRANT, Message to Congress, Dec. 7, 1875, Cong. Record, Vol. 4, pt 7—p. 175.

Resolve that not one dollar of public money shall be appropriated to the support of any sectarian school. Keep the Church and the state forever separate.—ULYSSES S. GRANT, Speech Before the Army of the Tennessee, At Des Moines, in 1878. Six Historic Americans, Remsburg, 1900, p. 163.

I most earnestly recommend that a constitutional amendment be submitted prohibiting the granting of any school funds or school taxes for the benefit, or in aid, directly or indirectly, of any religious sect or denomination.—ULYSSES S. GRANT, Message to Congress, Dec. 7, 1875; Cong. Record, Vol. 4, pt. 1, p. 175.

I do not believe that any type of religion should ever be allowed to be introduced into the public schools of the United States.—THOMAS A. EDISON.

This should be enough for one who lives for truth and service to his fellow passengers on the way. No avenging Jewish God, no satanic Devil, no fiery hell is of any interest to him.—LUTHER BURBANK.

Revelation, indeed, as such had no influence on my mind.—FRANKLIN, Autobiography, p. 67.

I almost shudder at the thought of alluding to the most fatal example of the abuses of grief which the history of mankind has preserved—The Cross. Consider what calamities that engine of grief has produced!—JOHN ADAMS, On the Abuses of Grief. Letter to Thomas Jefferson, Jefferson's Works, Vol. VII, p. 35.

Slowly the Bible of the race is writ.
And not on paper leaves nor leaves of stone;
Each age, each kindred adds a verse to it.
Tears of despair of hope, of joy or moan.
JAMES RUSSELL LOWELL, Works, Vol. VII, p. 273.

Where Church and State are habitually associated it is natural that minds, even of a high order, should unconsciously come to regard religion as only a subtler mode of police.—LOWELL Dryden, Literary Essays, Vol. III, p. 186.

Toward no crimes have men shown themselves so cold-bloodedly cruel as in punishing differences of belief.—JAMES RUSSELL LOWELL, Witchcraft, Literary Essays, Vol. II, p. 374.

It would be a curious, were it not a melancholy spectacle, to see the indifference with which the laity look on while theologians thrash their wheatless straw, utterly unconscious that there is no longer any common term possible that could bring their creeds again to any point of bearing on the practical life of men.—LOWELL, Lessing, Literary Essays, p. 217.

I found nothing grand in the history of the Jews nor in the morals inculcated in the Pentateuch. I know of no other books that so fully teach the subjection and degradation of women.—ELIZABETH CADY STANTON, Eighty Years and More, p. 395.

The Bible and the Church have been the greatest stumbling blocks in the way of women's emancipation.—ELIZABETH CADY STANTON, Free Thought Magazine, Vol. XIV, No. 9, September, 1876.

The memory of my own suffering has prevented me from ever shadowing one young soul with the superstitions of the Christian religion.—ELIZABETH CADY STANTON, Eighty Years and More, p. 26.

The whole tone of Church teaching in regard to woman is, to the last degree, contemptuous and degrading.—ELIZABETH CADY STANTON, Free Thought Magazine, Vol. XIV, No. 18 (November, 1866.)

The Kingdom of Heaven is not a place, but a state of mind.—JOHN BURROUGHS The Light of Day, p. 18.

We cannot keep the old beliefs, the old creeds if we would. They belong to a condition of mind which is fast being outgrown.—JOHN BURROUGHS, The Light of Day, p. 201.

For my part, the longer I live the less I feel the need of any sort of theological belief, and the more I am content to let unseen powers go on their way with me and mine without question or distrust.—JOHN BURROUGHS, The Light of Day, preface, p. VIII.

The deeper our insight into the methods of nature, . . . the more incredible the popular Christianity seems to us.—BURROUGHS The Light of Day, p. 33.

If we take science as our sole guide, if we accept and hold fast that alone which is verifiable, the old theology must go.—JOHN BURROUGHS, The Light of Day, p. 19.

Science has done more for the development of western civilization in one hundred years than Christianity did in eighteen hundred years.—JOHN BURROUGHS, The Light of Day, p. 149.

Not to solve the mysteries but to see that they are insoluble, and to rest content in that conclusion, is the task we set ourselves here.—BURROUGHS, Accepting the Universe, p. 6.

If there are men who regret the Good Old Times, without too clear a notion of what they were, they should at least be thankful that we are rid of that misguided energy of faith which justifies conscience in making men unrelentingly cruel.—JAMES RUSSELL LOWELL, Witchcraft, Literary Essays, Vol. II, p. 395.

Science has never sought to ally herself to civil power. . . . She has never subjected anyone to mental torment, physical torture, least of all to death, for the purpose of upholding or promoting her ideas. She presents herself unstained by cruelties and crimes.—DRAPER, Conflict Between Religion and Science, p. 355.

How can the church be received as a trustworthy guide in the invisible, which falls into so many errors in the visible.—DRAPER, Conflict Between Religion and Science, p. 361.

Perhaps the day approaches when posterity will offer an expiation of this great ecclesiastical crime, and a statue of Bruno will be unveiled under the dome of St. Peter at Rome.—DRAPER, Conflict Between Religion and Science, p. 181.

They all did their best—to kill being the chief-est ambition of the human race and the earliest incident in its history—but only the Christian civilization has scored a triumph to be proud of.—MARK TWAIN, The Mysterious Stranger, p. 119.

Power, money, persuasion supplication, persecution—these can lift at a colossal humbug—push it a little—weakens it a little, century by century; but only laughter can blow it to atoms at a blast.—MARK TWAIN, The Mysterious Stranger, p. 142.

And I say to mankind, Be not curious about God. For I, who am curious about each, am not curious about God. . . . I hear and behold God in every object, yet understand God not in the least.—WALT WHITMAN, Leaves of Grass, p. 90.

Belief in a personal God seems no longer possible. It is no longer the conscience of God but the conscience of Man that is a power making for righteousness.—JAMES H. LUEBA, Psychological Study of our Religion, pp. 125 and 311.

The idea of God crumbles for the possible attempt at an impossible conception. We know nothing about the nature of God.—EDGAR ALLAN POE, Notes, The Raven and Other Poems, 1845, p. 28.

The entertainment of the proposition of depravity is the last prodigality and profanation. There is no skepticism, no atheism, but that.—EMERSON, Essays New England Reformers.

Prayer as a means to effect a private end is meanness and theft—As men's prayers are a disease of the will, so are their creeds a disease of the intellect.—EMERSON, Essays, Self-Reliance.

FREETHINKERS OF AMERICA

Organized 1915, Incorporated 1929, Under the Laws of the State of New York

National Headquarters

155 EAST 34th STREET, NEW YORK, N. Y.

TEL. LEXINGTON 2-9648

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DR. HENRY SMITH WILLIAMS

-- 2 --

Prayers are only wasted efforts on the desert air, and the Jews are the most convincing example of this truth.

The Jews do not have to confess or offer expiation for their sins; it is Jehovah who should ask forgiveness for the false banner he has given them and for the false prophets he has induced them to follow.

The situation of the German Jews, undoubtedly the most nationalistic of all the Jewish people, should make the Jews come to the realization of the utter futility of their religious beliefs and the utter folly of their relying upon Jehovah for help and assistance.

If ever Jehovah had an opportunity to show his "love" for the Jews and exercise his power for the benefit of his "chosen people", then he should lose no time in venting his wrath upon the maniac Hitler. Will he? Certainly not! Just as he failed in the past so he will fail now. The Jews can only redeem their self-respect by repudiating this mythical braggadocio of the sky.

Not until the Jews give up their primitive religious beliefs will they be free from persecution.

For the religion the Jews have given to others they have received nothing but bitterness in return. And if the wealth spent in behalf of their religion were expended for their own comfort, development and culture, the results would be abundant in fruitful dividends, and the benefits derived would prove a staff of support that would strengthen and bring comfort and happiness as the years go on.

"YOM KIPPUR" IS THE MOST DEGRADING AND HUMILATING DAY IN ALL THE SUPERSTITIOUS ANNALS OF RELIGION, SO USE THIS DAY FOR RELIGIOUS INDEPENDENCE, AND LET IT BE AN EMANCIPATION PROCLAMATION TO THE WORLD!

ABANDON YOUR TEMPLES AND RENOUNCE YOUR ANTIQUATED CREED; AND BY SO DECISIVE AN ACT GIVE TO THE WORLD ITS FINEST EXAMPLE OF COURAGE AND INTELLECTUAL HONESTY.

ARISE AND BECOME FREE MEN!

JOSEPH LEWIS, President
FREETHINKERS OF AMERICA

Congress shall make no law respecting the establishment of religion or prohibiting the free exercise thereof.—Constitution of the United States.

The United States is not a Christian nation any more than it is a Jewish or a Mohammedan nation.

—George Washington

I would suggest the taxation of all property equally, whether church or corporation.

—Pres. U. S. Grant

The world is my country, to do good my religion.

—Thomas Paine

Hands that help are holier than lips that pray.

—Robert G. Ingersoll

I do not believe that any type of religion should ever be allowed to be introduced into the public schools of the United States.

—Thomas A. Edison



BLOCH PUBLISHING CO.

"THE JEWISH BOOK CONCERN"

31 WEST 31ST STREET, NEW YORK

461

Rabbi A. H. Silver

Cleveland

Ohio

Sept. 5 1936

WE CREDIT YOUR ACCOUNT AS FOLLOWS:

Ha-Sekufah



200

September 22, 1936

Mr. Marcus Feder. Sr.,
1779 Cadwell,
Cleveland, Ohio.

My dear Mr. Feder:

Every year your letter brings me heartening New Year greetings. I am deeply appreciative of your wise and thoughtful letter as well as of your gift of a box of cigars. I want to reciprocate your kind holiday greetings and to wish you and your dear ones a very happy year in which Mrs. Silver joins me.

Most cordially yours,

AHS:BK

September 22, 1936

Mr. Simon Fox,
2694 Hampshire Rd.,
Cleveland, Ohio.

My dear Mr. Fox:

I was very pleased to receive your kind note. I was very sorry to hear a few days ago that you have not been well. I missed you at the New Year services and the personal exchange of New Year greetings with you. I trust that you are rapidly recovering and that I may have the pleasure of seeing you again in the very near future.

It was indeed very thoughtful of you to enclose your generous contribution to charity in memory of your dear departed daughter. I shall, in the next few days, decide to which charitable institution to send your check and I am sure you will receive a direct acknowledgment from it.

With all good wishes to you and Mrs. Fox in which Mrs. Silver joins me most heartily, I remain

Most cordially yours,

AHS:BK

September 22, 1936

Mr. K. Paston,
18 Eldridge Street,
New York, N.Y.

My dear Mr. Paston:

When I was in your office you showed
me another set of "Eitz Chains" of filigree silver.
I do not recall any longer what the price was.
If you can make it reasonable, I shall purchase
that set too.

With all good wishes, I remain

Very cordially yours,

ANG:BK

SAMUEL D. WISE

7301 BESSEMER AVE.
CLEVELAND

OFFICE OF THE SECRETARY

September 23, 1936

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Rabbi:

I acknowledge yours of the 21st,
enclosing letters to the American Consul at Frank-
furt, which I believe meet the requirements.

I deeply appreciate your cooperation
in this matter.

Sincerely yours,



S. D. Wise

mjt

BIBLIOTHEK DES RABBINER-SEMINARS.

J. C. Herr
Rabbi Abba Hillel Silver
Cleveland

Der Unterzeichnete hat die Ehre, den ergebensten Dank
der Bibliothek des Rabbiner-Seminars auszusprechen für
das ihr geneigtest übersandte Druckwerk:

Silver A. H.: Religion in a Changing World



Berlin N 24,
Artilleriestr. 31

13. Sept. 1936

Der Bibliothekar

Mosel-Hildebrand

September 23, 1936

Mr. J. D. Fisher,
317 Hanna Bldg.,
Cleveland, Ohio.

My dear Mr. Fisher:

I have checked up on the bonds and I
am enclosing herewith a discription of them.

City of Cambridge - street and sewer improvement
bond - $5\frac{1}{2}\%$ - principal due September 1, 1938.

City and County of Denver - The Moffat Tunnel
improvement district - 5% - Due January 1, 1974.

Erie Railroad Co. - refunding and improvement
mortgage - series of 1927 - 5% - Gold bond - due
May 1, 1967.

Chicago, Rock Island and Pacific - 30 year, $4\frac{1}{2}\%$
convertible Gold bond - principal due May 1, 1960.

City of Wilmington - $4\frac{1}{2}\%$ - this bond was called
last year.

With all good wishes, permit me to remain

Very cordially yours,

AHS:BX

Rabbi Samuel S. Cohon
Professor of Jewish Theology
Hebrew Union College

201 Hearne Avenue, Avondale
Cincinnati - Ohio

September 25 '36

Dear Silver:-

Thank you for sending me a copy
of your Baccalaureate address. I was
pleased with it when I heard it, and am
glad to have it in printed form.

The enclosed item from a Jewish
(over)

paper will answer you.

With cordial greetings from
Level to Level, I am

Faithfully Yours,



Samuel V. Cohen

Telegraph and Cable Address: "KALPAS NEW YORK"

Established 1887

Telephone, ORchard 4-8097 4-8098

ספרי תורות

נביאים

סלימים

תפילין

פזווח

מענטעלאך

פרוכת'ן

שופרות

כלי קודש

מכסף פתור

עטרות

חלפים

פוחל מעסערס

שארף שטיינער

שייווינג פאדער

יארמולקעס

ליכט פאר שבת

ליכט פאר חנוכה

כשר עלעקטריק

שייווערס

K. PASTON

Importer and Manufacturer of
HEBREW RELIGIOUS ARTICLES

Main Office: 18 Eldridge Street
NEW YORK CITY

Largest firm of this kind in America

Sept. 24, 1936

SEPHER TORAHS

THALAISEM SILK & WOOL

TFILIN

MEZUZAS

TORAH MANTLES

POROCHAS

SHOFRAS

SILVERWARE

SLAUGHTER KNIVES

MOHEL KNIVES

HONES

SHAVING POWDER

CAPS

CANDLES, SABBATH

CANDLES, CHANUKAH

KOSHER ELECTRIC

SHIVERS

Rabbi A. H. Silver
of the Temple
East 105th St. at Ansel Rd.
Cleveland, Ohio

Dear Rabbi Silver:

The weight of the filigree set of
chains is 54 ounces, and the price
per ounce is \$1.65, or \$5.70 the
pair.

Thanking you in advance for your
worthy order of the above.

Very truly yours,

K. Paston

September 24, 1936

Mr. K. Paston,
18 Eldridge Street,
New York, N.Y.

My dear Mr. Paston:

The Temple will purchase the "Etz Chains" referred to in your letter of September 24. The price indicated, \$95.70 is satisfactory. We should like inscribed on each of the Etz Chains around the bottom in fair-sized legible characters, the following:

The gift of the Confirmation Class of 1936.

Upon receipt of the above, I shall send you a check covering all the purchases which we have made.

May I refer you also to my letter of September 24 about the white velvet mantle. We are waiting for it.

With best wishes, I remain

Very cordially yours,

ANS:BE

September 24, 1936

Mr. K. Paston,
18 Eldridge Street,
New York, N.Y.

My dear Mr. Paston:

Under separate cover, I am returning to you the white satin mantel which you sent me. It is too decorative. In its place, please send me a white velvet mantel which has on it the crest and the tablets, only. Also could you use ply wood instead of cardboard for the top of the mantel. The cardboard is too soft and breaks too easily.

With best wishes, I remain

Very cordially yours,

AHS:BK

ספרי תורות
נביאים
סלימים
תפילין
סוזות

מענטעלאך
פירוכת'ן
שופרות

כלי קודש

מכסף פהור

עטרות

חלפים

מוהל מעסערס

שארף שטיינער

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יארטולקעס

ליכט פאר שבת

ליכט פאר חנוכה

כשר עלעקטריק

שייווערס

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MOHEL KNIVES
HONES
SHAVING POWDER
CAPS
CANDLES, SABBATH
CANDLES, CHANUKAH
KOSHER ELECTRIC
SHAVERS

תאליסיל פרייען (נעט) פאר פרוכת'ן, מענטעלאך און מכסה לשלחן

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Size	No. 88	No. 136	No. 134	No. 135	No. 137	No. 125	No. 186	No. 42	No. 43	No. 44
24x32	\$12.00	\$11.00	\$ 7.50		\$12.00	\$ 9.50	\$12.00	\$3.00	\$3.25	\$ 3.75
24x36	12.75	12.00	7.75		12.75	9.75	12.75	3.00	3.25	3.75
24x42	13.00	12.25	8.00		13.00	10.00	13.00	3.10	3.35	3.85
24x50	13.25	12.50	8.25		13.25	10.25	13.25	3.20	3.45	3.95
30x36	13.50	12.75	8.50		13.50	10.50	13.50	3.30	3.55	4.05
30x42	13.75	13.00	8.75		13.75	10.75	13.75	3.40	3.70	4.20
30x50	14.00	13.25	9.00		14.00	11.00	14.00	3.50	3.75	4.25
36x36	14.25	13.50	9.25		14.25	11.25	14.25	3.60	3.85	4.35
36x42	14.50	14.00	9.50		14.50	11.50	14.50	3.70	3.95	4.45
36x50	18.00	16.00	9.75		18.00	11.75	18.00	3.80	4.05	4.55
40x40	20.00	18.00	10.00		20.00	12.00	20.00	3.90	4.15	4.65
40x50	22.00	20.00	10.50		22.00	12.50	22.00	4.00	4.25	4.75
40x60	24.00	22.00	11.00		24.00	13.00	24.00	4.10	4.35	4.85
46x50	24.00	22.00	11.00		24.00	13.00	24.00	4.30	4.55	5.05
50x50	26.00	24.00	12.00		26.00	14.00	26.00	4.50	4.75	5.25
50x64	28.00	26.00	13.00		28.00	15.00	28.00	4.75	5.00	5.50
50x72	32.00	30.00	15.00	\$20.00	32.00	17.00	32.00	5.00	5.25	5.75
60x64	34.00	32.00	17.00	22.00	34.00	19.00	34.00	6.00	6.25	6.75
60x72	37.50	35.50	17.50	22.50	37.50	19.50	37.50	6.25	6.50	7.00
64x72	40.00	38.00	18.50	23.50	40.00	20.50	40.00	6.75	7.00	7.50
64x80	42.50	40.50	19.00	24.00	42.50	21.00	42.50	7.00	7.25	7.75
72x72	45.00	43.00	21.50	26.50	45.00	23.50	45.00	9.00	9.25	9.75
72x96	47.50	45.00	23.00	28.00	47.50	25.00	47.50	9.50	9.75	10.25

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No. 17	\$5.00	No. 40	\$6.00
7	3.25	8	3.50
9	4.00	50	5.00
18	6.00	12	3.75

INSCRIPTION: Each letter on Mantel or Cover 4c.
Each letter on Poroche 6c.

פאר'ן עספרוידערען אותיות אין נאָלד בוליאַן קאָס 4 סענט אויף א מענטעלע אדער קאווער
און 6 סענט אויף א פרוכת.

אויב איהר געקויפט האט דעם סייז פון איינער פרוכת צו יעדן די סייזעס, וואס פיר רעכענען דא אויס, וואס איהר אונז שרייבען דעם סייז פון איינער פרוכת
וועלען פיר אייך שרייבען א פרייז.

Cleveland Jewish Singing Society

FOUNDED 1909

. . . CLEVELAND . . .

328 LEADER BLDG.

September 25, 1936

MAIn 9650

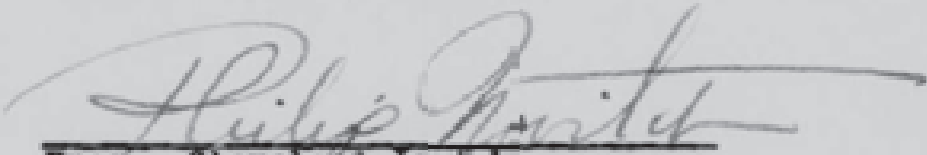
Rabbi A. H. Silver,
c/o The Temple,
Ansel Road, & E. 105 St.,
Cleveland, Ohio

Dear Rabbi:

The Cleveland Jewish Singing Society
wishes you and Mrs. Silver a very happy and
joyfully eventful year.

Very sincerely yours,

PN:BEU


Pres: Cleveland Jewish
Singing Society

City and County of Denver
The Moffat Tunnel Improvement Bond
5% - 3000 -
Principal due Jan. 1 - 1974

Erie Railroad Co.
Refunding + Improvement Mortgage
5% Gold Bond. Series 9 1927
blue margin 1960


Chicago, Lake Island & Co.
Twenty Year 4 1/2 Convertible Gold
Bond. Prin. due May 1 - 1960

City of Cambridge
Street + Sewer Improvement Bond
5 1/2. Prin. due Sep. 1 - 1938

מפלגת המדינה העברית : הועד הפועל העולמי
THE JEWISH STATE PARTY : WORLD EXECUTIVE COMMITTEE

TEL-AVIV, 14, JEHUDA HALEVI STR.

תל-אביב, רחוב יהודה הלוי 14

P. O. B. 1236

PHONE טלפון

ת. ד. 1236

שם לחומר בתשובה :	
No.	מספר
Dept.	מחלקה

TEL-AVIV, the 27th September, 36

תל-אביב, יום

Rabbi
Abba Hillel Silver
The Temple, E. 105th Str.
& Amsel Road
Cleveland, Ohio.

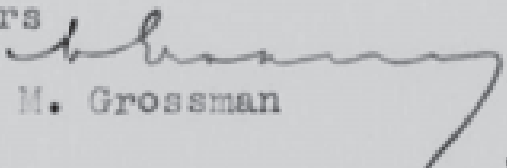
Dear Rabbi Silver,

I have given instructions to the publisher of I.M.Machover's "Governing Palestine; the case against parliament" to forward to you the book with the compliments of our Executive Committee. I am sure you will be glad to have the opportunity to read this outstanding work on the political problems of Zionism. Mr.Machover deals not only with the specific question of a parliament in Palestine and the dangers it involves; his book contains a wealth of material concerning the constitutional experiments in the mandated countries and the British possessions.

Mr.I.M.Machover is a member of our World Executive Committee, and I am glad that the Jewish State Party was able to make this contribution to our people's struggle against an unfair and unjust treatment, with which we are constantly confronted in Palestine.

With best regards,

Cordially Yours


M. Grossman

Rabbi Maurice Feuer
Joplin, Missouri

General Delivery
Potosky, Mich.
Sept. 25, 1936

Dr. Abba Hillel Silver,
The Temple,
Cleveland, Ohio

Dear Rabbi Silver -

I hope first of all that
this letter finds Mrs. Silver, the boys and
yourself well, and that you have had
a very pleasant Holy Day season.

As you may have heard,
I left Joplin some time ago, and am
anxious to secure another pulpit. I
have been officiating here in
Potosky, Mich., merely for the Holy
Days.

As it happens, the pulpit of
the Fort Worth, Texas, Congregation is
still open, and some time ago I
requested of them that my name
be considered for a hearing. They
wrote me that nothing will be
done till after the Holy Days, but

Rabbi Maurice Feuer
Joplin, Missouri

that my application would be considered.

I feel, therefore, that a good word from you to them at this time in my behalf would carry a great deal of influence in securing me an interview or a hearing. That is, if you feel yourself in a position to do this. I need not tell you how much I would appreciate anything you may be able to do for me either in Fort Worth or any other position.

I understand also that both Rabbi Thomas of Jersey City and Kinschreiber of Philadelphia are seeking assistants. I am sure that your word would carry a great deal of weight with either of these men!

Assuring you of my gratitude for whatever you may do, and with best wishes for the New Year in which Sally joins me, I am
Respectfully,

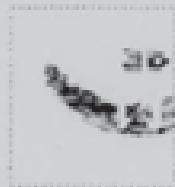
Maurice

ג ל ו י ה - POST CARD

במברגר אה וואהרמן

הוצאה ובית ספר ספרים

ירושלים רחוב דמליך ב'רבי



WRITE
HERE

Rabbi D. A. H. Silver
The Temple

East 105th St. at Amsterdam

U.S.A.

Cleveland

Ohio

BAMBERGER & WAHRMANN

Booksellers & Publishers

JERUSALEM, KING GEORGE AVENUE

לכבוד הרב ד"ר א.ה. סילבר, קליוולנד.

היום קבלנו מסנו שעק על סך דולר 27.26 בסכום סך של
5.40 דולר שהיה צריך לשלוח לנו, יתכן שכבודו סעה או אולי
ברעתו להזמין עוד ספרים ? בכל אופן אין אנו מוסרים את
השק להכנס לנוכח ער שכבודו יוריענו מה לעשות, ואם
באמת טעות יש כאן אז ישלח לנו שק אחר על 5.40 דולר
המגיעים לנו ואנחנו נחזיר לו את השק הזה.

מכבוד רב

אברהם א. סילבר

27.26
5.40

21.86
Credit.

27.9.36

September 28, 1936

Mr. Morris L. Arnold, President,
The Hebrew Free Loan Association,
337 The Arcade,
Cleveland, Ohio.

My dear Mr. Arnold:

Mr. Simon Fox sent me the enclosed check of \$25 to give to some worthy charity in memory of his daughter, Bessie. I know of no better charity to send it to than the Hebrew Free Loan Association. I would appreciate it if you would acknowledge the receipt of this contribution direct to Mr. Simon Fox, 2694 Hampshire Rd., Cleveland Heights, Ohio.

With all good wishes for a happy new year,
I remain

Very cordially yours,

AHS:BX
Enc.

Sept 28, 1936
Youngstown, Ohio
En Route to N.Y.

Doctor A. H. Silver
Cleveland, Ohio

Dear Doctor Silver:

May I remind you about
our telephone conversation in Cleveland before
Yom Kippur with reference to the post
of executive of the Anti Nazi League.

Would it be convenient for you to
follow up my letter to the executive Committee
of the League?

Your active interest in this matter,
I am sure, would help to bring about
positive results.

I am P.S. also to .

With best wishes and many thanks,
I am

Sincerely yours,

Samuel A. Halperin
449-3rd Street
Brooklyn, N.Y.

September 28, 1936

Mr. Philip Novitch, President,
Cleveland Jewish Singing Society,
328 Leader Bldg.,
Cleveland, Ohio.

My dear Mr. Novitch:

Let me thank you for your thoughtfulness
in sending us New Year greetings. I wish to
reciprocate the same to all the members of the
Cleveland Jewish Singing Society.

Very cordially yours,

AHS:BK

September 29, 1936

Rabbi Jacob Klein,
12319 Fairport Ave.,
Cleveland, Ohio.

Dear Rabbi Klein:

Rabbi Silver brought your book "Andere Zeiten" from home and has asked me to mail it to you and to thank you kindly for the use of it. I am sending it to you under separate cover.

Best wishes to you for a happy new year.

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

September 29, 1936

Rabbi Samuel A. Halperin,
449 - Third Street,
Brooklyn, N.Y.

My dear Rabbi Halperin:

I have just received word from New York that
the post of Executive Secretary of the Non-Sectarian
Anti-Nazi League has been filled.

With all good wishes for a happy new year,
I remain

Very sincerely yours,

AHS:BK

September 29, 1936

Mr. Horace Carr,
Caxton Bldg.,
Cleveland, Ohio.

Dear Mr. Carr:

Under separate cover, I am sending you
the Bible in five volumes about which I spoke to
you yesterday.

Very sincerely yours,

Secretary to Rabbi Silver

AHS:K

September 29, 1936

Department of Synagog and School Extensions,
Merchants Bldg.,
Cincinnati, Ohio.

Gentlemen:

Quite some time ago, Rabbi Silver received
a book called "The Sources for the Religious Life of
the Early Hebrews" by Harry L. Comins - Volume I.
I am returning this book to you under separate cover.

With best wishes, I remain

Very sincerely yours,

BJX

Secretary to Rabbi Silv-r.

BLOOMBERG AND WOLF

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CLEVELAND

JULIUS BLOOMBERG
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September
Twenty-ninth
1936

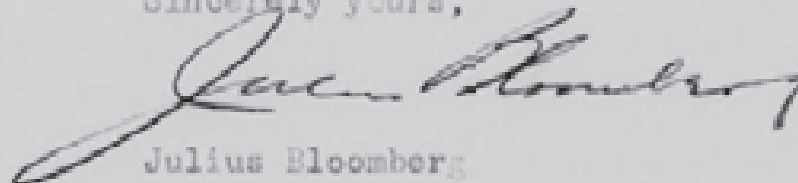
Rabbi Abba Hillel Silver
The Temple
East 105th Street at Ansel Rd.
Cleveland, Ohio

Dear Rabbi Silver:

In connection with the income tax returns of yourself and Mrs. Silver, there were several changes made. Your tax is increased by the sum of \$19.03 as a result of taking out some of the contributions which the department refused to permit as deductible. On the other hand, Mrs. Silver is entitled to a refund of \$21.29, the amount paid by her in taxes, owing to the fact that some of the bond interest is held by the government to be tax-free. The net amount is a gain for our side of \$2.26.

I am enclosing herewith blank for you to sign which is marked "Rev. Silver", and one for Mrs. Silver to sign, marked "Mrs. Silver." Will you and Mrs. Silver please sign these forms and mail same to Mr. J. D. Fisher, Internal Revenue Bureau, 317 Hanna Building, City.

Sincerely yours,


Julius Bloomberg

JP:H
Encl-2

September 30, 1936

Bibliothèque Nationale,
Rue de Richelieu,
Paris, France.

Dear Sir:

I take great pleasure in sending
you, under separate cover, three books of mine
with my compliments.

With best wishes, I remain

Very cordially yours,

AHS:BK

September 30, 1936

Ramberger & Wahrmann,
Masolel Street,
Jerusalem, Palestine.

Gentlemen:

I notice that you have in your Catalogue No. 10, a set of "Revue des Etudes Juives, volumes 1-94 and that you are offering it for sale for \$200. If the set is in complete and good condition and well bound, you may send it to me and upon receipt of same, I shall send you a check.

With all good wishes, I remain

Very cordially yours,

AHS:BX

THE HEBREW FREE LOAN ASSOCIATION

337 THE ARCADE

CLEVELAND, O.

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JACK LAMPL, 2nd Vice President
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SAM EISENBERG, Assistant Treasurer
MRS. JACOB REDER, Secretary

Sept. 30, 1936

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KARL SLOMOWITZ

Rabbi Abba Hillel Silver,
The Temple
E. 105th at Ansel Rd.,
Cleveland, Ohio

My Dear Rabbi & Friend:

I received your letter and check today for which I thank you.

It seems that for the moment the contact between my heart and my lips is somewhat diffused. My feeling of gratitude is so deep that you are one of the very few blessed who are able to read the unwritten as well as the written word. Your continual and constant perusal of social activities makes you supreme judge as to their value affecting human lives, and the very thought of my being associated with an organization, that has not only your stamp of approval but your preference as well, gives me a sense of happiness that is as deep as tears.

Every experience is followed by a sensation. The sensation of course depending upon the experience. The only experience that would give me greater joy than your letter, would be that Hitler has liberated the Jews.

Oh how poor are those people whose only admittance to happiness is their stuffed wallet and their only satisfaction in life is to build that pedestal of gold a little higher upon which they can stand to dazzle the underprivileged, and yet they will refuse a membership in our organization which costs them less than what they spend for dog food.

The Hebrew Free Loan is continually and constantly trying to achieve the goal which I am sure would please your ideas and your ideals. For instance, during this past year, we have discontinued making home investigations. We rely entirely upon outside sources so that neither the children in the family nor their neighbors know of the borrowers circumstances.

We have speeded up our work tremendously so that our help arrives on time. We have no inquisition committee. Instead we have an understanding group of two or three individuals selected for their possessions of feeling and culture to talk

A Membership Fee is the means of Saving a Despondent Silent Self-Respecting Family from Entering the Gates of Charity

THE HEBREW FREE LOAN ASSOCIATION

337 THE ARCADE

CLEVELAND, O.

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-2-

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KARL SLOMOWITZ

to these applicants on Monday afternoon and not only make loans instantly but also advise them. We also have a legal committee which has been very helpful to a number of our people, for as I have expressed it in my annual address, just merely lending a man money alone is not always enough, that would be dispensing of a communal obligation too coldly, and so we also aim to guide them and to advise them how best to use their funds and often prevent what probably would be a serious mistake.

In conclusion, you have filled me with a joy that few men possess and I thank you for the time and thought which you have given our organization, which, as a result, has earned your approval and recommendation.

Respectfully yours,

THE HEBREW FREE LOAN ASSOCIATION

M. L. Arnold
M. L. Arnold, President

MLA:MS

CONGREGATION EMANU-EL
OF THE CITY OF NEW YORK
FIFTH AVENUE AT SIXTY-FIFTH STREET

FORMED BY THE CONSOLIDATION OF
EMANU-EL CONGREGATION
AND TEMPLE BETH-EL

OFFICE OF THE
MUSIC DIRECTOR

24 Central Avenue
Rye, New York

10/136

Dear Dr Silver,

You were kind enough to
express your willingness to help
and suggest to your people the
arranging of a lecture-recital
of mine I shall illustrate both
vocally and on the piano devoted
to "Music of the Ghetto in the
Bible" or (or plus) "Music
of the Synagogue" (with a part
devoted to the American Temple)
I plan to be in Cleveland on the
8 - 9th of February and shall
be extremely grateful if your
organization could arrange this
affair on one of these dates (the

9th - especially afternoon would
be best but if it is ^{absolutely} necessary
I could make it on the 10th
(preferably afternoon again)

Hoping to hear from you
and to have the pleasure of
meeting you then

I remain

Yours very sincerely

C. Samlusk
I would be most grateful
for an early reply

An "at home" on the same
plan would be perfectly acceptable
to me if it assembles your friends
people.

THE
Bloomfield Company
CREATION
CLEVELAND, OHIO

October 1, 1936.

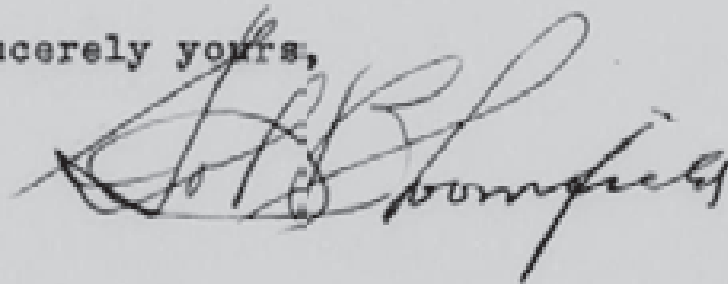
Rabbi Abba Hillel Silver,
c/o The Temple,
Ansel Road & E. 105th St.
City.

Dear Rabbi Silver:

I was wondering if you had seen
the enclosed article, which was
in the "New York Times" of September
22nd.

I think it is most interesting.

Sincerely yours,



SB:R.

ENC.

Mme RENAULD Frocks
HALF SIZE

HAROLD H. BARNETT
ATTORNEY AT LAW
LEADER BUILDING
CLEVELAND, O.
—
CHERRY 2860

Oct 2. 1936.

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Rabbi;

I am very sorry that I failed to take care of the payment to you for marrying Jane and myself before this time.

When I had returned from my honeymoon you had already left on your European tour and I thought best to wait until you had returned.

It was not until I saw you on Kol Nidre night that I again thought of the matter.

Jane and myself wish to thank you for the honor and privilege you bestowed upon us when you consented to marry us.

Sincerely yours,
Harold H. Barnett

Please accept the enclosed check.

October 2, 1936

Mr. Sol Bloomfield,
The Bloomfield Co.,
2218 Superior Ave.,
Cleveland, Ohio.

My dear Mr. Bloomfield:

Let me thank you for your thoughtfulness in sending me the clipping from the New York Times about the libel case in England. I have followed up the case with the greatest of interest and I believe that the decision will prove tremendously significant in establishing a precedent in English Law which might have effects also in this country.

With all good wishes to you and yours,
I remain

Very cordially yours,

AHS:RK

BLOOMBERG AND WOLF

ATTORNEYS AND COUNSELORS

ENGINEERS BUILDING

CLEVELAND

JULIUS BLOOMBERG
EUGENE E. WOLF
HARRY S. DASCH

October
Third
1936

Rabbi A. H. Silver
The Temple
Ansel Rd. at E. 105th St.
Cleveland, Ohio

My dear Rabbi Silver:

I am enclosing herewith check for Fifty Dollars (\$50.00) as my contribution to the matter you spoke to me about the other day.

Sincerely yours,

Eugene E. Wolf

Eugene E. Wolf

EEW:H
Encl.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

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SYMBOLS

DL = Day Letter

NM = Night Message

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1936 OCT 4 PM 6 56

RABBI ABBA H SILVER=

10311 LAKESHORE BLVD=

SAVE TOMORROWS AFTER LECTURE HOUR FOR LILLIAN AND ME
PHONE ME IF CONVENIENT=

SOLOMON B FREEHOFF.

[illegible]



BUY U.S. SAVINGS
BONDS
ASK YOUR POSTMAN



THIS SIDE OF CARD IS FOR ADDRESS

Dr. Abba H. Silver
The Temple
Ansel & 105th St.
Cleveland, Ohio

We are pleased to acknowledge the receipt of your subscription to The Living Age.

May we take this opportunity to express the hope that The Living Age will have the pleasure of your patronage for many years to come?

Date **SEP 25** 1936

THE LIVING AGE
63 Park Row
New York, N. Y.

COPY

Oct. 5, 1936

Mr. H. Oppenheim
Mt. Royal San.
North Royalton, P.O. Brecksville, Ohio.

Rabbi Silver
10311 Lake Shore Boulevard
Cleveland, Ohio

Dear Rabbi:

Mr. Permut was kind enough to give us your address. May we trouble you with a question? We would be interested, if there exists any possibility of bringing over two children to Cleveland from Germany. The children are our niece and nephew, a girl of 15 and a boy of 14 years of age. As we have been in this country only for half a year, we are not familiar enough with this question.

We would be very thankful, if we might talk the details of this matter over with you and if you could give us an interview.

Respectfully yours,

(Signed) H. Oppenheim

Bellefaire

THE CLEVELAND JEWISH ORPHAN HOME

Fairmount and Belvoir Boulevards, Cleveland

— P. O. BOX 1564 —

FRED LAZARUS, JR., PRESIDENT
COLUMBUS OHIO

MICHAEL SHARLITT
SUPERINTENDENT

October 5, 1936

Rabbi A. H. Silver
The Temple
Cleveland, Ohio

My dear Rabbi:

One of our graduates, a Mr. Ed Margolis, is planning to be married Thanksgiving Eve at the Wade Park Manor. His bride-to-be is Miss Sylvia Wolf, who was confirmed at The Temple, I believe, in 1927. The young folks were in to see me yesterday with the hope that I might address you and ask you if you could possibly officiate at their marriage.

They realize that there is an understanding that only Temple members enjoy this privilege. Their hearts, however, are set on your presence at their ceremony, and so I am writing in their behalf with the hope that it may be possible for you to do so. I shall understand and I know they will, if you cannot do this. I do hope, though, that there may be some circumstance which will make it possible, particularly since they seem so anxious about it.

I trust this finds you and yours well. With renewed greetings from all in our personal and campus households, believe me,

Sincerely,

Michael Sharlitt

MS:LS

Doanbrooke Hotel,
Cleveland, Ohio.

Oct. 5, 1936.

Rabbi Abba Hillel Silver,
10311 Lake Shore Blvd.,
Cleveland, Ohio.

Dear Rabbi Silver:

I wish to take this opportunity
to express my sincere appreciation of your courtesy
in granting my request. You can readily understand
how much this means to me.



Faithfully yours,

A handwritten signature in cursive script, which appears to read "Isaac Chasidov", is written over a faint circular stamp that contains a menorah.

October 5, 1936

Bloch Publishing Co.,
31 West 31st St.,
New York, N.Y.

Gentlemen:

Under separate cover I am returning to you
an unbound copy of "Sabbat Ge'anga" which you sent
to us. We are keeping the bound copy.

Very sincerely yours,

Secretary to Rabbi Silver.



108

THE National Federation of Temple Sisterhoods

EXECUTIVE OFFICES: THIRTY-TWO WEST SIXTH STREET
CINCINNATI, OHIO, U. S. A. TELEPHONE, PARKWAY 7848

October
Sixth
1936

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JANE EVANS,
Executive Secretary

Dr. A. H. Silver
The Temple
E. 105th & Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

I am taking the liberty of sending to you a copy of the letter which I have just written to Mrs. Wise, President of the Temple Women's Association. As I told Mrs. Wise, it was partially upon your recommendation that Irving Hausman was admitted to the Hebrew Union College, and you are probably aware of his financial straits. I should greatly appreciate it if you would encourage your Association to contribute a Scholarship for this boy's use. I understand his need is very urgent, and I hope that the organization will be able to act quickly.

Assuring you of my appreciation of your efforts, and with kind greetings, I am

Sincerely yours,

Jane Evans

Executive Secretary

55,000 Members

350 Sisterhoods

5 Countries

JE:mk

Encl.

XXXV COUNCIL: CONGREGATIONS—SISTERHOODS—BROTHERHOODS
TWELFTH BIENNIAL ASSEMBLY OF THE N. F. T. S.
JANUARY 15-19, 1937 • NEW ORLEANS, LA.

BUDGET FOR IT *now!*

October 6, 1936

Mrs. Victor L. Wise, Pres.
Temple Women's Association
2189 St. James Parkway
Cleveland, Ohio

Dear Mrs. Wise:

I am writing to you on a matter of vital importance because I believe that you are as interested as I am in this project and that you will help me if it is possible.

We have just been informed that a young student whose name is Irving Hausman of your city has been admitted to the Hebrew Union College. Very probably you know the young man as he taught in your Sabbath School, and Dr. Silver was interested in him. I believe it was partially on Dr. Silver's recommendation that he was admitted to the Hebrew Union College.

I understand that Mr. Hausman's financial situation is desperate. He has all the qualifications which make for leadership in Israel, spirituality, intelligence, and earnestness, but he is sadly in need of funds. In short, I feel that without the assistance of a Scholarship, Mr. Hausman will have a very difficult time.

Your Sisterhood has been very generous in giving us one Scholarship to be awarded to a student at the College, and because of your generosity and your fine cooperation, I am going to ask you if it would be possible to raise enough money to give us another Scholarship to be awarded to Mr. Hausman. I know that last year you sent us two Scholarships, and I am hoping that you may be able to duplicate your fine work again this season. As this matter is very urgent and our fiscal year closes the 31st of October, may I ask you to act as quickly as possible. Please believe that I shall be very grateful for your help.

With warm personal greetings, I am

Cordially yours,

Signed - JANE EVANS
Secretary

JE:mk

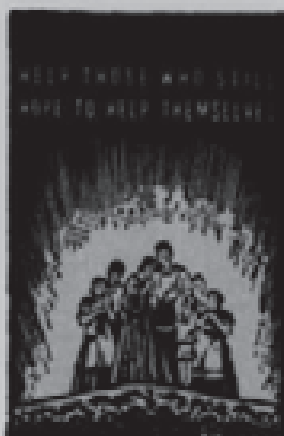
P.S. Please reply to me at the Executive Office,
32 West Sixth Street, Cincinnati, Ohio.

J.E.



SOCCER TOURNAMENT IN AMERICA

Featuring MACCABEE PALESTINE TEAM



For the Benefit of
*American Committee for the Relief of Jews in Poland, Inc.
and Maccabee Tel-Aviv Sports Organization in Palestine*

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304

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Sponsors Committee In Formation

October 6, 1936

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver:

I have been apprised today that you are planning to visit our city on Sunday, October 25th, in order to be present at the Seventy Fifth Anniversary of the Sinai Temple.

It is indeed very fortunate that that day happens to be one on which the Maccabee Soccer Team of Palestine will exhibit against an All-Star Team from the State of Illinois.

I would consider it a great honor and I am certain that the team joins me in this expression, that you be present at the game. The game will be staged at 2:00 o'clock in the afternoon, and it is a short distance from the Temple.

We will therefore appreciate it if you will accept this invitation and advise me when you are arriving to our city.

Sincerely yours,

MACCABEE SOCCER TOURNAMENT IN AMERICA

Hugo M. Friend
Hugo M. Friend, Chairman

SEE THE MACCABEES IN ACTION AT COMISKEY PARK, SUNDAY, OCTOBER 25, 2 P.M.

366 Pennsylvania Ave.
Brooklyn, N.Y.
October 6, 1936

Rabbi Abba Hillel Silver
The Temple
E. 105th St. & Ansel Rd.
Cleveland, Ohio

Dear Rabbi Silver:

In view of the fact that your honorable father is one of the trustees of United Aged Home of Jerusalem, I take the liberty of asking you whether you deem this institution ~~it~~ worthy enough for me to make a generous donation to it. I am anxious to help some important Palestinian ~~convalescent~~ institution & someone has recommended the Home to me.

Awaiting your early response, I am

Very respectfully
Mrs. M. Feinsman

October 7, 1936

Mr. Eugene E. Wolf,
Engineers Bldg.,
Cleveland, Ohio.

My dear Gene:

Let me thank you for your thoughtfulness
in sending me your check for \$50, a contribution
to the fund which I am raising for Haavi Eckstein. I
am deeply appreciative.

With all good wishes to you and Edity,
I remain

As ever yours,

AHS:BK

THE EQUITABLE LIFE ASSURANCE SOCIETY
OF THE UNITED STATES

HOME OFFICE NEW YORK, N.Y.

THOMAS I. PARKINSON, PRESIDENT

HERMAN MOSS, C. L. U.
GENERAL AGENT
800 UNION TRUST BUILDING
CLEVELAND, OHIO

CLEVELAND, OHIO,

October 7, 1936.

Rabbi A. H. Silver,
The Temple,
Ansel Road and East 105th Street,
Cleveland, Ohio.

Dear Rabbi Silver:

I am in receipt of bill from the Division of Water and Heat from June 1st to September 1st, 1936, which amounts to \$71.14, with a discount of \$2.12, leaving a net balance of \$69.02, for which I am sending my check.

Your share of this is one-third, or \$23.00.

With kindest regards, I am

Very sincerely yours,

Herman Moss.

HM.N

DICTATED PERSONALLY BY MR. MOSS
BUT TRANSCRIBED AND SIGNED AFTER
HE HAD LEFT THE OFFICE.

pd

10-9-36

ROCKER AND SCHWARTZ

Attorneys at Law

SUITE 712-718 GUARDIAN BUILDING

CLEVELAND

HENRY A. ROCKER
BENJ. H. SCHWARTZ

Oct 7th 1936

Dear Rabbi Selman:

We will be ready to execute next week
to close the deal for the repurchase of Rabbi
Estimov's house. The option will expire Oct 15th.
With many thanks for your kind cooperation, I am

Sincerely yours

H. Rocker

Wednesday, October 7th.

My dear Rabbi Silver,

I am happy to inform you that I successfully passed my entrance examinations. School began Monday but as yet our classes and schedules have not been definitely arranged.

I wish to thank you most sincerely for your interest in me and enabling me to receive the Temple Scholarship.

I sincerely hope I may prove myself worthy

of your kindness and the confidence
you have in me.

Sincerely,
Nathan Haber

WRHS



W. W. KIMBALL COMPANY

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25 EAST JACKSON BOULEVARD

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665-FIFTH AVENUE

October 7, 1936

Rabbi Abba Hillel Silver
The Temple
Ansel Road
Cleveland, Ohio

My dear Rabbi:

Would like to thank you for your very courteous reception of me last Monday morning and tell you I enjoyed my visit very much.

I am hoping that you will be able to spare a few moments when you are in Chicago on October 25th, which I understand to be the date of your next visit here. We shall be glad to see you at Kimball Hall to show you our new small pipe organ.

Yours very truly,

W. W. KIMBALL COMPANY



W. W. Kimball
Vice-President

WVK:BN

October 7, 1936

Mr. Henry Rucker,
Guardian Bldg.,
Cleveland, Ohio.

My dear Mr. Rucker:

I am enclosing herewith a check of \$300
for the fund which you raising to help purchase the
home for Rabbi Eckstein.

With a l good wishes, I remain

Very cordially yours,

AHS:BK
Enc.

October 7, 1936

Mr. Harold H. Barnett,
Leader Building,
Cleveland, Ohio.

My dear Harold:

Let me thank you for your thoughtfulness
in sending me the note and the enclosed check.

I trust that you and Jane are well. It was
a great pleasure to have officiated at your wedding
ceremony.

With all good wishes and hoping that I will
see you often during the year at The Temple, I remain

Very cordially yours,

AHS:BE

October 7, 1936

Dear Miss Goldsmith:

In going through our files, I found
the enclosed Succoth Program which I thought you
might wish for your files.

With cordial greetings, I remain

Very sincerely,

October 9, 1936

Miss Alene Jacobs,
The Jewish Social Service Bureau,
507 Huron-Sixth Bldg.,
Cleveland, Ohio.

My dear Miss Jacobs:

I am enclosing herewith a letter which
I received from Dr. H. Oppenheim. I have informed
Dr. Oppenheim that you would communicate with him
directly.

With all good wishes, I remain

Very sincerely yours,

AHS:BK

Enc.

October 9, 1936

Mr. Nathan Kaber,
Hebrew Union College,
Cincinnati, Ohio.

My dear Nathan:

I am very happy to learn that you have passed successfully your entrance examinations and that you are now a full fledged member of the Hebrew Union College. I congratulate you and wish you all success in your studies.

With best wishes, I remain

Very cordially yours,

AHS:RK

October 9, 1936

Dr. H. Oppenheim,
Mt. Royal Sanitarium,
North Royalton,
P.O. Brecksville, Ohio.

My dear Dr. Oppenheim:

Permit me to acknowledge your letter of
October 5. I have referred your letter to Miss
Alene Jacobs, Secretary of the Cleveland Coordinating
Committee for Immigrants. Miss Jacobs will communicate
with you directly.

With best wishes, I remain

Very sincerely yours,

AHS:BK

October 9, 1936

Mr. Hugo M. Friend,
100 N. La Salle Street,
Chicago, Ill.

My dear Mr. Friend:

I am deeply appreciative of your kind invitation to attend the game of the Maccabees Soccer Team of Palestine on October 25 at 2 o'clock. I should have been delighted to come but I plan to be in my own pulpit in Cleveland that morning and take the plane for Chicago, arriving late in the afternoon. I am afraid, therefore, that I will have to forego the pleasure of attending it. I hope it will be tremendously successful.

With all good wishes, I remain

Very cordially yours,

AHS:BK

October 9, 1936

Mrs. M. Feinman,
366 Pennsylvania Ave.,
Brooklyn, N.Y.

My dear Mrs. Feinman:

In reply to your kind letter of October 6, permit me to say that I am very well acquainted with the United Aged Home of Jerusalem. My father is one of the three directors and has devoted quite a number of years to this institution which is one of the largest of its kind in the world. There are some three hundred aged men and women receiving excellent care in the buildings of this institution. I had occasion to visit the United Aged Home twice within the last few years. I have been instrumental in getting quite a bit of money donated to it from friends in the United States. It is an up-to-date Home where the aged receive the best kind of care and solicitude. Their living quarters are comfortable, their food excellent and their medical service altogether adequate. There is a Synagogue and an academy for the study of the Talmud within the Home.

I have no hesitancy in recommending this institution to your generosity. With all good wishes, I remain

Very sincerely yours,

AHS:BE

The Pulpit Digest

"The Best Sermons of the Month"

GREAT NECK, N. Y.

October 10th, 1936

Rabbi Abba Hillel Silver,
East 105th Street & Ansel Road,
Cleveland, Ohio

Dear Rabbi Silver:-

I wish to extend a cordial invitation to you to use the columns of THE PULPIT DIGEST for the publication of any of your sermons or addresses.

THE PULPIT DIGEST is a new monthly journal devoted in its entirety to the best pulpit thought and opinion. Launched in May of this year, its aim is to promote better understanding between all creeds and denominations. We shall deem it a privilege to add your name to our list of contributing authors.

We are sending you a copy of THE PULPIT DIGEST under separate cover, and we trust you will find it a worthy medium.

Sincerely yours,


Lester L. Koniger,
Editor

LLD:AS

ALBERT R. LEDERMAN
S. G. STILLMAN

DANIEL H. WASSERMAN
ATTORNEY AND COUNSELLOR AT LAW
430 WILLIAMSON BUILDING
CLEVELAND, OHIO
CHERRY 3487

October 10, 1936.

Rabbi A. H. Silver,
The Temple,
Ansel Road and East 105th St.,
Cleveland, Ohio.

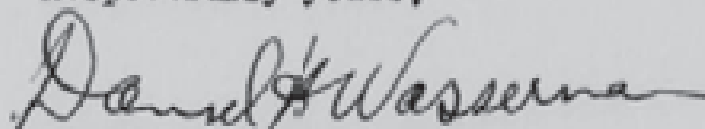
Dear Rabbi Silver:

I am enclosing a copy of a letter sent to Louis B. Seltzer, Editor of the Cleveland Press, which sets forth briefly the record of George Bender who is a candidate for Congressman-at-large in the State of Ohio.

I noted with interest one particular section of page three of his record which I feel should endear him to our people. In these trying times we must help our friends. I feel certain that a comparison of the records of the candidates for Congressman-at-Large will influence open-minded people to vote for George Bender.

We are not sending this for the purpose of injecting a racial issue in the congressional field. We are not attacking the record of any other candidate in this connection, but I do feel that George Bender has gone out of his way to be of service and can be trusted with further public service. If you agree with me I know that you will do everything you can to further his candidacy.

Respectfully yours,


DANIEL H. WASSERMAN

DHW:DE
enc.

J. M. BRAUDE
CHICAGO

My dear Rossi Silver -

I believe every person should have a hobby.
Mine is collecting autographs. Will you add to
my happiness by letting me have yours.

Gratefully yours,

Jm Braude

Oct. 10 1936

October 12, 1936

Miss Alene Jacobs,
Jewish Social Service Bureau,
Cleveland, Ohio.

My dear Miss Jacobs:

Enclosed is copy of the letter about
which you spoke to me.

Very sincerely yours,

BJK
Enc.



Cleveland Ohio
Oct, 13 1936

Dear Rabbi Silver,

This is a poor substitute for the brief visit that I hoped for yesterday following your address of Sunday and my ^(own) few words with you.

Together they meant to me a recall, needed ~~but~~ not anticipated of not only the potentialities, but the demands upon art to perform its part to sustain and renew the cultural fabric that so many things are cheapening and working to disintegrate.

Many of us fail to see, I think, ~~that~~ ^{the} modern invention and communication have destroyed former conditions of isolation

The Jewish Social Service Bureau

507 HURON-SIXTH BUILDING

CLEVELAND

LESTER I. MILLER
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DR. PHILIP A. JACOBS
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EMELIE LEVIN
ASST. EXECUTIVE DIRECTOR

October 13, 1936

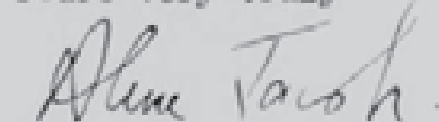
TELEPHONE MAIN 2329

Rabbi Abba Hillel Silver
The Temple
East 105 Street at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver

I have received your letter, together with a copy of the one which you have from Dr. Oppenheim. Mrs. Oberbrunner at The Welfare Association for Jewish Children has been handling all matters concerning German children. For this reason, I have referred Dr. Oppenheim's letter to her, and I am sure that she will take care of the matter as soon as possible.

Yours very truly



(Miss) Alene Jacobs

SECRETARY

CLEVELAND COORDINATING COMMITTEE FOR IMMIGRANTS

AJ:SB

October 14, 1936.

Mrs. R. Peretz,
2934 Hampshire Rd.,
Cleveland, Ohio.

My dear Mrs. Peretz:

Let me thank you for your kind note
and for the two membership cards which you enclosed.
I need not tell you that I am deeply appreciative
of your fine and continued cooperation.

With all good wishes and hoping to
see you in the very near future, I remain

Very cordially yours,

AHS:EK

(USE FOR MODEL "G" ONLY)

City Chenland State P.Date 10/15/36

The KitchenAid Manufacturing Co., Troy, Ohio

(Seller)

Please ship as soon as convenient, subject to strikes, accidents or other delays beyond your control, for use at following address.

To A. H. Silver Print Name PlainlyStreet 10311 E. 1st St. City Chenland P.

Mail Address of Buyer—Street Stam City _____
 the following described property, by freight (unless otherwise arranged) delivered f. o. b. car^s
 at Troy, Ohio, or nearest Sales Agency.

ONE KitchenAid, Assembly No. _____ Volts _____ Current _____

Cycles, _____ Phase, which includes standard equipment consisting
 of one 5-qt. bowl, one wire whip No. 5 and one flat beater No. 6; also the following special at-
 tachments and equipment if specifically checked below and included in the purchase price.

☐ Extra 5-qt. Bowl	☐ Colander & Sieve Set
☐ Pastry Knife No. 7	☐ Ice Cream Freezer 3-qt.
☐ Dough Hook No. 8	☐ Ice Chipping Plate
☐ Oil Dropper	☐ Fruit Juice Extractor
☐ Pouring Chute	☐ Coffee & Cereal Grinder
☐ Water & Ice Jacket	☐ Fine Shredder Plate
☐ Splash Cover	☐ Coarse Shredder Plate
☐ Food Chopper Set	☐ No. 18 Cabinet
☐ Vegetable Slicer	☐ No. 24 Cabinet

for which I or we agree to pay, on terms designated below, the sum of (\$ 27.00)

Dollars

TERMS: Cash with Order.....\$ _____

Cash 30 days after Shipment.....\$ 27.00

And the Balance of.....\$ _____ in a Series of _____

Payments of \$ _____ each, payable monthly thereafter, with interest after maturity.

Should the machine get out of order, due to inherent electrical or mechanical defect, within one year from date hereof, Seller will furnish gratis, f. o. b. his factory, the necessary replacing part or parts. This guarantee does not cover breakage of whips, beaters, parts, articles or devices not built into and as a part of the machine. Any repairs made without Seller's written authority, to be at the expense and risk of buyer.

Nothing but shipment or delivery and acceptance in writing shall constitute an acceptance of this order by Seller. It is agreed that title to property described above, shall not pass to buyer or any other person, firm or corporation, until the purchase price is paid in full. Buyer agrees to pay promptly when due all taxes and other public charges which may be legally assessed upon this property. Buyer assumes the risk of loss or damage to the said property after delivery. Should there be any failure to pay any deferred payment when due, the entire unpaid balance shall become due and payable at once, and in this event the Seller shall have unrestricted right to repossess the said property, at its option, by legal means. This contract covers all agreements, expressed or implied, between the undersigned buyer and the Seller.

(MAKE CHECKS PAYABLE TO THE KITCHENAID MFG. COMPANY)

Witness [Signature] [Signature] (Buyer)

Accepted at Troy, Ohio, this _____ day

THE KITCHENAID MANUFACTURING CO.

of _____ 19____

By _____

October 16, 1936

Dr. Solomon B. Freehof,
Congregation Rodef Shalom,
4905 Fifth Ave.,
Pittsburgh, Pa.

My dear Sol:

I waited until I got through with the detective story which I "gameffed" from your home before writing to you. It was pretty good though a little involved for bedtime reading.

I need not tell you how tremendously I enjoyed the few hours of relaxation which I had in your home following the Pittsburgh meeting. It was a joy to see you and Lillian.

We are expecting you at our home for dinner Wednesday evening, November 4. I am assuming that Lillian will come with you and that you will insist upon her coming. I am keeping the evening free for you both. Virginia is counting on you.

With all good wishes, I remain

As ever yours,

AHS:BK

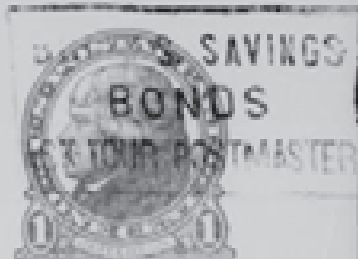
Friday, Oct. 16 / 36.

Dear Rabbi Silver,

I am enclosing a check
for ten dollars. Sorry it
can not be more.

Thanking you for
your beautiful service
at the time of my hus-
band's death, I remain

Sincerely yours
Celia Weinberg.



THIS SIDE OF CARD IS FOR ADDRESS

Rabbi Abba Hillel Silver,
The Temple,
Cleveland,
OHIO.

224 So.Olive Str.,
Los Angeles.Cal.,
10/16/36.

Dear Sir:-

Lest peradventure I have forgotten to
acknowledge receipt of your generous gift:

MESSIANIC SPECULATION IN ISRAEL

received some time ago, be kind enough to accept this
belated(?) acknowledgements as a humble expression of
my GRATITUDE for your ministry and service.

Sincerely yours,
LEON F.SCHNEIDER

DR. ZVI CAHAN
320 WEST 105TH ST.
NEW YORK CITY

October 17, 1936

R. Abba Hillel Silver

The TEMPLE

Cleveland, Ohio

Dear Rabbi:

I believe that my name is not completely unknown to you. Several years ago I reviewed your book "A History of Messianic Speculation in Israel" in "Dos Yiddishes Folk," of which I was associate editor and received your kind letter expressing gratification. Since then I have also enjoyed your two new volumes, "The Democratic Impulse in Jewish History", and "Religion in a Changing World." The latter, I might add, was an exceedingly impressive piece of writing.

I do dare therefore to write to you in behalf of an issue in which I am vitally interested; it is my certain belief that no other Jewish leader can be so authoratative and whose word so weighty as yourself in conjunction with the subject I write of.

evinced great interest in this sect. An expedition of Christian scholars, of the Universities of Rome and Geneva, set out for the localities where the Karaites are found—Russia, Poland, Turkey and Palestine (some Karaites are also in America) to study them. A report of their work is in my possession.

I anxiously await your opinion in this matter.

Sincerely yours,

Zvi Kolos

R.D.:Z.C.

I include also an article recently published in the "Zukunft", October issue, which you may find of interest.

Z. C.



LEON RUBIN

Garfield 3940

10406 Euclid Avenue
CLEVELAND, OHIO

October 17, 1936.

Abba Hillel Silver, D. D.; Litt.D
East 105th Street at Ansel Road
Cleveland, Ohio.

Dear Rabbi Silver:

We are writing to ask you if you could please
send you shoes in for inspection and re-adjustment.

We called the house but we were told that you
were out of town.

Hoping that you can comply with this request
at your earliest convenience, we are,

Very truly yours,

L. Rubin
Leon Rubin.

GER:LR

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Telegr. Address: SONCINO Jerusalem : טלגרמות

18.10.36

Jerusalem,

ירושלים,

קלינגלגר.

לכבוד הרב א.ה.סילבר

א.נ.

הננו מאשרים בתורה רבה את הזמנתו מיום 30.9. על קוספלסט
של ה"רעיוואוע דעט עטודעס יויף" ובתכר להודיעהו כי מטרנו עוד
כמה כרכים לכריכה, אנו תושבים כי בפסח שבועיים נוכל כבר לשלוח
לו את הספרים.

בנתיים אנו חותמים

בכבוד רב

מאיר אהרן אהרן

WRHS



Oct. 19, 1936.

My dear Rabbi Silver:

It has been my understanding, that the temple has offered scholarships in the past to students entering Hebrew Union College. It is my intention to apply to Hebrew Union college this year. I am taking this opportunity to apply formally for consideration in the award of such a scholarship.

I shall graduate from Miami University in February, Magna cum laude, and a member of several honoraries. I have majored in History, and have also had an adequate background in the fields of psychology, philosophy, economics, sociology, political science and comparative religion. At the

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שופרות

כלי קודש

מכסף פהוד

עטרות

חלמים

סוהל מעטערס

שארף שטיינער

שייווינג פאדער

יארמולקעס

ליכט פאר שבת

ליכט פאר חנוכה

כשר עלעקטריק

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Rabbi A.H. Silver
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Cleveland Ohio.

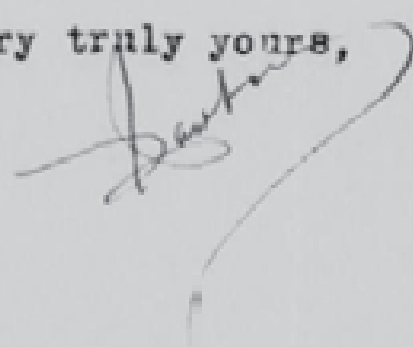
My dear Rabbi:-

Sometime before the holidays you ordered
a mantel for the Torah. The design was
to be with only a crest.

To avoid any discrepancy in regards to
the design, we are herewith enclosing a
circular containing various pictures.
Please order same by number.

Thanking you in advance for your kind
attention you will give the above matter,
we remain

Very truly yours,

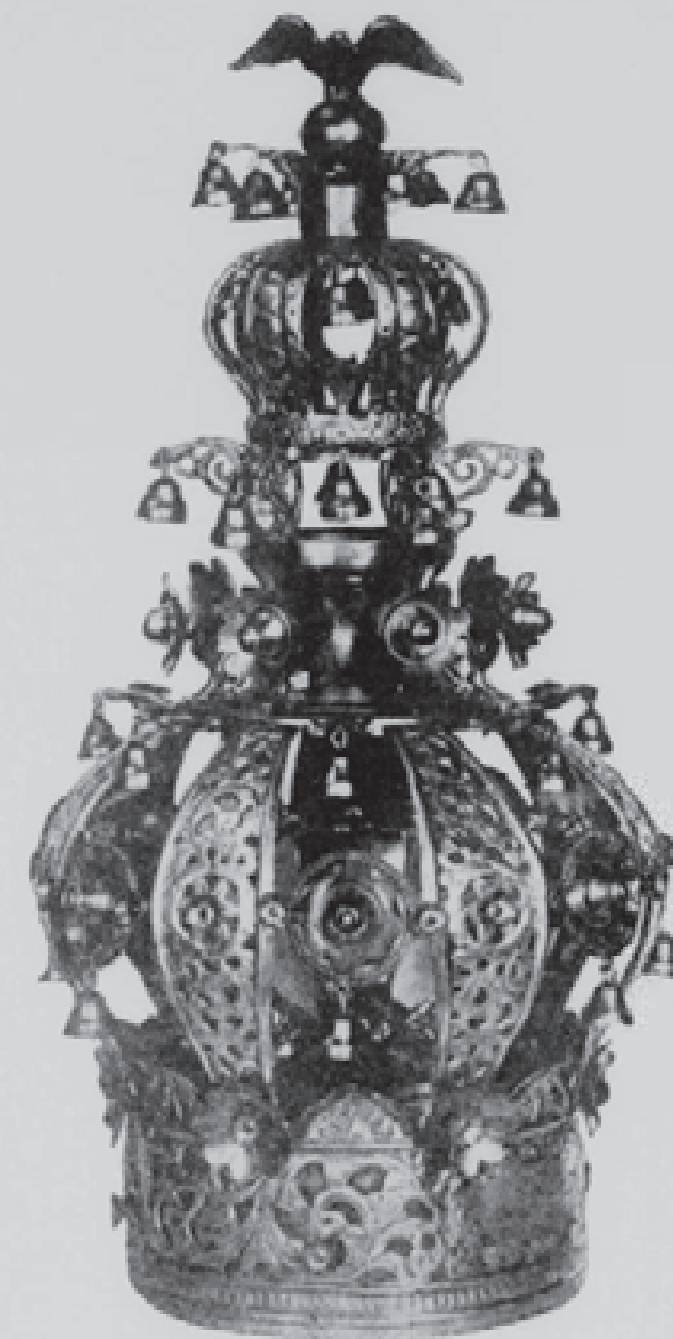


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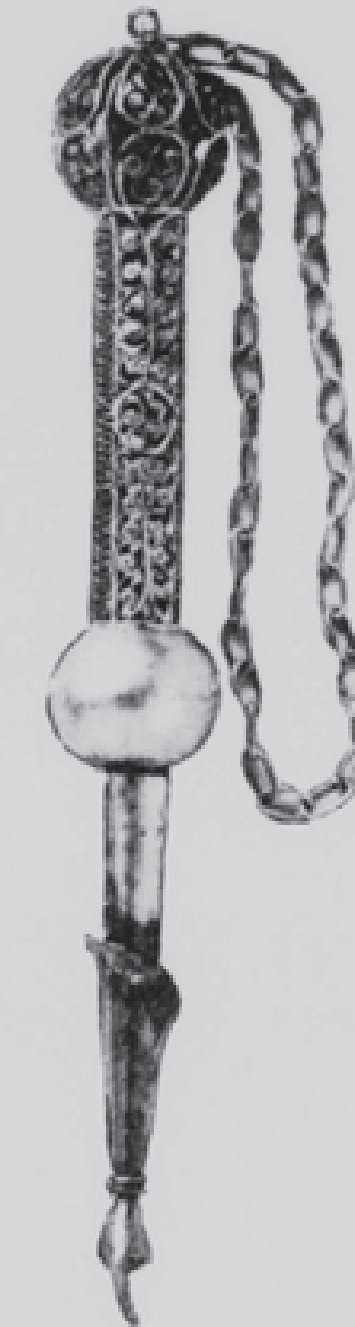
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דגל ציון מלית

— 10 —

מליתים און בלי קודש

ספרי תורה, תפילין

מוזות, בלי קודש

הלפים

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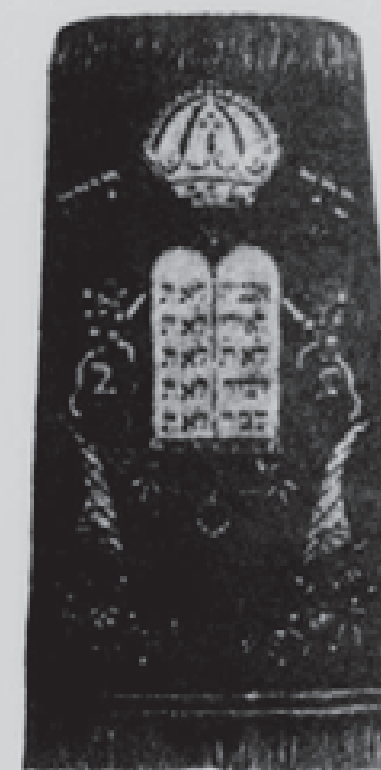
No. 7



No. 9



No. 18



No. 40



No. 8



No. 50



No. 12

October 19, 1936

Mrs. A. E. Weinberg,
2536 Overlook Rd.,
Cleveland, Ohio.

My dear Mrs Weinberg:

Let me thank you for your kind note
and for the check which you enclosed. In
keeping with my practice, I shall place it in
a small charity fund which I use from time to
time.

With all good wishes, I remain

Very cordially yours,

AHC:BX



COUNTY OF CUYAHOGA

CLEVELAND, OHIO

THE COURT OF COMMON PLEAS

SAMUEL H. SILBERT
JUDGE

Dear Rabbi,

I wish I had the faculty of being able to express myself as clearly as you have done on activities with reference to the Brieker Campaign. Unfortunately I am unable to do so. Nevertheless, I agree 100% with your splendid statement.

WRHS
10-20-36

Yours cordially,
Samuel H. Silbert
10-20-36

Rabbi Abba Hillel Silver
Aly

(Enclosure)

1916-1936

Please reserve _____ places for me at the
Twentieth Anniversary Dinner and Dance
of Mount Sinai Hospital
Tuesday Evening, October 20th, 1936,
at \$2.00 per plate.

October 21, 1936

The Jewish Independent Publishing Co.,
Film Building,
Cleveland, Ohio.

Circulation Department

Dear Sir:

In the future please send Rabbi Silver's
copy of The Jewish Independent to the following
address:

Rabbi Abba Hillel Silver
10311 Lake Shore Blvd.
Cleveland, Ohio.

I have called your office on several occasions
asking you to change his mailing address from The
Temple to his home but nothing seems to have been
done about it. No doubt this has been an oversight
on your part. Please take care of this and oblige.

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

October 21, 1936

The Jewish Review and Observer,
310 Lakeside,
Cleveland, Ohio.

Circulation Department

Dear Sir:

In the future please send Rabbi Silver's
copy of the Review and Observer to the following
address:

Rabbi Abba Hillel Silver
10311 Lake Shore Blvd.
Cleveland, Ohio.

I have called your office on several occasions
asking you to change his mailing address from
The Temple to his home but nothing has been done
about it. No doubt this has been an oversight
on your part. Please take care of this change
of address and oblige.

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

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YOUR REP. OUR REP. Dept. E/MRG. 21st October, 1936.

Dr. Abba Hillel Silver,
The Temple,
East 105th and Ansel,
Cleveland, Ohio,
U.S.A.

Dear Sir,

We thank you for your order and have sent you the two books mentioned on the enclosed invoice. We regret the set of the "Jewish Quarterly Review." has been sold. We will make a note that you require it and will let you know if we are able to offer you a set at any time.

Yours faithfully,

W. HEFFER & SONS, LIMITED.

W. Heffer
Director.

[1936]



HEBREW UNION COLLEGE



Oct. 21

Dear Rabbi Silver -

Allow me to express
to you my deepest gratitude for the
Scholarship that you have granted me.

I hope to make myself worthy of it in
the truest sense of the word.

Sincerely yours

Irving Hausman

October 21, 1936

Mr. Sidney Levinson,
30 E. High St.,
Oxford, Ohio.

My dear Mr. Levinson:

Permit me to acknowledge your letter of October 19. I am interested to know that you intend to apply for admission to the Hebrew Union College. When you are in the city, come in to see me or Rabbi Harris, my Associate.

With best wishes, I remain

Very cordially yours,

AHS:EK

October 214. 1936

Bamberger and Wahrman,
King George Avenue,
Jerusalem, Palestine.

Gentlemen:

Let me thank you for your card of September 27 informing me of the mistake which was made in my office. Please deduct what I owe you from the check which I sent you and credit the balance to my account. I have since ordered other books from you.

With best wishes, I remain

Very cordially yours,

AHS:BX

October 22, 1936

Mr. Maxwell Silver,
Public National Bank and Trust Co.,
102nd and Madison Ave.,
New York, N.Y.

My dear Maxwell:

You have undoubtedly received by this time the copies of Father's book which is just off the press. I haven't had time to go through it but it seems to be a very impressive piece of work. He is very anxious to place the book with booksellers throughout the country. I would therefore suggest that you go to see leading booksellers in New York - Bloch's, Heerey Publishing Co., Druckerman's, etc., etc. and arrange for placing the book with them. I don't know what Dad intends to charge for the book. It might be well for you to learn from the booksellers what such a book brings in the market. After you will have made arrangements with the publishers, it would be well to cable Father to send on as many copies as will be required. I am writing to some of the booksellers in other parts of the country and I will also take a certain number myself to be sent as complimentary copies to the various libraries, etc.

With best wishes to you and yours, in which Virginia joins me, I remain

As ever,

ARS:BK

DR. NORMAN H. DENNER
DENTIST
912 ROSE BUILDING
CLEVELAND

October 22, 1936

Rabbi Abba Hillel Silver
The Temple
Ansel Rd. at 105th St.
Cleveland, Ohio

Dear Dr. Silver:

I have heard Dr. Wise; I have heard Lewis Brown; I have heard Will Durant; I have heard most of the other contemporary lecturers, and, I have heard Rabbi Silver! Your phrases, coined as you speak, more-so than those of any other contemporary it has been my pleasure to hear, cleverly grip and express your thought.

Brown gave me the thought that oppression has always been the badge of the Semetic people and your story of Democracy that Cox referred to on the 20th made me believe that only those whose people had not always had it could keenly feel the qualitative value of the freedom which our Democracy has always afforded-- contrarily our easy going average American seemingly takes liberty for granted forgetting the "eternal vigilance."

I feel that I should thank you for contributions to a liberal education and I must tell you that hearing you on "An American Abroad" compelled me to get your slant on "The Fictitious Issues of This Campaign" and now, feeling that your last Sundays observations have helped me to "think with a little less bias, and perhaps a little more restraint" I believe my education will be being neglected if I do not hear your discourse relative to the heritage we are bequeathing the next generation. I trust you take no exception to the fact that your apt phrases are borrowed- admission that they were correctly quoted was well taken and as complimentary to me as my borrowing is to you.

We know you, Rabbi Silver, as a real and great force in our community and my feeble declarations of praise, thanks and gratitude can only in a very small way express the genuine delight with which you were received by all my Kiwanian fellows.

Now Doctor the reward for good work is always more work and you may therefore consider yourself forearmed: It is your own fault that you have won the admiration and re-

DR. NORMAN H. DENNER
DENTIST
912 ROSE BUILDING
CLEVELAND

spect of the thinking Kiwanis club members in this great Ohio Division.

On their behalf I again thank you for your masterly handling of the subject "Intelligence and These Times."

Yours very truly,

Norman H. Denner

NHD/SF



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Send the following message, subject to the terms on back hereof, which are hereby agreed to

October 25, 1936

19

To Dr. Louis L. Mann

Street and No. Chicago Sinai Congregation

Place Chicago, Ill.

Stop

WILL ARRIVE CHICAGO AIRPORT FIVE FIFTY-THREE / PLEASE RESERVE LOWER

BERTH ON MIDNIGHT TRAIN BACK TO CLEVELAND

Abba Hillel Silver

Sender's address
for reference

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The Jewish World Silver Jubilee Committee

Temporary Office - - 10600 Superior Avenue

Cleveland, Ohio

Cleveland, O., October 25th, 1936.

RABBI A. H. SILVER
Chairman

LEON WIESENFELD
Secretary

Rabbi A. H. Silver,
The Temple,
Cleveland, Ohio.

My dear Rabbi:

After long and thoughtful deliberation I have finally decided to respectfully decline your invitation to speak at tomorrow's meeting of the Cleveland Zionist Society. I fully appreciate your unquestionable good intentions and thank you for giving me this consideration. But I am really at the present time not in a mood to make any public appearances.

~~action~~ You don't seem to realize the great moral wound which your hasty a few days ago has inflicted upon me. You don't realize that this action has almost wrecked my good and honorable reputation as an honest, loyal, devoted, unselfish and self-sacrificing worker for all good Jewish causes for the last thirty-three years. Never before during the long period of my public career have I been hit so hard; never before so humiliated and disgraced.

I have often been hard but never knocked out. Even my bitterest adversaries and enemies could not throw me off my feet. No-one could ever accuse me of selling the Jewish honor; no-one would ever had dared to make such a public accusation. This has been the first time in my life that not only has the accusation been made but I was also condemned even though I have by far not been proven guilty. Both, the accusation and the condemnation, were based on a thoroughly distorted newspaper report which was written with the intention of making a "job" for somebody and against somebody.

What hurts me most, however, is the fact that I have been hit by you. For nearly ten years I have given you faithful and devoted friendship. You and your honor were as dear to me as the honor of my beloved wife. I have quarreled with all the world for you. I have made hundreds of unneeded and unnecessary enemies; I have forsaken old and lasting friendships defending your honor and good name; I fought bitterly for you in Cleveland, in New York and everywhere where I thought that you were misunderstood and your deeds falsely interpreted. Moreover, only about two years ago I jeopardized both my positions, in city hall and the Jewish World, fighting hard and bitterly for you against my most intimate friends and associates.

Don't you believe that a loyal friend like ~~that~~ deserved some consideration before taking this hasty and unjustified action? What did I or those that were with me do to make you act so hasty? What did I do that

The Jewish World Silver Jubilee Committee

Temporary Office - 19608 Superior Avenue

Cleveland, Ohio

RABBI A. H. SILVER
Chairman

LEON WIESENFELD
Secretary

provoked you especially to act so relentlessly at the meeting of the so-called Community Council? You have not even given me or Mr. Recker a chance to defend ourselves. Instead of giving some credence to the words of your most loyal and devoted friend you have to my and everybody's amazement heatedly defended the distorted report of a political writer which is known all about town to be a politician himself, and that not of the higher type politicians. For me and Mr. Recker you did not have the least consideration, you refused to believe everything we said; you have stubbornly condemned us like we would really be betrayers of our people.

The following day all this has spread about the city and perhaps beyond the city boundaries and Wiesenfeld, this same Wiesenfeld, that devoted his life to everything Jewish, was the object of talks and false interpretations. Wiesenfeld, Recker and Shapiro stood condemned before the public as mercenaries who sold the Jewish honor. Rabbi Silver and the Community Council have found them guilty of a "terrible crime." The situation was even worse because people are very well acquainted with our personal relations. They know how I have always fought for you. They therefore were probably justified in thinking that the mere fact that Rabbi Silver found it necessary to take such action the "crime" must naturally be still greater. The matter was considerably magnified and gave cause for all sorts of accusations.

Were this not the situation both my articles in the Jewish World in which the true motives of Mr. Benesch's action, and also the ridiculous action of the Community Council were brought to light, would not have been written. But I had to do it in order to defend my honor and the honor of Mr. Recker. The whole story had certainly not been told as yet. It will perhaps never be told out of consideration for you. Notwithstanding this terrible incident I want you to feel and know that my devotion and friendship to you has still not been shaken. No matter how much you have hurt me, no matter how great the wound is that you inflicted and no matter else on the affect and damage I have no intention neither now or sometime later to have any public quarrel with you. I well remember that only not long ago, when I needed your help you stood with me, ready to assist me in every possible way. People like that I am never quick to condemn...

Mrs. Wiesenfeld and I will, we hope, attend the meeting of the Zionist Society tomorrow night. But believe me that after all the heartaches and sleepless nights of the last few days I am not in a mood to make any public appearances.

Always very sincerely yours,

Leon Wiesenfeld

October 26, 1936

Mr. K. Paston,
18 Eldridge Street,
New York, N.Y.

My dear Mr. Paston:

Please send us one Torah mantle
in white velvet similar to No. 7 in your
circular.

Very sincerely yours,

AHS:BK

Sunday, October 26th

Dear Mr. Silver-

My mother and I
deeply regret that we
had to forego the
privilege and pleasure
of hearing you speak
this evening - It was
out of the question
for my mother to stay



through out the entire
program and therefore
not feasible for me
to do so either.

Sincerely yours,
Kara Hirsch.

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CLEVELAND, OHIO

1/4/26/36

Dear Rabbi,

As per our conversation at the Temple
this A.M., — enclosed please find my
cheque, knowing that you will dispose of
it, where it is most needed.

Am

Sincerely yours
W. R. H. S.
Schwenger-Klein

My dear Rabbi Silver -

I have not had the opportunity
of thanking you for your tender sym-
pathy, shown during our continuing
loss.

You have been our dear friend in
joy as well as in sorrow, and we
wish to show our gratitude.

Please accept the enclosed check and
use it, with our heart felt thanks,
as you wish.

Sincerely,

May R. Hartman

October 27, 1936

Mrs. May M. Hartman,
2543 Euclid Heights Blvd.,
Cleveland, Ohio.

My dear Mrs. Hartman:

Thank you so much for your lovely note and for the gift which you enclosed. In keeping with my practice, I shall place it in a small charity fund which I use from time to time.

I trust that you are steadily recovering your health and that you are feeling stronger and better. Mrs. Silver and I have been speaking of you and we shall give ourselves the pleasure of calling to see you in the very near future. I am leaving the city for a few days to address a number of teachers' conventions and upon my return, we shall call to see you.

With all good wishes in which Virginia warmly joins me, I remain

Most cordially yours,

AHS:EK



THE PUBLIC NATIONAL BANK AND TRUST COMPANY

OF NEW YORK

102^o STREET OFFICE
MADISON AVENUE AND 102ND ST.

Oct. 27th, 1936

Dr. A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Abba:-

Was glad to receive your letter.
I received three copies of father's book last
week with great pleasure.

Next week being a week blessed
with the Election Day holiday and thus affording
me a free day from the bank, I expect to visit
the Hebrew Publishing Co. and some other impor-
tant Hebrew booksellers downtown in this matter.
Will write you then of the result of my con-
versations with them.

With love to yourself, Virginia and
the children in which Jane and my children join
me, I am

As ever,

October 27, 1936

Mr. S. J. Schwenger,
Schwenger-Klein, Inc.,
720 Bolivar Road,
Cleveland, Ohio.

My dear Mr. Schwenger:

It isn't often that a minister has the satisfaction of knowing that his sermons bring concrete results. You have given me that satisfaction for which I am very grateful. I shall apply it, I assure you, to some worthy cause when it presents itself.

With all good wishes and thanking you for your generous contribution, I remain

Very cordially yours,

AHS:BK

October 27, 1936

Mr. William Singer,
1013 E. 106th St.,
Cleveland, Ohio.

My dear Mr. Singer:

Let me acknowledge the receipt of your letter. Please come in to see me some day next week in the morning. I shall try to take of your wants.

Very sincerely yours,

AHS:BK

William B. Schwartz,
Rabbi

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Oct 27 th 1960

Dear Friend:

I know that you have, from time to time,
given series of discourses on Jewish history, literature
etc. on Sunday mornings. Would you be
good enough and ask your secretary to send
me a list of the topics of those series?
I want to get a few suggestions.

Shall write to you shortly about
an address at our Men's Club etc.

With best wishes, in which my wife joins
me, I am
Faithfully yours
Wm. B. Schwartz.

October 27, 1936

Mr. James Gannon,
1899 East 79th St.,
Cleveland, Ohio.

My dear Jimmie:

Please don't think that I have ignored your letter. I have been trying to find some opening for you. As yet I have not succeeded but I am still looking. As soon as anything turns up, I shall get in touch with you.

With best wishes to you and Mrs. Gannon,
I remain

Very cordially yours,

AHS:BX

Hebrew Union College

Cincinnati

1936 22/6/42 27

עצם סילקס הויך -

אני כיהן שבעה שנים כאן בעיר
אשר אתה הולך אליה. אני אומר
זה לא יאמר לך שיש
2 ענין זה. והוא שיהיה זה

3221 / 11/10

[28 Oct 1936]

ע' ווערט
פארטאגט
צום דרוק יהושע
אנפערקונגן צו
דערביי; ווי אויך
לידער און קלאגן
פון די פארבלי-
בזנע שרייבער...

יהושע פארלאג געזעלשאפט

YEHOASH FARLAG GEZELSHAFT

1133 BROADWAY
NEW YORK, N. Y.
TEL. CHELSEA 3-6080

חומש-
נביאים-לא-
שנים-נביאים
אחרונים-בתנ"ך
געזאמלטע שרייבער
דיאווואמא-פלג-אגות
העברעאיש-יידיש-ענגליש
תערמערבוק(יהושע-עפ'ינג)

יהושע פאלקס אויסגאבע קאמיטעט:
פראג, י. דאווידזשן, ערווארדער
ד. ח. ווייסלעווסקי, פארווער
ט. יורסקי, סערעטאר

דעם 28סטן אקטאבער, 1936

רבי אבא הלל סילווער,
ק/א סעפט,
אייסס 105סט גאס,
קליבלאנד, אה-יא

זייער חשובער פריינד רבי אבא הלל סילווער!

הינט האבן מיר איין ארויסגעשיקט א גאנצן
פון יהושע'ס חנ"ך איבערגעזעצט, א סחנה א ירן, מעסען
די יידישע קולטור, אין אלע אירע פארמען, איז נאענט
און סיער.

יהושע פאלקס אויסגאבע קאמיטעט,

עזריאל יהושע
עזריאל יהושע

- א. אויערבערג
- ב. אונגער
- ג. שפאטשער
- ד. אשכנזי
- ה. באנטשיק
- ו. באסקין
- ז. פתח בארייטש
- ח. בורשטיין
- ט. ביאלישטשע
- י. דוב. ב. בערעטשיין
- יא. גאלדבערג
- יב. ג. גאלדבערג
- יג. רבי ש. גאלדסאן
- יד. דזשעמא י. גאלדסאן
- יז. גולדסון
- יח. גינסלר
- יט. גלאזדזשעווסקי
- כ. דווערסקין
- כא. פרץ הירשביין
- כב. בערנארד ווייס
- כג. פאריס יינגער
- כד. לאזאר וויינער
- כה. וולדעק
- כו. פראג, ה. טשערנאוו
- כז. יודא יאפע
- כח. חנה יהושע
- כט. נאמין
- ל. אלטער כהן
- לא. י. כהן
- לב. דר. א. בורנין
- לג. א. לובין
- לד. ת. לייבוש
- לה. ליעסין
- לו. יוסף לעווער
- לז. יעקב לעווין
- לח. י. סארינאוו
- לט. פראג, א. סאריס
- מ. דר. ש. סארינאוו
- מא. דר. א. סארינאוו
- מב. פילער
- מג. דר. ע. גאס
- מד. ת. גאמאק
- מה. ניער
- מו. דר. ס. פאלטשע
- מז. ס. סינאל
- מח. רבי אבא הלל סילווער
- מט. עהרענרייך
- מכ. סענדל פלסין
- מז. יואל קנטין
- מח. פיינערמאן
- מט. פיינערמאן
- מז. דוד פונסקי
- מח. דניאל פערסקי
- מט. עזריאל
- מז. פאח
- מח. א. ד. קאלמאן
- מט. קאלמאן
- מז. דר. י. פלינג
- מח. ראטנער
- מט. סאריס ראטנבערג
- מז. רייכמאן
- מח. יעקב רייכמאן
- מט. רייכמאן
- מז. אברהם רייזען
- מח. דר. י. שאפירא
- מט. דר. י. שאפירא
- מז. דוד שיי
- מח. יוסף שלעסבערג

Mount Zion Temple
Holly at Avon Street
Saint Paul

HARRY S. MARGOLIS
RABBI

October 30, 1936

Dr. Abba Hillel Silver,
The Temple,
Cleveland, Ohio.

Dear Friend:

I have just learned from the local Community Chest office that you are scheduled to address a Community Chest rally here Friday evening, November 13th.

I regret that I will be unable to be present as it conflicts with our regular Sabbath evening service. Moreover, I doubt very much if you will be able to get away before nine or nine-thirty and will not have time to take the 'chaimos' for the balance of the evening. However, if you will let me know your plans for Saturday and Sunday, I would like to make arrangements to have you as our guest for one or two days at the time. Perhaps it will be possible for you to take lunch and dinner with us on Saturday. If you have to be in town, how about Sunday noon? In any event let me hear from you at your earliest convenience so that I may make my plans accordingly.

When you get here we can discuss the details of your visit here in February for the 80th anniversary celebration of our Temple.

Looking forward to seeing you on the thirteenth, with warmest greetings and best wishes, I am

Sincerely yours,

Harry

HSN:Me

O.A. Plietz
P.O. Box 100
Hudson, O.

October 30, 1936

Rabbi Abba Hillel Silver,
The Temple,
Ansel & E. 105th St.,
Cleveland, O.

Reverend Sir:

There is nothing regarding the gravity of the world situation in approaching you which you do not know. However, from the viewpoint of an accountant engineer the grief which confronts confused peoples and is crystallizing in an appalling danger jeopardizing to the survival of religion, this mess is not insurmountable.

That we may retain culture and progress Civilization in support of Democracy we shall have to transcend the money system at fault. Accompanying please find an outline of my accounting system together with Index comprising a 32,000 word manuscript embodying the system in full, which will give you a fair idea of how we can save Capitalism and our nation by 1940.

Hope to have a Social Capitalist party under way shortly after election with this system as its platform.

Looking forward to enlisting your cooperation and anticipating an early reply, I remain;

Yours sincerely,

Oscar A. Plietz

RABBI SOLOMON B. FREEHOF, D. D.
THE RUSKIN APARTMENTS
129 RUSKIN AVENUE
PITTSBURGH, PA.

October 31, 1936.

Rabbi Abba Hillel Silver,
The Temple,
105th & Ansel,
Cleveland, Ohio.

Dear Abba:

Lillian and I will arrive in Cleveland
Wednesday noon and will go directly to the Statler
Hotel.

The meeting will be in the afternoon
and we will thus be able to spend the evening together.
If, however, anything has occurred to make this arrange-
ment difficult please do not hesitate to let me know.

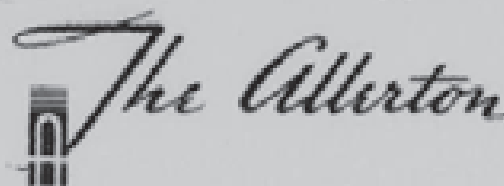
Lillian and I are looking forward to this
visit with Virginia and yourself.

As ever,

Sol

[Oct 1936]

W. H. Haddon



The Allerton

CLEVELAND, OHIO

room 1437

דער 16טן דעצעמבער, 1936

האלט פֿייער יאָרן אידישע סטילזע;

עס איז מיר אונטערן פֿיס, פֿאָר פֿאַר אונז
וועג פֿאַר אונז קאָמפּאָזיציע פֿאַר אונז
אונז - 11. (פֿאַר אונז) - 11.

אונז 11 - 11. (פֿאַר אונז) - 11.
היינט ווערן אונז פֿאַר אונז
פֿאַר אונז "היינט ווערן אונז"

היינט ווערן אונז "היינט ווערן אונז"

היינט ווערן אונז "היינט ווערן אונז"

היינט ווערן אונז "היינט ווערן אונז"

[illegible]

Oct 1936

BIOGRAPHICAL SKETCH OF DANIEL ADOLPH HUEBSCH

Dr. Huebsch was nationally known as a lecturer on art for many years. His lectures were very widely attended in Cleveland. He had a splendid art collection of his own which he had collected during his years of study and travel abroad. Dr. Huebsch was an eager student in many branches of human culture. He was particularly interested in the field of Religious Literature. He held a rabbinical degree and from time to time officiated and conducted religious services. His ~~father~~ father was an eminent Rabbi in New York and an author of note. His brother, Benjamin W. Huebsch is a well known publisher in New York.

Psychoanalyst. Born Jan. 12, 1871 in N.Y. C., S. of Adolph and Julia (Links). He was educated at C.C.N.Y. (1890); Cambridge, England; the universities of Berlin and Jena (Ph.D. 1904). Now engaged in the private practice of psychoanalysis, he has been for 15 years a public lecturer on art, letters and religion. He is affiliated with the Am. Jewish Comm. and the Judeans. (His writings include: The Murder Complex (1927); The Jesus Complex (1930); Psychoanalysis and Eye Disturbances (Psychoanalytic Rev.); and many ~~many~~ contributions to magazines. In 1913 he married Nettie Hays (deceased). Address: 1936 E. 85 St., Cleveland.)

Dr. Huebsch was a member on the boards of many civic and philanthropic organizations in Cleveland.