



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
125

Box
44

Folder
156

Personal correspondence, 1936?.

[1936]

Thursday
Dec 31st.

Dear Rabbi Silver,

Please accept my
thanks for the consolation
which you so sym-
pathetically extended
to Uncle David, my
family, and myself.

Sincerely
Morton L. Shinner

[1936]

MEMO Call
FROM
RABBI A. H. SILVER

Mrs Hartman

Frances Roth ?



Edna Goldsmith

Willie Fein
Lab Side

— Aub —

A. M. Schertz

559 Main

Buffalo, N. Y.

Men's Club Temple

Emanuel.



Dear Mr. Silver - A queen bows to your
gratitude - Sincerely - Ann Birk Kuper

DRAMATIC INTERPRETATIONS



ANN BIRK KUPER
as "Victoria Regina"

Chicago Daily News--Chicago

"Ann Birk Kuper of Chicago scored a triumphant success with the reading of "Pride & Prejudice." Her character interpretations are vivid and true to life. She is a superb master of her art."

The Temple--Cleveland, Ohio

"One of the things that I wanted to do was to write you and tell you how perfectly delightful your presentation of "Pride & Prejudice" was--You gave us a perfect afternoon of artistic and intellectual enjoyment--More power to you."

Very cordially,

Abba Hillel Silver, D. D.

The Green Bay Press Gazette--Green Bay, Wis.

"Transitions from one character to another were so deftly, but certainly accomplished that the trend of the play was as easy to follow as if each person were enacting his or her part on the stage--It was one of the most enjoyed programs of the season."

Cleveland Plain Dealer--Cleveland, Ohio

"The picture of Ann Birk Kuper in the costume of Victoria Regina is an unforgettable portrait--the interpretation of the many characters were amazing in their realism."

Martha Washington Club--Chicago

"Mrs. Kuper's delineation of character is unusual--drama and comedy are equally well portrayed--She is a joy to hear, and a delight to behold."

Peoria Herald Transcript

"Her English diction is excellent and she is at home in dialect--The most outstanding figure among the younger dramatic readers of the day."

Recent Repertoire

- "Victoria Regina" (in Costume) *Lawrence Housman*
Doubleday Doran Publishers
- "Pride & Prejudice" (in Costume) *Helen Jerome*
Doubleday Doran Publishers
- "Tonight at 8:30" *Noel Coward*
Doubleday Doran Publishers
- "Stage Door" *Edna Ferber-George S. Kaufman*
Doubleday Doran Publishers
- "Idiot's Delight" *Robert Sherwood*
- "Call It A Day" *Dodie Smith*
- "Mary of Scotland" (in Costume) *Maxwell Anderson*
Doubleday Doran Publishers
- "Tovaritch"—Jacques Deval Adapted by *Robert Sherwood*
- "Cyrano De Bergerac" *Rostand*
- "The Barretts of Wimpole Street" *Rudolph Besier*
- "Caponsacchi" *Arthur Goodrich and Rose Palmer*
- "Dodsworth" *Sidney Howard*
- "The Old Maid" Dramatized by *Zoe Akins* from
the Novel by *Edith Warton*
- "The Children's Hour" *Lillian Hellman*

AND OTHER STAGE SUCCESSES
AS THEY APPEAR

Appearing Recently Before the Following;....

CHICAGO BEACH HOTEL---SERIES
EDGEWATER BEACH HOTEL---SERIES
CHICAGO WOMAN'S CLUB
ARCHE CLUB
MORGAN PARK WOMAN'S CLUB
BRYN MAWR WOMAN'S CLUB
CHICAGO WOMAN'S AID
CATHOLIC WOMAN'S LEAGUE
WINDSOR PARK WOMAN'S CLUB
PEN AND PENCIL CLUB
MOTHER'S AID
TERRE HAUTE WOMAN'S CLUB
MARTHA WASHINGTON CLUB
CHICAGO DRAMA LEAGUE
WOMEN'S CATHOLIC CLUB OF WILMETTE
WGN-WBBM-NEC-WLS



"Perfectly Delightful"

"Vivid and True"

"Unforgettable Portrature"

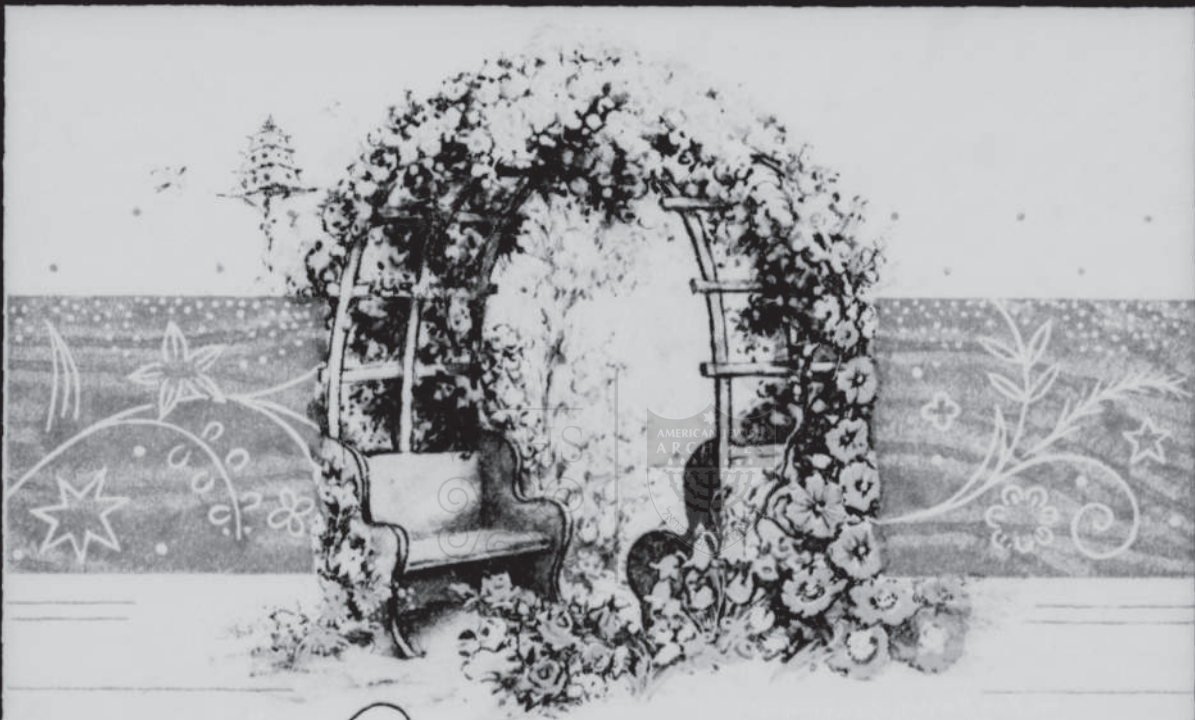
Dynamic Drawing Card"

"Most Enjoyable"

FOR DATES AND TERMS

ANN BIRK KUPER....7022 Merrill Avenue....**Chicago, Ill.**

Telephone Hyde Park 7484



Welcome Back!

[1936?]

Dear Rabbi Silver:

This is the
happiest moment of our lives -
especially so because you
performed the ceremony.

Sincerely,
Esther and Lee Henry.

[1936?]



WRHS



I am one of many
who are happy to
welcome you back.

Mrs. Sam Hartman
Haw

WHAT IS PSYCHICAL RESEARCH

For centuries claims have been made by many people that things were happening that could not be explained by the known forces of nature; thought transference (telepathy), clairvoyance, crystal gazing, super-normal movement of objects, veridical hallucinations, communication with the departed, etc. What judgment is to be passed on these things? A natural answer that is given by many people and by many scientific men at the present day is that such beliefs are mere superstition that intelligent men in a scientific age can no longer hold. The difficulty in the way of such an answer is that the evidence for at least some supernormal phenomena is too strong to dismiss lightly. (By a supernormal phenomenon we mean a happening which cannot be accounted for by the laws of nature that science at present recognizes.)

In 1882 a group of very able men in England decided that it was worth while to apply to the investigation of these phenomena all the critical acumen that scientific method has developed, with the expectation that in a few years they could either prove that some of them were real, or come to the conclusion that they were mere delusions which could be hereafter dismissed from serious consideration.

So there came into being in 1882 the London Society for Psychical Research. Many of the ablest scientific minds and keenest intellects of England entered on the task and men in the highest ranks in social life participated. Many of the ablest scholars of other lands were affiliated with them. Balfour, at one time prime minister of England, was a president of the society. A president of the celebrated scientific society, the Royal Society, was a member. Sir J. J. Thomson, Lord Rayleigh, and others of like caliber, were members. On the continent cooperating were the philosopher Bergson. Hans Driesch, Madame Curie, the discoverer of radium, and many others.

What were the results of the investigations? Most puzzling. Enough serious evidence for supernormal phenomena was found to make it extremely probable that some forces were working that are not now known to science, yet the whole problem is so intricate that we are still a long distance from certain knowledge. On the question of survival and the possibility of communication with the departed, some of the ablest investigators and those most familiar with the evidence were convinced that actual communication was going on. Others explained the phenomena in other ways.

How seriously the evidence is regarded may be instanced by the fact that the last edition of the Encyclopedia Britannica has a long and very fair article on Psychical Research by the Treasurer and Honorary Secretary of the British Society for Psychical Research. Professor William James, who gave a great deal of time to the study of these phenomena, said near the end of his life that in this field the greatest achievements of the coming generation would be found.

In the United States an American Society for Psychical Research was founded. The work here passed through various hands and various stages till at the present time a new phase of the movement has been inaugurated by the remarkable investigations of Dr. J. B. Rhine under the auspices of the Professor McDougall of Duke University. The most effective work along these lines now centers in the investigations of Rhine cooperating with McDougall, and in close association with them is Professor Gardner Murphy of Columbia University. Professor Murphy is as competent to speak on the subject as any man in America today.

Charles E. Ozanne.

[1936?]

WEDNESDAY

Dear Rabbi Silver:- I read your recent speech at the anti-Nazi-meeting, and in this connection perhaps you know of some publication which can use attached at contributors' rates.

WRHS



SIDNEY SAPERSTON-
555 WEST 160TH STREET
NEW YORK CITY

[936?]

PROSPECT 0150

108/14

WRHS
W. R. A. HAYS



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[1936?]

לשנה טובה תפתבו

Season's
WRHS

American Jewish Archives
Greelings

Ben Labowitch

[1935]

WRHS
Mount Sinai Hospital



1800 East 105th Street

20th Anniversary
Committee

Cleveland, Ohio

C1935-7

Mr. and Mrs. Ralph A. Colbert



WRHS



Dear Rabbi ~~Blum~~

Permit me to
express for mother, Lester and myself,
as well as for our entire family,
our sincere appreciation of the
beautiful services you conducted
for father's funeral.

Of course, no check,
let alone the one enclosed, could
begin to measure our true gratitude.

Sincerely,

Stacy

Mr. and Mrs. Jack Matlaw



348 Jermyn Avenue
Long Branch, N. J.

Telephone
L. B. 1556-W

Dear Akiba & Virginia — [1936?]

It feels great to be settled
at last in our own home again.
The are all fine and like it and
here very much. How are you
both and the dear boys, and
how are you enjoying your
stay in Europe. — Are you plan-
ning to go to Palestine? The
staff consider it a treat to re-
ceive a few lines from you. How
about it? — Flo has spent some
time with us and is fine. — She
has a job now. — Lots of love
to you all from — Rose and Jack
Also Sylvia & Daniel.

[1936]

AMERICA.

(Inspiration from the writing of Dr. Silver.)

"God built ~~Mim~~ a land of Glory,
And fill it with treasures untold,"
Of silver and coal and of copper,
Of iron and lead and of gold.
"He spread out a carpet of beauty,"
O'er hill-side and valley and plain;
He warmed it with bright mellow sunlight;
He cooled it with showers of rain.
The mountains, he massed with dense forest,
Like armies defying the foe;
He sent sparkling rivers of crystal,
To course through the valleys below.
He called to the soft feathered song-birds,
In plumage so marvelously fair;
He summoned the "Folk" of the wood-land,
And gave them a biding place there.
And then-"As God of Creation",
He gazed on the "Work of His hands",
And invited the brave and the upright,
From homes in far distant lands.
And they CAME, like birds winging Southward,
When the winds of the Autumn grow cold;
They came with HOPE on their banners;
With a Spirit determined and bold.
A spirit that never was conquered,
Though the battle waged fiercely and long;
A spirit that knew no surrender;
That protected the weak from the strong.

(Over)

Oh, America, Land of our Fathers! --

America, "Home of the Free"!

In sorrow, in joy and in gladness,

We cling, Mother Country, to THEE.

(Gertrude Avayda Guffey.)



[1936?]

Mr & Mrs Abba Hiel Silver

Enclose 1936 Cleveland Community Pledge which
I trust will meet with your favor. Kindly
fill in the amount you wish to give
to the fund, sign same, and return to
me 1695 Magnolia Drive. Cleveland O
H. W. Chabulain

SHARE!



SHOW THEM YOU CARE
17TH CAMPAIGN NOV. 18-26

DEDICATED to the children and young people of Greater Cleveland, the seventeenth annual campaign of the Community Fund will be conducted November 18 to 26. United in this appeal are the needs of 100 time-tested, necessary welfare agencies and hospitals.

Your generous gift will help continue during 1936 the sympathetic care given by Fund organizations to the thousands of orphaned and neglected youngsters of our city.

As your name has been assigned to me, I shall take pleasure in soliciting your pledge during campaign week.

W. W. Chamberlain

Volunteer Worker, Division A

Over

Dear Rabbi Silver: [1936?]

We want you
to know how much
we appreciate your
kindness and sympathy
to us.

Your words of
comfort made our
sorrow a little
easier to bear.
May God bless you

for it.

May I take this
opportunity to thank
Mr. Levy for his
efforts

Sincerely

Lillian Roodman

WRHS



[1936?]

Dear Rabbi Silver

Mother is still too ill to write, but I feel that we should delay no longer telling you of our heartfelt gratitude for your comforting thoughts so beautifully expressed when our dear one was taken from us.

Mother, Bob, and I are carrying your message deep in our hearts.

Thank you, dear
Rabbi Silver.

Sincerely,
Phyllis Devay



150 West 47th St. N.Y.C.

JACK WILBUR, AUTHOR-MANAGER . . . HOLLYWOOD . SAN FRANCISCO . NEW YORK

FEATURING

[1936?]

YASHA DAVIDOFF

Russian Basso-Cantante

My dear Fannie Silver, -

We were so happy to receive your very beautiful letter and I know you will be happy to know that Davidoff started a two week engagement as Guest Star at the Radio City Hall singing *Mythistophiles* (Friday). I am still trying to get copies of the Jewish papers that carried stories of his concert for you, perhaps you can help me as he wishes to send them to his mother in Russia. Love regards to you

Sincerely
Jack Wilbur Manager
Yasha Davidoff

Thursday



Rabbi A. H. Silver

[1936?]

- Otis Steel Co. -

At present the bonds, as indicated by financial papers, are to be called at 102. In their place will be offered as noted from financial news a 20 year 4 1/2 % first mortgage bond.

Interest charges times earned in the past:

9 mos	1935	3.53	Profit
	1934	1.78	"
	1933	1.10	Loss
	1932	2.93	"
	1931	1.18	"
	1930	2.18	Profit
	1929	5.91	"
	1928	5.38	"
	1927	2.76	"
	1926	3.49	"
	1925	2.53	"
	1924	0.42	Loss
	1923	3.64	Profit

This record is believed to be quite satisfactory. From 1931 to 1933 practically all steel companies operated in the red.

Otis Steel Co.

In accordance with your request
I am herewith making notes from
Standard Statistics:

Otis Steel Bonds, at present outstanding,
have paid bond interest to date:

Interest coupons due March 1, and
September 1, 1934, were paid Jan 30,
1935. Previously the coupons due
March 1, and Sept. 1, 1933, were
paid June 18 and Sept. 1, 1934,
respectively. The coupons due
March 1, 1935 was paid when due.

It is trusted that if you
should decide to purchase the
new Otis Steel bond that you
will favor me with the
business.

The opportunity to serve you at
any time will be appreciated.

Very Truly yours.
Ralph R. Greer.

[1936?]

My Dear Rabbi Silver-

Carl, Robert and

I wish you to know how much
we appreciate your helpfulness
and kindness at this time.

Trust you
will call us if you ever get to
Buffalo.

Sincerely, Jean K. Lurie

WRHS



AMERICAN JEWISH
ARCHIVES



Van Lee
Shaker Heights High

"Responsibility of Citizenship For
Racial and Religious Harmony"

If there is one lesson man has learned from his long progress through the ages, it is that of the fallacy of intolerance. Through three centuries the early Christians were hounded and persecuted, and yet they became in the course of time the masters of the Western world. The Jews have suffered ten times as long. Yet despite the Hitlers who have capitalized on their weakness since the beginning of time, their ranks today are more numerous than ever before.

Intolerance is nothing new in the world. If age is justification, then it is fully justified. But modern civilization has evolved new concepts of human rights and liberties. It prides itself on freedom from the prejudices of antiquity. These new concepts of liberty developed in a spirit of scientific inquiry have not, however, gained the acceptance of the entire world, nor the sanctity such acceptance would bring them. These doctrines of freedom are today attacked on all sides. Essential liberties are subjected to limitation or destroyed altogether. Hitlers everywhere are revivifying animosities long since buried; they are encouraging conflicts among groups and nations. Throughout Europe hard-won rights of minority groups are disregarded; men are persecuted and discomforted for their religious beliefs much as they were in darkest times, and with a systematic thoroughness that far surpasses the Spanish Inquisition. These prejudices are deeply rooted in the past; their emergence into the modern scene is a reaction which threatens the foundations of modernism. That they are reckoning factors in modern life is evidence of the incomplete triumph of the modern spirit.

Understanding and lasting peace can be expected only after long years of cooperative endeavor, long years that will

necessarily be full of disappointments and set-backs. There can be no program but patience. The enmities are too deep to permit of surface solutions. Education in the broader ideals of modernism - a slow process at best - is imperative. Lovers of freedom must fight for every lost liberty; they must attack vigorously the fascistic tendencies of the old world. Bridges of tolerance are not enough. Bridges can be destroyed. Instead the deep crevices of prejudice must be filled with the sympathy that comes from mutual understanding.

Because of the present insufficiency of international action, the problem of prejudice necessitates a national solution. As Americans our concern is not so much with the age-old animosities of Europe, as with the very real danger that these same prejudices will be transported to America. There is no certainty that America will escape the boiling pot of intolerance that draws daily nearer; there can be no certainty that groups within our own land realizing the potency of prejudice for political gain will not cast aside their hypocrisy to institute campaigns of propaganda aimed at destroying our free institutions. What is more, there is reason to doubt the opposition such propaganda would encounter. Political policy in America is unreasoned, it cannot be foreseen.

The American citizen's sense of national responsibility is strictly limited to the momentary impulse he may feel toward a policy or personality. A definite national solidarity could hardly result from the heterogeneous mixture of races and cultures that comprise America.

Fortunately, the American citizen is naturally amicable. He may be prejudiced, but he is seldom actively intolerant. Without external emotional conditioning, his relations

with his fellow-men and with differing racial and religious groups is usually friendly. His tolerance extends even to those groups which actively advocate intolerance. The great danger today is the casual acceptance accorded the so-called patriotic leagues, the semi-fascist press, and the small, scattered, but rapidly growing fascist organizations. These subversive forces set themselves up as protectors of essential American liberties. They regard themselves as the arbiters of Americanism. Unknowing citizens who sell out to these profiteers in patriotism are selling their country short.

Effective opposition to the inroads of this destructive propaganda must be the highest resolve of the American citizen. There can be no tolerance without freedom. If freedom is destroyed, tolerance becomes impossible; prejudice is out at a premium. Efforts toward tolerance among small groups are almost useless when the broad foundations on which all tolerance is built are threatened. Yet these efforts, apparently small and insignificant must continue onward through unexplored channels of cultural education and racial intercourse. But the really important work of this period is not so much to add to the heritage of tolerance, though it may tend in this direction, but rather to assure the survival of such imperfect tolerance as already exists.

The responsibility of the American citizen for harmony among the races and religions of our land is simply loyalty to the ideals on which our nation was conceived and developed. It is the responsibility to maintain the freedom of action that has nurtured our nation, to defend this freedom against those who would crack it as wide open as the Liberty Bell. It is the responsibility to educate those to whom Americanism is a mockery and a disillusionment, not in higher knowledge, but in the broad ideals of Democracy and Liberty. It is the responsibility to

extend the benefits of Democratic freedom to the masses of people-to bring them some tangible effect of American abundance. Give the people an American standard of living, assure them the rights of freedom, and intolerance cannot exist. The psychological incentives that cause it, both economic and social, are eliminated.

There is no use to fight prejudice with empty moralizations or to attack it without first removing its causes. Fortunately, the roots of intolerance in America do not extend below the surface of poverty, of ignorance, of disillusionment. Understanding will come naturally from free development and from the encouragement that cultural education and assured freedom can give.

It is no empty privilege to be an American; to work in its factories or on its farms, to ride its endless highways, to gaze into its oceans and mountains that cry freedom into every heart. This privilege entails heavy responsibility - not necessarily to our outmoded institutions, but to the spirit which made these institutions and will remake them.

The spirit of tolerance is the spirit of America. The citizen's responsibility to one is identical with his responsibility to the other. The two are inseparable.

01935

The Temple Men's Club

MEMBERSHIP CARD—1935-36

THIS CERTIFIES THAT

Rabbi A. H. Silver

Is a Member in Good Standing of The Temple Men's Club and is Entitled
to All Privileges Pertaining Thereto, Including Admission to

THE LECTURE COURSE

101

Leonard S. ...
Sec'y

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COLUMBUS, OHIO

Dear Rabbi Silver -

I intended to return the attached manuscript in person but as my time in Cleveland this time is so limited Mrs. Marx offered to do so for me.

Your timely and kind cooperation was greatly appreciated. I assure you, Rabbi Silver, our services were very well attended and apparently impressive. I used your sermon "How shall we measure life, on your Shabbos and it was generally considered the finest sermon we have ever had.

Accept my personal thanks in addition to the expressed appreciation of the community, in Marion.

Sincerely,
Geo. W. Krinnaker

Mooney, Hahn, Loeser, Keough & Fulton

Attorneys - at - Law

National City Bank Building

Cleveland

[1936?]
M. P. MOONEY
NATHAN LOESER
EDGAR A. HAHN
IRWIN N. LOESER
WILLIAM C. KEOUGH
MONROE A. LOESER
EUGENE H. FREEDHEIM
PARKER FULTON
RAY L. ALEXANDER
JOHN LADD DEAN
EARL R. HOOVER
DANIEL W. LOESER
SAMUEL G. WELLMAN

Friday

Dear Rabbi -

Fris & I both want to thank you for starting us off in such a sincerely beautiful fashion. Our wedding, more so than is usually the case I believe, will be of increasing importance and meaning to us by reason of your part in it.

I trust the enclosed check is satisfactory. Our thanks and appreciation are much greater but they will only serve to increase the love and respect we have for you — the size of the check is governed by other factors!

Yours —
Danny Loeser

[1936?]

EXHIBITION OF HISTORIC PERSIAN ART
AND MODERN HANDICRAFT

INCLUDING THE COLLECTION SHOWN AT
THE CENTURY OF PROGRESS, 1934

BY DR. ALI-KULI-KHAN
OF PERSIA AND WASHINGTON, D. C.

DIRECTOR AND LECTURER ON
PERSIAN ART AND CULTURE

RARE ILLUMINATED
MANUSCRIPTS
MINIATURE PAINTINGS
LACQUER WORK
POTTERIES

TEXTILES AND BROCADES
CLOTH OF GOLD, ETC.
MOSAICS AND METAL WORK
FINE RUGS, ETC.

Ruth Coulter Galleries,
Cleveland Club,
Cleveland, Ohio.

Dear Rabbi Silver.

You may remember me, when, several years ago,
as a member of the Bahai National Assembly,
I had the honor of introducing you as a
speaker at one of our World Unity Con-
ferences held here at the University.

I am here this month exhibiting
& lecturing, & would be very happy
to invite you to see my exhibition.

Last month in Dayton, I had the
pleasure of meeting Rabbi Witt &
speaking at Temple Israel. I also
was invited to dinner at the Hebrew
Union College in Cincinnati last
November, where I lectured on the
Philosophy & Poetry of Omar Khayyam.

I will indeed be very happy to see
you again.

Sincerely,
Ali-Kuli-Khan

BUT WHERE WERE THE SHINING-LIGHTS OF JEWRY? Where were Morgenthau, Straus, Kahn, Baruch, Guggenheim, Warburg, Lewinsohn, et al, Warburg, chairman of the Federation of Jewish Charities; Proskauer, active in philanthropic work; Cyrus Adler, President of the American Jewish Committee. Justice Irving Lehman of the Court of Appeals (brother of Governor Lehman); also President of the Jewish Temple-Emanu-El in New York city; the list is legion and more notable by their absence.

We can excuse the taciturnity of Messrs. Brandeis and Cardozo, because the exalted posts they hold, Justices of the Supreme Court of the United States, precludes their making any comment on international relations due to judicial propriety. But how about the others cited who are not so hampered and who proclaim themselves as "leaders" of American-Jewry?

Granting that these bankers and industrialists are not orators, couldn't they have at least sustained the purpose of the meeting by their presence on the platform, by telegrams, by statements to the press, over the radio, etc?

The outstanding Jew of America, prior to his death some 14 years ago, was undoubtedly Jacob Schiff, always taking up the cudgels for his oppressed brethren in Europe. His son-in-law, Felix Warburg, of the banking firm of Kuhn, Loeb & Co., who is very active in charitable "appeals" - has yet to be quoted in all the mass of data appearing in the press on the Jewish-German question as calling for a boycott on German goods and services or publicly denouncing the Hitler-Government. Felix's nephew, James Warburg, son of the late Paul M. (Felix's brother), is an intimate of President Roosevelt, having been one of his economic and financial advisers. The latter's father (Paul) was Governor of the Federal Reserve Board and an intimate of President Wilson.

Is it logical that the Warburg family hasn't sufficient influence with the Administration to have it undertake steps on behalf of their co-racialists in Germany? YES! BUT - the Warburg family is also interested in GERMAN BANKS

which have NOT been molested by the German-Government. Once again: ECONOMICS and NOT RACE actuates the Jewish bankers of America in their attitude on the German question.

It is common gossip in Washington that President Roosevelt was contemplating ending and had even drafted a memorandum to the German Government protesting its Jewish policy BUT WAS PREVAILED UPON BY THE WARBURG BANKING GROUP NOT TO.

Otto Kahn, (A Jew racially) - cast off all Jewish affiliations many years ago and became a member of St. Thomas' Episcopal Church. HE NEVER WAS KNOWN to have participated in any Jewish activity, although he, too, is a partner in Kuhn, Loeb & Co., a confrere of Jacob Schiff and the present Warburg.

Suddenly, in December, AFTER HITLER HAD BEEN IN POWER SINCE JANUARY - Kahn announced that "he was proud of his Jewish race." So it required from January to December for Kahn to realize that he was a Jew! OR DID SOME RESTRICTIONS PLACED BY THE GERMAN GOVERNMENT ON HIS BANKING AFFILIATIONS IN FRANKFORT, GERMANY cause him to alter his view? ECONOMICS and NOT RACE again.

If there is a man living who has the ear of President Roosevelt and who was also an intimate and trusted adviser of President Wilson, whose advice would cause the Administration to adopt a firm policy toward Germany on its Jewish policy, it is BERNARD M. BARUCH - the Power Behind the Throne - the man who designated General Hugh S. Johnson, President Roosevelt's National Administrator of the National Recover Act (NRA) - President Wilson's war-time chairman of the War Industries Board of the Jewish race, despite his being an attendant (for social reasons) at St. Thomas' Episcopal Church; Baruch went to Europe last summer; he was wine and dined by Premiers, Foreign Ministers, the "elite" of society, diplomacy, statesmen, chancellors, etc., in France, Czecho-slovakia, Great Britain; he gave interviews on banking, currency inflation, economics, business, trade, finance, industry, war debts, reparations, BUT NOT A WORD ON THE

NAZI POLICY TOWARD HIS FELLOW JEWS OF GERMANY. WHY? ECONOMICS AGAIN.

An intimate of two presidents of the United States (Wilson and Roosevelt) is Henry Morgenthau, Sr., a racial Jew. Ambassador to Turkey in the former's administration, and chairman of the American delegation to the International Wheat Conference for the latter. His son is Roosevelt's Secretary of the Treasury. Morgenthau, Sr., traveled to Europe last summer on the "Bremen" of the North German Lloyd, as if he couldn't secure spacious accommodations on the "Berengaria" (Cunard Line); "Majestic" (White Star); "Isle de France" (French Line); "Volendam" (Holland-American); "Manhattan" (United States Lines); and when Jewish interests criticized him, he stated that "the State Department designated the boat" as if a man who is an intimate of two presidents of the United States and whose son is the second Senior Cabinet Officer, the official head of the Treasury in the most perilous financial crisis ever confronting this country, hasn't enough weight to designate his own vessel.

The late Daniel Guggenheim, of the international Guggenheim combine (copper and other metals) one of the wealthiest families in the world as an entity, was President of the Jewish Temple Emanu-El in New York City and a Jew racially; his brother (Simon) - chairman of the American Smelting & Refining Company, is a member of St. Thomas' Church and calls himself an "Episcopalian." Daniel's son (Harry) was Ambassador to Cuba in the Administration of President Hoover. Hasn't the Guggenheim family sufficient prestige to voice some opinions of protest against the treatment of their race in Germany? YES! Why haven't they? BECAUSE THE NAZI GOVERNMENT BUYS COPPER, ZINC, TIN, ANTIMONY AND OTHER METALS FROM THEM OR THEIR AFFILIATES. ECONOMICS AND NOT SENTIMENT RULES BUSINESS.

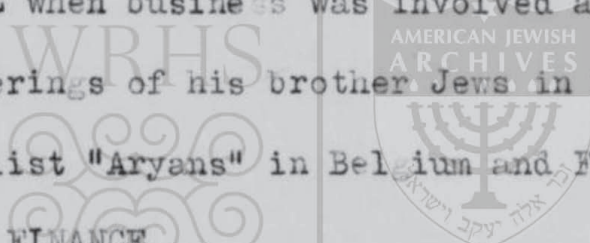
On a par with Jacob Schiff in his devotion to the cause of world Jewry was the late Nathan Straus; his son, Nathan, Jr. (one of President Roosevelt's Administrators of the National Recovery Act (NRA) in New York State - didn't

hesitate to affiliate with McKee last fall, the same McKee who, when NOT a candidate for political office and hence uttered his real sentiments, severely denounced his (Mr. Straus') co-racialists; his cousin, (Jesse) - son of the late Isador Straus and nephew of Oscar Straus, President (Theodore) Roosevelt's Ambassador to Turkey and Secretary of Commerce is President Franklin Roosevelt's Ambassador to France; ranking next to the Envoy to the Court of St. James (Great Britain) as the highest diplomatic and social distinction to be conferred on any American; the two cousins (Jesse and Nathan, Jr.) are the principal owners of R.H. Macy & Co., the department store in New York City, WHICH SELLS GERMAN GOODS. Why? ECONOMICS AND PROFITS INTEREST MESSRS STRAUS MORE THAN THE SUFFERINGS OF THEIR FELLOW JEWS OF GERMANY. If Not, why hasn't this family, with its enormous prestige with the Administration, caused some effective action against Hitlerite Germany? ----- AND PLACED A PERSONAL EMBARGO BY R.H. MACY & CO. ON GERMAN MERCHANDISE?

Eugene Meyer Jr. Governor of the Federal Reserve Board in the Administrations of Presidents Harding, Coolidge and Hoover, in the confidence of three Presidents of the United States, and undoubtedly possessing as a result thereof great influence and prestige, a sphynx also on the German Jewish question. Meyer is a Jew racially, although socially he disclaims his ancestry.

The "American Hebrew" which is the self-appointed journalistic organ of American-Jewish opinion, is also very reticent on the methods of combating Nazo terrorism. It publishes articles expressing its "horror"----- shedding crocodile tears over what is occurring in Germany but axes for calling for a boycott, ---- silence. WHY? The American Hebrew is affiliated with the Schiff-Warburg-Straus interests. Most of its articles concern dinners, meetings, societies, organizations, etc., of which they are sponsors, such as the

American Jewish Committee which has consistently OPPOSED the boycott under the leadership of Cyrus Adler. The American Hebrew currently is running a series of articles on the late Walter Rathenau, the prominent Jewish-German financier, one of Germany's leading industrialists, head of one of Europe's largest chemical-combines, Foreign Minister of Germany in post-bellum-days. Yet this same Rathenau, whose Jewishness is such a matter of pride to the "American Hebrew" - was the originator of the "Aryan" Christian Ludendorff's policy of transporting Belgian and Russian deportees FROM THEIR NATIVE LANDS DURING THE WAR to work at enforced labor in his (Rathenau's) factories WITHOUT PAY, PRODUCING POISON GAS FOR THE ARMIES OF WILLIAM II - included among their number THOUSANDS OF JEWS IN THE IMPERIAL RUSSIAN ARMIES. Hence Herr Rathenau, a Jew and General Ludendorff, an "Aryan" say EYE TO EYE when business was involved and Rathenau was as much concerned about the sufferings of his brother Jews in Poland as Ludendorff was about the fate of his co-racialist "Aryans" in Belgium and France. ECONOMICS AND NOT RACIAL SENTIMENT GOVERNS FINANCE.



- 1 Eli Liebow
- 2 Bessie Liebow
- 3 Irving Liebow
- 4 Estelle Liebow
- 5 Ruth Liebow
- 6 Naomi Liebow
- 7 Jack Michaelson (Michaelson)
- 8 Florence Michaelson
- 9 Alvin Michaelson
- 10 Maxwell Silver (Silver)
- 11 Jane Silver
- 12 Marion Silver
- 13 Harold Silver

WRHS



¹⁴ Abba Hillob Selver

¹⁵ Virginia Silver

¹⁶ Daniel Jeremy Silver

¹⁷ Raphael D. Silver
and

¹⁸ Rose Matlan (MATLAN)

¹⁹ Jack Matlan

²⁰ Sylvia Matlan

²¹ Daniel

Matlan
Matlan



[1935]

To Rabbi Sitner —

Our sincerest thanks and
appreciation.

Our dearest wish is that
our married life will continue
to be as beautiful as its
beginning —

Thanks to you

Mr. and Mrs. Donald Roman



לשנה
טובה
תכתבו



Via POSTAL TELEGRAPH

K22 JNG=MP NEWYORK NY 17 1112A

[1936?]

RABBI ABBE HILLEL SILVER=

: THE TEMPLE=

WRHS



BEST WISHES FOR THE NEW YEAR MAY IT BRING TO YOU AND YOUR FAMILY
HEALTH HAPPINESS PEACE AND PROSPERITY=

JACK SILVER AND FAMILY .

[1936?]

MRS. HENRY AUERBACH
15107 SHORE ACRES
CLEVELAND, OHIO

Dear Rabbi Silver!

On account of Succoth
coming on Monday the 20th
of September, I take the liberty
to remind you to speak now
to the old Garden - club members
and see if they are willing
to work on Sunday the 19th.
on the Out-Door one. It is
rather early to say anything, but
you are so busy and later on
more so.

Kindest regards resp.

Sophie Auerbach

[1936?]

The Temple Women's Association

Dear Rabbi Silver

As chairman of
the Scholarship fund, may
I send you sincere thanks,
for your most generous
contribution to be used
for a most worthy cause.

With the best wishes
for your wellfare

I am most resp.

(M.D.) Sophie Annerbuch

[1936?]

20 26 E 107 Anniversary, Give this.
Rabbi H. H. Silver Sunday

Pample City

Dear Rabbi Silver,

In memory of my wife, Louise, I am
enclosing check for \$2. as a contribution
to your scholarship fund. I do not know
whether Frances will be here for the anniversary
29th inst. but whether permitting, expect to
see some members of the family at Mayfield
on the afternoon of the 29th inst. at 4 P.M.
Just for that prayer. You are busy, I know,
all the I would like to have you with us.

Election day near. Be assured that you
will do all possible. It means so much,
to have him with me again, and see him well
started in life. If a hip cast, would be
a help in his cause. I would be willing

(2)

to defray your expense. I realize it is asking
a great deal of you. But I feel confident of
your loyalty and assistance.

Let me thank, and God bless you.

Elihu

I. I. Allen writes me, Father Deacon and
Cunt & son, would
you.



[1936?]

Gratefully acknowledging
and thanking you for your kind
expression of sympathy

Mrs. M. H. Green

[1935?]

The family of the late

Ruth Marshall Billikopf

acknowledges with grateful appreciation

your kind expression of sympathy

WRHS

AMERICAN JEWELRY
ARCHIVES



[1936?]

BERNHARD P. GRUNAUER
11425 GLENWOOD AVENUE
CLEVELAND, OHIO

Dr. H. Scher:

When will

you lunch with
me at the Tavern?



BPG

[1935]

Enclosed find check
for the scholarships
Fund as per
conversation by phone

May 20 1935
2725 Derbyshire Rd.



[1936]

From the sick bed of Simon Fox.
2694 Hampshire Rd.
Cleveland Heights
Ohio

My dear Beloved Rabbi Silver:

For nineteen years I
and my wife have had the

pleasure of shaking your



welcoming you a

Happy and Prosperous New Year

This year neither I or
nor my wife were able
to do so due to my illness.

Enclosed find check for
twenty five dollars for
Charity in memory of my

daug Lter Hattie. Kindly give
it to the institution needing
it the most.

I pray to God I may be
able to shake your hand
again next year in person
and wish you a Happy
New Year.

With best
and very



regards from me
Yip.

I remain your true friend

Simon Fox

I wish I knew how to reach
you in Europe but I don't

MR. JULIAN W. MACK.

So my kindest thanks for
the gift - so much loved

[1936?]

WRHS



Rabbi's *Wise Abba Hillel Silver*

Hope you are having fine
vacation & that I'll see you
in Kuala Lumpur & the
familiar journey but I'll
of you. I.A. Dr.

[1936?]

TOLLES, HOGSETT & GINN
1759 Union Commerce Building
Cleveland, Ohio

The Executors under the Will of Charles L. Richman, deceased March 12, 1936, are now in a position to make delivery of the following bequest:

Rabbi Aba Hillel Silver - \$2,000

Mr. Richman in his Will provided:

"My Executors shall have power to make any distribution of my estate required under any of the provisions hereof or to pay any legacy, pecuniary or otherwise, in kind, that is to say, in stocks, bonds, mortgages or other securities belonging to the trust estate, such securities to be selected and valued by the Executors whose decision in respect thereof shall be final and conclusive upon all beneficiaries."

Pursuant to these powers, the Executors have decided to make payment of this bequest in stock of The Richman Brothers Company and for such purpose this stock has been valued at \$32.50 per share, which was the approximate average market price during the month of May, 1938; cash to be paid in lieu of fractional shares. The person entitled to this bequest will therefore receive in lieu thereof the following:

61 shares of The Richman Brothers Company
\$ 17.50

Mr. Richman's Will, which was executed June 15, 1934, provides for more than two hundred devises and bequests. Realizing that during the time which has elapsed since the Will was executed many changes must have occurred in the legal relationships, addresses and names of the individuals and organizations entitled to distribution under his Will, the Executors, to the end that proper registration may be made of the above bequest of Richman Brothers stock, are enclosing herewith a Questionnaire which they request be completed and executed before a notary public and returned to the undersigned. A self-addressed envelope is also enclosed.

As soon as there has been obtained accurate information sufficiently complete to enable the Executors to make proper registration and delivery of these shares, distribution thereof will be made. You are urged to give your prompt attention to the preparation and return of this Questionnaire.

Yours very truly,

TOLLES, HOGSETT & GINN,

By *Eileen H. Jones*
Attorneys for the executors.

EHJones
j