



## Abba Hillel Silver Collection Digitization Project

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### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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Reel  
126

Box  
44

Folder  
164

Personal correspondence, 1937 September.

September 1, 1937

Miss Edna Goldsmith,  
1932 E. 97th Street,  
Cleveland, Ohio.

My dear Edna:

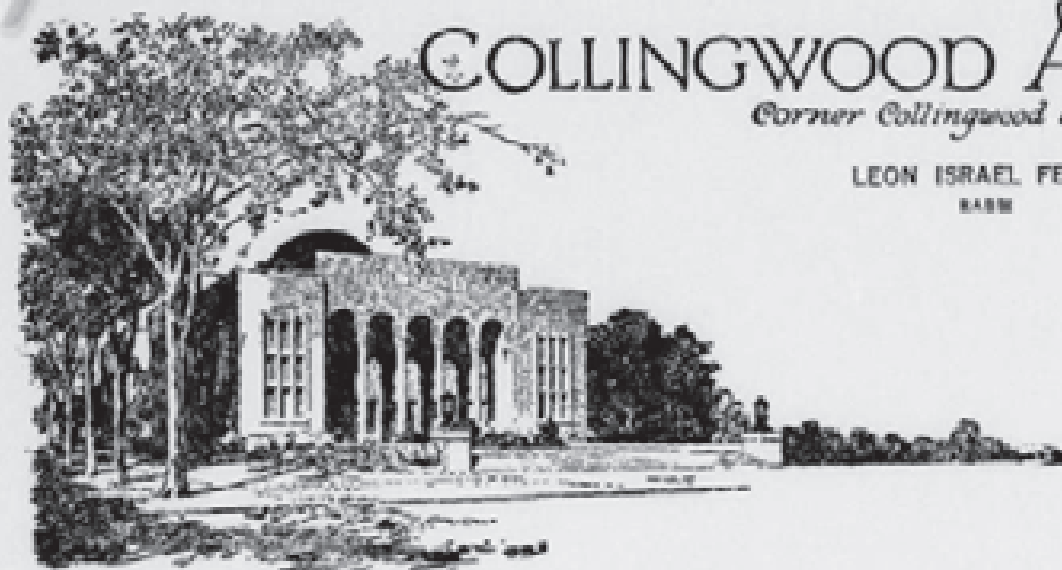
It is only upon my return to Cleveland that I found the cable which you sent me at Zurich. It had been forwarded to me here. I did not wait for the meeting of the Agency at Zurich but left immediately after the Zionist Congress. I need not tell you that I appreciate deeply your thoughtfulness in cabling me your moral support. It was a very interesting Congress and I hope that I shall have the opportunity before long to tell you about it.

In the meantime, I send you my best wishes for a very happy new year in which Virginia joins me.

Very cordially yours,

AHS:EK





# COLLINGWOOD AVENUE TEMPLE

*Corner Collingwood and Acklin Avenues*

LEON ISRAEL FEUER  
RABBI

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PRESIDENT OF SISTERHOOD	PRESIDENT OF BROTHERHOOD

TOLEDO, OHIO

September 1, 1937

Dr. Abba Hillel Silver,  
c/o The Temple,  
Cleveland, Ohio.

Dear Rabbi:

Hortense and Leon, Jr. join me in sending  
our love and very best wishes for a Happy New Year to  
Virginia, the boys and yourself.

As ever,

*Leon*

September 1, 1937

Mr. S. D. Tenkin,  
24 Cumberland Avenue,  
Liverpool, England.

My dear Mr. Tenkin:

Please pardon the delay in answering your kind letter of July 16. I have just returned home and I am endeavoring to catch up with my correspondence. I am sorry that I did not have the opportunity of going to London this summer although I was very much tempted to accept the very kind invitations which were sent to me. Instead, I went to Palestine and from there, to the Congress at Zurich.

Concerning the work of the Hillel Foundation, I would suggest that you get in touch with Dr. Abram Sachar of Champaign, Ill. who is National Director of the Hillel Foundations and a man whom you no doubt know as a writer. He would be in a position to give you all the information you desire concerning the work of the Hillel Foundation among University men.

With all good wishes for a happy new year, I remain

Very cordially yours,

ahs:bk

September 1, 1937

Bamberger & Wahrmann,  
Hasolel Street,  
Jerusalem, Palestine.

Gentlemen:

In checking over my collection of the  
Kovetz Al Yad, I found that I already had volumes  
6, 7, 8 and 9. I am therefore returning the set  
to you. Enclosed is a check to cover the other  
books which you sent me plus postage.

With all good wishes, I remain

Very cordially yours,

AHS:EK  
Enc.

MARCUS FEDER, Sr.

612 SWETLAND BUILDING  
CLEVELAND, OHIO

September 1st, 1937.

Rabbi A. H. Silver  
The Temple  
East 105th St. & Ansel Rd.,  
Cleveland, Ohio.

My dear Rabbi:

You are not only approved, but you  
are loved by every member of our Temple for your  
untiring efforts in solving Jewish problems.

*to you family* I wish to join in extending to  
you my hearty wishes for a happy New Year and many  
happy returns.

Sincerely,

*Marcus Feder Sr.*

MARCUS FEDER, SR.

September 6, 1937.

*1 Boy Charles H. Green*

September 1, 1937

Rabbi Harry Joshua Stern,  
Mount Royal Hotel,  
Montreal, Quebec.

My dear Stern:

Upon my return to Cleveland I found on my desk your wedding announcement. I was pleasantly surprised for I regarded such an announcement as long over due. I had written you down as a confirmed bachelor reconciled to his lot. May I extend to you and to your wife my warmest congratulations. I hope that I shall have the pleasure of meeting Sylvia soon.

With all good wishes for a very happy new year and for many happy years to come, I remain

Very cordially yours,

AHS:BX

September 1, 1937

Mr. and Mrs. Leonard S. Labowitch,  
5 Cleveland Temple Memorial Home,  
8937 Euclid Avenue,  
Cleveland, Ohio.

My dear Friends:

Upon my return from Europe I found on my desk the announcement of your wedding. By now you are old married people. But I am sure it is not too late to extend to you my warmest felicitations in which Mrs. Silver joins me. I hope to have the pleasure of seeing you in the near future. In the meantime, please accept my best wishes for a very happy new year and for many happy years to come.

Very cordially yours,

AHS: BK



September 1, 1937

Mr. A. F. Shulman,  
Penn Square Theatre,  
E. 55th and Euclid Ave.,  
Cleveland, Ohio.

My dear Mr. Shulman:

It was indeed thoughtful of you to  
send me a season pass to the Penn Square Theatre  
and I want you to know that I am very appreciative.

Let me wish you a happy new year.

Very cordially yours,

AHS:EK

September 2, 1937

Rabbi Morris W. Graff,  
918 Marion Avenue,  
Cincinnati, Ohio.

My dear Morris:

Upon my return from Europe I found your letter informing me that you had resigned from your pulpit in Paducah. I am confident that the seven years which you spent in that city have been of great value to you as well as to that community and now I am sure greater prospects are ahead of you. With economic conditions improving throughout the country there should be some desirable pulpit openings in the near future. I shall be very happy to render you any service which I can.

With best wishes to you and Ruth for a very happy new year, I remain

Most cordially yours,

AHS:BX



September 2, 1937

Mr. Willard Marchand,  
10630 Wade Park Avenue,  
Cleveland, Ohio.

My dear Mr. Marchand:

Upon my return from Europe, I found on my desk the announcement of Mr. David R. Rolph that his daughter Lillian and you are engaged. I am sorry I was not in the city to attend the engagement reception, but I wish to extend to you my heartiest felicitations in which Mrs. Silver joins me.

With all good wishes for a very happy new year and for many happy years to come, I remain

Very cordially yours,

AHS:BX

September 2, 1937

Mr. Edward J. Banks,  
Eustis, Florida.

My dear Mr. Banks:

Please pardon the long delay in answering your letter. I was in Europe all summer and have just returned.

I shall be very happy to receive one of your terra cotta cones of which you are disposing. Upon receipt of same, I shall send you a check.

With all good wishes, I remain

Very cordially yours,

AHS:EK

September 2, 1937

Mr. David R. Folph,  
2370 South Overlook Rd.,  
Cleveland, Ohio.

My dear Mr. Folph:

Let me thank you for your thoughtfulness in inviting me to attend the engagement reception of your daughter, Eillian, to Mr. Willard Marchand. I regret that I was not in the city at the time. I was in Europe this summer. Let me congratulate you and through you the young folks whom I wish great happiness for their future.

With best wishes for a happy new year,  
I remain

Most cordially yours,

AHS:BX

September 2, 1937

Rabbi Leon I. Feuer,  
Collingwood Avenue Temple,  
Toledo, Ohio.

My dear Hortense and Leon:

Virginia and I wish you and your boy  
a very happy new year.

We had hoped to see you in Europe.  
Evidently you decided not to come on this year.  
We had a very pleasant and enjoyable trip. I visited  
Palestine and was able to spend a week with my folks.  
The Congress at Zurich was interesting and at times  
exciting.

We hope to see you in the very near future.

Very cordially,

AHS:BX

September 2, 1937

Mr. I. F. Freiburger, Vice President,  
The Cleveland Trust Company,  
Cleveland, Ohio.

My dear Mr. Freiburger:

Let me thank you for the courtesy which  
you extended to me in releasing the silver that we  
had in storage at the Cleveland Trust Company at the  
request of Mr. H. A. Levy, Executive Secretary of  
The Temple. We have received the silver and everything  
is in good order.

Very sincerely yours,

AHS:BK

WAR      A formal and devastating war is not imminent in spite of the current events. Nevertheless, war is with us to a greater degree than at any time in years. In these halcyon days of what might be termed international anarchy, where one nation pummels another by pot shots, barrages, and even wholesale invasions, the old time formal causes of war are ignored. Formal war means wrecking trade but international thuggery, like Japan in China, strange submarines taking shots at British ships, or Il Duce in Haile Selassie's home town, has been relegated to mere impoliteness. A short time ago nose thumbing an ambassador meant formal severance of diplomatic relations...today it is merely a social error, forgotten in a couple of days.

We cannot make any dogmatic forecasts concerning the foibles of international relations. And who can? All the old patriotism, honour, prestige, and pride of nationalities, so dear to the old school, seem about erased from the earth. In other words, a code, that line of demarcation between "good and evil", "right and wrong" is diffused. No one who counts gives a damn any more. It's the same psychology that runs a poor worker to Relief instead of fight, or a cropper to borrow instead of dig, or a Liberty Leaguer to fold up instead of persist. In perspective the thing sometimes ceases to be a 'decline of the West'; it is more like an imponderable disintegration of known civilization.

is a lustiness present which has no danger of cracking up another few years. This autumn, next spring, all next year, points continuously upward on the indices. Don't be panicked now!

With the signing of the Sugar Bill the major excuse for a special Congressional session this fall passed. Most of the politicians are in a jitter over a possible third term for the Roosevelt regime. Holt of West Virginia jumped into the fight with both feet and is actually corraling a following for a formal Senate expression against the idea. This week Virginia Republicans O.K'ed the Hoover idea of an off-year national convention; as mentioned here some time ago Republican big-wigs are playing a chess game, with the Landon and Hamilton group aligned against the Hooverites and the Jeffersonian Democrats. The President's trial balloon of a proposed cross-country trip was just that...it probably will not take place. General feeling is that Wilson was far more popular than the current rating of FDR and Wilson was wrecked by his national tour. Taft was another who took to the skids after touring in behalf of some of his pet bills. Feeling has been on the increase against FDR by the general run since early spring; whether the trend will halt immediately is doubtful.

#### CROPS

Between an over-bought market condition in grains and the dismal cotton propaganda and loan situation, commodities have taken heavy pounding in recent weeks. All commodities

WRLIS



- from "The Business Outlook"  
9-3-37



# Bellefaire

THE CLEVELAND JEWISH ORPHAN HOME

*Fairmount and Belvoir Boulevards, Cleveland*

— P. O. BOX 3584 —

FRED LAZARUS, JR., President  
COLUMBUS, OHIO

MICHAEL SHARLITT  
SUPERINTENDENT

September 3, 1937

Rabbi and Mrs. A. H. Silver  
The Temple  
Ansel Road, Cleveland, Ohio

My dear Rabbi and Mrs. Silver:

The year just concluded at Bellefaire has been an especially good one measured in terms of the health of the children, the general campus happiness and the progress in program. We feel more indebted than ever for the service rendered and interest shown by our friends.

As the Holy Days approach, I wish I could pass on to you, as one of those who shared in the work of Bellefaire, the personal greetings of each of the children. I find it necessary to speak for all, and I do so with a sense of humility and deep appreciation. So much of our good name is bound up in affectionate service and fellowship, such as has been shown by you.

I do hope that the consideration you have shown others has brought some comfort to you and your household and may I convey to you and your dear family and friends the benediction of all at Bellefaire for a happy and healthful New Year.

Sincerely,

*Michael Sharlitt*

September 3, 1937

French Line  
610 Fifth Avenue  
New York, N.Y.

Gentlemen:

I have crossed on the "Normandie" three times and I have enjoyed every crossing. I plan to continue traveling on this splendid ship where all the appointments and the service are almost perfect.

One thing, however, has always caused considerable unpleasantness to me and to quite a number of other passengers. The Synagog on board the "Normandie" is located in a perfectly dismal place next door to the kitchen. Those of us who are in the cabin class who wish to worship in the Synagog on the Sabbath, must pass through your kitchen in order to get to it. How distasteful that is, you can readily understand. The location is particularly objectionable considering the very beautiful and prominent place which the Chapel has on the ship. Would it not be possible to move the Synagog to a more attractive location in keeping with the dignity of a house of worship?

So many of the passengers on the "Normandie" are of the Jewish faith and would greatly appreciate having such a change made. Would it also be possible to have a Reform Jewish Service conducted on the same morning, following the Orthodox Jewish Service which is now being conducted? There are many passengers, particularly in the cabin class, who belong to Reform Jewish congregations and who would like to attend such a religious service on board ship.

With all good wishes, permit me to remain

Very cordially yours,

AHS:BK

September 8, 1937

Mr. Max Meisel,  
Leader Bldg.,  
Cleveland, Ohio.

My dear Max:

Thank you so much for your thoughtfulness  
in sending me the note which I deeply appreciate.  
I had a very pleasant and interesting summer and I  
hope that I shall have an opportunity in the near  
future to tell you about some it. In the meantime,  
let me wish you and yours a very happy new year.

Most cordially yours,

AHS:DK



# TEMPLE ISRAEL BULLETIN

TEMPLE ISRAEL  
KINGSHIGHWAY & WASHINGTON  
ST. LOUIS, MO.

FERDINAND M. ISSERMAN, Rabbi

SEPTEMBER 3, 1937

VOL. IX, No. 1

## ROSH HASHONO SERVICES

SUNDAY EVENING, SEPTEMBER 5th

Temple	8:15 P. M.	Prof. Jacob R. Marcus
Leon Harrison Auditorium	8:15 P. M.	Rabbi Isserman

MONDAY MORNING, SEPTEMBER 6th

Temple	10:00 A. M.	Rabbi Isserman
Leon Harrison Auditorium	10:00 A. M.	Prof. Jacob R. Marcus

The attention of the members of the congregation is called to the fact that both services commence simultaneously. Rabbi Isserman and Prof. Marcus will alternate in taking complete charge of the services

## ROSH HASHONO BROADCAST

Sunday, September 5th, 9:00—9:20 A. M.

Station KMOX

RABBI ISSERMAN AND THE TEMPLE ISRAEL CHOIR

## GOD INSCRIBE YOU IN THE BOOK OF LIFE

With this Rosh Hashono, I commence my ninth year of service as your rabbi and leader. In the past eight years, together we have faced some of the greatest crises in American and in Jewish history—the economic depression, the Jewish tragedy in Germany, the threat of war and the challenge against democratic institutions. During them, we were fortunate in being the children of men and women who have suffered much and who bore their suffering with dignity. We were also blessed with a faith which emphasized the goodness of man, because he is a child of God. Although war rages in China and Spain, although gloom fills the tents of Israel in Poland, Roumania and Germany, the horizon of the future already is tinted with the hues of a new dawn promising a new day. The trials of the moment will in the course of history be adjudged as essential steps in the evolution of a nobler society, and in the creation of a finer humanity. For that society, for that humanity, I shall continue to work with you, to be inspired by your loyalty, as well as to be upheld by your faith.

My family and I have found much happiness in your midst, and we look forward to another year of constructive achievement.

Mrs. Isserman and my children join me in the prayer that "God inscribe you in the book of life."

*J. M. Isserman*

## RABBI IN THE COMMUNITY

The Christian Century Pulpit of August published a sermon delivered by Rabbi Isserman at Temple Israel and before the Chicago Sunday Evening Club, entitled "Four Fundamentals of Faith." In the August 11th issue of the Christian Century, an article by Rabbi Isserman on "The Message of Judaism" was also published.

## PROF. JACOB R. MARCUS TO ASSIST RABBI ISSERMAN DURING HIGH HOLY DAYS

Prof. Jacob R. Marcus, Professor of History at the Hebrew Union College, and author of "The Rise and Destiny of the German Jew" will assist Rabbi Isserman in the conduct of the services during the High Holy Days.

Prof. Marcus is a native American, who has given his life to Jewish studies, and who has attained eminence and distinction as a Jewish scholar. Born in West Virginia, he matriculated at the Hebrew Union College and at the University of Cincinnati. He graduated from the Hebrew Union College in 1921. He served as a student instructor for one year, and then continued his studies at the leading German universities for four years, receiving his Ph. D. at the University of Berlin in 1926. From that time on, he has served as Professor of History at the Hebrew Union College. During the war, he enlisted in the Ohio National Guard, and as a member of the American Expeditionary Forces, served overseas under fire, and attained an officer's commission. He has frequently been called into consultation by Jewish communities needing data about the Jews. His second book is now on the press. It is a privilege to Temple Israel to welcome such a distinguished American Jewish scholar to its pulpit. Prof. Marcus will read services and preach in the Temple in the evening, and in the Temple House in the morning, alternating with Rabbi Isserman.

## YOM KIPPUR

Kol Nidre occurs on Tuesday, September 14th, and Yom Kippur the following day, September 15th.

## SEATS FOR THE HIGH HOLY DAYS

Non-members and prospective members of the Temple who would like to worship at Temple Israel during the High Holy Days are urged to meet with the Pew Committee on Sunday morning, September 5th at ten o'clock.

## ROSH HASHONO BROADCAST, SEPTEMBER 5th

Rabbi Isserman and the Temple Israel Choir, under the direction of Mrs. David Kriegshaber, will broadcast a Rosh Hashono Service on Sunday morning, September 5th from 9:00 to 9:30 A.M. over Station KMOX.

## BERNARD M. LAUER INSCRIBED IN MEMORIAL BOOK

The name of Bernard M. Lauer, for many years a member of Temple Israel, has been inscribed in the Memorial Book of the temple, through a generous contribution made by his dear ones to the Memorial Fund.

## REGISTRATION FOR RELIGIOUS SCHOOL, SEPTEMBER 5th

The first registration of the religious school will be held on Sunday morning, September 5th from 10:00 to 11:00 o'clock. Members of the congregation are urged to enroll their children immediately.

The regular sessions of the religious school will commence on Sunday, September 12th at ten o'clock.

## SABBATH SERVICES

On Friday evening, September 3rd at eight o'clock, and Saturday morning, September 4th, at ten-thirty o'clock, a service of prayer and meditation will be held in the temple.

## LEON HARRISON Yahrzeit

The anniversary of the death of Rabbi Leon Harrison will be observed during the Rosh Hashono services. Rabbi Leon Harrison was for many years not only the distinguished rabbi of Temple Israel, but a leader and teacher of the entire community. His influence abides and his memory remains an inspiration. Friends of his have inscribed his name in the Memorial Book of Temple Israel, and the yahrzeit light will be enkindled on the Memorial Light as a symbol of his immortality.

1937-38	CALENDAR OF THE JEWISH RELIGIOUS YEAR	5698
ROSH HASHONO (Rosh Hashono Eve, September 5th)	September 6, 1937	
YOM KIPPUR (Yom Kippur Eve, September 14th)	September 15, 1937	
SUCCOTH (First Day)	September 20, 1937	
SIMCHATH TORAH (Temple Celebration)	September 24, 1937	
SHEMINI ATZERETH	September 27, 1937	
CHANUKAH	November 29, 1937	
PURIM	March 17, 1938	
PASSOVER	April 16, 1938	
SHABUOTH	June 5, 1938	

## ATTENTION !

The Ushering Committee will appreciate it if members who will be unable to attend services during the High Holy Days will kindly telephone David Berger, Chestnut 8211, or write to him, 901 Lucas Avenue, that these seats can be given to non-residents and students.

## HEBREW UNION COLLEGE TEACHERS' INSTITUTE

Under the auspices of the Hebrew Union College, and in cooperation with Temples B'nai El, Israel, Shaare Emeth and United Hebrew, the Institute of Teachers will be held in the city of St. Louis from September 7th to September 12th, inclusive.

Prof. Jacob R. Marcus, Professor of History at the Hebrew Union College, who is going to participate in the services for the High Holy Days at Temple Israel, will deliver a series of five lectures on Jewish History. These lectures, while primarily intended for the teachers in the religious schools, will be open to the general public. The dates and themes of the lectures by Prof. Marcus are as follows:

Tuesday evening, September 7th.

Modern Values in Ancient History—The Story of the Ancient Hebrews  
1500 B. C. E. to 586 B. C. E.

Wednesday evening, September 8th

A Tale of the Second Empire—The Beginnings of Jewish History  
586 B. C. E. to 63 B. C. E.

Thursday evening, September 9th

The Jews in the Roman World—Jewish History Before and After the Rise  
of Christianity 63 B. C. E. to 700 C. E.

Saturday evening, September 11th

Highlights in Medieval Jewish History—The History of the Medieval Jew  
700 C. E. to 1800 C. E.

Sunday evening, September 12th

Dominant Forces in Contemporary Jewish Life — A Survey of Modern  
Jewish History 1800 to 1937 C. E.

All lectures are to be held at Temple Israel House and will commence at eight o'clock each evening.

## CONDOLENCES !

We extend our sympathy to those in our congregational circle who were bereaved during the summer months, and record with sorrow the passing of:

Blanche W. Beck ..... June 11th  
Dr. Meyer J. Epstein ..... June 17th  
Elias Rosenblatt ..... June 21st

E. L. Richard ..... July 7th  
David Yawitz ..... July 26th  
Fannie Strecker ..... August 18th

**RABBI ABBA SILVER,**

**THE TEMPLE,**

**CLEVELAND, OHIO.**

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DR.

TO SYDENHAM HOSPITAL

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TEL. MONUMENT 2-0500

# 4774 ✓



Eustis, Florida, September 6, 1937.

Rabbi Abba Hillel Silver, D. D.,  
Cleveland, Ohio.

Dear Dr. Silver:-

I thank you for your letter of September 2, and I am pleased to send to you, as you request, one of the ancient Babylonian cones.

This cone was found several years ago in one of the ruin mounds of Ur of the Chaldees, the birthplace of Abraham, now called Mugheir, in southern Babylonia. It was built into the temple wall with several other similar cones to serve the purpose of the modern corner stone, with the hope that one of them would survive to tell future generations who built the temple. It bears a cuneiform inscription of twenty lines in two columns from Libit-Ishtar, a prominent Babylonian king whose date is fixed at 2060 B.C., just before the time of Abraham. The inscription is probably the best example yet discovered of the writing of the exact age of Abraham and in his own country, and it is of unusual historical interest for it mentions several of the early cities of the book of Genesis, the existence of which was once doubted. Its translation reads:

The divine Libit-Ishtar,  
The humble shepherd of Kippur,  
the faithful husbandman of Ur,  
who does not change the face of Eridu,  
a lord befitting Erech,  
the king of Isin,  
the king of Sumer and Akkad (North and South Babylonia),  
who captivated the heart of the goddess Inanni (Ishtar),  
am I.  
When justice in Sumer and Akkad he had established,  
the temple of justice he built.

I positively guarantee this inscription to be the genuine ancient Babylonian original about 4000 years old, and not a reproduction. Should you retain it, the price is \$15.

I am now seeking to sell my entire Oriental collection, and am enclosing a list of the objects contained in it. Should there be among those objects any which you would care to examine, I should be pleased to send them to you on approval.

Hoping that the cone inscription may reach you in good condition, I am,

Very sincerely yours,

*Edgar J. Banks.*



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HW 142 FT VIA HB=CLEVELAND OHIO

RABBI A H SILVER=

DLR SEPT 6 LAKESHORE BLVD=

BEST WISHES FOR THE NEW YEAR MAY IT SEE YOUR HOPES  
FULFILLED AND MAY IT BE RICH IN THE SUCCESSFUL  
ACCOMPLISHMENT OF YOUR HIGHEST AIMS=

:SAM AND MAY WISE=

September 7, 1937

Mr. Harry Marcus, Manager,  
Sears Roebuck and Company,  
Brooklyn, N.Y.

My dear Mr. Marcus:

May I thank you for your  
thoughtfulness in sending me New Year greetings  
which I most warmly reciprocate. I hope that the  
coming year will bring to you and your dear ones  
the fullest measure of happiness.

Very cordially yours,

AHS:BK

September 7, 1937

Harper & Brothers,  
New York,  
New York.

Gentlemen:

Please send me a copy of Margaret Eggelston's  
"Seventy-five Stories for the Worship Hour. Upon  
receipt of same I shall send you a check.

AHS:EK



Very sincerely yours,



September 7, 1937

Mr. Marcus Feder, Sr.,  
612 Swetland Building,  
Cleveland, Ohio.

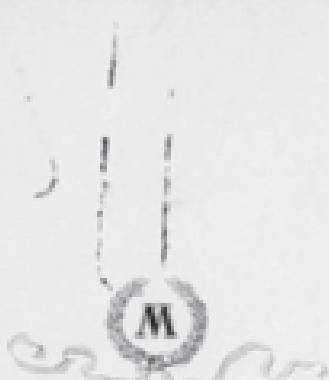
My dear Mr. Feder:

Need I tell you that I appreciated deeply your New Year's greeting which always brings to me a note of great cheer and encouragement. I also want to thank you for your box of cigars. I must inform you, however, that since last year, I have not been smoking. I shall, however, use the cigars for my special friends on special occasions.

With all good wishes for a most happy new year, permit me to remain

Very cordially yours,

AHS:BX



OTHER STORES  
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BRUSSELS, BELGIUM  
LYONS, FRANCE  
CALAIS, FRANCE  
BARLONZ, CZECHOSLOVAKIA  
FLORENCE, ITALY  
KOBE, JAPAN  
YOKOHAMA, JAPAN

EXECUTIVE OFFICE

September 8th, 1937

Rabbi A. H. Silver  
The Temple  
East 105th & Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

After your sermon of Sunday night . . .  
I thought the enclosed might interest you.

Thanks for the party on Monday afternoon.

Sincerely,

RHG:JC

September 9, 1937

Dr. Maxwell Silver,  
Public National Bank and Trust Company,  
Avenue C and 7th Street,  
New York, N.Y.

My dear Maxwell:

Let me wish you and your dear ones a very happy new year.

I am sorry that I did not get to see you on my return from abroad. We were in New York just a few hours after the boat landed and we took the train for Cleveland that very evening.

I had a very enjoyable week with the folks in Palestine. I found them looking better than when I saw them four years ago. They are busily occupied and very happy. Father is anxious about the distribution and sale of his book. I wonder whether something can be done now to further its sale? What has Mr. Tausner done in this matter? Father would also like to receive a copy of the circular which Mr. Tausner sent out advertising his book.

And, by the way, what progress have you made with the publication of your own book?

With all good wishes from house to house,  
I remain

As ever,

AHS:RK





# Bloch Publishing Co.

INCORPORATED

"THE JEWISH BOOK CONCERN"

31 WEST 31<sup>ST</sup> STREET

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IN THE UNITED STATES

CABLE - RADIO ADDRESS  
"BLOCHBOOKS", NEW YORK

NEW YORK September 9, 1937

Dr. A.H. Silver,  
% The Temple,  
E. 105th & Ansel Road,  
Cleveland, Ohio.

Dear Dr. Silver:

We have been holding for you copies of Moznayim and now that you have returned we are sending three copies as per bill enclosed. The Iyar number failed to reach us from Palestine. We have written there and asked them to send that issue with later ones. As soon as they reach us copies will be forwarded to you.

With best wishes for the new year in which Mr. Bloch joins me,

Yours sincerely,

BLOCH PUBLISHING CO.

*S. Kerstein*

SK:af

בברכה מאת חתומה אברהם  
אברהם, פובליקישן



September 10, 1937

Mrs. Herman Haas,  
2955 Glengary Rd.,  
Cleveland, Ohio.

My dear Edna:

Since you called to see me about the application of Katherine to the Free Synagogue Bureau for the adoption of a baby, I have received a questionnaire from the Bureau about the Eichelbaums which I have answered. I also sent a covering letter to Mrs. Stephen S. Wise in which I requested that every facility be extended to speed up the process. I have also heard from Katherine directly and I sent her a copy of the letter which I wrote to Mrs. Wise. When I am in New York City I shall speak to Mrs. Wise about the matter again. I hope the Bureau will find it possible to comply with our request.

With all good wishes to you and yours  
for a very happy new year, I remain

Very cordially yours,

AHS:BX

Congregation Sons of Jacob  
and Jewish Federation

613 West Fifth Street

Harold Gordon, Rabbi

Waterloo, Iowa

Sept. 10, 1937

Dear Dr. Silver:



Perhaps you remember my taking this  
picture of you in front of the Staatstheater in Zurich.  
It's not very clear, but I suppose that's all  
in line with the cloudiness of the Palestine situation.

Wishing you a   , I am

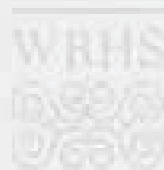
Sincerely yours,  
Harold Gordon

Sydenham Hospital  
N.Y. Sept 10/37

Dear Ma

This is the third week  
I am lying in this  
Hospital ~~to get~~  get rid  
of my ~~illness~~  in my stomach  
and am glad to say  
that I feel much better  
Just resting and living  
on a special Diet. I could  
not have the attention  
at home. Brother Nathan  
was here to visit me

my home address  
730 W. 105 St.



yesterday told me that  
you was in Palestine how  
is father & mother? hope  
you found them in the  
best of health. Nathan is  
making a collection for  
the relatives in Europe  
and asking you to write to  
him. He will always send  
them something for the  
Holidays

Wishing you and your  
family a happy New Year &  
726 51116

Yours Uncle  
Isak Selov  
Expect to stay here about two  
more weeks

# French Line

COMPAGNIE GÉNÉRALE TRANSATLANTIQUE, LA MAISON FRANÇAISE, 610 FIFTH AVENUE, NEW YORK

CABLE ADDRESS: TRANSAT, N.Y. — TELEPHONE: COLUMBUS 5-2300

PASSENGER TRAFFIC DEPARTMENT

IN YOUR REPLY REFER TO FILE No. \_\_\_\_\_

September 10, 1937

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

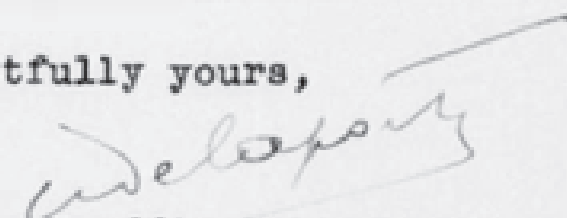
Dear Dr. Silver:-

We beg to acknowledge receipt of your letter of September 7th, and thank you for your very interesting suggestions as regards the location of the Synagog on board the "Normandie".

We are transmitting your letter to our Paris Headquarters asking them to see if there is a possibility of changing the location of this Synagog to a more attractive location.

Respectfully yours,

MJD-GE.

  
Passenger Traffic Manager

VISIT THE INTERNATIONAL EXPOSITION - PARIS - MAY TO OCTOBER - 1937

## HARRY ZIEVE

127 NO. DEARBORN STREET  
CHICAGO, ILL.SEPTEMBER 10TH,  
1 9 3 7.Dr. Abba Hillel Silver  
Cleveland, Ohio

Dear Dr. Silver:

Since I wrote the enclosed Composition, "Tolerance" in 1935, it was my hope to mail you a copy upon its publication. I am happy to be able to do so now.

May the enclosed Composition, just published, bring you moments of joy in your rich and fruitful life.



Sincerely yours,

A handwritten signature in cursive script that reads 'Harry Zieve'.

HZ:S  
ENCL.



לכבוד קרובי היקר מר רבי אבא הלל פילכר -  
שלום ושפע ברכות!

כמועקה קשה חזרתי לגלות הליסאיה מהקונגרס הציוני ה-20, הקונגרס הזה אשר אליו נסעתי בחקירה ובאמונה שהעם העברי ידע להרוץ את כל המזימות של אנגליה האימפריאליסטית אשר היא יזמה ויוזמת גם עתה נגד מפעלנו הציוני בארץ, חשבתי שיהיה בנו - כחנודה הציונית אותו הכרה לאגיד את כלתנו הנמרצת והחזקה שהננו עומדים מיתנים כמערכה ושלא ניתן שף שלל של אדמחנו בידי זרים - הכוונ לא רק אחי באופן פרטי, כי אם את הרכים וכן שלמים. המתיבים, אשר ידם היתה על ששלשום העליונה בקונגרס זה ואולי תחת השפעתו של נשיאנו הר"ר חיים ויצמן נצחו ואנו השוללים, גם כבודו בחוכם ומבטאם בקונגרס הזה נשארכו עזובים לנצחנו ולא כלל התא המלחמה שלנו עד לקונגרס הציוני ה-21, באם כזה יתקיים. חזרתי לליטא אחרי שהותי שבועיים בציריך, שמנעם כדאית היתה הנסיפה, כי הרי ציוני פעיל, ציוני אשר עומד בראש הפעולה בתנועה נוצר חזקה בליטא מהסומר הצעיר צריך היה ואם אפילו פעם אחת בחייו לראות את גדולי התנועה הציונית ולי היה הקושים שלי כפלים קשים משהיו הרי כדאית היתה השתתפותי בקונגרס זה. כי למרות הכל הרי זה היה קונגרס היסטורי מסדרה ראשונה, טובן שאיננו צריך להעריך בפני כבודו את הקונגרס הזה, כי הרי כבודו יודע את זה מי שבע מאשר אני, כי אני הלא היתי רק "העני ממעט" וכבודו - מבטא עמדה ידועה, עמדה חזקה, עמדה בכסחון ובאמונה ששם שזוהיא הדרך ואחרת איננה.

חזרתי לליטא ושוב עבודה, טוב צרות, ושלמות, טוב נידודים בדרכי ליטא האפלות; העבודה שלנו קשה היא עתה שבועתים. המפלגה המאוחדת צ.ס. החתילה כבר בהחקקה של ליטא, מסדרים כבר אסיפות עומכיות על הנושא "אין קאמף סטר דער יידישער מלוכה" ואנו הצעירים צריכים לעשות גם את המושל עלינו. בהאסיפות שלהם מלבד שהם מחקשים את השוללים בכללם, הרי "פרק" מיוחד הוא ההחקקה על הסומר הצעיר ואנו צריכים להשיב להאנשים שאך תמול שלום עמדנו אחס שכם אחי בעבודה פוליטית-ציונית. להאחרונים של טובות קבענו אסיפה עם גדולה ששם הסומר הצעיר באסיפה זו הצטרך אני את יתר חברינו להוסיף בהוצאה נגד החלוקה האסיפה תחקים בקאמפס, באחד האולמים הגדולים ויש לצין שכבר עכשיו מתכוננים המונים לבקר אסיפה זו, כי ההתענינות להסומר הצעיר ולעמדתו ביחס, את חלוקה הארץ גדולה היא חוץ מאסיפה זו נצטרך לבקר את העירות הגדולות ביותר בליטא ובאחרים מהם. הצטרך אני להוסיף בהוצאה עומכית. באופן כזה העבודה היא רכה ואיננו צריך לשפ להסביר לכבודו את הנסיפות בעבודה זו.

בחרדה פנימית קבלנו את הידיעה על מרוץ מאורעות חדשות בארץ, בחרדה ובכאב טוב קרובות, טוב ועזושים ומי יודע עד כמה יודע עד מהי פחד זה ימסך אם לא הכול הגובה מצד הידיעה שהיה הארץ-ישראלית! בינתיים הלב חרד, וזכר דם את כל קרבן חדש בשדות המולדת. ויהיירם כלליתם, בכלאים בבחי הסוחר על שא חסא לית דין ללית דין.

מיד לאחר הסוכות מתחיל בליטא מפעל קרן הקיימת - גאולת הגליל וכבר גויסתי למסך חודש ימים לנדוד כעיריית ליטא הנדחות ולהביא את בשורת היצירה, את בשורת החקוקה הישראלית, להביא את בשורת המפעל העברי - בנין הארץ. קשה העבודה בימים סרופים אלה, קשה, כי אפנו המאטינים, חדילה, כי היאוש אבל את כולם, די להסתכל בהכונים בליטא והתמונה מתבררת לפני, אך על טף הכל אנו עוד ולעולם נאמין במפעל הציוני הכביר ונא קשה עבודנו יום עבודה הקשורה את מפעלנו בארץ. ואחרי העבודה הזאת עלי לעבור ממערכה למערכה יותר קשה על אדמת שמשלם המולדת, כי החלט באופן גמור בישיבת ההנהגה הראשית שלנו שאת הסדירה הזה אני עולה, אחרי עבודה מאונצת של 4 שנים בתנועה הציונית, בתנועה החלוץ ובתנועת הסומר הצעיר.

עליה - מילת קסם לאלפי נוצר בישראליות - חלום נשורי אשר להחגשמותו מסרתי את מיטב קבוצתי וכוחותי; עליה בימים מסורפלים אלה - זאת אומרת עליה פנימית, כוננות נפשית לקראת חיים קשים - לקראת חיי פועל בארץ אבות. עליה בחקוקה זו, הרי אין זו עליה סתם, כי אם עליה כחוף עליה שרק בוררים ויחידים זוכים לה. אחרי זיכרה לא על בישיבת ההנהגה הראשית החלט, בהחשבת את מצבי המיוחד, למרות ששטם שחברים אנשים פעילים ובעלי יכולת של פעולה בתנועה. ואני מתכוון כבר לעליה/ז זו פטיכולוגית, כי נדמד היה שלעולם לא אעלה ארצה, שכגורלי יהיה לשאת בעול העבודה שכן במסך שנים רבות ועתה בפעמנו אני ברגל אחת על טף ההגשמות חלומות ותקוות פני שנים, הרי עומד אני בפני קושים ושאלות המורות מסוג אחר. כיצד X/A ואין אמרה את עליהי מנחינה כפסית, עשיתי לי לכשעצמי חשבון, כספים אין כרסותי כי ממסורת של 86 (שמונים וחמישה) לים לחודש בערך למעלה מ-10 דולרים, אין ומסרות לחסוך כסף, כי ירי הנך אדם חי.

זכרוני את השיחה שזיחה לי את כבודו בחדרו בטלון שהיצערהשך בקשר את מצבי ושאלת העליה, זכרוני שכבודו נזף בי ואולי בצדק על זה שפצאתי את המרץ והעוז



להוציא כספים לכניסה לציריך, אך הסכרתי כבר אז וגם בסורותי הקודמות על  $\frac{2}{3}$  מכחבי זה, כי לו היו הקושים מי טבע כדאיה היתה התחלפות בקונגולס היסטורי זה.

זכרונני מכבודו הבטיח לי אז את עזרתו בהשלמה שלי. אינני יכול לקבוע, כי אין לי גם  $\frac{2}{3}$  הרשות והזכות הסותרות לכך כמה כסף ובכמה כבודו יעזור לי, ברצוני רק לצין שהשלמה הזאת עמי המשבון המצומצם שעשיתי לי צריכה לעלות, יחד את המכונה להוצאות הדרך קרוב ל-900 ליש (150 דולרים) ואינני יודע מאין אקח סכום כזה וכאם לא יהיו לי כל ההוצאות עליהי תחצטרך להדחות לזמן יותר מאוחר ומי יודע עד למתי. במקומה אחרת, בעת של עליה האוניה אפשר היה לסדר באופן זה או אחר שהתכונה חכוא גם לעזרתי, אך התכונה שלנו פניה ורוב חבריה העולים יהיו הברים בלי יכולת ולכל אחד יעלה בקושים עצומים עד שיסדר את אפניקים הספטים של עליהו. זאת אנו בטוחים שבכר בהתחלת אקסטר ידעו מתי  $\frac{2}{3}$  מתי היא השליה ומה גדלה, כי קבלנו במרכז "החלוץ" איפה שאני עובד עכשיו מכחב מאליהו דובקין ובו מוסר אינפורמציה על הסדיולה קרוב.

אינני יודע אל לפנות לעזרה, כי הדודה שרה רובאס, הרי עזרה עכשיו ולא במעט לדודה מלכה זימן בכניסתה לאמריקה. חושבני שהיתה לכבודו כבר ההזדמנות להפגש אתה ולטורח אתה. הדודה מרה רחל לאה סקסורסקית גם כן לא חושית לי עזרה, כי הרי עזרה היא לכל בני המשפחה הנדכאים בליסס. ואבוד עצות אני עומד בשעה ההכרעה בגורלי וכתי, כי באם לא יהיו לי ההוצאות הרי בשל כרחי אצטרך לעזר סנים להסאר בגלות הליסאיה, בה בשעה שבוחרתי אופסיות וחללים. מר סילבר, היקר, יודע אני שאין לי כל רשות לקבוע מתיא צריכה להיות העזרה וגדלה מכבודו רוצה במאמנות להושיט לי בשעה מצוקה זו עזרי, אך ברצוני לכתור שיאפשר לי את עליהי לארץ אבות - לארץ תקותי וחלומות נעורי. תהא זו העזרה האחרונה שקרובי, אשר שכסרן טב, ש ממנו, תהא זאת עזרה אנושית לאדם הקרוב לו.

אודה ולא אכזב, תכא קל לי לכתוב אל כבודו בסוף כזה, כי רחוק הנני מהאנשים אשר יודעים להושיט יד ולבקש... נו, לא נדבות, כי אם אפילו עזרה הדדית. יודע אני את היכודת הזאת ביחס לתכונה הציונית, יודע אני להוציא מיהודי שאין חלקו את הציונות בשעה מפעל זה או אחרת עזרה לימים במקום היחידות שהציעו להם בקרי אותו, יודע אני לעזר את היהודים הנדכאים שילבשו עוז וישיבתו את לכוונתם לעם, אך אינני יודע לבקש עזרה באופן פרטי ויאומן שבדמעות בעיני הנני כותב את התורה הללו, אך אין מוצא, אין חתלת אחרת, מאשר לחכות לעזרתו. וחושבני שכבודו, אשר מכיר את גפס צעירי ישראל הציונים יודע להעריך את מבוקשת. והנני מקווה העני יא יסבנו ריקם בשעה שרופה זו. נו, הנני מבטיח שאחרי כלה ארצה אשכח את הכל מה שיהיה בכוחותי למען להחזיר לכבודו את חלק העזרה ההתחלת הזאת כדב תודות, חושבני שיעלה כירי למספח לטכנולוגיה אחת מהי בארץ בישראל לו שזכה חסד על מנה שאוכל לנלק חלק מעזרתו המוגשת. הנני מקווה שכבודו כן יודע להעריך את מבוקשתיו וישיט לי את העזרה הזאת. חושב אני שעליהי תהא עזרה גדולה. בתורה גובמכר, מיד אחרי שחזרתי ששטרפים מהדרבנט, אחרי סיום מפעל גאולה הגליל. תהא, מה שחוקק אני לאותו יום שאוכל לשלוח ארצה, מה שאפשר אהיה, ודומני שהפעל הראשונה בחי ארגיש מה זה אושר, כי עד כה לדאבונני הגדול לא ידעתי מה זה אושר, לפעם הראשונה - בשעה עזבי את ליסס לדרך חקשה ביותר - בדרך המאמצים החלוצים והציונים של צעיר בישראל נו, מר סילבר מאשטם היקר, אושרי ביריו!

הנני גם לבקש מכחבי זה את עליהתי של שלא נפודתי את כבודו ביום עזבו את ציריך, כי לא ידעתי לבטחה האם היא עוזב באותו יום את ציריך או לא, ברצוני גם להביש לכבודו את תודתי העמוקה על השוב שגמל אחי כהיותי בציריך שאפשר לי להחיות בציריך עוד כמה ימים ושאפשר לי לחזור לליסס.

עברה שנה, חלפה כלא היתה, אך מה רכות הן האצרות ששנת חרצ"ו הכיאה לנו, אינני צריך לעמוד עליהן, מי יתן רק ששנת חרצ"ח הביא בכניסה את גאולתנו השלימה, מי יתן וסנה חדשה זו תהא סנה בבין ויצירה של ארץ אבות, מי יתן ותהא זו שנה עליה המוכים, שנה נצמון לעציון הציונות הגדולה.

הנני מעביר לו שתי תזכורות נעלמתי בציריך. שתי המזכורות של כבודו. יקבל נא את התזכורה הזאת לזכרון פגישתנו הראשונה בעיר קסמים זו - ציריך. הנני מקווה שמבוקשתי המולא והנני להודות לכבודו מקרב לב על השוכ יאחמד שיגמול אחי.

מי יתן ותהא שנה זו, לכבודו שנת אושר ופוער כתינו הסרטים. מי יתן! דרישת שלום לבכית לרציהו. הצלחה רבה בעבודה הציונית, הצלחה ככל ששתי חירי זאת היא ברכתי לכבודו ולכני משפחתו לקראת השנה החדשה. לחשובהו הידידותית והחיבות הנני בטאר לחכות בכליון עינים. כתובתי:

בברכת ציון והנואלה ובידידות

קרובו וידידו י ש ר א ל ז י מ א נ .

Muskogee, Oklahoma.

Sept. 12, '937.

Rabbi A. H. Silver  
Cleveland Ohio

Dear Rabbi Silver. I am deeply  
interested in purchasing an authentic

History of the Jews, also some  
standard authority on the Jewish  
view of Jesus of Nazareth by a

Jewish writer.

I would therefore thank  
you most kindly if you would please  
give me your opinion of some good  
writers on the aforesaid subjects  
also informing me from what Pub-  
lishing Company, I may obtain the  
same and greatly oblige.

Yours very respy  
Vincent Vincent

September 12, 1937

Secretary to Dr. Stephen S. Wise,  
Free Synagog,  
40 West 69th Street,  
New York, N.Y.

Dear Friend:

Mr. Marvin Aub, a member of The Temple,  
would like to engage the services of Dr. Stephen  
S. Wise for a marriage ceremony on September 23,  
in the afternoon. Would you please notify me whether  
Dr. Wise is free to officiate and what time he can set  
for the ceremony. The ceremony would be held in  
Dr. Wise's Study.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

September 12, 1937

Mr. Harry Zieve,  
127 No. Dearborn Street,  
Chicago, Ill.

My dear Mr. Zieve:

Let me thank you for your thoughtfulness in sending me your composition "Tolerance" for which I thank you sincerely. I shall give it to the director of the Temple music at the earliest opportunity and have him play it for me and get a member of the choir to sing it.

With all good wishes for a very happy new year, I remain

Very cordially yours,

AHS:BK

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September 13th, 1937

Rabbi Abba Hillel Silver  
The Temple  
East 105th Street at Ansel Road  
Cleveland, Ohio

Dear Rabbi Silver:

I hesitated writing you this letter knowing the tremendous sacrifices that you are making for Palestine, and also knowing of your interest in charitable and educational projects in your own community.

Having just returned from Palestine where I witnessed the construction of the Medical Center, I feel that I ought to appeal to a limited number of men throughout the United States, to aid the American Jewish Physicians' Committee, whose purpose is to build and maintain the Medical School in Palestine, in its program to raise the sum of \$150,000. necessary to complete this project.

I know your influence in the community, and I wondered whether there was a possibility for you to interest some people who would feel inclined to help a cause of this kind.

With all good wishes for the New Year to you and Mrs. Silver, and looking forward to the pleasure of your favorable response, I am

Sincerely yours,

Nathan Ratnoff, M.D.  
President



RABBI M. SCHWARTZ

10217 ADAMS AVENUE  
CLEVELAND, OHIO

PHONE POTOMAC 9708

מרדכי צבי שווארץ

רב בק"ק

קליוולאנד, אה"י

September 13<sup>th</sup> 1937. ב"ה

Rabbi Abba Hillel Silver  
10311 Lake Shore Blvd.  
Cleveland, Ohio.

Dear Rabbi Silver, I.

I have great pleasure in sending you  
- under separate cover - my book "Faith and  
Science", hoping that you will peruse it with  
pleasure.

After perusing the book kindly favour  
me with your observations.

With the best wishes for a happy New  
year

ב"ה ושלום רב מרדכי צבי שווארץ

Yours very truly,

Rabbi M. Schwartz

BENNINGTON COLLEGE  
BENNINGTON  
VERMONT

September 13, '37

Dear Rabbi Silver----

This seems a very ungrateful way of showing my appreciation for your interest in me. But at this late date an apologetic letter seems to be the only way I can thank you for sending me the book and letter before you went on your trip. I wanted very much to see you before I left for college, but my recent appendectomy sort of "unorganized" my whole summer. I was forced to stick much too close to home and had to be of any use to myself and I had to leave many things undone.

Unfortunately, I didn't finish the entire book, but I read enough to get a general impression and a basis for perhaps further study. I started reading as soon as I received the book but my work at Park School kept me terribly busy and I'm ashamed to say that I did very little constructive reading. Then ofcourse, the week after the Park summer session ended I landed in the hospital-----all of which was a little discouraging.

However, the position of the Jew today and the problems he must confront seem much more vital. It's an awareness and understanding of the present situation that seems more important to me now. I feel (perhaps wrongly) that the background can wait until my knowledge of the present conditions is broader and more complete. I'd like very much to discuss it with you someday because as you know, my mind on the whole subject is somewhat in a turmoil. My scepticism as to the value of "organized religion"



(a vague term, but I think you know what I mean) is at the bottom of all my trouble.

Vermont is perfectly beautiful and I can't wait to really get down to work. Have a marvelous program this year, chuck full of economics and other social sciences which will keep me very busy and most contented. Actual class work begins tomorrow and the prospect is a thrilling one.

Again, thank you so much for your thoughtfulness and my apologies for the tardiness of this letter. Despite my apparent lack of interest, I was most appreciative.

My best to you and Mrs. Silver, I hope you have a very fine winter.



Cordially,



Barbara Haas



# THE PUBLIC NATIONAL BANK AND TRUST COMPANY

OF NEW YORK

AVENUE C OFFICE  
AVENUE C AND 7TH STREET

September 13, 1937

Dr. A. H. Silver  
The Temple  
Cleveland, Ohio

Dear Abba,

I received with great delight your letter of September 9th. Only last Saturday I was in receipt of a letter from the folks, telling me of their great joy over your brief visit to them.

I have an earlier appointment to meet Mr. Tausner this evening in regard to further circularization of father's book. As you may recall, last April and May Mr. Tausner mailed the trade several thousand copies of the circular which you have seen, but without any definite results as yet in sales. We still have several thousand of this circular left for a follow-up, which we will decide this evening to mail again to the trade. We will probably decide also to forward a copy of the book with an accompanying brief letter to those friends who are very well known to father, and who should purchase a copy of his book. Many on the said list may purchase it this way, who wouldn't take the trouble, at least for sometime, otherwise to write in. If you have any other suggestions, please inform me of the same promptly. I don't see, nor does Mr. Tausner, what else can be done in this instance. Mr. Tausner, who seems to be very conscientious in this matter, seems to be doing what is possible. He advised me that he even took the trouble to personally distribute the circular to a number of Jewish conventions and massmeetings held in New York during May and June.

As to the progress of the publication of my own book, concerning which you were good enough to inquire, I beg to advise you as follows:

Dr. Holmes to whom I have written last June in this matter for advice, suggested to me the name of a reliable



# THE PUBLIC NATIONAL BANK AND TRUST COMPANY

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AVENUE C OFFICE  
AVENUE C AND 7TH STREET

2.

book agent who would be the proper person to place the book with a well known non-Jewish publishing house--a practice which, he stated, he found time-saving and effective. Last week I heard from the book agent in question, who submitted the manuscript to four well known names, among which are Dutton and Random House. The latter are willing to publish the book on the conditions, however, that I pay cost of production whatever that will amount to--say \$800. or \$1,000., plus a \$1,000. advance or guarantee of profit to them. Which conditions, of course, make it prohibitive. Publishing the book through Block's, as you know, would only entail an outlay for the cost of production--in the neighborhood of \$800., a sum higher than I figured but much more manageable.

Needless to say, I will appreciate your own reactions on the above and your advice on the same.

Looking forward to hear from you in the near future in the above matters, I am, with fond wishes for a happy New Year to you, Virginia and the children in which Jane, Marion and Harold join me.

As ever,

*Max.*

September 13, 1937

Remington Rand Inc.,  
1240 Huron Road,  
Cleveland, Ohio.

Gentlemen:

Under separate cover I am returning to you two Cello-Cilk Black-Red-Record medium inked noiseless typewriter ribbons which were sent me by mistake. Please send me, instead, two Cello-Cilk Black medium inked typewriter ribbons.

Very sincerely yours,

BJK

September 13, 1937

Mr. Nathan Silver,  
~~555 East 148th Street,~~ 1675 Townsend Ave  
Bronx, N.Y.

My dear Uncle Nathan:

I received a letter, this morning, from Uncle Jack stating that you are making a collection for the relatives in Europe. I am enclosing herewith a check.

I trust that you and all your dear ones are well. I was in Palestine this summer and spent a week with the folks. I am happy to say that they are well and enjoying their life in the Holy Land very much. With all good wishes for a very happy new year, I remain

Very cordially yours,

AHS:BX



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September...

Thirteenth...

1937...

Rev. A.H. Silver,  
The Temple,  
E 105th St at Ansel Road,  
Cleveland, Ohio.

Dear Rev. Silver:

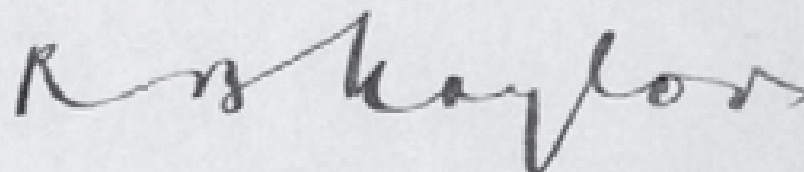
As accident insurance has no grace period and we have not yet received your check for renewal of your policy on September 14, I am enclosing receipt to bind the protection, meantime assuming responsibility for payment and keeping the policy in force.

You have one of the best policies ever devised, carrying \$7500 Principal Sum for death or dismemberment and \$25.00 Weekly Indemnity payable as long as disability lasts and both Principal Sum and Weekly Indemnity double for travel and certain other accidents. Extra payments for surgical operations that may be necessary and for hospitalization are also provided.

This is excellent protection for yourself and family against the many hazards on all sides, especially since accidents are constantly increasing despite efforts to reduce them.

You are wise in safeguarding your income with this good policy and your check at your early convenience will be appreciated.

Yours for Protection,



RBN:S  
enc 1.

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EXECUTED September 10, 1937  
DUE September 14, 1937

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CLEVELA  
Telephone M

WE HAVE THIS DAY **BOUGHT FOR** YOUR ACCOUNT AND RISK:

QUANTITY	DESCRIPTION	PRICE	AMOUNT	INTEREST		A
				MOS. DAYS	AMOUNT	
40	MAY DEPT STORES	55 5/8				\$2

THE NAME OF THE BROKER "OF WHOM BOUGHT"  
WILL BE FURNISHED ON REQUEST.

CB 754

RABBI ABBA H. SILVER  
10311 LAKE SHORE BLVD.  
BRATENAH, OHIO



EXECUTED September 14, 1937  
DUE September 14, 1937

**SUTRO BROS. & CO.**  
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This bill is due and payable on delivery date noted hereon.  
If not paid then, interest will be added, in accordance with  
the rules of the New York Stock Exchange, at current rates.

WE HAVE THIS DAY **BOUGHT FOR** YOUR ACCOUNT AND RISK:

EXECUTED ON THE NEW YORK STOCK EXCHANGE  
YOUR ACCOUNT IS CHARGED WITH THIS AMOUNT

QUANTITY	DESCRIPTION	PRICE	AMOUNT	INTEREST		AMOUNT	REG. FEE	COMMISSION	TAX		NET AMOUNT
				MOS.-DAYS	AMOUNT				U. S. GOVT.	N. Y. STATE	
40	MAY DEPT STORES	55 5/8				\$2,225.00		7.00	.20	1.60	\$2,233.80
											.25 Postage
											<u>\$2,234.05</u>

THE NAME OF THE BROKER "OF WHOM BOUGHT"  
WILL BE FURNISHED ON REQUEST.

CB 754

RABBI ABBA H. SILVER  
10311 LAKE SHORE BLVD.  
BRATENAHN OHIO

In accordance with your instructions, we have this day executed the above orders for your account  
and risk under the conditions of our standard customers' agreement including:

1. All transactions shall be subject to the rules and customs of the Exchange where such transactions are consummated, and the Clearing House of such Exchange.
2. All securities and commodities now or hereafter carried in your account or deposited to protect the same or held by us for you may be loaned or pledged by us, either separately or together with securities and commodities belonging to others, irrespective of any amount being due thereon, or for more than the amount due thereon, without further notice; and we shall not be required to deliver to you the identical securities or commodities carried in your account or deposited or held by us for you, but only securities or commodities of the same kind and amount.
3. All such securities and commodities shall secure all your liability to us, and we are authorized in our discretion to sell all or any of them or buy any securities or commodities to cover any of your commitments at public or private sale, on twenty-four hours' notice, when in our opinion your margin is insufficient, and so to sell or buy such securities and commodities without margin demand or notice if at any time your margin at the current market prices shall not exceed fifteen per cent. of your liabilities to us, and this authorization shall not be affected by any practice or specific demand or notice.

This report shall be taken to be correct, and these conditions to be agreeable to you in accordance  
with our mutual understanding unless we immediately receive notice from you to the contrary.

SUTRO BROS. & Co. Per 76

September 13, 1937

Sutro Brothers & Co.,  
Fidelity Building,  
Cleveland, Ohio.

Attention Mr. Hays:

My dear Mr. Hays:

I am enclosing herewith a check to the amount of \$2,234.05 in accordance with the bill which you sent me for the purchase of forty shares of the May Department Stores stock. Please have the shares made out in the name of Abba Hillel Silver.



Very sincerely yours,



AHS:EK  
Enc.

September 13, 1937

Mr. Jack Silver,  
Sydenham Hospital,  
565 Manhattan Avenue,  
New York, N.Y.

My dear Uncle Jack:

I was sorry to hear that you are in the hospital. I am glad to know that you are not seriously ill and that it is a matter of a few weeks when you will be able to return home.

I had a very pleasant visit with the folks in Palestine this summer. I was able to spend only a week with them but it was very enjoyable. I found both Father and Mother in good health, busy and very happy. As you know, Father is very active in the Home for the Aged which is a large institution in Palestine which requires considerable attention on his part. He is one of the three trustees. His house is always full of people coming and going in the interest of the Institution as well as friends, rabbis and others who drop in to see him. In his spare time he is writing his commentary on the second book of the Bible.

Thank you for reminding me about the collection which Uncle Nathan is making for the relatives in Europe. I have, this day, sent him a check.

Let me wish you a very speedy recovery and a very happy new year to you and your entire family in which Virginia joins me.

Very sincerely yours,

AHS:BK

September 18, 1937

Mr. and Mrs. Sidney N. Weitz,  
Leader Building,  
Cleveland, Ohio.

Dear Friends:

The enclosed mazmusa I procured in  
Jerusalem when I was there in July. I am sending it  
to you for your new home where I hope you will be  
blessed with many years of happiness.

With all good wishes for a joyous new  
year, I remain

Very cordially yours,

ARS:DK  
Enc.

HANS S. ROTHSCHILD  
INGO A. ESCH  
PAUL V. HALL  
ROY E. BARD  
SAMUEL N. GOLDBERG  
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September 14, 1937

Rabbi Abba Hillel Silver,  
The Temple,  
East 105th Street at Ansel Road,  
Cleveland, Ohio.

Dear Rabbi Silver:

As instructed in your letter of the 13th instant  
we have credited your account with check for  
\$2,254.05 and have ordered 40 shares May Department  
Stores stock transferred into your name and certi-  
ficate will be delivered to you as soon as possible.

Thanking you and with best wishes, I remain

Cordially yours,

*W.R.A. Hays*

W.R.A. Hays.

# W.R. Dean Finds Germany Doesn't Want War Either

BY VLADIMIR POSVAR

Back from a two months' visit to Germany and Austria, Dean Elbert Jay Denton of the graduate school of Western Reserve university, said today he felt as if he had "just returned from a charmed land."

"Everybody in Germany and Austria is feeling much better than three years ago," Dean Benton declared. "I am a neutral observer, and I am not arguing for fascism, but I can see that the autocratic governments have made it possible for Austria and Germany to be better off."

"In Austria the people got relief in taxation after the Socialist regime had almost taxed them to death."

"In Germany, the people were given opportunities—economic op-

portunities. You see no signs of poverty there, unless the shortage of automobiles is a sign of poverty. Germany is still in the bicycle age. The numerous bicycles are really a sign of a reasonably rapid recovery."

Dean Benton said he was surprised to find America jittery about war. The people of Germany and elsewhere in Europe were not jittery at all, he observed.

"Hitler has done much for Germany," said Dean Benton. "First of all, he has encouraged the people to have confidence in themselves once more. Now he is engaged in a long-term farsighted program to restore Germany as a world power."

"I did not see Hitler myself, but I was told he is easy to see. His pictures are everywhere."

Dean Benton said much of the increased economic opportunity had been created through the building of roads and new public buildings.

"Germany will be even more beautiful when this construction program is fulfilled," he said. "Americans owe it to themselves to see this beautiful country. And they must remember it is not merely Hitler's land but a nation with centuries of accumulated culture."

Dr. Benson, who also is professor of history at Western Reserve, said the German people seemed to be convinced that Hitler had no plans for war, knowing that a major conflict would upset his program of domestic rehabilitation and his plans for restoration of Germany's international prestige.

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**SAMUEL D. WISE**

7301 BESSEMER AVE.  
CLEVELAND

OFFICE OF THE SECRETARY

September 14, 1937

Rabbi Abba Hillel Silver  
The Temple  
Cleveland, Ohio


Dear Rabbi:

Perhaps you have seen the enclosed report of an interview in the News with Dean Benton of Western Reserve University. I do not know of anyone who can better than yourself correct his erroneous position with regard to the situation in Germany, which he fails to portray accurately.

While Mr. Hitler may in a measure have surmounted some of the obstacles with which Germany is confronted and for which the Dean gives him credit, the latter fails to make any reference to the persecution of minorities, including Catholics, Jews and others. Evidently Dean Benton never heard of the concentration camps and the attempts of the German government to sow the seeds of Fascism in our own America.

I have been contributing to Western Reserve University but if I believed that the Dean's attitude was approved by the University in general I would certainly discontinue whatever measure of support I have afforded them. It seems to me that some action should be taken with reference to his statements.

Yours very truly,

  
S. D. Wise

SDW.T  
enc



Free Synagogue  
NEW YORK

Synagogue House  
40 WEST 68 STREET  
NEAR CENTRAL PARK

September 14, 1937.

Miss Bessie Kline  
% Rabbi Abba Hillel Silver  
The Temple  
E. 105 St.  
Cleveland, Ohio.

Dear Miss Kline:

Re: Wedding-Sept. 23 at 12 or 12:15

Dr. Wise will be glad to perform the wedding ceremony for Mr. Marvin Aub, provided it be held at the above stated time. He has a wedding to perform at one o'clock that day, after which he will immediately leave for Chicago.

Perhaps the young man ought to be informed of the new law of New York which requires the intervening of 72 hours between the issuance of the license and the performance of the ceremony.

I am enclosing these papers which Mr. Aub is to be good enough to have filled out and to bring with him when he gets to New York---at which time I take it for granted he will get into touch with me. In the meantime, I should like to know whether the time is suitable for him.

Sincerely yours,

Berta Willig  
Secretary to Dr. Wise.

September 14, 1937

The Society for the Advancement of Judaism  
13-15 West 86th Street  
New York, N.Y.

Gentlemen:

On August 31, I wrote to you ordering  
six S.A.J. Diaries for the year 1937-38. To date we  
have not received them. Please send them by return  
mail. Upon receipt of same we will be pleased to send  
you our check.

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

MAX B. SACKHEIM  
2972 TORRINGTON ROAD  
CLEVELAND ..... OHIO

Wednesday Sept 15, 1937

My dear Rabbi Silver: —

I have been known to sit through a double-header at League Park — and to see a movie twice.

I've read several books — but very good ones — twice. But — had anyone had the temerity to suggest that I listen to the same sermon twice, by whomever preached, I'd have thought him a nut — to use a polite form!

Yet that is exactly what I did, voluntarily, willingly, even orionally, this morning. I traded my seat in the Temple for one in Maule Hall so I could again drink in every word you said the night before! ..... I don't know whether you, or anyone, ever preached a better sermon.... I do feel that perhaps I'll never hear another one so good. It touched me so deeply that I simply had to write you, to thank

MAX B. SACKHEIM  
2972 TORRINGTON ROAD  
CLEVELAND ..... OHIO

you most heartily for having delivered it.  
May I confess that, for the first time  
in oh so many years, I was proud  
to be a Jew.

I wish it were possible to distribute  
copies of your sermon - to Jews  
and gentiles, but mainly to Jews  
like myself, who were on the  
brink of being ashamed of  
their religion. At least I would  
like a copy to re-read, and keep  
permanently.

Most sincerely yours  
Max Sackheim

PHILLIP H. MITCHELL, S. H. S.  
LESTER C. FARRIOTT, J. H. S.

D. C. MATHER, President  
RALPH L. COX, Secretary

# Arapahoe Public Schools

ARAPAHOE, NEBRASKA

JOHN D. RICE, Superintendent

September 15, 1937

Rabbi Hillel Silver  
Cleveland, Ohio

Dear Sir:

I heard your speech on propaganda at McCook at the Nebraska's Teachers Convention. I have thought about it so often since that I wish I might have a copy of it and its sources. Would you be so kind as to send me a copy.

Sincerely,

*Philip H. Mitchell*  
(Prin. of Sr. H. S.)

PM:MH

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**CLEVELAND, OHIO, U.S.A.**

Sept. 16, 1937

Rabbi A.H. Silver,  
The Temple,  
City

Dear Rabbi:

Under separate cover, I am sending  
you the Jewish Italian Magazine of which I  
spoke to you yesterday. When you have finished  
it, I would appreciate it if you would return  
it to me.

Sincerely yours

*Henry C. Stern*



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Sept. 16, 1937

Rabbi Abba Hillel Silver  
Care of - The Temple  
105th St. & Ansel Rd.  
Cleveland, Ohio

My Dear Rabbi:

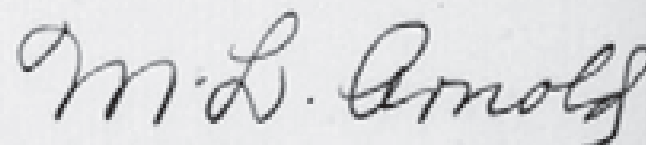
Your lecture, after the memorial services yesterday, was the most impressionable that I have ever heard. Lectures, like books, do not always fit all cases. Yours found no one out of bounds. To me it was a standard by which to live and if followed, will not divest any one of anything and yet the gradual continuity of nobler living resulting in unfolding unselfishness and love, so as to make every one a little bit better off for having heard it.

Please do not wonder that I have not occasionally come to you and expressed my gratitude by shaking your hand. Believe me when I say that I have too much consideration for a man who has exhausted himself in trying to make people know the proper way of life. Moreover, Mrs. Silver and the children are entitled to have their meals on time. Hence it is an honest case of appreciation for your well-being, rather than lack of appreciation for a fine lecture.

You've probably already received all of the good wishes for this coming year from nearly all of your friends, and so I will have to assume that perhaps God has been too busy with the multitude of resolutions and good wishes, and for this reason I pray and hope that He will give consideration to this one. Believing myself to have a kind feeling toward under-privileged human beings, I pray to God that he bless you with good health so that you may continue to champion for them, since men like you are so rare.

With kindest regards to your family and self.

Respectfully yours,



M. L. Arnold

MLA



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September 16  
1937

Rabbi A. H. Silver,  
% The Temple,  
Ansel Road,  
Cleveland, Ohio.

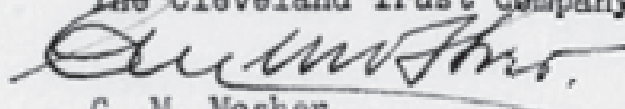
Dear Rabbi Silver:

We have today transferred \$ 500.00 from your savings to your commercial account to take care of an overdraft.

Please send in your savings passbook No. 79245 so that we may make this entry.

Very truly yours,

The Cleveland Trust Company.



C. M. Mosher,  
Assistant Manager.

BEC:EC

September 16, 1937

Rabbi Harold Gordon,  
Congregation Sons of Jacob and Jewish Federation,  
613 West Fifth Street,  
Waterloo, Iowa.

My dear Rabbi Gordon:

Let me thank you for your kindness  
in sending me the photograph which you took of me  
in Zurich and to wish you a very happy new year.  
I trust that we may meet soon again either here  
or abroad.

With best wishes, I remain

Very cordially yours,

AHS:BX

September 16, 1937

Dr. Edgar J. Banks,  
Eustis,  
Florida.

My dear Dr. Banks:

I am enclosing herewith a check of \$15 for the Babylonian cone which you sent me. I shall go through the list of your collections and if there are any other items that I should like to obtain, I will write to you.

Very cordially yours,

AHS:BX  
Enc.

September 16, 1937

Mr. Vincent Zmunt,  
Muskogee, Oklahoma.

My dear Mr. Zmunt:

In reply to your letter of inquiry of September 12, permit me to say that you will find Dr. Abram Sachar's "History of the Jews" a very good work and Dr. Joseph Klausner's "Jesus of Nazareth" an authentic and scholarly presentation of Jesus of Nazareth by a Jewish writer.

With best wishes, I remain

Very cordially yours,

AHS:BK

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ירושלים, רחוב הסולל 3

טלגר. Address: SONCINO Jerusalem

ירושלים, 17.9.33  
Jerusalem,

לכבוד הרב אבא הלל סילבר, קלינלנד

א.ס.ג.

הנני מאשרים את סכתבו הנכבד סיום 1.9. כצורך שעק על  
סך 6.30 בתורה ובה. כן קבלנו את ספרי "קובץ על יר" שהחזיר לנו.  
אנחנו סרטים לנו להעיר את כבודו כי חשבונו סיום 16.6 בעד  
ה"פחד יצחק" בסך 85 שרם נפרע ואנו הושבי כי כבודו בוקאי שבה  
סהשבון הזה וסאר כאד נחזיק לו סוכת אם יעביר לנו גם את הסך הנ"ל.  
בהזדמנות זו נתכבד להציע לו :

אכסמפלר עילם של ה"טאבאסלריהס פיר בעשיבסע אונד וויססענסאפס  
דעס יודענסוסס עי"ל עי"הר"ז פראנקל, גרעץ, כראנן וכו" סכנה הראשונה  
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אנו סקוים שינצל את ההזדמנות הבלתי רגילה להכניס לספריהו את  
האוסף החשוב הזה.

בכבוד רב

ישיג - 1/10/33

pd  
Oct. 1, 1937

600 NATIONAL CITY BUILDING

CLEVELAND, OHIO

September 17, 1937

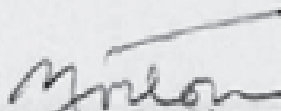
Rabbi Abba Hillel Silver,  
The Temple,  
Ansel Road,  
Cleveland, Ohio.

Dear Rabbi Silver:

You will recall last week I spoke to you concerning an article published on the editorial page of the New York Tribune by George E. Sokolsky. I am indeed sorry it has taken so long to obtain a copy of this article.

Kind regards, I am

Sincerely,

  
Morton J. Stone

MJS:C



# Vinegar and Mustard

By George E. Sokolsky

AMONG the so-called judges at the Trotsky publicity trial in Mexico was Ben Stolberg, a book reviewer and writer for "The Nation." He was among those who appointed themselves to give Trotsky a sounding board for what was to be the sensation of the age but which proved to be a publicity agent's dud.

Well, this same Ben Stolberg does not like me because he objects to the company I keep and the things I say and write and the way I earn my living. That's all right with me because I have a mutual dislike for the company he keeps and the things he writes and says and the way he earns his living. Our likes and dislikes being so clear-cut, everything ought to be satisfactory.

But the other day a young lady sent me a clipping from "The Nation" containing an article by Ben Stolberg in which he tries to tell about "Vigilantism." Otherwise, I would not have seen this piece as I do not ordinarily read "The Nation" because I don't like it. Now, many of my friends do read "The Nation" because they enjoy getting angry, but I am a gentle soul who prefers chocolate to vinegar and mustard. So I keep away from a publication that has found everything wrong with this country since Bunker Hill.

However, as the young lady sent the piece along, I read it and I came across a paragraph concerning myself which I herewith reproduce:

"Another reactionary free-lance writer is George Sokolsky, who sells his thinly disguised reaction in the name of American individualism. He extolled it on Independence Day to the workers of Weirton, who are terrorized by the notorious Hatchet Gang. Mr. Sokolsky is a rather tragi-comic figure, for with his eastern European Jewish background he ought to know better than to incite the vigilante spirit. Big business enterprises distribute numerous reprints of his articles. On one occasion one of his 'debates' was paid for by a large industrial outfit which contributed to a forum the exact amount of his fee, but by and large the big boys keep the various Sokolskys on space rates."

Now I don't mind this howl much. The fact that I prefer E. T. Weir and Tom Girdler to Earl Browder and Heywood Broun is a matter of taste, and I rather revel in the fact that my taste is different from Ben Stolberg's because I started where he is, while he still hangs around the same old places, talking the same old line of argument as to what hair of meaning separates a Right Trotskyist from a Left Stalinist.

Also, I am more than pleased that business associations like my writings and have reprints made because I believe in the American capitalist system; I advocate its continuance; I believe in organization for its perpetuation, and I am the enemy of every man who is seeking to destroy it. That is clear.

If Ben Stolberg or any one else believes that he has discovered my Achilles heel because I am actively engaged in fighting for American capitalism and American democracy, let him know now that from Maine to Florida there is not a man who is more uncompromisingly an enemy of reds and pinks than I am.

So that much is clear. And if that were all that the paragraph contained, I should not trouble to answer it. Exactly what difference does

it make what these boys think? They lost the independent steel strike and they are sore. Well, let them write about it; maybe it is like a mustard plaster on their chests.

What angered me, however, was this sentence:

"Mr. Sokolsky is a rather tragi-comic figure, for with his eastern European Jewish background he ought to know better than to incite the vigilante spirit."

Now, there Mr. Stolberg talks too much. It is true that I am a Jew. Mr. Stolberg may not find cause for pride in that, but I do. I am a religious Jew, a member of a synagogue and, I hope, worthy of it.

As a Jew, I am grateful to the United States that it has given me and my people a haven from oppression, an opportunity to worship the God of my fathers as my ancestors did without fear and persecution. I revere the Constitution of the United States because it protects me in that right. I feel that every Jew in America should bow down and kiss the soil of this land because he enjoys here the greatest of human treasures, freedom of worship.

Most of the Jews in this country are quiet, religious, God-fearing people who attend to their own affairs, nurture a family, go to the synagogue occasionally and live at peace with their neighbors. All Jews who live in this country are either refugees from oppression or descendants of refugees. Nearly all come from countries in which they were excluded wholly or partially from the civil and social life of the majority, and some even come from lands where severe economic limitations were placed upon them.

Take, for instance, my family. My maternal grandfather lived in Russian Poland and was a man of means and of family pride. He owned land in the name of a Gentile and often engaged as a contractor for road building. Apparently the Russian officials had embezzled the funds which were to go to him, and when they knew that he would complain to higher officials they discovered that he owned land—which no Jew could do in their district. They stripped him of every possession and drove him from his birthplace.

At the age of sixty, he and his family came to this country in steerage. He had to make a living for himself here and my mother, who had been brought up genteelly, had to work in a cigar factory. My father's story is not dissimilar.

Now, if these were mere personal episodes, they would not matter. But, as a child, I remember a new crop of relatives coming to the United States, refugees from pogroms, and today the most serious problem facing the Jewish people is what to do about three or four million Jews in Europe who have no place to live; who cannot earn a living where they are; who are hated and unwanted where they are, and whose fate is hopeless.

Suppose I had been born in Bialystok or Warsaw instead of in Utica? What would be my fate today? What is happening to Jews in Bialystok and Warsaw today? Economic and social discrimination, political disabilities, hunger, rapine, pogroms!

Yet, a Mr. Stolberg wonders why in my deep gratitude to this country for the human rights I enjoy—and he enjoys—the human equality which I did not earn but which was

given me by the Constitution of the United States—I want to preserve and defend that Constitution.

Can he not understand that when I see a figure like John Lewis looming on the horizon I am conscious of his similarity to Hitler? Can he not appreciate the fact that minority control of the United States through the C. I. O. reminds me of the maneuverings of the Nazis before they achieved power?

Does he not appreciate the fact that I am ashamed, humiliated, chagrined when I see co-religionists who should worship at the shrine of liberty, who should still have memories of what the Statue of Liberty and Ellis Island meant to them and their parents—when I see and hear them speak in fondness for murderous Russia and with hatred for this country of peace and friendship?

Most Jews think of these problems as I do. During the next fortnight Jews in the United States will be observing the two most important holy days of their faith—Rosh Hashonah and Yom Kippur—the New Year and the Day of Atonement.

And these thousands of Jews whose prayers will be lifted to their God in phrases which have been repeated for thirty or forty centuries or more, will be thinking of the evils that have befallen our people throughout the world since the war. And all of them will thank God that they live in this land of freedom.

But outside the synagogue will be a small number of renegades, Jews who are more anti-Semitic than any Nazi, men and women who have deserted the God and faith of their ancestors. And these men and women will curse us, and they will curse this country, and they will crave disorder and revolution.

And we shall be ashamed of them. And we shall weep because we know what misery renegades have brought upon us in our long history of suffering. And we shall fear that this handful of enemies of mankind may be mistaken for all of us. And we shall lift our voices to Heaven and wail, "Oh Lord, why have you raised a serpent in my bosom?"



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# THE WESTERN UNION TELEGRAPH COMPANY

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B. J. ROSS  
SUPERINTENDENT

CLEVELAND, OHIO.

C. E. ENYART  
ASSISTANT SUPERINTENDENT

September 17, 1937.

File 30-S-Mc.

Rabbi Abba Hillel Silver,  
10311 Lake Shore Blvd.,  
Cleveland, Ohio.

Dear Rabbi Silver:

August 11 a cablegram was sent to you at the Zionist Congress, Zurich, Switzerland, signed Edna Goldsmith.

The sender has informed us that this message was not received by you in Switzerland but that you received the message at Cleveland after you returned here. Was this message mailed to you at Cleveland by the Swiss Administration or were you informed of this message after you returned to Cleveland at which time you were advised of it being sent by the sender?

We shall appreciate a reply which will help us to adjust this matter.

Yours truly,

*C. E. Enyart,*  
Asst. Sup't.

September 17, 1937

Mr. C. E. Enyart, Ass't Superintendent,  
Western Union Telegraph Company,  
2040 East Ninth Street,  
Cleveland, Ohio.

My dear Mr. Enyart:

In reply to your communication of  
September 17, permit me to say that the cablegram  
to which you refer was received at headquarters  
of the Congress in Zurich. I left Zurich before  
the cable was received and it was mailed to me  
here from Switzerland.

Very cordially yours,

AHS:EK

September 17, 1937

Dr. Nelson Clueck, Director,  
American School of Oriental Research,  
Jerusalem, Palestine.

My dear Nelson:

I received, this morning, clippings from the "Illustrated London News" of August 21, containing the account of your remarkable finds of Nabataean sculpture. The postmark indicated that it was sent to me from Jerusalem, and I suspect, from you. I hasten to thank you for your thoughtfulness. I recalled at once these pictures which you showed me when I was in your home in Jerusalem last summer. It is truly a remarkable find which you have unearthed. It is an historic contribution to your field.

The pictures also brought back to my mind the very pleasant few hours which I spent with you and Helen, the pleasant sociability, the important excavation of corned-beef sandwiches in Jerusalem, etc., etc. It was truly a lovely evening.

I send you my warmest greetings for the new year in which Virginia joins me. With all good wishes, I remain

Very cordially,

AHS:BK



September 17, 1937

Miss Berta Willig,  
Secretary to Dr. Stephen S. Wise,  
40 West 88th Street,  
New York, N.Y.

Dear Miss Willig:

Thank you for your letter of September 14.  
I have spoken to Mr. Marvin Aub and the time you suggested  
for his wedding on September 23, 12 o'clock, is suitable  
for him. Mr. Aub will get in touch with you when he arrives  
in New York.

remain

Thanking you again for your courtesy, I

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

Mr. and Mrs. Irving Blume

announce the marriage of their daughter

Ruth Lee

to

Mr. Howard S. Bernon

on Saturday, September the eighteenth

Nineteen hundred and thirty-seven

New York City

L. W. NEUMARK

PRINTZESS SQUARE - 1950 EAST 84TH ST.

CLEVELAND

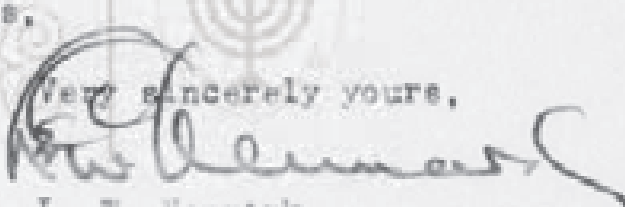
Rabbi A. H. Silver  
The Temple  
East 105th & Ansel Rd.  
Cleveland, Ohio

Dear Rabbi:

If you have available a copy of your sermon for this New Year, I would greatly appreciate having you send it to me. I am very anxious to retain this permanently as it answered for me logically a number of problems of present day life and I should like to have it to refer to.

With kindest regards,

Very sincerely yours,

  
L. W. Neumark

LWN:b

Sept. 20, 1937

Hotel Standish Hall

45 WEST 81<sup>ST</sup> STREET  
NEW YORK

Sept. 20, 1937

Dear Rabbi Silver:-

If you remember, before we left Cleveland, we decided that my brother Martin was to continue his Sunday School in New York and return to Cleveland to be confirmed by you. We have finally decided to send him to Temple Rodeph Shalom. We would like to know if this meets with your approval. They have, apparently, the same type of Sunday School system and curriculum. They request a letter from you to their Rabbi, Rabbi Newman, stating that we

# Hotel Standish Hall

45 WEST 81<sup>ST</sup> STREET  
NEW YORK

2,

are still members of The Temple and that you are willing to confirm Morton under these conditions. I would greatly appreciate your doing this as soon as you possibly can as Sunday School opens here next Sunday, Sept. 26 and I would like for Morton to start immediately.

Although Temple Rodolph Sholem is very lovely - somehow it just isn't like ours.

There seem to be many lovely groups which Morton may join and even I am thinking of joining.

Little by little we are getting adjusted to New York and I believe that in

Hotel Standish Hall

45 WEST 81ST STREET  
NEW YORK.

3.

time we shall be quite comfortable here.

Hoping that these few lines find you, Mrs. Silver and the boys in perfect health and with my very best wishes to you all in which Mother and Morten join me,  
I am as always yours,  
Rita Kaval

September 20.



312 Gillett Hall  
Hanover, N. H.

Dear Rabbi Silver:

Countless are the times that the twenty-third psalm has been recited, and numberless are the eulogies given to the dead; constant repetition tends to standardize even the most beautiful, and to make it seem trite, but your reading yesterday, & your eulogy of my grandfather was so fine & seemed so sincere that I cannot help writing to you, & thanking you - from the bottom of my heart.

It is impossible to lose one so near & dear without experiencing great sorrow. But your words yesterday helped to relieve some of that anguish, and made us feel proud that we were privileged to be grand-children of such a fine, outstanding person. My prayers



for Dad were joined by the hope  
that one day I too might be worthy  
of such devotion, & that I too might  
give, as he has given.

This is our time of Thanksgiving.  
The Farmer is gathering the crops which  
he has sown, the Finest crops, and  
surely Dad Wolf is deserving of such  
an end.

Again my deep & heartfelt thanks  
for your kind & beautiful words - they  
gave us strength when strength was  
needed, they gave us a goal toward  
which to aspire.

Sincerely & gratefully  
William V. Goodman.

September 20, 1937

Rabbi M. Schwartz,  
10217 Adams Avenue,  
Cleveland, Ohio.

My dear Rabbi Schwartz:

Let me thank you for your thoughtfulness  
in sending me a copy of your book "Faith and Science".  
I know that I shall read it with a great deal of  
pleasure and interest.

With all good wishes, permit me to  
remain

Very cordially yours,

AHS:BK

September 21, 1937

Mr. Sidney Stern,  
The Stern Hat Company,  
210 St. Clair Avenue, N.W.,  
Cleveland, Ohio.

My dear Mr. Stern:

Under separate cover I am returning  
to you the Italian magazine which you sent me.  
I read it with keen interest.

With all good wishes for a happy  
new year, I remain

Very cordially yours,

AHS:BK

September 21, 1937

Mr. M. L. Arnold,  
The Cottage Creamer Co.,  
505 Woodland Avenue,  
Cleveland, Ohio.

My dear Friend:

I am indeed very grateful to you for your thoughtfulness in writing to me. I am very happy that you found my Memorial Address on Yom Kippur afternoon helpful.

I want to reciprocate most heartily your new year's wishes. May the coming year be full of goodness for you and yours.

With best wishes, I remain

Very cordially,

AHS:EK

September 21, 1937

Mr. Max B. Sackheim,  
2972 Torrington Road,  
Cleveland, Ohio.

My dear Friend:

Need I tell you that I profoundly appreciated your thoughtfulness in writing to me about my sermon of Yom Kippur. It was gratifying to receive your comment as well as that of others who have taken the trouble to write to me. I am most happy that you found it helpful. That is the highest reward that a Rabbi hopes for in his ministry.

As soon as the rush of the Holiday season is over, I hope to put the lecture into shape for publication as there have been quite a number of requests for it.

With all good wishes for a happy new year, and thanking you again for your letter, permit me to remain

Very cordially yours,

AHS:RK

September 21, 1937

Mr. Leo W. Neumark,  
1950 East 61st Street,  
Cleveland, Ohio.

My dear Leo:

I have not yet made copies of my New Year's sermon. There have been quite a number of requests for it. After the rush of the Holiday season, I shall try to put it into shape for publication. In that case I shall be very happy to send you a copy.

It was a joy to have had you and your dear lady at our home on New Year's.

With best wishes, I remain

Very cordially yours,

AHS:BK

DAVID J. GARSON  
910 HANNA BUILDING  
CLEVELAND, OHIO

September 21, 1937

Rabbi A. H. Silver,  
The Temple,  
E. 105th & Ansel Road,  
Cleveland, Ohio

Dear Rabbi:

Your very beautiful and eloquent funeral service on last Sunday afternoon in memory of our Dear departed and beloved friend, Louis M. Wolf, was truly a fitting tribute to the high ideals with which he was imbued.

I recall at this time also your very beautiful description of Death following our memorial service on Yom Kippur and truly our beloved Louis M. Wolf will live on in the memory of many who loved him.

Rabbi Silver, would surely appreciate, if possible, obtaining from you a copy of your tribute delivered on last Sunday at this service.

Assuring you of my deep appreciation for this courtesy, I am

Most cordially yours,

*David J. Garson*

DJG:JF



600 NATIONAL CITY BUILDING

CLEVELAND, OHIO

September 21, 1937

Rabbi Abba Hillel Silver,  
The Temple,  
Ansel Road,  
Cleveland, O.

Dear Rabbi Silver:

I am enclosing herewith a copy of a letter which has been forwarded to me by a friend of mine, Mr. Cone of North Carolina. This letter was written to Mr. Cone's grandfather, as is explained therein. The philosophies expressed seem so vividly to reappear today, nearly a century later, under essentially similar conditions.

This letter has impressed me keenly, and I am taking the liberty of forwarding it to you, as I feel you too will find pleasure in reading it.

With kindest regards to you and Mrs. Silver in which Mrs. Weil joins me, I am

Sincerely,

*Emil Weil*

Emil Weil

EW: C

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13512 KINSMAN ROAD, Longacre 5333

105th Street Branch: 918 E. 105th Street, GLEnvile 8609

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September 21, 1937.

Rabbi Abba Hillel Silver,  
The Temple,  
Ansel Rd. & E. 105th St.,  
Cleveland, Ohio.

Dear Rabbi Silver:-

Your sermon on Yom Kippur based on new principles for Judaism impressed me very much. I believe your presentation would be excellent material for my Temple High School Sunday School class on "Modern Jewish Problems," and also for Jewish Content in club programs at the E. 105th St. Council Educational Alliance.

If a copy of your Yom Kippur sermon is available, I would deeply appreciate your cooperation in mailing it to me.

I hope that during the New Year you will experience many happy ventures.

Cordially yours,

*Jason Rich*

SAMUEL LEVINE  
Executive Director

MISS IDA E. SCHOTT  
Associate Director

EMANUEL BERLATSKY  
Assistant Director

JR:MFS

September 21, 1937

Mrs. Howard Bloomfield,  
2155 Westminister Rd.,  
Cleveland, Ohio.

My dear Mrs. Bloomfield:

Rabbi Silver's Yom Kippur sermon has not yet been published. After the Holiday season he may put it into print. In that case I shall be very happy to send you a copy.

Concerning your inquiry about the Sisterhood, let me say that it is the most active and helpful organization of The Temple. It carries on a full program of philanthropic and charitable work as well as a cultural program of the highest order. Beginning the first Friday in November for a period of five weeks, it will present a series of book reviews by Rabbi Silver. On October 13, it will have as its guest Dr. Sherwood Eddy, one of the best informed men in the United States on European affairs. On November 16, it will have as its guest Mrs. Franklin D. Roosevelt, wife of the President of the United States.

Perhaps you would be interested in joining the Tuesday Sewing Groups of the Temple Women's Association. Over one hundred and fifty women meet every Tuesday to sew for charity.

I shall be very happy to give you any further information you may wish. With all good wishes, I remain

Very cordially yours,

HAL: BK

HARRY A. LEVY.

September 22, 1937

Dr. Louis I. Newman  
Temple Rodeph Sholom  
7 West 83rd Street  
New York, N.Y.

My dear Dr. Newman:

Morton Koval has been a member of the Religious School of The Temple since the Kindergarten. He was to be in the eighth grade this year. His folks, who have been members of The Temple for over ten years, have moved to New York. They are retaining their membership in The Temple and hope to have Morton confirmed here, by me. They would like the privilege of having Morton attend your Religious School, if that is at all possible. It would be a distinct favor to the family and to us.

With all good wishes for a very happy new year, I remain

Very cordially yours,

AHS:BX

September 22, 1937

Mr. Irwin Greene,  
1511 Guarantee Title Bldg.,  
Cleveland, Ohio.

My dear Irwin:

I thought the enclosed letter might interest you. You might contact with Mr. Bruml and have him join your committee, if you see fit.

With all good wishes, I remain

Very cordially yours,

AHS:DK  
Enc.

DR. HERMAN NURNBERG

AUTHOR OF

"EINSTEIN FOR EVERYBODY"

727 OCEAN VIEW AVENUE

Brooklyn, N. Y.

Sept. 22<sup>nd</sup>. 37

Rabbi Hillel Selzer  
Cleveland, O.

Dear Rabbi:

You were kind enough to order  
from me my book at the Zionists Confer-  
ence. I mailed it to you and I'm sure  
you'll like it. You promised me "to look  
at it". Men of science like it. The  
price of it is \$2.50. Wishing you a  
שנה טובה מאד

Sincerely yours  
Herman Nurnberg

PD  
Sept. 23



*Irwine Greene*  
*Attorney and Counsellor at Law*  
*1220 Guarantee Title Building*  
*Cleveland, Ohio*

Sept. 22, 1937.

Dr. Abba Hillel Silver,  
 East 105th St. & Ansel Rd.,  
 Cleveland, Ohio.

My dear Dr. Silver:

I will get in touch with Mr. Bruml and discuss the matter with him. The question of raising the scholarship money for the University has been uppermost in my mind. It is my opinion that some plan can be worked out, so that this money can be raised annually without taking up your valuable time. I will advise you as to the outcome of my conference with him.

Your lecture last night was interesting and educational; your delivery very very good; you did not advocate any plan or theory on the question, but you certainly made many of the audience do this very thing for you. In other words, in the language of a lawyer, "You made a good case."

With respect to the Hebrew University Committee, I did not do much on it during the summer, because as you know, of the long illness and subsequent death of our mutual friend M. J. Stamm and followed by the serious illness of Mrs. Greene, who was operated on at Mount Sinai Hospital. She is now home convalescing.

As I said before, I will get busy and do all I can for the Hebrew University. With best wishes for your good health, I am,

Sincerely yours,

*Irwine Greene*

IG:F





# Congregation Emanuel

REV. DR. WILLIAM S. FRIEDMAN, Rabbi

Denver, Colorado

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16TH AVE. AND PEARL STREET

PHONE KEYSTONE 7618

September 22, 1937

Dr. Abba Hillel Silver  
The Temple  
East 105th Street  
Cleveland, Ohio

My dear Dr. Silver:

On receipt of your letter of September 7th I spoke to Mr. Isadore Samuels, President of the Community Chest of Denver, who informed me that he had written to you. I also submitted your letter to him.

Hoping that the New Year will bring you great satisfaction in your work, I am

Very sincerely,

WSFe

September 22, 1937

Dr. Maxwell Silver,  
The Public National Bank and Trust Company,  
Avenue C and 7th Street,  
New York, N.Y.

My dear Max:

The price asked by Random House for the publication of your book and the guarantee is out of the question. It seems, therefore, that the offer of Bloch's is perhaps a reasonable one. You might, however, first try the Jewish Publication Society of Philadelphia. It has a printing press of its own both for English and Hebrew. You might get a much better offer from that organization.

I am glad to know that you are pushing the sale of Father's book. He is very anxious to start it moving.

With all good wishes to you and yours for a very happy new year, I remain

As ever,

AHS:BK

LAW OFFICES OF  
**MAX E. MEISEL**  
TWELFTH FLOOR  
THE LEADER BUILDING  
CLEVELAND  
S E P T E M B E R  
Twenty-three  
1 9 3 7.

Dr. Abba Hillel Silver,  
The Temple,  
Ansel Road,  
Cleveland, Ohio.

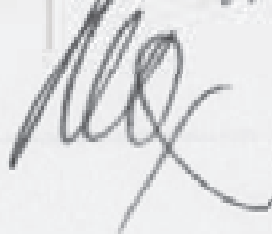
My dear Rabbi:

The family was so tremendously impressed  
and comforted by your beautiful tribute to Dad Wolf  
that we thought perhaps if you had dictated the theme  
and a copy could be available for the family, or even  
the notes upon which it was based, we would be happy.

Will you please let me know?

With all best wishes, as ever

Cordially,



MM: P

אוריאל הלפרין,  
בר כוכבא 60,  
תל-אביב.

23.9.37

רבי נכבד,

לפני יותר מחצי שנה שלחתי למר את ארבעת  
הפרקים הראשונים של ספרו "תולדות חישובי הקץ בישראל"  
בעברית (את ההנחה האחרונה הנחתי לסוף, לערב ההדפסה).

עד היום לא קבלתי על כך תשובה, ואף לא

אישור.

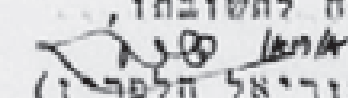
המשכתי במלאכת התרגום עוד זמן מה. עמדתי  
לסיים. אכן דבר זה לא היה בידי מחוסר אמצעים. עד אז  
הוצרכתי להוציא והוצאתי על עבודת התרגום של ספרו של  
מר סך של כשבע (זלא"י) לירות, דמי שאילת ספרים  
ובקורי עבודה בירושלים, בספריה הלאומית (הרבה ספרים  
מן הדרושים למלאכת תרגום זה אינם מוצאים מכתלי הספריה).

חכיתי סיום ליום לתשובתו של מר ולמשלוח הכסף  
הראשון, כמותנה. בינתיים הוצרכתי לעסוק בעבודות ששכרן  
קרוב.

עכשיו, משראיתי בעתונות שמר חוזר לאמריקה,  
הריני מזכירו שוב על ספרו החשוב המהכה לנאולתו בלבוש  
עברי.

ואשמח לסיים את המלאכה בתקדם.

בכבוד רב,

המחכה לתשובתו,  
  
(אוריאל הלפרין).

September 23, 1937

Mr. Emil Weil,  
600 National City Building,  
Cleveland, Ohio.

My dear Mr. Weil:

Let me thank you for sending me a copy of the letter which was written by Mr. Joseph Rosengart to his brother-in-law nearly one hundred years ago on the occasion of the latter's departure for America from Germany. It is indeed a very moving letter. Such strong faith, such fine sanity, and such sound advice! The letter reminded me of some of the classic chapters in the Book of Proverbs and other books of ancient Jewish wisdom. The traditional piety speaks through every line of it. Would that all the young people of our day would read it and be guided by it!

Again thanking you for your kindness in bringing the letter to my attention, and with all good wishes for a very happy new year, I remain

Very cordially yours,

AHS:BK

September 23, 1937

Dr. Nathan Ratnoff, President,  
American Jewish Physicians' Committee,  
Stuyvesant Park East,  
New York, N.Y.

My dear Dr. Ratnoff:

Let me thank you for your letter of  
September 13. I am going to bring to the attention  
of some people in this community the needs of the  
Medical Center in Jerusalem. I am not very hopeful  
of getting anywhere but I shall try.

Hoping to see you soon and with all good  
wishes for a very happy new year, I remain

Very cordially yours,

AHS:EK



September 23, 1937

Mr. Jason Rich,  
Council Educational Alliance,  
13512 Kinsman Road,  
Cleveland, Ohio.

My dear Jason:

Let me thank you for your letter of September 21. My Yom Kippur sermon has not been published. I don't know when I shall have an opportunity to prepare it for publication, but the "Guiding Principles of Judaism" upon which the sermon was based is in print and is available in very inexpensive pamphlet form which you can procure in quantities in the Temple Office. We shall, perhaps, also reprint it in full in one of our Temple Bulletins in the near future. I think your idea of using it in the High School and with the groups at the Council Educational Alliance is an excellent one.

With all good wishes, I remain

Very cordially yours,

AHS:EK



MATERNAL HEALTH ASSOCIATION  
615 OSBORN BUILDING  
1021 PROSPECT AVENUE  
CLEVELAND, OHIO

CHERRY 4540

September 24, 1937

Rabbi Abba Hillel Silver,  
The Temple,  
Euclid avenue, Cleveland.

My dear Rabbi Silver:

The Board of Trustees of the  
Maternal Health Association have asked me  
to thank you for your check for Ten Dollars  
which we have just received.

We deeply appreciate this expression  
of your interest in the work which we are doing.

Sincerely yours,

*Walter M. Halle*  
Mrs. Walter M. Halle *B*  
Treasurer

ce 0725

THE FIRST UNITARIAN CHURCH  
(Universalist-Unitarian)  
EUCLID AVE. AT EAST 82ND STREET  
CLEVELAND

DILWORTH LUPTON  
CHADBOURNE A. SPRING  
Ministers

September 24, 1937.

Secretary, to  
Rabbi Abba Hillel Silver,  
The Temple,  
Ansel and East 105th Street,  
Cleveland, Ohio.

Dear Madam:

Next Sunday I intend to preach on the subject,  
"The Life of Emile Zola."

I wonder if you could send me any pamphlets you  
might have on the Anti-Semitic movement, especially in the  
United States.

Faithfully,

Dilworth Lupton

September 24, 1937

Philip H. Mitchell, Principal  
Senior High School  
Arapahoe Public Schools  
Arapahoe, Nebraska

My dear Mr. Mitchell:

I regret very much that I do not have a copy of the lecture which I delivered at McCook, Nebraska to send you. Should the lecture be printed, I shall be pleased to send you a copy.

With best wishes, permit me to remain

Very cordially yours,

AHS:BX

September 24, 1937

Mr. Max D. Weisel,  
The Leader Building,  
Cleveland, Ohio.

My dear Max:

Let me thank you for your note of September 23.  
I am enclosing herewith an outline copy of the memorial  
address which I delivered at the funeral service of  
Mr. Wolf.

I remain

With all good wishes to you and yours,

Very cordially,

AHS:BK  
Enc.

September 24, 1937

Bloch Publishing Co.,  
31 West 31st Street,  
New York, N.Y.

Gentlemen:

Please send Rabbi Silver at your earliest  
convenience, one dozen marriage certificates.

Thanking you in advance for your prompt  
attention to this order, I remain

Very sincerely,

Secretary to Rabbi Silver.

BJK

September 24, 1937

Mr. William Goodman,  
112 Gile Hall,  
Hanover, N.H.

My dear Bill:

I want to thank you for your thoughtfulness in writing to me and for the manner in which you wrote to me. If I have been of any help to you and your dear ones in your hour of sorrow, I feel greatly rewarded. I knew and loved your grandfather. He was most loyal to me and to The Temple and for years we worked shoulder to shoulder. I, too, have experienced a deep sense of loss in his going. But I am confident in the thought that he has left behind him, among those closest to him, splendid men and women who will carry on in his spirit.

With all good wishes, I remain

Very cordially yours,

AHS:BK

September 24, 1937

Mr. David J. Garson,  
910 Hanna Building,  
Cleveland, Ohio.

My dear Friend:

Let me thank you for your note of  
September 21. I am enclosing herewith an outline  
copy of the memorial address which I delivered at the  
funeral service of Mr. Wolf.

With all good wishes to you and yours,  
I remain

Very cordially,

AHS:BK  
Enc.



MILLAR BURROWS, *President*  
409 PROSPECT ST., NEW HAVEN, CONN.  
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~~409 PROSPECT STREET, NEW HAVEN, CONN.~~  
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NEW HAVEN, CONN.

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INCORPORATED IN THE DISTRICT OF COLUMBIA

AMERICAN SCHOOL IN JERUSALEM  
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THE ANNUAL  
THE BULLETIN

CABLE ADDRESSES

"ORIENTAL, PHILADELPHIA"  
"MONUMENTS, JERUSALEM"

September 25, 1937

My dear Rabbi Silver:

I am sending you herewith your Associate Membership card.

Also you will find herein a list of books on Near East and Biblical archaeology and related subjects. As an Associate Member you are entitled to a discount on these books. This entire list has been selected by the Advisory Committee. Other titles will be added from time to time.

Very sincerely yours,

*Carlotta Outler*  
(Mrs. A.C.)

Executive Secretary.  
OFFICE

P.S. The book which you selected is out of stock at present. As soon as a new shipment is received a copy will be sent you.

Rabbi A. H. Silver  
The Temple  
Ansel Rd. and E. 105th  
Cleveland, Ohio

# Federation of Polish Jews in America

225 WEST 34TH STREET

NEW YORK, N. Y.

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### VICE CHAIRMAN

TELEPHONE BRYANT 9-9732-3

September 27, 1937

Rabbi Abba Hillel Silver  
E 105th St. and Ansel Rd.  
Cleveland, Ohio

Dear Rabbi Silver:

May I trouble you to write me concerning  
Mr. H. C. Leonard who about three years ago was connected with  
a social movement in Cleveland in which you were interested.

We would like to engage him for some work for  
our relief agency and I therefore make this request.

With many thanks for your kindness,

Sincerely yours,

*Z. Tygel*  
Z. Tygel  
Executive Director

ZT:G

September 28, 1937

Follansbee Steel Corporation,  
Care of Guaranty Trust Company of N.Y., Agent,  
140 Broadway,  
New York, N.Y.

Gentlemen:

I understand that the plan of re-organization has been adopted for the Follansbee Brothers Company. I own 50 shares "Common" of the Follansbee Brothers Company and Mrs. Silver owns ten shares "Preferred". We have been out of the country until recently and we would like to know what we are to do with our holdings.

Thanking you in advance, I remain

Very sincerely yours,

AHS:BX

September 28, 1937

City Bank Farmers Trust Company,  
New York, N.Y.

Gentlemen:

Enclosed herewith are two scrip certificates to the total of twelve-twelfths of one full share of common stock of the Wheeling Steel Corporation. I would appreciate it if you would send me, in exchange, a certificate for one full share of the common stock of the corporation made out in my name - Abba Hillel Silver, 10811 Lake Shore Blvd., Cleveland, Ohio.

Very sincerely yours,

AHS:BX  
Enc.

September 28, 1937

Dear Friends:

May I extend to you my heartiest felicitations and wish you in your married life fulfillment of the dearest wishes of your hearts. Mrs. Silver joins me in these congratulations. We hope that we shall have the pleasure of seeing you both in the near future.

With all good wishes, permit me to remain

Most cordially yours,



Mr. and Mrs. Howard S. Bernon  
12868 Cedar Rd.

September 28, 1937

Dr. Chaim Tchernowitz,  
640 West 139th Street,  
New York, N.Y.

My dear Dr. Tchernowitz:

Let me thank you for your kind note.  
Thenext time I am in New York City, I shall  
give myself the pleasure of calling you up and  
arranging for a meeting. I am scheduled to be in  
New York on Friday, October 29 to address the  
New York State Teachers' Association.

With all good wishes, permit me to  
remain

Very cordially yours,

AHS:HK

**The  
Cleveland  
Trust Company**

**NOTICE OF OVERDRAFT**

DATE

9-28-37

ACCORDING TO THE BALANCE SHOWN ON OUR  
LEDGER YOUR ACCOUNT IS NOW OVERDRAWN \$

12.55

PLEASE GIVE THIS YOUR PROMPT ATTENTION.

Overdrafts over 3 days become subject  
to a penalty charge of 25 cents per day.

RESPECTFULLY,

THE CLEVELAND TRUST COMPANY

EUCLID-E. 105TH

OFFICE

BOOKKEEPER

*Abba Hill Silver*  
*The Temple*  
*Cleveland*



First Congregational Church Guild

FRANKLIN BLVD. AT WEST 45TH ST.

CLEVELAND, OHIO

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Richard S. Dutton, Vice President  
Jean C. Miles, Secretary  
Wallace A. Talcott, Treasurer

September, 29, 1937.

Rabbi A. H. Silver,  
10311 Lake Shore Blvd.,  
Bratenahl, O.

My dear Rabbi Silver,

First-Congregational Church Guild has planned a parcel post sale in an effort to raise funds for the re-decoration of the choir and chancel. This much needed improvement can be accomplished only with the help of many friends.

We are addressing nationally known people with a request that they mail us a package, the contents of which may be of an inconsequential or nominal worth. These parcels will be sold unopened at a "Celebrity-Auction" to be held early in November. The entire proceeds will be placed in the Guild funds. Anything which you care to send us will be appreciated.

Yours very truly,

Jean C. Miles.

Book sent  
Oct. 3, 1937  
"Religion in a Ch. Wald."

September 23, 1937

Mr. and Mrs. Eldy Gross,  
13613 Lomond,  
Cleveland, Ohio.

Dear Friends:

I am sending you this "mezzuzah" for  
your home. I procured it in Jerusalem when I  
was there last summer. I hope that it will be  
a symbol in your home for the loveliest values  
of our faith and of enduring peace and happiness.

With best wishes, I remain

Very cordially yours,

AHS:BX  
Enc.

September 23, 1937

Mr. and Mrs. David Warshawsky,  
2893 Torrington,  
Cleveland, Ohio.

Dear Friends:

I am sending you this "mezuzah" for  
your home. I procured it in Jerusalem when I  
was there last summer. I hope that it will be  
a symbol in your home for the loveliest values  
of our faith and of enduring peace and happiness.

With best wishes, I remain

Very cordially yours,

AHS:BX  
Enc.

September 29, 1937

Alvin Michaelson,  
208 Monticello Avenue,  
Jersey City, N.J.

My dear Alvin:

Florence sent me a clipping from the Jersey City News which contained your picture and the announcement that you graduated from Lincoln High School having won a scholarship both to Rutgers College and to the Cooper Union College of Engineering. I want to extend to you my heartiest congratulations. We are all proud of you. I am very happy you accepted the scholarship to the Cooper Union College of Engineering. It is one of the great schools of engineering in the United States. Please keep me in touch with your progress.

With all good wishes, I remain

As ever yours,

AHS:BK

RECEIVED  
SEP 30 1937  
JERSEY CITY, N.J.

STATEMENT

GUARANTEE AUTO REPAIR

BODY - FENDER REPAIR - AUTO PAINTING

PHONE: ENDICOTT 3831

6512 ST. CLAIR AVENUE

CLEVELAND, OHIO

Sept 29 1937

M

Mrs. Ross

Plymouth #36

Repair L R Fender

4.50

*Frederick  
C. B.*

*Rd*

STATE OF OHIO  
DEPARTMENT OF COMMERCE  
OFFICE OF DIRECTOR  
COLUMBUS

ALFRED A. BENESCH  
DIRECTOR

9-20-37

Dear Rabbi Silver, ..

Venn der arme Rebach darfs

haben en aytge, geht er zum Rebbe; -

The colored language in Cleveland are experiencing  
difficulty in securing office space. The better build-  
ings exclude them upon one pretext or another.

The Union Trust Bldg. - the Guardian Bldg.  
are now under my jurisdiction as liquidator of  
the Union Trust and the Guardian Trust  
companies. Nominally and officially, these  
buildings are owned by the Superior Associates of  
Banks, who is responsible to me. - The colored  
language have requested that I use my in-  
fluence with the Superintendent in an effort  
to provide them with office space in one of these  
buildings. - as you know, I entertain no  
prejudices of any description. I am a member of  
the Board of Trustees of the Negro Welfare Federa-  
tion. I detect discrimination of any charac-  
ter. My only concern in this delicate situation

is the effect of the admission of colored  
tenants upon the other tenants of the  
building and its almost inevitable tendency  
to cause the other tenants to seek locations  
elsewhere. - as a public official, I must,  
I dare show no partiality. On the other  
hand, it is likewise my duty and re-  
sponsibility to prevent the value of the  
buildings from deteriorating. In other words,  
I dare not ignore the purely race and  
material implications. So, you see, I am

between Scylla and Charybdis, and the  
question I am putting to you is "how?"

The Cleveland Chapter of the American  
Society has telegraphed me, requesting  
that no discrimination be practiced.

I shall be very grateful for your counsel.

I think you are in warm feelings to the  
children.  
Sincerely yours,  
A



ST. CLAIR DEPARTMENT STORE

6922 ST. CLAIR AVENUE

CLEVELAND, OHIO

Sept. 30 - 1937

Rabbi U. Silver,  
10311 Lakeshore Blvd  
Cleveland, Ohio

Dear Sir: After your collision with my  
car the other day I was forced to  
take same to the garage for repair.  
I am herewith enclosing bill for same.  
Kindly give this matter your  
attention or have the insurance department  
take care of it.

Yours truly,

William Rose

St Clair Dept Store

Sept. 1937

730



WESTERN UNION

Copyrighted 1936 by Western Union Telegraph Co.

NA1102 38 NL 1 EXTRA=FS BROOKLYN NY

DR ABBA HILLEL SILVER=DLR5 3PM

TE THE TEMPLE CLEVELAND

MAY I JOIN ALL YOUR CONGREGATION IN THANKING YOU FOR THE  
WONDERFUL WORK YOU HAVE DONE FOR YOUR COMMUNITY AND FOR  
JEWRY IN THE LAST YEAR MAY THE NEXT TWELVE MONTHS BRING YOU  
PEACE HEALTH AND HAPPINESS=

HARRY MARCUS      MANAGER      SEARS ROEBUCK AND CO.

[Sept. 1937]

CHAIM TCHERNOWITZ

640 WEST 139TH STREET

NEW YORK CITY

EDGEcombe 4-2931

פרופ' חיים טשרנוביץ

ניו יורק, נ. י.

חול המועד 10 במרץ

אהבתי האנשי רבי האל סילבר

Dear Rabbi Silver,

I would like to meet you with regard to the Israel. problem. I know your stand and I favor it wholeheartedly. I understand you come from time to time to New York. Will you kindly let me know of the next visit you expect to make to the City?

Cord. ally

Ch Tchernow

[Sept, 1937]

LAW OFFICES OF  
MAX E. MEISEL  
TWELFTH FLOOR  
THE LEADER BUILDING  
CLEVELAND

My dear Rabin

It is good to know that you  
are home again in Bnd's family  
and that you enjoyed your  
supper and rest.

I hope that Virginia and  
her children are well and that  
you found your parents  
the good ones.

I am looking forward  
with pleasure to your observation  
and reaction.

With all best wishes  
to you and yours,  
Believe me

Cordially  
Max