



## Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and  
The Jacob Rader Marcus Center of the American Jewish Archives

### **MS-4787: Abba Hillel Silver Papers, 1902-1989.**

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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Reel  
127

Box  
44

Folder  
168

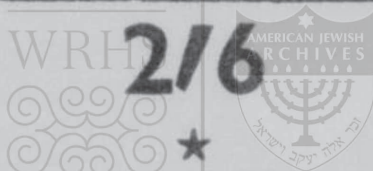
Personal correspondence, 1937?.

[1937]

"Let us have faith that right makes might, and in that faith let us dare to do our duty as we understand it."

# THE 'RIGHT' BOOK CLUB

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- |   |  |
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Over 20,000 Members

# The Idea

The "Right" Book Club has been formed to provide the Public with vital, interesting, authoritative books on the leading political and social questions of our times. Each month the "Right" Book Club will bring to its members a copy of the book which, in the opinion of its independent Selectors, is the outstanding "right" book of the month. The selection of the books will not be confined to any particular publisher but will be chosen strictly on merit from the various publishing houses, thus ensuring the widest possible field for selection and the choice of the very best books.

Members of the "Right" Book Club will receive the Club's own special edition of books selected. This special edition will be bound in durable, light-blue limp-cloth and although the ordinary editions of the books chosen will be sold to the general public at 7s. 6d., 10s. 6d. or 12s. 6d., the special price to members of the "Right" Book Club, **ONLY**, will be 2s. 6d. (Postage is extra outside the London area, but will not exceed 6d.)

## No Membership Fees

It costs nothing to belong to the "Right" Book Club. There is no membership fee or subscription. A member's sole responsibility is an agreement to accept the monthly choice of the "Right" Book Club for a minimum period of four months, to pay for same on receipt, and to give not less than four weeks' notice of termination of membership.

### THE SELECTION COMMITTEE

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# The Books

The first (March) choice of the Club was "THE EMPIRE IN THE WORLD": A Study in Leadership and Reconstruction, by Sir ARTHUR WILLERT, K.B.E., B. K. LONG, and H. V. HODSON. Edited by E. THOMAS COOK. Published by The Oxford University Press at 10/6. Member's edition 2/6. (Now out-of-print.)

The \*April Choice was "LORDS OF THE INLAND SEA," by Sir CHARLES PETRIE, Bt. A Study of the Mediterranean Powers. Published by Lovat Dickson at 10/6. Member's edition 2/6.

The \*May choice was "I WAS A SOVIET WORKER," by ANDREW SMITH. A true account of life in the Soviet Union. Published by Robert Hale at 12/6. Member's edition 2/6.

The \*June choice was "THE ENGLISH HERITAGE," by REX WELLDON FINN. It breathes the very air of England, and in its pages, her rich history comes to life. Published by Heinemann at 7/6. Member's edition 2/6.

The July choice is "VICTORIA REGINA," by LAURENCE HOUSMAN. A dramatic biography of a great Queen. Published by Jonathan Cape at 10/6. Member's edition 2/6.

\*If you wish to ante-date your Membership so as to receive the April, May or June selections, please indicate this on the enrolment form.

## And Now—

Those are the details of the Club. We believe that they will appeal to you. And now to enrol you need only fill in the form overleaf and post it to us. Or if there is any other information that you require we should be pleased to hear from you.

---

### From THE LATE SIR AUSTEN CHAMBERLAIN

K.G., P.C., M.P.

I welcome the appearance of the "Right" Book Club. I have learned to trust the judgment of our people when the truth is made available to them.

### From THE RT. HON. LORD STANLEY

P.C., M.C., D.L., J.P.

I am very interested to hear of the formation of the "Right" Book Club, and wish you every success with your venture.

### From THE RT. HON. LORD LLOYD OF DOLOBRAN

P.C., G.C.S.I., C.C.I.E., D.S.O.

I am glad to hear of the creation of the "Right" Book Club. Its object, I feel confident, will gain a wide support from the public.

YOU NEED SEND NO MONEY

# ENROLMENT FORM

*To the Secretary,  
The " Right " Book Club,  
10 Soho Square, W.1.*

I wish to become a member of the " Right " Book Club, and agree to accept the special edition of the selected book issued each month to members at a cost of 2s. 6d. (postage extra), and to pay for same on receipt. I agree to continue my membership for a minimum period of four months and thereon until countermanded. In the event of my wishing to discontinue my membership, I agree to give four weeks' notice.

Name .....

PLEASE WRITE IN BLOCK CAPITALS

Address .....

Date .....

If you wish to ante-date your membership so as to receive the April, May or June selections, please write month here →

☐

If desired, members may obtain their books through their regular booksellers, to whom they will remit the cost. If this is required please hand this Enrolment Form, duly completed, to your bookseller.

To save time and money, members may send a six-monthly subscription of \*17/6. They will then receive the " Right " Book Club book-of-the-moment, one each month for six months, postage free. The cost to the general public would be about £3 3s.

\*To Subscribers in the London area, 15/-

[1937]

VERY REV. CHESTER B. EMERSON, D. D.

TRINITY CATHEDRAL HOUSE

2021 EAST 22ND ST.

CLEVELAND, OHIO

Wednesday

Dear Dr. Emerson -

Dr. Kraus was in again yesterday & seemed anxious that I should write to you though I think I have told you all I know. A year ago he came to me with a letter from Shipley - Editor of the Churchman, who with others was much interested in his case. I helped him then a little financially twice as a little again but it must be a little. I have forgotten many of the details of the case in the passing of the year but I doubt not he has told you the story. I wish I could do more for him.

Very truly yours,

Chester Emerson.

(Blessing on you,  
Frieda)

[1937]

E. M. BAKER  
CLEVELAND

Monday -

Dear Rabbi Silver, - My friendship with Louis Wolf extended over a long period of years. Permit me through to thank you for your letter to his memory. It was most and tender and beautiful.



Cordially Yours,  
E. M. Baker

[1937]

730

לשנה טובה תכתבו



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HW106 8 SC=BALTIMORE MD

DR AND MRS A H SILVER=

10311 LAKESHORE BLVD=



THE CHILDREN JOIN ME IN LOVE AND GREETINGS=

MORRIS A LAZARON.

[1937]

Arthur J. Roth  
12-A  
3445 Menlo Road  
Shaker Heights, Ohio  
Shaker Heights High School  
Aldersyde and Laurel Rds.

Teacher's Signature:

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### THE AMERICA I WANT

"Out of the longing of hearts and the prayers of souls,  
Out of the memory of ages and the hopes of the world,  
God fashioned a nation in love,  
Blessed it with purpose sublime and called it--  
AMERICA."<sup>1</sup>

Thus reads one description of the glorious tradition of our land. Thus was the dream and goal of America. A land prevailing in peace and prosperity. This was the hope of the founding fathers, an America abounding in righteousness, brother-hood, justice and peace.

Through the centuries of civilization this goal has been our sincerest hope. Philosophers have developed this idealism, religions have grown by its appeal, but despite the ages of wisdom this earth has experienced, we are still far from our "Shangri-La"

Today's complex problems, brought on by a disrupted and disheveled world, again remind us of our idealistic ambition. Millions upon millions of Americans poor and unfortunate, the sweeping tide of war scares, the return of prejudices and discriminations, thousands caused by crime; these are but a few of the innumerable problems of society.

The solution to the above is imperative to the achievement of our goal. But not through this channel alone can our ideal be realized. Society's evils can be remedied only to give way to more. The basis of our troubled land lies in the individuals who compose it. To accom-

<sup>1</sup>Rabbi A. H. Silver, "America"

plish the hope of our fore-fathers, to be lead down the paths of righteousness, brotherhood, justice, and peace might appear too fantastic, but yet it is the great requisite for the America I want.

An analysis of the four characteristics of the desired individual in relation to his effect upon the achievement of our ideals will confirm the above assertion.

Righteousness is the quality of being free from sin and guilt, of acting in accordance with the dictates of <sup>300</sup> morality. Biblical experts have quite agreed that righteousness is the foremost doctrine in the Holy Book. Never has there been such a universal analysis of this principle as that presented by the prophets. As true at the present as the day when uttered are the words of Isaiah, "And all our righteousness are as a polluted garment." What is meant when it is stated that the individual or modern society is lacking in righteousness? The answer is simply this: with few, if any, exceptions man does that which satisfies his emotions whereas righteousness implies the practice of that which has the <sup>400</sup> higher moral conception. If the universal ideal is for a perfect society, the definition of righteousness is quite enough to convince one of the necessity for its adoption.

Today, as in all past history, the world abounds in selfishness. Everyone of us directs all our moves to our own welfare, regardless of the people around us. Individual wealth, power, and recognition are the aims of each of us. We can blame a great many of the present grievances upon these characteristics that we humans have acquired. Millions of people barely exist because of poverty while a few live <sup>500</sup> in unlimited luxury. Are these examples of righteousness? No! This is its repugnant adversary. This is what Isaiah condemned 2500 years ago.

[1937]

LAW OFFICES OF  
MAX E. MEISEL  
TWELFTH FLOOR  
THE LEADER BUILDING  
CLEVELAND

My dear A. G.

cannot miss the opportunity to  
tell you how magnificent and superb  
the symposium was, altho a savage  
cold kept me away from the last  
gathering.

It has caused us worried and  
some plan whereby an epitome of  
each address would be available  
to the congregants. I mailed the first.  
I do not believe that the B'nai  
can do it in justice.

It was a splendid piece of  
work and I congratulate you.

Sincerely,

Max

Friday evening

[ 1937 ]

Translation from a copy

Letter of advice written by Mr. Joseph Rosengart to his brother-in-law Mr. Herman Cone on the occasion of the latter's departure for America from Germany in April, 1846.

\*\*\*\*\*

Place your full trust and confidence in God who will send his angels to guard you. So, do not be discouraged, and do not be afraid of leaving or of the voyage, but consider your fate a good fortune, designed for you by GOD.

You may shed tears, because you are leaving your parents' house, your Father, Brothers and Sisters, relatives, friends and your native land, but dry your tears, because you may have the sweet hope of finding a second home abroad and a new country where you will not be deprived of all political and civil rights and where the Jew is not excluded from the society of all other man and subject to the severest restrictions, but you will find a real home land where you as a human being may claim all human rights and human dignity.

Be careful on your voyage and pay attention to your health as well as to your belongings. Avoid the company of all but respectable and educated people. Be modest and polite to everybody. Thus you may surely expect good treatment for yourself.

Every evening and every morning turn to GOD with sincere prayers: do not be afraid of anybody and do not let anybody disturb your devotions. Even if some people should make fun of you at first, they will understand later and show their respect.

I recommend to you the Faith of your fathers as the most sacred and the most noble. Try to follow all the Commandments most painstakingly and thereby attain actual happiness. Do not sacrifice your faith for worldly goods. They will disappear like dust and must be left behind in due time.

Remember particularly the Sabbath day, to keep it holy, for it is one of the most important pillars on which our Faith is established. Do not disregard this day and do not let gold or silver make you blind and do not let any business however tempting induce you to violate the Sabbath, but at least on this day think seriously about your existence and your work.

It is not man's destiny to accumulate worldly goods just to be wealthy, but to acquire them to be used as means for the attainment of eternal happiness. I am, therefore, giving you as a keepsake an excellent religious book for your instruction. Make it your sacred duty to read one chapter on each Sabbath and holy day with serious devotion and meditation. Do not lay it aside when you have read it through, but keep it and read it again from time to time.

You will thereby learn your religion thoroughly, act accordingly and thus be honored by GOD and men. It will be your counsel in good times and bad, and will preserve you from all evil.

Honor your Father and your Mother, that your days may be prolonged. Even in that distant country you can show your respect and love towards your Father by always remembering his good advice and by frequently writing him loving letters, thus

giving expression to your devotion to him and your Brothers and Sisters.

Although your sainted Mother is now in Heaven and although you never knew her, you can show her your greatest respect and love by following the Faith as she did. You will thus be able to know her and be with her in Heaven.

Your Sister and Brother-in-law in America will surely receive you in their home with loving care. Consider their home as your Father's house and be respectful and modest toward them, show them your filial devotion and be attached and faithful to them, as you have always been toward us. Follow their advice and their suggestions and, whatever you may undertake, first ask them for their counsel. They will always give you the best advice and you will derive benefit therefrom, I am sure.

If you should be lucky enough to become wealthy in that distant land, do not let it make you proud and overbearing. Do not think that your energy and knowledge accumulated that wealth, but that GOD gave it to you to use it for the best purpose and for charity. Do not forget that you are also under obligation to assist your relatives and to help them to get ahead.

However, if you should not become wealthy, be satisfied with what you do have and try to be as comfortable and happy as if you had the greatest treasures.

Follow the middle way between avarice and waste. Do not be stingy, but live according to your position and your finances and be particularly liberal toward the poor, and charitable to the needy. Be glad to help and give part of your bread and give assistance to the distressed.

Do not let anybody call you a miser, but be known as a philanthropist. On the other hand, do not be extravagant, or a spendthrift. Even if the necessity should occasionally arise to spend more than usual, never feel obliged to squander. It is of utmost importance that you keep account of your expenditures and live within your income.

I am closing with the quotation:

"Do right, trust in GOD, and fear no man!"

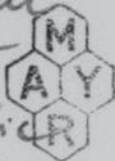
Buttenhausen, April 16th, 1846

5 Jan 2014. 37

[1937]



Dear Sir  
It is just a year that I had  
the pleasure to make your  
acquaintance and, to day  
I hear from my cousin Sophie  
Hornum for celebrated Jan  
20. anniversary. May I be  
permitted to send you  
my best wishes for the  
future. Your action  
may be a prayer for  
the Jewish community of  
Cleveland and for the world  
Jewry. I unite with  
united greetings yours  
Wolf Simon  
Wiesbaden  
Biederstr. 14.



Red photograph



Rev.

Rabbi F. Silver

Cleveland (Ohio)

[1937]

MRS. LOUIS M. WOLF

2227 ELANDON DRIVE

CLEVELAND, OHIO

Dear Rabbi Silver,

What can I say to express my deep appreciation of your comforting words to me, "Death without regret, which takes the sting out of Death," plus what you said to us, and the many friends when dear L.M. - as he was known to most of them - was last with us. You spoke as you & they all thought him.

And the beautiful tribute of 'The Harvest Crowning' paid him, as you made the comparison of his life, to our Harvest Festival

of Succoth - brought heartfelt  
comment from all.

It was no eulogy - but  
just what you felt, expressing  
it from your heart. So at the  
parting hour, you can appreciate  
our heart breaking yet soothed feelings  
in our great love for him, knowing  
everything said was true of our  
beloved and loving Dad.

at the close of 'at-one-ment day' he  
said - "if the Prayer book service &  
that sermon "Remember" can make  
one feel he has 'no qualms of conscience'  
you & I sis, can surely feel that way."

We want to thank you for the  
copy of your beautiful tribute  
sent to us, it will always be  
heartening to read.

MRS. LOUIS M. WOLF

2227 ELANDON DRIVE

CLEVELAND, OHIO

Kindly accept enclosed and  
later we will send some-  
thing for his much loved  
interest in The Temple.

Our love to you and your  
dear Virginia from all of us.  
God Bless you

Mrs. Wolf

[1937]



# GRAND PLAZA HOTEL

Indian Creek Drive at 31st Street

MIAMI BEACH, FLORIDA

Dear Rabbi:

You did your best.

We'll do our best, -

but the  is treating

us very cloudily and  
right now is pouring  
forth his welcome.

Clara + Sam Wohl



[1937]

IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE NORTHERN DISTRICT OF OHIO  
EASTERN DIVISION

In the matter of:

**VAN SWERINGEN CORPORATION,**  
Debtor, and

**THE CLEVELAND TERMINALS  
BUILDING COMPANY,**  
Subsidiary Debtor.

No. 40,954

In Proceedings for the  
Reorganization of a Corporation.

**LETTER OF TRANSMITTAL**

to accompany

**FIRST MORTGAGE LEASEHOLD SINKING FUND 6% GOLD BONDS DATED DECEMBER 1, 1926**  
of

**THE CLEVELAND TERMINALS BUILDING COMPANY**  
(Terminal Tower Building)

THE CLEVELAND TERMINALS BUILDING COMPANY,  
c/o The Cleveland Trust Company, Agent-Depositary,  
Corporate Trust Department,  
916 Euclid Avenue,  
Cleveland, Ohio.

The undersigned, being the holder of a claim against The Cleveland Terminals Building Company represented by First Mortgage Leasehold Sinking Fund 6% Gold Bonds dated December 1, 1926, of The Cleveland Terminals Building Company (Terminal Tower Building), hereby acknowledges receipt of a copy of and, for himself and successive holders of the Deposit Receipt(s) to be issued for such Bonds, approves and accepts the Plan of Reorganization of Van Sweringen Corporation and The Cleveland Terminals Building Company dated May 18, 1937; authorizes and directs you, Van Sweringen Corporation, The Cleveland Terminals Building Company, the various Trustees, Successor Trustees, Lessors and Agents referred to in said Plan and all other persons to take all such steps and actions and to execute, acknowledge and deliver all such agreements, indentures and other instruments as Van Sweringen Corporation or The Cleveland Terminals Building Company shall deem necessary, advisable or appropriate fully to carry out said Plan; and delivers to you herewith such Bonds as follows:

<i>Bond Number(s)</i>	<i>Principal Amount</i>
.....	.....
.....	.....
.....	.....

**Strike Out if Not Applicable** { The Bonds delivered herewith have been stamped with a legend referring to and subjecting such Bonds to an Indenture dated as of June 1, 1932, between The Cleveland Terminals Building Company and the holders of such Bonds who deposit their Bonds thereunder and certain Depositaries therein named.

**IMPORTANT:** If such Bonds are so stamped, the June 1, 1937, and all subsequent coupons must be attached. If such Bonds are not so stamped, the June 1, 1932, and all subsequent coupons must be attached.

Kindly issue and mail Deposit Receipt to and in the name as follows:

<p><b>Special Mailing Instructions</b> (to be filled in only if special mailing is desired)</p> <p>Deposit Receipt should be mailed to:</p> <p>.....</p> <p>.....</p> <p>.....</p>
--

(Please print).....

Address

City

State

(Owner sign here).....

Dated, ....., 193....

**Note A:** If the depositor is a partnership, this letter must be signed in the partnership name by a general partner. If the depositor is a corporation, this letter must be signed in the corporate name by its President, Vice President, Secretary, Treasurer, Assistant Secretary or Assistant Treasurer, or accompanied by proof of authority of any other person signing. If the depositor is a Trustee, Executor or other fiduciary, proof of authority to act must accompany this letter.

**Note B:** Bonds in registered form must be accompanied by appropriate instruments of transfer with signature guaranteed by a firm of which a partner has membership in the New York or Cleveland Stock Exchange, or by a bank or trust company satisfactory to the Agent-Depositary.

**Note C:** If the Deposit Receipt is to be issued in the name of a person not the owner of the Bonds deposited, this letter must be accompanied by remittance for payment of any requisite Federal transfer stamp tax. The present rate (at May 18, 1937) is 4¢ for each \$100 principal amount of the Bonds.

[1937]

IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE NORTHERN DISTRICT OF OHIO  
EASTERN DIVISION

In the Matter of

VAN SWERINGEN CORPORATION, Debtor, and  
THE CLEVELAND TERMINALS BUILDING COMPANY, } Number 40,954  
Subsidiary—Debtor.

POWER OF ATTORNEY TO TERMINAL TOWER  
BONDHOLDERS COMMITTEE

To Walter L. Dunham, Lewis K. Walker and Perry J. Reynolds constituting a Protective Committee in the matter of Van Sweringen Corporation, and The Cleveland Terminals Building Company, the undersigned, a creditor, hereby appoints you and each of you, attorneys in fact, authorizing you and each of you and such attorney or attorneys at law, whom you may designate to file the Proof of Claim either in the name of the undersigned individually or jointly with other creditors represented by the Committee, and to attend any and all meetings of creditors or adjourned meetings of creditors of the debtor and subsidiary in the foregoing proceedings and for said claimant, to vote for or against any proposal or resolution that may be submitted, in reference to the estate of the above named debtor and subsidiary, and with reference to any plan of reorganization or amendments thereto, and with reference to any objections or modifications of any plan of reorganization, and to propose and accept on behalf of the undersigned, an amended supplemental or original plan of reorganization, and to act for and on behalf of the undersigned for any purpose in connection with the reorganization proceedings herein.

The undersigned hereby expressly revokes any previous consent or authority, or power of attorney heretofore given in connection with the foregoing proceedings given or filed.

It is expressly understood that the Committee will not vote in favor of any plan of reorganization until an opportunity has been given all bondholders to voice their assent or objections thereto.

(SEAL)

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1937.

Notary Public

My Commission Expires \_\_\_\_\_

(SEAL)



IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE NORTHERN DISTRICT OF OHIO  
EASTERN DIVISION

In the Matter of

VAN SWERINGEN CORPORATION, Debtor, and  
THE CLEVELAND TERMINALS BUILDING COMPANY, } Number 40,954.  
Subsidiary—Debtor.

PROOF OF CLAIM

On the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1937, came  
\_\_\_\_\_ of the City of \_\_\_\_\_

and State of \_\_\_\_\_, and made oath and says that The Cleveland Terminals Building Company, the Subsidiary Debtor, is justly and truly indebted to him (it or them) in the principal sum of \$ \_\_\_\_\_ evidenced by principal

bonds Nos. \_\_\_\_\_ for \$ \_\_\_\_\_ each, together with accrued interest thereon from the date of default, and that no part of said debt has been paid; that there are no set-offs or counter-claims to the same, and that the only securities held by him for said debt are the aforesaid bonds, which are part of a series of a First Mortgage Leasehold Sinking Fund 6% Gold Bonds dated as of December 1, 1926, secured and described in a Trust Indenture dated February 17, 1927, and filed of record as instrument Number 1975414, and bearing interest at the rate of 6% per annum evidenced by interest coupons thereto attached, and that default has been made in the payment of the interest coupons which matured June 1, 1932, which interest coupons were exchanged for new coupons payable from income, if any, which coupons were never paid.

(SEAL)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1937.

Notary Public

My Commission Expires \_\_\_\_\_

(SEAL)

[1937]

Dear dad i drew it. it's a picture of  
the beach. the tent the clouds and the  
rainbow. But we ~~have~~ not had any  
rain. I was glad to talk to you  
last night. We visited a wind-mill yesterday.  
We went up to the fourth floor and saw  
them grind the grain. Lots of love

I miss you. 00000 xxxxxx

[1937]

To :

*Prof. Henry Busch*

There has recently come to the attention of ~~Rabbi Silver~~, Dean Emerson, Mr. Eugene E. Wolf and myself, the tragic case of Dr. Arthur Kraus, formerly a member of the Department of Philosophy of the College of the City of New York, and now in Cleveland for a few days.

Dr. Kraus was dismissed from his teaching position five years ago because he protested against ~~the~~ illiberal activities resulting in the death of two students in the Universities of Poland. He felt the matter keenly because he is of Polish birth and was educated in Polish universities. He has been unable to secure another position in the intervening years.

His funds are utterly exhausted and his health impaired by worry and undernourishment. He is badly in need of immediate assistance if he is to be rehabilitated physically and spiritually.

*Prof. Robert E. Lindeman*  
Dr. E. C. Lindeman, Prof. John Dewey, and other eminent men in New York will probably intervene with Mayor La Guardia for Dr. Kraus' reinstatement in the College of the City of New York.

They have been familiar with the case for many years and have expressed full confidence in and sympathy with Dr. Kraus. At least 100 outstanding ~~professional~~ professors, ministers and publicists have endorsed Dr. Kraus.

Our purpose in writing you is to urge you to give as generously as your means permit to aid in the immediate rehabilitation of this unfortunate man. A prompt response to this appeal will multiply the value of your gift.

We regret this urgent personal appeal but we know of no agency equipped to give the kind of care this situation demands. We can look for aid only to generous individuals like yourself who ~~will~~ are moved by the unnecessary and prolonged suffering of a sensitive person in this situation.

Your check may be made payable to Mr. Eugene E. Wolf, Union Trust Bldg.

[1937]

Cleveland, Ohio.

Chief, Passport Division,  
Dept. of State,  
Washington, D. C.

Dear Sir:

Herewith my passport No. \_\_\_\_\_  
issued \_\_\_\_\_ which kindly renew.

I have not resided in any foreign country since  
this passport was issued.

I now expect to sail on the SS \_\_\_\_\_  
from New York \_\_\_\_\_ to \_\_\_\_\_  
to spend about \_\_\_\_\_ in \_\_\_\_\_

This is also a pleasure trip.

Very truly yours,

# מושב זקנים וזקנות המאוחד ירושלים



**כתר שם טוב**

**עטרת  
תפארת שיבה  
בדרך צדקה  
תמצא**

**ידוממות  
בהל צעם  
ובמושב זקנים  
יהללוהו**

בשם מאות זקני ציון וירושלם חוסי המוסד  
הגדול והקדוש מושב זקנים המאוחד בירושלים  
ת"ו, ובשם פקידיו והנהלתו אנו שולחים בזה  
ברכה מרובה לידיד נפשנו וידיד כל עם  
ישראל, הרב החיים ורב פעלים יקר הרוח וכו'  
שליטא

## אבא הלל סילבר

רב ומנהל רוחני לקהל קודש תפארת ישראל בעיר  
ק ל י ב ל נ ד  
ליום שמחתו ושמחת קהלתו הוא יום מלאת עשרים  
שנה לכהונתו ברכנות קהל קודש זו.

כל ברכות אלפי מוקיריו, מכירי פעולותיו ויודעי  
שמו תבואנה על ראש מע"כ, ויחד עם ועיתו הכבודה  
וצאצאיו היקרים יאריכו ימים ושנים בסוב  
ובנעימים, קרנו תרום בכבוד, וירבה פעלים לעמנו  
ארצנו ומוסדנו מתוך נחת רוח וששון, וראה  
בעיניו בעלות לציון מושיעים אמן.

וברכה מיוחדת לקהל עדתו העדה המאושרה והמפוארה  
אשר בחרה בו ותשימהו עטרת לראשה, אשר העדה  
ומאוסרים מנהליה וראשיה, והאחד המיוחד נשיא  
העדה מר **אויגן י. וואלף** נ"י

ישפות ה' רב שלום וברכה לקהלא-קדישא, רבה  
וראשיה, וראו בעיניהם ביסועת עמנו וארצנו.

כנפש מוקיריכם ומכבדיכם, החותמים בכבוד רב:

*אברהם סילבר*

באויגן זמנהלי מושב זקנים המאוחד  
ירושלם ת"ו, אייד תרצ"ז.

מושב זקנים וזקנות המאוחד  
בעיר ירושלים חובביא  
UNITED AGED HOME  
MOSHAV SEKENIM



מקום המקדש



קבר רמבעהו



מחל מערבי



קבר רחל



UNITED AGED HOME MOSHAV SEKENIM JERUSALEM

[1937?]

MARCUS FEDER JR

2500 ARLINGTON RD.

CLEVELAND HTS., OHIO

Thursday

Dear Rabbi Silver;  
Your letter  
dated April 28<sup>th</sup> comes to the  
writer as quite a surprise -

about a year ago I explained  
to you why I could not attend  
meetings - You have possibly  
forgotten my reason -

I did come to your Special  
Gifts Committee meeting - But to  
very little avail -

My cards shall be worked

down to the last man, and  
not assured the Jewish Welfare Fund  
is receiving my whole hearted cooperation,  
please if in the future - it is asked  
why I do not come to meetings -  
say, you know why, only as a  
confident - and justify me in the  
eyes of any critics -

Sincerely

Marcus Feder Jr

[1937?]

St. Thomas Episcopal Choir Guild

129 BEECH STREET

BEREA, OHIO

EDITH WADSWORTH, PRESIDENT

EDITH MAZUR, SECRETARY

CALVIN FURLONG, TREASURER

Rabbi Abba Hillel Silver  
10311 Lake Shore Blvd.  
Cleveland, Ohio.

Dear Sir:

St. Thomas Church is badly in need of a new organ.  
In an effort to raise funds for its purchase the  
Choir Guild has planned a parcel post sale. We  
are addressing America's most prominent people  
with a request that they mail to us a package  
the contents of which may be of only  
inconsequential or nominal worth. All packages  
are to be auctioned off unopened, the entire  
proceeds to be placed in the organ fund.  
Anything that you might care to send would  
be very greatly appreciated.

Yours truly

Calvin Furlong

[1937]

Rabbi Abba Hillel Silver,  
% The Temple,  
E. 105th & Ansel Rd.,  
Cleveland, Ohio.

Dear Rabbi Silver:

My interest in our persecuted Polish Jews largely motivated my addressing our Fathers & Sons gathering - to ask them to give the Polish families an opportunity to come here as we gave our Russian Refugees during the period of the 1900-1903 exodus. But as the hour was too late for speech-making, I did not have time to submit my plan.

The experience that I had during the Russian exodus justifies my claim that we can bring here over a million persecuted Polish families with less difficulties than we experienced bringing the Russian families. With millions of well to do Jewish families all over the country - every one of them ought to gladly assume the obligation of taking complete charge of one Polish family - give them temporary food and shelter and successfully start them earning their own

livings.

My plea would be ; to start Personal Service Societies wherever wealthy Jewish families are to be found - and organize to take care of families coming here until they are the indispensable members of the communities that the former Russian Refugees now are.

Though I am physically unable to give you any active service, I will gladly devote any time to it in order to start such a Personal Service Society here in our city.

I will personally appreciate any time or thought that you may be able to give to this suggestion - and my kindest personal regards.



Sincerely,

A large, stylized handwritten signature in dark ink, which appears to read "H. A. Carter".

NETTIE GIMP  
9203 PARKGATE AVE.  
CLEVELAND, OHIO

[1937]

Friday

Dear Miss Birnbaum:

MRHS  
Please take my  
name off the Supper List  
for Tuesday night, and  
please convey my



regrets to Rabbi and  
Mrs. Adler - I will be  
out of town on Tuesday.

Thank you  
Nettie Gimp

[1937]

*The Officers and Directors*  
*of the*  
COUNCIL ON FOREIGN RELATIONS  
*invite you to participate in its educational work*  
*by enrolling as a subscriber to*  
FOREIGN AFFAIRS

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*Please reply to*  
Mr. Allen W. Dulles  
Secretary, Council on Foreign Relations  
45 East 65th Street, New York

*(see inside)*

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Council on Foreign Relations  
45 East 65th Street, New York

Please enroll me as a subscriber to FOREIGN AFFAIRS,  
the quarterly review, for ☐ one year (☐ life).

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WRHS  
Council on Foreign Relations



45 East 65th Street

New York, N. Y.

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*Foreign Affairs* devotes itself to the single task of providing unmistakably expert opinion regarding the problems of American foreign policy, and regarding the political, social and economic currents which are affecting men's thought and action all over the world.

It stands alone in its field, without rival either in the United States or abroad. Its prestige and authority are such that it secures as contributors the leaders of opinion everywhere, the most eminent statesmen and scholars and men of affairs, those who rarely if ever find occasion to write in any periodical.

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To the thousands of men and women who feel that they must know, not the news of the day only but the reasons back of the news, *Foreign Affairs* is indispensable. They trust its editorial integrity. They know that it does not itself plead any cause however worthy, that it welcomes to its pages all honest and intelligent points of view regarding the pivotal questions of our time.

Besides its leading articles, *Foreign Affairs* provides in each issue frequent maps and notes, a very full yet critical bibliography of new books here and abroad, and a guide to official publications.

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*Annual subscription, \$5*

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The current issue of FOREIGN AFFAIRS typifies its invariably high standard.

*Hjalmar Schacht*, the German economic dictator, states Germany's case for colonies, on the satisfaction of which "the future of European peace depends." This article, which Berlin labeled official, has been quoted around the world.

*O. M. W. Sprague*, former Adviser to the U. S. Treasury and the Bank of England, charts the intricate course toward monetary stabilization.

*Philip C. Jessup* explains, impartially and in detail, the significant juridical questions raised by the Spanish civil war.

*Raymond Gram Swing* analyzes British attempts to centralize and direct economic life without sacrificing the essence of democracy.

Other important contributions in this issue include: "The Armies of Europe," by *Liddell Hart*; "Changing Forces in the Pacific," by *Hu Shih*; "Neutrality and Peace: The View of a Small Power," by *Halvdan Koht*; "Charting America's News of the World War," by *H. Schuyler Foster, Jr.*; "The American and British Munitions Investigations," by *William O. Scroggs*; "The Jews of Eastern Europe," by *Desider Kiss*; "How Sanctions Failed," by *M. J. Bonn*; etc., etc.—besides notes, maps, bibliography.

A copy of this current issue will be included free in new subscriptions.

*Please use subscription form on reverse side*

[1937?]

Phone AShland 4-5880

Cable: AMHEBREW

HELP! HELP! HELP!

Frank

HELP!      HELP!      HELP!

Are we to continue in this country as Jews or not?

Powerful, well financed forces are undermining the structure of Judaism throughout the world. At this present moment they are making rapid headway in these United States.

A veritable sea of lies, falsifications, and bigotry is being unloosed to destroy us.

Are we to be drowned in this flood of hate without a struggle?

THE AMERICAN HEBREW IS THE FOREMOST LINE OF DEFENSE!

Its program of Better Understanding is well on its way to counteract these insidious forces of hatred.

You can do your share by sending us your renewal now!

In the name of Israel do it at once for tomorrow may be too late!

Yours for a living Israel,

JHB/HP

P.S. Take advantage of our part payment plan, as per the enclosed card, if you so prefer.

57th YEAR



[1937?]

Dear Rabbi Silver,

How happy I was,  
to be well enough  
to attend your lecture  
with most beautiful  
few words, all I  
hope & wish is, God  
give me my health

so I be able to  
attend the other 6  
Sundays services.

With greetings &  
good wishes of  
health for Jan and  
Jan's Dearest Virginia  
Daniel and Raphael  
I am always yours  
Sophie Amerbach

[1937]

MEMO FROM

MAX MEISEL

My dear Asst.

many thanks for the  
enclosure -

You suggest that I  
draw my own conclusions  
but I dare not, because  
they would carry me to  
such a point that  
I wouldn't be quite as  
circumspect and  
generous as you are -  
Cordially  
Max Meisel

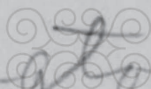
[1937?]

Paul Miller

1712 E. 9<sup>th</sup> St.

Ellington Apts.

WRHS



[1937-]

RABBI SOLOMON B. FREEHOF, D. D.  
THE RUSKIN APARTMENTS  
120 RUSKIN AVENUE  
PITTSBURGH, PA.

Dear Abba

Do not return these.

They are just a little  
felte from more shocking  
thoughts

WRHS



Ar

ever

Sol.

[1937?]

Rabbi Emanuel Eckstein,  
10509 Drexel Ave.,  
Cleveland, Ohio.

My dear Rabbi Eckstein:

Of the magazine  
you sent me only Volumes 5, 6, 7, 8 and 9.  
Have you the other Volumes? I thought perhaps  
that through an oversight they were not sent  
to me.

With best wishes, I remain

Very cordially yours,

AHS:BK

[1937?]

HENRY F. KLEIN  
2026 EAST 107TH STREET  
CLEVELAND, OHIO

Dear Rabbi Silver:-

Many thanks to you from Dad  
for your good wishes. He  
appreciated your thought of him so  
much. We had a very happy day.

Sincerely

William K. Fisher

WGE

Sat. 2 P.M. - home [1936?]

16251 ALDERSYDE DRIVE  
SHAKER HEIGHTS, OHIO

Rabbi A.H. Silver  
The Temple  
Cleveland Ohio

Dear Rabbi:

I would appreciate the opportunity of a conference with you. If you could set a time, and I hope that it is possible to make this an evening or Saturday or Sunday afternoon, I should be most grateful.Awaiting the pleasure of your reply

Sincerely Yours  
William G. Evans  
2097 Columbus  
Rd..  
Cleveland, O.

Pz 2630

[1937]

St. Thomas Episcopal Choir Guild

129 BEECH STREET

BEREA, OHIO

EDITH WADSWORTH, PRESIDENT  
EDITH MAZUR, SECRETARY  
CALVIN FURLONG, TREASURER

Rabbi Abba Hillel Silver

The Temple

Cleveland, Ohio.

Dear Sir:

We wish to acknowledge the receipt of  
a package from you to be sold at a  
parcel post sale for the benefit of our  
organ fund. The generosity of yourself  
and many more great Americans  
has assured the success of our project.

Kindly accept our sincere thanks.

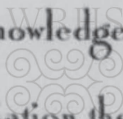
Yours truly,

Calvin B. Furlong

The family of

Samuel Lampl

acknowledges with grateful  
appreciation the kind expression  
of your sympathy





¶ Florence Bennett, for some time active in special book-promotion work, and Joseph A. Wadovick, of the Cleveland Plain Dealer editorial staff, announce the establishment of a literary agency, to be known as

## MANUSCRIPTS

with headquarters at 7600 Euclid Ave., Cleveland, O.

# Charity Ball

Auspices of

St. Josaphat's R. C. Church

on  
Wednesday, August 17th, 1938

at  
Church Auditorium - 1435 East 33rd St.

SUBSCRIPTION TICKETS \$3.00

102



לשנה טובה תכתבו

WRHS  
BEST NEW YEAR WISHES  
AMERICAN JEWISH ARCHIVES

Sincerely  
Allen August.

**THE HEBREW UNION COLLEGE MONTHLY**  
**CINCINNATI, OHIO**

TO Rabbi A.H. Silver

One Year's Subscription 1937 - 1938 \$2.00

Still waiting for an answer in re article--ed.

Please remit to College.

WRHS





WRHS



Rabbi Abba Hillel Silver,  
c/o The Temple,  
105<sup>th</sup> St. & Ansel  
City.

AFTER 10 DAYS RETURN TO  
THE WESTERN UNION TELEGRAPH CO.  
INCORPORATED



WRHS



Mr. T. O. Wertz, Cashier,

The Western Union Telegraph Co.,

2040 East Ninth St.,

Cleveland, Ohio.

Date \_\_\_\_\_

Dear Mr. Carpenter:

I will consider it a pleasure to participate in your "Secret Celebrities Contest" and thus help to creat better radio for Cleveland listeners.

You may use my name and photograph to help this good cause, and I shall come to your studios at a mutually satisfactory time, to make the necessary recording. (Signed) \_\_\_\_\_



WRHS



*Rabbi [unclear] H. Silver*  
*Cleveland*  
*Ohio*

# HONORARY

1937 . . . . MEMBERSHIP CERTIFICATE . . . . 1938

## The Temple Alumni Association

THIS CERTIFIES THAT

*Rabbi Silver*

*is a member in good standing of The Temple Alumni Association and is entitled to all privileges pertaining thereto. Good until June 1st, 1938 when signed on reverse side. Purchased subject to provisions of eligibility to membership set forth in the constitution of the Association and By-Laws of The Temple. This certificate DOES NOT admit bearer to High-Holy Day Services.*

*Betty Klusner*

Recorder

(NOT TRANSFERABLE)

THIS CARD MUST BE PRESENTED AT ALL ACTIVITIES



Rabbi G. H. Silber:

c/o The Temple.

2105<sup>th</sup> & Arundel Rd.

Cleveland, Ohio

WRHS

AMERICAN JEWISH  
ARCHIVES

Dear friends -  
You'll think it a  
voice from the dead!

Greetings & all  
good wishes for the  
new year

Sincerely,  
Roz Moss-

WRHS



Rabbi Abba Hillel Silver,

The Temple, E. 105th St ~~New Haven, Conn.~~

Cleveland, Ohio.

MAY 1 1928

To **The American Oriental Society**, Dr.

Annual Assessment for 192.....

\$5.00

Received Payment,

Please make remittance  
payable to

*American Oriental Society,*

J. O. ARONSON, Treasurer,

YALE STATION,

New Haven, Conn.

IF PAID BY CHECK NO RECEIPT WILL BE RETURNED UNLESS DESIRED

Mrs. J. P. Conroy  
137 Rebecca Pl

Peoria

WRHS



sent  
march 18

The Family of the late

Flora K. Baer

gratefully acknowledges

your kind expression of sympathy

WRHS  
DAVID SCHONBERG



SCHONBERG PRINTING CO.  
CLEVELAND

PROSPECT 1818

1935

We wish you a profitable year

George E. Sokolsky

and

Eric

WRHS

AMERICAN JEWISH  
ARCHIVES

# The Temple Men's Club

MEMBERSHIP CARD—1937-1938

THIS CERTIFIES THAT

*Rabbi A. H. Silver*

Is a Member in Good Standing of The Temple Men's Club and is Entitled  
to All Privileges Pertaining Thereto

141

*E. J. Garsen*

Sec'y

(Not Transferable)

This Card Must be Presented at All Activities

MEMBERSHIP CARD

Cleveland Lodge No. 176, B'nai B'rith



DR. A. H. SILVER

HAS THE PRIVILEGES AND OBLIGATIONS OF MEMBERSHIP

TO  
December 1934  
HARMONY

Edward F. Klen

FINANCIAL SECRETARY

In appreciation of twenty  
years of untiring service  
The Temple officials and Board  
of Trustees

WRHS



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EDWARD J. SCHWEID, Monitor

HARRY PAYNER, Assistant Monitor

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Office of the Financial Secretary :

1013 Society for Savings Bldg.

MAin 1990

Dr. Bird - Scrubby

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Harris

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1 - Lewis - purple

2 - Follows - letter to

Bo



B. Stein -

Ed. Gorkin

Fisher - Fa 2426

10 more

4.

Baker

מר

פנחס בן-צבי גראייבסקי

ירושלים א"י

שכונת ימין משה

Mr.

P. Grajewsky

Jerusalem (Palestine)



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Cleveland

Bestimmungsland  
Pays de destination

Empfänger: Rabbi Abba Hillel Silver, Cleveland, Ohio.

Destinataire: M

Sendung Envois		Bezeichnung des Inhalts <sup>1) 6)</sup> Désignation du contenu	Wert <sup>3)</sup> mit genauer Bezeichnung der angewendeten Währung Valeur avec indication précise de l'unité monétaire employée		Gewicht Poids		Bemerkungen <sup>4)</sup> Observations
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Otto Harrassowitz

Anmerkungen auf der Rückseite sorgfältig beachten!

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ORIGINAL  
TO TREASURY DEPARTMENT OF CONTRACTING AIR LINE

DATE \_\_\_\_\_ 194\_\_

I, THE AUTHORIZED HOLDER OF THE AIR TRAVEL CARD OR ONE TRIP AIR TRAVEL ORDER DESCRIBED HEREON, WHO AM AN OFFICER, DIRECTOR, PARTNER OR EMPLOYEE OF THE SUBSCRIBER OR OF A CORPORATE AFFILIATE OF THE SUBSCRIBER (IF THE SUBSCRIBER IS OTHER THAN AN INDIVIDUAL) OR THE SUBSCRIBER, HIS EMPLOYEE OR A MEMBER OF HIS IMMEDIATE FAMILY (IF THE SUBSCRIBER IS AN INDIVIDUAL) HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING DESCRIBED TICKETS, PAYMENT FOR WHICH IS SUBJECT TO TERMS OF AGREEMENT WITH THE SUBSCRIBER.

PRINT NAME OF CARD HOLDER OR ORDER HOLDER

CODE

ACCOUNT

SERIAL

PRINT NAME OF SUBSCRIBER



UA 324 REV.-250M-10-45

TICKETS		FOR TRANSPORTATION		VIA	MARK OUT TERM NOT APPLICABLE	GROSS VALUE		FOR ACCOUNTING DEPT. USE	
FORM NO.	TICKET NO.	FROM	TO						
					ONE WAY	\$			
					RD. TRIP	\$			
					ONE WAY	\$			
					RD. TRIP	\$			
					ONE WAY	\$			
					RD. TRIP	\$			
TAX ON TRANSPORTATION OF PERSONS									
EXCESS BAGGAGE CHARGES									
FORM NO.	TICKET NO.	FROM	TO	VIA	LBS.	RATE			
							\$		
NAMES OF USERS		ONE TRIP	TAX ON TRANSPORTATION				\$		
AS SHOWN ON ONE TRIP AIR TRAVEL ORDER		ORDER NO.	OF PROPERTY _____ %				\$		
						<b>TOTAL</b> ▶			

I AGREE TO USE THE ABOVE TICKETS FOR MY OWN TRANSPORTATION ONLY OR, IF ISSUED IN CONNECTION WITH A ONE TRIP AIR TRAVEL ORDER, ONLY FOR PERSONS NAMED ON THE ORDER.

**X**  
SIGNED

SIGNATURE OF CARD HOLDER OR HOLDER OF ONE TRIP ORDER

THE SIGNATURE OF THE CARD HOLDER OR ORDER HOLDER CORRESPONDS WITH THAT ON THE AIR TRAVEL CARD OR ONE TRIP AIR TRAVEL ORDER.

TICKET  
AGENT

AGENT  
NUMBER

ISSUING  
OFFICE

ISSUING  
AIRLINE **16**

**UNITED AIR LINES, INC.**

Rabbi and Mrs. Maurice Fever  
wish to thank you  
for your lovely remembrance



ans.

# RECORD OF MARRIAGES



Name of Groom

Dr. Samuel Eder

Name of Bride

Rose Gross

Address of Groom

Detroit, Mich

Address of Bride

11506 Durant Ave

Groom's Telephone No.

7-2222

Bride's Telephone No.

Glenn 8732

Date of Wedding

July 10th

Time

6:30 P.M.

Where Held

Chapel

Remarks

WRHS



Berlin, Germany

K. HARALD ISENSTEIN

BILDHAUER



Lützowstrasse 91a

MARLOW BEZ. POTSDAM

2832  
mayfield  
Wishing You  
A  
Happy New Year  
Mr & Mrs Chas. Weiskopf.

Mr. & Mrs Morris Davis  
extend their hearty greetings  
for the  
New Year  
Sovereign  
Hotel

*The family of*  
*A. M. Henderson*  
*acknowledges with grateful*  
*appreciation your kind expression*  
*of sympathy*

ועד המושבה, מגדל

2503

193

יום 25 לחדש 9

לא"י

6.32

סך

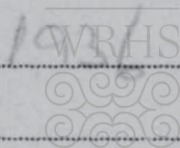
5 קב 5

דף הקפה

על חשבון

מה' 25

מילים	לא"י
6.32	
6.32	



בעד

בסה"כ

סך 1.245

לא"י

1000

32

סה"כ

הגזבר

מנהל הספרים

חתימת המשלם

## CLEVELAND COMMUNITY FUND

\$750,000 SPECIAL FUND

Pledge            **100.00**

20% due June 1st



**20 00**

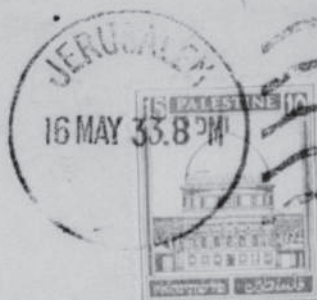
Due to emergency needs, the Community Fund's current cash is very low. While not obligatory, payment now of the entire balance of this special pledge would be most helpful.

A decorative border of various flowers and leaves surrounds the central text.

*Every Day  
is a Birthday  
for someone*

Let a Telegram convey  
your Congratulations

*Ask for Booklet giving*



"The Temple"



O H I O .

U . S . A .



Elbogen





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A. Natanson

19, rue Gay-Lussac

WRHS



"Revue des Etudes Juives"

M. L.

WRHS



Lappin



Mrs. Foyer will  
see you Sunday  
morning & make  
an appointment  
to come in later  
for a talk with  
you -

12/27/29  
R H J.



## Hebrew Language

Hebrew, like Latin and classic Greek, is a literary, and not a colloquial language. The exact time when Hebrew ceased to be the living, vernacular language of the Jews is not known. Some Hebraists maintain that they lost the living use of the Hebrew during the Babylonish captivity, but the belief of many is that they retained the partial use of it for some time after their return to Palestine, and lost it by degrees. There is no convincing evidence, however, to show exactly when it became a virtually dead language, although there are satisfactory reasons for declaring that it gave place to a corrupted form of the Aramaic language, a mixture of Syrian and Chaldean or Babylonish speech called the Syro-Chaldaic dialect, several hundred years before the Christian era, and that more than a century before this era it ceased to be used even as a written language and was thereafter studied only as the language of the sacred books, by the learned.

---

# RELIGION

## SECOND TERM

1s-2. ~~The Principles and Methods of Teaching Religion.~~ Two credits. Tuition, \$20.00. Mr. FRANKLIN.  
Thursday, 7:30-9:30 P.M.

A study of the principles upon which the teaching of religion is based, with reference to various types of teaching situations. Special attention is given to present-day problems arising in the teaching of religion to different age groups and to the methods involved. The course is planned to be of interest and value to those teaching religion in the day school, Sunday school, or home.

2-2. Living Religions of the World. Two credits. Tuition, \$20.00. Professor McWILLIAMS, assisted by special lecturers of the Jewish, Catholic, and Protestant faiths.

Monday, 7:30-9:30 P.M.

The origin and evolution of religion; Hinduism, the religion of 217,000; Confucianism, the religion of 250,000; Buddhism, the religion of 150,000; Shintoism, the official religion of Japan; Zoroastrianism, the religion of Persia and the Parsees; Jainism, the religion of the strict vegetarians and ascetics; Sikhism, the religion which attempts to unite Hindus and Mohammedans; Judaism; Mohammedan-

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Harry Augustin  
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# CLEVELAND ZIONIST SOCIETY

Enclosed please find check for \$\_\_\_\_\_. Kindly reserve  
\_\_\_\_\_ plates for me at the third annual Chanukah Banquet and Dance  
at Cleveland on Sunday evening, November 28, 1937.

Name\_\_\_\_\_

Address\_\_\_\_\_

per plate

8 Everett Rd  
Brighton, Massachusetts

Dear Rabbi Silver: —

I had hoped before this  
to thank you for your  
beautiful and comforting service  
for my dearest Martin.

Dr. Arthur Krause  
Letter sent to:

Hiram Rivitz

Nate Danby

S. D. Wiss

S. P. Halle

WRHS



W. J. Schoenberger

C. F. Freiburger

Eugene Gussner

Jos. S. Lampel

And I want to wish you and  
Mrs. Piper much happiness  
with your new little boy.  
Betty has been in bed  
with grip ever since we arrived  
in Boston — but today she  
seems somewhat better. Perhaps  
we'll see you here in Boston again. *Gratefully*  
*My Father-in-law*

WRHS



Good-bye

W. H. S.



# UNIVERSITY of CINCINNATI ALUMNI ASSOCIATION

This is to certify that

Name Rabbi Abba Hillel Silver

College Liberal Arts Class 1915

is a member in good standing for the  
year 1934 to 1935.

(Signed)

W. P. Auburn

Executive Secretary

I read the book  
and loved it so much  
that I just couldn't  
keep from sending it.  
With a lot of love  
to you -  
Marguerite

# THIS CARD ENTITLES YOU TO PREFERRED SEATS AT HOME FOOTBALL GAMES

If you present this card at the ticket offices\*  
before Wednesday night preceding the game,  
you may purchase as many as four seats in the  
ALUMNI MEMBERS' Section.

(Ticket Seller Punch Here)

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