



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
129

Box
45

Folder
190

Personal correspondence, 1939?.

Gottfried Keller: DIE OEFFENTLICHEN VERLEUMDER.

Max Gottlieb

A. H. Ganger

WRHS



AMERICAN JEWISH
ARCHIVE
3126



East Ohio

[1939?]



Dear Rabbi & Virginia, -

En route To St. Petersburg
VIA THE ORANGE BLOSSOM SPECIAL

Reading the Savannah Paper as I
am ~~nearing~~ St. Pete I saw enclosed,
& tore it out. He listened to you
in Washington night before
leaving N. Y. & then seeing
this, I wanted to congratulate
you. How one is taken home,
hearing unexpectedly, a voice
so dear to me - & I immediately ^{thought}
of your true expression, in your
calm voice - when you said to me
"Death without regret". It always been
with me.

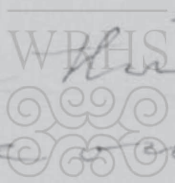
Passing thru these Orange groves,

Beautiful Poinsetta in bloom,
warmth & Sunshine - I wish you
could share it, and all my loved
ones too.

Hope your family are all
well & wishing you a very
happy & successful 1940

Fondly

Celia Wolf

Excuse my  again making
fast time  cannot write.

[1939?]

Phil. P.

Dear Abba

- 1) A happy New Year to you and yours!
- 2) Thanks for the Reprint from the Year book of Centr. Conference
A great sermon!
- 3) But it is so difficult, very difficult to retain our Faith and
Courage now-a-days - Possibly you detect some Ray of Hope -
Love to the family.

As ever yours,

Belle

Just Belle Kopy

Rabbi Abba H. Lieber
Cleveland, O.



MILLER NOVELTY CO.

Importers and Jobbers

DRY GOODS, NOVELTIES

715 ST. CLAIR AVENUE W.

CLEVELAND, OHIO

1276 West 3rd St.

Dear Rabbi Silver -

We have been terribly hurt -

For twelve or better years we have been faithful members of the Temple, never if possible missing a service, Naomi starting in the kindergarten and being confirmed. Like a great many others, we have had our reverses and because of that became delinquent at the Temple for a year or better. We explained to Mr. Levy that we started in a little business, trying desperately to come back and when it was at all possible we would try to pay up - but we did not receive our tickets for the Holy Days -

We own our seats at the Temple for all of that time, paying our yearly assessments up to the time we became delinquent, but that seems to make no difference. This is no plea, but I would

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you to know just how disappointed
we are in your entire setup at the Temple.
No one has made any effort to try to find out
why we are delinquent, & see that it
was physically impossible for us to meet
the expense, and that we were not trying
to get away with something.

I cannot explain to you in words how
Mr. Miller and I felt yesterday, staying
home for the first time from services, in
the last thirteen years. I feel better now
that this is off my chest — and hope
that this will serve to keep the Temple
from hurting others — as we were hurt
yesterday.

Sincerely
Mrs. Sam Miller
2459 Overlook Rd

[1939]

RABBI JONAH B. WISE
35 E. 62ND ST. • New York, N. Y.

Dear Abe

Ever R. Hah.

Just a line to let
you know we wish you the
best from house to house.

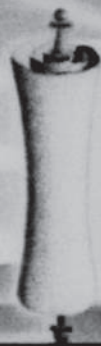
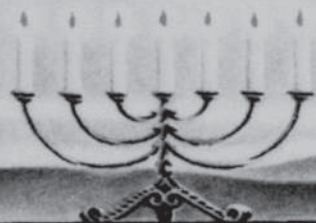
I wish we
our people

would endow
with some more

lasting wealth than a measly

I ~~ooo~~ ~~ooo~~ ~~ooo~~ skin flasks. I
will have to do it. I am

too old ————
Jonah



לשנה
טובה
תכתבו



Via POSTAL TELEGRAPH

J83 8 1 EXTRA JNG=SD NEWYORK NY 13 115P

[1939?]

ABA HILEL SILVER=

=CARE THE TEMPLE=

WRHS



BIRCHAT CHAIM VESHOLOM BROCHO VENATZLOCHO GEULAH VEYESHUHO=

MIZRACHI ORGANIZATION OF AMERICA A L GELLMAN PRESIDENT=

לשנה טובה תכתבו



BY WESTERN UNION

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GTG NA1007 FT1006 1 EXTRA=WHEELING WVIR=

[1939]

RABBI A H SILVER=

TE CLEVE=

WRHS



GREETINGS AND BEST WISHES FOR A NEW YEAR OF HEALTH,
HAPPINESS AND PROSPERITY=

EOFF STREET TEMPLE CONGREGATION D MILTON GUTMAN
PRES.

EOFF.

[1939?]

DIE OEFFENTLICHEN VERLEUMDER.
(Gottfried Keller)

Ein Ungeziefer ruht
In Staub und trockenem Schlamme
Verborgen, wie die Flamme
In leichter Asche tut.
Ein Regen, Windeshauch
Erweckt das schlimme Leben,
Und aus dem Nichts erheben
Sich Seuchen, Glut und Rauch.

Aus dunkler Höhle fährt
Ein Schächer, um zu schweifen;
Nach Beuteln möcht' er greifen
Und findet bessern Wert:
Er findet einen Streit
Um nichts, ein irres Wissen,
Ein Banner, das zerissen,
Ein Volk in Blödigkeit.

Er findet, wo er geht,
Die Leere dürft'ger Zeiten;
Da kann er schamlos schreiten,
Nun wird er ein Prophet;
Auf einen Kehrlicht stellt
Er seine Schelmenfüsse
Und zischelt seine Grüsse
In die verblüffte Welt.



Gehüllt in Niedertracht
Gleichwie in einer Wolke,
Ein Lügner vor dem Volke,
Ragt bald er gross an Macht
Mit seiner Helfer Zahl,
Die hoch, und niedrig stehend,
Gelegenheit erspähend,
Sich bieten seiner Wahl.

Sie teilen aus sein Wort,
Wie einst die Gottesboten
Getan mit den fünf Broten,
Das klecket fort und fort!
Erst log allein der Hund,
Nun lügen ihrer tausend;
Und wie ein Sturm erbrausend,
So wuchert jetzt sein Pfund.

Hoch schiesst empor die Saat,
Verwandelt sind die Lande,
Die Menge lebt in Schande
Und lacht der Schofeltat!
Jetzt hat sich auch erwahrt,
Was erstlich war erfunden:
Die Guten sind verschwunden,
Die Schlechten stehn geschart!

Wenn einstmals diese Not
Lang wie ein Eis gebrochen,
Dann wird davon gesprochen,
Wie von dem schwarzen Tod;
Und einen Strohmann baun
Die Kinder auf der Heide,
Zu brennen Lust aus Leide
Und Licht aus altem Graun.



קליינלנד.

חבר נכבד,

קבלתי את ככתבך בן 28.11.39 עם השק על הסכום אשר נדבה
אגודת הרבנים (אסנשרל קונגרס) לטובת מרכז הרבנים עולי אוסטריה
בתל אביב, ואני שולח לך כזה קבלה ותודה מצד הוועד המנהל, לאגודת
הרבנים שם, ואני אומר לך ביותוד תודה על השתדלותך בדבר.
וכיון שאמר בן עזאייטאם עשית מצוה, סוף שתגרוור אחריה. עוד
מצוות—אני מעיז לבקש ממדת טובך עוד שני בקשות:

(1) כיוון שגם מוסד "ליטוויאר" לתמיכה בהוצאת ספרים הוא בידי
אגודת הרבנים, הנני לבקש מאת הוועד שם ליתן לי עזר להוצאת ספר שני
של חיבורי המדעי ימחקרים במקרא ותלמוד. אולי כבר ראית את הכרך א'
(אשר באה עליו בקרת ב. J. & R. אוקטובר 1939 עמ' 198) ואני שולח אותו
לך, ובוזה גם מכתב, בשביל אגודת הרבנים בענין זה שתיטיב להציע לפנייהם.
(2) כדי למצוא טיוע להוצאת כל ספרי, אשר עודם בכ"י, ואולי גם עזר

למוסדי מדע וספרות בא"י הקיימים שכבר נכל סתוסטטים מפני המצוקה,
או צריכים להוסיף להוסיף להחזקתן, הייתי חפץ לבוא לארצות הברית במדע
ספסמבר הבא על שלשה ירחים ולהרצות עם בקולדזים וסמינריות או בפני
קהל גדול הרצאות על גביאים וכתובים, על התנאים וההמוראים, על תרגום
השבעים בפני יהודים ונכרים, אקדמאים וסתם משכילים, בערים שונות,
גם בקליפולנד, אם תחשוב לנכון, ובעיקר בניו יורק, מילדלפיה, שיקגו, בוסטון
אוכל לעשות זאת רק אם חברים וחובבי מדע מהערים האלה יכוננו ועד
שיוזמין אותי לתכלית זו על שלשה ירחים ויסדר הדבר במשך הירחים הקרובים
וישלח כרטיסי בסיעה לי ולאשתי לתכלית זו. אני חושב כי גם ההסתדרות
הציונית תתעניין בזה עתה, כיון שאני מהמעטים שנותרו מחברי הקונגרס
הבאזלאי הראשון (אשר בו הייתי המרצה לישוב א"י וחבר הועד שנבחר
בטביל התרבות העברית, עם סוקולוב, ניימארק, אחד העם, וינדל לחיים,
אהרנסרייז) וכן גם ההסתדרות העברית, וארציא גם לשוונתה. אני חושב, כי
אם תקח הדבר בידך ליסד את הועד ותכתוב פכתבים אחדים לידידיך מן
אנשי המדע ומן ההסתדרות, יהיו נכונים להצטרף ולקבל הצעתך, בהיות רבים
יודעים כי זה יותר מחמשים שנה אני עובד במדע ובספרות. הואל בא לכתוב
לי אם רצונך לעסוק בזה ותתחיל בדבר. בתודה רבה על שרתך
טוקירן ומכבודך

(Printed matter) חסר כרך, חלקיקים.

ב"ה תל-אביב, כ סבת ת"ש. 1.1.40, TEL-AVIV,

הרב דר. א. קמינקא

תל אביב

רחוב ביליני 5

כבוד אגודת הרבנים באמריקא, סנטרל קונפרנס ארץ אמריקן רבבי'ס

חברים נכבדים,

אני מרשה לי לפנות אליכם, לבקש על ידכם סיוע ממוסד ליטוויאר בסביל הוצאת כרך שני, ואם אפשר גם שלישי מספרי "מחקרים במסגרת ותלמוד ובספרות הרבנית". אני שולח לכם על ידי הרב אבא הלל מילר את כרך א' שהופיע כבר תרצ"ח, וזה לא כביר במה עליו בקרת J. V. R. (אוקטובר 1939 עמ' 198). עוד אני חייב לדביר חלק מהוצאות הדפוס, והכרכים הבאים אפשר לתדפיס דק כשיהיה סיוע מחובבי הדפוס.

הכרך השני צריך להכיל מלבד עוד ענייני מקרא, גם את המחקרים הרבים שלי בתלמוד, אשר גילו נתיבות חדשות, ואלה אשר נדפסו הם מזורים במאספים שונים שאינם מצויים ביד הלומדים, וצריכים להקבץ יחד כדי שתתברר שיטתם. בין אלה: מחקרים ליטודי ההלכה, הצוסה לחכמת ישראל, כודפסט תרפ"ו, עם השלמות;

יהודה ויוון בדרכי המליצה והמוסר, כנסת לזכר ביאליק, ספר ד' עקביה בן מהללאל (ביאורים חדשים לגמרי על המסניות אודותיו), טמר זכרון, תל אביב תרפ"ד; הלל הזקן ומפעלו, במאסף האנגלי דז. קו. ר. אוקטובר 1939 הרעיונות הסודיים של ריש בן יוחאי, הברו יוניון קולדז אנואל, כרך י המחקר על שאילתות דרב אחאי, ספר היובל של שווארץ 1917 מאמרים שונים על הרמב"ם, מפוארים, ועוד מחקרים היסטוריים.

כרך ב' יכיל ערך 15 גליונות, אשר הדפסתם תעלה לערך 300 דולאר. אם אפשר לכם לסייע בסכום זה מן המוסד הנ"ל, אוכל למסור את הספר תיכף לדפוס, ולא אדבר לפי שעה על כרך ג' כדי שלא לתפוס מרובה. אבל אם גם הסכום הנ"ל הוא רב מכחו של המוסד, אזי יצטרף סכום פחות ממנו בתור התחלה טובה להשלמה שאבקש אז ממקום אחר. בכל אופן אכיר לכם טובה על הסיוע אשר תתנו לי מהמוסד.

בתקותי לשמוע בקרוב את החלטתכם, אני מרשה לי גם לבקשכם שתעוררו שימת לב הרבנים וכל חובבי המקרא על הכרך הראשון, אשר בו מחקרי לישיעהו, לתהלים, לדניאל, ועוד דברים חשובים, ועל ידי קנין אכסמפלארים מאת "דביר" אני משלם לאט לאט את חובי בעד ההדפסה, באין לי כעת הכנסות קבועות אחרי הריסות מצבי בווינא ע"י הצוררים.

נכבוד רב

א. קמינקא

WHAT IS ALL THE SILENCE FOR, WHY DON'T
YOU DRAG HIM OUT IN THE OPEN -
YOU HAVE THE TRUTH WITH YOU, AND PLENTY
OF TRUTH LOVING AMERICANS WILL BE BEHIND YOU.
L.A.M.

(THE INSERT FROM THE DETROIT NEWS)
PUBLIC LETTER BOX

The family of the late

Arthur Matthew Lampert

acknowledge with deep gratitude

your kind expression of sympathy



my dear Master Silver

Mr S. S. Hellman named his book
on Cardozo "American Judge" but
portions therein also appealed to me
from a Jewish standpoint.

Your acceptance of the enclosed book
to be placed among the treasures
in your library will aid to express
my esteem of the exceptional record
of the Judge + Jew, Cardozo.

With appreciation

A Lewenthal

Smoke Screen

To the Editor: I have an idea that Fr. Charles E. Coughlin's talk against the Jews is a big joke. I think that what he really is doing is building a smoke screen and back of this smoke screen we see the Nazi pot boiling. If the American people don't wake up soon it will be too late. The flames will surround us. I am not a Jew and respect no man just because he is a Jew, but because he is a gentleman.

WALLACE JENNINGS.

1210 Library avenue.

C

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1260



The Musical Arts Association

The Board of Trustees of The Musical Arts Association joins with me in expressing grateful appreciation of your subscription to The Annual Maintenance Fund in support of The Cleveland Orchestra and a series of Summer Concerts.

Enclosed with this note of thanks is your Friends of The Cleveland Orchestra membership card for the 1941-1942 season.

Thomas E. Hiale

President

MAIN 7500



MERRILL LYNCH, E. A. PIERCE & CASSATT
NEW YORK, N. Y.

CLEVELAND, OHIO
216 SUPERIOR AVE. N.E.



GOODWILL COMMISSION

**STATE of
NEW JERSEY**



**ITS PURPOSE
AND
OPERATION**

GOODWILL COMMISSION • STATE OF NEW JERSEY

What It Is

A state Commission created by the Legislature on June 4, 1938. It is composed of fifteen members appointed by the Governor. These Commissioners serve for a term of three years without compensation. They are selected to represent all racial social and religious groups within the State.

Its Purpose

To promote Goodwill and to aid in bringing about a better understanding among all racial and religious groups.

In pursuance of this policy the month of May, since 1938, has been designated as Goodwill month and Governor Moore has again by official proclamation requested the citizens of New Jersey to observe May 13 as Goodwill Day.

The Commission plans observance of Goodwill Day throughout the State. It suggests ways and means whereby Goodwill may be the everyday attitude of everyone throughout the year.

How It Operates

Most problems between either groups or individuals are solvable if such problems are considered in the spirit of Goodwill. There are always some points of agree-

ment between people possessing even the most bitterly opposed viewpoints. The Goodwill attitude approaches every problem seeking these points of agreement.

This attitude is well expressed in the following Goodwill-in-Action quotation: "Let us meet on points of agreement, rather than clash on points of disagreement."

Through Whom It Operates

The Goodwill Commission has organized Goodwill Committees in every county, whose Chairman and Vice Chairman are appointed by the Governor.

These County Committees are composed of the various racial and religious groups in the County.

The Committees are conducting public forums. They also suggest means of expression of Goodwill to the schools, churches, fraternal groups, service clubs, women's clubs and all similar groups and organizations in the County.

What It Achieves

A recognition and appreciation of the needs and rights of others so that our varied convictions, traditions and interests can combine to contribute to the welfare of our State and its citizens.

WE INVITE YOU TO HELP

You can help to foster and bring about this spirit of Americanism.

Will you communicate to us your willingness to help?

THE GOODWILL COMMISSION

STATE OF NEW JERSEY

1060 Broad Street

Newark, N. J.

Tel. MI 2-7962 Ext. 399

H. B. BELL,
Chairman



MYRA A. BLAKESLEE,
Executive Director

"Let us drop our antagonisms and our antipathies, our hatreds and our racial differences, and attempt to think in terms of the one family, the one life, and the one humanity."

WRHS
MRS. LEO W. NEUMARK



W.H.C.
Mrs. Allen



Klimans

Dear Rabbi Silver -
You
don't know how
much both hee
& I appreciate the
the exquisite me-
zuzah. We are
very proud of it,
and want to thank
you not only for
the lovely gift but
for the accompanying.
Very good wishes.

Sincerely
Maurice Himmelfarb.

WRHS



Rabbi Silver.

Please do find time
to read "Faith for living".
I am very anxious to
know your views on
it.

Tellie Klivans

1939?

HOTEL STATLER CLEVELAND

Euclid Avenue at East Twelfth Street

STAY Hotels STATLER in BOSTON BUFFALO (also Hotel Buffalo) DETROIT ST. LOUIS
NEW YORK Hotel Pennsylvania

Wednesday p.m.

My dear Rabbi Silver,

I cannot tell
you how delighted I was to
have spoken at a meeting
under your authority. Both
last year, when I was in the
United States, and on this
occasion I was hoping to
have had that privilege. I
have now had it and I am
very happy indeed to have
fulfilled that ambition.

I hope to be back in the United
States with the King & Queen
and to remain for a little
time longer here. I look

forward to a further opportunity
of meeting you and to work
with and for you.

With warm respects,

Sincerely yours,

Abba L. Easterman.



Rabbi Abba Hillel Silver.

Samuel D. Katz - Age 37 - Married - 1 child.
Western Reserve University A.B. 1922 Cum Laude
Chicago University Law School J.D. 1924
1925-1927 Associated in general practice of law with
Frankel and Frankel M. B. C. Bldg.
1927-1933 General Counsel Metropolitan Securities
Corp. One of Cleveland's largest automobile companies.
1933-37 In general practice for self and liquidation
of above company.
1937-1939 Assistant Special Counsel Guardian Trust
Co. in charge of Trust Dept litigation.
1937-38 Instructor at John Marshall School of Law -
Corporations, Partnerships and a course in New Deal
legislation (Robinson Patman Act Anti Trust Laws,
N.L.R.A., Social Security Act etc.)
1938-39 Instructor at John Marshall School of Law -
Trusts.

To illustrate my ability, the liquidation of the
Metropolitan Securities Corp was referred to my
attention without any solicitation on my part in
spite of the fact that two of the officers of the
company were attorneys actively seeking the business.

While Counsel for the Guardian Trust Co was
able to assist in establishing a record of twelve
out of thirteen cases in the Supreme Court of Ohio
and sixteen out of twenty cases in the Cuyahoga
County Court of Appeals.

Have also been told by Dean Meek of the Law
School that I am one of his most competent instructors.

Community Activities

Samuel W. Katz

- 1933-1939 High school instructor Sunday School of
Council of Jewish Women
- 1921-23 Club Organizer Cleveland Jewish Center and
President of Young Peoples League
- 1920-1923 Leader of Young Judea
- 1929 Organizer and Treasurer Western Reserve Chapter
Avukah
- 1930 National Vice President Avukah
- 1928-39 - National Fund Council
- 1928-39 U.P.A. and Welfare Federation Worker
- 1936-39 V. Pres Cleveland Zionist Society
- 1936-39 Jewish Big Brothers
- 1936-38 Discussion Leader Council Educational Alliance



The position that I am seeking is with the Securities Exchange Commission Cleveland office as Assistant Counsel in Corporate Reorganization. Have the necessary academic qualifications but insufficient practical experience but have arranged with Judge Carl Friebohm for a special course to aid me to acquire additional knowledge.

I have been highly recommended for a position as counsel in the Regional office of the Wage and Hour Administration which is to open in the near future. My application is being considered in Washington for this position.

I am also being given consideration by Prof. Thurlow Arnold for an appointment as counsel in the Anti Monopoly litigation.

Caplan, Harry N.
Cashdan, Louis J.
Cedarbaum, David I.
Chomsky, Samuel W.
Clark, Morris
Coffee, Rudolph Isaac
Cohen, J.X.
Cohen, Simon
Cohen, Simon R.
Cohn, Frederick
Cohn, Morton, J.
Cohon, Beryl D.
Cohon, Samuel S.
Cook, Samuel

Cronbach, Abraham
Currick, Max C.

Davis, Daniel L.
Diamond, Norman H.
Diesendruck, Zevi
Doppelt, Frederick A.
Dorfman, Ernard M.
Dubin, Abraham
Dubin, Maxwell H.

Allentown, Pa.
London, W.I.England
New York City.
Topeka, Kansas
San Francisco, Calif.
San Francisco, Calif.
New York City
Brooklyn, N.Y.
Brooklyn, N.Y.
Omaha, Nebraska
Memphis, Tenn.
Boston, Mass.

Cincinnati, Ohio
Philadelphia, Pa.
Cincinnati, Ohio
Erie, Pa.

Lancaster, Pa.
New Castle, Pa.
Cincinnati, Ohio
Elmira, N.Y.
Lima, Ohio
Flushing, N.Y.
Los Angeles, Calif.



Ehrenreich, Bernard C.
Eichhorn, David Max
Eisendrath, Maurice N.
Ellenbogen, Edward
Englander, Henry
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Goode, Alexander D.

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Gordon, Julius

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Graff, Morris W.

Grafman, L. Elliot

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Granowitz, Abram M.

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Rabbi Abba Hillel Silver

Temple

Cleveland, Ohio

Dear rabbi:

You wouldn't blame a wanderer, or one who is whirling in the air, for contemplating a haven or sort of a landing, would you? - this is my excuse for writing you.

I am going again to face rabbi Harris and ask him for a class. I shall carry with me reference from rabbi Goldfarb and Fred Stashouer, also from many of your fine members. They said to me:

"Go and tell those in charge of the temple schools, to call us up, and we shall be glad to tell them that if they are looking for a real qualifications, intelligence and class in a Hebrew teacher, then they don't have to look far. For there isn't anyone more suited for his work and has more class than Mr. Shuster, and you too."

This is the opinion of your fine classy members, that rabbi Harris tried to impress me with, and told me that I wouldn't fit in with them. He was probably wrongly influenced by my enemies.

Please tell him, that you know me as a fine woman and good teacher. Your word will count the most.

A friend of mine said to me: "Why all this fuss? I got a job for a little Chiropody roomer of mine just by calling up rabbi Harris.

Rabbi, I am asking the same question: Why am I not given a class? I am a good teacher who can teach any class and handle any child. Rabbi Goldfarb will tell you about the fine work I did with the adult class in the Community temple.

Can I at least get a chance at being tried out?

Respectfully yours

Dorothy Shuster

3653 E 154
Cleveland, Ohio

[1939]



The
ALCAZAR

CLEVELAND

Thursday

My Dear Rabbi Silver,

I hope you will excuse my manner of greeting you today, but it was the first time I was in 'The Temple' since Sept '37, and I was terribly effected. To gain self control, I showed you the Detroit bulletin clipping to read, while I pulled myself together, - so please forgive me.

I want to attend service with Bertine & family Sunday - which will make it doubly hard, but I must do it. Thanks for what you said to me & love to you & Virginia - Celie Wolf

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Rabbi Abba Hillel Silver
The Temple
Ansel Road & E. 165th St.
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Dear Rabbi,
Thank you for your kind letter of April 21st.
Inasmuch as my fiancée and myself are so determined
that you should officiate at our wedding ceremony
we have both agreed to change our date from July
16th to any day in June that might be convenient
for all concerned.
If you will please advise me the latest date in
June when you will be available also when I might
have an appointment with you to discuss the details
I will be

Gratefully yours,

Samuel J. Safier

*any Sunday
to June 18
week-day - 22nd*

The Very Rev. The Chief Rabbi, Dr. J. H. Hertz,
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**Bring your non-Catholic friends to this demonstration of our united
Catholic action.**

**†JOSEPH SCHREMBS,
Bishop of Cleveland.**



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