



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
129

Box
45

Folder
195

Personal correspondence, 1940 October-November.



EOFF STREET TEMPLE

WHEELING, W. VA.

GEORGE B. LIEBERMAN, RABBI

October 1, 1940

D. MILTON GUTMAN, PRESIDENT

BEN F. BAER, SECRETARY

Dear Ben:-

I will quote to the patriotic ladies your statement that you "will be happy to send them as \$150 per dozen" Roth's "America". If you hear as all, it will be from them directly.

Yours is a cheerful letter. May things continue well with you always. Sincere New Year greetings again!

Yours truly,

As ever,
George

1675 Townsend Ave.

Bronx, New York

October 2, 1940.

Dear Abba,

Again I am writing to ask your aid
in raising some funds for our family in
Europe.

With very best wishes for a happy
New Year to you and your family,

I remain,

Your Uncle Nathan.

MAXWELL SILVER

736 RIVERSIDE DRIVE

NEW YORK CITY

10/2/40.

My Dear Abba -

greetings and best wishes
for a $\pi^2/6$ $\pi^2/6$ to yourself and your family.

You suggested that I remind
you about your contemplated visit at our bank
during your next visit to N.Y. - next
Tuesday, October 9th.

I had lunch with Parker
yesterday and informed him of your proposed
visit. He was delighted to hear of it, and
stated that if you will arrange to call at
the bank - 76 William Street (Wall Street
Subway Station) next Tuesday, at 10.30
in the morning, he will be glad to meet you
and accompany you to Mr. Farrell,
who was so pleased with your first visit.

I assume the said hour will be
convenient for you. I will of course arrange to
see you at the Commodore next Tuesday morning.

חל-אביב 10.3.40

ג ז י ת

במה ליצירה אסנותית-ספרותית
ארץ-ישראל חל-אביב PALESTINE

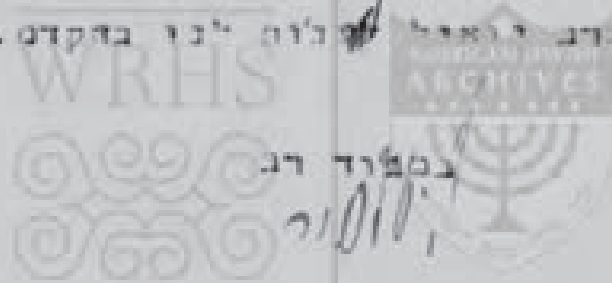
לכבוד הרב אבא הלל סילבר
קליבלאנד.

אדון נכבד מאד!

הבנתי לאשר בזה, שקבלנו סך 10 דולר ואנחנו מודים לו על כך. אנו בטוחים,
שמצבה של התרבות הבערית בארץ נוגע אל לנו, לכן חננו מרשים לנו לפעיר את חשיבת
לנו על מפעלנו ולבקש אותו, שיזאיל לנו לעזרתנו.

בזמן האחרון הוצאנו אי-אליה נכרים בין אליה גם "מרוגעים, רובעיאח) מאה
עומדצאצא כיואם; "און בן פלא (פואימה בדסה פרקים) מאה ח.פלוס; "קול היוצרים" פפורים
מאה יהוסע בר-יוסף; "מאיר כליזמר היה לקומיסר" מאה סמסון פלצר; "הומה סנפלה"
מאה יהוסע בר-יוסף. בזמן הערב עומדים לצאח אי-אליה ספורים באמנות וספרות.
אנו פונים אל כבודדוב וטנקשים אותו, שהוא ימיוע בידינו לקיום אה דמפעל,
ולחזיק מעמד אף בימים הקשים האלה.

אנו בטוחים, שכבוד הרב יזאיל לנו בהקדם.



H. A. HOLLZER

Federal Building, Los Angeles

October 4-1940

My dear Rabbi Silver,

Just a few lines of ap-
preciation for your thoughtful New Year
message.

May you and your dear ones be
blessed with a happy New Year, filled
with good health.

Cardially
Harry A. Hollzer

Rabbi Abba Hillel Silver
Cleveland
Ohio

October 4, 1940

Professor Chaim Tchernowitz, Editor
Bitzaron
1141 Broadway
New York, N.Y.

My dear Professor Tchernowitz:

I read your letter, but frankly, I am not impressed; and if you were not an older man, I would be saying some very unpleasant things to you. I know that you would like to unburden the responsibility for the failure of your magazine upon somebody's shoulders. But may I remind you that at no time did you ask me whether you should found the magazine, and at no time did I give you any promise of help. I must remind you again of what I wrote to you on December 5: "I wish I could offer you the promise of help. Unfortunately I cannot." You must take your financial troubles to those people who advised you to launch your project and who promised you help.

As to whether I should be devoting my time to raising desperately needed funds for our unfortunate Jews abroad and in Palestine in this terrible war crisis which has over-taken them, or whether I should spend my time and energies helping to finance a pet magazine project of a Jewish writer, is for me to decide.

With best wishes for a happy New Year,
I remain

Very cordially yours,

AHS:EK

October 4, 1940

Mr. Nathan Silver
1675 Townsend Ave.
Bronx, N. Y.

My dear Uncle Nathan:

I am enclosing herewith a
contribution to the fund which you are raising.
I hope that you and yours will have a very
happy new year.

I have received a letter from the
Folks in Palestine and they seem to be very well.

As ever yours,

AHS:BK
Enc.

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FIRST VICE-PRESIDENT

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ACCT'G INFMN.
TIME FILED

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Oct. 4, 40

Dr. Maxwell Silver
136 Riverside Dr.
New York, N.Y.

Will be pleased to see you next
Tuesday morning. Happy New Year.
to you and yours.

Abba

October 4, 1940

Rabbi Abba Hillel Silver,
The Temple, Ansel Road and E. 105th St.
Cleveland, Ohio.

Dear Rabbi Silver:

An incident occurred at Temple Wednesday morning which I think should be called to your attention, and perhaps can be remedied in the future.

A gentleman, apparently a relief client, appeared at the Temple door asking to be admitted to services. This man was very poorly dressed, but was very clean. He had working shoes on, but they were nicely shined. He carried his prayer book in his hand, and seemed very anxious to attend the New Year services.

This gentleman was turned away from the door, because he did not have a ticket. The usher remarked how poorly he was dressed. I do not believe that the usher was malicious in turning this man away, but perhaps in the future a few exceptions could be made to the rules which, of course, are necessary to govern admittance to the Temple.

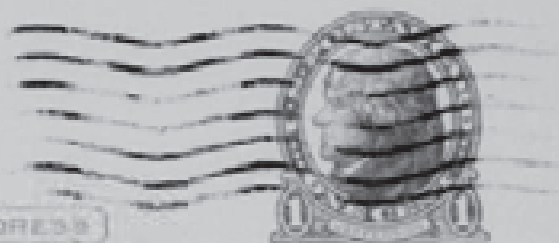
I hope that you and your family have a very happy New Year, and that we can all share in a brighter outlook for the future before very long.

Very truly yours,

Edith Goldberg.
(Mrs. Jcel Goldberg)

1830 E. 97th Street,
Cleveland, Ohio

R. L. Spofford
Kirkland House B 43
Harvard University
Cambridge, Mass.



THIS SIDE OF CARD IS FOR ADDRESS

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Sent
10-9-40

10/5/40

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver:

If a copy of "The Outlook for America" is available, I would greatly appreciate receiving one.

Sincerely,

R. L. Spafford

October 6, 1940

Jewish Digest
11 West 42nd St.
New York, N.Y.

Gentlemen:

Enclosed herewith is Rabbi Silver's check
for \$6 for two subscriptions to the Jewish Digest.
Please send one subscription to each of the following:

Dr. Abba Hillel Silver
246 E. 105th St.
Cleveland, Ohio

Mr. Edgar A. Hahn
10200 Lake Shore Blvd.
Cleveland, Ohio.

Thanking you for your courtesy in this
matter, I remain

Very sincerely yours,

BJX

Secretary to Rabbi Silver.

October 6, 1940

Mr. W. L. Savage
Charles Scribner's Sons
597 Fifth Avenue
New York, N.Y.

My dear Mr. Savage:

I wonder whether you would be interested in publishing a volume of my essays on some problems of Jewish life today with special reference to the new situations which have been developed by the war, by Nazism, etc. and which will affect Jewish life and destiny. Included in such a volume would be the essays which I wrote recently: "The World Crisis and Jewish Survival", "Israel", "The Problems of Racism and Anti-Semitism" (the latter a group of Papers read this summer before a conference on International Relationships, at Harvard), and one or two Papers on Zionism today and Palestine's role in the present war. I would include also my Dudden Lecture which I delivered at Harvard this year, "The Prophetic Conception of the Ministry and the Rabbinate". The essays which I have in mind would make up a volume of about three hundred to three hundred fifty pages. I should like to collect these essays in one volume. There has been a rather steady demand for one or another of them all through the year.

I should like to get this volume off the press before I write one of general interest which would be in the nature of a companion volume to my "Religion in a Changing World." I should be very happy to hear from you.

With all good wishes, I remain

Very cordially yours,

ARS:BK

October 6, 1940

Mrs. Joel Goldberg
1830 E. 97th St.
Cleveland, Ohio

My dear Mrs. Goldberg:

Thank you so much for your kind letter. I shall immediately inquire of the Usher Corps concerning the matter which you raise in your letter. You must know that we take care, for the High Holy Days, of a great number of out-of-town guests as well as of people in the city who are unable to belong to congregations. But it is important that these people apply to the office for admission cards prior to the Holidays. We have such a serious problem to take care of our own very large congregation in The Temple and in Mahler Hall, that we cannot open our doors indiscriminately and admit everybody who comes. This obtains, of course, only for the two days of the year. For the rest of the year, as you undoubtedly know, the doors of The Temple are open wide for anybody.

With all good wishes, I remain

Very cordially yours,

AHS:BX

Address: YĖSHIVATH MĖKOR HAYIM, P. O. B. 1197 Jerusalem

October 9, 1940

Mr. A. Perlman
3386 E. 137th St.
Cleveland, Ohio

My dear Mr. Perlman:

Please pardon the long delay in answering your kind letter. I appreciate greatly your thoughtfulness in writing to me, and I am deeply grateful for all the good wishes contained in your letter. I hope that the new year will bring you, our people, and the whole of mankind, rest and peace.

Most cordially yours,

ARS:BX

October 9, 1940

Dr. Louis Wolsey
Congregation Rodeph Shalom
615 North Broad Street
Philadelphia, Pa.

My dear Wolsey:

Please pardon the delay in answering your kind letter. I have been away from the city a good deal of the time, and the Holiday Services have kept me very busy.

I do not know the Dr. Gordon Stone about whom you wrote in your letter. He is not a member of The Temple and I hesitate greatly about interjecting myself into a family situation, the members of which are total strangers. However, if Dr. and Mrs. Stone wish to come to see me, I shall, of course, be very happy to do what I can. The initiative should come from them.

I trust that you have had a fine New Year, and Virginia joins me in wishing you, Florence and your children a year of health and well-being.

Most cordially yours,

ARS:BK

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East 105th Street Temple,
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New York, N. Y.

Talmudic-Midrashic
Encyclopedia of Commentaries
on the Bible.

Rabbi M. M. Kasher,
Author-Editor.

28-28 35th Street
Astoria, L. I., N. Y.
RAvenswood 8-7820

October 10, 1940.

Rabbi Dr. Abba Hillel Silver
East 105th Street Temple
Cleveland, Ohio

Dear Dr. Silver:

I am taking this opportunity to express to you my sincere wishes for a happy and joyful New Year. Also, my thanks for your kind interest in my project and willingness to aid in our undertaking.

May the Almighty grant that the New Year bring to all Israel a speedy redemption from the terrible afflictions which have overwhelmed us and allow Israel's spirit to sprout and blossom in accordance with the words of our prophets.

Very sincerely,



Rabbi M. M. Kasher

MMK/HR

October 10, 1940

My dear Chona:

Thank you for your kind letter and
for the New Year Greetings which you sent me.
I hope that you, too, will have a very happy
New Year.

With all good wishes, I remain

Cordially yours,

AHS:BK

#20 sent

JEWISH *Digest*

CHickering 4-6039

October 11, 1940

11 West 42nd Street
NEW YORK, N. Y.

Miss Bessie Kline
The Temple
E. 105th St. at Ansel Road
Cleveland, Ohio

Dear Miss Kline:

We want to thank you for your letter of the 6th enclosing check for \$6 for two subscriptions to the JEWISH DIGEST. As we sent Dr. Silver a copy of the first issue, we are beginning his subscription with the November number. We have entered the subscription for Mr. Hahn beginning with the first issue and have sent him a copy of it.

We are deeply appreciative of Dr. Silver's interest in the magazine.

Sincerely yours,

Lillian Feld
Circulation Dept.

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NIGHT MESSAGE	NIGHT LETTER
NIGHT LETTER	SHIP RADIOGRAM

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Send the following message, subject to the terms on back hereof, which are hereby agreed to

Oct. 11, 1940

Mr. W. L. Dryfoos
431 No. Sheridan Rd.
Highland Park, Ill.

Heartiest felicitations on your four score
years. May you be blessed with continued
good health and well-being.

Rabbi & Mrs. Abba Hillel Silver

MRS. MYER L. HEXTER
288 WOODBURY ROAD
SHAKER HEIGHTS, OHIO
3363 Warrensville Center Rd.

Oct 14/40.

Dear Rabbi Silver,

Since the close of the great Sabbath service, I have wanted to tell you how inspiring your Memorial sermon was to Myrie and me.

If more of our people understood the Living God, how well it would be with us. If more of us would daily search the Holy Scriptures for knowledge of the Truth that God is the same yesterday, today, tomorrow and forever.

In the Word stands for us the inspiration of Moses, the Faith of our Prophets, the Psalms of David, the wisdom of Solomon, the insight

of Daniel, the proof thro Jesus, our brother
that there is no death, and Power in Prayer.
What I want to add is just this little
poem which I read twelve years ago
as we passed thro. "The Little Church Of
The Flowers" at Forest Lawn Mausoleum
& Cemetery, Cal. It hangs there upon the
wall engraved on a bronze plaque and
as it is engraved there so is it engraved
upon our hearts and souls.

"The Beyond

"It seemeth such a little way to me
Across that strange country

The Beyond!

For it has grown to be the Home
Of one of whom I am
Most fond

And so for me, there is no death
It is but crossing with abated breath
A little strip of sea

MRS. MYER L. HEXTER
288 WOODBURY ROAD
SHAKER HEIGHTS, OHIO

To find my Loved One
Waiting on the shore
More beautiful more precious
Than Before.

With grateful thanks to you for
the wonderful messages this year.

We are sincerely

Mynia & Elsie Hexter

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October 14, 1940

Rabbi A. H. Silver,
236 East 105th Street,
Cleveland, Ohio.

Dear Rabbi Silver:

I thought a copy of the enclosed article, from
the Wall Street Journal of Saturday, October 12,
1940, by Frank R. Kent, would be of interest to
you.

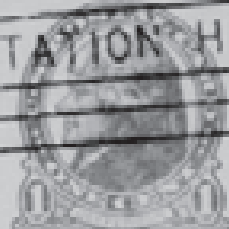
Very truly yours,

William M. Heller.

Wm. Heller



STATION H



THIS SIDE OF CARD IS FOR ADDRESS

Dr. Abba H. Silver
10311 Lake Shore Boulevard
Cleveland, Ohio

October 16, 1940

Dear Dr. Selver,

My husband asks me to tell you
that our book "Hoven" was
published today and should be
available in New Land. He would
appreciate it profoundly if you would
read it and, if you think it worthy,
speak well of it both as literature
and as a report of life.

Cordially yours,

Edna M. Lewisohn
250 Riverside Drive, N.Y.C.

RUSSELL SAGE FOUNDATION

130 EAST 22D STREET

NEW YORK CITY

SHELBY M. HARRISON
GENERAL DIRECTOR

October 16, 1940

Rabbi Abba Hillel Silver
The Temple
East 105th Street & Ansel Road
Cleveland, Ohio

My dear Rabbi Silver:

A limited number of copies of the book, A Social Study of Pittsburgh, by Dr. Philip Klein and Collaborators, has become available for the use or distribution by the Russell Sage Foundation.

Knowing something of your interest in work of this kind, bearing as this does on organized endeavors to improve and enrich living conditions of the people in our American communities (in this instance specifically Pittsburgh); and possibly also of an interest in work by Dr. Klein, we take pleasure in sending you one of these volumes. Won't you accept it with the compliments of the Russell Sage Foundation?

Sincerely yours,

Shelby M. Harrison

MA

October 17, 1940

My dear Rabbi Silver;

Now that Leon and I have returned to normalcy after the usual turbulence which accompanies the marital step, we wish at this time, to convey our gratitude to you for the kindnesses extended to us.

The warmth which permeated the atmosphere during the ceremony, largely due to the benevolent personal interest you showed us, will be a recollection which will always afford us great and

infinite pleasure as the years
go by.

What we mean to say is,
pure and simple, thank you
from the bottom of our
hearts.

Respectfully,
Mrs. Leon J. Weiner
(nee Gertrude Fogelson)

THOMAS L. FELBER
1010 CAMBRIDGE ROAD
ANN ARBOR, MICHIGAN

October 17, 1940

Dear Rabbi Silver;

I understand that you will be in Ann Arbor on the thirtieth of this month. I should very much like to have you as my guest for dinner that evening. If there is any way I can help to make your stay here more enjoyable please let me know as I would deem it an honor to be of service to you.

Very truly yours,
Tom Felber



He thanks you!

NATIONAL PROBATION ASSOCIATION, Inc.

50 WEST FIFTIETH STREET

NEW YORK October 18, 1940

The National Probation Association acknowledges with sincere
thanks your contribution of \$ 5.00

It is recorded as a renewal contribution
for the ensuing year.

HENRY deFOREST BALDWIN, Treasurer.

Rabbi Abba Hillel Silver
The Temple, U. C. Station
Cleveland, Ohio

b

Your interest in behalf of delinquent children can live on through a legacy or bequest to the Association.



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EXECUTIVE OFFICE

October 19th, 1940

Dear Rabbi Silver:

Just a word to tell you that I enjoyed, very much, the copy of your "Outlook for America".

*I wish you would send me
kind regards.
several copies*

Yours sincerely,

ROBERT HAYS GRIES-

RHG:JC

Rabbi A. H. Silver
The Temple
East 105th & Ansel Road
Cleveland, Ohio

sent 10-22-40

October 20, 1940

Mr. Nathan Klausner
Klausner Cooperage Co.
5207 Grant Ave.
Cleveland, Ohio

My dear Mr. Klausner:

Mr. Levy has turned over to me your check of \$350 for the Memorial Plaque which you wish to donate to The Temple in memory of your dear mother. This Plaque, which is at present in the Palestine Pavilion at the World's Fair, will be sent to The Temple immediately after the close of the World's Fair which will be on October 27. When it arrives here, I shall notify you.

I need not tell you that I and the officers of The Temple profoundly appreciate this beautiful gift which you are making to The Temple. It will remain as a treasured memorial with Congregation Tifereth Israel.

With all good wishes, I remain

Most cordially yours,

AHS:BK



THE NORTHERN OHIO OPERA ASSOCIATION

in co-operation with the City of Cleveland and the

Metropolitan Opera Association, Inc., of New York

EDWARD JOHNSON, GENERAL MANAGER.

EDWARD ZIEGLER, ASST GEN. MGR.

EARLE R. LEWIS, ASST GEN. MGR.

October 21, 1940

THE NORTHERN OHIO OPERA ASSOCIATION

Thomas L. Sello, Chairman

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EXECUTIVE OFFICES,
721 BULKLEY BUILDING
CHERRY 6256

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Rodney C. Sutton, Associate
Golda Lumberg, Secretary

My dear Rabbi Silver:

The week of April 14th - 19th, 1941 has been selected for the Annual Spring Festival of Metropolitan Opera, which is one week later than last season. The Committee believes that this period will prove more acceptable to our patrons than an earlier week, especially to those who spend the winter away from Cleveland.

Grand Opera as presented by the Metropolitan under the auspices of the Northern Ohio Opera Association has been, as you know, a conspicuous success financially as well as artistically. There has never been a call upon guarantors, and last season's record-breaking ticket sale enabled the Association's surplus to be raised to the highest figure in its history, \$37,298.27.

At the present time you are an underwriter in the amount of \$500.00 by virtue of an underwriting agreement which continues in effect for the coming season unless terminated by you prior to January 1, 1941. We are naturally hopeful that you will continue your underwriting for the coming season, and in that case it will not be necessary for you to do anything further about it. A copy of the financial report for the last season, prepared and certified by Ernst & Ernst, was mailed you in August, but in case you did not see it, we will be glad to send you another.

Because of the success which the Christmas Gift Certificates met with last year, we are again offering them to the public for the coming Christmas season. These Certificates have proved very popular as Christmas presents for members of one's family, relatives, friends, employees and others.

May I again thank you for your valued support and express the hope that we may count upon it for the coming season?

Sincerely yours,

Thomas L. Sello

Chairman

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio



RABBI I. L. GINSBURG

1530 Irving St.

MA. 3374

DENVER, COLORADO

הרב יהודה ליב נינפורג

בעל ספר חסידים

ילקוט יהודה על התורה

ספר חסידים על המעשרות

ספר השבת על עניני שבת

דענוער, קאלא.

1530 רחוב אירווין

1050
11-27-40

בעה"י

כה בנדר יב גרמאן תשא

לכבוד האב גרמאן רבה הרב חתם רבי אבא הלל סלומי אוק:

אחרי כתיבת האב גרמאן חתום, הנני כותב לך וכתבתי

לך אחריו לך חתום ברכים א ספרים שיצאו מתחת ידי, היינו

לשם ברכים מספרים "ילקוט יהודה" וכן אחר מספרים "מספר חסידים"

וכן אחר מספרים "ספר השבת" שיצא גם הוא לאור.

כאשר אצא בזה חתום, יצא הנמצאים באגודתך ושארם באחר

הספרים אשר אינם ברכים, ואולי בספרים, כדן חכם חסיד כולו

איןנו דבר הזה, לכן אחר אחר אולי כדן, לא יהיה יצא מן הלב

במקום כי הוא יצא בזה חתום, ויהיה חתום אחר אחר

אצא בזה חתום, או בזה חתום אשר דה"ש חתום" אלו

מתוך הספרים האלו הוא כן!

ל' ברכים "ילקוט יהודה" חתום הלו שם חתום

"מספר חסידים" " " " " " " " " " " " "

"ספר השבת" " " " " " " " " " " " "

הנני חתום כי הוא יהיה שדך רבן אחר חתום ואחר חתום

בכבוד רבי הוא חתום אחר חתום ואחר חתום

אם יהיה חתום חתום.

בכבוד חתום ודבר חתום חתום חתום

הנני חתום חתום חתום חתום

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October 23, 1940

Dear Abba:

Why, oh why, haven't I heard
from you all Summer?

My belated but nevertheless
most sincere wishes to you, Virginia and the
children, for a happy New Year.

As ever,

Devotedly yours,



Dr. A. H. Silver

*Do send me your photo for my sanction -
Please do*

*Abba: I'll be
there + go for the
first time
was of the most important in the
campaign? Jo Billikopf*

October 28, 1940

Mrs. Julius Fryer
2077 East 4th St.
Cleveland, Ohio

My dear Mrs. Fryer:

Rabbi Silver has requested me to return
to you the enclosed statement.

With best wishes, I remain

Very sincerely yours,

BJK
Enc.

Secretary to Rabbi Silver



Dear Rabbi Silver,

Words are inadequate to express my gratitude to you for conducting the service for my dear Mother Sadie Harris.

Both my father and myself are indebted to you for the consolation

you offered. Your wisdom
has helped to reconcile us.

May God Bless You -

Fondly -

Freida Miller.

Oct. 27-1944



Your kind expression of sympathy
is gratefully acknowledged
and deeply appreciated

by Sam Harris and

Freida H. Miller.

(over)

October 28, 1940

Mr. Thomas L. Felber
1819 Cambridge Road
Ann Arbor, Michigan

My dear Tom:

Thank you so much for your kind invitation to have dinner with you on the evening of October 30. I do not know the hour of my arrival. I may arrive just in time for the meeting. I should not, therefore, like to have to disappoint you at the last minute. Furthermore, I seldom eat before a lecture. I would much rather have you spend some time with me after the lecture.

With all good wishes, I remain

Very cordially yours,

AHS:BK

October 29, 1940

Mr. Victor Handelman
Palestine Labor Campaign
10012 Euclid Avenue

My dear Mr. Handelman:

I am returning to you herewith the telegram which you wanted Rabbi Silver to see. Rabbi Silver has read it and has requested me to tell you that he does not plan to make a contribution to the Palestine Labor Campaign at this time.

With best wishes, I remain

Very cordially yours,

BJK
Enc.

Secretary to Rabbi Silver.

Regret
- 2

October 29, 1940
12805 Woodside Ave.
Cleveland, Ohio

Rabbi Silver
The Temple
Cleveland, Ohio

Dear Rabbi Silver:

I read a copy of your address at the Temple yesterday and I wondered if you would be kind enough to send me an autographed copy of it.

I collect copies of sermons of important clergymen and I thought yours was very pertinent to the present situation. Of course I realize that it may be impossible for you to send me your copy, but if you do not intend to file it for future reference, I would appreciate it.

Enclosed you will find a self addressed envelope for your reply. Thank you for any consideration you may give me in this matter.

Yours truly,

Bennett H. McEwen

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on the Bible.

Rabbi M. M. Kasher,
Author-Editor.

28-28 35th Street
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RAvenswood 8-7920

October 30, 1940.

Rabbi Dr. Abba Hillel Silver,
East 105th Street Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

I trust this finds you in good health and a little relaxed after the strenuous High Holiday season.

May I take this occasion of inquiring about your kind promise that you would, in the Fall, raise \$2,000.00 for the TORAH SHELEMAH FUND, to guarantee publication of one volume of the TORAH SHELEMAH, which volume will be dedicated to the donors in your community.

Some two weeks before Rosh Hashanah, I wrote you about your generous undertaking but I suppose that, because of the High Holiday season, you did not have the opportunity to reply. I sincerely trust you will give this matter your kind attention now and that there will not be any postponement to a later date. If you deem it advisable for me to be present in Cleveland during your little campaign, please so advise me and I shall gladly come.

I should greatly appreciate hearing from you within the next few days.

With kindest personal regards, I am,

Sincerely yours,

M. M. Kasher
Rabbi M. M. Kasher

[October 29, 1940]

Tuesday.

Dear Rabbi Silver:-

I am enclosing a
check for your kindness in officiating
at the funeral of my dear mother,
Mrs. Mark Baumel. Thanking you. I am
Sincerely Yours,
Edna B. Stern

DR. MAX VOGELSTEIN
THE HEBREW UNION COLLEGE

CINCINNATI, OHIO
October 31, 1940

Rabbi Abba Hillel Silver
The Temple
E. 105th St. & Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

This is just a letter of introduction for my friend, Dr. Kurt Herz, not a letter of recommendation; for, I trust, he needs no recommendation with a man like ~~like~~ you who knows to judge people. You will notice at once that he is a person worthwhile talking with, because he has something to say.

In short, I do believe that Dr. Herz will become -- rather is already -- an asset for Jewish life in Cleveland and for general cultural life alike.

If you care for, he could show you quite a number of excellent certificates and recommendations written by people who should know. I did not even read them, because they could not add anything to the impression I got of Dr. Herz when I met him first, twenty years ago, an impression which has not changed since.

Maybe, you know of a dark corner where a good bulb could bring some light; a bulb, of course, not a firework cracker.

Well, I have placed it in your hands. I trust, you will avail yourself of this opportunity.

With my best regards, also to Mrs. Silver

I am
very sincerely yours,

Max Vogelstein

October 31, 1940

Mrs. E. B. Stern
8713 Lanceshire Rd.
Cleveland Heights, Ohio

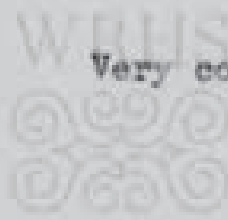
My dear Friends:

Let me thank you for your
kind note and for the gift which you
enclosed. In keeping with my practice,
I shall place it in a small charity fund
which I use from time to time.

With all good wishes, I
remain

Very cordially yours,

AHS:EK



[Oct. 1940]

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בב/ר הרב רבי אבא הלל סולבר

ב' ח' א' ת' ש' פ' צ' ק' ר' ל' ז' ח' ט' י' י"א י"ב י"ג י"ד י"ה י"ו י"ז י"ח י"ט

الحمد لله رب العالمين

קבלת מכתבו ולא בשתאמתי ע"א. כ"ז ע"כ ודבר לא חפצתי.

[illegible]

November 4, 1940

Mrs. Jacob Mann
671 Ghelson Ave.
Cincinnati, Ohio

My dear Mrs. Mann:

I just read, in the American Israelite, of the sad news of the passing of your dear husband, Dr. Jacob Mann, and I hasten to extend to you my profoundest sympathies. It was indeed a great shock to me to read of his sudden death. I knew that Dr. Mann had not been altogether well, but I did not realize how seriously ill he was.

I know what a great shock it is to you, and how great must be your burden of sorrow. I hope that you will find strength and comfort in your bereavement.

Dr. Mann's death is an irreparable loss to Jewry, and more particularly, to Jewish scholarship. Few men in the last generation have produced such important and creative work in the field of Jewish History and Literature as has Dr. Mann. His contributions are monumental. No Jewish historian in the years to come will be able to work in his field without constant reference to the original research and great contributions of your distinguished husband. Therein is his immortality.

With deep sympathy, I remain

Most cordially yours,

AHS:BK

November 4, 1940

Mr. Leon Wald
582 E. 117th St.
Cleveland, Ohio

My dear Mr. Wald:

Enclosed herewith is a copy of the
letter which Rabbi Silver wrote to Mr. Julius
Bloomberg on November 1st.

With all good wishes, I remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

See folder

References & Recommendations

November 4, 1940

Mrs. Freida H. Miller
2872 Washington Blvd.
Cleveland, Ohio

My dear Friends:

Let me thank you for your
kind note and for the gift which you
enclosed. In keeping with my practice,
I shall place it in a small charity fund
which I use from time to time.

With all good wishes, I remain

Very cordially yours,

AHS:EK



The Congregation Emanu-El
Arguello Boulevard and Lake Street
San Francisco

IRVING FREDERICK REICHERT
RABBI

November 6, 1940

Rabbi Abba Hillel Silver,
The Temple,
E. 105th St. and Ansel Road,
Cleveland, Ohio.

Dear Abba:

My eyes popped when I saw the imposing list of new members who have just joined your Congregation. How did you do it? Will you take a minute to let me know the procedure followed in your Temple? Have you a standing committee on membership that takes its duties seriously and actually goes out soliciting new members?

Do you consider it part of your duty to solicit new members, and do you call on prospects for that purpose?

I was tremendously interested in your publicly announced attitude on the election yesterday. You and I were on opposite sides of the fence, and I hope that you will have reason to be glad that you were licked.

With affectionate greetings, I am

Faithfully yours,

Irving

IFR/AA

November 7, 1940

Mr. Bennett H. McGee
12805 Woodside Ave.
Cleveland, Ohio

My dear Mr. McGee:

In reply to your letter of October 29
permit me to state that we have no printed copy
of the lecture which you request to send you. Should
this address be printed, we shall be happy to send
you a copy.

Very sincerely yours,

BJK

Secretary to Rabbi Silver

November 7, 1940

Mrs. J. Wertheim
2476 Derbyshire
Cleveland Heights, Ohio

My dear Mrs. Wertheim:

At your request, I am sending you herewith a marriage certificate signed by Rabbi Silver. Please have two witnesses who were present at your wedding sign the certificate.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

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Managing Editor, Contemporary Jewish Record

November 8, 1940

Dr. Abba Hillel Silver,
10340 Lake Shore Boulevard,
Cleveland, Ohio

PERSONAL

Dear Abba:

We have just concluded arrangements for the completion and distribution of our Encyclopedia. Seven volumes remain to be finished for publication.

Through the extraordinary devotion of a friend, an attorney named Harry Zelkin, we have secured unusually favorable terms with the printer and the distributor. The Colonial Press of Clinton, Massachusetts, second largest book makers in the country, is undertaking to finance the printing of the seven volumes, content to receive their pay out of sales to be made by The University Society, one of the leading book distributing concerns in the country.

Both firms are committing themselves, as you can surmise, to substantial investments. They stipulate, however, that we guarantee (1) that there will be no stoppage in the completion of the manuscript; (2) that we step up the tempo of manuscript production; (3) that we adhere to a rigid schedule of manuscript delivery, so that the University Society may in turn guarantee delivery of the completed set of ten volumes by February 1942.

I had hoped I would not have to seek your assistance in the financing of the preparation of the manuscript. We here, however, are faced with the necessity of making the foregoing guarantees. The sum we require, considering that over \$400,000 has already been invested in the Encyclopedia, is not large. Based on a careful survey of our needs, we require an additional \$30,000. Both printer and distributor are willing to proceed on condition that we have that sum on hand.

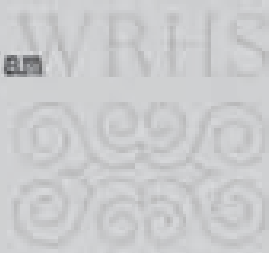
Frankly, Abba, I can no longer go out to attempt to raise \$30,000 piecemeal. I must find several friends, in key places, who will rally behind the Encyclopedia with willingness and energy, with appreciation for the work, and with friendship for me -- and with faith in my faith. I am, therefore, asking you to arrange for

me to meet with an intimate group in Cleveland, composed of men and women who possess vision and understanding with regard to a project of the magnitude of this encyclopedia, people who will underwrite ten to fifteen thousand of the \$30,000. Mr. Zalkin wants me to state that, in case our friends in Cleveland desire it, we will agree to repay such sums as they subscribe -- after our obligations to the printer and the staff have been met.

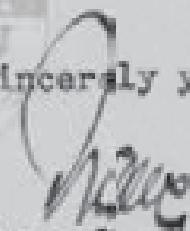
The third volume will be ready for delivery in December. It is essential, however, to clinch this guaranty before the end of November. As you know, with the exception of one moment in your study at the Temple, I have not heretofore broached the subject of financing the Encyclopedia to you; nor have I ever approached anybody in Cleveland. As a matter of fact, I have held you and Cleveland as an "ace in the hole"--in case of emergency. That emergency confronts us now, due to a series of incidents beyond our control, caused mainly by the international situation, especially two factors: (1) inability to obtain from Europe thousands of dollars worth of fine half-tone and other cuts which had been paid for years ago; (2) failure to receive manuscripts undertaken by scholars and other specialists in various European countries, who, driven from pillar to post, could not and cannot execute their assignments.

I will come to Cleveland at any time you may set.

With kindest regards, I am



Sincerely yours,


Isaac Landman

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Send the following message, subject to the terms on back hereof, which are hereby agreed to

NOVEMBER 9, 1940

THE FAMILY OF ARTHUR M. LAMPORT
HOTEL LOMBARDY
111 E. 56th St.
NEW YORK CITY

GREATLY SADDENED BY NEWS OF PASSING OF MY DEAR FRIEND ARTHUR M. LAMPORT.
PLEASE ACCEPT MY PROFOUNDTEST SYMPATHY. HIS OUTSTANDING AND DEVOTED
SERVICE TO THE GREAT CAUSES IN JEWISH LIFE AND PARTICULARLY TO THE UPBUILDING
OF PALESTINE AND HIS MUNIFICENT GENEROSITY WILL NEVER BE FORGOTTEN. MAY
GOD COMFORT YOU.

ABRA HILLEL SILVER

Herbert Seeliger
(formerly secretary general and member
of board of directors of the Jewish
Community in Berlin.)

94 Tunsin Road, House 9
Shanghai (China)
10th November, 1940.

Dear Sir:-

Although a stranger to you personally I take the liberty of handing you enclosed a letter of introduction which I had been favoured with by Mrs. Jettka Levy Stein, formerly Berlin, now Palestine.

Sorry to say I was unable to send the letter on to you in due time because I could not yet leave my post being with the Jewish Community in Germany at that time. I, therefore, had to postpone my emigration.

About half a year ago I have succeeded in emigrating to Shanghai. I have been living here with my wife and my son, 5 years of age, but sorry to say, I have been unable to get any occupation up to this date.

This is the reason why, referring to the recommendation enclosed, I take the liberty of asking you if you would be kind enough to favour me with your advice or assistance, which it may be in your power.

It, of course, is for you to decide the kind of aid, if any, may it be either by letting me have a letter of recommendation enabling me to get a job or by advising me how to push on my emigration to U.S.A. It may be in your power perhaps to help me to any loan enabling me to build up an existence of my own and to earn my livelihood for my family and myself for some time.

I fully understand that yourself as well as the associations represented by you are already too busy at this time, but I feel, my affairs might deserve some consideration with regard to my former work of which, apart from the letter of Mrs. Jettka Levy Stein, you will be fully informed by the copies of certificates and the letters of recommendations enclosed.

Trusting you will excuse my troubling you and thanking you in advance,

I remain,

Dear Rabbi Silver,

yours very truly

Herbert Seeliger

MAXWELL SILVER

736 RIVERSIDE DRIVE

NEW YORK CITY

Nov. 11, 1940.

My Dear Abba: -

I trust that you and your family are well. Have you heard lately from the folks?

I am pleased to advise you that my bank has finally broken the ice as regards my long-awaited promotion and has appointed me assistant cashier with a moderate salary increase. Characteristically, they failed to be generous enough for the present to go all the expected way, to the title of asst. vice president. But, as I understand it, this is now a matter of some more time.

For your imponderable but so effective co-operation; certainly as far as the time element is concerned, let me again, sincerely, thank you. Mr. Jester was both pleased and honored by your last visit, he told me

I imagine that as far as my
definitely predicted election results are
concerned, after all was said and done
you and Virginia are equally gratified.
It is no doubt the best thing, at this
critical juncture, ~~the best thing~~ for the
country and the world.

With fond regards to yourself,
Virginia and the children in which Jane
and our children join me, I am, as ever,

WRHS
1890
1890

May

November 11th, 1940

Mr. Jacob Billikopf

Philadelphia, Pa.

My dear Billie:

It is a long time since hearing from you or writing to you. I tried to reach you last Summer, but did not know how. I did not have your Philadelphia address. I tried to find it in the Jewish Publication Society Yearbook and elsewhere, but without success.

I trust that you are well. My family and I are fine. I have been quite busy with the United Jewish Appeal and the United Palestine Appeal and I am afraid that I will be even busier in the next few months.

Well, the campaign is over. I am not heartbroken over the re-election of ~~WEE~~ although I still think that he should not have run. I did not intend that my opposition to the third term, which I expressed in my pulpit as early as last March, would receive such national prominence. The Republican National Committee got a hold of it and, of course, made the most of it. The day before the election, I met an old Jew in a delicatessen shop here in Cleveland. He said to me, "You know Rabbi Silver, every Jew is going to vote for President Roosevelt, but every Jew has in his pocket a pamphlet which shows that Rabbi Silver will vote for Mr. Wilkie to show to his "Coyish" customers"

Let me hear from you soon again. With all good wishes, I remain
as ever

Cordially yours,

ARS:w

November 12, 1940

Rabbi Isaac Landman, Editor-in-Chief
The Universal Jewish Encyclopedia, Inc.
50 Court Street
Brooklyn, N.Y.

My dear Landman:

I received your letter of November 8 and I wish I could be of service to you. Unfortunately I can not. I have exploited the device of calling together a group of people for purposes of raising money so often that I simply can not do it any more. You probably know that I am the local chairman of the Jewish Welfare Fund, and I am busy from one end of the year to another with solicitations of all kinds. I can do no more.

I trust that you will understand. With all good wishes, I remain

Very cordially yours,

AHS:BX

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IS EXPECTED

BY THE SENDER OF THIS
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SYMBOLS

DL=Day Letter

NT=Overnight Telegram

LC=Deferred Cable

NLT=Cable Night Letter

Ship Radiogram

.RXHW193 23 2 EXTRA=NEWHAVEN CONN 12 542P

RABBI ABBA HILLEL SILVER=

1940 NOV 12 PM 6 12

EAST 105 ST AND ANSEL RD OR RESIDENCE=

AM ANXIOUS TO SEE YOU PERSONALLY FOR FEW MINUTES WHEN IN
NEWYORK STOP WILL YOU KINDLY WIRE CONVENIENT TIME AND PLACE?

=RABBI EDGAR E SISKIN.

Tel: Newbury 11

To Mr. Charles S. Wachner,
Fullerton Road,
Novelty, Ohio

November 13, 1940

Dear Dr. Silver,

Dr. Max Vogelstein has given me
the included letter of introduction
to you. If you would kindly give
me an interview I should be very
grateful.

Very truly yours,

Kent G. Herz.

NATIONAL PROBATION ASSOCIATION

INCORPORATED

50 WEST FIFTIETH STREET

NEW YORK CITY

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November 14, 1940

Rabbi Abba Hillel Silver
The Temple, U. C. Station
Cleveland, Ohio

Dear Rabbi Silver:

We have your check of November 12 for \$5 accompanying our official receipt for your October gift of \$5. Apparently you mistook this receipt for a bill. However, it may be that you intended the second check as an extra gift.

While we are having an unparalleled opportunity of working for the young people coming before our courts today, we do not feel it right to hold a duplicate gift of this kind without your express consent. Will you therefore fill out and return the card enclosed?

With appreciation for your interest and help,

Sincerely yours

K. Kenneth-Smith
Associate Director

KK-S/ES

P.S. - We are returning the receipt for your first gift and will send you another if we are to keep the second one.

THE PARKER REFINING COMPANY

CLEVELAND, OHIO

November 14, 1940.

Rabbi Silver,
c/o The Temple,
E. 105th & Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi:

Our people are sitting on the top of the world now. Thanks to Hitler for that, as the more the American Gentiles hate him, the more tolerant they are with us.

Good Rabbi, I think this is the most opportune time and we shouldn't neglect to take advantage of it: not alone to cultivate tolerance for us, but even a little friendship.

If you will grant me the courtesy, I will be glad to talk to you about how we can do it.

I remain

With sincerest respect to you,

A. Mendelsohn

AM*LR

THE CLEVELAND INSTITUTE OF MUSIC
CLEVELAND, OHIO

OFFICE OF THE DIRECTOR

November 15, 1940

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

We are deeply appreciative of your recent subscription to our Maintenance Fund. It constitutes an essential material and moral support to us. Due to such help as you have given, the Institute has taken its place as one of the most important music schools in the country.

We hope to have the pleasure of seeing you often at our recitals and lectures.

Sincerely yours,

Beryl Rubinstein

Director

BR:ab

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Congregation B'nai Israel

RABBI: DR. HENRY COHEN
RESIDENCE: 1920 BROADWAY
OFFICE:
HENRY COHEN COMMUNITY HOUSE
22ND AT AVENUE I

Galveston, Texas

MORTIMER S. ISAACS, SECRETARY
304 GUARANTY BLDG.

November 15, 1940

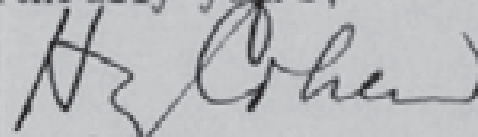
Dr. Abba Hillel Silver
The Temple
East 105th Street and Ansel Road
Cleveland, Ohio

Dear Dr. Silver,

This morning's Galveston News carried a headline story--"Dr. Cohen Named Member of Council For University"--detailing the Sponsorship of the Hebrew University in Jerusalem. To the best of my knowledge, I have not been notified of my appointment--unless a card for my signature of Sponsorship meant the appointment! Sorry to trouble you!

Kindest regards!

Faithfully yours,



Henry Cohen

HC:br

Rabbi Isaac H. Ever, Author & Editor
Son-in-Law of Rabbi Levenberg

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מר הנאמן ר' יהודה העשיל הלוי לעווענבערג, זצ"ל

Committee for publication the Biography & Sermons of the late

RABBI JUDAH H. LEVENBERG

Office: ~~1031 14th Ave~~ 524 BEDFORD AVE.

BROOKLYN, N.Y.

Cleveland, Ohio

Nov. 15,

1940

Rabbi Abba Hillel Silver
The Temple
Ariel Road + E. 105th St.
Cleveland, Ohio

My dear Rabbi Silver:

I am taking the liberty of writing you to inquire whether you have had the opportunity of reading the book "Harav Levenberg", which I mailed you as soon as it was published.

As I am preparing for publication a pamphlet, with comments and reviews, written and published by the National Kiddish press, from famous authors, also opinions of various Jewish personalities who expressed admiration of my work, - I, therefore, respectfully ask you to kindly inform me your opinion or review of the book, ready for publication.

Furthermore, as this book is dedicated for a most noble cause, which I informed you in a previous letter, all the money of this book is devoted solely to help the distressed Levenberg-Family who are in great straits, - I earnestly appeal to you, to return its price as much as your inner generous disposition will command.

I trust that you will not disappoint the unfortunate Family and you will return your liberal check.

With best wishes, I remain

Most sincerely and truly yours,
Isaac H. Ever

Dear Abba;

Through the kindness
of Mr Philip Porter (viz Radio),
I was sorry to hear that
you have been ill, but it
certainly was not apparent
from your delivery Sunday
from the C. T. C. Club.

I thought your talk was
as fine as any thing I have
heard from that source.
It was a great speech in all
essentials, perhaps if we
could hear more of such
exhorting there would
be able to accomplish more.

This is my first Fan letter;
I have more than once felt
I should like to write one
to a particular person who

impressed me greatly, but
wished now have never
done so: I hope I do not
get the weeds often

We are pretty nearly
now bowed down but
it is so beautiful in the
valley that I would not
change it for the best
that summer offers

I do hope you are
fully recovered

As ever yours

Russ Thibault

Kenway Old Farm

Gates Mills

November 2nd 1884

MOUNT SINAI HOSPITAL
OF CLEVELAND

1800 EAST ONE HUNDRED AND FIFTH STREET

Nov 18 1940

Rabbi A.H. Silver
The Temple
Ansel Road & E 105

Dear Rabbi Silver

Thank you thank you for Saturday's address at the City Club. Your order of clear presentation of the eternal truths that day will long be remembered. We sorely needed just that message. It came like the clear brilliance of a star pointing out the way. Many have echoed the sentiments I am trying to express.

Our people especially our youth much increasingly accept the obligation you have so well voiced to turn to the Creator and fashion our defense (and offense if need be) on the firm ground defined by our spiritual laws. These are the principles with which to preserve our liberty & happiness - Again I express my deep appreciation

Yours truly

Chas. Rockwood

November 16, 1940

Dr. A. Peskind
2409 East 55th St.
Cleveland, Ohio

My dear Friend:

Thank you so much for the check which you sent me. In compliance with your request, I have forwarded \$50 to the Hebrew University in Jerusalem, \$50 to the Moshav Zekenim Hamauchad - the largest Home for the Aged in Palestine and \$35 each to (1) Central Universal Yeshivah, (2) General Israel Orphan Home for Girls, (3) Haya Glan Yeshiva Talmud Torah and Orphans Kitchen, Jerusalem, (4) Shmarya Rybak Hospital, Jerusalem - all important and worthy institutions.

With all good wishes for continued good health, I remain

Most cordially yours,

AHS:BX

November 19, 1940

Dr. Ralph Hollander
610 Hanna Building
Cleveland, Ohio

My dear Dr. Hollander:

Enclosed herewith is the letter of
reference which you requested of Rabbi Silver.

With best wishes, I remain

Very sincerely yours,

BJK
Enc.

Secretary to Rabbi Silver.

November 18, 1940

Dr. Henry Cohen
Congregation B'nai Israel
Community House
22nd at Avenue 1
Galveston, Texas

My dear Dr. Cohen:

I have nothing to do with the appointments made by the Hebrew University in Jerusalem. I have not been consulted about them, but if I had been, I would have been delighted to suggest your name. You will be in good company.

I might just as well answer your communication of September 25. The lectures which I delivered at the Harvard Summer School Conference are not yet available in print. As soon as I receive them from the University, I shall be delighted to send you a copy.

With all good wishes, and trusting that you are well, I remain

Very cordially yours,

AHS:BX

November 18, 1940

Mr. A. Mendelsohn
The Parker Refining Co.
Cleveland, Ohio

My dear Mr. Mendelsohn:

Thank you for your kind note of November 14. I should be very happy to see you at any time and to hear from you what you have on your mind with reference to the present situation. Please telephone before you come to make sure that I am in.

With all good wishes, I remain

Very cordially yours,

AHS:EK

THE WELFARE FEDERATION OF CLEVELAND

Supported by the Community Fund

1001 HURON ROAD

CHERRY 6850

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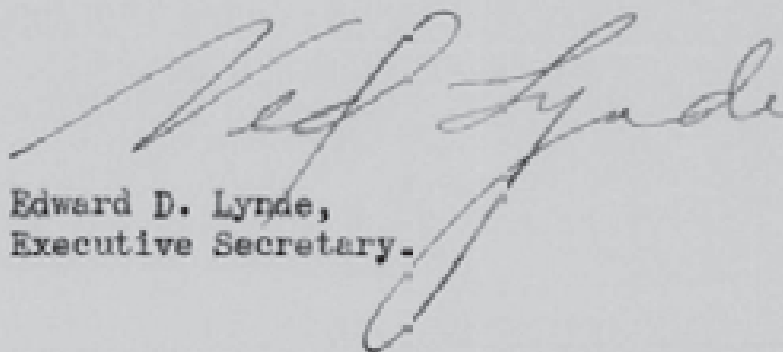
November 19, 1940

Rabbi Abba Hillel Silver
2 E. 105th St.
Cleveland, Ohio

Dear Rabbi Silver:

I hope that in addition to those of us who were at the Public Auditorium Sunday, thousands of Cleveland listeners on the radio heard your speech. It was simply excellent. It even increased my own appreciation of what the Community Fund means to Cleveland. I have often said that I have never heard anyone who is more eloquent than you and this was one of your most effective addresses.

Very sincerely yours,


Edward D. Lynde,
Executive Secretary.

EDL/B

November 19, 1940

Mr. A. Liebovitz
S. Liebovitz & Sons, Inc.
75-77 Leonard Street
New York, N.Y.

My dear Friend:

Again I find myself greatly indebted to you for your thoughtful and generous gift which arrived yesterday. I need not tell you that I am deeply appreciative.

I have just written to the JDC informing them of the action which we took at the last Administrative Committee meeting, and we shall know in a few days where we stand.

With all good wishes, I remain

Most cordially yours,

AHS:BX

THE UNIVERSAL JEWISH ENCYCLOPEDIA, Inc.

50 Court ~~XXXXXXXXXX~~ STREET
BROOKLYN, N. Y.

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Managing Editor, Contemporary Jewish Record

November 19, 1940.

Dear Abba:

I appreciate fully the content of your note of November 12th. I too am now failing in the device of calling groups of people together for the purpose of money-raising; I had hoped that perhaps you had not reached that point of satiation.

Let me make another suggestion. Perhaps you can do for me what "efkowitz did in Dallas and Barnston in Houston. They arranged for me to meet the leaders of their own Welfare Funds; and since you are the Cleveland Chairman that should not be too difficult. What I placed before the Welfare Funds in the Texas cities was the proposition which has always been the ultimate aim of my colleagues and myself in undertaking the editing and publishing of the Encyclopedia, namely, to place a set of the Encyclopedia in every public library and in every library of our institutions of higher education. (Down in Texas they even subscribed to sets for the High Schools in the large cities.) Several years ago I broached the subject informally to the Jewish Welfare Fund group in Cincinnati. I once had occasion at a summer resort to speak of it to a Cleveland gentleman whose name, I think, was "eslie. In Cincinnati the suggestion came that I divide the state with an imaginary line and that Cleveland might fulfill this idea in the north part of the state and Cincinnati in the southern part. Down in Texas the Welfare Funds subscribed to sets for all the 92 libraries in the state. In Ohio there are

60 College and University Libraries
98 Public Libraries

I shall, of course, bring a detailed statement with me if you will arrange to give me the opportunity to present this idea to the leaders of the Cleveland Jewish Welfare Fund. The plan which was

worked out by Lefkowitz and the Dallas Welfare Fund administration is in effect that the distribution of the Encyclopedia will be a task of the various Jewish communities of America instead of casting the burden on a few individuals.

I shall raise the money to assure the continuous publication of the Encyclopedia with a view to completing the ten volumes by February, 1942, according to schedule. Monies from subscriptions by the Welfare Funds are divided, 75% to the printer and 25% towards the work on the manuscript.

Now on Sunday, December 8th, I am the University preacher at the Rockefeller Chapel at the University of Chicago. I could return by way of Cleveland and stop off for an hour or so at any time that will be agreeable to you and your men on the 10th, 11th or 12th. On the 13th I have to be back in my pulpit.

Will you do this for the Encyclopedia and for me personally? If you will set the date now I will communicate with Cincinnati to stop off there either before I come to Cleveland or after I leave Cleveland.

Very cordially yours,

M. H. Silver

Rabbi Abba Hillel Silver
The Temple
East 105th St. at Ansel Rd.
Cleveland, Ohio

IL:FK

November 19, 1940

Mr. Louis Nizer
C/o Liveright Publishing Corporation
New York, N.Y.

My dear Mr. Nizer:

It was indeed very thoughtful of you to send me an autographed copy of your book, "Thinking on Your Feet". I already read a few sections of it and I was delighted both with their contents and with their style. I know that I shall enjoy reading the rest of the book exceedingly.

I recall with pleasure our meeting and I am looking forward to an early renewal of our acquaintanceship. With all good wishes, permit me to remain

Very cordially yours,

ANS:RX

BLACKSTONE LIBRARY

20 WEST 57TH STREET

NEW YORK, N. Y.

CIRCLE 7-0926

November 19, 1940

Dr. Abba Hilbel Silver
The Temple
East 105th St. Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

You will probably recollect that some time ago, we finished some very fine portraits of yourself.

Recently we made a goldtone miniature from one of your negatives for display at an exhibition, as we considered your negative admirably adapted for this purpose.

The exhibition has been concluded and we are taking this occasion for offering you the opportunity of acquiring for yourself this fine reproduction at the greatly reduced price of \$12.50. Our regular price is \$75.00.

The size of the miniature is $3\frac{1}{4}$ x 4 inches. The price of \$12.50 includes the frame.

We would appreciate hearing from you.

Cordially yours,

Paul Oliver
Paul Oliver

PO:LG

WESTERN RESERVE UNIVERSITY
CLEVELAND, OHIO

S. F. ASHEW, COMPTROLLER

November 19, 1940

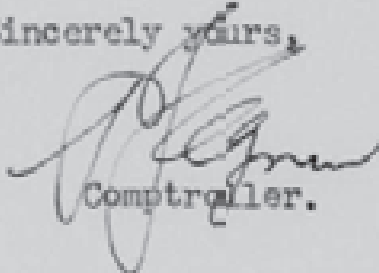
Rabbi A. H. Silver
246 E. 105th St.
Cleveland, Ohio

Dear Rabbi Silver:

Through the courtesy of Mr. Alex Wintner
we are in receipt of your check for \$50.00 for
use in the research work being conducted by
Doctors Goldblatt and Kline.

Thank you very much for your generous
cooperation.

Sincerely yours,



Comptroller.

UNITED JEWISH LAYMEN'S COMMITTEE
35 EAST 62nd STREET
New York, N. Y.

EDMUND I. KAUFMANN
ALBERT D. LASKER
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"MESSAGE OF ISRAEL"
National Broadcasting Company
Saturday—7 P. M., E. S. T.

"CHURCH OF THE AIR"
Columbia Broadcasting System
Sunday—1 P. M., E. S. T.

November 19, 1940

Rabbi Abba Hillel Silver,
The Temple,
E. 105th St. at Ansel Road,
Cleveland, Ohio

Dear Rabbi Silver:

The largest congregation in the history of the preaching of Judaism listens to the broadcast of the "Message of Israel" every Saturday night at seven P.M. For millions of persons it serves a religious need. It is of tremendous value to the cause of Israel in America.

We reach fifty million ears. I say this on the assurance given by the National Broadcasting Company and the Columbia Broadcasting System that a minimum of five million persons listen to every one of these broadcasts five and six times a month. Thus, more conservative than the Haggadah, we say "twenty-five million listeners or fifty million ears".

Four fifths of our listeners are Christians. We certainly can ask for no fairer chance to tell our story to a listening world. We have never before had it. We believe we are using it to the very best advantage. This advantage lies in bringing a knowledge of Judaism, its prayers and its ethical ideals to our fellow Jews who sadly need it and to our fellow Americans of all faiths who deeply appreciate it.

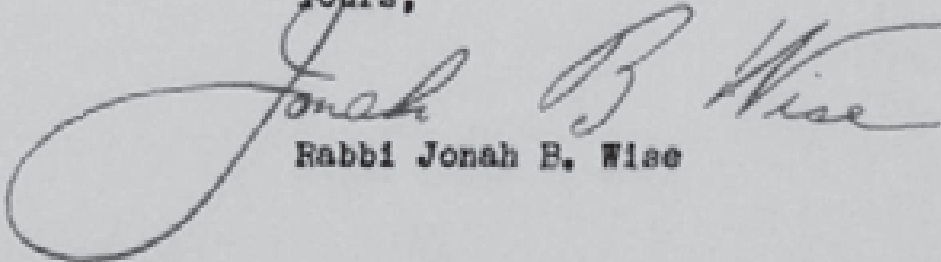
Silence is surrender. We cannot permit the opportunity to state our case to lapse. In planning our program this year we must know if you are going to support the "Message of Israel" and the "Church of the Air" financially. We certainly need that support. We must get it from individuals who know how important it is to have a regular, uninterrupted statement about our faith reach those huge numbers to whom we wish to tell our story as truthfully and as emphatically as we can.

Please let us know if you will help us this year, how much you will send, and on what terms you will do so.

With best wishes, I remain,

For the United Jewish Laymen's Committee

Yours,


Rabbi Jonah B. Wise

JBW:ETH

The Cleveland Trust Company

FOREIGN BANKING DEPARTMENT
CLEVELAND, OHIO

No. 69116 Date 11-19 1940

Sold To THE TEMPLE

Address Amel Rd + E. 105.

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Received in Settlement \$ 167-

This remittance accepted subject to conditions on the reverse side.

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19

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12.25

message

167 -



Lakewood Ohio..

Nov 20th 40

Rabbi Abba Hillel Silver

Dear Mr Silver:

Very recently
I was called upon to
conduct, a Hanukkah
Devotional Service before
one of our religious
groups.

and Cleveland Libraries
thinking they might know
the title and insert it in
their files.

I did not succeed in my
efforts - because of not
knowing just what to ask
for by title.

Would you be kind enough
to tell me the title?

The conclusion as I remember
is - And that makes

America. ^{God named it}
America.

The poetic thought is

In considering our many
blessings here in America

I thought of a beautiful

Ode to America I had

read some time ago -

It was one of your
literary productions.

I wished so much I

might have it - I have

asked at both our Lakeside

the gifts of God which
were poured into this
land - to form our
glorious country America
I would appreciate this
as a very valuable addition
to my personal collection
of choice poems. While it
isn't written in rhyme -
nevertheless in my judgment
it is beautiful poetry

I want to add a word of
appreciation of your work in our
city. I recently attended your
General Service and was much
impressed. Thanking you sincerely
Olin B. Hoff

BLOOMBERG AND WOLF

ATTORNEYS AND COUNSELORS

1810 UNION COMMERCE BLDG.

CLEVELAND

JULIUS BLOOMBERG
EUGENE E. WOLF
ROBERT H. BLOOMBERG

November 20th, 1940.

The Temple,
E. 105th & Ansel Rd.,
Cleveland, Ohio.

Attention: Miss Klein!

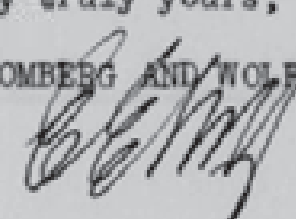
Dear Miss Klein:

We are enclosing herewith duplicate of
"Authorization Of Director To Sell Real Property", duly
notarized, the original of which we forwarded this day
to Mr. I. Edwin Goldwasser, as per Rabbi Silver's request.

We are also returning for your file, the
papers which you sent us regarding this matter.

Very truly yours,

BLOOMBERG AND WOLF

By: 

EEW:t
Encs.-3

November 20, 1940

Rabbi Irving Frederick Reichert
The Congregation Emanu-El
Arguello Boulevard and Lake Street
San Francisco, California

My dear Irving:

In reply to your kind letter, let me say that we have a fairly active membership committee which carries on in routine fashion the year round. Every year a goodly number of new members join The Temple, especially at the beginning of the year, when they enroll their children in the Sunday School. An especial effort was made this year to enroll a larger class of new members because this happened to be our ninetieth anniversary.

I do not personally solicit new members or call on prospects.

With reference to the Election: This good story came to me from one of my members who was told by an old Jew here in town that "all the Jews would vote for President Roosevelt, but they all have in their pockets pamphlets to show that Rabbi Silver will vote for Mr. Wilkie—to show to their goyish customers"...

With all good wishes, I remain

Most cordially yours,

AHS:BK

MENACHEM RIBALOW, Editor

הד'אר

שבועון קברי

סנתם ריפולוב, עורך

111 FIFTH AVENUE - NEW YORK CITY

CRamsey 7-7012

ALgonquin 4-3800

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אברהם צ'ק אבא האל סאלו - גאון אברהם!

וְהָיָה הַיּוֹם בְּיָמֵינוּ
 בְּיָמֵינוּ הַיּוֹם הַזֶּה
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 בְּיָמֵינוּ הַיּוֹם הַזֶּה

ואחרי השם אלהי אברהם המצא
אפי' את אברהם אבינו בליל
ליל חמשה עשר באדר
אשר הוציאנו את ישראל ממצרים.

אין אים זיך אן מירט ער איבער אלע קליידער פאר
אויס צו גיין אהער אין אים האט ער דורך געקוקט
אמאל, ער האט אים אהער געזעהן דאס העכסטע

דער שרייבער.

15. $\int_0^1 \frac{1}{x^2} dx$ is not defined

במסגרת 7/6

מחנה 12/13

November 22, 1940

Miss Rose Skirball
River Road
Gates Mills, Ohio

My dear Rose:

It took a good cold and a good lecture to get a rise out of you! But I am indeed grateful to have heard from you. It is so long since I have seen you.

I am just about getting over my cold and a slight attack of laryngitis. If I were able to stay home for a week or ten days I could get myself in excellent condition, but I am knocking around a great deal. I have just returned from Chicago, and next Sunday I must leave again for Denver in connection with campaigns for the United Jewish Appeal.

Virginia and I have been hoping to drive out to Gates Mills to see you and we will surprise you one of these days. We are very conscience-stricken about our neglect of you, Mildred and Grace.

How is Jack? I haven't heard from him in an age. I saw his fine picture, "The Howards of Virginia", a splendid piece of work.

With all good wishes, I remain

As ever yours,

AHS:BK

November 22, 1940

Dr. Robert Gordis
The Jewish Theological Seminary of America
Northeast Corner, Broadway and 122nd St.
New York, N.Y.

My dear Dr. Gordis:

Permit me to acknowledge your letter of November 12. I should like to be of service to you, but you must realize how busy I am. If you will send me part of your manuscript, I shall read it and send you a comment on it as early as possible.

With all good wishes, I remain

Very cordially yours,

AHS:BX

November 22, 1940

Mr. M. J. Gallin
Gallin Knitting Mills
1220 W. 6th St.
Cleveland, Ohio

My dear Mr. Gallin:

I am enclosing herewith a check for
Forty Dollars for the tickets which you gave me
for the JNF Concert on Sunday February 23rd.

With best wishes, I remain

Very sincerely yours,

AHS:BX

November 23, 1940

My dear Mr. McBride:

May I thank you for your kind note and for your thoughtfulness in commenting on the address which I delivered at the City Club. I was happy to have had the opportunity to say what I wanted to say at that particular Forum, and I have been greatly gratified with the response. The City Club will probably make copies of the address for distribution.

With all good wishes, and thanking you again for writing to me, I remain

Very cordially yours,

AMS:RK

Mr. Malcolm L. McBride
1588 Mistletoe Drive
Cleveland, Ohio

Lakewood O. Nov. 25. 1940

Dear Rabbi Silver:

I have just received
this beautiful copy of America
which you so graciously sent to me.

Words fail in my attempt to
tell you of my appreciation.

To receive the poem unadorned

would have been enough to set
my heart singing. but in its
lovely setting. I shall treasure it, and
enjoy it every day. Thank you - more
than I can express.

I am one of your appreciative readers.
You wrote a book "The Meaning of Life" - I
think the Chapter on Growth is an
outstanding masterpiece.

I feel that you are making valuable
contributions to the literary ^{and} spiritual wealth
of our city and the thinking world. Sincerely Yours
Olin B. Hoff.

DIOCESE OF CLEVELAND
608 N. B. C. BUILDING
615 SUPERIOR AVE. N. E.
CLEVELAND

OFFICE OF THE CHANCELLOR

November 25th, 1940.

Mr. Nathan Loeser,
National City Bank Building,
Cleveland, Ohio.

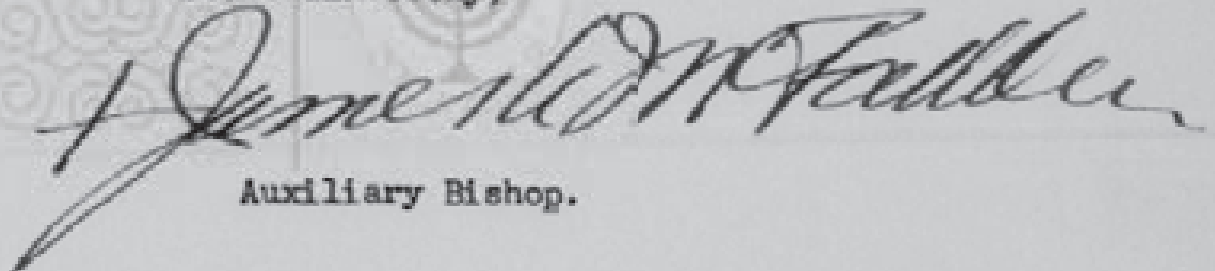
Dear Mr. Loeser:

I am enclosing for your kind consideration a copy of "The Shepherd of Israel" with a request that you give me information about this paper's standing in your Jewish Community. I have to answer the one who sent it to me.

Will you kindly return it with your comments?

With every best wish, I am,

Yours sincerely,



A handwritten signature in cursive script, reading "James H. McFall".

Auxiliary Bishop.

THE SHEPHERD OF ISRAEL

Subscription Price
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JOSEPH HOFFMAN COHN, Editor

Vol. XXIII No. 1
SEPTEMBER, 1940

THE SHAME OF AMERICAN JEWRY

Humiliating and disillusioning was the revelation in the newspapers a few months ago:-

The United Jewish Appeal for Refugees and Overseas Needs has allocated \$250,000 for assistance to Christian refugees. Half of the sum was to be distributed by Pope Pius XII as a memorial to his predecessor.

Like wildfire this thing spread all over America; and not only Jews, but Christians as well, were pinching themselves to see if they were wide-awake and if their eyes had read the news correctly. Relief funds, gathered from the blood-sweat of thousands of poor Jews, in response to heartbreaking appeals from the Jewish relief societies to send immediate help to their fellow Jews across the water who were suffering the throes of death agonies and worse, at the hands of brutal Nazis, this blood money was handed out glibly and without a quiver of conscience, \$125,000 of it, to the Pope! What for? To add to his already over-bloated coffers of gold, that he might help with this money some Roman Catholic victims of Nazi persecution!

"Is this what I gave my hard earned money for?" echoed and re-echoed throughout this country ever since, from coast to coast, from Jews who found it hard to believe that such a thing could be true.

What is it that seems to blind our Jewish leaders that they cannot see straight even in these dark hours of Israel's hell? Can it be true that the old adage, "Whom the gods would destroy they first make mad," is working out before our eyes in this very instance? Do not our Jewish leaders know full well the bloody history of Romish hate against the Jews through these last two thousand years? Do we need to remind them all over again of the Spanish Inquisition, the Torquemadas, the massacres of St. Bartholomew, the demon hate of Pope Gregory, the long bloody trail of Romish slaughter of uncounted millions of helpless Jews through the ages? Does any Jew think that Rome is today different than she was a thousand years ago? Do you not know if Rome had her way in America at the present hour, the streets of our country would run red with Jewish blood?

What possesses our Jewish rabbis to fraternize and fellowship with Roman Catholic priests? Have we gone sheer mad? Did these Jewish leaders think that by this gesture of magnanimous charity for the Roman Catholics they were going to buy the Pope's good will? Then a thousand shames upon them. It is the same old story of the Jewish leaders betraying the great mass of the Jewish people, and we

shudder to think of what an accounting they will have to give to God for such cowardly conduct. Listen to what happened in the days of Hosea, the prophet:-

"Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure. For they are gone up to Assyria, a wild ass alone by himself; Ephraim hath hired lovers. Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes." Hosea 8:8, 9, 10.

Ephraim had hired lovers. Do you think that love can be bought? Do you think that friendship can be bought? Turn the pages of history and see for yourself that every time a people or an individual has tried to buy friendship or love, the results have been disastrous.

Do you not know that the Pope laughs at you in his sleeve? And while he takes your money with one hand and pats you on the back and tells you what a fine Jew you are, in the very same breath and in the very same minute, he is telling that rabble-rousing Detroit priest, Coughlin, to go on with his vituperations and lies against the Jews. Do you not know that perhaps the greatest single force in America today by way of Jew hate is this very Coughlin of Detroit? And do you not know that if the Pope so willed it, he could shut that man's mouth over night? What then becomes of your fine gesture of \$125,000 handed over to the Pope for Roman Catholics to be fed and to be fattened into further hate for the Jew?

Here is another news item that will open your eyes. This time it comes from the Magazine *Time*, whose veracity certainly you cannot question:-

"To Il Duce went a telegram from thirty Italian Bishops, urging him to crown 'the un-failing victory of our Army' by planting the Italian flag over Jerusalem. In England, the Manchester Guardian reported that the Axis powers plan to turn Palestine over to the jurisdiction of the Vatican and transport Palestine's Jewish population to Ethiopia. Under the plan, said the Guardian, the Pope will care for the holy places in Palestine, let Italy run the country."

How do you relish the prospect of the 500,000 Jews of Palestine being driven out like cattle, and crowding all the roadways on their trek south under the rod and the gun of the Romish Church, and made to settle in Ethiopia? A fine pot of gold at the end of the Zionist rainbow?

Do you not know that the Bible itself foretells that these very things are going to happen? The Bible calls the Romish Church the Beast and the harlot, and the Bible tells you that this beast, now sitting astride the seven hills of Rome, and insolently boasting her wealth and her power through all the world, that this beast will soon take possession of Palestine: and that will mean only one thing, a literal hell for the Jews! And yet the

Jewish leaders go blithely along; and in sublime disregard for all decencies, they hand over \$125,000 of blood sweat money, wrung from poor hard working Jews in all parts of America, this money they hand over to a Rome already bursting with the ill-gotten gains of two thousand years of debauchery with the nations of the world.

What does God tell us in Jere. 17:5f

"Thus saith the Lord, Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord."

Is it not time that the Jews of America woke up and began to realize that only in God is our help, not in man? Not in Roosevelt, not in the Pope, not in Great Britain, but only in God. We have been betrayed so many times by those who have claimed to be our friends, that certainly by this time we should have learned our lessons, and we should have learned to trust no one but God.

From PM, issue of Aug. 15th, 1940, page 8, we take the following quotation:-

"The picture on the front page is of Father Coughlin. A Catholic priest, he has been faithless to the teachings of Christ, to the religion and dogma of his Church, and to the edicts of the Popes. A foreign-born American, he has spread Hitler's anti-democratic, anti-Semitic Gospel. His faithlessness has been more profitable than Judas'."

Forgive us if we press the question again:- since it is shown that Coughlin has been faithless to the edicts of the Pope himself, why does not the American Jewish Committee with its millionaire's benefaction of \$125,000 to the Pope, why does not the American Jewish Committee ask the Pope why he does not unfrock Coughlin and throw him out of the Church? Was it not Pope Pius XI who announced to the world, perhaps with his tongue in his cheek, but the announcement was made nevertheless:-

"It is not possible for Christians to take part in Anti-Semitism."

The same PM on the same page quotes Edward J. Smythe, leader of the Protestant War Veterans, and used by Coughlin to help him in his hatred for the Jews, as follows:-

"Relative to Father Coughlin we look upon him as a great American. The Roman Catholic Church is a tricky proposition, always has been, always will be."

And now dear Jewish reader, we have given you enough to open the eyes of anyone who really wants his eyes opened. The old proverb is, "There is none so blind as he who will not see" and if you do not see what we have been trying to explain to you now, there is nothing more that we can do for you. At least we have told

you the truth, and what you do with it will be your own responsibility before God.

What shall you do? The answer is very simple; it is that you forsake all trust in any man of any kind, disavow your connection with a Jewish leadership that will betray the Jewish people into the hands of treacherous enemies who pose as friends. Turn with your whole heart to God Himself, confess your sins to Him, and particularly the sin of which we have all been guilty these many years, that we have rejected His only begotten Son whom He sent into this world to bring to us salvation, the Lord Jesus Christ. It was this Lord Jesus Christ, and He alone in all the history of the human race, who dared to say,

"I am the way, the truth and the life; no man cometh unto the Father except by me."

Do you wish everlasting peace in your soul? Do you wish eternal salvation for the hereafter? Do you wish to understand what is going on in the world today by way of total collapse? Then surrender your pride and yourself and all you are, to the Lord Jesus Christ. A new day will dawn for you, a new joy, a new hope, and a new life. You will not need to turn to the Pope then, or to any other human being upon this earth, for you will have a real partnership because the Lord Jesus Christ will live in your heart and will give you true deliverance and true happiness. You have tried everything else, why not try this? At worst, it cannot hurt you, and at best it may bring to you, indeed it will bring to you, the only hope in life worth having.

TROTSKY TROTS OUT

With his head cracked open by an assassin's axe, Lev Bronstein, alias Leon Trotsky, passed out into a hereafter that must hold for him such fires of hell tortures as we with our limited minds cannot possibly imagine. Indeed it is not possible for the human mind to devise a form of torture either in kind or in quantity, that could possibly make up for the hell that this man brought into the world and into the countless millions of lives of helpless and innocent human beings.

Nearly two thousand years ago the Lord Jesus Christ said something that has proven true over and over again. It was this:-

"They that take the sword shall perish with the sword." Matt. 26:52.

And so this demoniacal fiend, with powers and abilities that could only have classed him as a very devil himself, learned that he cannot defy God. With beastly and savage brutalities, this Trotsky ordered the slaughtering of many thousands if not millions of human beings. His own blood-kin, Jews as well as Gentiles, were all equal victims of his

cruelties. Even those of his own atheistic stripe, were his victims if they differed from him. Ruthless and cruel beyond even the frightful savageries of a Nero, this man would have killed his own son or his own daughter in cold blood if it had suited his purpose.

You are gone from this scene Bronstein, and we cannot help you any more. You are now in the hands of a just God who will find some way of paying back to you at least a small fraction of the torture and agony that you deserve. While you were living, there was still hope for your black soul, because the Lord Jesus Christ in His love for you, held out at all times the offer of mercy,

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

But you rejected this, Mr. Bronstein, and now no one on this earth can help you. A million prayers for the dead can never bring the smallest relief to the tongue which now must be parched with thirst and the heat of the fires of hell. We cannot say to you, "May you rest in peace." If we did, we would be trampling under foot our inmost sense of decency, and our inmost knowledge of a God of justice.

But, there is one silver lining even to this black cloud; and that is that maybe the eyes of at least one young man or young woman who will see these lines will also be led by God Himself to see something far beyond, and that is that salvation and the assurance of eternal life is possible right now to anyone who will accept the offer of the Lord Jesus Christ which Mr. Bronstein in his demoniacal penchant for inflicting agonies upon his fellow men, refused to see. The offer is still open, and here is how it reads:-

"He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil." John 3:18, 19.

And so Trotsky went down into a grave, unwept, unhonored, unsung. We believe the whole world breathed a sigh of relief when this demon passed out.

But how will it be with you, dear reader?

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Thirty-Three Prophecies Fulfilled in One Day (English only)	.04
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If you cannot afford to pay the price marked for any tract that you wish, just say so in your letter and we will send it to you without cost.

AMERICAN BOARD OF MISSIONS TO THE JEWS, INC.

27 Throop Avenue B'klyn, N. Y.

צום אנדערן באזונדערס פון אידען וואס האבען שווערליך געקאנט גלויבען, אז דאס איז אמת. וואס איז אייגענטליך די אורזאך וואס עס האט אזוי פארבלענדט די אויגען פון אונזערע אידישע פיהרער, אז זיי האבען נישט געקאנט זעהן גראד אפילו אין די טרויריגע פינסטערע שטונדען פון ישראל'ס גיהנום. כאטש עס דען מעגליך זיין, אז דאס אלטע שפריכווארט וואס הייסט: "אז דעם וועמען די געטער ווילען פארניכטען מאכען זיי איהם צוערשט צום גאר" ארבייט זיך אויס פאר אונזערע אויגען אויך אין דיעזער זאך? קענען ניט אונזערע אידישע פיהרער נישט די בלוטיגע הייס טאריע פון רוימישען האס געזען די אידען דורך די לעצטע 2000 יארהר? צי ברויכען מיר זיי דען אויפ'ס ניי דערמאנען די שפאנישע אינקוויזיציע פון טארקוואטארא, דעם פאגראם פון סט. בארטאלי מיו אדער דעם טייפלישען האס פון פאפסט גרעגארי, דעם לאנגען בלוטיגען גאנג פון רוימישען בלוט פארניכונג פון אונזערהלענע מיליאנען חילפלאנע אידען הינדורף די יאהרדונדערטער?

גלויבט דען אירנענער וועלכער איה, אז רוים איז היינט אנדערש אלס צופאר מיט הונדערט יאהר צוריק? צי ווייסט איהר דען נישט, אז ווען רוים זאל האבען איהר אייגענעם וועג היינט אין אסטריא, וואלטען די שטראסען פון אונזער לאנד רוים גע' ווארען פון אידישען בלוט?

מיר פרעגען דא נאכאמאל, וואסארא מחותנים זענען אונזערע ראביים מיט די קאטוילישע גלחים, אז זיי זאלען מיט יענע צוואכען געהן אין די האר געס און זיך רופען גוטע ברידער, זענען מיר שוין גמדי שינגע געווארען? דענקען דען אט די רעדל פיהרער, אז ביי אזא שלום עליכם פון ברייטער צדקה פאר רוימישע קאטאליקען וועלען זיי דער מיט אבקיפפן דעם גוטען ווילען פון פאפסט? עס איז תמיד דיזעלבע אלטע פרהה פון די אידישע פיהרער, צו פערדאמען די גרויסע מאסע פון איהר שטן פאלק, מיר ציטערן אפילו צו דענקען פון גרויסען דין וחשבון וואס זיי וועלען מווען איר געבען צו גאט פאר אזא שמועז שטיקל ארבייט.

אט הערט וואס עס האט פאסירט אין דער צייט פון חושע הנביא, מיר לעזען אין חושע ה' כ' ווי פאלגט: "אפרים האט געהאט געדונגענע ליעבשאפטער", גלויבט איהר, אז פריינדשאפט קען מען קויפען? גלויבט איהר, אז פריינדשאפט קען מען קויפען? מיט אקאדעמיע דורך די בלעטל פון אונזערע געשיכטע און זעהט אליין אז יעדעס מאל ווען א פאלק אדער אן אייגענעלע פערזאנ האט פערזוכט צו קויפען פריינדשאפט אדער ליעבע איז זיי אויפגעפאלען באסום. . .

ווייסט איהר דען נישט, אז דער פאפסט מיט זיין גאנצע הילאסטערע לאבען פון אייך אין ארץ און ווען ער נעמט צו אייער ביסעל געלד מיט איהר האנד און גלעט אייך איבערן שולטער זאגענדיג וואסארא פיינע אידען איהר ווייט, און מיט'ן ועל בען אטעמבליזאן איז ער מסכים וואס דער קאטור ליטער גל ה' קאנל י' רייצט און העצט די מאסען גענען אידען, און אז דער גרעסטער כח אין אסטריא אויפצורודערן האט געזען אידען און דער מאכער "קאגלין" נוסא פון דיטראיט און זי ווייסט איהר דען נישט, אז ווען דער פאפסט וואלט גור ווערען וואלט ער געקאנט זעהר לייכט צושליסן קאגלינ'ס מויל איבער נאכט.

וואס דען האט אויפגעטאן אייער ברייטע מתנה פון 125000 דאלאר צום פאפסט פאר די רוימיש

קאטוילישע קריסטען אלס זיי צו שפייזען און זיי מעט צו מאכען אום נאכטער צו קענען אידען האסען?

דא איז נאך א שטיקל נייעס וואס וועט אויס עפענען אייערע אויגען, דאס קומט פון די מאגער זין "טיימס" אין וועסעס אויפריכטיגקייט מ'קאן ניט צווייפלען, הארט האבען מיר געלעזען:

"צו מ'סאליני איז געגאנגען א טעלעגראם פון (X) איטאליענישע בישעפס איהם אויפצופאדערן צו קרוינען דעם זינג פון אונזערע ארמיי אויפצוציהען דעם איטאליענישען פאן איבער ירושלים, און ענגלאנד האט דער מאנטשעסטער גארדיען בארייכט מעט, אז דייטשלאנד און איטאליען פלאנען איבער צונעמען פאלעסטינא צו דער אויבערזיכט פון וואר טיפאן און צו טראנספארטירען די אידישע באפעל קערונג נאך ארבעטניגען.

אונזער דיעזען פלאן, זאגט דער גארדיען וועט דער פאפסט איבערנעמען די הייליגע פלעצער אין פאלעסטינא, אבער איטאליען זאל דענייען איבערן לאנד, נא ווי געפאלט אייך דאס בילד פון 500000 אידען פון פאלעסטינא, ווי זיי ווערען געטריבען ווי פשוט'ע בהמות איבערפילענדיג אלע סטריטען אויף וויער וועג נאך דרום, געטריבען מיט'ן שטעקס און מיט דער ביים פון דער רוימישער קירכע, נע צווינגען זיך צו באזעצען אין ארבעטניגען? כ'לע בען עס איז א שעהער טאפ מיט גאלד ביים ענד פון ציוניסטישען רעגערונגען.

די ביכל אליין זאגט אונז, אז דיעזע זאכען ווער לען אזוי פאסירען? די ביבעל רופט אן די רוי מיטע קירכע "חיה" און "זונה", און די ביבעל זאגט אונז, אז דיעזע "חיה" וואס באהערשט די 7 בערג פון רוים באריהסט זיך מיט הוצפה ווענען איהר רייכטום און מיט איהר קראפט אין דער גאנצער וועלט, אט דיעזע חיה וועט באהר אין באר זיין געטען פאלעסטינא און דאס וועט פיינען גור איין זאך: געמליי, אן אמת'ער גיהנום פאר אידען, און דאך געהען אלע אידישע פיהרער ארום אהן זארג אין דער וועלט, פארנעמענדיג אלען אנשטאנד און געפיהל, געבען זיי 125000 שווער מארהאדער וועטע דאלארס צו די קאסטענע פון רוים, וועלכע פלאנען שוין אזוי אויך מיט דער מאסע פון גאלד וואס זיי האבען אנגערויבט זייט 2000 יאר פון פארפאלגונג.

וואס זאגט אונז גאט אין ירמיה י"ז: 5: "פאר מ'ליכט זאל זיין דער וואס פארזיכערט זיך אויף א מענטש און מאכט איהם צו זיין קראפט און קעהרט זיך אפ פון דעם האר".

וואלט שוין נישט צייט געווען, אז מיר אידען אין אסטריא זאלען זיך שוין אויפזאכען און דער אלייזירען, אז גור גאט איז אונזער הילף, נישט דער פאפסט, נישט רוזוועלט, און נישט ענגלאנד גור גאט אליין, מיר זיינען שוין אזוי אפט פער ראסען געווארען ביי די וואס האבען אונז געוואלט איינרעדען, אז זיי זיינען אונזערע פריינד, מיר האבען ביי היינטיגען טאג שוין בעדארפט האבען אונזער לעקציע און לערנען אין קיינעם זיך צו פארטרויען גייערס אין גאט.

מיר נעמען דא ארום א פערזאנא פון דער ענגלישער צייטשריפט וואס הייסט פ. מ. פון אויגוסט 15, 1940, וואס לעזט זיך ווי פאלגט:

"דאס בילד אויפ'ן פראנט בלאט איז פון גלח קאגלין, א קאטוילישער גלח, וואס איז אונטריי צו דער קעהרע פון ישוע המשיח, צו דער רעליגיאן און דאנאט פון זיין קירכע און צו די באפעלען

פון פאפסט, אויבגלייך ער איז א גאטוראליזירטער אסטריאנישער, האט ער געפרעדיגט היטלערס לעהרע פון פיינדשאפט אי צו דער דעמאקראטי און אי צו אידען, זיין אונטרייהייט האט איהם אריינגעבראכט מער געלד ווי 30 שילינג וואס יודאס אישקריאט האט בעקומען".

איהר וועט אונז ענטשולדיגען וואס מיר פרעגן ווידער אפאל די פראגע, זייט מיר האבען דא אייך געוויזען מיט כל ראיות שכעולם, אז דער הכשול קאגלין איז געווארען אונטריי אפילו צו די באפעלען פון פאפסט נוסא: פארוואס האט נישט די אסטריקען דזשוואיש קאמיטע וואס האט געקעכען די וואזשנע גרבה פון 125000 דאללאר צום פאפסט, פארוואס האט דיעזע קאמיטע נישט געווען דאצו, אז דער פאפסט זאל פון קאגלין אוועקנעמען זיינע פריסטער קליידער און מיט אים כפרה שלאנען?

איז דען דאס נישט געווען דער פאפסט פיאוס דער 11טער וואס האט פארקנידנט צו די וועלט, אז עס איז נישט מעגליך צו זיין אי א קריסט און אי אן אנטיסעמיט צו דערזעלבער צייט?

אצינד ליעבער לעזער נאכדעם ווי מיר האבען דא אין דעם ארטיקל שוין געגעבען גענוג שטאף אז עס זאל עפענען די אויגען פון וועס אימער עס וויל גור באמת די אויגען אפען האבען, דאס אלטע שפריכווארט לויטעט: "עס איז קיינער אזוי בלינד ווי דער וואס וויל נישט זעהן", און ווען איהר ליעבער לעזער זעהט נישט דאס וואס מיר האבען ביז איצט פארוואכט אייך צו ערקלערען, קענען מיר ווייטערעם גאר נישט טהון פאר איהר, וואס ווייטער איהר ווילט טהון אין דער זאך איז אייער אייגענע מעראנטווארטליכקייט פאר גאט.

וואס איז אייער פליכט איצט צו טהון? די אנטווארט איז זעהר איינפאך, איהר בעדארפט אבלאזען אייער פארטרויען אין אירנענער וועלכען מענטש, גיבט'אויף אייער פארבינדונג מיט אייערע אידישע פיהרער, וואס רעדען אייך איין צו זיין אייערע פריינד, קעהרט אייך מיט אייער גאנצען הארצען צו גאט כ"ה, באקענט אייערע זינד צו איהם, באזונדערס די זינד וואס איז ביז יעצט שווער געלענען אויף אונזער גאציאן אלע דיעזע יאהרען, ווייל מיר האבען אוועקגעווארפען דעם הייליגען משיח וועמען גאט האט אונז געשיקט אונז צו ברענגען א ישועה און א נחמה געמליי ישוע המשיח ית"ש.

ער איז געווען, און גור ער אליין אין אלע צייטען, וואס האט אפאל געוואגט צו זאגען "איך בין דער וועג די וואהרהייט און דאס לעבען" (יוחנן 6) ווילסטו ליעבער לעזער האבען עוויגען פריעדען, שוויגענעם הייל און עולם חבא? ווילסטו פארשטעהן און וויסען וואס עס געהט היינט אן אין דער וועלט, דאן גיב זיך אונטער מיט דיין גאנצען שטאלץ און אלעס וואס דו האסט צו ישוע המשיח, א גייער כאטש וועט דאן דיר אויפשיינען און א ניי לעבען וועט זיין דיין טייל.

ניין, דו וועסט נישט דארפען געהן צום פאפסט אדער צו אירנענער וועלכען מענטש אין דער וועלט ווייל דו וועסט האבען א פאלקאמענע פארבינדונג מיט גאט כ"ה נוסא וואס וועט תמיד זיין אין פאר בינדונג מיט דיר, ווייל ער וועט וואוינען אין דיין הערץ, ער וועט דיר דורך ישוע המשיח געבען דאס אמת'ע גליק און די איינציגע האפנונג אין לעבען וואס איז ווערט צו האבען.

THE SHEPHERD OF ISRAEL

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רעה ישׂראל

א מאנאליך בלאס צו ערקלעהרען צו ישראל דעם אמטדינען משיח

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JOSEPH HOFFMAN COHN, Editor

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און אזוי איז טראצקי ארויסגעקומען צום סוף אויפ'ן
כעווייניג אונגעזעהרעט און אהן געווארן. גלויבען מיר,
אז די גאנצע וועלט אסחעסט איצט פרייער-אוויף
ווייט דער טייפאל האט דעם קאפ אנדער געלעבט.
ווי אזוי וועט עס זיין מיט דיר לעבער לעזער?

א שאנדע פאר'ן אמעריקאנער אידענטום.

מיט גרויס הרפה און ענטזיכונג האבען מיר
פאר אייניגע מאנאט צוריק געלעזען אין דער טעג
ליכער פרעסע דאס פאלגענדע שטיקל נייעס:
דער פעראייניגטער אידישער אפיעל פאר די
אייראפעאישע טרוירנע לאנד בכלל און פאר
די רעפודזשים בפרט האט אוועקגעלייגט
250000 דאלאר פאר'ן צוועק צו העלפען די
קריסטליכע רעפודזשים. די העלפט דאס
זאל פארטיילט ווערען פון דעם פאפסט פיאוס
דעם 12טען אלס אנדעם פאר זיין פאר-
געבער.

אזוי ווי א ווילד פייער איז דאס שטיקל נייעס
דורכגעלאפען אמעריקא. נישט נור אירען אבער
אויך קריסטען האבען זיך פשוט געקליפט די באר-
קען צו זעהן אויב דאס איז א ווירקליכקייט אדער
איז דאס נור א חלום. אדער אויב וויערע אויגען
האבען געלעזען דאס שטיקל נייעס ריכטיג און
פארעסט.

רעליגיע געוואלטעט פון שוויים פון פיעלע טויז
זענט ארעסט אירע אלס אז ענטפער צו די הארד
ברעכענדע אפיעלס פון אידישע רעליגיע פאסיר-
עס. אז מ'זאל באלד שיקען חילף צו וויערע
אידישע ברידער אויף יענער טייט אטלאנטיק צו
די וואס זענען דורכגעגאנגען ליידען שרעקליכער
פון טויט פון די הענד פון ברוטאלע גאזים.

אט דערפון האט מען אהן געוויסען און גלייב
גלייבט אוועקגעגעבען א סומא פון 125000 דאלאר
צום פאפסט. צו פארטיילען צווישען די פאטיר-
לישע קרבנות פון די פארפאלגונגען.

אירע פרענען: איז דאס. צו וואס איר האב
געגעבען מיין שווער פארהארגעוועט ביסעל געלד,
אז מ'זאל דאס אהן געבען צו זיי וואס האבען
אבו אסאל פאגראמירט! אט דאס האט מען גע-
פאנט הערען ווידער און ווידער פון איין עק לאנד

כאטש א קליינעם טייל פון דער קוואל און שרעק
ליכע ליידען וואס די פאגראמירט. אזוי לאנג די
האט געלעבט איז נאך תמיד געווען א האפנונג
פאר דיין פינטסטער נשמה. ווייל ישוע המשיח
האט מיט לעבע תמיד געהאט אויסגעשטרעקט
זיינע גאנצע הענד צו דיר, ווארטענדיג די וואלט
תשובה פאן. "ווייל נאך האט די וועלט אזוי גע-
ליעבט, אז ער האט געגעבען זיין אייגענעווערענע
זאכן ברי אלע וואס וועלען גלויבען אין איהם זא-
לען נישט פארלוירען ווערען יאגדערן האבען עווי-
געס לעבען." יוחנן 3.

אבער די האט דאס פארווארפען און אצינד
פאן קיינער דא אויף דער ערד דיר נישט העלפען.
א מיליאן תפילות פאר די טויטע "פדיש" וואס
עס העלפט ווי א טויטע באנעם. פאן דיר קוויט
פאל נישט ברענגען די קלענסטע ערלייכערונג
דיין צונג פון איצט אויסגעדארט ווערען פאר דורשט
און פון הייז פון די פייערס פון העל.

מיר קאנען צו דיר נישט זאגען "דו וואלט ווהען
אין פריערען", ווען מיר זאלען דאס טהן וואלטען
מיר געטרעטעלעט אונסער אונזערע פיס אונזערע
אינטער געפיהלען פון אנטשענדיגקייט און אונזערע
ערשענטישע פון נאט פון גערעכטיגקייט.

עס איז אבער דא א וילבער ליינונג צו דיעזער
שווארצער כמארע און דאס איז: אז אפשר אפשר
וועט כאטש א י י א יינציגער יונגעראן אדער
א י י א יינציגע יונגע פרוי וואס וועט זעהן און
לעזען דיעזע ציילען. וועט בעלייכטעט ווערען פון
נאט און זעהן עפעס ווייטערעס און העכערעס,
געטליך. דאס, דאס הייל און זיכערקייט אויף עווי-
געס לעבען איז מעגליך דא פאר יעדען וואס וויל
אנגעמען ישוע המשיח וועלכען מיר, בראנשטיין
אדער טראצקי האט מיט א טייפלישער גיינונג
פארווארפען און האט נור געבראכט יסורים אויף
דעם מיטגעשט מיט וועס ער האט דא געלעבט.
דער אנבאט איז נאך אפען און אט ווי ער לעזט

ווי:
"דער וואס גלויבט אין איהם איז נישט פאר-
שטעט. אבער דער וואס גלויבט נישט איז שוין
פאר'שטעט. ווייל ער האט נישט געגלויבט אין נאך
מען פונ'ם איינציגען זאכן פון נאט. און דאס איז
דאס געריכט. אז דאס ליכט איז געקומען אין דער
וועלט איז די מענטשען לעבען די פינטסטערניס בע-
טער ווי דאס ליכט. ווייל וויערע ווערען וויינען
שלעכט (יוחנן 3. 18. 19)

טראצקי האט זיך אויסגעטראצקעט

מיט א צושפאלטענעם קאפ. צוהאפט דורך
דער האנד פון א רוצח. האט לעזן בראנשטיין.
וואס איז אויך בעקאנט געווען אלס לעזן טראצקי.
אויסגעגעבען זיין "טראצקי" נשמה און איז ארויס-
געגאנגען אין א וועלט וואס האט איהם אוראי
אויסגענומען מיט אועלכע העלישע פלאסיפיערדיגע
יסורים וואס טיין מענטש קאן זיך מיט א באשרענק
טען פערשטאנד נאר נישט פארשטעלען.

עס איז למדי אויסגעגליך פאר א מענטש אויפ'ן
צוטרעכטען עפעס א מין קוואל און שרעק וואס
וועט קאנען בעצאהלען פאר'ן שרעקליכען ניהנם
וואס דיעזער מענטש האט געבראכט אויף דער וועלט
צו אויפעהאלבען מיליאנען פון הילפלויע און
אויסווארענע מענטשען.

שוין באלד 2000 יאר האט ישוע המשיח עפעס
געזאגט ווענען דעם ענין וואס האט זיך געצייגט
ווידער און ווידער צו זיין אמת. עס איז אט וואס:
"די וואס נעמען דאס שווער. זאלען אויסקומען
דורך דאס שווער" (מתי' 26. 52.) און אזוי האט
דיעזער שרעקליכער טייפאל מיט דער טראסט און
פעדינקייט פון שטן נופא אצינד אויסגעפינען. אז
ער קאן זיך נישט הוצפה'דיג גענען שטעלען נאט
ב"ה.

מיט ווילדע און גרויזאמע ברוטאליטעט האט
דיעזער טראצקי באפוילען אויסצומארדען פיעלע
טויזענטע און פיעלייכט מיליאנען פון מענטשען.

ווינע אייגענע בלוט-פערוואגערט. אירען, ווי
אויך גוים ווינען געווען גלייכע קרבנות פון ווינע
גרויזאמקייטען. זאגאר אטעאטיסען וואס האבען אזוי
געגלויבט ווי ער, אז עס איז נישטא קיין נאט.
האבען אויך געליטען ווען זיי האבען נישט איבער-
איינגעשטימט מיט איהם.

און וועלכע מענטשליכע געפיהלען און מיט ברענגע-
דען גרימזאך. העכטיגער ווי אפילו ווי די ווירקקייט
פון רוימישען גערא. וואלט דיעזער מאן קאלט
בלויט גע'הרג'עט זיין אייגענעם זאכן און איי-
גענע טאכטער ווען דאס וואלט געפאסט צו זיין
פלאן.

אונז ביסטו אצינד טראצקי-בראנשטיין פון דיעזען
לעבען און מיר קאנען דיר מער נישט העלפען.
די ביסטו אצינד איז די הענד פון א גערעכטען נאט
וועלכער וועט שוין געפינען א וועג דיר צו באצאלען

November 25, 1940

Dr. Kurt Herz
C/o Mr. Charles S. Wachner
Fullertown Road
Novelty, Ohio

My dear Dr. Herz:

Rabbi Silver will be happy to see you in his study this coming Thursday or Friday morning, or the following Tuesday morning, December 3rd. It would perhaps be better to phone before you come to make sure that Rabbi Silver will be in.

With best wishes, permit me to remain

Very sincerely yours,

BJK

Secretary to Rabbi Silver.

November 25, 1940

Mr. Shelby M. Harrison, General Director
Russell Sage Foundation
180 East 22nd St.
New York, N.Y.

My dear Mr. Harrison:

Permit me to acknowledge the receipt of the complimentary copy of "A Social Study of Pittsburgh", by Dr. Philip Klein and Collaborators which you graciously sent me. I need not tell you that I am deeply appreciative of your thoughtfulness in sending it to me. I am sure that I shall profit greatly from a perusal of this work, which unfortunately, I have not yet had the time to peruse.

With all good wishes, I remain

Very sincerely yours,

AHS:BK

November 25, 1940

Mrs. Olive B. Hoff
1804 Detroit Avenue
Lakewood, Ohio

My dear Mrs. Hoff:

Thank you for your kind note of
November 20. I am enclosing herewith a copy
of my "America".

With best wishes, I remain

Very sincerely yours,

AHS:BK
Enc.

Mooney, Hahn, Loeser, Keough & Freedheim

Attorneys-at-Law

National City Bank Building

Cleveland

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SAMUEL G. WELLMAN
C. CRAIG SPANGENBERG
DANIEL J. GLUCK

November 26th, 1940

Rabbi A. H. Silver,
Cleveland, Ohio.

Dear Rabbi:

Please note enclosed communication from Bishop
McFadden.

What can you tell me, confidentially, about this
publication? I have never heard of it.

With kindest regards, I am,

Sincerely yours,

Nate

NL-K

Office of the Rabbi
270 West 89th Street

Temple
257 West 88th Street

Phone: Schuyler 4-1400
4433



CONGREGATION B'NAI JESHURUN

NEW YORK CITY

Founded 1825

November 26, 1940

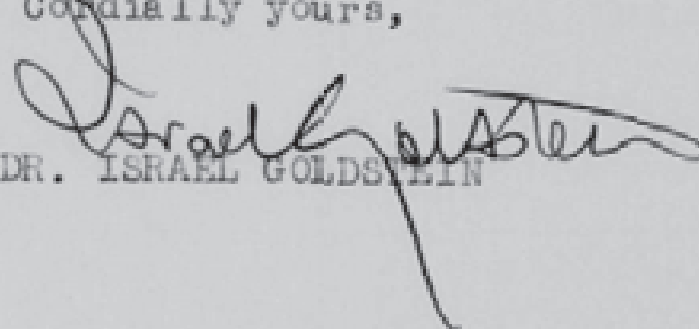
Dr. Abba Hillel Silver
E. 105th St. & Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

Please accept with my cordial compliments
my book which has just come off the press and which
is being sent to you under separate cover.

Many of the subjects treated therein deal
with occasions and problems in which your interest
and your cooperation have been significant factors.

Cordially yours,


DR. ISRAEL GOLDSSTEIN

IG:bk

November 28, 1940

Mr. Paul Oliver
Blackstone Library
20 West 57th St.
New York, N.Y.

My dear Mr. Oliver:

I will be pleased to receive the
goldtone miniature which you made of my
photograph. Upon receipt of same, I will
send you a check for \$12.50.

With all good wishes, I remain

Very cordially yours,

AHS:EK

November 28, 1940

Judge Joseph H. Silbert
13803 Cornere Ave.
Cleveland, Ohio

My dear Joe:

I have just returned from Denver and learned of the death of your dear Father. I hasten to extend to you my profoundest sympathies in which Mrs. Silver joins me. While I did not know your Father personally, from what I have heard about him, you have every reason to be proud of him, as he had of you. I hope that the days to come will bring you a full measure of comfort.

Again assuring you of my deepest sympathies, I remain

Very cordially yours,

ARS:BX

November 28, 1940

Mr. Menachem Ribalow, Editor
Hadoar
111 Fifth Avenue
New York, N.Y.

My dear Mr. Ribalow:

In reply to your kind note, permit me to say that I do not believe that any good purpose could be served at this time in giving further publicity to the Red Cross incident. I have reason to believe that the Red Cross is watching the situation in Palestine closely, and that it stands ready to help on a large scale when the right moment comes. Publicity at this time can only embarrass the Red Cross as well as the British and American governments.

Cordially yours,

AHS:BX

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Watkins 9-2797

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Committee in formation.

November 29, 1940.

Rabbi Dr. Abba Hillel Silver,
East 105th Street Temple,
Cleveland, Ohio.

Dear Rabbi Silver:

I regret exceedingly my not finding you in town upon my arrival in Cleveland on Tuesday just to see you.

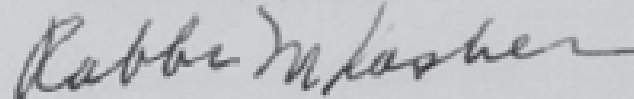
I could not, unfortunately, await your return because I had an important previous appointment in New York for Thursday.

I am certain you understand the purpose of my intended visit. I desired personally to remind you of your kind promise to me last year that you would make possible publication of one volume of TORAH SHELEMAH by securing the cost for its publication namely, \$2,000.00 from your community. You, no doubt, recall that about half a year ago, you wrote me that you would fulfill this kind promise in the Fall.

May I not hope to hear from you soon. I plan to visit Cleveland again shortly to see you. I should, therefore, appreciate your informing me what days you expect to be in town.

Looking forward to your early reply, I am, with kindest personal regards and best wishes.

Sincerely yours,



Rabbi M. Kasher.

Talmudic-Midrashic
Encyclopedia of Commentaries
on the Bible.

Rabbi M. M. Kasher,
Author-Editor.

28-28 35th Street
Astoria, L. I., N. Y.
RAvenswood 8-7920

[November, 1940]

1583 MISTLETOE DRIVE

My dear Rabbi Silver:

I listened over
the radio to your splendid
address yesterday before the

city club and think it was
the finest address I have
heard in a long while -
I wish it could be printed
and distributed in pamphlet
form so that more people
would appreciate the religious
origin of the democratic
idea - With appreciation for
this fine address -

Sincerely Yours

Malcolm L W Bule

November, 1940

Kind Friend -

Please let these lines tell
of my sincere appreciation of
your goodness and your help.

Sincerely
James M. Hagenbaum