



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
130

Box
46

Folder
203

Personal correspondence, 1941?.

רשימה פון היסטארישן ארכיוו.

← אין ארכיוו געפינען זיך:

- (1) די קאלאסאלע קאלעקציע פון דאקומענטן וועגן די פאגראמען אין אוקראינע
אין 1918-1921, וואס איז מיט גרויס מי אויף רייזיקע ארויסגעפירט געווארן
פון סאטעט-רוסלאנד אין 1921 און וואס געמט אריין צענדליגער טויזנטער
דאקומענטן, גביות-ערות, מאטעריאלן וועגן זעלבסזון וכו'.
 - אויפן סך פון דעם ארכיוו איז אין 1927 געפירט געווארן די גאנצע ארבעט
פונם פארטיי-קאמיטעט פאר שווארצבארג אין פאריז נאך זיין דערמאנען
פעטלורען. פון דעם ארכיוו איז בשעתו אויך אינפארמירט געווען די העלפערעסע
וועגן די געשעענישן אין אוקראינע. דער ארכיוו איז אויך כולל אין זיך
כמעט אלע ארכיוו פון די הייליג-קאמיטעטן פאר די פאגראם-קרבות.
 - (2) דער ארכיוו פון שווארצבארג-פראצעס אין פאריז 1927.
 - (3) ארכיוו פון יידישן מיניסטעריום און דזשישער אויטאנאמיע אין אוקראינע
1917-1918.
 - (4) טייל ארכיוו פון יידישן נאציאנאל-ראט און אזוי גער, נאציאנאלן סעקט-
רעטאריאט אין אוקראינע 1917-1918.
 - (5) ארכיוו פון פראצעס פראנקפורטער (אטנאט אויפן נאצי גוסטלאז) אין דער
שטיין (1937).
 - (6) ארכיוו פון בארימטן פראצעס וועגן די "פראטעסטאן פון די זקני-ציון"
אין בערן (1934-1935).
 - (7) ארכיוו פונעם הייליג-קאמיטעט אין סטאקהאלם, בעת דער פאריקער העלפ-
מלחמה.
 - (8) ארכיוו פונעם הייליג-קאמיטעט אין קעשענע נאך די פאגראמען אין אוקראינע.
 - (9) טייל ארכיוו פון דער ציוניסטישער ארגאניזאציע בעת דער הערסאלער שלום-
קאנפערענץ און א רי אנדערע געזעלשאפטלעכע ארכיוו.
- אויך:
- (10) היסטארישער ארכיוו פון שמעון דובנאוו.
 - (11) אויסלענדישער ארכיוו פון מ. הינאווער אין פאריז.

- (12) ס"ל ארכיון פון בארען נ"צבור אין פעטערבורג (דאס איבעריקע איז אין גאנצן פארניכטעט אין סאטעט-רוסלאנד).
- (13) ארכיון פון קעסענעווער פאגראם (1903).
- (14) ארכיון פון די "דישע ציוניסטן-סאציאליסטן אין אויסלאנד (פאר דער ערשטער העלט-מלחמה).
- (15) קאלעקציע זעלטענע פאטאגראפיעס פון "דישע שולן און "דיש-רעליגיעזע קונסט בכלל אין אוקראינע, פוילן, גאליציע.
- (16) אנקעטע-מאטעריאל העבן רעליגיעזן, געזעלשאפטלעכן און גייסטיקן לעבן פון די יידן אין פראנקרייך ביזן אנהייב מלחמה 1939.
- (17) פיל סטויזנסער + "דישע היסטארישע פאטאגראפיעס.
- (18) פיל הונדערטער היסטארישע דאקומענטן, מאטעריאלן און מאנוסקריפטן.



[1941?]



WADE PARK MANOR
CLEVELAND

Tuesday
Early
Am

Dear Silver - I have
written Schulson in
Washington suggesting
that he arrange for me
a lecture tour in the west
starting from L.A. It
would help if you would
write him your impression
of the value of what I
have to say - and I would
be obliged - that is, if you
really approved.
And please tell

your wife I'd give a
lot higher now for that
delicious piece of pie
I turned down last
night. It was a great
pleasure getting to know
you both & I hope to
see you again. If ever
you travel in Vermont
after spring please
stop & see us.

In haste

Yours
Harry F. Egan

3151 -
-Hayfield Rd.

Montefiore Home.

C 194127

Cleveland Heights, O. Dec. 29. 41.

Rabbi
Abba Hillel Silver, the Temple, Cleveland.

Dear Rabbi:

I am sending you under separate
cover by mail our Chanukah Issue
of the Montefiore Home Social Club and
I hope you find pleasure reading the
same. I would be glad if you would be
kind enough to let me know if it meet
with your approval.

I am with best wishes
and
Seasons Greetings
very sincerely

Bernhard Levy.

[1941?]

Dear Rabbi:

Please accept the enclosed
check for uniting in marriage my
children Harriette & Harvey Epstein.

With it goes our very best
wishes to you for a happy New
Year.

Mr. & Mrs. M. Epstein

[1941?]

Ich sterbe für deine Schrift, für deine Religion, für deine Lehre,
dein geheiligtes Gebot, für die durch deine Wahl erkorene Nation,
für deine hehre Fatsung gehe ich in den Tod
Verse v. Gomer

Dear Rabbi Silver! M.L. L.N.
I have the heartest impulse to send you my best regards
and wishes for a healthy and happy New Year.

The wishes for a happy New Year a sign of a good future
for a nation of peace human rights, humanity, of the
brotherhood of all races, ~~ten~~ united as one man.

I express my deep admiration for you the great fighter
you fulfill the sacred mission supporting liberty justice
and truth in this time of stress and tragedy, how
much is the miserable we are in need of fighters such as
you for the building the Jewish Homeland

My best and sincere regards to all, and on with the
fight for freedom and Palestine

I remain a true lover of Zion an admirer
of many millions
Henriette Glickman

From the Desk of

MARC GROSSMAN

[1941?]

Saturday.

Dear Rabbi.

I shall be everlastingly
grateful for the beautiful
words you spoke of
my dear father.
My heartfelt thanks
Marc



Mrs. Louis H. Hays



[1941?]

Mrs. William Gordon

[1941?]

My Dear Mr Silver.

Thank you
so much for your very
quick response to our
request for the very
lovely tribute to

Mrs Eisenman.



We all
appreciated your great
understanding of the
fine qualities of the
Hays Boys & their sister
Again my thanks
Sincerely Jerome
Hays

WRHS



Dear Rabbi,

Enclosed please find
our check which is but
a small token of our
appreciation for your
wonderful service at
our wedding. Thank
you again.

Edgar and Bill Gordon

[1941?]



WELLS
Mrs. Edward L. Israel

The Halle Bros. Co.

[1941?]

Our sincerest good
wishes on your 25th
Anniversary.



Ethel and Felix Lowell

WRHS



Dear Rabbi and Mrs. Silver -

I deeply appreciate
your warm telegram
of sympathy -

Sincerely,

Amelia Israel

Ismael

[1941?]

I. L. KENEN
1361 Dorsch Road
South Euclid, Ohio

Saturday

Dear Rabbi Silver :

Just a line to congratulate you on what I consider to be a brilliant statement.

I have always felt that the Jews' best defenders were the Jews.

I have always believed, too, that we must never dilute our loyalty to conviction or adherence to a cause just because we are threatened with anti-semitism.

That's why I liked your statement. You not only defended the right of the Jew to be interventionist. You stoutly insisted that interventionism was right.

WRHS

Sincerely,



[1941?]

First day of
Rosh Hashana

Dear Rabbi Silver:

May I ask
you to grant me permission
to see you. I am desperately
trying to solve a problem
where it has become a
matter of life, and going
on living. Now, as a Rabbi
of my own faith and
for whom I have the deep-
est respect might be able
to help me. I am sorry.
I will not be able to give

you my name for the present,
but if you grant me an
appointment I will hold
nothing back. I realize your
time is valuable, and I
give you my word I shall
not abuse the privilege you
may see fit to render to me.

The phone no. is
Malberry 6562
I shall answer the phone,
and I really shall
be humbly grateful.

[1941?]

Dear Albin

- 1) Thanks for your lovely letter
- 2) The 2 articles by Rock were insidious, to say the least
How do you like James Marshall's Reply in Aug. Atlantic
- 3) Morris Lazarno's letter in Reporter's column puzzles
me. Apparently he is not as disturbed as Felix Frankfurter
+ others who have written me on the subject
- 4) Devin Johnson says that Moscovitch is among the
worst he has met. He is a Nazi +
gross persecutor
- 5) Horner + Clem Lazarno are in Nova Scotia. J. Cohen, Clem
Etc, Etc

Love Lynn + Virginia
Yours, Belle



[1948]
Rochester Minn.
Wednesday -



"THE KAHLER"
ROCHESTER, MINN.

My Dear Rabbi: -

Could you not

give just a little special
prayer during these coming
Holidays for Harvey? When
we saw you at Mt. Sinai
Hospital a few weeks ago, little
did we realize that the road
was going to be so rough - &
we did so appreciate your
visit with us -

Being so far away

from home + family, is indeed difficult but I am still hopeful, that even with all the cards stacked against him, he may still come out on top.

Patsy, my daughter has been enrolled in Sunday School. I should have enjoyed that pleasure myself, but still feel she will enjoy "Sundy School" as she writes me -

My best wishes to you
and yours for a Very Happy
New Year -

WRHS



Sincerely

Florence S Rose
(Mrs Harry H)



Mr. and Mrs. Milton L. Friedlander



Mrs. Isidore Michael Golden

[1941?]

Dear Rabbi Silver,
Milton and I
want to thank you for
the beautiful ceremony
with which you married
us. We shall never forget
it or the vows we took
that day.

WRHS
AMERICAN JEWISH
ARCHIVES
We are enclosing
a check which we wish
you would donate to
some charity that you
deem worthy of receiving
it.

Our heartfelt thanks
and appreciation

Artine &

Milton Friedlaender

[1941?]

My Dear Rabbi Litvak: - So many
messages came to me that I set-
aside several I wanted to answer
personally & some of the were filled
away unanswered. I do regret this
because your beautifully expressed
letter was a great comfort to me.
And I deeply appreciated it.

As time passes realizing my husband's
untimely death is a loss that is keenly
felt - by all. This place cannot be
filled in this community. I am
Rabbi Litvak. Sincerely
Eva. G. Eden.

Through these difficult days
my husband's loved ones and I have been
comforted by your tribute of affection
and generous message of condolence.

We are very grateful.

[1941?]

Your kind expression of sympathy
is gratefully acknowledged
and deeply appreciated
Sam M. Gross and Family





[1941?]

JOHAN RYPPERDA - WIERDSMA JR.
CONSUL OF THE NETHERLANDS

CLEVELAND, OHIO

The Temple Women's Association

[1941?]

Sunday.

Dear Rabbi:

Thank you so
very much for your
generous check for the
floral fund in memory
of Esther Reiter.

Hoping you & your dear
ones are well & had a
happy summer -

Best Wishes Always

Sincerely

Jean C. Fishman

E. 1941?]
In appreciation
for making our
meeting a success
Executive Club
Cleveland Life Underwriters
Russell Thierman

[1941?]

Your kind expression of sympathy
is gratefully acknowledged
and deeply appreciated

The Heingart Family

[1941?]

GEORGE H. WISTING



VICE-PRESIDENT
COLUMBIA AIRCRAFT
INDUSTRIES

PORTLAND, OREGON

[1941?]

In appreciation

Mrs. Harry Korb



[1941?]

VRHS
HERSCHEL LYMON





[1941?] 9

Our



PRAYER



9

DEAR LORD:

TODAY WE HAVE A
SPECIAL PRAYER FOR OUR
DEARLY BELOVED RABBI
SILVER WHO IS FAR AWAY
FROM HIS HOME. WE PRAY
THAT YOU ~~WILL~~ ^{GIVE} HIM
STRENGTH ^{WRHS} ^{AMERICAN JEWISH ARCHIVES} ^{EST. 1944} TO COMPLETE HIS
MISSION IN BEHALF OF
MANKIND AND OUR HOMELAND.
WE EAGERLY AWAIT HIS
SAFE RETURN HOME.

PHYLLIS GREENBERG
H.R. MRS. YETRA

[1941?]

Dear Rabbi Silver,

I have a Hobby of collecting postcards which have been autographed by some famous person whose accomplishments are indicated by the postmark. I have folks from all walks of life and there are many in my section of leaders in religion. Your writings are well worth while and I am anxious to have your name with the rest. Will you please sign this card from Zion, Va. and return to me in the inclosed envelopes. Thank you so very much.

J. Neal Griffith

[1941?]

-2-

#998

CAROLINA, CLINCHFIELD & OHIO 5% guaranteed stock

<u>Recent Price</u>	<u>Yield</u>
---------------------	--------------

79	6.35%
----	-------

The recent court decision affecting adversely the position of certain guaranteed rail stocks which depend on leases effected prior to the imposition of income taxes in 1918 has precipitated liquidation in the entire group. However, the indiscriminate selling has provided a number of opportunities for purchasing guaranteed stocks specifically exempt from income taxes under the terms of leases written after 1918. The lease of the Carolina, Clinchfield & Ohio is dated October 16, 1924, and expressly exempts holders of the stock from income tax liability. The 5% dividend is well protected, both by earnings of the Clinchfield itself, and by the joint and several guarantee of the Louisville & Nashville and the Atlantic Coast Line under the terms of a 999-year lease.

Net income of the Clinchfield in 1941 was equivalent to \$17.63 a share, or better than $3\frac{1}{2}$ times guaranteed interest requirements. More important from the standpoint of the stock's investment position is the growing strength of the Louisville & Nashville. The L. & N. earned its fixed charge requirements 3.14 times after heavy income taxes in 1941. Interest requirements of this system have been reduced by \$1.7 million annually in the past decade, or about 16%, and the road has consistently maintained a strong working capital position. At current levels, Carolina, Clinchfield & Ohio guaranteed stock affords a liberal yield, and the issue is regarded as an attractive substitute for a number of secondary railroad bonds selling in the same price range, which might prove more vulnerable to post-war earnings decline, such as, Chicago, Burlington & Quincy ref. 5s of 1971; Louisiana & Arkansas 5s of 1969, and Reading Company ref. $4\frac{1}{2}$ s of 1997.

<u>Recent Price</u>	<u>Yield</u>
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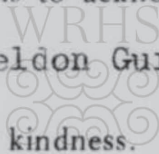
[1941?]

OFFICE OF THE DEAN
ADELBERT COLLEGE
WESTERN RESERVE UNIVERSITY
CLEVELAND

This is to acknowledge receipt of your letter with
respect to Mr. Sheldon Guren.

Thank you for your kindness.

The Committee on Admission
Adelbert College





AA337 13 SC=HOUSTON TEX

DR AND MRS ABBA HILLEL SILVER AND FAMILY=

0 :CLEVE=



MAY THE NEW YEAR BRING HAPPINESS AND HEALTH TO YOU AND YOURS
AFFECTIONATELY=

JOE AND MELVINA WEINGARTEN.

[1941?]

Dear Rabbi Silver, -

[1941?]

Thanking you
again for your kind
services in our sorrow,

Most cordially
Eddie G. Lloro



[1941?]

*To thank you for your thoughtful
kindness at a time when it
was deeply appreciated*

The Breitbart Family

[1941?]

From the Desk of

LOUIS S. BING, JR.

Publicity of Philadelphia
Jewish Welfare Fund.

not so good, thinks I.

LSB



Dear Dr. Silver. - [1941]

If I am not too
presumptuous, please
may I have your
autograph to greatly
enrich my collection?
I heard your lecture

last Sunday at Oratorio
Hall. And enjoy it so
much. If the world had
more minds like yours
there would be no wars.
Wishing you an
abundance of good
health and happiness.
Res. Maudred Davis Maudett.

WRHS



45-16

Peace
on
Earth



Good.
will
toward
Men...





[19417]

WE MUST FROM NOW ONWARD LEARN TO LIVE
AND ACT IN THE KNOWLEDGE THAT WE ARE ALL
RESPONSIBLE TO AND FOR ONE ANOTHER, BECAUSE
WE HAVE ONE COMMON ETERNAL DESTINY AND
BECAUSE WE ARE DEPENDENT ON THE ONE FATHER,
WHO MADE BROTHERS OF US ALL.

PIERRE VAN PAASSEN

Pierre van Paassen

[1941]

[1941]

(No answer expected.)

Rabbi A. H. Silver

Cleveland Ohio

Dear Sir: Saw in to-day's Plain-Dealer on back page should have been on Front page the picture of Mr Nathan Richman whom I always believed in his theories (while not of the same faith I was born & raised a Methodist so I am a ~~methodist~~ ^{methodist} but the ~~the~~ ^{the} world to-day would be better off if all men had what you some time said "having beaten N K A to the punch by 25 years" I have never voted a straight ticket. Hoping his ideas may be carried out gotten this off my chest not making this letter too long no use to grind but only respect for a good man.

F. A. Harmony



Home Lawn Mineral Springs Co.

ONE OF THE THREE BEST KNOWN WATERING PLACES IN AMERICA

Martinsville, Indiana

[1941]

Thursday

Dear Rabbi: -

He has just notified me that you sent us the Mazuzah, and I ask no greater wish than that the good Lord continue to grant us the peace and happiness we have been so far fortunate enough to enjoy in our home.

Our sincerest thanks for your thoughtfulness -

Truly,
Sylvia Grozinson

[1941]

Saturday.

Dear Rabbi Silver:

It was nice of you
to take the trouble to answer
my letter.

The Haggadah came
yesterday and will be very helpful.
I read it carefully and find it a
great improvement over the old one.

I genuinely like the
service but it still niggles my
sensibilities to have us constantly
mentioned as God's chosen people.

We'll discuss it later, eh what?

So can you or Virginia
when I get in Cleveland for
I do want to claim the
evening or rather an afternoon
and dinner at the farm.

I have been promising for some time
to "produce you", for the radio
has taken you even to the
farmer.

Moreover the boys will enjoy
it and the visit will be
free from heartache than at
the cottage.

Virginia has been
there. 20's not far.

Kindly to you both
Rosalia.

P.S. Please have the Temple
bill me for the books if you
want me to feel free to
call upon you again.

R.

[1941]



Adams Hotel

SCHOENTHAL Management

PARK AVENUE at TWENTY-FIRST STREET
MIAMI BEACH, FLORIDA

Dear Rabbi

I enclose copy of a letter
to my son who sent me
a welfare card

Beaver here mayst

It is getting quite warm here

Yours

L. Sands

Do Not Detach

These Cards to be presented at REGISTRATION DESK in Convention City

A

1941

CREDENTIAL CARD

1941

89

This is to certify that person herein named has been appointed a

DELEGATE

to the XXXVII COUNCIL OF THE UNION

Name Rabbi A. H. Silver

Representing Tifereth Israel

☒ CONGREGATION ☐ SISTERHOOD ☐ BROTHERHOOD

Of Cleveland, Ohio

and when duly registered is entitled to privileges
and hospitality of the convention.

CASHIER'S

STAMP

HERE

**Registration Fee
for Each Dele-
gate and Each
Visitor \$5.00
(includes
Banquet ticket,
\$2.50).**

TO BE RETURNED TO DELEGATE

Registration Committee's Record

B

UNION OF AMERICAN HEBREW CONGREGATIONS

XXXVII COUNCIL—DETROIT

89

DELEGATE

Name Rabbi A. H. SilverRepresenting Tifereth Israel☒ CONGREGATION ☐ SISTERHOOD ☐ BROTHERHOODOf Cleveland, Ohio

CASHIER'S

STAMP

HERE

After noting on 1a and 1b if the above registrant will attend the Banquet, send this Card to **Chairman of the Banquet Committee.**



See Other Side of This Card

Registration Fee for Every Delegate and Every Visitor

This includes not only clerical services and printing for the Convention but entitles each registrant to—

1. Banquet Ticket.
2. Sight-Seeing Trip Sunday Afternoon.
3. Entertainment and Reception Monday Night.

Banquet tickets for sale only to those who have paid registration fee.

In Registering by Mail Send Either \$5.00 or \$2.50 Per Person.

PROCEDURE OF REGISTRATION

Upon presentation of this Card, properly stamped

REGISTRAR WILL

1. Remove from **Registration Desk Record** — the Delegate's Card or Visitor's Card corresponding to this Credential Card.
2. Deliver to Delegate or Visitor—Envelope containing program, badge, and invitations.
3. Give Delegate's or Visitor's Card 1a and 1b and this Receipt to Chairman of Committee on Registration.

CHAIRMAN OF REGISTRATION WILL

1. Send this card to Banquet Committee.
2. Send 1a (Delegates and Visitors) to Information Desk.
3. Send 1b (Delegates only) to Secretary of Corresponding Convention.
4. If 1c is attached to 1a and 1b, and if he or she is a delegate, send it to the Secretary of Corresponding Convention.
5. Destroy 1b—Visitor's Card.

INFORMATION DESK WILL

Keep the Delegate's and Visitor's 1a Cards in alphabetical order, in special file for ready reference.

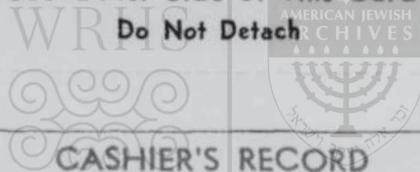
For Use of Those Who REGISTER BY MAIL

To Secretary of the Union
Merchants Building
Cincinnati, O.

I am returning complete Credential Card (these attached four cards)
with my check for \$_____to pay _____Registration fees @ \$2.50
_____Banquet tickets @ \$2.50
for myself and for (Please give names to facilitate registration.)

My name is typed on the attached Credential Card.

See Other Side of This Card
Do Not Detach



CASHIER'S RECORD

C

89

UNION OF AMERICAN HEBREW CONGREGATIONS

XXXVII COUNCIL—DETROIT

Name Rabbi A. H. Silver

Representing Tifereth Israel

☒ CONGREGATION ☐ SISTERHOOD ☐ BROTHERHOOD

Of Cleveland, Ohio

Cashier will hand this with fee to Chairman of
Registration.

CASHIER'S
STAMP
HERE

DELEGATE

Do Not Detach

[1991]

Monday.

Dear Rabbi Silver:-

These black sheep
have a way of turning up
haven't they?

And now it is a
Seder Service which Marika
has asked me to conduct -
in Florida. The regular
Seder Service is beyond me
and beyond Helen's comprehension
but is there not the story of
Passover told so that children
can understand it?

If so I can manage
what with chicken etc. &
the finish. I have an idea

that the desire for the service is ²
gastronomic as well as
religious. I used to accuse
Sant of a gastronomic religion
because each holy day seemed
to be associated with some
special food.

Anyhow if you could
wait me the story of Passover
I would be very grateful.

I have that complete
set of Jewish Holiday
stories at the cottage but
the furnace is out, the place
locked and no one would be
able to find it. I don't want
to duplicate the entire
series if I can help it.

This is asking an awful lot of you, I realize, and I am hesitant to ask it, yet I do not want to refuse the children.

You see they attended Seder at father's last year and enjoyed it greatly.

I have thought of you many times during the last year and have wished that I could talk with you.

I wanted very much to spend the night at your home as Mrs. Silver suggested.

But it's a long haul to get there and difficult to leave the children. I still hope to do it sometime.

The year has been a difficult one.

Self control takes a very heavy toll and is increasingly difficult as time goes on. I'm beginning to think that the women who rot and scream are both wise and lucky.

If I could only believe as Ambre Taintant and some others do, that Sartre as an entity still exists somewhere other than as he is reflected in our lives - I could go on unflinching. But I can't talk myself into it. Such a belief never seemed necessary before, not even after mother died but somehow this time the afterglow, glorious as it is does not seem to be enough. Nothing to do about it but I'm having one big struggle

5

Trying to get hold of myself and
am not making too good a go
of it.

am deeply appreciative of
the sacrifices that you have made
for us and I would have written
you even if I hadn't needed
a Passover story.

We are all being benefited
by our stay in Florida.

We are not where the glitter is,
but have a very tiny cottage
way out in the country in a
little town about as big as
Sunbury. We are not lonesome,
on the contrary we are all
enjoying the respite and are
having a very gay time
together on the beach.

I have always tried not to

let any sadness creep into the
lives of the children and in that
I succeed pretty well.

Will be back in May
and will stay at our cottage
until school closes. Then we
plan to spend some time at
the farm.

Will you bring Virginia
and the boys out to have
dinner with us at the farm?
Set your own date any time
after the middle of June or
it could be a little earlier.

The farmers are delightful
people and I believe that
you would all enjoy it.

Kindly to you all.
Rosalie

[1941]

The University Club
Madison, Wisconsin

Monday,

Dear Sir,

I hope that you will remember me. I had the pleasure of being introduced to you at a dinner given by your temple during the winter season at the Hotel Allerton for the college students who were home for the holidays by Miss Eunice Koller.

As Mr. George Koller has probably informed you, I am intending to marry his daughter on the 21st. of April in Cleveland at the Hotel Cleveland. It has been told me that you have graciously consented to perform the ceremony at that time.

I appreciate your kindness in honoring both my bride and myself in being available for that happy event. My entire life I have hoped that my dear teacher and friend Dr. Charles S. Levi would be on hand to see me get married and I know if he were alive that there would be no one he would rather see officiate than yourself.

With gratitude therefore, to you, I am, sincerely yours,

Edward J. Sadek.

[1941]

Mrs. Nathan S. Sloss
2843 Hampton Road
Cleveland, Ohio

Monday

Dear Rabbi Silver and
Virginia -

I did miss
you both during
this very sad time
in my life but
understood why I
hadn't seen you
when I was told of
your illness - Virginia
I am so sorry that
you had to go through
an operation but
am so happy to

hear. that you are
rapidly returning
& good health - Do
accept Kate's and
my love and best
wishes for a speedy
recovery.

Your letter of sym-
pathy was kind -
Rabbi Silver and
I did so appreciate
your thought of me -
My loss is great as
I was blessed with
a wonderful mother
who has left only
the finest heritage



a daughter could wish for -
Her life was truly a religion -
Her striving daily to make
that day count for something
worth while - her intelligent
facing of life has been and
will always be a beacon before
me! She hated useless idlers
- and I know her fine influence
was a real force in her community.
Rabbi Franklin loved her as
a friend and I shall always
remember his beautiful
words - not one untrue -
I shall always be proud to have
seen her daughter -
Upon your return - I
will be glad to come to see you
instead of you coming to see
me until you are stronger -
Again my love and appre-
ciation
Truly
Marge -

Rali asks to be remembered



Phone CHerry 1938

The JEWISH VOICE

Only Jewish Pictorial in America

1223 West Sixth Street
CLEVELAND, OHIO



Established 1938

With my compliments and sincerest
wishes for a happy and healthy
New Year. May you and Mrs. Silver,
together with your lovely children,
enjoy a year of real happiness.

WRHS

Rabbi A.H. Silver,
The Temple,
City.



Leon Wiesengrund

[1941?]

RABBI LEON I. FEUER
TOLEDO, OHIO

Dear Rabbi -

Your secretary sent me a copy of the letter which you wrote to Mr. Lomman. I of course had great difficulty recognizing myself from the description.

I cannot begin to tell you how much I appreciate it - and I shall never forget it. I have not set my heart on Detroit. If they come to me, all right. If not, I shall not be unduly concerned.

I hope this letter finds Virginia quite well again. All of us send our love to her as you -

As ever,

Leon

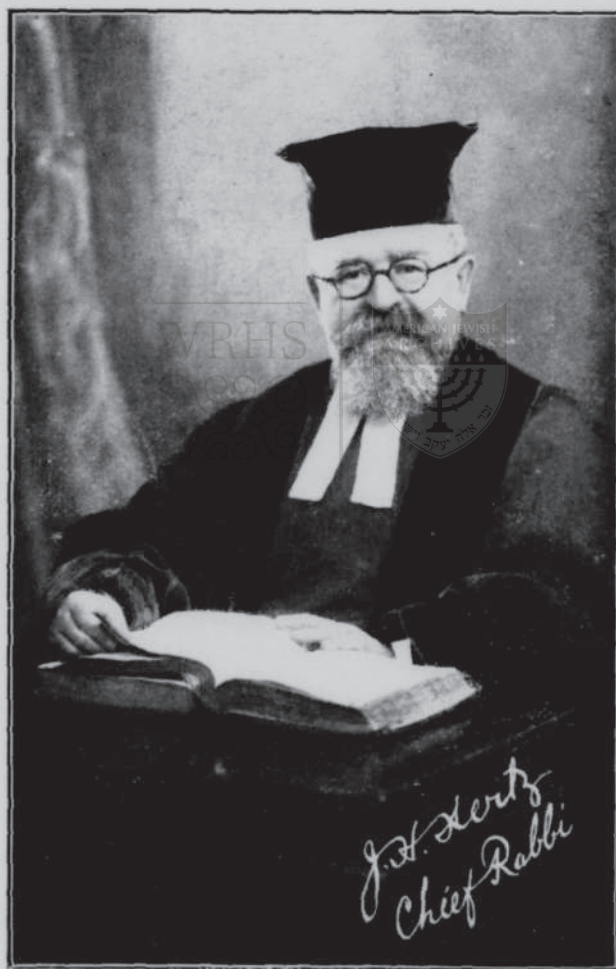
[1941]

THE JEWISH WAR-FUND FOR RELIGIOUS RECONSTRUCTION

Registered under the War Charities Act, 1940

Chairman : The Chief Rabbi of the British Empire,
The Very Reverend J. H. HERTZ, Ph.D., LL.D.

Hon. Treasurer : Colonel Sir Philip CARLBACH, C.M.G.



WEEK OF JEWISH RE-DEDICATION
ROSH HASHONO to YOM KIPPUR, 5702

*Published on behalf of the Jewish War-Fund for Religious Reconstruction,
by the Chief Rabbi's Religious Emergency Council.*

PASTORAL LETTER FROM THE CHIEF RABBI

in connection with
The Jewish War-Fund for Religious Reconstruction

To my Brethren Overseas,

Twenty years ago, the great privilege was mine of making the first pastoral tour of a British Chief Rabbi to the Jewish Communities in the British Commonwealth of Nations. I do not know whether I shall ever again be able to do so; but, in this time of stress and sorrow, I must perforce content myself with a "Solemn Season" Message to my Communities in the Dominions, nay, to all my brethren overseas whom this Pastoral Letter may reach.

1.—My message is brief—

RELIGIOUS RE-DEDICATION.

It is first of all a call for a renewal of utmost loyalty to Britain. On her triumphant victory over the forces of evil now assailing the nations depends the whole cause of Human Freedom on earth. That victory will bring rehabilitation and lasting security to all the victims of Nazi inhumanity.

And my message is, at the same time, that of the **Yomim Noraim**. It is the call of the New Year and the Day of Atonement for renewal of Jewish religious loyalty on the part of the men and women of Jewry. Our Holy Faith, with its demand to do justly, to love mercy, and to walk in humility with our God, has been the rock of our lives in the past, and is the only foundation for our future. From the depths of my being, therefore, I entreat all my brethren fully to carry out their duties towards our Sacred Heritage and the religious organizations that embody it. Of these duties, the foremost is the adequate provision by each community for the Jewish religious education of its children, so that they be reared in the spirit of our Holy Torah, and in the observance of its divine precepts and commandments. That way alone lies the deathlessness of Israel.

2.—Religious Re-dedication in their own communities, will open the eyes of loyal sons of Israel to the vital need for RECONSTRUCTION, wherever Jewish religious life has been destroyed by the malice of man or the disintegration consequent on War.

In common with the general population of Britain, Anglo-Jewry is withstanding the heathen fury of the Nazi barbarian. Much has been reduced to ruin in these days of terror and suffering. Synagogues have

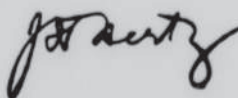
disappeared through enemy action, old congregations are dissolved through dispersal, and communal activities essential to our religious welfare have been paralyzed by the exigencies arising from national defence. The resulting situation is one of great difficulty. To give but one example. The evacuated non-Jewish population finds churches and welfare centres awaiting it throughout the whole country-side. Not so the Jewish evacuees. Jewish parish halls must be acquired in the new settlements, congregations established, youth clubs created, if communal Jewish life is to rise again, and Jewish children salvaged who, without our help, would be lost to Judaism. Large resources are called for, and, unaided, Anglo-Jewry cannot in war time find these resources. As on so many occasions during and after the last War, I turn to my brethren overseas for help and encouragement. The Jewish War-Fund for Religious Reconstruction, that I am herewith inaugurating, will render possible the "re-building" of some of those "waste places" which my Religious Emergency Council deem to be of transcendent importance for our spiritual self-respect and self-preservation.

I am confident that my far-flung communities throughout the Empire, as well as—I venture to hope—bodies and munificent individuals in American Israel, the greatest of World Jewries, will respond to this my urgent appeal. It arises directly out of the great struggle for liberty, upon which the survival of civilization, as well as the fate of Israel, depend.

3.—May it be the will of our Father Who is in Heaven that the triumph of the champions of Righteousness speedily bring deliverance to all oppressed peoples. May He in His mercy shield our brethren both in the Holy Land, and in all the lands of the Dispersion; may He hear their prayers, and fulfil their highest aspirations. May He crown our re-dedication to the sacred ideals of Judaism with blessed results in our lives and the lives of those that come after us.

With fervent prayers to the God of our fathers for the welfare of your community, and for a New Year of peace to all the children of men,

I am, Yours sincerely,



CHIEF RABBI.

15 Ab 5701

8 Aug. 1941

WEEK OF JEWISH RE-DEDICATION

PROGRAMME

FROM THE
EVE of ROSH HASHONO
to YOM KIPPUR, 5702

SUNDAY

Erev Rosh Hashono, 20/21st September, 1941
1.30 a.m. (British Summer Time), Broadcast of the
Chief Rabbi on the B.B.C. Overseas Programme
(North American Service) in the series "Britain
Speaks."

4.45 p.m. (B.S.T.), Chief Rabbi's Address in the
B.B.C. Home Service.

Special meetings in the communities are suggested
to consider local needs of religious life and education,
as well as methods of helping the Jewish War-
Fund for Religious Reconstruction. These delibera-
tions should not be allowed to delay the launching of
the appeal and first collections during the Ten Days
of Repentance.

ROSH HASHONO

Appeals for Re-dedication and Reconstruction.
The Rabbis and Ministers are asked to rouse their
communities to a higher effort in all spheres outlined
in the Chief Rabbi's pastoral letter.

WEDNESDAY, September 24th.

Fast of Gedaliah. Addresses with special reference
to the grave plight of World Jewry.

4 p.m. (B.S.T.) The Chief Rabbi will speak in the
Empire Programme of the B.B.C. Overseas Service.

In London, the Chief Rabbinate will hold a service
in the ruins of the bombed Great Synagogue.

YOM KIPPUR

Culmination of Synagogue appeals for Religious
Re-dedication and Religious Reconstruction.

IF I AM ONLY FOR MYSELF

WHAT AM I?

IF NOT NOW — WHEN?

MESSAGE FROM THE HON. TREASURER

Col. Sir PHILIP CARLEBACH, C.M.G.

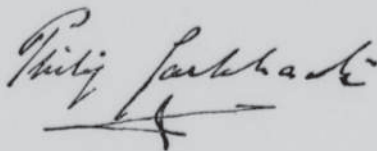
TO THE JEWISH WAR-FUND

TO THE JEWISH WAR-FUND

I wish to support the Chief Rabbi's appeal for the Jewish War-Fund for Religious Reconstruction. Generous help from overseas is being given to all victims of the ruthless attack which Great Britain is enduring at the hands of the barbarous foe. The drastic changes imposed by war conditions on the population in this country, require new and energetic efforts to deal with the situation.

His Majesty's Government is most helpful in many directions ; but purely religious endeavour, and everything that pertains to the spiritual welfare of the Jewish masses, must naturally be the concern, as it is the ineluctable duty, of Jewry itself. A Jewish war-fund is urgently required to provide the means with which to deal with some of the War needs which the exceptional War emergency has brought upon Anglo-Jewry.

We still recall with gratitude the generous way in which the overseas communities contributed towards the Jewish War Memorial 20 years ago. The present crisis demands immediate action, and I feel sure of an enthusiastic response to the Chief Rabbi's appeal on behalf of the Jewish War-Fund for Religious Reconstruction.



GIVE GENEROUSLY

THE RUINS OF THE BOMBED
GREAT SYNAGOGUE, LONDON



*Crown Copyright Photo.
Supplied by the
Ministry of Information.*

EVERY ISRAELITE IS RESPONSIBLE

The Jewish War-Fund

for Religious Reconstruction.

Office of the Chief Rabbi,
4 CREECHURCH PLACE,
LONDON, E.C.3



In response to the Chief Rabbi's Appeal,
I herewith subscribe to the Jewish War-
Fund for Religious Reconstruction

\$ £

WRHS



Those who desire their contribution to be a
Memorial to a departed one, should insert here-
under the full name to be commemorated.

Name :

I enclose my cheque/draft No.

for \$ £

Name

Please write in Block Letters

Address

FOR THE WELFARE OF ISRAEL

[1941]

Edna Goldsmith phoned in the following -- a letter
from Mrs. Adolph Rosenberg.

My dear Edna:

I can't begin to tell you how much Otto and I appreciated Rabbi Silver's book of such timely discussion and how much we appreciate your thoughtfulness and his kindness. We both expect to derive much information and pleasure from reading it.

Otto just returned from a week in New York and Atlantic City as chairman of the Board of the Union. He went in quest of a successor to Rabbi Zepin whose resignation takes effect November 1. The committee was successful and Rabbi Edward Israel has accepted the call. Under his direction it is ~~hoped~~ the Union will be revived and take its place as a force in American Judaism. Israel seems to be admired and respected by all the members of the Central Conference of American Rabbis with whom the Union must cooperate close to function effectively.





EGG

[1941]

Dear Rabbi, -

Thank you very
much for your letter to
the U.S. visa department.
am so sorry I had to
trouble you again, but

it's just one of those things
that I could not foresee.
I know that you, too, will
consider it all well worth
the effort if I am ever
successful in bringing my
cousin to this country.

Gratefully yours,

Edna J. Goulden

WRHS



[1948]

Dear Rabbi Silver,

I wish to thank you
for both my husband and
myself for your very
thoughtful gift. We
appreciate it very much.

Sincerely,
Helen Jaffe

Charge to the account of _____

\$

[1941?]

CLASS OF SERVICE DESIRED	
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Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

Rabbi Silver

Feeling fine.

advises waiting

also

Tingina



Dr. Richardson
over a day

Dear Rabbi Silver, [1941]

Would you please
grant permission
to include "We
Call It America
the "The Drama Silver
Treasury"?

Best wishes -

Cordially
Jane Manner

[1941?]
STUDIO OF SPEECH AND DRAMA

1005

~~Solange~~

Jane Manner

\$12.00

Jane Manner



What the Musician is to Music
The Reader is to Literature
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DOES YOUR VOICE EXPRESS YOUR PERSONALITY?

Today, more than ever before, a good speaking voice, correct and distinct pronunciation are social, business and professional assets; we live in a speech-conscious world. The Jane Manner method will develop your voice assets to the highest degree of effectiveness.

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Stage, radio, motion pictures — all these careers demand first and foremost a good speaking voice and good, clear diction. The opportunities today are unlimited in these fields for individuals who are prepared.

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The Speech Arts — Conversation, Story Telling, Reading Aloud, Public Speaking, Acting are taught in Private, Class and Home Study Lessons by Jane Manner.

PUT IDLE HOURS TO WORK AND REAP DIVIDENDS IN SPEECH

A SPEECH DIAGNOSIS and CAREER ADVICE are offered free to those who enroll before Nov. 1st. After Nov. 1st the regular fee for this service is \$10.00.

JANE MANNER and ASSOCIATES give Lectures on Speech and Drama Recitals for Clubs and Schools.



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For social, business and professional use . . . Diction, Voice,
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Program Coaching, Talks for Clubs, Drama Recitals, Radio
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. . . Mondays and Thursdays at noon and 8 P.M.

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Six weeks (12 lessons)	\$ 20.00
Both classes (24 lessons) Incl. one private lesson	\$ 36.00
Twelve weeks (48 lessons in 24 sessions) Including two private lessons	\$ 72.00
10 half-hour private lessons	\$100.00
10 one hour private lessons	\$150.00

Two may share these lessons.

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12 Speech Lessons	\$15.00
Including one free copy of either anthology THE SILVER TREASURY or THE JUNIOR SILVER TREASURY Prose and Verse for Every Mood JANE MANNER Program Anthologies	each \$ 3.00
Used as Gift and Text Books	

The Two Jane Manner Program Anthologies, Prose and Verse for Every Mood,
"The Silver Treasury" and "Junior Silver Treasury" are used as Text and
Reference Books in Syracuse University, Drake University, Des Moines, Clark
University, Worcester, Mass. and many other colleges and schools.

OUTLINE OF SPEECH COURSE

Aim of the Course. Fundamentals. Relaxation and Breathing. Resonance. Voice Apparatus. Co-ordination of Voice and Articulation. Ear Training.

● Tone Production. The Fundamental Sounds. Tonics, Sub-tonics, Aspirates. Normal Pitch. Inflection. Words Incorrectly Spoken.

● All the Sounds of Our Language. How to Form Sounds.

● Making Your Speech Live. Time Value and Rhythm. More Alphabet Sounds. The Catch Breath. Sound-Words.

● The Art of Conversation. Creating Better Speech. How to Stimulate Flowing Conversation. Subjects and People. Your Hands and Gestures. Conduct. Expressions and Mannerisms to be Avoided. The Emotions.

● Diction. The Use, Choice and Arrangement of Words. Modes of Expression.

● Public Speaking. Good Oratory. Public Speaking Contrasted to Conversation. Instructions for Practice.

● Public Speaking. Elimination of Nervousness, Self-Consciousness, Fear. Building Your Speech.

● Talking as a Fine Art. Figures of Speech; Rhythm. Changing Meanings. Foreign Names and Phrases.

● Oral Reading. How to Memorize. Enunciation in Oral Reading.

● General Health. Value of Correct Physical Appearance; Healthy Voice Mechanism. Eating for Health. Exercises for Facial, Eye, Tongue Muscles; Lip Exercises.

● Care of the Voice. Correct Use of the Voice. Getting Along Well with People. Correct Social Behavior. Cultivating Vital Speech. Mechanism of the Voice. Tension and Strain Overcome. Relaxation: Its Full Meaning. Oral Reading. Dramatic Reading.

● This Course is offered in Private, Class or Home Study Lessons by Mail.

FROM WHO'S WHO IN AMERICA

Jane Manner, a graduate of the University of Cincinnati succeeded her instructor as director of the Drama Department of the College of Music of Cincinnati. She then read "**A Midsummer Night's Dream**" with the Mendelssohn music by the Cincinnati Symphony Orchestra.

After a year's study abroad, Jane Manner gave a series of Drama Recitals at the Waldorf Astoria, New York, for seven consecutive seasons. Her programs were hour versions of Shakespeare and modern plays, which she later read for clubs and colleges throughout America. The American Women's Club of Paris presented her in "**Peer Gynt**" with the Grieg music. She interpreted in English the plays in the Italian repertoire of Eleanora Duse on this actress's last appearance. Among successful students are Lawyers, Physicians, Teachers, Clergymen, Radio Announcers, Club Women, Business Men and Women, as well as Muriel Kirkland, Vilma Banky, John Banner, Illa Roden, Jess Thomassen, Porter Hall, Vicki Chase, Jane Pickens, Nana Bryant, Adrienne Ames, Walter Connolly, Joan Fernay, *Sigrid Undset*.

Please pass this on.

ENDORSEMENTS

"Jane Manner read in a hauntingly lovely voice. She was everything to that play. There was something truly Homeric about it. It was art!"
—NEW YORK TIMES

"The Junior Silver Treasury" is full of interesting material which should prove helpful and illuminating to many young and old readers.

Let me congratulate you on your two compilations, and hope that they meet with the success which they deserve. (Mrs. John Henry) —EMILY VANDERBILT HAMMOND

Once in a "blue moon" a book is compiled that is a real contribution to the teaching of the interpretation of literature. Such a volume is "The Silver Treasury" by Jane Manner. It is constantly in use in our School of Speech and Dramatic Art at Syracuse University, and is used as a reference volume by several of the English classes.

The book was compiled by a woman who has a real understanding of the needs of our times, and she has attained admirable results. Personally I feel indebted to Miss Manner.

— EDITHA A. PARSONS, Professor of Dramatics, Syracuse University.

It seems to me that no one could fail to experience a real enrichment of spirit through your genius for interpreting great literature — and your high standards of accomplishment. And as for the more practical aspects, I am truly astonished at the way my voice has improved in these last four months. It sounds like a different thing, and as for increased confidence! I am amazed to think how easily I now stand on a platform and how I dreaded it.

I am grateful for the privilege of working with you. Cordially yours,
CORNELIA LYNE, Membership Chairman, National Child Labor Committee

Throughout my years of professional work on the stage and then as a teacher of dramatic art the influence of your personality has been as potent as the thoroughness and inspiration of your teaching.

Your insistence upon the finest in literature, your demands for correctness and beauty of speech and your lofty ideals, make not only for great art but for permanent character building.

I treasure my years with you as some of the happiest and most fruitful days of my life.

—MAY HERBERT DALTON Head of Drama Dept. Nashville Conservatory of Music,
Nashville, Tenn.

Before your contemplated return to New York, permit us to let you know how gratified we have been with your work here. The many weeks which you have conscientiously devoted to the cultivation of Vilma Banky's speaking voice have shown admirable results. We hope that in the near future Miss Banky and perhaps other of our artists may have further opportunity to profit by your skillful coaching.

SAMUEL GOLDWYN, Inc. By ARTHUR HORNBLOW, Jr.

MURIEL KIRKLAND "In my work in the theatre I have found that the Jane Manner precepts of good speech have stood by me valiantly and have been of tremendous value to me as an actress."

[19417]

Jones, Albert

Dear Sir:

Having been informed that your interest in the welfare of Jews is deep and genuine, not merely perfunctory and ex officio, I take the liberty of calling your attention to an anomalous situation.

In 1920-1921 Henry Ford waged a campaign of unparalleled violence and ferocity against the Jews in his periodical "The Dearborn Independent", an article appearing every week for ninety-one successive issues. These were afterwards collected in book form under the title "The International Jew by Henry Ford" and circulated by the millions in translations throughout Europe, North and South America, especially in Germany. The notorious forgeries "The Protocols of Zion" had a prominent place in this vicious propaganda.

On June 30, 1927, after his diabolic campaign had done uncalculable harm, Ford wrote a letter to the late Louis Marshall, the well-known lawyer and spokesman for the American-Jewish Committee in which he admitted that the 'Protocols' were forgeries, retracted his charges against the Jews and apologized, and undertook to do all in his power to repair the wrong done; specifically, to stop the circulation of the "International Jew" and the "Protocols". This retraction was accepted at its face value by the American-Jewish Committee and because of its acceptance, by Jews everywhere.

Several months afterward there appeared an organization called the Anglo-Saxon Federation, with headquarters in Detroit and with W. J. Cameron, Ford's public relations man and radio spokesman, as president. It took up the nefarious work where the 'Dearborn Independent' had left off and became the principal agency for the circulation and dissemination of "The Protocols" and "The International Jew" and has kept it up

to this day. It is scheduled to hold its annual convention at Grand Rapids, Michigan October 17-19 with Boake Carter as the principal speaker. Knowing the autocratic Ford, none but the willfully blind believe that Cameron did this of his own accord or against the flivver king's wishes.

The late Samuel Untermyer protested against this revival of the damnable campaign and publicly called upon Ford to disavow Cameron. So did a Jewish member of the House of Representatives, but the appeal fell on deaf ears.

We now come to the American-Jewish Committee. What did it do?

It publishes a bi-monthly "The Contemporary Jewish Record" with which you are no doubt familiar. In the summer (1939) numbers of this periodical appeared a series of articles "Problems of Anti-Semitism in the U. S." by a member of the Committee's research staff. These articles mention nearly all the Anti-Semitic small fry, also Father Coughlin at length and a good many of the Anti-Semitic organizations, but there is no mention whatever of the Anglo-Saxon Federation or of Cameron, and Ford's name occurs only once. "Even if this number (the number of Anti-Semitic organizations in the U. S. as being over 800) were a gross overstatement, the situation would be a cause for grave concern because, with the exception of Henry Ford's Dearborn Independent and the obscure Industrial Defense Assn. in Boston, there were no such organizations before 1933" (page 9 of May - June, 1939)

A reader naturally draws the inference that Ford kept his promise. His only Anti-Semitic activity was, according to the author, that connected with "The Dearborn Independent".

Again in the July - August 1940 number of the "Contemporary Jewish Record" there is an article "Nazi Interference in America" by

Nathaniel H. Goodrich, another member of the Committee's research staff. Here no mention whatever of Ford or Cameron or the Anglo-Saxon Federation, although the author names fourteen individuals and six organizations carrying on anti-Semitic propaganda.

Several months ago appeared a book of 188 pages "Organized Anti-Semitism in America" by Dr. Donald S. Strong. I am informed that he got his data mainly from the Committee's staff. Here too nothing said of Ford's post-1927 activities or of Cameron or the Anglo-Saxon Federation.

Is this ignorance? Is it inadvertence? Isn't an explanation in order?

WRHS

Yours truly,

