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Reel Box Folder 131 46 210

Personal correspondence, 1942?.

COUNCIL AGAINST INTOLERANCE IN AMERICA

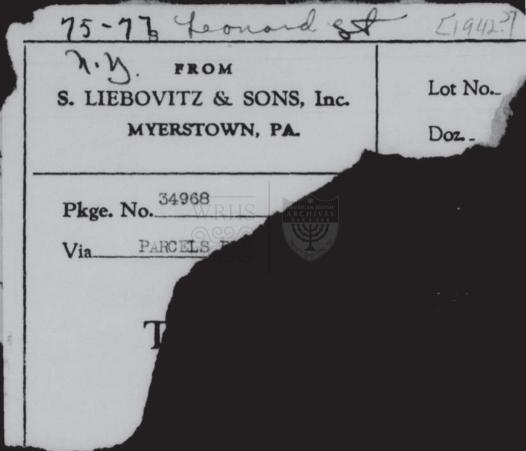
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188 WEST RANDOLPH STREET
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WM. S. LORD



t Joseph mulberg London England

EVERETT ROSS CLINCHY

- with drap appreciation of

your interest and suffort!

Ligal aid Society Fidelity Bldg Euclil
WRHS AMERICAN FEWER

AMER Paul Wilker. clark & Costello

2500 Euclid ave



Mrs. Lilfan mulberg 1660 Coventry Rd Cleveland Height Tel. Erieviere 1664

[1942?]

5812 Clover Road, Baltimore, Maryland

monday

Dear Rabbai, Dadard I listened with eager ears lunday, to your radio address entiteld "Pales tine and the Wer". Your timely remarks made quite an empression. Werhould questry asspeciale it if you could send a copy of your address.

Sincerely yours, my miller Jesse miller

1 ILLIE R. MIKOLAS 2401 GIRARD AVENUE SOUTH MINNEAPOLIS MINN. Columbia Broad casting lo. as I truned in this morning heard only the last part of the message of Sabbi abba libra would so much like a copy

of same it was almost like a prayer am enclosing 25 ato for the expense of mail came to me. thanking you Lincerely Mrs. Lillig Mikolas 2401 Girard lor So. minneafrolis



Dear Rable and dear Tieginia:

may Doend my best wishes

to you for many good

years, and also congrabulate

you, sincerely, your the

vieportant amuser sary. Forrey

I am mable to attend the

Ted. and hope to see you

bette in the near future.

Thesday afternoon.

[1942]

DAVID KARP

R501 - 48 W. 25TH ST NEW YORK, N. Y.

Enclosed find copy of my 'Destiny Speaks".
Would appreciate your comment.

Patriotically yours,

DAVID KARP

DK:LL

arthur Colun 104 th 14.

Halley Siver Hard-Deleged 4 days 1000 Customs si) short- countrel - 10 ti tus (4) - bu Night- Sie hunt. Phuty 1 Auricus etc - TeafBath Ag 3/ Defress - Autis - Thurs Theuthod up - Lings - Block-out 4) K.H .- 500.000 - abrublin hourited - mentionites huclaus - Worried attitue



Dr. abba Hillel Silver

Dr. abba Hillel Silver The lample, Cleveland. Dear Dr. Selver: We join m om appreciation and thanks for your sympathy and kindness in the pass. mg of michael, and for the brankiful eulogy which so nicely expressed his own interpretation of life. We hope Mrs. Silver has fully recovered and that you had a good trip to camp. Sincerely, The Mandelkoons.

-: MILIO 192 1447 23

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Dear Robbi Silver Thought if you had not heard or read attached Fords Comeron interested. Leo Oppenheimer





RELIANCE LIFE

INSURANCE COMPANY OF PITTSBURGH

L. E. OPPENHEIMER

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Cleveland, Ohio Phones, Office, Cherry 5830

1954 Woodward Are Charles Interest Transport

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Illustration

\$.Per	mont	th,	for	LIF	E,	if	wholly	dis-
able	d by	ac	cide	ntal	in	jur	у.	

- \$.....Per month, for 12 months, if wholly disabled by any sickness.
- \$......Payable at death from natural cause.
- \$Double Indemnity for accidental death.
- \$ Medical attendance indemnity for nondisabling accidental injury or sickness.

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ANNUAL DEPOSIT

At Age.....

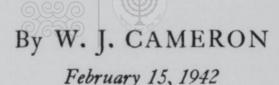
CAN YOU AFFORD TO DENY
YOURSELF PERFECT PROTECTION?

[1942?]

A TALK GIVEN ON THE

Ford Sunday Evening Hour

Brotherhood Week



*

Number 21 of the 1941-42 Series broadcast over the Nation-Wide Network of the Columbia Broadcasting System from Detroit



FORD MOTOR COMPANY

Dearborn, Michigan

WE ARE responding tonight, as we did last year, to the suggestion of The National Conference of Christians and Jews that we discuss the purpose of "Brotherhood Week" which begins today. We said last year that human brotherhood is not a sentiment but a fact; whether we recognize it or not we are members of one family. We said also that racial distinction is a fact, and nothing is gained by trying to soft-pedal or deny it; one may be appreciative and proud of one's own race without disparaging another's. We said that cultural inheritance is a fact; only the accidental elements of our several cultures produce antagonisms; the elements born of truth flow together for general enrichment.

Then why Brotherhood Week?-especially in America, the Land of the Open Door for 300 years, hospitable to people of every nation, tongue and creed, and today the Land of the Refugee. American-minded people do not need to be purged of racial or religious bigotry; the moral climate of America, given time, bleaches out such hatreds. Why not Brotherhood Week in countries where racial intolerance has exploded in unspeakable cruelty? Why here? Because the intolerance rampant abroad has been imported and manifests itself here. When we ask why militant pacifists restrict their work to America—why they do not preach pacifism in the countries where wars are made, the answer is that they would be jailed if they did. Likewise Brotherhood Week is held here because this is one of the very, very few countries in the world where Brotherhood Week can be held.

Even the American-minded person who is devoid of prejudice needs Brotherhood Week. He needs it, for his own understanding. He sees minority groups asking

The American needs Brotherhood Week that he may know the roots and nature of racial prejudice and religious bigotry and the havoc these have wrought abroad, that he may set the weight of his influence and example against them. He cannot permit to develop here the antagonisms that have made Europe the unhappiest continent on earth. The activities of Brotherhood Week will inform him of the spirit and technique with which to neutralize bigotry and intolerance in whatever form he may meet them.

Of religious bigotry we need not speak except to say that insofar as any religion makes men view their fellows evilly, insofar that religion is not religious.

As to racial enmity such as a few would excite against the Jew because he is a Jew, there can be no two opinions. When we saw racial enmity rising in Europe we knew immediately the regime that instigated it was doomed. The moment that thing appears, sentence both human and divine is pronounced against it. Anti-Semitism is the negation of humanity, intelligence and Christianity. It is not the Jew we pity most, he is not the real victim of anti-Semitism; the real victim is the anti-Semite himself whose soul is eaten by that deadly acid. Any antagonism toward any people as people because of color, race or religion, is a vestige of tribal barbarism.

Discussions this week should take note of the "racket" of professional "defenders" of this race or that. "Professional" Jews "saving" their people from the Gentiles and vice versa; "professional" Protestants "saving" their fellow religionists from the Catholics and vice versa; "professional" Negroes "saving" their people from so-called "White domination" and "professional" White Champions "saving" their people from the so-called "Negro menace"—parasites all—keeping alive the antagonisms they profess to deplore—let each camp cast these out and much alleged "intolerance"—manufactured intolerance—will disappear.

All of us can profit from Brotherhood Week. Bigotry being the very essence of falsehood, we can refuse to listen to any form of it. The poor creatures who circulate the scurrilous stuff are not the dangerous ones—the really dangerous people are those who listen and believe it without challenge. Try Silence. Let the answer be Silence. Let the defense be Silence. Let the very names of bigotry and intolerance be buried under a white Silence. Silence will destroy any evil whose lifeblood is publicity.

C1942?











DO YOU HAVE TROUBLE GETTING YOUR MEMBERS TO ATTEND CON-VENTIONS . . . AND REMEMBER CONVENTION DATES —?

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ANSEL & EAST 105TH ST

CLEVELAND O



[1943]

NETHERLAND PLAZA

CINCINNATI

FROM THE PUBLIC WRITING ROOM

Much thanks for Entwerty

this to me

the inspiration

AMERICAN IEWISH

AREA OF The morning.

JELYTELD.



MRS. ELKAN C. VOORSANGER 2302 EAST WYOMING PLACE MILWAUKEE, WISCONSIN Sues day flear Virgenia + atta: I must emy troses " of muy own to I have to be myr with Out pay of a young Conductor. HE is eleven how and Con-Oidered the honder of the Auch a pheno menon here Kunson. I sold him to Jame Chetzery luse bysouher and I'm of to her fra to do Jame, further from him, Jour Stul in Clerkland dedich errer reply to my

letter, atta. Store that Ind is Duce on for hand Creating Jenis of who wice hery hearty and love in the uned ruelun than hate and distruction. Clean Certer in y pen an read & Muchin. Ell is Pein "Alreny". ho where hear the frame of 315hal Surly over 250. But il uns a ford Comparge. N's tope you were he a Forel Denner and gut pleuly of Another hour hours to have. Hurre

Thank you stable and Mes. Dilver for your kingness in visiting my fear husband, the terrible pain he was suffering seemed lighter that day, he was so pleased that you called. And thank you Rabbi Silver for the comforting wads you spoke of in Dagdy, so beautifully and esesoubed his fing personality so perfectly; and for your hopes that my sen and I



Mr. and Mrs. Ganford A. Leukoff

Cleveland.

A HYMN

Dedicated with respect and admiration

to

RABBI ABBA HILLEL SILVER

Blessed is the Lord in all Creation: The Lord is One, the Lord is One! We sing His praise -His loyal Nation-And in our hearts He reigns Alone!

Our lives are short and quickly ended And all to naught is brought our fame: : Deep reverence and love are blended Within our souls, for His Great Name!

Our enemies will come to perish In times forever moving flood: Within our minds we dearly cherish -He is our One and Only God!

The Lord is Blessed in all Creation: The Lord is One, the Lord is One! We sing His praise, His loyal Nation, And in our hearts He reigns Alone!

Joseph Seide

[1941] Rabbi abba H Silver Rabli the Semple Cleveland Chio mydear Rabbi Jam 15 years old and Tgo-tothe Chicago Sunday Evening Clebbevery Sunday hight during the season Ity to get the autographs of the different speakers. So I would appreciate very much if you would put your autropath on some literature of good temple or pamplets. Thank you very much and hope to see and hear you soon again Sincerely Belly Turnguist 3367 milwanker avenue Chicago Illinois

from :Mrs.William L.Dembrow
formerly ofCleveland
9310 ColesvilleRoad

Silver Spring, Maryland

Dear Rabbi Silver:

The ef yeur ewn Temple (DanielDembrew he has been confirmed in yeur Temple) is now called to army duty when he has enly up to June to get his BSDegree to enable him to enter Medical school. He has six generations of doctors in his family. Please write to the Medical College of Virginia, Richmond, Virginia where an application has been filed or write to Rabbi Kalish of Richmond. Va. to phone the dean in behalf of Daniel Dembrew. Daniel Dembrew has a fine mind and is upright in all his actions. He has a saintly soul. Please answer me this plea by writing to Rabbi Kalish and to the dean of the Medical College of Virginia that Daniel Dembrew is a graduate of your School which is a fact.

we served last year in the Cleveland area Hespital services for the government and new we had to come here on a DEFENSE mission doing cardiology for the government hespital services my husband sacrificed all---all of our worldly goods including our home in Cleveland. We have nothing anymere and our health is failing fast worrying about the destiny of our son. Daniel deserves your help now. Please answer this letter at once and hear my plea I beg of you with tears in my eyes. We are so unhappy since the war years... We have had such hard sailing and even new we have given up all comforts to serve our government. Yours sincerely, Lillian Dembrow

over

You know what Father Coughlin did in the middlewest and out here we have many churches even the 7th Day adventists churches (13 of them inWashingtonD.C. and a sanitarium) and all these churches preach that the reason this terrible trouble came to the world is because the Jews have forsaken the Sabbath and that the Jews are running our government today and that we are new facing destruction because the Jews have failed in their mission of being hely people. This is the talk Ihear around here in the suburbs and all over Washington, D.C. Ihave persuaded some of them to talk favoring the Jews. I go often to the churches to influence the pasters to speak in favor of the Jews but many of them talk awar against the Jews Dr. Hertzberg went to plead for his son to be taken into the Medical college. My own husband is a graduate of the Medical college of Virgnia The Hitlerites are right here and in this capital city working thru the churches against the Jews and many cultists are new working day and night against the Jews and the Jewish doctors We are living thru a miserable chapter in the history of the Jews in dispersion. This era is as black as the Inquisition against the Jews and the sons of the finest Jewish families who have given fine services to the sick of all wars and my hasband is a fine Jew and we had to take it on the chin. The 7thDay adventists say the

world is coming to end as per DANIEL 2nd chapter

MOHN THE 4th and Mathews 24 and 25 thus theypreach

[1942]

RABBI ARMOND E. COHEN

CLEVELAND, OHIO

Dear Friend,

Just a note to say that

I am very toppy you are bock

home safe i sound.

WRITH Fest winder for

a doubla manner of for on the last down of 1000, I am

Cordially,

Den rad. C.

"Destiny Speaks"

Hear Ye! Free Men, from near and far, of Moses, Jesus, and F. D. R.

Three wise men, Each in His own time, Sent here by God to eradicate crime. So let us review the philosophy of each, To see if they were justified to preach.

"I WAS"

First — we had Moses, of Wisdom Divine,
Whose herculean task was the Bible to define.
Standing one day, on Sinai the Mount,
He started "The Ten Commandments" to count
But the peoples voices grew louder and deeper
And angrily shouted, "Are We Our Brother's Keeper?"

Next came a Shepherd, Jesus by name,
With a Christian Philosophy, and Everlasting Fame,
Of "A Fatherhood of God, and a Brotherhood of Man"
Of a Kingdom Come, and a Universal Plan,
Whose last words, when, to the Cross he was pinned,
Were — "Forgive Them Oh Father, They Know Not They Sinned."

At this point we pause, History to reflect,

Before lifting the curtain on this Momentous 3rd Act.

Beginning with Civilization, which is 6,000 years

Man's greatest enemy was "The Fear of Fears".

One was, — Want

The other, — Intoleration

The 3rd was, — Work

and fourth, — Trading with each Nation.

"I AM"

Now the Scene unfolds, at the Victory Table,
With Franklin D. Roosevelt, acclaimed the most able.
His plan of "Four Freedoms," will wipe out Man's Tears
Bringing "Peace on Earth", the next thousand years —
A Peace, to be sealed, with the Blood of the Brave
So the Flags of "Liberty, under God" shall wave.

Finally — and with Reverence, into the Future we gaze, Seeking the riddle of Life's Mysterious Ways

Questioning "Man's Inhumanity to Man?"

And what is "Destiny's Ultimate Plan?"

So as we Reason, we seem to foresee,
The following Post-War Prophecy.

"I WILL BE"

"The United States of the Americas" shall forever be strong
And never again tolerate a Minority's wrong.

Each citizen will have "A Bill of Duty and Right"

And a tough-trained-body, for The Four Freedoms to fight.

And Future Man, on this Dynamic Earth,

Will have "Qualitative" grading over "Quantitative" worth.

Mrs. Lee Rickel 175 North Street Buffalo, New York

Wednesday, The 27th

My dear mes Siever,

Rabbi Rickel and I were present at the magni. ficint pervice in honor of your beloved husband. I find it difficult to express the intensity of our reaction to that long-to-be remembered morning.

May we extend our most projound congratulations to you, and may You give you the years and strength to work side by side with Rabbi silver for the advancement and progress of marketed.

Since Rabbi Rilaci's presence at my husband's indication reversions in Buffalo Three your ago, I'm been wanting to write you for an autographed phatograph of Rabbi Silver. I now have the pragrams with the phatograph, but menies the autograph. I would be most gratiful to your could arrange to send me the "combination". I should like to present it to my husband, who I know, will treasure it dearly. I look forward to our meeting again soon with kindred personal regards to Rabbi Silver, Very serieusly yours,

(Mrs) I. Eliku Rickel

My dear Dr. Silver. I want you to know how much I appreciated your coming to Potts but inhour of Charles It was a monderful token of your friendship for bharles, which he appreciales highly and or dv I. "Celia Rosenblovin

Willing 958 W.

CHARLES J. ROSENBLOOM Union Trust Building Pittsburgh, Pa.

De Dr. Pelver, again much tall you how leeply appreciation form of your loning to littlebugh and bring the great speaker as last swonday hights appare. Jour porseule slone would have enhanced the beauty and dequety of the occasion but your eddran fan teo turpuation tend lept no moh a Challenge. I of the many food things you said about me . Louly hope that of Shall be bble to his up to them, and has in the Laye to some Ishall was he found wanting. My Kundred regrods to you along with my Cordialez Poseullo for busher.

Lt. Morton M. Berman



UNITED STATES NAVAL RESERVE CHAPLAIN

Llean D. Silver:

I know you will help me If you can. Ruth: Kat will write to you in the fall.

The Many is a thully

Amendan jewish

A the Vestimethy of

A the James from white

And yours,

morton horserman

my dear Rabbe Selver my belated expression of thanks to you for the gracious things you said of doctor as res suneral is due to the fact, that I had fully intended to express them in person. Since so many weeks have passed and the opportu nety has not presented itself to do so I resort to wating I knowfyou knew and under stood doctor quite well as there was proexaggeration sharything your baid of himil. I am mindful of the words you beforke

and appreciate them whole heartedly.

Gratifully yours Sabina St. Reich



Mrs. Leo Reich

21070 WEST LAKE ROAD, ROCKY RIVER, OHIO

Dear Rabbi Silver:

We are filing an application for our son, Joe, to attend Culver Military Academy next September and we ne using your name as one of his Well-Percences ARCHIVES

Thanking To am

Sincerely,

Maria ambus

M. B. abreus 12723 Cedar acknedelje for the Umi



DR. GERSHOM GERHARD SCHOLEM

delivered the Hilda Stich Stroock Lectures on "Major Trends in Jewish Mysticism" at the Jewish Institute of Religion in 1938. The Hilda Stich Stroock Lectureship was established at the Jewish Institute of Religion in 1927. Its purpose is to bring to the students of the Institute the fruits of the best scholarship of distinguished students and representatives of the world's religions in the fields of history and philosophy of religion. "Major Trends in Jewish Mysticism" is the first comprehensive treatise on the subject and the first book of the author to be published in English.

Dr. Scholem has been a member of the faculty of the Hebrew University since 1925 and serves at present as Professor of Jewish Mysticism. Born in Berlin, he was educated at the Universities of Berlin, Jena, Berne and Munich. He was graduated from Munich University in 1922, from which he received the degree of Doctor of Philosophy. He went to Palestine in 1923, and was head of the Judaistic Department of the Jewish National Library 1923-1927.

He is also the author of "Bibliographia Kabbalistica", "Das Buch Bahir", "Peraqim Le-Toldoth Sifruth ha-Qqabbalah", and numerous other publications in the field of Mysticism. MAJOR
TRENDS
IN
JEWISH
MYSTICISM

SCHOLEM

HILDA STICH STROOCK
LECTURES

Fourth Series

MAJOR TRENDS

IN

JEWISH MYSTICISM

by

GERSHOM G. SCHOLEM

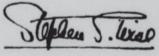
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PUBLISHED FOR THE

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JEWISH INSTITUTE OF RELIGION

C1942

"MAJOR TRENDS IN JEWISH MYSTICISM"

by

GERSHOM GERHARD SCHOLEM

Contents

First Lecture:

GENERAL CHARACTERISTICS OF JEWISH MYSTICISM

Second Lecture:

MERKABAH MYSTICISM AND JEWISH GNOSTICISM

Third Lecture:

HASIDISM IN MEDIAEVAL GERMANY

Fourth Lecture:

ABRAHAM ABULAFIA AND THE DOCTRINE OF PROPHETIC KABBALISM

Fifth Lecture

THE ZOHAR I. THE BOOK AND ITS AUTHOR

Sixth Lecture:

THE ZOHAR II. THE THEOSOPHIC DOCTRINE OF THE ZOHAR

Seventh Lecture:

ISAAC LURIA AND HIS SCHOOL

Eighth Lecture:

SABBATIANISM AND MYSTICAL HERESY

Ninth Lecture:

HASIDISM: THE LATEST PHASE

NOTES

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