



Abba Hillel Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
135

Box
47

Folder
231

Personal correspondence, 1947 July-October.

1754 S. 60th Street,
Phila. 42, Pa.,
July 2, 1947.

Dr. Abba Hillel Silver, President,
Zionist Organization of America,
Hotel Pennsylvania
New York City, N.Y.

Dear Dr. Silver :

Allow me to congratulate you as the retiring President of the ZOA for the fine job that you have done. Since it is the 50th year the Jubilee year, of the ZOA I am wondering how many of the delegates to this convention are 50 year Zionists? I for one am proud of having the honor and am thankful to the almighty God for granting me life so that I am not only able to celebrate the Jubilee of the ZOA but also my own 50 years ~~As a~~ ~~ZOA~~ Zionists.

In the spring of 1897 I was invited to a Zionist gathering in the home of a student of the University of Odessa, whose name was Arenowitz, and he lived on the Nevi Bazer Street in Odessa. Dr. Menahem Mendel Shenkin was our principal instructor on Zionism and Jewish history. Upon arrival in Philadelphia in 1900 I immediately became active in the Friends of Zion. In 1902 I was appointed to the Executive Board of the Friends of Zion. Since that time I have attended most of the Zionist conventions. In 1907 I was elected to the Executive of the Federation of American Zionists, Dr. Harry Friedenwald, president and Dr. Judah Magnes, secretary. While active in the propaganda of the FAZ I have organized Zionist groups in many cities while on business trips.

While age and health interfere with my activity I do my utmost in my district for the Zionist cause.

I would like to meet Zionists who have been 50 years in the organization particularly if they were in the same that I was in Odessa. I am hoping for a successful and fruitful and an early redemption of the Zionist cause.

With Zion Greetings,

Manuel F. Lisan
Manuel F. Lisan

P.S. -I have with me old letters from my early days in the Zionist cause and would be glad to show them to you if you wish it.

ans
Jul 29

TEMPLE SINAI
CHARLES STREET AND SEWALL AVENUE
BROOKLINE 46, MASSACHUSETTS

BERYL D. CONON
RABBI

July 3, 1947

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver:

May I express to you my appreciation for the way you guided the sessions of the C.C.A.R. last week.

I had not had the experience of being - or sharing - at a meeting under your chairmanship before. It was good and bracing to observe your precision, fairness, and courtesy. Because I have found myself for some time in disagreement with you in the political interpretations of Jewish life, I have found my experience at Montreal all the more satisfying.

With all good wishes,

Cordially yours,

Beryl D. Conon

July 3, 1947

The Pullman Company
Chicago, Ill.

Gentlemen:

The enclosed space was not used and because we were pressed for time, it was not cancelled. Dr. Silver's trip to New York was delayed one day.

If we are entitled to a refund, I would appreciate your sending the check to Dr. Silver at the above address.

Thanking you for your courtesy, I remain

Very sincerely yours,

BJK
Enc.

Secretary to Dr. Silver

7.07

6934

clerk - N. July, 1947
not cancelled



Sun. Noon

7/6/47

AMERICANISM COMMITTEE
OF DISTRICT GRAND LODGE NO. 2

B'NAI B'RITH

Pennsylvania Hotel
Room 1084
(until Tues Eve)

JUDGE LEWIS DRUCKER, Chairman
Municipal Court—City Hall
Cleveland 14, Ohio

JOSEPH H. PERSKY, Secretary
546 Guardian Building
Cleveland 14, Ohio

STATE CHAIRMEN

INDIANA
LEO FOTTLITZER
6434 Moraine Avenue
Hammond, Indiana

KANSAS
DANIEL L. BRENNER
Commerce Building
Kansas City, Missouri

KENTUCKY
THEODORE SOLINGER
c/o Interstate Store
122 W. 2nd Street
Owensboro, Kentucky

MISSOURI
MILTON MARCUS
749 Westgate Avenue
University City 5, Missouri

OHIO
ARNOLD M. EDELMAN
440 Leader Building
Cleveland 14, Ohio

TRI-STATE
BEN M. BLUMBERG
766 Broadway
Denver, Colorado

Rabbi A.H. Silver

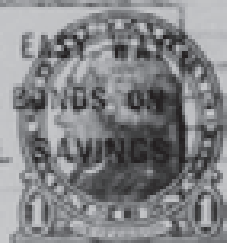
My dear Rabbi.

More recently thru the very wise and understanding technique of a Dickenstein - Sec of the American Palestine Trading Corp - I have served as the unofficial but conscientious Cleveland area representative of Ampal. Though E. M. Baker at the acceptance of a luncheon invitation with Dickenstein stated definitely he could not be a stockholder he manifested considerable interest and would (I am sure) speak kindly of its merit (if he were asked).

A.M. Huntz manifested a willingness to assist in procuring certain essentials now on requisition with the Palestine Purchasing Office (viz - Galvanized Pipes - Corrugated steel etc. He should be a stockholder - Could you suggest in whom - I have mentioned it and would be happy upon my return to the city - to follow up your suggestion to him. Would you be willing to accept several complimentary shares from me, knowing that I may (where the occasion warrants) make reference to the fact that you are one of the stockholders. I will be at the Pennsylvania Hotel - my hr (Room 1084). Could you get word to me so that I can notify the local office to issue them to you? Lewis Drucker



SAVE THE EASY WAY
BUY U.S. BONDS ON
PAYROLL SAVINGS



THIS SIDE OF CARD IS FOR ADDRESS

Abba E. Hillel Silver
% The Temple
E. 105th St. & Adel Rd.
Cleveland, Ohio

THE PULLMAN COMPANY

PASSENGER DEPARTMENT

79 EAST ADAMS STREET, CHICAGO 3, ILL.

Receipt of your application for refund is acknowledged.

The investigations of claims frequently necessitate the obtaining of additional data from records; however, your claim is receiving attention and we will advise you regarding adjustment as promptly as possible.

If you should have occasion to write us further on this case, please refer to our file number as shown below.

OUR FILE	YOUR FILE
406955	

H. Lowder,
General Passenger Agent

Theodore Bloomfield

3290 Chalfant Road
Shaker Heights, Ohio
July 7, 1947

Dear Rabbi Silver,

Enclosed is my press sheet which will be of help to you in your conversation with those various persons in New York as regards my going over to Palestine to be a guest conductor of the Symphony there. I would certainly be happy to follow my friend Leonard Bernstein as another representative of American youth helping to strengthen our cultural ties with Palestine.

My New York address will be c/o M.S. Rosen, 80 Paine Avenue, New Rochelle, N.Y. (telephone New Rochelle 2-1332). Please be good enough to give me the names and telephone numbers of the men you have contacted, so as to enable me to get in touch with them before my broadcast Saturday afternoon and perhaps to see them personally while I am in New York (July 9 through 17).

It was good to see you again last week, and I will appreciate very much your efforts in my behalf. I hope you are having a pleasant time at your new summer home.

Sincerely yours,

Theodore Bloomfield

THEODORE BLOOMFIELD

Press Reviews

IN CLEVELAND:

As conductor of the Jewish Arts Festival, February 26, 1947:

"Conducting from memory, Bloomfield did a highly professional job, revealing his knowledge of the conductor's art in a polished, refined, and effective manner. His work showed fine control and intimate acquaintance with his material which brought forth convincing results. He is obviously a born conductor who will undoubtedly go far in his field."

- Herbert Elwell, Cleveland Plain Dealer

"He revealed a fine flair for the baton and carried the orchestra through in professional style. He brought out all the beauty of the music, a demonstration of polish and refinement in conducting."

- Elmore Bacon, Cleveland News

As guest conductor of the Cleveland Orchestra, March 16, 1947:

"Bloomfield gave a finely poised and vigorously dramatic presentation of Beethoven's "Leonore" Overture #2, obtaining laudable clarity and splendid dynamic contrasts. He put surprising variety of character into his beat."

- Herbert Elwell, Cleveland Plain Dealer

"He showed considerable talent as well as thorough knowledge of his scores, conducting from memory. He has the showman's gift, and his movements make things clear to the audience as well as to the players."

- Arthur Loesser, Cleveland Press

As conductor of the Cleveland Little Symphony in its Mozart Festival, May 6 and 7, 1947:

"Bloomfield demonstrated his exceptional talent by conducting with authority and taste, emulating the best virtuoso maestros of our time by directing the entire program from memory. There was firmness, but also rhythmic buoyancy in his beat, bringing spontaneous life to Mozart's music and showing sensitive understanding of the style. He displayed the certainty of touch which comes only from experience and knowledge, and the experienced musicians under his baton responded with fine spirit and precision. The well chosen program and the excellence of performance merited a warm reception by a good-sized audience which demonstrated its emphatic approval in long rounds of cordial applause." (May 6)

"Impressive to many observers was the dexterity of the young conductor, who, directing both programs from memory, never faltered in giving cues. He was completely self-possessed and showed the utmost assurance in manipulating nuances, holding the group together with vigorous rhythmic impulse, and at the same time achieving flexibility and fluency..... As a vehicle for displaying the conductorial talents of an extremely gifted young man, this Festival was most effective and enjoyable." (May 7)

- Herbert Elwell, Cleveland Plain Dealer

"He is an able young musician who knows his scores well, has sound interpretive ideas, and has considerable talent for projecting them to an audience. Here was exquisite musical enjoyment."

- Arthur Loesser, Cleveland Press

IN NEW YORK:

As guest conductor of the New York Little Symphony, December 21, 1945:

"Theodore Bloomfield is a find. He conducted with complete authority, and one leaned back and relaxed with complete confidence that he was master of the situation. This young man has a future."

- New York Times

"Mr. Bloomfield led with competent authority, displaying an enviable sense of phrasing and an incisive manner of getting to the intellectual content of the music concerned. His beat was strong and definite, and the members of the orchestra gave him every cooperation."

- Musical America

"He handles his scores with the assurance and understanding of an experienced conductor and won a real ovation from an audience which was quick to recognize his gifts."

- Musical Leader

"Theodore Bloomfield scored outstanding success for his able leadership."

- Musical Courier



July 8, 1947

Treasury Department
Internal Revenue Service
404 Hanna Building
Cleveland 15, Ohio

Attention: Mr. Broestl

Dear Mr. Broestl:

Permit me to acknowledge your letter of July 3 to Rabbi Silver during his absence from the city. Rabbi Silver has left for his vacation and will be gone until the first week in September. I note that you have requested Rabbi Silver to see you on July 16 at 9:00 A.M. regarding a "Review of Individual Income Tax Return form 1040 year 1945." I shall be pleased to refer your letter to his attention when he returns to Cleveland at which time Rabbi Silver will get in touch with you for another appointment.

With best wishes, I remain

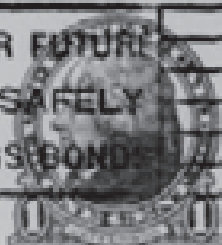
Very sincerely yours,

AHS:BX

Secretary to Rabbi Silver



BUILD YOUR FUTURE
WISELY SAFELY
U.S. SAVINGS BONDS



THIS SIDE OF CARD IS FOR ADDRESS

Abba Hilled Silver
% The Temple
East 105th St. at Ansel Rd.
Cleveland, Ohio

THE PULLMAN COMPANY

PASSENGER DEPARTMENT

79 EAST ADAMS STREET, CHICAGO 3, ILL.

Receipt of your application for refund is acknowledged.

The investigations of claims frequently necessitate the obtaining of additional data from records; however, your claim is receiving attention and we will advise you regarding adjustment as promptly as possible.

If you should have occasion to write us further on this case, please refer to our file number as shown below.

OUR FILE	YOUR FILE

H. Lowder,
General Passenger Agent

FORM 2585

440250

Laszlo Krausz

601 West 156 Street
Apt. 33 A
New York, New York

July 10, 1947

Dear Rabbi:

May I congratulate you to the magnificent speech made at the UN recently. This was indeed a landmark in Jewish history.

I presume you recall my recent visit to you, having been referred to you by Mr. Glikin of Geneva, Switzerland. Since you were kind enough to encourage me in my endeavors, I am taking the liberty of contacting you in a personal matter.

It may interest you to learn that as the result of an audition, Mr. George Szell has offered me a contract with the Cleveland Symphony Orchestra for this Fall which I signed subsequently.

It is my plan and desire to serve the Jewish cause as I have done in the past, and this can be realized best in my capacity as a musician, particularly as a conductor. The conducting and educating of orchestras has always been my special field. I was in charge of Ensemble Classes at the Conservatory of Geneva; founder and director of several string orchestras in Switzerland; organizer of a Jewish orchestra in Geneva; president of "Omanut", an organization for the promotion of Jewish art in Switzerland with headquarters in Geneva. The attached leaflets will supplement the information as to my previous activities.

I plan to organize a Jewish amateur orchestra in Cleveland which will serve a dual purpose:

- 1) to further musical appreciation and enjoyment among the members
- 2) to offer their accomplishments to Jewish organization and institutions in their charitable work.

This Jewish orchestra is to be a meeting ground for all Jewish instrumentalists, independent of their affiliation with any religious or political Jewish group.

In order to start the preparatory work for such an orchestra, I shall need collaborators for the establishment of an organizational committee.

May I ask you, dear Rabbi, to direct me to such personalities whom you consider interested and qualified?

I sincerely hope and trust that our activities and accomplishments will prove to be not unworthy of your endeavors and moral support.

While my activities in connection with the Cleveland Symphony Orchestra will not start until the end of September, I would like very much to commence the organizational preparations for the Jewish Orchestra just as quickly as possible.

Please be assured of my deep appreciation and gratitude for your kind cooperation.

Anticipating the pleasure of an early reply, I am,

Sincerely,

A handwritten signature in cursive script, reading "László Krausz". The signature is written in dark ink and is positioned to the right of the word "Sincerely,".

László Krausz

Rev. Rabbi Abba Hillel Silver
Anseldroad East 105
Cleveland, Ohio

העובד הציוני

עתונת של תנועת העבודה הציונית הכללית בארץ ישראל

יום כ'ג תמוז תש"ז
11. 7. 47
מספר דש/19/559

כתובת המערכת והמנהלה:

תל-אביב

ת.ד. 1935 טלפון 4768

לכבוד

ד"ר אבא הילל סילבר

קליבלנד

חנר מאוד נכבד,

למלאות 50 שנים לכינוס הקונגרס הציוני הראשון
בנאזל יצא עתוננו בסורסט גדול ויכיל חומר רב על
בניות הציונות כתוב על ידי מנהיגי הציונות, לציון
מאורע היסטורי זה.

נהיה לך מאוד אסירי-תודה אם תואיל לשלוח לנו
כאמר המוקדש לתאריך היסטורי זה.

ציבור הקוראים הארצישראלי ודאי ישמח לקרוא
אה דבריו על נושא זה, בימים קשים אלה לעמנו ולארצנו.

בתודה פראש ובכבוד רב,

מערכת "העובד הציוני"

ד. שוליסוביץ

ד. שוליסוביץ

נ.ב.

את המאמר אפשר להעביר לח' יצחק קרפמן,
במשרדי ההסתדרות הציונית באמריקה.

LAW OFFICES
EDMUND A. KOBLENZ
93 STATE STREET
ALBANY 7, NEW YORK
—
TELEPHONE 3-6689

July 11, 1947

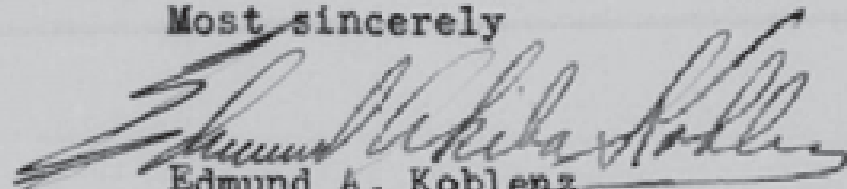
Dr. Abba Hillel Silver
c/o Temple
105th and Ainsel Road
Cleveland, Ohio

My dear Dr. Silver:

I am asking for a favor. I should be very happy if you would send me an inscribed photograph of yourself which I should like to have.

May I say to you that your address of last Sunday evening at the Manhattan Center was the most inspiring message as to the value of the Zionist movement that it has ever been my privilege to hear.

Most sincerely


Edmund A. Koblenz

EAK:BK

[ד' 15, 1947]

ניו-יורק יום ג' ה-15 ביולי 1947 (כו' חמוז, חש"ו)

לכבוד

ד"ר אבא הלל סילבר - שא ברכתיו

אבא הלל היקר,

אני שמח להודיעך שבמכתב שקיבלתי לפני ימים מעטים מאחותי
בירושלים, היא מודיעה לי שאחרי עמל רב הצליחה להשיג אישה להוריך
היקרים. מה שמחתי לידעה זו. מי ייתן ואישה זו תחזיק מעמד ולאורך ימים.
אין לי ספק שידעה זו תשמח אותך ותחסוך ממך דאגה יתרה.
בהזדמנות זו הנני למסור לידעתך שמר דר. מ. רויטמן
מנהל המחלקה אלטינית של הסוכנות היהודית, מקום מושבו הוא בושינגטון, כפי
שנודע לי, מפי חברי פה. נחבתי אליו מכתב בבקשה לעזור לי בקבלת הו"ח
לברזיל, הודעת לי שאתה המלצת שהפנית אליו וציינת שבאם יהיה צורך מכתב
המלצה מצורך, הרי הדבר יוחן לי על ירך. אני תקווה בימים אלה לקבל חשובה
ממר דר. מ. רויטמן ואז אדע מה עלי להתחיל לעשות בענין זה.
חבל שפגישתנו הראשונה הייתה חסופה, כי לא הציחי לגזול
מזמנך היקר והרגשתי שהנך עייף למדי, ולא יכולתי לשוחח איתך בכמה וכמה
ענינים. אהיה לך אסיר חודה, אם תודיעני מהי ואיפה אוכל להיפגש איתך
לשיחה יותר שקטה.
בינתיים ניפגשתי עם אחותך בחיה. ביקרתי אצלם בי'רסי. היכרתי
את בנוחיה ובעליהן. והיה לי עונג רב לבלות ערב בקירבת משפחה. כמו כן
ניפגשתי, ביום החמישי העבר, עם אחיך מקסוויל סילבר, הכרתי את בתה
הנשואה ואח בנה. בשבוע הבא אבקר, כנראה, את אחותך רחל ובלי ספק אשמש
להכיר את כל משפחתה.
אבא הלל היקר, אנא, הודיע לי בכתב מתי אוכל לראות אותך.
ביום ששי, שבת ומאשון (18, 19, 20) אהיה אורחם של בני-דודי (בנים של אחיו של
אבי ז"ל) בסירקיוז. נודע להם מהעתונות שהנני נמצא באמריקה והומיננ אחי
לבקרם.

רודותי ודודי דורסים בשלומך הטוב. דרישה שלום חמה ולבבית
לבניך, אותם המפקתי להכיר ולרעהיך הבלתי מוכרה לי עריין.

שלך בנאמנות

ישראל

am. Aug. 14.

30

LOUIS LIPSKY
386 Fourth Avenue
New York 16, N. Y.

A. Tro

July 16, 1947

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

My dear Dr. Silver:

Chona is booked to leave for Palestine on
August 12.

If you intend to contribute to the Chona
Trust Fund, please let me know at your earliest con-
venience.

Most of those to whom I have written have
already replied favorably. Thanking you for your
cooperation,

Very cordially yours,

Louis Lipsky
LOUIS LIPSKY

LL:VS

BERNARD GITTELSON

1834 BROADWAY

NEW YORK 23, N. Y.

Circle 6-1900

July 17 1947

Rabbi Abba Hillel Silver
The Temple
East 105 Street at Ansel Road
Cleveland, Ohio

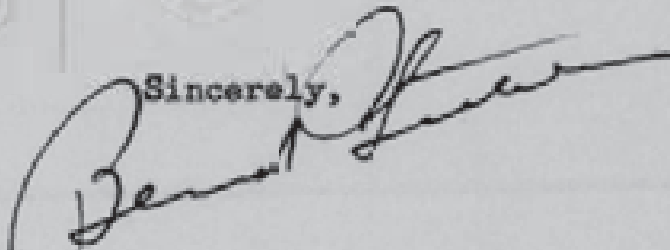
Dear Rabbi Silver:

I have just come into possession of another Szyk Haggaddah. The last one I had was 6 months ago and it was sold after I offered it to you. I do not know when I will get another.

The price is \$1275.00. The copy is brand new and was sent to me from the binders in London.

Please let me know either way .

Sincerely,



PS. I saw the stain glass windows and they are wondergul.
I think they should be on the cover of LIFE.

במה לספרות למחשבה ולדברי-בקורת

2. 21. 47 : 16.0 - 21.00 : 6.00

[illegible]

אנו - הקי "אליא" - פנים וואך באל מנהל
הצוות האמין ב וצדו נחמן בקרב אלמנה
במסד חסד וד.

[illegible]

$\frac{d}{dt} \left(\frac{1}{r^2} \right) = -\frac{2}{r^3} \frac{dr}{dt}$

ביתא. שבת קדש. ארבעה עשר ביום הזה - וכן
ועל כדןא. משה שמעו נא את דברי

אם נביאית ומוסבי עבדית, להחיות
שלישית אדם יחיד. ושלשית אדם
הביתות הרבות בעם, הנה, הנה.

[illegible]

במסגרת זו, אנו, אגודה, אומרים

— 33 — 31 212 2 10 12 2

ملفوظات امیر کبیر

1944

"Aled" Box 35, Sunnyside Sta., Long Island City, 4, N.Y.

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES GARFIELD 0150-0151

Cleveland

JULIUS J. NODEL
ASSISTANT RABBI

ABBA HILLEL SILVER, D. D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

July 23, 1947

Rabbi Abba Hillel Silver
R.F.D. #1
Northport, Long Island

My dear Rabbi Silver:

I thought I would drop you a few lines to let you know that everything at the Temple is coming along in fine shape. The renovation of the building has been moving along regularly and the efforts of that labor are already reflected in the looks of the building.

You might be interested to know that Mr. Kraft is all set with his choir for the Severance Hall services and will start rehearsals soon. The choir for the Temple is pretty well set. The main voices have all been signed up to new contracts for next year and many of the augmented choir have responded.

Sidney Weitz called me upon his return from Philadelphia and was so elated with the stained-glass windows that he is still talking about them. The protective glass windows are already installed and I have arranged for the carpenters to come in, at the suggestion of Mr. D'Ascenzo, to cut grooves in the frames of the windows so that when his men arrive to set in the stained-glass windows, everything will be in readiness for them.

We had two deaths this week. I am sure you will want to contact the families. Mrs. Myra Strauss of Park Lane Villa lost her sister and I think a letter from you to Mrs. Strauss would be greatly appreciated. We also lost a very good member in the person of Alexander M. Buchman. As you know, he has been a member for many years and was quite active in communal affairs in our city for some period of time. He is survived by a brother, Hugo M. Buchman and two sisters, Miss Hattie Buchman and Mrs. Amelia B. Feiser. The family home is at 1636 East 117th Street.

I think this about covers everything that might interest you at this particular writing. My best wishes to yourself and family.

Sincerely,

Harry
H. A. Levy

AIR MAIL

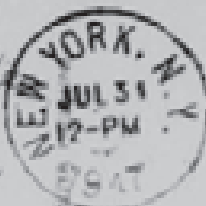
Dear Mr. Silver:

Eretz Israel is the
land of wonder and it
pays to work for her with
heart and life.

With my best wishes
from this unique Jerusalem
yours sincerely

Zvi's Book

Jerusalem, 25 July, 1947



A. Hillel Silver
RFD #1

~~16 East 66th Street~~
Narchoport, L.I.
~~New York City, N.Y.~~ ^{New York}
U. S. A.

[illegible]

[illegible]

July 28, 1947

My Dear Rabbi Silver,
I want to thank
you for sending me Religion
in a Changing World. I
never had a clear crystal
view of life, education
and Religion until I read
your dynamic book on life.
The more I read the better
I felt. I got a feeling of some
thing super natural. I use
Religion in a Changing World
like a dictionary. Whenever I
want to read the truth I just
turn to my favorite chapter.
Through this book I have
a new outlook on life.
Thanks to you.

With kindest wishes,
I remain

Very cordially yours,
Russell Scabuto

The Temple

EAST 105TH STREET AT ANSEL ROAD

TELEPHONES GARFIELD 0150-0151

Cleveland

JULIUS J. NODEL
ASSISTANT RABBI

ABBA HILLEL SILVER, D. D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

July 30, 1947

Rabbi A. H. Silver
R. F. D. #1
Northport, Long Island

My dear Rabbi Silver:

I received your letter today with enclosures and I want to say that Miss Weidenthal is working on the cards which will contain the records of the soldiers. We are running into a little difficulty because many of the people are out of the city at this time. We have been unable to reach a good many of them. However, she is following through and we will have most of them ready by the end of this month.

I spoke to Mr. Boone today and he tells me that he is running into considerable difficulty in getting the book and the case ready for the deadline date. He says it is absolutely impossible to be ready for that time. He had his man in New York check up on some bronze eagle which he wanted to use as part of the case. He claims that it is impossible to get this at this time. He was quite disturbed about it today and he feels terrible that he cannot comply with our request, but he assured me that he is doing all within his power to get this project moving, but he asks that we be patient with him and give him some extra time. He wants the job done well and feels that with the beautiful windows, it should be something outstanding and this will require some time. I want you to know the circumstances and assure you that everything is being done to get this job finished in as short a time as possible and yet not detract from the beauty of it.

Do you plan to have a New Year's reception at your home this year? I would like to know so that I can get the notices printed. Incidentally, Rabbi Nodel has completed the Year Book and I assume that it will be mailed to you within the next day or two. After you have made your changes, will you kindly send it back to me as soon as possible so that I can get it to the printer.

The Temple

Rabbi A. H. Silver

-2-

July 30, 1947

You might be interested to know that Lizzie Weidenthal fell the other day and was rushed to the hospital with internal hemorrhages. I called today to ascertain her condition and was told that it was quite favorable. I thought that you might want to drop her a line. She is at Mt. Sinai Hospital. B. F. Klein was operated on last week for a goiter and he is coming along very nicely. He is also at Mt. Sinai. Harry Fisher lost his father and I am sure that a note from you will be greatly appreciated by him. His address is 18900 South Woodland.

I received a note from Mrs. Silver about a package at the Railway Express office. I called them today and they said the package came from the International Agency and through La Guardia Field in New York. Of course they do not know the contents. The package is at the customs office and there is a charge of \$5.29 on it. I am sending down for it tomorrow and will open it when I get it and will let you know what it contains.

I received the form letter from the H.U.C. Library with your note at the bottom. As you know, my old minutes are written in longhand in book form, and a good portion of it is written in German. I hesitated sending this down as these are the only records I have and I am afraid that they may lose them or do some damage to them. It is going to be quite a job to take a photostat of each page of all these books and I think it would be a wise thing for me to contact Dr. Levey and advise him of the situation. Before doing so, I will wait to hear from you to ascertain whether or not you think I am right.

I think this covers about all the news at this time so will close with kindest regards and best wishes to you and yours,

Sincerely yours,

Harry

HARRY A. LEVY

HAL:AF

PEGGY STONE

Wellsbrook, Gates Mills, Ohio

August 1, 1947

Dear Rabbi Silver,

Daddy told me that he spoke to you a while ago about my wedding which is on the 31st of this month. He said that you didn't know whether or not you could make it, but that you would know about this time. Thus, I am writing to you, now.

I certainly hope that you'll be able to be here, as I do want you to marry us so very much. Somehow, I can't

quite conceive of being married by anyone else in the world - it just wouldn't feel right to me. I know that your business must be very important - much more important than a wedding, but I'm keeping my fingers crossed and hoping very hard!

I'm sure you must be having a grand vacation. Please give my best to Mrs. Silver and the boys.

As ever,
Peggy

The Temple

EAST 105th STREET AT ANSEL ROAD

TELEPHONES GARFIELD 0150-0151

Cleveland

JULIUS J. NODEL
ASSISTANT RABBI

ABBA HILLEL SILVER, D. D.
RABBI

HARRY A. LEVY
EXECUTIVE SECRETARY

August 1, 1947

Rabbi A. H. Silver
R.F.D. #1
Northport, Long Island

My dear Rabbi Silver:

I thought I would drop you a few lines to let you know a few matters which I think you are interested in. The package which I received from the Customs Office contained a beautiful photographic album of pictures taken of you during your recent visit to Palestine. It was very beautifully done and I am sure that you will enjoy it when you see it.

I received a call from Ralph Wertheimer of the Jewish Review in which he asked for a New Years greeting from you to be published in a special edition. He would like it as soon as possible. May I suggest that you send one to the Jewish Independent at the same time. If you will direct these to me, I will see that they get them.

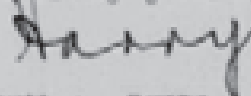
I received word the other day that Mrs. Max Lindner passed away while on a visit in the city. You will recall her as the wife of Max Lindner of the May Company. She was staying at the Hotel Alcazar and was found ill in her apartment about five weeks ago and was taken to the hospital. She is a sister of Nathan Dryfoos of Wade Park Manor and I thought that you might want to either drop him a line or direct your communication to her daughter, Mrs. Louise Eastman of Scarsdale, New York.

The carpenters finished the rebate in the Chapel windows. That is a groove cut in the frame to permit the installation of the stained-glass windows. Everything is now completed and ready for these windows to be installed.

I understand that the copy for the year book has been sent to you. I suggested to Rabbi Nodel that we have a cut made of the stained-glass windows for this book. I think it would add much to the beauty of it. How do you feel about it?

I think this completes the news for this writing so will close with regards to you and your family.

Sincerely yours,



HARRY A. LEVY

HAL:AF

[August 1, 1947]

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1901

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

TELEPHONE No.
TELEGRAMS TO
TIME

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

BBAG NL PD=CLEVELAND OHIO AUG 1
OR ABBA HILLEL SILVER=

ATTEMPTS
TO
DELIVER

TO BE
WC 124A

CARE MAYFLOWER HOTEL

TERRY HAAS DAUGHTER OF [unclear] MEMBER ARE PLANNING
TO MARRY SUNDAY SEP 8 9 30 O'CLOCK IN CHAPEL HAAS MADE
PLANS FOR A DINNER TO FOLLOW TOLD HER I WAS NOT CERTAIN
ABOUT YOUR POLICY OF OFFICIATING BETWEEN NEW YEARS AND
DAY OF ATONEMENT PLEASE WIRE ME AT ONCE WHETHER YOU WILL
ACCEPT SO I CAN INFORM HER TO PROCEED WITH PLANS=
HARRY A. LEVY.



OK,
for 6 days

29 5

August 3, 1947.

Dear Ralbi Silver,

No doubt by this time you have heard of our engagement and of course our preparations include you. In fact you must play an important part in our plans.

We wish and hope that you will be able to perform the ceremony on Sunday, October 5th at 4:30 P.M.

This milestone in our lives will take its full measure of importance with your help.

We hope that you have and will continue to enjoy your much deserved vacation.

Naturally our hours have been crowded with the too numerous premarital preparations... but it's fun!

Our regards to Mrs. Silver and family.

Sincerely,
Garrett Katz and Dr. Kolitz

Synagogue, August, 5 - 1947.

ואז היל חקר - בא בחתול

היל באת את סודות המעלות

מסורקול - אוהב סאני נאבא

כר פאפ החמש חקיקה ואל

היל פאפ (היל אחיה אהי פיל)

מאלד הייל מאלד אלאס הייל

היל (היל) אלאס אלאס הייל

הילתאט אהדתקרה בוא החמש

הילתאט תחנת המעלה בילד

אלת גורל = אלהים

הילתאט בואל וואס מעק אלאס

אלת גורל אלאס בואל בואל

הילתאט אלאס בואל בואל

הילתאט אלאס בואל בואל

הילתאט אלאס בואל בואל

הנני מצטרף את הקדש הזה לזמן תהיה
אברהם יצחק ושרה.

אני מניח שאת מרגיש פחות קדש
אתה צריך לא כל תאמת אדא.

כחית מאדב אן אם תאבדני הני
אן יצאית ממפתח דל המצב בארץ.
הלחיות מולחין ומאפחית את המנחה.

ממר ואל חלוקה ארץ-הארץ.
מה שאם רשע ופגל. און תס מתחזק
ברמח"ל אבסר "אאק".

אני מניח שאת היטב ואת השונים
שחצא הן בדילן. אפוע את התאום אלו.

בניית שאם אדמות אכזבתך. אני
תקאלה שישלם דלם סמ מדי.
ואת אלו כיון.

ואתה אן אסור מדה אקדל מנח

ממך. כן שאם נא סמ אכזבתך
אכזבתך ושלום.

באזוכט דר. סילווערס עלטערען

אייער קארעספאנדענט האט היינט
אויך באזוכט די אלטע פאטער און
מוטער פון דר. אבא הלל סילווער.
דאס אלטע פארישאלע פיהלט זיך ביים
קעסטען גענוג.

פון אנדערע שטעט און דערשער
קומען אן באריכטען וועגען כוליות
נייט פון סילווערס עלטערען.

דערמאנען פיעלע בלוטיגע געשעחע
נישען סעד דער ענגלישער אקופאציע
י"ס.



Rev. P. M. Cassel

2600 Hampshire Rd
Cleveland Heights 6, Ohio
August 6, 1947

Dear Rabbi,

We are hoping that you
will be with us for our wedding
on the 28th and wonder whether
your plans for the end of the month
have been formulated. Rabbi Harris
expects to be in California and so we
will look forward to Rabbi Nodd
performing our ceremony unless you should
be in Cleveland on that date.

However, Nancy and I both want
you to prolong your vacation and get as
much rest as possible, so please don't return
to Cleveland just for us as we know that
your thoughts and blessings will be with
us in any event.

The past few days have been unbearably hot. It appears that Aunt Martha and Jean returned from their trip at the wrong time. They join Nancy and myself in extending our best regards to Mrs. Silver, the boys and yourself and we shall appreciate hearing from you when your plans are definite.

Most sincerely yours,

Michael

Aug 7, 1947

21

לא - לנר. לא - רב. דוד - מאוס 1947.

אנא ראל פירק אמסטא - לא רכסו!
גא קאמ גאט געבן א-א-א-א-א-א. פאר קאמ גאט גאט
רובא מאט אן אסאך אפאן פירק. אפאן אדו, אפאן.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.

אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.

אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.

אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.

אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.
אנא רכסו גאט גאט גאט גאט, גאט גאט גאט.

3871

Hebrew Tabernacle of Washington Heights

607 WEST 161ST STREET, NEW YORK 32, N. Y.

WASHINGTON HEIGHTS 7-3723

JACOB POLISH

RABBI

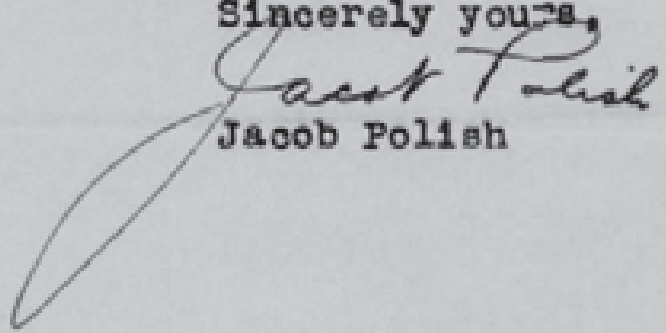
August 7, 1947

Dear Dr. Silver:

As a colleague and native Cleveland, you can well imagine with what satisfaction I read the following passage which appears in John Gunther's "Inside U.S.A." on page 446. "Probably its (Cleveland's) most distinguished citizen today is a rabbi, Abba Hillel Silver.

May I merely add that this is tribute indeed from one who is none too gentle in his evaluation of public figures.

Sincerely yours,


Jacob Polish

TARAKNATH DAS, Ph. D.

Chairman Advisory Board, Warimull Foundation;
Visiting Professor of Public Affairs, New York University;
Lecturer in History, Columbia University;
NEW YORK CITY

August 9, 1947

Home Address
HOTEL ANSONIA
Broadway and 73rd Street
New York 23, N. Y.

Rabbi Abba Hillel Silver
R. F. D. 1
Northport, L. I.

My dear Rabbi Silver :

I wish to thank you for your letter of the 7th . It will be a matter of pleasure for me to see you at your New York Office at anytime that will be most convenient for you .

I wish to thank you in the meantime for your attention to my recent communications regarding the possibility of sending a mission to India .

This morning's Herald Tribune has the most significant news regarding South Africa's refusal to accept the decision of the U. N. Security Council regarding the Trusteeship of the former German colonies --- South West Africa ---. If this ~~xxxx~~ challenge against the authority of the United Nations Council's decision succeeds , then the recommendations regarding the Palestine may not be carried out by Britain . Thus steps should be taken to strengthen the authority of U. N. and to oppose the ~~xxxx~~ decision of the government of South Africa .

With the kindest regards , I remain

Very sincerely yours

Taraknath Das
Taraknath Das .

265 McClellan Street
New York 56, N.Y.
12 August 1947

Dr. A. H. Silver
RFD #1, Northport
Long Island, N.Y.

Dear Rabbi:

I saw Mr. Ziman and I would like to give you the following information:

The Silver-Feldbergs want to get to the American Zone. For this they need funds which, however cannot be sent them directly due to exchange difficulties. They can convert quality men's and women's clothes into the required funds. This clothing may be used, but only if in very good shape since otherwise, duty and other expenses are disproportionately large.

Mr. Ziman mentioned that you do have such clothing which you would be willing to send. I, on my part, will undertake to have sent, in your name, any clothing which you will forward to me.

I have sent them, during the past year, five packages of new clothes. Including duty and other expenses, this cost about one thousand (\$1000) dollars. This should give you an idea as to the expense involved in sending new clothes.

Thank you very much for your interest in this matter. *ע"מך* *הוא* is an important *דבר*.

Hoping to hear from you in the nearest future, I remain,

Yours faithfully,

Richard Feldberg

My dear Sirs:

May I take this opportunity of requesting your personal moral and financial assistance to my relative Mr. Isreal Ziman, a member of Kibbutz Maanit, who is at present in the United States in connection with a project to honor the memory of the fallen parachutist Haviva Reik who gave her life while saving Jews from the Nazi hell.

Accompanying this letter, Mr. Ziman will present you with detailed material on Haviva Reik's life, her activities, and her tragic death.

The project to honor the name of Haviva Reik is supported by the outstanding personalities and institutions in all sectors of Eretz Yisrael.

I hope that you will give your support in this undertaking with your personal contribution and additional contacts among your friends.

Very truly yours,

UNITED NATIONS WORLD

THE INTERNATIONAL MONTHLY

385 MADISON AVENUE

NEW YORK CITY 17

August 14, 1947

Rabbi Abba Hillel Silver
Temple Emanuel
Cleveland, Ohio

My dear Rabbi Silver:

I am taking the liberty of sending you the advance proof of a most important statement, by the veteran champion of peace and international law -- VISCOUNT CECIL.

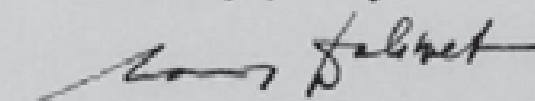
In a recent conversation in London, the eighty-three year old statesman revealed to the editors of UNITED NATIONS WORLD his basic conviction that aggression must be established as an international crime -- a conviction which grows out of his lifetime's experience of world organization. Present international tensions would be eased immeasurably, he felt, by the adoption of an international agreement defining and outlawing aggression.

In view of the importance of the author and of the subject, and of the fact that this proposal represents the synthesis of a lifetime of work and thinking of a man who has abandoned any personal ambition, sacrificed everything, and devoted all his efforts to international organization, I ask you to be kind enough to send us your comments.

Lord Cecil feels that if leading statesmen and representatives of public opinion all over the world approve this idea, an intergovernmental initiative might quickly be taken to call a conference for the purpose of establishing aggression as an international crime.

If you will be kind enough to reply, your answer will be both a contribution to international peace and a tribute to the man who has been the most objective defender of the principles of international cooperation.

Sincerely yours,



Louis Dolivet

ld/g

OUTLAW AGGRESSION!

By VISCOUNT CECIL

In the opinion of the Editors, the plan advanced in this article is one of the most significant proposals of the day for easing the current grave international tension and for preventing aggression. The plan is born of a lifetime of experience in international activities and offered by a famed world statesman—83 year old Viscount Cecil. In view of its importance, the Editors have asked outstanding world leaders of government and public opinion for their comments. They earnestly solicit all other readers as well to make known their reactions.

THE MOST determined optimist must admit that the present international situation is disquieting. I agree with Field-Marshal Smuts and others who have said that there is no reason to anticipate war in the near future. But there is certainly a great deal of bellicose talk and that is a bad thing. Hard words break no bones, it is true, and violent diatribes in the press, even if they are officially inspired, are far from meaning that there is any intention of launching a military attack to carry them into effect. Still, these things do encourage a war-like atmosphere and if that be established, peace becomes precarious.

Let us then remind ourselves that the overwhelming majority of the common people throughout the world loathe war. It may be a question whether it can be truly said that they love peace. But they assuredly hate war. That, I am convinced, is as true in Russia as it is elsewhere. Indeed, the war sufferings and loss in that country were greater perhaps than anywhere else. The "iron curtain," among its many other defects, prevented public opinion on this side of it from realizing the terrible hard-

ships and sorrows which have been endured on the other side. They must have been terrific, and all the worse since the only officially authorized consolation for them was "dialectical materialism."

A Secure Peace—or War

In this position the first thing to realize is that the real alternative to peace is war. There may be, for a time, a kind of twilight between the two, consisting of national suspicions and misunderstandings but that is not a state of things that can last. If it is allowed to continue, it will degenerate into war. It is, therefore, the duty of every man who loves his country or his fellow-men to do his utmost to make peace all-embracing and secure. That is certainly no novel discovery. It has been known to mankind for centuries and in every generation men have put forward plans for world pacification. One of the most attractive is that preached by some of the Quakers and others. It is attractive because it is so simple. All we have to do is to refuse to fight, whatever the consequences.

There used to be a school of enlightened opinion which advocated

complete pacifism on these lines. They admitted that it would mean the transfer of many territories and much wealth from the pacifist countries to others. But they were prepared to face that. However, the experiences of the late war seem to have convinced them that such views are erroneous, and one of the most prominent of them is now, if I understand him right, ready to enforce peace by the free use of atomic bombs!

That is the trouble with pacifism of that sort, it will not work. It would merely precipitate war and the consequences of war are so terrible that no sane man will risk them in pursuit of theories, however amiable they may be in themselves.

A much more widely-held opinion used to be that the best safeguard against war was the Balance of Power. According to this system, the division of the world into groups should be accepted. Each group should be encouraged to make itself as strong as possible—*si vis pacem, para bellum*—the calculation being that no group would risk going to war when the outcome of war had been thus made as uncertain as it would be terrible.

In fact, the system used not to operate like that at all. What happened was that each group strengthened itself by armaments and alliances sufficiently to insure, as it believed, victory. As soon as that had been achieved, war was declared in order that the rival group or groups should be rendered powerless. The calculation, of course, was frequently wrong and defeat, with all its consequences, followed instead of vic-

Continued on page 13



The Author: The cause of peace and unity among the nations of the world has on many occasions taken a long step forward through the wisdom of Viscount Cecil of Chelwood. As Lord Robert Cecil, he was one of the drafters of the original Covenant of the League of Nations; acted as British delegate to various League of Nations Assemblies; and through his presidency of the League of Nations Union and the International League of Nations Societies, helped to promote understanding

among the peoples of the world. On Cecil's 80th birthday, Winston Churchill, then Prime Minister, wrote him: "This war could easily have been prevented if the League of Nations had been used with courage and loyalty by the associated nations." Today, at 83, the winner of the Woodrow Wilson Peace Prize (1924) and the Nobel Peace Prize (1937), Cecil views the UN's efforts from the high point of a vast experience. No serious statesman or peace-lover can overlook his recommendations.

OUTLAW AGGRESSION! *continued*

tory. But even if victory were secured, the beaten groups would merely set about strengthening themselves for a return struggle. We saw the whole scheme developed in the years preceding the first World War. The truth is that the Balance of Power can never prevent war. At the very best it can produce a short suspension of hostilities.

Domination—or Cooperation?

Then there is the plan of domination, of which Hitler was the latest exponent. The modern popularity of the idea seems to rest upon the Roman Empire. No doubt where one country is overwhelmingly stronger than a number of others it can enforce its will on them and in that sense compel peace. *Pax Romana* has a fine sound. But in truth, even in the palmiest time of the Roman Empire there were nearly always wars on its borders, besides the constant civil commotions which stained its domestic history. Moreover, the conditions are now very different from what they were then. It is not now the case that overwhelming military strength is concentrated in one state, as it was then, nor would modern states submit to such tyranny. Napoleon tried for domination and perished in the attempt. William II of Germany is said to have fruitlessly aimed at it. Hitler's attempt failed disastrously and Mussolini made it ridiculous. I cannot believe, as some seem to, that any Russian ruler would renew such a futile and criminal policy.

What, then, remains? Nothing except peace by international cooperation. That is a plan which has been frequently proposed. The central idea is that all civilized powers should combine to prevent war. As long as a large part of the world was governed by absolute sovereigns, there was no hope that they would ever allow their personal power to be controlled by their fellow kings. Each country was regarded as almost the private property of its monarch. The

celebrated phrase attributed to Louis XIV—"L'Etat c'est moi"—was almost true and certainly that quintessence of selfishness acted as though it were. Even when that period had passed, the doctrine persisted that each independent state was absolutely sovereign and subject to no sort of control by other states. As a fact, every treaty affecting the national action of any state involves the surrender of part of its sovereignty.

Control the Right to Fight!

Such a document as the Covenant of the League of Nations or the Charter of the United Nations proceeds on the basis that the signatories to it are content to allow the international organization thereby set up to control the most important sovereign right of any state—namely the right to go to war with another state. So that when the Charter declares that "the organization is based on the principle of the sovereign equality of all its members" the emphasis must be rather on their equality than on their sovereign rights. Still, a certain sentimental attachment to the word persists and a negotiator in difficulties will often declare that a proposal which he dislikes is inconsistent with the sovereignty of some nation or group of nations.

It is very much the same as the idea of personal liberty. That is proclaimed as fundamental in many historic documents. But in every civilized state, some curtailment of personal liberty exists. If there were none, there would be barbarism or anarchy. In dealing with individuals, a compromise is maintained by the supremacy of the law—the keystone of freedom—which frees the individual from the tyranny of force and at the same time prevents him from using his liberty for the injury of his neighbors.

In international relations the supremacy of the law is difficult to establish, since there does not exist any supreme legal authority. The Covenant of the League recognized

that this was so and sought to supply the place of such an authority by laying down rules of international conduct and calling upon the states-members of the League to join in enforcing those rules. The Charter of the United Nations carried the process one step further by giving to the Security Council the right and duty to maintain and restore international peace and security if it be endangered by any threat, or actual breach of the peace, or act of aggression. To enable it to discharge this duty, it has been given the right to call upon certain armed forces. But though these provisions create the form of a supreme international authority, there remains the chief difficulty as to how that authority is to be set in motion and what precisely is to be the law which is to govern its action. The device of the Charter is to give the Council the power to act by majority but to say that the majority must include all the permanent members of the Council. In that way, the sovereignty of the permanent members is accepted but the authority of the Council is impaired.

Peace Must be Enforced

I believe the plan of the Covenant was better. It had less appearance of power to enforce peace but more reality. As the Articles of the League were interpreted, the Assembly or the Council, by majority, could make any recommendation about an international question. True, neither body was given any military force by which it could enforce its recommendations or could compel an aggressive nation to abstain from resort to war. But the Covenant made it the individual duty of every member of the League to prevent and arrest aggression. Aggression was defined as resort to war in breach of the Articles of the League. That is not a logically complete definition, for it leaves unexplained what is meant by "resort to war" and by "breach of the Articles." But I doubt whether in practice those theoretical difficulties had any substance in them. It is true that the League failed to prevent

war. But that was not because there was any doubt about whether the *causus foederis* had arisen. When Italy attacked Ethiopia or Germany invaded Poland, no one could doubt—or did doubt—that there had been in each case a resort to war and that it had been in breach of the clearest obligations of the Covenant. The trouble was that the members of the League would not take action.

At this point I may be asked if I desire to amend the Charter so as to make it in accordance with the Covenant. My answer is that I do not, for the excellent reason that I do not think it is practicable to do so.

What, then? Well, I think the first thing is to appreciate what is the extent of the difficulty which has occurred. It has been very annoying that time after time the Council has been unable to come to a decision because of the veto of one of the permanent members. But in most cases, either the veto has eventually been modified or some way round it has been discovered or, on examination, the matter has not been thought of sufficient importance to be further pressed.

That does not mean that no harm has been done. The fact that one of the most powerful of the permanent members has thought it right to prefer what it conceived to be its own interests to those of cooperation has undoubtedly grievously weakened the authority of the United Nations. In particular, it has created doubts whether the machinery of the Charter is adequate to deal with the main evil for the prevention of which it exists, that is, aggressive war. To remove those doubts seems to me almost the most important international requirement of the day. Until that is done, the support of public opinion for the UN, which is essential, remains doubtful and difficult.

Aggression is a Crime

I believe the best plan would be to start from the Judgment of the International Court at Nuremberg. That was a turning point in the history of the law of nations. By that utterance

it was definitely decided that aggressive war is an international crime. The reasoning by which that decision was supported was powerful, and it has been, as far as I know, universally accepted by the public opinion of the civilized world. That is a very great event, both in its actual content and because all the United Nations have agreed to it. Here, then, is a firm basis on which an international peace structure may be erected. The necessary steps are simple and obvious. The principles of the Nuremberg Judgment have already been approved by the Assembly, which invited its International Law Commission to prepare a Convention incorporating those principles. That is particularly desirable in respect to those parts of the Judgment which concern the criminality of aggressive war. To this Convention all the United Nations should be asked to assent. The Convention, besides laying down the general principle that aggressive war is an international crime, should require each and all of the signatories to take whatever steps might be necessary to prevent and arrest it. The obligation would rest on all the signatories separately but it would be convenient to provide for their consultation so as to indicate to each of them the most effective way for them to discharge that obligation. I would not interfere in any way with the provisions of the Charter. The proposed Convention would be parallel to the Charter but not a part of it. Since the duty to repress aggression under the Convention would not arise from any joint decision of the parties to it, no question of voting or majorities would occur. It would be for each signatory to decide for itself whether aggression had occurred or what threatened and to act accordingly. The only condition would be that, for such action to be effective, a sufficient number of states must join in it to make resistance impossible. To find out whether that was so would be one purpose of consultation.

No doubt when the Convention came to be drafted some elaboration

would be necessary. But it should be kept as simple as possible. Every additional provision makes it easier for half-hearted peace powers to avoid action. The central conception must be made clear. Once it has been laid down that aggression is an international crime and that it is the duty of all peace-loving states to prevent it, the practical steps for carrying out that duty must depend on the good faith of those who have acknowledged it. Unless they are ready and willing to act, there is in international matters no power that can be relied upon to induce them to do so, other than public opinion.

World Criminal Court

The International Law Commission of the Assembly has also suggested one addition to the Convention which might usefully be made and that would be the establishment of an International Criminal Court. Before such a court could be taken any question as to any war crime like those investigated at Nuremberg. The proceedings of the Nuremberg Tribunal have excited very general admiration. But, in principle, a Permanent Court is better than one created *ad hoc* to decide upon charges of international crime. The only substantial criticisms of the Nuremberg trial were that some of the crimes alleged had not been unmistakably established before it was brought into existence and that its members were all citizens of the victorious powers. The first criticism would be disposed of by the suggested terms of the Convention and the second by the creation of a Permanent Court. With those two additions, the scheme propounded at San Francisco would be fully adequate for preserving the peace of the world.

Naturally the efficacy of the proposed Convention would depend on the number and importance of the signatories to it. It would be best if all the United Nations signed. But even if only some of them would sign, the Convention would be of value provided the signatories were sufficiently influential.

Aug. 19, 1949

18.8.49 ירח, כו' חודש חשון

ישראל

למי האקס-קאסיבה קולומביה,
פריד פריד רובי וסא הא סילבר פלטה

הכלל בלוק, ללא יקל'

קפא ל' א' פרידס ל' מנחם פרידל
מבשר, לברית — קולומביה חסד ל' א'
א.כ. מלך לויאל יפא קפא

הינה ל' פריד
לוק קפא

ל' פריד: הילקו פרידס מלך פריד
ישראל

August 25, 1947

Mr. Laszlo Krausz
601 West 156th St.
Apt. 33 A
New York, N.Y.

Dear Mr. Krausz:

Please pardon the delay in acknowledging your letter of July 10 to Dr. Silver. It arrived during Dr. Silver's absence from the city and during my vacation. Dr. Silver will return to Cleveland around the tenth of September when I shall be pleased to refer your letter to his attention.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Dr. Silver

August 26, 1947

Mr. Louis Dolivet
United Nations World
385 Madison Avenue
New York 17, N.Y.

Dear Mr. Dolivet:

Permit me to acknowledge your letter of August 14 to Dr. Silver which we received today. Dr. Silver is out of the country. We are expecting him here in Cleveland around the 10th of next month at which time I shall be pleased to refer your letter to him.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Dr. Silver

ISRAEL ZIMAN
c/o R. REISLER
659 W. 162 St.
New York City

August 30, 1947?

ניו-יורק, יום ד' ה-30 ביולי 1947.

לכבוד
ד"ר אבא הלל סילבר
קינגס-פרק.

אבא הלל היקר - שלום רב, לך!

אם כי בשיחתנו בזמן ביקורי אצלך במעונך הקייצי הבעת את דעתך שלפני
חודש ספטמבר לא חוכל לעשות שום דבר ממשי לטובת מפעל חביבה רי"ה ז"ל,
הריני מציע לפניך שבינתיים חפנה במכתב למכיריך, ידידיך ומעריציך (או
למוסדות שפנך מוצא שהם יוכלו לעזור בענין זה) שהם יורמנו ויעזרו בפועל
ממש במפעל זה.
אין לי ספק שרצונך כנה לעמוד בהבטחתך לקיבוצי מה שהבעת במכתבך
מיום 3/27/1947 ממלון "ערן" - ירושלים בו הנך כותב בין היתר:

"בשיחה עם חברי, קרובי, ישראל זימן, הביא לי האחרון
את הכנייה פעולתכם להנצחת חביבה רי"ה - והנני מבטיחכם
נאמנה שאעזור ואחמוך חמריה ומוסריה בפעולתכם זו
באמצעות הבריה לכשיגיע חברים לשם....."
צורף פה נוסח מכתב (כתוב אנגלית) שהנני מציע לך שתחתום עליו, המסור
לרשותי רשימת אנשים ותכתובתיים אליהם הנך מוצא לנכון לפנות ושחנך גם
בטוח שאעזור על ידיהם בפעולתי זו. מכתבך ישלח על ידי בצירוף מכתב-לני
עם תובלה בה יסופר בפרוטרוט על חביבה רי"ה, פעילותיה ומוותה
הטראגי וכמו כן על מפעל הנצחתה.
אם תסכים לנוסח המכתב (או שחציע נוסח אחר) אדפיס פה את המכתב
במספר האכזמפלים הדרוש ואמציא לך לחתימה.

יקירי, הזמן שעומד לרשותי הוא מוגבל וחבל על כל יום שילך לאיבוד,
בלי פעולה ממשיה. אני תקוה שתקבל את הצעתי זו ורב חודות לך.
לתשובתך ה מ י ד י ח ו ה ח י ו ב י ח הנני נשאר לחכות.

בהוקרה ובירידות

שלך ישראל זימן

צורף פה נוסח המכתב האנגלי.

אנא ראה הוקר,

תזין שהנחת לביאורתי זו לזמנה זכורה מאד לה תהא
הינה השמות שתקצי לזימן להן באלוה וז גימיה
והינה לא יק בקולו קא בתנויה כחא ואין יו
ספק שעתן הינה תזין יאק לא אלו כזו
זמין ואל ותנויה ח הבור זמין.
בנוסף לאק אדמה ארמון וזניק וז סליו
אמאק.

מן ישראל זימן

Telegramm – Télégramme – Telegramma



von — de — da

Nr

Wörter
Mot

Aufgegeben den
Cavalier de

Stunde
Heure

7 04707 elt svzsr roma 0683 45 31 1145 =

Erhalten — Reçu — Ricevuto

Befördert — Transmis — Trasmesso

von — de — da

Stunde — Heure — Ora

Name — Nom — Nome

nach — à — a

Stunde — Heure — Ora

Name — Nom — Nome

Bern

1545 Bomo

Ersttelegramm

31. 47 No 15 — 52

elt = silver abahilet zuerich

agency Lavater str 3 3/4

svizterland = 1

Per Post

hitakhduth hazionim kaktalim bemaabar italia mewakeshet

etkwodo lewarka bemachanoť pleiteinu uebhachsharoten

ulehishtatef bechagigat horadat hoanija harishona sheniwneta

bijedej chawrenu bekibuz fano stop moed nachagiga jukwa lejom

habikur stop litshuwato hanediwa nechake bibracha = golub roma

palestro 35/15 + +

MARCEL O. HORN
52 WIDENWORTH TERRACE
NEW YORK 33, - NEW YORK -

Cleveland
3344 East 142nd Street
9. Cohen
8/31/47. Phone 5359.

Sehr geehrter Herr Doctor!

Aus Europa kommend, bin ich nach
16 Monaten Aufenthalt in N. York in Cleveland gelandet,
um mich mit Musik zu befassen.

Sofern das Programm Eurer Emissee's
Temple noch eine Berücksichtigung erfahren sollte, würde
ich mich von tiefem Herzen gerne bereitwillig zur
Verfügung stellen. Ich bin Cellist u. war Lehrer
am Kgl. Conservatorium in Saloniki (Griechenland)
gesonden, dank der Empfehlung von Senior
Emissee Grand-Rabbin Dr. Korotk.

Gerne bin ich bereit, Ihnen sehr
geehrter Herr Doctor, meine persönliche Aufmerksamkeit
zu machen u. meine Kritiken vorzulegen.

Mit höfll. Empfehlung u. ergebensten
Grüssen!

Marcel O. Horn

B: Unsere kommenden Feiertage bieten vielleicht
die Möglichkeit, das Kol Vidrey einzuschalten!

Leopold Buchwald
5118 Berchester Avenue
Chicago 15, Illinois
Plan 5810

Sept 1st, 1947

Dear Sir,

I would like very much to solicit your help in a personal matter between Mr. Ludwig Lewisohn and myself.

About 15 months ago I sent Mr. Lewisohn the manuscript of a novel called "Patria", dealing with the fate of the passengers of a ship who are refused entry into Palestine by the British and who subsequently perish on the high seas. I enclosed 70¢ postage in case Mr. Lewisohn should not be in a position to read the manuscript and that he might be able to return it without any expense on his part.

Although I repeatedly urged Mr. Lewisohn to mail the novel back to me and he personally promised me this when I called him over the telephone on the occasion of my visit to New York last fall, he never did so.

In my letter of July 31st, I told him that I would address myself to personalities of the Jewish Community, hoping that this procedure from the days of the Kehillah would cause him to return the "Patria" to a fellow Jew, fellow immigrant and fellow writer.

Thanking you in advance for your attention in this matter, I remain,

very truly yours,

Leopold Buchwald

sent
9-16-47

LAW OFFICES
EDMUND A. KOBLENZ
93 STATE STREET
ALBANY 7, NEW YORK
—
TELEPHONE 3-6689

September 3, 1947

Dr. Abba Hillel Silver
c/o The Temple
Cleveland, Ohio

My dear Dr. Silver:

Although I know that at the moment you are still in Switzerland, I am writing this letter to serve as a reminder of your promise to send me an autographed picture of yourself.

I am one of the many who are so utterly confident that your efforts at Zurich will advance our cause still further along the path to Zion.

With kindest personal regards, I am

Yours sincerely


Edmund A. Koblenz

EAK:EK

Druckman

September 5, 1947

My dear Rabbi
would you add
your word to Shapiro
P.D.

Mr. Harry Shapiro
Secretary
Zionist Emergency Committee
242 Madison Avenue
New York 17, N. Y.

My dear Mr. Shapiro:

The Program Committee of Cleveland Lodge No. 16, B'nai B'rith concluded that their opening meeting, scheduled for September 22nd or 24th, be devoted to a Zionist panel. It was their view that at this critical point in our history there ought to be a complete over all presentation of the present status of the viewpoints which are vehemently espoused by the different groups.

The meeting will be held in Mahler Hall of the Temple, Ansel Road, Cleveland. Depending upon the personalities, we feel assured that with proper publicity and well directed releases we could be assured of an audience which will tax the capacity of the auditorium (1000 or over).

Because of its cross roads location and the leadership of which Cleveland can boast, it was felt that this meeting would warrant the guiding counsel of your office in the selection of the three outstanding representatives. We felt that an urgent plea should be directed to you with the ardent hope that you will cooperate in extending the invitation to the forceful presentation of the viewpoint of the general Zionists, the labor groups, and the Hadassah.

We are sending copies of this letter to Isaac Hamlin and A. Gerbovoy, urging them too to cooperate in intriguing an acceptance from Hayim Greenberg, Isaac Hamlin, or some outstanding guest from Palestine (Histadrut). Your approach to the Hadassah office would necessarily be more effective than our appeal. Then again your designation of an official representative of the general Zionist would give tone and balance to the program and would be an incentive to the other groups to send their top-notchers. The Program Committee would certainly recommend the payment of the traveling and hotel expenses of the speakers.

From a Zionist standpoint we feel that a meeting of this kind, under the auspices of the B'nai B'rith, with its well directed

Mr. Harry Shapiro

-2-

September 5, 1947

publicity, would not only attract a large crowd, but would justify press coverage and probably radio broadcasts. It necessarily comes at a very critical period and would be a very stimulating and wholesome participation by the B'nai B'rith.

We would ask you to initiate the procuring of the panel personnel. Would you be willing to suggest the three people whom you plan to approach and invite in our behalf?

Sincerely yours,

Lewis Drucker

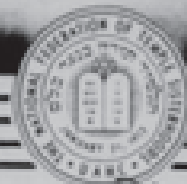
Program Committee
Cleveland Lodge No. 16
B'nai B'rith

ED:BR

cc: Isaac Harkin
cc: A. Gerbovoy
cc: Mrs. Joe. H. Stachowicz
cc: Sol Dancowicz
cc: Rabbi Abba Millel Silver

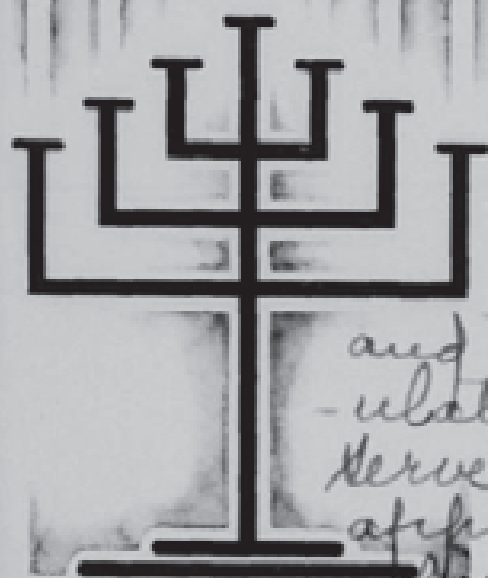


U N I O N G R A M



To Rabbi Abba Hillel Silver
Address Russel at 105th St
City Cleveland, Ohio

Date Sept 8th 47



".... SPEECH IS
THE MESSENGER
OF THE HEART"
THE TALMUD

Dear Rabbi Silver, just read in the Jewish Review and Observer of your achievement of thirty years of fine service to our people and the Cleveland Community at large, my congratulations to them for the privilege of having you serve them. My congratulations. Marcus always appreciated your willingness to serve him when he asked I continue that feeling wishing you the best of New Years.

Cordially
Mell P. Feuchtwanger

Signature
Address
Admiral Apts 2 So Hartford
Atlantic City, N. J.

[September 9, 1947]

55

144728202 9-3-10 10:00 AM

۱۳۳۲

פסוק ואלה הן הילולות - פסוק

אדם האל הדין. ולי תקום אצרכי חסד ופאז אונדן פאדער
סונדן מיטת הפלם הפלן גאליעיה דין דיריאט. ופאד און
כמה דא וסנצז הפקרת. כרדוס. דאסאליא אלה. מי וכן
(מאמצי כס לא אדא פלא).

[illegible]

מכילי ולי אבות שגדלתי את יסאק אנתק דמותך
הקמתי להוילתך שחלת מסביתך וזאורה
אחתי - אלהימלתי זו מנתי החמה (האדמת
הליתך רפא החיתה).

מבטל את מקור ופאת סאתם ו
קדית מבטל מקורם סאתם פאספ
לפן וזמן כח, אפ"ס ועד תפוס קובעת וי
אלי. כח כח קבאט מבטל מאדא אפמוק
מבטל

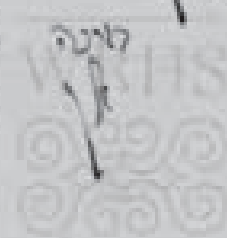
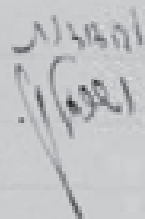
[illegible][illegible]

[illegible]

אחרתיון אני בעדך איך נוא-אורק
 (הנה) לחצב את האורח בפתח.

[illegible][illegible]

የዘመን ግድ ግንባታ



Temple Tifereth Israel
1334 East Broad Street
Columbus 3, Ohio

OFFICE OF
RABBI NATHAN ZELIZER

9 September 1947

My Dear Rabbi Silver;

This letter will introduce to you Mr. Pat Willis from Columbus, Ohio. Mr. Willis would like to discuss with you his attitude toward Palestine and its related problems.

Mr. Willis is anxious to help our people and is desirous of going to Palestine.

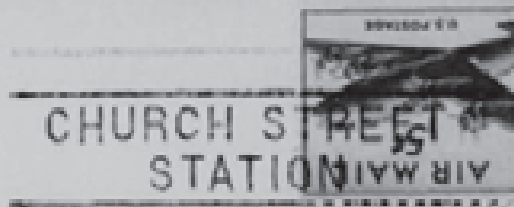
I would appreciate if you would grant him the privilege of conferring with you.

With best wishes for a happy New Year, I remain

Sincerely yours,

Nathan Zelizer
Nathan Zelizer

ISRAEL ZIMAN
c/o A. REISLER
659 W. 162 St.
New York City.



CHURCH STREET
STATION

VIA AIR MAIL

Dr. Abba Hillel Silver
The Temple
East 105th str at Dase! Ad.
Cleveland, Ohio

UNITED YESHIVOS FOUNDATION, Inc.

1133 BROADWAY

NEW YORK

HARRIS L. SELIG

EXEC. DIRECTOR

Sept. 10, 1947.

Rabbi Abba Hillel Silver,
E. 105th St. at Ansel Road,
Cleveland, Ohio

My dear Rabbi Silver:

The Jewish Day is now publishing my series of articles "The Sidrah and Haftorah" in five volumes. The first volume covering Genesis and the holidays is just off the press and I take the liberty of sending you a copy of same with a request to glance through it and send me your comment thereon for publication.

I know you are very busy and should really not bother you. But as a Masmid, I know you will find time to peruse it and am sure that you will find it to your liking. My articles have received favorable criticism from leading rabbis as a new approach in reflecting the wisdom of our sages in modern dress. May I count on you to send me a statement as soon as possible, for I am certain that it will help the sale of the book and thereby aid in the publication of the other volumes.

Wishing you a very happy and prosperous New Year, I am,

Very sincerely yours,

Harris L. Selig
Harris L. Selig

Rabbi Nathan Zelizer

1354 East Broad Street

Columbus 3, Ohio

Rabbi Abba Hillel Silver,
The Temple,
Cleveland, Ohio

September 10, 1947

Mr. Allen W. Wolsey
1498 E. 108th Street
Cleveland 6, Ohio

My dear Allen:

Thank you so much for your thoughtfulness in sending me New Year's greetings. I reciprocate them most heartily. I hope that the coming year will hold for you fulfillment of all the cherished wishes of your year. I shall be most happy to see you.

Cordially yours,

AHS:DK



ALLON W. WOLSEY
1488 EAST 108TH STREET
CLEVELAND 6, OHIO

Sept. 11, 1947

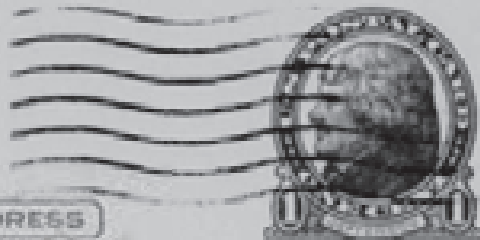
Dear Dr. Silver

A very happy new year to you!
May the year to come be a
healthy, happy and prosperous
one for you and your family.
May all your fondest dreams
be realized!

It has been a privilege and
pleasure to hear many of your
sermons this past year.

My very best wishes.

Sincerely,
Allon Wolsey



THIS SIDE OF CARD IS FOR ADDRESS

Dr. Abba Hillel Silver
The TEMPLE
Cleveland Ohio

Rabbi Max Kleiman

216 Union Avenue

[September 12, 1947]
Peekskill, New York

Dear Sirs;

I would greatly appreciate your
sending me a copy of the Temple Yearbook

M. Kleiman

Sent
9-18-47

MECHANICAL RETURN ORDER
FOR
MACHINES & MECHANICAL SUPPLIES PRODUCTS

DATE 9-12-47

SECTION 1-ORDER IDENTIFICATION - USE ONLY IF A SALE OR RENTAL ORDER NUMBER IS INVOLVED IN THE RETURN

SHIP. PT. NO.	BUS. CODE	DATE	CUSTOMER'S ORDER NO.	CUST. REQ'N. NO.	CONTRACT NO.	OFF. NO.	OUR ORDER NO.	INT. OFF. NO.	NO. OF INVS.
						330			

SECTION 2-CUSTOMER & ADDRESS IDENTIFICATION

ISSUE CREDIT TO - USE ONLY IF CREDIT IS TO BE ISSUED

PICK UP FROM - USE FOR ALL RETURNS OR RECEIPTS

STREET ADDRESS				The Temple STREET OR BUILDING					
CITY				Angel Road and E. 105th Street					
ZONE NO.				Cleveland					
COUNTY				Ohio					
STATE									

SECTION 3-REASON FOR RETURN OF PRODUCT - PLACE AN "X" IN APPROPRIATE BOX BELOW

USE ONLY IF CREDIT IS TO BE ISSUED

INTERNAL OFFICE USE				USE FOR MAINTENANCE RETURNS						
TRADE IN	CANCEL	EV. EXG.	RENTAL	LOAN-EXAM.	RENTAL	STOCK	REPAIR	OVERHAUL	ESTIMATE	REP. LOAN
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION 4-REPRESENTATIVE'S NAME & NUMBER

AF2

SECTION 5-PRODUCT IDENTIFICATION - DESCRIPTION OF MACHINES OR MECHANICAL SUPPLIES RETURNED

QUANTITY	MODEL OR KIND	CARR. WD.	SERIAL NUMBER	REMARKS	TYPE	WATTAGE	VOLTS	CYCLES	PRICE	PLN.	AMOUNT
1	Remington Hls. Typewriter		358842								
	Pick up Wednesday.										

SECTION 7-EXPLANATION FOR RETURN OF PRODUCT IF CREDIT IS TO BE ISSUED

SECTION 8-RETURN INITIATED BY

SECTION 9-MANAGER'S APPROVAL

SECTION 10-FOR SALES OFFICE USE ONLY

THE ABOVE ARTICLES RECEIVED BY REMINGTON RAND INC.

BY	DATE
OFFICE NO.	R & D NO.
DATED	

IF ABOVE ARTICLES ARE NOT RECEIVED WHERE ARE THEY?

SECTION 11-FOR HOME OFFICE USE ONLY

CODE	
APPROVED BY	DATE

**CUSTOMERS
COPY**

REMINGTON RAND INC.
OFFICES IN ALL PRINCIPAL CITIES

POSTED TO
STOCK RECORDS

R & D NUMBER
AND DATE

FACTORY ORDER NO.
AND DATE

SHIPPING
POINT NO.

BUSINESS
CODE

DATE

CUSTOMER'S ORDER NO.

CUST. REQ. NO.

CONTRACT NO.

OFFICE NO.

ORDER NO.

INT. OFFICE NO.

HOW MANY INV.

9-12-47

380

CHARGE TO

SHIP TO

STREET ADDRESS

The Temple
STREET ADDRESS

CITY

COUNTY

STATE

CITY

COUNTY

STATE

Amel Rd. & E. 105th St.

Cleveland

Ohio

TERMS

CASH REC'D

DEALER OR AGENTS - NAME, ADDRESS AND NUMBER.

SALESMAN'S NAME AND NUMBER

F.O.B. POINT

DATE DELIVERED

DELIVER VIA

REMITTANCE ADVICE

AP2

DEALER RESALE MACHINE PURCHASED ON
ORDER NO. DATED

CHECK
KIND OF
ORDER

SALE

SALE
FROM
EXAM

RENTAL

E.E.

EX

LOAN

SAMPLE

SPECI-
FICATIONS

KEYBOARD

TYPE

LETTER
SPACING

NUMERALS

FRACTIONS

COLOR RIBBON

ELEC. CARR. RETURN & MOTORS
AC DC VPH VOLTS CYCLE

Repair Loan

QUANTITY

MODEL & WIDTH

MACHINES - REGISTERS - MOTOR DRIVES - REMINGTON MOTORS E.C.R.

PRICE

AMOUNT

1 Remington Mels. 10A Elite

Deliver Wednesday.

8398692

TRADE-INS - LIST BY MAKE, MODEL, SERIAL, TYPE STYLE AND ALLOWANCE

ALLOWANCES

CARRYING CHARGES

FEDERAL EXCISE TAX

TAX - ALL OTHER

YES SERVICE
AGREE

THE CONDITIONS ON THE REVERSE SIDE HEREOF ARE A PART OF THIS CONTRACT AND THE CUSTOMER AGREES TO BE BOUND THEREBY.

TOTAL BILLING
TO CUSTOMER

ON ALL "DIRECT FACTORY TO CUSTOMER SHIPMENTS" THIS COPY, TOGETHER WITH THE CANARY COPY AND THE ORIGINAL OF THIS ORDER SIGNED BY THE CUSTOMER OR ELSE SUPPORTED BY THE CUSTOMER'S CONFIRMING ORDER ARE TO BE MAILED TO THE CREDIT DEPARTMENT AT BUFFALO - WEST COAST SAN FRANCISCO

CUSTOMER'S NAME

SIGNED BY

TITLE

WORLD JEWISH CONGRESS

CONGRÈS JUIF MONDIAL

CONGRESO JUDIO MUNDIAL

G E N È V E
37 QUAI WILSON
ADR. TEL: BELICO GENÈVE
TÉLÉPHONE: No. 2.81.34

NEW YORK 23, N. Y.
1834 BROADWAY
ADR. TEL: CONGRESS NEW YORK
TELEPHONE: CIRCLE 9-1800

LONDON, W. I.
55 NEW CAVENDISH ST.
E N G L A N D
TELEPHONE: WILBECK 1314

BUENOS AIRES
CORRIENTES 2024-9C
A R G E N T I N E
UNION TELEFONICA 47-CUYO 5880

New York, 12. Sept. 1947

Private

My dear Dr Silver.

My most cordial wishes on occasion of
your return, for you and your family

Handshake!

In friendship
yours

I. J. Alwarth

D^r Zwirn aus Tel Aviv - Baltimore

40.

40

ERWIN J. FREUNDLICH, M. D.

611 EAST 17TH STREET
(BET. FOSTER & NEWKIRK AVES.)

BROOKLYN 25, N. Y.

MANSFIELD 6-2173

13. Sept. 1947

Sehr geehrter Herr Dr. Silver!

Es lichte uns sehr zu freuen, dass Sie
Herrn in der letzten Ausgabe von
Ihrer Zeitschrift mit 3 Monaten in U. S. A.
(zum Anfang meiner Geburtsfeier) in
U. S. A. ein Brief aus Palästina
zuschieben, weil aber nicht
möglich ist, dass Sie Briefe von
Herrn Dr. Fachmann, David
zu übermitteln, die uns sehr freuen
an Sie besonders aus der letzten U.
es ist auch ein weiterer Beweis
für die mit der ergabten Mitarbeit
des Herrn Fachmann beigetragen.

Iz satte gor einigen Monaten das
Vergnügen mit Frau, Josephine
de Silver, einen Freitag-Abend ein
frühe Tachmann zu verbringen. Viel
lässt erinnern zu ihr und. Iz satte
Sie gerne aufgebracht, wenn Sie für
in New York gerade jetzt gerade satte
aber ich muss in 1-2 Monaten eine Telefon
zuschießen. Iz grüßt Sie in
ergebener Verehrung!

7 Berlin.

Sept 14, 1947.

From Dr. Th. Hargreaves Library
Sept 3. 1897.

Sept 3. 1897.

* At Basel I founded
the Jewish State. If I
were to say this to-day,
I would be met by
universal laughter.

In 5 years, perhaps,
certainly in 50
(in Sept 1947), everyone
will see it."

Alto 50 424 12

[illegible]

1st Adm. p. 6475
Chicago.

"סיר בויסן, בויסן..."



לשנה טובה תכתבו
A HAPPY
NEW YEAR



IF I FORGET THEE, O JERUSALEM

Albert Einstein

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

JOSEPH L. EGAN
PRESIDENT

(42)

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

H273 INTL FR= CD QUEENELIZABETH VIAMACKAY AMAGANSETTNY

22 14

ABBA SILVER=

THE TEMPLE CLEVELAND (OHIO)=

1917 SEP 14 PM 2 52

BEST WISHES FOR YEAR SUCCESSFUL REALIZATION UNDER
YOUR LEADERSHIP LOVE TO VIRGINIA AND BOYS SHANAH TOVA=
EMANUEL.

SHANAH TOVA.

D. Drenger

Brooklyn, N.Y.,
1288 Troy Ave.

September 14th 1947

Rabbi Dr. Abba Hillel Silver,
The Temple,
East 105th Str. at Ansel Rd.,
Cleveland, Ohio.

My dear Rabbi Silver,

Before coming to the subject of my letter, may I avail myself of the opportunity of congratulating you for the outstanding work you have done again for our cause in the last weeks.

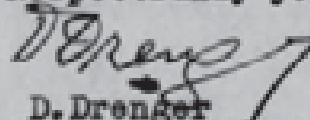
In reference to your kind letter of June 23th I thank you very much for your kind recommendation to Mr. Abe Tuvim. I spoke twice with Mr. Tuvim who tried to be helpful, but it seems that Mr. Tuvim has not the necessary connections with the U.J.A. or similar committees. This is the reason I approach you again and I would be extremely grateful if you will kindly assist me in contacting the U.J.A.

I have much pleasure in enclosing herewith the letter of Mr. Joseph Leftwich, London addressed to you and photostates about my activities in Luxembourg and a reference of the U.J.R.A., London, whose director Mr. Leftwich is. I am well aware how precious your time is, but the letter of Mr. Leftwich is my only hope to find some moral support in my efforts to be appointed to a suitable position according to my qualifications. I feel sure you will not think my letter too insistent.

For the last seven years I had a very hard time, having been separated from my family and I spent more than two years in a camp in Spain. I am now very anxious to settle down at least.

Thanking you, I wish to convey to you the best wishes for a happy New Year.

Respectfully yours,


D. Drenger

From JOSEPH LEFTWICH

Telephone 1
MOUNTVIEW 6580

2, WINCHESTER PLACE,
HIGHGATE, LONDON, N.6

June 1st. 1947.

Dear Dr. Silver,

Mr David Drenger, the bearer of this note, who is leaving for America to join his family, has asked me when he came to say goodbye, that one of his dearest hopes will be the opportunity of meeting you. I hope this note may be the means of just this opportunity.

Mr Drenger is not crippled to such degree. He is indeed one of Hitler's refugees. He came here from a camp, and for several years worked for me in the United Jewish Relief Appeal. Afterwards, prior to his departure, he worked for the Jewish Union Association. His family managed to get away to America, while he was stranded in England, and he is now going home.

He is an odd Timid, and would like to do work for the movement. He has considerable experience in organisation, but I believe that his intention in America is to return to his pre-war occupation as a businessman and to help his son as a voluntary worker.

I shall be grateful if you will let him meet you with kindest regards. Yours sincerely, Joseph Leftwich

Rabbi Dr. Abba Hirsch Silver,



UNITED JEWISH RELIEF APPEAL

FOR RESCUE AND RELIEF OF JEWISH VICTIMS OF WAR AND PERSECUTION

Under the auspices of
FEDERATION OF JEWISH
RELIEF ORGANISATIONS

POLISH JEWISH
REFUGEE FUND

FEDERATION OF CZECHO-
SLOVAKIAN JEWS

CHIEF RABBI'S RELIGIOUS
EMERGENCY COUNCIL

KEREN HATORAH
RELIEF FUND

Central Office

33, SOHO SQUARE,

LONDON, W.1

Telephone: GERard 2142

April 1st 1946.

TO ALL WHOM IT MAY CONCERN.

Mr. D. Drenger has been employed by the United Jewish Relief Appeal since December 20th, 1943.

He has, on our behalf, travelled in the provinces and organised successful meetings in a large number of Jewish congregations which have brought in considerable sums for the relief work in which this Appeal is engaged.

From January 7th, 1945, Mr. Drenger was secretary of our Women's Committee for Jewish Orphans Abroad, which he organised. He interested a number of women in the Committee and as a result two functions which the Committee organised under his direction brought in a sum of £4,200 for establishing a Jewish Children's Home in Belgium.

Mr. Drenger has also done some work in the office in interviewing applicants for relief and ex-prisoners released from concentration and prisoner-of-war camps, who came to this country.

He is actively interested in the Jewish problem and Zionist affairs and is anxious to engage himself in Jewish social work. He has a good knowledge of Jewish problems and as I understand that he intends to proceed to the United States where his wife and children are living, I think his experience and qualifications will be of great value to any Jewish organisations which finds an opening for him.

LUXEMBOURG, LE 1. Septembre 1940
11, AVENUE DE LA PORTE-NEUVE

C E R T I F I C A T

=====

Le soussigné Albert NUSSBAUM, Président du Consistoire Israélite à Luxembourg certifie par le présente, que le sieur

D A V I D D R A E N C E R

a été pendant son séjour à Luxembourg:

Président du Club Sportif Juif "M A C A B I "

Membre du Comité de la Fédération Sioniste

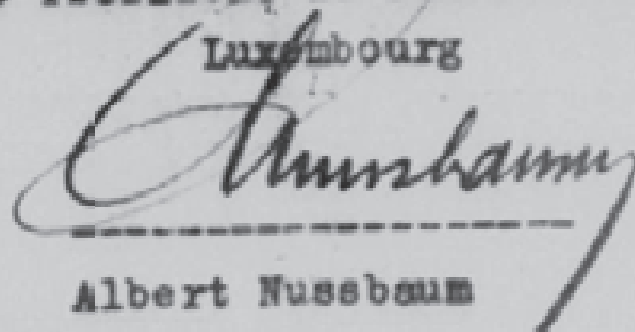
Membre du Comité de la Société "LECTURE ISRAËLITE "

Membre du Comité d'aide sociale juif "BIKUR CHOLIM "

Il a été toujours un homme très actif dans la vie juive à Luxembourg et se vouait avec un zèle infatigable et une grande énergie aux oeuvres de bienfaisance juive.

Il mérite toutes les recommandations.

Le Président du Consistoire Israélite
Luxembourg



Albert Nussbaum

September 16, 1947

Mr. Daniel Groden, Consultants Division
Hebrew Sheltering and Immigrant Aid Society
425 Lafayette Street
New York 3, N.Y.

My dear Mr. Groden:

I do not the Dr. Aba Silver
referred to in the enclosed letter. This
is evidently another family altogether than
mine.

Very sincerely yours,

AHS:DR
Enc.

September 16, 1947

The British Consul
Union Commerce Building
Cleveland, Ohio

Dear Sir:

I am returning herewith the enclosed
clippings and letter. They must have been sent to
me by mistake. They should be of particular interest
to Mr. Bevin.

Very sincerely yours,

ARS:BK
Enc.

SAUL S. SPIRO
54 HENDERSON TERRACE
BURLINGTON, VERMONT

Sept. 17, 1947

אברהם הצעיר דוד דאָ סטער

הערשטע שטענדיג דאָס דאָס דאָס דאָס דאָס דאָס
וואָס דאָס דאָס דאָס דאָס דאָס דאָס דאָס
דאָס דאָס דאָס דאָס דאָס דאָס דאָס

דאָס דאָס דאָס דאָס דאָס דאָס דאָס
דאָס דאָס דאָס דאָס דאָס דאָס דאָס
דאָס דאָס דאָס דאָס דאָס דאָס דאָס
דאָס דאָס דאָס דאָס דאָס דאָס דאָס

דאָס דאָס

דאָס דאָס
דאָס דאָס

PALESTINE ECONOMIC CORPORATION

570 LEXINGTON AVENUE • NEW YORK 22, N. Y.

ROBERT SZOLD, Chairman
ISRAEL B. BRODIE, Vice-Chairman

September 17th, 1947

Cables: "PALECOR" NEW YORK
Telephone: PLAZA 3-9101

JULIUS SIMON, President
AARON BAROWAY, Vice-President and Secretary
PAUL SINGER, Vice-President
EDWARD M. M. WARBURG, Vice-President
LAWRENCE H. MARKS, Treasurer
FANNIE SPEISER, Assistant Secretary

Rabbi Abba Hillel Silver
The Temple
Cleveland
Ohio

My dear Rabbi:

The Palestine Economic Corporation is about to launch a new stock-selling campaign and I will take advantage of my present stay in this country to address meetings which are being called for this purpose. I am scheduled to speak in Cleveland on Monday, October 13th. I still remember the first Zionist speech which I delivered in this country, which took place in Cleveland under your auspices, in 1920. I know that now your time is considerably more taken up with our cause than it was twenty years ago. Nevertheless, I hope that I can count on your help in Cleveland.

Mr. Michael Gelber, who is in charge of our Campaign, will call on you during his next visit to Cleveland and I wonder whether you could give me a ring when you come to New York one of these days, so that I may talk the matter over with you in person? I am sure that at the present fateful moment in our history you spend considerable time in New York.

With all good wishes, I am

Yours sincerely

Julius Simon

js:rk

3151 Mayfield Road



Cleveland Heights, Ohio

Sept. 17th, 1947.

Rabbi Abba Hillel Silver
The Temple
Ansel Rd. & 105th St.
Cleveland, Ohio.

Dear Rabbi Silver:

Thank you so very much for the Flowers and Sweets
which you sent to the Home for Rosh Hashonah.

We assure you this is very much appreciated by
the residents as well as the Board and Management.

With our very best wishes to you and your family
for a VERY HAPPY NEW YEAR,

Sincerely yours
THE MONTEFIORE HOME

By *Julius Weil*
Executive Director.

JW
EGL.

JUDAH CAHN, *Rabbi*

OFFICERS

DAVID A. GOODKIND,
President

HERBERT FRANKEL,
First Vice-President

BARNET MARKS,
Second Vice-President

HARRY SAILMAN,
Treasurer

GEORGE J. ABRAHAM,
Secretary

Temple Israel

140 CENTRAL AVENUE

LAWRENCE, NEW YORK

Telephone: Cedarhurst 1140

BOARD OF TRUSTEES

GEORGE J. ABRAHAM

CHARLES BARNETT

HERBERT FRANKEL

STANLEY GLEN

DAVID A. GOODKIND

ALFRED J. HELD

JACOB H. HORWITZ

CHARLES E. KAHL

ROBERT LEVENSON

BARNET MARKS

EDWARD N. RUGOFF

HARRY SAILMAN

SAMUEL SCHWARTZBERG

ALBERT S. SKLAR

VICTOR SMITH

H. M. STEIN

PHILIP G. WHITMAN

BENJAMIN WOHLGEMUTH

September 17th, 1947.

Rev. Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Doctor Silver:

Mr. Sidney P. Strongin, a long standing member of Temple Israel, Lawrence, and one of the members of the American Bar Association, finds it necessary to be at a meeting of the American Bar Association in Cleveland during the week of Yom Kippur.

I would be very grateful if you would extend to him the privilege of attending Services in your Temple on Kol Nidre night and the Day of Atonement.

With best wishes for a Happy New Year, I am

Very faithfully yours,

Judah Cahn.
Rabbi.

JC/MG

September 18, 1947

Pullman Company
Chicago, Ill.

Gentlemen:

I am enclosing herewith a pullman ticket which was not used. Dr. Silver was not able to leave on the train designated on the ticket and unfortunately we were not able to cancel the space. If the ticket is redeemable, I would appreciate your sending the refund to Dr. Silver.

Thanking you for your courtesy, I remain

Very sincerely yours,

BJK

Secretary to Dr. Silver

upper 5
car 584
9-16 - 8:30 P.M.
Ticket no. 8238
\$3.80

September 21, 1947

Mr. I. Evans
Master Mechanics Co.
2097 Columbus Road
Cleveland, Ohio

My dear Friend:

I thought you would be interested in the enclosed letter about the training farm for young people which was established recently by the Zionist Organization of America near Poughkeepsie, New York. It is a splendidly equipped farm, but the young men and women working there who are preparing themselves for pioneering in Palestine need cows for their farm. I know how interested you are in the subject of presenting prize cattle as a gesture of good will to our neighbors in the South. You might be interested in helping these American chalutzim.

I wish you a most happy new year.

Very cordially yours,

September 22, 1947

Mr. Paul Bellamy, Editor
The Cleveland Plain Dealer
Cleveland, Ohio

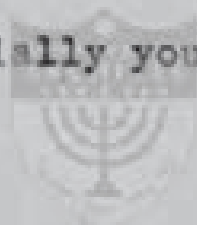
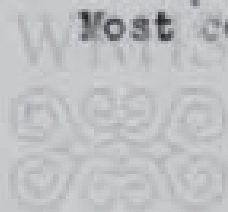
My dear Mr. Bellamy:

Upon my return from Switzerland I found the booklet "A Birdseye View of the World" containing a reprint of the articles about your round-the-world trip. I am grateful to you for your thoughtfulness in sending me a copy of it. I had read your articles when they appeared in the Plain Dealer with extreme pleasure.

With all good wishes, and trusting that you are well, I remain

Most cordially yours,

AHS:EK



September 22, 1947

Dr. Sidney Marks
Zionist Organization of America
41 E. 42nd St.
New York 17, N.Y.

My dear Dr. Marks:

I am glad to see that you are making an effort to get the cows that the Plugat A liyah needs. I am enclosing herewith my check for a cow. Please be sure to get a good one.

With all good wishes for a happy new year, I remain

Most cordially yours,

AHS:EK

Enc.

September 22, 1947

Mr. David Schwartz
Jewish Telegraphic Agency
101 Park Avenue
New York, N.Y.

My dear Mr. Schwartz:

Upon my return from Switzerland I found your book "Bitter Herbs and Honey." I am grateful to you for your thoughtfulness in sending it to me and I know that I shall read it with a great deal of pleasure.

With all good wishes, I remain

Very cordially yours,

AHS:EK

September 22, 1947

Circulation Department
Hadoar
165 W. 46th St.
New York, N.Y.

Gentlemen:

Will you kindly enter a subscription
to the Hadoar and send it to:

Mr. Daniel Jeremy Silver
Elliot House
Harvard College
Cambridge, Mass.

Kindly send bill to me.

Most cordially,

AHS:EK

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1291

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

JOSEPH L. EGAN
PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

H240 PD=BOSTON MASS 23 134P

1947 SEP 23 PM 2 26

RABBI ABBA HILLEL SILVER=

DONT PHONE THE TEMPLE=

·HAPPY NEW YEAR MAY YOU CONTINUE TRIUMPHANTLY YOUR
INSPIRED AND INSPIRING LEADERSHIP FOR LIBERATION (

OF ISRAEL AND ERETZ-ISRAEL=
ELIHU DAVID STONE*

·ERETA-ISRAEL ELIHU*



Sept. 24, 1947

MSB

Dear Rabbi Silver:

I want to thank you for asking me to participate in the Yom Kippur services.

It was a real honor and privilege, as well as a great pleasure for me.

As for Bette, I don't

think that she will never
forget it!

Sincerely,
Myself

Gross



КАРТОНК
POSTALE



Куда *С.Ш.Д.*
Кливленду

U. S. A.
Cleveland, Ohio.
The Temple
Dr

Кому *Д-ру*
А. Сильверу

A. H. Silver

НЕ ЗАБУДЬТЕ ЗАСТРАХОВАТЬ В ГОССТРАХЕ СВОЕ ДОМАШНЕЕ ИМУЩЕСТВО

Адрес
отправителя
Adresse
de l'expéditeur

Анна Рильберг
Улицы ул. 6. н. в. 5 Вильма
Мит. ССР

Цена 3 коп.

ההסתדרות הציונית של ארצות הברית

ZIONIST ORGANIZATION OF AMERICA

41 EAST 42ND STREET
NEW YORK 17, N.Y.

September 25, 1947

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Dr. Silver:

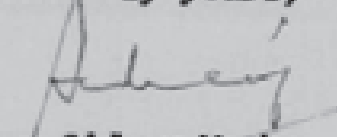
Many thanks for your letter dated September 22nd together with its enclosure of \$250.

Now that I have returned to the office, I will endeavor to bring the rest of the herd into being.

Have you any ideas on what name I shall call your particular cow when I do manage to purchase it, and have you any preference as to color?

My kindest personal regards and please extend them to the family.

Sincerely yours,


Dr. Sidney Marks
Executive Director

SM:dh

PALESTINE MARITIME LEAGUE

HEAD OFFICE

TEL-AVIV, 15, Ashdod-Haem St.

P. O. B. 1917 • Phone 2437



7 September 1947
חבל ימי לישראל

הסדר

חל-אביב. רח' אחריהם 15

ת.ד. 1917 • טלפון 2437

מ"ה באב תש"ז
11 באוגוסט 1947

2057/47
00000000



לכבוד
ד"ר רבי אבא הלל סילבר,
ניו-יורק.

רבי סילבר הנכבד מאד,

הנני להציג לפניך את סר משה פוסרוק, חבר נשיאות החבל הימי לישראל, העומד לצאת בימים הקרובים לארצות הברית, לשם ארגון סניף החבל הימי לישראל שם.

אנו מניחים, כי באופן כללי ידועים לך מטרותיה והיסגיה של תנועתנו. בזמן הקונגרס הציוני בבאזל התייצבה לפניך מכללת החבל הימי לישראל, ובראשה הסוכר הכללי שלנו, מר מ. ריבלין, אשר מסרה לך פרטים על פעולתנו. נשיאות החבל הימי לישראל ותנועתנו בכללה מטחה לשמור ספי המסלחת, כי מאמצינו להקמת מסק ימי בארץ ישראל מוצאים את הבנתך והערכתך וכי הבעת את נכונותך להגיש לנו את עזרתך המוסרית ביצירת סניף החבל הימי לישראל באמריקה. בשיחה עם המסלחת שלנו העירות, כי אין להניח שאפשר יהיה להקים סניף לתנועתנו באמריקה, אלא אם שלוח מיוחד יבוא לשם כך לארצות הברית לתקופה מסוימת יותר. מתוך תקווה, כי בשורת הימאות העברית בארץ ופעולותיו של החבל הימי לישראל ימצאו הד נאמן בקרב יהודי אמריקה, כשם שזה היה גם בארצות אחרות שם נוסדו לנו סניפים, החלטנו לשגר לארצות הברית את מר פוסרוק. מר פוסרוק הנהו תושב ארצישראלי ותיק, עסקן צבורי ידוע בחיפה ונהירים לו ענייני הימאות העברית ובעיותיה. במאמציו להקים סניף לחבל הימי לישראל בארצות הברית, יסאף מר פוסרוק לרכוש את אהדתם ועזרתם של כל אלה, אשר רעיון הימאות העברית קרוב ללבם ואשר ירצו לתת את ידם לתנועתנו. תנועת החבל הימי לישראל הנה תנועה כלת פוליטית וכלת פפלגתית, ועם 25.000 חברינו בארץ וגם עם חברי המוסדות הסנהלים של החייל נמנים באי-כוח החוגים השונים בישוב. אנו מאמינים, כי גם בארצות הברית תמצא תנועתנו הבנה מלאה והערכה מצד כולם.

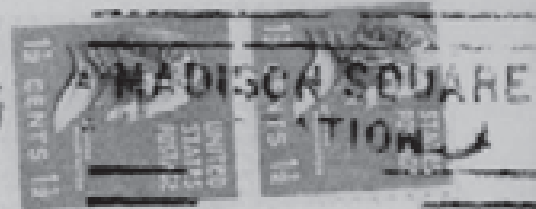
במיוחד נעריך, אם שליחנו, מר פוסרוק, יוכל ליהנות בראשית צעדיו בעזרתך המוסרית ומעצתך. אודה לך מאד, אם תואיל לקבל את מר פוסרוק לראיון אישי. למען יוכל למסור לך פה אל פה את ברכותיה של תנועתנו ולספר לך פרטים על התקדמות עבודתנו.

בכבוד רב
ובברכת גאולת הים

ד"ר מ. סולובייצקי

(ד"ר מ. סולובייצקי)
בשם

נשיאות החבל הימי לישראל.



Dr. A.H. Silver
The Temple
105 Street & Ansel Road
Cleveland, Ohio

כ"ב רבי החל סוגר הי"ע,

ר"ב מנחם מנחם בן יצחק

ל הרב ה"ר מנחם מנחם

מנחם מנחם בן יצחק ר"ב יצחק בן יצחק
Paramaribo, Surinam 38

בנגל ב"ב
Fourteen. 14/10/47
26/9/47.

Y. D. D.

M. Pomrok

16 EAST 66TH STREET

NEW YORK 21, N. Y.



M. POMROK
Manager of Harzoch, Haifa

P.O.B. 995

Tel. 13-83

ADEK GRYNBAUM
BASEL
(Schweiz)
Schützengraben 6.

Sept. 27th.

Sanatorium "Les Chamoin"
Leysin (Vaud)
Switzerland.

Sir Rabbi Dr. Silver,
The Temple
Ansel Bldg. a. E. 105th
Cleveland 6, Ohio
U.S.A.

Sir,

My last letter of the 2nd of
September must not have reached you, that is why
I am writing to you in the U.S.A.

You certainly can remember me as
a. Sadran of the 22nd Zionist Congress of Bale,
where I had the honour to work with you as good
Zionist and Hebreist.

My wife and I are two of the few
who returned from the Camps of Auschwitz and Dachau.

Having spoken to you at Bale
"Three Kings", I should like to inform you that I am
now in Leysin where I have to spend some months
for reason of tuberculosis. My wife who is healthy
is staying here with me for a short time.

I am forty years old now and after

all, we had to deal with, I should be immensely grateful to you, if you would see a possibility for my wife and me to help emigration to Palestine.

As I am an emigrant and ill now, is it not possible for me, to support my dear wife and myself. That is why I ask you for some help, by sending me some food and clothes.

Thanking you for all you did for us and hoping that all the efforts you are doing for us, will be successful. I sign,

Yours respectfully,
p. l. j. p. h. e. l.

Abraham and Matka Grynbaum
Lodz (Poland) Bâle, 13/20

now living:

Les Chamois.

Leysin (Vaud),
Switzerland.

p. l. j. p. h. e. l.

13/20

Sidney H. Stern
2101 Superior Avenue
Cleveland 14, Ohio

Sept 30 - 1947

My dear Rabbi Silver:-

My absence from the city has prevented me from writing you.

Your sermon on Yom Kippur evening was one that I consider among the best - it was my privilege to hear you deliver. My congratulations to you for a splendid message.

Cordially yours
Sidney H. Stern -



OAKWOOD CLUB

Balance Sheet
and
Operating Statement
for
The Year Ended
September 30, 1947

BOARD OF TRUSTEES 1946-47

President.....ROBERT L. HAYS
First Vice President.....MAX FREEDMAN
Second Vice President.....LAURENCE H. LANG
Secretary and Treasurer.....DAVID G. SKALL

SIDNEY N. AMSTER	HERMAN B. JOSEPH
HENRY FRANKEL	HAYDEN B. KLINE
E. J. GARSON	NATHAN LOESER
EDWARD D. GREEN	LEO W. NEUMARK
SAMUEL HORWITZ	LOUIS S. SANDERS

LOUIS C. SELDEN

OAKWOOD CLUB BALANCE SHEETS

ASSETS	September 30, 1947	September 30, 1946
Current:		
Cash on Hand and in Bank	\$ 5,087.91	\$ 16,152.77
Accounts Receivable—Members	31,658.07	26,915.63
Miscellaneous Receivables	188.72	872.01
Inventories	15,428.96	14,437.28
State Sales Tax Stamps	—0—	971.59
Total Current Assets	\$ 52,363.66	59,349.28
Special Funds:		
Swimming Pool and Improvements Assessment Fund	1,219.20	—0—
Membership Sinking Fund	569.69	146.56
Total Special Funds	1,788.89	146.56
Fixed:		
Land and Improvements	267,024.83	267,024.83
Buildings	174,526.70	176,456.38
Equipment, Furniture and Fixtures	76,193.95	73,260.77
Swimming Pool	12,257.15	13,200.00
Fairway Irrigation System	11,182.43	12,245.67
Total Fixed Assets—Note A	541,135.06	542,187.65
Other:		
Membership Fees Receivable	1,491.00	291.00
Water Deposit	45.00	25.00
Unexpired Insurance, Licenses, etc.	4,924.22	4,348.72
Total Other Assets	6,460.22	4,664.72
Ogilvie Building Fund	660.00	660.00
TOTAL ASSETS	\$602,407.83	\$607,008.21

LIABILITIES AND MEMBERS' EQUITY

Current Liabilities:		
Accounts Payable	\$ 20,009.73	\$ 12,823.68
Taxes Payable and Accrued—Federal, State and County	9,310.72	8,844.41
Total Current Liabilities	\$ 29,320.45	21,668.09
Other Liabilities:		
First Mortgage 5% Serial Notes Payable	27,500.00	30,000.00
Members' Contributions to Ogilvie Building Fund— Not yet disbursed	660.00	660.00
TOTAL LIABILITIES	57,480.45	52,328.09
Members' Equity	544,927.38	554,680.12
TOTAL LIABILITIES AND MEMBERS' EQUITY	\$602,407.83	\$607,008.21

Note A — The fixed assets are shown at cost less an allowance for depreciation except in the case of equipment, furniture and fixtures which are shown at depreciated replacement cost in accordance with an appraisal made on March 10, 1945, by the Fidelity Appraisal Company.

MEMBERS' EQUITY ACCOUNT—SEPTEMBER 30, 1947

Membership Certificates Outstanding— Subject to Redemption (Eligible for Redemption—\$140,500.00)	\$492,500.00
Less: Receivable from Resigned or Deceased Members and Liens on Membership Certificates	32,354.19
Net Amount	460,145.81

Surplus Account:

Balance, October 1, 1946	\$ 81,946.45
Deduct: Net Loss from Operations for the Year Ended September 30, 1947	11,614.88
	70,331.57
Add: Non-Operating Income for the Year Ended September 30, 1947	14,450.00
Balance, September 30, 1947	84,781.57

MEMBERS' EQUITY—SEPTEMBER 30, 1947	\$544,927.38
---	---------------------

OAKWOOD CLUB

STATEMENT OF OPERATIONS

Income:	Sales	Expenses	Year Ended September 30,	
			1947	1946
Restaurant	\$165,925.93	\$166,080.80	\$ (154.87)	\$ 13,308.13
Beverages	60,198.48	32,053.08	28,145.40	22,365.00
Cigars, etc.	8,523.37	6,878.22	1,645.15	1,730.51
Dues			114,285.85	106,975.03
Locker Rentals			4,635.00	4,440.00
Card Room Rentals			706.75	768.50
Green Fees			1,982.00	1,820.16
Swimming Pool Fees and Lessons			1,629.00	886.00
Cash Discounts Earned			646.97	525.58
Miscellaneous Income			—0—	6.49
Tennis Guest Fees			1.50	3.00
Total Income			<u>153,522.75</u>	<u>152,828.40</u>
Expenses:				
Administrative			32,556.64	29,959.72
Club House			60,043.40	52,359.99
Grounds			39,964.84	34,516.14
Entertainment			3,807.34	3,426.75
Sports			280.48	490.59
Swimming Pool			4,163.24	3,300.88
Interest on Mortgage Notes			1,468.75	1,593.75
Miscellaneous			530.80	—0—
			<u>142,815.49</u>	<u>125,647.82</u>
Income from Operations—Before Depreciation			10,707.26	27,180.58
Deduct:				
Provision for Depreciation			22,322.14	20,901.23
Net Income (Loss) from Operations—to Surplus			<u>\$ (11,614.88)</u>	<u>\$ 6,279.35</u>
Non-Operating Income:				
Initiation and Membership Fees (Cash, \$5,300.00; Liens \$5,500.00; Accounts Receivable \$1,200.00)			\$ 12,000.00	\$ 7,850.00
Discounts Earned on Liens on Membership Certificates			2,450.00	1,050.00
Total Non-Operating Income			<u>\$ 14,450.00</u>	<u>\$ 8,900.00</u>

We have examined the balance sheet of Oakwood Club as at September 30, 1947, and the related statement of operations for the fiscal year then ended, have reviewed the system of internal control and the accounting procedures of the organization, and, without making a detailed audit of all transactions, have examined or tested accounting records of the organization and other supporting evidence by methods and to the extent we deemed appropriate. Our examination was conducted in accordance with generally accepted auditing standards applicable in the circumstances, and included all procedures which we considered necessary, except that accounts receivable were not confirmed by correspondence and that we were not present at the physical count of inventories, nor have physical tests of inventories been made under our supervision.

In our opinion, subject to the limitations of the scope of our examination of the accounts receivable and the inventories, the accompanying balance sheet and related statement of operations present fairly the financial position of Oakwood Club as at September 30, 1947, and the results of its operations for the fiscal year then ended in accordance with generally accepted principles of accounting applied on a basis consistent with that of the preceding year.

SCLOWAY AND VON ROSEN
Certified Public Accountants

October 21, 1947

TO THE MEMBERS OF OAKWOOD CLUB:

The membership of the Club is made up of the following classes of members, with totals indicated for each class as compared to the totals of the two previous years.

	<u>1947</u>	<u>1946</u>	<u>1945</u>
Regular	416	408	394
Junior	125	112	22
Special	14	13	13
Non Resident	16	16	7
Widow Associate	74	73	71
Military—Regular	1	1	17
Military—Junior	4	12	62
Associate	122	113	77
	<hr/>	<hr/>	<hr/>
Total Membership	772	748	663

Regular members are divided into golf playing and non-playing classification as indicated below:

	<u>1947</u>	<u>1946</u>	<u>1945</u>
Golf Playing	357	345	331
Non Playing	59	63	63

As of September 30, 1947, there were 333 membership certificates outstanding. Each certificate according to our statement had a book value of its face amount. In addition thereto all of the 417 Regular members (which includes one Military Regular member) have an equity in the surplus as carried on the books which amounts to \$84,781.57.

In accordance with the terms of the First Mortgage 5% Serial Notes, two notes totalling \$2,500.00 were retired during the year.

The Trustee has notified us that there are still some Oakwood Club Mortgage Bonds outstanding which matured April 1, 1939. If you or anyone in your family hold any of these bonds, or if you know of any person holding them, will you kindly have such bonds presented to the Corporate Trust Department of The Cleveland Trust Company, Main Office for immediate payment.

Respectfully submitted,

OAKWOOD CLUB

David G. Skall, Sec'y.-Treas.

October 28, 1947

October 1, 1947

Dear Mr. Guggenheim:

The following is the list which
you requested:

SERVICES RENDERED BY TEMPLE USHERS TO 1947

Loeb	13	years
Gold	17	"
Kramer	23	"
Steiner	23	"
Marx	32	"
Tilles	36	"
Andre	29	"
Schachter		
Schmith		
Klein		
Nebel		
Guggenheim	52	"



Very cordially yours,

BJK

Secretary to Dr. Silver

[Oct. 1, 1947]

Dear Mr. Weitz

May I take this
opportune time to inquire
about the organ position at
the Temple. I know at
the present time that Mr.
Willard is capable and
holds the position as organist
and choir director. However,
I do know that during
the week he holds a position
at the Willard Storage ^{Co.} which,
of course, supplements his small

2
Salary from the Temple-

Now - starting from

here I shall tell my story.
This past summer while I was
practicing in the Temple I
noticed and also felt the
whole office ~~was~~ staff were
~~repeating~~ being handled ^{by} politicians
in and outside of the Temple,
even to people imitating Dr.
Silvers voice and other cautious
annoyances, which have no place
in a Temple.

Now I am going to
ask a question and I want
a straight forward answer.

I am asking about the
 Friday Evening job, with choir,
 and the Saturday Morning job.
 Last year I spoke to Dr.
 Silver about a job at the
 Temple and he was the one
 that suggested that I play
 Saturday morning and it was
 Mr. Willard who said I couldn't
 use the big organ - and at
 that time I didn't follow it
 through. Like most ~~x~~-service
 people it was a little
 difficult for me to get adjusted
 to civilian life and ^{when} ~~then~~ finally

I am asking about the
Friday Evening job, with choir,
and the Saturday Morning job.
Last year I spoke to Dr.
Silver about a job at the
Temple and he was the one
that suggested that I play
Saturday morning and it was
Mr. Willard who said I couldn't
use the big organ - and at
that time I didn't follow it
through. Like most ~~ex~~-service
people it was a little
difficult for me to get adjusted
to civilian life and ^{when} ~~at~~ finally

2
Salary from the Temple -

Now - starting from

here I shall tell my story.

This past summer while I was practicing in the Temple I noticed and also felt the whole office ~~was~~ staff were ~~repeating~~ being handled ^{by} politicians in and outside of the Temple, even to people imitating Dr. Silvers voice and other various annoyances, which have no place in a Temple.

Now I am going to ask a question and I want a straight forward answer.

did become adjusted, then
many members (mostly the
professional people and I won't
describe them any further,
it would humiliate them - I'll
say this - they took all their
basic and surface frustrations
of the past century. They
humiliated my parents but they
didn't hesitate to use our
connection. I even helped - but
it has become and it is such
that it makes me sick. This
whole time I have been in
unemployment (34 weeks).

You might say to me
well, Natalie you haven't shown us

what you can do. I have a beautiful answer for that. Every time I ~~also~~ applied for a job I got the run around, in fact I had the qualifications even more so than some of the men - in fact I wonder where they got some of their ideas. However, being a female doesn't give my brains any sex but here in Cleveland I am restricted in the jobs I can hold, and before I can prove what I can I have to

be given a chance. I am willing to observe Mr. Willard in rehearsal and any hints and advice that I think is sound, however, I also have some of my own ideas which will be more in keeping with the Jewish Service, however ~~they~~ the ideas will not clash with his - in fact it may improve his Sunday Service. I might also add that I am going to continue studying - but not at Reserve

I intend to enlarge my musical education - In fact I started to set a trend here in America in establishing organist & choir director who would be a ~~thorough~~ fine musician and the fact that I was a Jewess helped the other musicians and Temples to imitate imitate, which is good but I got side-tracked by a lot of frustrated people I want to help and want to continue helping my people but

not in a frustrated manner. I
admit I may be slightly neurotic
and frustrated but that is
normal. I can assure if I
hadn't had my wits about
me there would have been
tragedy in my family. AS things
stand now I even averted
tragedies in other peoples lives
but I can't ~~carry~~ carry their
burdens and mine I have to
build myself up and then
when I have attained maturity
in my goals and my life
then I can be of real help
Many people kept reminding

that I was a female yet that didn't mind a girl standing up and talking all the blooms.

While I am observing Mr. Willard I want no pay ~~that~~ I would say about two weeks - that is in order to watch his rehearsals and get a good grip on the service, but during that time I want to be able to use the organ without any charge and of course when I become his assistant I know there won't be any charge - If we can't come to any satisfactory arrangement

then I shall have to ¹⁰ ~~wait~~
look else-where - that ~~is~~ is in
Cleveland. I would like to
hear from you in the very
near future. I have been
pushed around for a year I
can't take it financially and
I will not have the
whole city of Cleveland
sticking their nose into my
personal affairs. Also if you
think I should write a
letter to the Board I shall and
I'll really blast them, but
I must have an answer
within the next few days

I am going to visit my
 brother this week-end and
 both he and Dr. Freehof will
 be interested in my plans.
 My brother have no idea of
 what transpired but if this
 monkey business continues I
 shall tell them. If you
 wish me to call at your
 home to discuss this matter
 I shall do so.

Thank you,
 Natlio Freeman

Ra 9377
 2737 East 116th St
 Cleveland 20, Ohio

Miss Natalie K. Fierman
2737 East 116th St.
Cleveland 20, Ohio

2/1/48
R/R.

Important

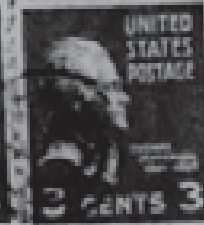
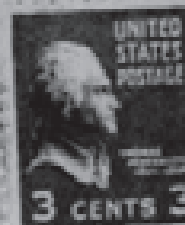
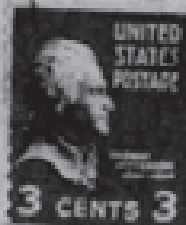
Registered

REGISTERED

IN 880299

RETURN RECEIPT REQUESTED

Deliver to Addressee Only



Deliver to Addressee Only

Oct. 1, 1948

Mr. Sidney N. Weitz - President of the Temple
16300 S. Morland

Shaker Heights 12, Ohio

no resp. Clev., Ohio

notified 10-2

2014 G. H.



Mr. Moshe Matusovsky
c/o Harry Haberman
20 West 57th Street
New York 19, New York.

October 1, 1947

Dr. Abba Hillel Silver
c/o American Zionist Emergency Council
342 Madison Avenue
New York, New York.

Dear Dr. Silver:

Mr. Abraham Krinitzi, the Mayor of Ramat Gan, intended to give me a line of introduction to you. However, the British seem to have had different intentions, and by the time of my departure from Palestine Mr. Krinitzi was behind bars. It is for this reason that I have to introduce myself. I do not know whether you ever came across any of my paintings in the Tel-Aviv Museum or elsewhere, and whether you are acquainted with my work and achievements as a Palestinian artist. I may boast of a fair amount of recognition which I won in Palestine as one of Palestine's promising artists.

I arrived here about a fortnight ago with plans for exhibitions of my work. I am glad to say that a number of contacts established thus far hold out good promise for me.

I am all too aware of your many preoccupations in general, and especially at this critical juncture when the Palestine question comes up for discussion and decision before the United Nations. I hope that you will not consider it presumptuous on my part if despite this, I come to you with the request to spare a quarter of an hour, at your convenience, for me. Indeed, maybe a talk about art will provide you with the relaxation which you would hardly find in day-to-day politics. I do feel that if you could see me for a few minutes it would mean a great deal to me and to my plans here in the States. Would you do that for a Palestinian artist?

Assuring you of my highest respect, I am

Sincerely yours,

Moshe Matusovsky

1947 Oct

3/19/15

מלך המלכות, מלך המלכות, מלך המלכות

אם כי דרך יעקב ונחלים מעבירים מעטן זלזק ואת האור, וכן
אחמיה נחמה אבנאיה יין עקרב ארץ וחסק (ה) ציט (ה) ציט
וי בטיט סבטן זכאליים.

היום ה' קצ"ב. י"ח חשוון ה'תקצ"ב. יום חמישי. יום חול.

PL 81 10, (1968) 27/10, 28/10, 29/10, 30/10, 31/10, 1/11, 2/11, 3/11, 4/11, 5/11, 6/11, 7/11, 8/11, 9/11, 10/11, 11/11, 12/11, 13/11, 14/11, 15/11, 16/11, 17/11, 18/11, 19/11, 20/11, 21/11, 22/11, 23/11, 24/11, 25/11, 26/11, 27/11, 28/11, 29/11, 30/11, 1/12, 2/12, 3/12, 4/12, 5/12, 6/12, 7/12, 8/12, 9/12, 10/12, 11/12, 12/12, 13/12, 14/12, 15/12, 16/12, 17/12, 18/12, 19/12, 20/12, 21/12, 22/12, 23/12, 24/12, 25/12, 26/12, 27/12, 28/12, 29/12, 30/12, 31/12, 1/1, 2/1, 3/1, 4/1, 5/1, 6/1, 7/1, 8/1, 9/1, 10/1, 11/1, 12/1, 13/1, 14/1, 15/1, 16/1, 17/1, 18/1, 19/1, 20/1, 21/1, 22/1, 23/1, 24/1, 25/1, 26/1, 27/1, 28/1, 29/1, 30/1, 31/1, 1/2, 2/2, 3/2, 4/2, 5/2, 6/2, 7/2, 8/2, 9/2, 10/2, 11/2, 12/2, 13/2, 14/2, 15/2, 16/2, 17/2, 18/2, 19/2, 20/2, 21/2, 22/2, 23/2, 24/2, 25/2, 26/2, 27/2, 28/2, 29/2, 30/2, 31/2, 1/3, 2/3, 3/3, 4/3, 5/3, 6/3, 7/3, 8/3, 9/3, 10/3, 11/3, 12/3, 13/3, 14/3, 15/3, 16/3, 17/3, 18/3, 19/3, 20/3, 21/3, 22/3, 23/3, 24/3, 25/3, 26/3, 27/3, 28/3, 29/3, 30/3, 31/3, 1/4, 2/4, 3/4, 4/4, 5/4, 6/4, 7/4, 8/4, 9/4, 10/4, 11/4, 12/4, 13/4, 14/4, 15/4, 16/4, 17/4, 18/4, 19/4, 20/4, 21/4, 22/4, 23/4, 24/4, 25/4, 26/4, 27/4, 28/4, 29/4, 30/4, 31/4, 1/5, 2/5, 3/5, 4/5, 5/5, 6/5, 7/5, 8/5, 9/5, 10/5, 11/5, 12/5, 13/5, 14/5, 15/5, 16/5, 17/5, 18/5, 19/5, 20/5, 21/5, 22/5, 23/5, 24/5, 25/5, 26/5, 27/5, 28/5, 29/5, 30/5, 31/5, 1/6, 2/6, 3/6, 4/6, 5/6, 6/6, 7/6, 8/6, 9/6, 10/6, 11/6, 12/6, 13/6, 14/6, 15/6, 16/6, 17/6, 18/6, 19/6, 20/6, 21/6, 22/6, 23/6, 24/6, 25/6, 26/6, 27/6, 28/6, 29/6, 30/6, 31/6, 1/7, 2/7, 3/7, 4/7, 5/7, 6/7, 7/7, 8/7, 9/7, 10/7, 11/7, 12/7, 13/7, 14/7, 15/7, 16/7, 17/7, 18/7, 19/7, 20/7, 21/7, 22/7, 23/7, 24/7, 25/7, 26/7, 27/7, 28/7, 29/7, 30/7, 31/7, 1/8, 2/8, 3/8, 4/8, 5/8, 6/8, 7/8, 8/8, 9/8, 10/8, 11/8, 12/8, 13/8, 14/8, 15/8, 16/8, 17/8, 18/8, 19/8, 20/8, 21/8, 22/8, 23/8, 24/8, 25/8, 26/8, 27/8, 28/8, 29/8, 30/8, 31/8, 1/9, 2/9, 3/9, 4/9, 5/9, 6/9, 7/9, 8/9, 9/9, 10/9, 11/9, 12/9, 13/9, 14/9, 15/9, 16/9, 17/9, 18/9, 19/9, 20/9, 21/9, 22/9, 23/9, 24/9, 25/9, 26/9, 27/9, 28/9, 29/9, 30/9, 31/9, 1/10, 2/10, 3/10, 4/10, 5/10, 6/10, 7/10, 8/10, 9/10, 10/10, 11/10, 12/10, 13/10, 14/10, 15/10, 16/10, 17/10, 18/10, 19/10, 20/10, 21/10, 22/10, 23/10, 24/10, 25/10, 26/10, 27/10, 28/10, 29/10, 30/10, 31/10, 1/11, 2/11, 3/11, 4/11, 5/11, 6/11, 7/11, 8/11, 9/11, 10/11, 11/11, 12/11, 13/11, 14/11, 15/11, 16/11, 17/11, 18/11, 19/11, 20/11, 21/11, 22/11, 23/11, 24/11, 25/11, 26/11, 27/11, 28/11, 29/11, 30/11, 31/11, 1/12, 2/12, 3/12, 4/12, 5/12, 6/12, 7/12, 8/12, 9/12, 10/12, 11/12, 12/12, 13/12, 14/12, 15/12, 16/12, 17/12, 18/12, 19/12, 20/12, 21/12, 22/12, 23/12, 24/12, 25/12, 26/12, 27/12, 28/12, 29/12, 30/12, 31/12, 1/13, 2/13, 3/13, 4/13, 5/13, 6/13, 7/13, 8/13, 9/13, 10/13, 11/13, 12/13, 13/13, 14/13, 15/13, 16/13, 17/13, 18/13, 19/13, 20/13, 21/13, 22/13, 23/13, 24/13, 25/13, 26/13, 27/13, 28/13, 29/13, 30/13, 31/13, 1/14, 2/14, 3/14, 4/14, 5/14, 6/14, 7/14, 8/14, 9/14, 10/14, 11/14, 12/14, 13/14, 14/14, 15/14, 16/14, 17/14, 18/14, 19/14, 20/14, 21/14, 22/14, 23/14, 24/14, 25/14, 26/14, 27/14, 28/14, 29/14, 30/14, 31/14, 1/15, 2/15, 3/15, 4/15, 5/15, 6/15, 7/15, 8/15, 9/15, 10/15, 11/15, 12/15, 13/15, 14/15, 15/15, 16/15, 17/15, 18/15, 19/15, 20/15, 21/15, 22/15, 23/15, 24/15, 25/15, 26/15, 27/15, 28/15, 29/15, 30/15, 31/15, 1/16, 2/16, 3/16, 4/16, 5/16, 6/16, 7/16, 8/16, 9/16, 10/16, 11/16, 12/16, 13/16, 14/16, 15/16, 16/16, 17/16, 18/16, 19/16, 20/16, 21/16, 22/16, 23/16, 24/16, 25/16, 26/16, 27/16, 28/16, 29/16, 30/16, 31/16, 1/17, 2/17, 3/17, 4/17, 5/17, 6/17, 7/17, 8/17, 9/17, 10/17, 11/17, 12/17, 13/17, 14/17, 15/17, 16/17, 17/17, 18/17, 19/17, 20/17, 21/17, 22/17, 23/17, 24/17, 25/17, 26/17, 27/17, 28/17, 29/17, 30/17, 31/17, 1/18, 2/18, 3/18, 4/18, 5/18, 6/18, 7/18, 8/18, 9/18, 10/18, 11/18, 12/18, 13/18, 14/18, 15/18, 16/18, 17/18, 18/18, 19/18, 20/18, 21/18, 22/18, 23/18, 24/18, 25/18, 26/18, 27/18, 28/18, 29/18, 30/18, 31/18, 1/19, 2/19, 3/19, 4/19, 5/19, 6/19, 7/19, 8/19, 9/19, 10/19, 11/19, 12/19, 13/19, 14/19, 15/19, 16/19, 17/19, 18/19, 19/19, 20/19, 21/19, 22/19, 23/19, 24/19, 25/19, 26/1

[illegible]

הסתתרות וקץ מבלתי נמנע (דורא) - הנהגה חזקה שחל

רמית נקמה - תחלה כפי ארצו את האסכולות ארצות

סוף דבור ארץ חזקתה - וזה צד חסותה - תתקן

[illegible]

היא ~~היא~~ $P \leq \frac{1}{2}$ מתממש על הקו (הנאיב) $P \leq \frac{1}{2}$.

החל 10 - 1944 מן המלחמה בלבד לא נמצא שום דבר

אני מצאנו פה משהו מעניין, וזה...

[illegible]

ההצטרפות 13 במאי ארבעה עשר יוני תשס"א אהיה מן

לחן וקצב רגוע יותר "שבת" "מנוחה"

· 047 рп кзмде

מחבר מנחם זלמן הכהן רמבנות ד' פרייז; ומקורו שאליו

1797 "Pov" m. 1797

[illegible]

ה'תש"ח י"ח י"ח י"ח

2572 242500

213 601

Plugat Aliyah

41 EAST 42nd STREET

NEW YORK 17, N. Y.

MURRAY HILL 2-3205

ROOM 600

October 1st, 1947.

Dr. Abba Hillel Silver
% American Zionist Emergency Council
342 Madison Avenue
New York City, N.Y.

Dear Dr. Silver:

My sincere thanks to you for your check for another cow
for the Poughkeepsie Chava.

Your keen interest in our work gives us greater impetus to
move forward in the enlightenment and preparation of our American Jewish
youth for the task of building our National Home.

I look forward to greeting and thanking you personally
this coming Sunday at our Succoth Neshei at the Chava.

L'hitraot,

Abe Cohen

ABE COHEN

ROSH

PLUGAT ALIYAH

check sent to Dr. S. Marks

CARL S. FELDER
CLEVELAND

October 2
1947

Dear Rabbi:

Last month I received an appeal from the organization mentioned in the enclosed literature.

As you will notice from the receipt, I contributed - as I do to practically every charitable organization from which I receive literature, feeling that even if I give only a small amount, I will not have turned down a worthy cause.

This organization, calling itself "American Birobidjan Committee", appealed for money in order to enable the study of Hebrew literature to continue, showing a picture of old Jewish men sitting around a table, studying. For that reason I sent them \$2, as the enclosed receipt shows.

The enclosed literature was sent to me along with the receipt. Doesn't it appear to you that this is a strictly Communistic organization? If so, of course I want to be no part of it. I wonder if you know anything about them - and are they using the mails to defraud? Would appreciate hearing from you.

With kindest regards, I remain

Sincerely yours,

Carl

LOUIS J. SINGER
11 WEST 42ND STREET
NEW YORK 18, N. Y.

October 1, 1947

Dr. Abba H. Silver, Chairman
Zionist Emergency Council
342 Madison Avenue
New York City

Dear Dr. Silver:

I would like to call your attention to a play which I am producing at the Royale Theatre under the title "Our Land". This play has to do with:

Freed Negroes who settled on a piece of land given to them by Abraham Lincoln. After bringing their families to it and by the sweat of their brows, they make this land habitable. Upon Lincoln's death, when Andrew Jackson, a Southerner, becomes president, he vetoes this congressional measure. The "freed" Negroes refuse to leave, and, after bloody battles, are thrown off their land -- virtually wiped out.

When I first considered producing this play, I immediately visualized:

Jews for Negroes, Palestine for the land off the coast of Georgia and Britain for the United States, producing the Jewish situation as it presents itself today. Therefore, this dynamic propaganda should be seen not only by every Jew interested in a homeland, but by every member of your organization concerned with furthering our cause.

Also, the background of beautiful spirituals, the excellent cast, and the dignity which this play attains, make it a theatre "must".

I should like to extend an invitation to you and to your colleagues to see this play. If you will have your secretary call my office (LA 4-3770), I shall be more than pleased to make arrangements for your tickets.

Very cordially yours,
Louis J. Singer
LOUIS J. SINGER

LJS/b

[October 3, 1947]

DAVIDSON & DAVIDSON
COUNSELORS AT LAW

CABLE ADDRESS: LAW TOWERS

JOSEPH E. DAVIDSON
LOUIS B. DAVIDSON

40 Wall Street

WHITEHALL 4-1837-1838

New York 5
19th TISHRI, 5708

My dear Rabbi Silver; -

I congratulate you most sincerely on your statesmanlike exposition of our case before the Special Committee on Palestine as reported in this morning's issue of the N.Y. Times.

In common with all who think the way you do, I feel that eventually our people will get by peaceful means from the Arabs themselves in gratitude for our co-operation with them, the needed additional territory which has been so unjustly denied us.

God bless you for your unselfish loyalty to Unfortunate Israel and may He vouchsafe to you length of life so that in your day you may witness the complete *Geshulat si Yeshu'a* b'chol Yisroel b'Arba confoks Ho-oretz.

Respectfully and Faithfully
Joseph E. Davidson

70

Rabbi Dr. Abba Hillel Silver
Lake Success N.Y.

E. J. ARNSTINE CO., Inc.



DeSoto • Plymouth

737 W. GENESEE ST.
SYRACUSE 4, NEW YORK

TELEPHONE 3-8181

October 3, 1947

Rabbi Abba Hillel Silver
The Temple
East 105th. Street
Cleveland, Ohio

Dear Rabbi Silver:

My daughter Joan is engaged to be married to David Spear, who is attending Miami University at Oxford, Ohio, but whose home is in Cleveland. I'm sure that you know Mrs. Maurice Spear, David's mother.

David & Joan are planning to be married on Thanksgiving Day, and would like a noon wedding. The wedding will be a very small family wedding at the Wade Park Manor.

While I am no longer a resident of Cleveland, both Mrs. Arnstine and I having lived there so long feel very happy in having the wedding in Cleveland, and as we were members of your congregation for so long, we would very much like to have you marry Joan & David, and the children feel the same way about it.

Would the date and time fit in with your plans?

We would like very much also to have Mrs. Silver and yourself at the wedding breakfast.

I would appreciate hearing from you as soon as possible in order that we can complete our plans.

Mrs. Arnstine joins me in sending cordial regards to Mrs. Silver and yourself.

Sincerely yours

Edgar J. Arnstine

FACTORY
APPROVED
SERVICE

COMPLETE
LUBRICATION
SERVICE

WASHING
PAINTING
REPAIRING
RECONDITIONING

BRAKE TESTING
BRAKE LINING
FENDER REPAIRS
BODY WORK

IGNITION
STARTER
GENERATOR
ALL ELECTRICAL
SERVICE

TIRES & TUBES
SALES
AND
SERVICE

Department of Physiology
Stanford University
Palo Alto, California
October 5, 1947

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Rabbi:

I write asking if you still be on the west coast in December. My fiancé Dr John Goldsmith of Portland and I have planned our wedding for December 21st at the home of my older sister and with only our immediate families attending. It would be a great mitzvah if you are here then to be married by you.

We pray earnestly for the success of your pleas to the United Nations.

יחי ישראל

Naomi Fried

October 5, 1947

Mrs. J. P. Roth
2840 Washington Blvd.
Cleveland, Ohio

Dear Mrs. Roth:

Rabbi Silver has requested me to
send you the enclosed letter which
he received from the Merchants Grocery
Company.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Dr. Silver

October 6, 1947

My dear Mr. Levy:

I wanted to speak to you this morning, but you were not here and I am leaving for New York. I will be back by Thursday or Friday.

I was here at nine-thirty this morning to do some quiet work before the services began, but the telephone rang incessantly. Members were calling to learn when the services would begin, when they would be over, whether there would be a memorial service, etc. There was nobody to answer the telephone. This is an impossible situation to which I have drawn your attention before.

There must be somebody at the switchboard for an hour or so before every service in The Temple, whether it is on a holiday evening or morning, or on a Sunday. Members are entitled to call in for information and to have that information given to them. Please make it a fast rule to have the Temple switchboard open on all these occasions and to have a girl there.

Cordially yours,

AMS:BX

ABBA HILLEL SILVER

[Oct. 7, 1947]

THE HEBREW UNION COLLEGE

CINCINNATI 20, OHIO

ז' לאוקטובר, תש"ח

דר. אבא הלל סילוור
קליבלנד

דר' נכנר לסאד, שלום וברכה

קראתי את נאוסו של כב' לפני אספת "אחוד העמים" ברוב עניין
ונספוק רוח. אין הדור יתום שכב' דברו וסניגורו.

יודע אני שכב' אינו צריך להסבתי ואף לא לעצתי, ובכל זאת
ארשה לעצמי לנגוע בשאלה שעניינה אותי בזמן הצעת פיל ואשר
חוזרת ונשנית כעת בהצעת החלוקה, והוא גורל שכונות היהודים
בסביבת ירושלים. העמדה הציונית הרשמית אז הייתה לדרוש
בספניע הפרדת ירושלים החדשה עם אוכלוסיה היהודים סן ה"סדינה"
חבין-לאוסית שתשלום על הסקוטות הקדושים. סנאוסך נראה כאילו
הפיונות הרשמית לא שינתה את עמדתה בנקודה זאת. ואני מרשה
לעצמי להטיל ספק בנכונותה של העמדה הזאת.

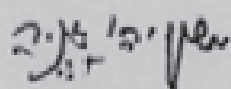
לדעתי, פוליטיקה מרהיבה ראות צריכה להשתדל שהסדינה חבין-
לאוסית כביכול תקיף את כל השכונות היהודיות ססביב לירושלים
עד כדי שרוב תושביה של הסדינה יהיו יהודים. כי סוף כל סוף
רוב התושבים יסביע חותמו על הסדינה "השלישית" בארץ ישראל.
אם, למשל, רוב תושביה יהיו יהודים, עברית תתפוס את המקום
הראשון למעשה, אם לא להלכה. וגם נגיעתנו עם סמסלות חוץ תהיה
יותר אינטימית ויותר פעילה, על-ידי פוליטיקה כנה, אבל נכונה
וסלאה סקט, הסדינה חבין לאוסית זאת, שבה נהיה אנחנו הרוב
או קרוב לרוב, תוכל להיות לברכה לסדינתנו הרשמית; היא תוכל
להוסיף לנו ההזדמנות ביותר טובה לתקוע יחד בפוליטיקה חבין-
לאוסית. מה שאין כן אם נפריד את אוכלסי היהודים סן הסדינה
חבין-לאוסית, ונשאיר רוב תושביה ערבים ונוצרים, הלא תהיה
צקן לחותרי סחתרת תחת קיומה של הסדינה היהודית, וקולנו לא
ישמע.

סודה אני שכלפי חוץ טוב שנעסיד פנים כאילו דורשים סאתנו
קרוב גדול ליותר על ירושלים החדשה, ולדרוש בשביל זה הנחות
בשדה אחר. אבל עטוק בלב אסור לנו לעשות שום צער שיסייע
להפרדת אוכלסי היהודים סן הסדינה חבין לאוסית.

אני כמעט נטוח שרעיון פשוט זה לא נעלם שכב' וסחבריו
בהנהלת הפוליטיקה שלנו, ובכל זאת חשכתי לנכון להעירו על
זה, כי לפקטים תכופות אנו סנקשים חשכונות רבים ורחוקים
וססיתים אה דעתנו סן הקרוב והפשוט.

וברכת הצלחה בסלחסת סצוה של הננה
לל זכיות עסנו

ובפ"ס נאסנה



October 7, 1947

Mr. Julius Bloomberg
Union Commerce Building
Cleveland, Ohio

Dear Mr. Bloomberg:

Enclosed herewith are the letters
from the Internal Revenue Agent. Rabbi
Silver would appreciate your taking care
of the matter for him.

With best wishes, I remain

Very sincerely yours,

BJK
Enc.

Secretary to Dr. Silver

Fam-1040 - 1945
word expenses +
contrib.

NATHAN S. SLOSS

NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY

925 N. B. C. BUILDING

CLEVELAND

October 9, 1947.

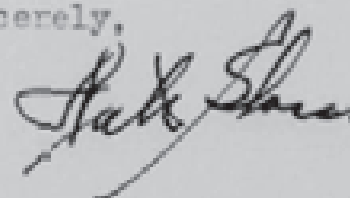
Rabbi Abba H. Silver
The Temple
Ansel Avenue & East 105th Street
Cleveland, Ohio

Dear Dr. Silver:

In looking over the card for your Northwestern Mutual policy, I find Virginia named as your beneficiary, but no contingent beneficiaries are indicated. I think it would be a good idea for you to name your boys as contingents and would like to talk this over with you, as well as other suggestions.

Will await word from you as to the most convenient time.

Sincerely,



Nathan S. Sloss

NSS:vn

October 10, 1947

Mr. Julius Bloomberg
Union Commerce Building
Cleveland, Ohio

Dear Mr. Bloomberg:

Enclosed herewith is the letter
from The Temple office verifying Rabbi
Silver's salary for the year 1946.

With all good wishes, I remain

Very sincerely yours,

BJK
Enc.

Secretary to Dr. Silver

October 10, 1947

Miss Naomi Fried
Department of Physiology
Stanford University
Palo Alto, California

My dear Naomi:

I wish I could be with you to officiate at your wedding on December 21, but I do not plan to be on the Pacific Coast in December. You know how much pleasure it would have given me if I could officiate at the service.

Mrs. Silver joins me in sending you and Dr. Goldsmith our warmest greetings and all our good wishes.

Cordially yours,

ARS:EK



Temple Israel

1802 SO. ROCKFORD AVENUE

Tulsa 5, Oklahoma

FRIDAY
October 10
1 9 4 7

Rev. Dr. Abba Hillel Silver
The Temple
East 105th and Ansel Road
Cleveland, Ohio

My dear Rabbi:

Enclosed is a copy of my
Yom Kippur sermon to my new congregation
in Tulsa, Oklahoma.

I have been told that it was
the type of sermon which should be published.
However, I am more concerned with its being
used for our people. If you think that the
Zionist Organization of America can use it,
or that the U.J.A. will find it purposeful,
please do with it as you see fit. I, myself,
do not think it important enough to publish.

I realize that at this time
you are terribly busy. Please therefore re-
fer this to those of the Z.O.A. who might
find it of some utility.

With cordial personal greet-
ings for the New Year and a prayer that you
will be successful in your extraordinary en-
deavors at the United Nations, I am

Faithfully, your pupil..

Morton Friedman

MCF/r

A LETTER TO THE UNITED NATIONS
YOM KIPPUR EVE SERMON
TUESDAY.. SEPTEMBER 23, 1947

On Kol Nidre Eve, an historical date in Jewish history, as I stand before God and my congregation, my heart is filled to over-flowing with sympathy for my distressed people; with concern for my co-religionists - spread far and wide through the civilized and uncivilized world. My heart cries out... my soul is stirred beyond measure. Why hast thou forsaken us O world.. Why hast thou put us out of mind?

I am even moved more, when I think that my comrades and I who enlisted in the ranks of the allies-- your ranks, fought and bled and suffered hardship and loneliness, so that the ideals of liberty and freedom could be retained in a world, which we found did not understand ideals. I am hurt inwardly by the thought, that the great nation which suffered so abysmally, at the hands of the Nazi angel of death, and which still suffers, can treat the people of Israel as slaves, the offspring of Abraham as targets for machine guns. What foulness has crept into the soul of Albion! What poison has seeped into the brain of John Bull! In what measure is the ransoming of the Exodus 1947, a payment for loyalty? In what way is the brutal punishment of pregnant women, a means to salvation? Haven't you been punished enough, O Isles of Great Britain

that you have retorted by attacking the House of Jacob? Where is the spirit of the Magna Charter, and the Reform Bill? What has happened to the Mother of Parliaments? Have you been so infected, and so influenced by the enemy you thought you destroyed, that you act like Hitler, and dream like Goebbels? Have you been so imured to vicissitudes yourself, that you feel not, and hear not the cries of my people, who languish for lack of rest, who are disintegrating for lack of Torah, and Avodah.

Think not, O Britain, that I have finished yet. Your sins are myriad. Your transgressions are heaped high as the mountains; on the Isle of Cyprus you have imured my people. How dare you, in the sight of God and men of good will, flaunt your arrogance, and exasperate the conscience of man kind. Have you not given thought to the fact that the spirit is mightier than the sword? Do you not recall your ignoble King John, and your madman George the Third? All was not Victorian in your history and certainly less was Elizabethan. Call to mind Dunkirk, Britain. Give ear to the cries of your men in the graves at Bastogne. They died not that Jews should dwell in concentration camps in Cyprus, and be returned to the cemeteries from which they escaped. Thou hast stumbled in thine iniquity, O Britain. Return unto your God. Return unto your heritage. Return the people of Israel.

And as for you, Poland.... For three sins, yeah for four, I will not permit you to return, saith

the Lord. Because anti-semitism has seared the brains of your people, and selfishness the hearts of your children. Were the prophets in the market place in these days, so would they speak to you, O iniquitous Poland. You pray to God in your cathedrals, and seek confession from your priests, yet your hands are bloody and your souls are corrupt. What evil has penetrated your minds? What paganism has entered your bodies? Was not Blitakrieg enough? Was not the burnings, and the desecration by your enemies sufficient? Did you not learn that the path to the Lord was righteousness, and the way to peace was justice? Are Jews rocks that you should strike them? Are Jews trees that you should cut them down? Are Jews animals that you should destroy them? Jews are people as you are. They are children of God even as you. When you wound them they bleed. When you hurt them they cry out. Remember 1940, Poland. Remember when your land was divided by the nations. Recall your liberators from tyranny, and your soldiers of the Jewish faith, who offered their lives for you, so that you might remain a nation in the concert of nations. Give ear, O Poland, to the counsel of friends, pay heed to the spirit of scriptures.... Love thy neighbor as thyself. If you do, truly your country shall be saved from ruin, and you shall be a blessing unto the world.

Rumania....You art a thorn in the side of

my people, and a hindrance to the world at large. Wherefore art thou so set upon your own destruction. Do you not know that in despoiling my correlative you are hurting yourselves. When they prospered did you not prosper? When they were treated as brothers, were you not treated so. My people have not hurt your country. On the contrary, they have helped it grow. Listen, O withered fruit of the ancient Roman empire, my people were growing vines in Palestine before you were even a seed plant. They were forests in Lebanon before you were a tree. Do you find that the people who are the heart of mankind, too generous and kind for you? Do you find them more concerned about righteousness than bowing to ignobility? Do you think they honor God more than man? You are right. They do. Is that why you find them different, peculiar, odd? Wake up, distorted denizens of a cultural, immoral wasteland. Without my people you would be a ship without a rudder, a plane without a pilot, a house without a foundation. Your paganism is still evident. You do not worship the God of humanity, the Father of your Jewish citizens as well as yourselves. You are wallowing in worship to Baal. Rise out of the depths of your depravity, O miserable Romania, and bring back your fleeing brethren with loving arms. Ascend the ladder of nobility, O Balkan brigands, and repent, for out of righteousness shall peace arise, and out of justice shall come your prosperity.

America, my America, the land of the free and the home of liberty. You did extend your arms to the depressed and the deprived in times past. You were a beacon light unto the nations, the goal of humanity, the object of their yearning. Thousands upon thousands of plighted people fled to your shores from the spiritual waste that was Europe. They did build your cities, they did till your soil, they did consecrate this land. Out of the nothingness they created a country, holding self-evident that all men were created equal. Out of the barrenness they made the ground to prosper, and aided men to pursue the happiness which was their inalienable right. America, my America, the land of the free and the home of liberty. Why have you forsaken your fathers. Why have thou been afraid of the troubled refugee and the disturbed emigré? Was not your land built by the sweat of their brow, and the toil of their bodies. Were not your forbears, refugees? Were not your ancestors, men and women who came to these shores obsessed with the concept of freedom, and profoundly concerned with liberty? Now, you have practically closed your gates to the floor from the gas chambers, and the refugee from the concentration camp. Do you not remember the Declaration of Independence, the Constitution, the Bill of Rights? Do you not remember George Washington, Haym Solomon, Thomas Jefferson? Are your memories so short that you have forgotten Lincoln, and Wilson and Roosevelt. Do you not recall the

five hundred thousand Jewish men and women who served in the recent war, who exposed themselves to preserve this democracy? It is Brute. Have you too succumbed to the deadening, damaging, decadent philosophy against which you fought. Are your hands so polluted with the oil of the near East, that you cannot remember that the Bible was the mortar of your democracy? Are you so satiated with provender that you cannot bear to give up the resources which you have, which are yours only on lease from the Creator. Because of your wealth, do you think that you can remain in your gilded ivory tower, and not hear the cries of anguish of all destitute people on this earth. Are you Nazi, that you can say, mine is the power and the glory, and let the peoples of the earth take care of themselves. Are you un-Christian that you can say I am not my brothers keeper. I pity you, my beloved country. Do not be misled by your comfortable state of existence. Greece fell. Rome fell. The German and British Empires are fallen. No country can exist indefinitely, if the core of its government is unethical. No state can be eternal if its foundation stones are built on the blood of its brothers. America, America, God shed his grace on thee, and mend thine every flaw. Come, let us counsel together. Is not God's way the right way. Is not the way of kindness and brotherliness, the best way. Open your gates, extend your arms, let your hearts well up in friendship for the stricken of mankind, Christian and

Jew alike. Give of your bounty, donate of the garnering of your fields. Help the fatherless, aid the widow, succor the poor, restore the sick. During the war you were wont to strike Europe with thousands of planes filled with bombs. This was mass reduction. Let us now fill planes and ships with food on our shores to be taken to the destitute, and then fill them with people on the shores of Europe. Take them out. This will be a real mass production. Can the America which learned how to kill, with assembly line efficiency, learn how to keep alive with the same efficiency? It can if it will want to. It can if it will remember its role in the world. It can if it will remember the ideals of its founding fathers, and the ideals of the Bible which it has treasured by the lips but not by the heart. Arise, O America, to your higher destiny. You have been the promised land of preceding generations. May you be an oasis for succeeding ones.

Because of the hopelessness and despair, because the hand of brotherliness has not been extended to its Jewish brethren by the world, O United Nations, my people in the corners of the world which have not suffered anguish, loss of heart and loss of property, must fill the breach by a united Jewish appeal. We remember our own if the world does not. It is a heavy burden, and even with the amount which we will raise to give sustenance to our people, it cannot suffice. Our people will give, not until it hurts, but until they achieve a sense of joy and consecration in the act of

giving. Our people will sacrifice in such a way that the sacrifice will ennoble, and will spiritualize. The helping of others in Judaism is a part of our way of life. It beautifies us in the sight of the Lord. It magnifies our very souls with divine potentialities. Our people will give, because we believe in the dignity of human personality, and we know that were it not for an act of God, as it were, we would be the refugee, and the immigrant.

Let it be said for the record too, United Nations, that men of good will of various creeds, sensing the kinship all men have with each other--these consecrated people have given to the appeal. We extend the hand of good neighbors to these fine people, hoping that by their acts, the world will learn that good neighborliness is the essence of harmony, the cornerstone of peace.

As you are holding your sessions now, remember that the eyes of the world are upon you. As you engage in cold war with each other, so will the world. As you bicker with each other, so will the world. Remember too, haunting you are the glassy eyes of six million dead of my people, and the war dead, who cannot have peace even in their last resting place, because you have forgotten or have chosen to forget the Atlantic Charter, and all the Charters that went before. Tomorrow ends our sanctified ten days of remembrance. May they have been days of remembrance for you. May you be

granted the vision and the sight to bring the world out
of darkness into light and out of the shadow into the
day of God.



October 10, 1947

My dear Dahiel:

It is a long time since I have written to you, but you surely know the reason why. I have been terribly busy in connection with the work of the United Nations. You have undoubtedly read my statement. I am happy that it has received such favorable reaction everywhere. We are now eagerly awaiting the statement of the United States which will probably be made tomorrow. Everything depends on it. I have been given the impression that it will be quite satisfactory. That remains to be seen.

I am leaving tomorrow for Washington to address the National Conference of the United Palestine Appeal. I shall be back in my own pulpit Sunday morning.

I recall that you asked me in your last letter whether you should make out your application for the HUC now. I think that you should. I think that you should state in your letter that you will graduate in February and that you hope to spend the intervening months at the Hebrew University. By the way, have you heard anything from the University? If not, let me know and I will speak to some of the Palestinians who are here in New York now attending the smaller Actions Committee meeting and who are returning to Palestine shortly. One of them, I am sure, will be able to take up the matter directly with the authorities in Jerusalem.

With all love.

Silver

October 10, 1947

My dear Raphael:

I have been on the go most of the time since you left for School and that accounts for my failure to write to you. This pace of mine is likely to continue for a while until the situation at the United Nations clears up. Much will depend upon what the United States will say tomorrow at the United Nations. If the Declaration is a clear forthright one, then the prospects are very bright. We are not too much impressed by the Arab threats. I don't know whether you read my full statement made before the United Nations last Thursday. If you have not, I will send it to you. It appeared in full in the New York Times.

Mother tells me that you have had a cold. I hope that you have fully recovered.

We are opening our Sunday morning services this Sunday and I shall speak on the subject, "Palestine at the United Nations."

Mother is fine. We hope to speak to you this evening. I send you all my love.

ATLANTIC CITY MASADA

YOUNG ZIONISTS OF AMERICA



Affiliated with the Zionist Organization of America

DEDICATED TO THE JEWISH YOUTH IN OUR COMMUNITY WHO ARE PROUD TO RECEIVE, STRENGTHEN . . . AND CARRY FORWARD . . .
THE NATIONAL, CULTURAL AND RELIGIOUS HERITAGE OF OUR JEWISH PEOPLE.

101 N. Rhode Island Ave.,
Atlantic City, N.J.
October 12, 1947

Dear Dr. Silver:

I realize how busy you are in this critical hour, but would you please send me an autographed picture of your self?

At this moment, you are not spokesman for the Yishuv alone, but for every Jew on this earth. It is you^{W.H.B.} lifting us out of the mud in which we have been pushed for centuries. Every Jew in the world is indebted to you. You have emerged as the most brilliant Jewish leader since Herzl.

May Ged give you the strength and health to carry on.

Mazal Tov.

With Zion's greetings,

Leonard Stomachin

sent.
12-26-47

'BUILD'

A Jewish Commonwealth in Palestine A Creative Jewish Youth in America

Memorials*of Distinction***BARRE MONUMENT COMPANY**1630 EAST BALTIMORE STREET
NEAR BROADWAY

BALTIMORE 31, MARYLAND

October 12, 1947

Dr. Abba Hillel Silver
Cleveland, Ohio

Dear Dr. Silver:

Once again I had the privilege of being in the audience at the Saturday Conference in Washington. Your address, as always, thrilled us and the inspiration we gathered bolstered our morale and increased the impetus to go forward. This is one time that I was in your presence that I was unable to reach your side to talk with you.

I have been appointed as chairman of membership in this city and by repeatedly emphasizing valuable bits of information that I received from you we have been able to integrate and educate a large and active workers committee. I point with pride that our group since last year has nearly doubled our membership here in town. The greatest achievement of our group was made on September 18th - '2' Day - in which we enrolled nine hundred new members - in a single day. Our membership is daily increasing.

Never have I been impressed with a story as with the one you related about the Greek Mythology -- of the two Greek Gods who gave to animals strength, speed and various virtues, and to Man the ability to walk upright and place in his hand a torch of fire.

In taking notes of your talk I was unable to repeat as well as I would like to this story in its entirety. Would you be kind enough to send me a general outline. I expect to use it at our next membership rally on October 23rd.

I didn't intend to write this much to take up your precious time but I had to tell you of my feelings and how else could I get the story?

I don't hesitate to say you have won the hearts of our people and may the Powers grant that your hopes come true.

With kindest regards

Respectfully yours,

Adolph Abba Fram

Yiddish Art Theatre

Oct 12 1947

שם יקרי זה אלל.

זכרונותי מן
 שני השנים הנמשכות
 שנים פשוטות, וגם לא
 שנים מיוחדות לקיום
 שנים זכרונותי מן
 שנים זכרונותי מן

אצט מאלען עס באלד שטאט אים אדלא באזונג
 צו מאלען אים. דאס האט מאלען אדלא
 אדלא אים אן אים אים אים אים אים אים
 אדלא אים אים אים אים אים אים אים
 אדלא אים אים אים אים אים אים אים
 אדלא אים אים אים אים אים אים אים

[illegible]

Still with
Jk 13.9.12

P.S. My Hebrew is possibly not perfect
as yet, but before beginning my medical activities
in Palestine I hope to achieve more
in the knowledge of our national tongue. S

October 13, 1947

Treasury Dept., Internal Revenue Service
404 Hanna Building
Cleveland 15, Ohio

Attention: Mr. Broestl

Re: IRA:FLVN:SJB

Dear Mr. Broestl:

Confirming our telephone conversation in connection with the income tax return of Rabbi Abba H. Silver for the year 1945, please be advised that in checking over Rabbi Silver's contributions there is no additional contribution which we can substitute for the One Hundred (\$100.00) Dollar contribution to the Consumer's League of Ohio. May I add that that has been allowed as a deduction by your department for many years.

There is also enclosed herewith as you requested a letter from The Temple certifying that Dr. Silver's salary for the year 1945 was \$21,333.28, as reported in the return. In connection with the travelling expense item, please be advised that those expenses covered the costs incurred by Dr. Silver in attending the meetings of the Central Conference of American Rabbis, the conferences of the Rabbinical Association of New York and the Jewish Welfare Board meetings in New York.

We trust this gives you all the information that you require and that you will approve the report as filed.

Sincerely yours,

BLOOMBERG & BLOOMBERG

By:

jb/els
encls.

WILLIAM S. ADLER
636 HURON ROAD
CLEVELAND 13, OHIO

October 13, 1947

Dr. Abba Hillel Silver
c/o The Temple
E. 105th & Ansel Road
Cleveland, Ohio

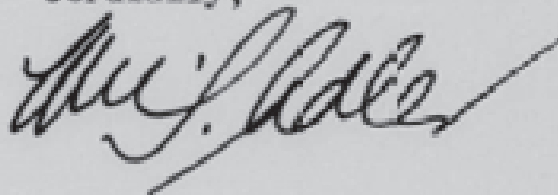
My dear Dr. Silver:

I rarely go to the Temple on Sundays because my health requires my remaining in bed on Saturday and Sunday but when I do go I like the solemnity of the house of worship. Before the services begin my thoughts wander in the serious phases of life. It disturbs me greatly that so many attendants discuss frivolous subjects instead of being considerate of their fellow worshippers.

Yesterday I arrived at the Temple shortly after 10:15. Behind me a couple of women were discussing their social life so I moved across the aisle. There, two men were discussing the Ice Capades that one of them had seen so I was greatly annoyed. Would it not be possible to request attendants to be more considerate of others?

Your sermon was greatly enjoyed by Mrs. Adler and me. I wish I could hear you oftener.

Cordially,



wsa/bnh

6203 Twelfth Street, N. W.
Washington 11, D. C.
October 13, 1947

Dr. Abba Hillel Silver
19810 Shaker Boulevard
Shaker Heights
Cleveland, Ohio

Dear Dr. Silver:

I hope you will forgive this unsolicited intrusion upon your time and attention.

I am hoping to be able to go to Palestine some time next Spring, and I am writing you to ask for your help and advice in my attempt to secure a secretarial or clerical job there, perhaps at one of the Agency or other Jewish offices. As you may recall, I have worked for two years in the Washington office of the American Zionist Emergency Council. I am sure that Dr. Akzin, Mr. Sack and Mr. Schulson will be able to give you whatever information you may desire as to my qualifications and character.

The reason I am making this preliminary effort to obtain a job in Palestine before I go there is that I am pressed by the knowledge that if I do not find a job within a few months, financial considerations might force me to return to the United States. Therefore, I am anxious to utilize whatever means there are available to me here to get employment, or at least prospects of employment in Palestine.

If there is nothing specific which you can recommend to me at the present time, I would like to impose upon you in requesting that you keep my letter on file and let me know if any appropriate opportunities should arise.

In the meantime, please let me add my praise and gratitude to that of others who have undoubtedly already given similar sentiments for your magnificent address in Washington last Saturday night in connection with the U. P. A. Conference.

Very sincerely yours,

Celia Wicks

Celia Wicks

October 13, 1947

United Air Lines
1276 Euclid Ave.
Cleveland, Ohio

Attention: Mr. Moore

Dear Sir:

I am enclosing herewith Dr. Silver's ticket for a trip to New York which was cancelled and which you suggested I return to your office. I would appreciate it very much if you would credit the account.

Thanking you for your courtesy,
I remain

Very sincerely yours,

BJK
Enc.

Secretary to Dr. Silver

MRS. LOUIS E. GOLDMAN
2538 Milford Rd.
University Hts. 18, Ohio

Oct. 14, 1947.

Dear Rabbi Silver:

The memory of your beautiful and inspiring talk Sunday morning on the United Nations, will always remain with my husband and myself. I wonder if I am too bold in requesting a copy of it to save and hand down to my children Ilene and Penny so that one day they will remember and be proud that we belonged to The Temple where the famous Rabbi Silver was so loved.

I remember last year you called a meeting of the parents and told us how important it was to observe the Jewish customs in our home, lighting the candles and saying the prayer with each meal. You were so right. Since that time we have never missed and in our hearts we feel so much richer and more grateful for all our blessings each time we sit down together. We try to practice what you teach.

I will never forget how you said about Britain "Blessed were you in your coming, blessed are you in your going". How appropriate. How brilliant you are in saying the right things at the right time, it is indeed a gift, and you are indeed a great man. I am proud to know you. I hope I am not offending you in asking this of you, I don't even know if such a thing is done, but I am a simple Jewess and active in our organizations and I hope 40 or 50 years hence if I am still alive, would like to remind the children of this great speech. All I can say is thank you, sincerely.

Lee Goldman

3285.29.

הסוכנות היהודית לארץ ישראל

The Jewish Agency for Palestine

MEMORANDUM

October 15, 1947

TO: Dr. A. H. Silver

FROM: I. L. Kenen

I thought you would like to know that "Vital's speeches" is running the text of your October 2nd speech in their October 15th issue.

Vital Speeches of the Day
153 W. 42nd St

N.Y.

only by subscription

RECEIPT FOR UNUSED TICKETS

Station
Traffic Office

CVTO

Date *10-15-47*

RECEIVED OF

Dr A. H. Silver

the tickets described below or portion of a ticket to be forwarded to the General Office of United Air Lines, Inc., 5959 So. Cicero Ave., Chicago, for refund in accordance with the rules of the Company.

UNUSED		REMOVED FROM		No. Flight Coupons
From	Ticket Number	From	To	
<i>206</i>	<i>21123</i>	<i>CV</i>	<i>NY</i>	<i>114</i>
				<i>10/13</i>
				<i>1</i>
VOLUNTARY <input checked="" type="checkbox"/>				
INVOLUNTARY <input type="checkbox"/>				
SCRIP <input checked="" type="checkbox"/>				
<i>The Temple</i>		<i>a ?</i>		
Company Name		Auct. No. Card No.		

DRAW REFUND CHECK TO THE ORDER OF

6105th St at Ansel Rd

Street Address

Chese. A

City

Zone

State

UA206. 1-47. OH57687-E. Printed in U. S. A. 25 sets

UNITED AIR LINES, INC.

E. H. Hume

Agent

PASSENGER'S COPY

Uniform Express Receipt AIR EXPRESS

NON-NEGOTIABLE

AIR EXPRESS

DIVISION



RAILWAY EXPRESS AGENCY, INC.

AES 17 (11-45)
(Printed in U.S.A.)

To Destination Office New York NY 17		Via Final Airport NEW YORK		Rate	
Commodity American Zionist Emergency		Invoice Number 74-62-88		Enter Date Shipped 10-16	
Shipper's Address Council 342 Madison St.		Declared Value \$50.00		Rate 3HP	
From (844-F) Cleveland, Ohio. (6)		Via First Airport CLE		RAIL CHARGES Admission	
Place 1 Pkg		Article 		Nature of Contents 	
Dimension 		Actual Weight 		Dimensional Weight 	
Shipper Dr A H Silver		Class 		Rate 	
Address of Shipper's Office The Temple Council 342 Madison St		SHIPPER'S RECEIPT Collect Air Express		Total 	
NOTE—The Company will not pay over \$50, in case of loss, or 50 cents per pound, actual weight, for any shipment in excess of 100 pounds, unless a greater value is declared and charges for such greater value paid.		Received shipment described hereon, subject to the Classifications and Tariffs in effect on the date hereof, value herein declared by Shipper to be that entered in space hereon reading "Declared Value," which the Company agrees to carry upon the Terms and Conditions printed hereon, to which the Shipper agrees and as evidence thereof, accepts this receipt.		Total 	
C. O. D. Service Charge		Total		Total 	

ATTENTION OF SHIPPER

The terms and conditions of the air express receipt under which this shipment is accepted are printed on the back hereof.

DeJeny
For the Company

Number of
1

FOYER RIBBONS AND CARBON PAPERS. STRONGEST BRIGHTEST CLEANEST AND MOST DURABLE.

THE FOYER CO.

MANUFACTURERS OF
HIGHEST GRADE TYPEWRITER RIBBONS
AND CARBON PAPER

G. J. FOYER
EXPORT SALES MGR.

REGISTERED CABLE ADDRESS
"FOYER"
CLEVELAND, OHIO, U. S. A

1104 PROSPECT AVENUE, S. E.

CLEVELAND 15, O., U. S. A.

Oct. 17th 1947.

ESTABLISHED 1898

Rabbi Abba Hillel Silver
19810 Shaker Sq. Heights
Cleveland, 20 Ohio.

My. Dear Sliver;

From the announcement of your leaving for a vacation to Palistine and your influence the thought came to the writer of the great opportunity you have to place the Jew in an advance position before the world.

It would be a great feather in the progress of the Jew if it were possible for you to start the new Jewish home land on a just basis that will turn the heads of the world by its place in force the single tax upon the value of land as a sole source of revenue for the support of government in lieu of all other taxes.

There would be no profit in the ownership of land that the Lord had given to all the children of men. A tax of only 5% would do the trick and the Arab would find it unprofitable to just own land, because this tax can not be shifted to the consumer and it is the legitimate tax for the support of government. Every war from the beginning of time has been a war for land upon which and from which others must live. He who owns the land owns the people on it.

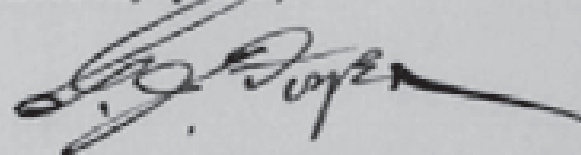
This is the theory of Henry George as set forth in his book "Progress & Poverty" and that no doubt Peter Witt has discussed with you, so what I am stating I believe is not a stranger to you. In addition it conforms with the teachings set forth in the Bible of all races.

You realize that should the tax of 5% not be sufficient it can be raised to what will meet the requirements but in my opinion this will be unnecessary.

Wishing you God speed, good health and continued success the writer is,

Sincerely yours,

B/G.J.F.



GEORGE J. FOYER

October 17, 1947

Mr. Leon Lederer, Treasurer
Hebrew Union College
Cincinnati, Ohio

My dear Mr. Lederer:

About a year ago I made a pledge of \$5,000 to the Hebrew Union College Endowment Fund to be made in five annual installments. I am enclosing herewith the first installment.

With all good wishes, I remain

Very cordially yours,

AHS:EK
Enc.

AMALGAMATED STEEL COMPANY

CLEVELAND 5, OHIO



Executive Offices

7831-35 BROADWAY

October 17, 1947

Dr. A. H. Silver
c/o The Temple
Ansel Rd. and E. 105th St.
Cleveland, Ohio

Dear Dr. Silver:

I was pleased to learn from a recent news item that you are planning to take a leave of absence for a long rest after January 1st.

I always felt that you were working tremendously hard as I often had occasion to know in meeting you on trains and in hotels in other cities. I always hoped that you could hold up under the physical strain and pressure that would ordinarily seem too much for one man to physically endure and the concern I am sure is the same for the millions of our own faith.

You are probably aware that I am now involved in organizing approximately 1500 to 2000 house to house canvassers for a one day campaign for the collection of Canned Foods for our overseas Survivors. I am hoping that in doing this that I can accomplish a step in holding the lifeline for the distressed people in Europe and give them strength to accomplish the "Exodus" that you as their "Moshe" are so earnestly endeavoring to help them reach their inherited Homeland, and which we all hope will be accomplished soon through your able leadership.

I am hoping at some time also in the near future that I can be of a more direct service to you in accomplishing the thing that has been uppermost in the hearts and minds of the People of Israel and which at this time looks very encouraging.

Wishing you continued good health, and with kind personal regards, I remain,

Sincerely yours,

H. S. Mesrobian

HSM:ms

CABLE ADDRESS:
ROSENTOURS NEWYORK

TELEPHONES:
LEXINGTON 2-2083
MURRAY HILL 5-9601
MURRAY HILL 7 - { 7504
7505



ROSEN TOURS

1186 BROADWAY
NEW YORK 1, N. Y.

PASSENGER DEPARTMENT

October 17, 1947

Dr. A. H. Silver
The Temple
East 105th Street and Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

I should like to take the liberty to remind you that you that you are to send me the ticket for the air passage from Paris to New York which was duly cancelled, as we need it in order to make the application for the refund of this unused ticket.

If the ticket is mislaid or lost, please be good enough to advise me to that effect in writing so that I can present your letter in lieu of the lost ticket.

With kindest regards,

Sincerely yours,

AR:es

October 17, 1947

Mr. Edgar Arnstine
S. J. Arnstine Co., Inc.
737 W. Genesee St.
Syracuse 4, N.Y.

My dear Edgar:

Please pardon the delay in answering your letter. I have been away from the city.

I shall be very happy to officiate at the wedding of Joan and David Spear on Thanksgiving Day. I note that it will be a noon wedding at the Wade Park Manor. We shall be pleased to be with you for the wedding breakfast.

With all good wishes to you, Mrs. Arnstine and Joan, in which Mrs. Silver joins me heartily, I remain

Most cordially yours,

AHS:EK

STATISTICAL
-AND-
SALESMAN'S COPY

REMINGTON RAND INC.
OFFICES IN ALL PRINCIPAL CITIES

POSTED TO
STOCK RECORDS

R & D NUMBER
AND DATE

FACTORY ORDER NO.
AND DATE

SHIPPING
AGENT NO.

BUSINESS
CODE

DATE

10-17-47

CUSTOMER'S ORDER NO.

CUST. REG. NO.

CONTRACT NO.

OFFICE NO.

330

ORDER NO.

INT. OFFICE NO.

HOW MANY INV.

CHARGE TO

SHIP TO

The Temple

STREET ADDRESS

STREET ADDRESS

Ansel Road & E. 105th St

CITY

P. O. ZONE NO.

COUNTY

STATE

CITY

P. O. ZONE NO.

COUNTY

STATE

Cleveland, Ohio

TERMS

CASH REG'D

DEALER OR AGENTS - NAME, ADDRESS AND NUMBER.

SALESMAN'S NAME AND NUMBER

A F Z

F.O.B. POINT

DATE DELIVERED

DELIVER VIA

REMITTANCE ADVICE

DEALER RESALE MACHINE PURCHASED ON
ORDER NO. DATED

CHECK
KIND
OF
ORDER

SALE

SALE
FROM
EXAM

RENTAL

E. E.

EX

LOAN

SAMPLE

SPECIAL
CATIONS

KEYBOARD

TYPE

LETTER
SPACING

NUMERALS

FRACTIONS

COLOR RIBBON

ELEC. CARR. RETURN & MOTORS

AC DC LHM VOLTS CYCLE

Repair Job

QUANTITY

MODEL & WIDTH

MACHINES - REGISTERS - MOTOR DRIVES - REMINGTON MOTORS & C.R.

PRICE

AMOUNT

Noiseless 10A-X358843

TRADE-INS - LIST BY MAKE, MODEL, SERIAL, TYPE STYLE AND ALLOWANCE

ALLOWANCES

CARRYING CHARGES

FEDERAL EXCISE TAX

TAX (ALL OTHER)

_____% TO SERVICE
ADVICE

THE CONDITIONS ON THE REVERSE SIDE HEREOF ARE A PART OF THIS CONTRACT AND THE CUSTOMER AGREES TO BE BOUND THEREBY.

TOTAL BILLING
TO CUSTOMER

CUSTOMER'S NAME

SIGNED BY

TITLE

NECESSARY STATISTICS ARE TO BE COMPILED FROM THIS COPY, PROMPTLY. THIS COPY
SHOULD THEN BE GIVEN TO THE SALESMAN AT ONCE.

October 20, 1947

Mrs. Louis E. Goldman
2536 Milford Rd.
University Heights 18, Ohio

Dear Mrs. Goldman:

Permit me to thank you for your kind note of October 14. It was indeed thoughtful of you to write to me and I appreciate what you say. I wish I had a copy of my address available so that I could send it to you. Unfortunately I have no copy available.

With all good wishes, I remain

Most cordially yours,

AHS:BX

October 20, 1947

Miss Celia Wicks
6208 Twelfth Street, N.W.
Washington 11, D.C.

My dear Miss Wicks:

Thank you for your kind letter. I appreciate what you say about the address which I delivered at the Washington UPA Conference.

I wish I could advise you about securing secretarial work in Palestine. I would suggest that you contact someone in the office of the Jewish Agency, either in Washington or in New York. I am not in touch with that field at all. Mr. Eliahu Epstein, of the Washington office, might be of help to you.

With all good wishes, I remain

Most cordially yours,

AHS:BK

October 20, 1947

Rabbi Adolph Abba Fran
Barre Monument Company
1830 E. Baltimore Street
Baltimore 31, Md.

My dear Mr. Fran:

Thank you for your kind letter. I appreciate very much what you say about the address which I delivered in Washington. I enjoyed the meeting greatly.

At your request, I am sending you just the gist of the story that I told that evening -- the Greek myth of the creation of the world.

With all good wishes, I remain

Very cordially yours,

ARS:BK
Enc.

October 20, 1947

Mr. Joseph E. Davidson
40 Wall Street
New York 5, N.Y.

My dear Mr. Davidson:

Thank you for your thoughtfulness in writing to me about my address before the United Nations Committee on Palestine. I am very pleased that the address impressed you. I have been hearing from many sources, and I am happy that the presentation of our case was so favorably received.

With all good wishes, I remain

Very cordially yours,

AHS:BX

Cleveland, Ohio,
October 20, 1947.

Dr. A. H. Silver,
The Temple,
Cleveland, Ohio.

Dear Dr. Silver:

I heard with much interest your address yesterday morning on Russia and The United States, and in general I agree heartily with your views.

I would like to state to a person of your wide knowledge, clear, balanced thinking and deep interest in this matter some views of mine on the subject.

I heartily agree with you that our government should not want to or seek to fight communism in itself by financial and economic aid and that no amount of such aid can stop communism if the people of Europe choose it or conditions naturally bring it about, but is it really communism itself that we most oppose? Is it not Russian aggression and communism only as a means of such aggression? In our careless thinking and speaking we use expressions, terms and slogans that lack clear and definite meaning. Surely it is of great importance that our leaders and people clearly think this out and generally agree on just what we oppose.

It seems to me that we should recognize that Russia has as much right to push communism as we have to push and support democracy, and that both countries should stop pushing their forms of government, and come to an agreement on this. I am sure our intentions are wholly defensive. We want western Europe to be safe for democracy in the sense of being wholly free to retain their democracy and their independence. We do not know that Russia has any special desire or aim to dominate western Europe other than to gain a foothold on the Mediterranean. Our leaders have thought that a firm, strong stand against all of Russia's aggressive designs and methods was necessary. If Russia is really ready and willing to suspend or drop her extreme aggressiveness and cooperate with the western powers and ourselves in rebuilding Europe for the good of all, we should welcome the opportunity to cooperate with her. Mr. Stalin is clearly right in holding that countries of different ideologies, forms of government and ways of life can cooperate in trade.

Our difference with Russia seems mainly a difference over ways and methods of competition. We condemn hers and she condemns ours. This brings me to what I most want to discuss. I think the most important need for avoiding serious international troubles is for all nations to agree on fair rules of competition in all international conflicts of interest and rivalries. We should definitely and determinedly renounce war as a method of competition, with the great reduction of national armaments and the building up of a U.N. force, but we need to renounce and give up other extreme, artificial and aggressive means and methods of pushing national interests and advan-

tages. Russia's methods of infiltration and disruptive and subversive action should be banned, and also special financial and economic aid for furthering special interests. Our complicated, closely interwoven modern life require more rules of fair competition, rules that are fair to all and generally accepted. Miss Mary K. Browne, our famous athlete, told a meeting some time ago that what the world much needs is the spirit of good sportsmanship. That seems to me to state the case splendidly. No individual, group or nation should desire to take unfair advantage of others in competition for good pay, good profits, position, influence or power but desire to win on their merits under fair and reasonable rules, with fair and competent umpires deciding on questions of observance of the rules. The U.N. gives us an excellent means of formulating such rules. I think that all of our independent actions to aid European nations should be cleared through the U.N., either by requesting their approval, or reporting our purposes and giving the U.N. opportunity to disapprove. It follows, of course, that communism and democracy should be given fair trials, where desired, and should prevail or not as they meet such test. It may be that both systems have some advantages that those favoring the other system may eventually desire to adopt.

I want now to state what I think is the religious significance of the views I have expressed. We all to our hurt leave God out of thinking too much in our consideration of these problems. Like many or most well informed and intelligent persons I do not think of God as some super person supervising and controlling all persons' every act and all happenings, but all the more I think of him acting in and through all of the laws and forces of nature and being the main factor and force in all development and progress. It seems to me that genuine belief in God requires this, and that all science and experience supports the idea of some such guiding force whatever its nature, which we may think of as God. Such a belief is of the utmost importance in our own lives but also in sound, right thinking and action on all the great problems of national and international life. Men commit the greatest and most damaging of blunders often in trying to substitute their own pet schemes and methods for bringing relief, effecting reforms, correcting great wrongs by extreme and artificial measures in place of the natural processes of adjustment and development that are achieved by the operation of the laws and forces of nature and nature's God. Man must help in natural and reasonable ways but should not attempt to force and fix things his way by extreme and artificial measures. That seems to be the main thought and endeavor in handling our many public problems, and the cause of great trouble. It seems to me that religion and good common sense both require us to keep in mind always the fundamental truth that only as we recognize, comply with and cooperate with the purposes and ways of God, worked out through the operation of natural laws and forces, can we achieve any greater or lasting success in our collective public endeavors. I think all dictatorships, gang rule, totalitarianism, whatever their aims, run counter to this fundamental truth, that democracy is more in line with God's plans and ways because it affords more freedom and opportunity not only to all individuals but for the forces and ways of God to work out their natural processes of development. As the doctor can only aid nature and depend on it to effect a cure, so must we in all our efforts to cure public ills and promote development and progress, and not try to

force things our way. We should have learned from our experience in two great wars that this extreme use of force can not accomplish our main aims of correcting all wrongs and bringing peace, security and freedom.

When I apply this principle to efforts to order and press world situations in the way we think right and best, I think we have gone too far, depended too much on the force of arms and money, used extreme and artificial ways and methods. I suppose this is Russia's opinion. I think there is good ground for the belief that it was wrong and harmful in general, as well as costly to us, that we took such a large part in both world wars in Europe, that we had no right to give the full weight of our strength to deciding the conflicts of interest and rivalries of Europe in a way quite different from a natural settlement by the European nations themselves. We interfered for a time with natural processes and produced an artificial situation. We helped put some nations like France above their natural position and put down Germany below hers, and that did not last. Maybe we have put Russia up above her natural position in the last war, as we have certainly given her great power and position that she could not have attained without our very great help. I think those are probably right who think our participation in the first world war produced the second. I do not mean that we should not have given any help in these wars, or should not do so now, but that we should not have assumed the task of making an extreme effort with such great force to decide matters our way regardless of what would otherwise have been a natural and so better solution. We were humbugged by false and unsound war propaganda. Pres. Wilson was probably right in thinking that a peace without victory would be or might be the best solution of the first world war. Mr. Stalin is sound and wise in his emphasis on patience. If we will only be patient, things will change surely and God's natural processes and ways will in time correct great evils and wrongs. Hitler would have come to an end without our joining in the war in Europe, and conditions in Europe in general are certainly no better for our joining in the devastation. We are not patient, certainly not under war propaganda, and we do not genuinely accept God's will if it differs from ours. We should recognize Russia's natural importance, strength and position whether we like it or not, but resist its extension by extreme and aggressive means, in natural and reasonable ways, that is, its unnatural expansion by extreme measures. This is poorly expressed, but I mean we should recognize the natural, and reasonably oppose Russia's artificial expansion. While I have not always remembered it I have always treasured that most wise and exceedingly important advice of the psalmist in Ps. 37, part of which is "Trust in the Lord, wait patiently for him, and he shall bring it to pass," and "Evil doers shall be cut off, but those that wait for the Lord they shall inherit the land." Of course, we should always seek in natural, reasonable ways to correct wrongs and better conditions, not leave it all to God nor try to do it all ourselves, and by extreme measures seek some artificial settlement that may be largely wrong, or our costly efforts futile.

I do not think the distinction made by Mr. Davies between the Nazis and the Soviet is of much value, nor that they could be made religious. They both represent gang rule, administered by gangster

methods, which is wholly incompatible with religion. The socialist ideal of cooperation of all for the good of all is akin to religion if it is free and voluntary cooperation, but not when forced.

In the matter of our government's aid of foreign governments combatted by communists and Russia's aid to the latter, this very great distinction should be recognized by our people and the world, we are clearly seeking mainly to aid these governments to preserve their countries' independence and to resist foreign aggression, while the Soviet is seeking to push communism on these countries and thereby dominate them and secure special favors. Our leaders and people should be advised and urged to stop the indiscriminating general talk about our aid opposing communism or fighting communism and to reject, deny and oppose such an idea, as its main purpose. We naturally much prefer countries to retain their democratic form of government and its ideology and may advise and encourage them to do so without offering any material inducement, but our aid at this time should not be directed at communism itself or at opposing communism, but entirely at helping Europe get on her feet and supply her own needs. This will work against communism indirectly, or should, which would please us, but we do not know how much effect it may have and should not give the aid for that purpose. Communism has seldom if ever been adopted by any country freely, of its free choice, but only when the country was in great distress and confusion and demoralized, and the people turned to or accepted the communist rule because they were the best organized and most aggressive gang and made the greatest false promises of what they could do for the people. It seems that Russia has organized such gangs to take over in Korea and Germany. If our aid helps Europe to a better condition, that improvement will make the situation less favorable for communists taking over, but helping Europe is our main aim. I know none of this is new to you but I am stating what I think should be our clearly recognized position.

Another phase of this matter is very important. You stated that everywhere in Europe they hold that we should not attach any political or economic conditions to our gifts. That is asking a lot by those seeking gifts. We should not attach unreasonable or unjustified conditions but some may be otherwise. We would be wholly justified in refusing to make gifts to be wasted on costly questionable experiments such as those of socialistic governments. This is certainly no time for such experiments even if good ones. Such should be deferred until they do not need further help from us. We have a right to say that our gifts shall not be used for other purposes than proper use for economic relief. Furthermore, we are entirely justified in doing more for those peoples who have always been closest to us and most friendly, those of western Europe. These happen to be the democratic nations mainly but our help could be based on friendship. It is quite possible that we cannot give effective help to more than these. We certainly are justified in refusing help to spread communism. We could furnish food without doing that.

I have tried above to clarify in my mind our main views and aims. That must precede any agreement between our country and Russia to moderate our differences and reach some basis of dealing with each other.

It seems to me that we all should realize that the distressed condition of the world and of Europe especially should compel us all to agree on a truce for a few years on all of our extreme conflicts of views, interests, extension of power, and economic experiments, until the world has at least partially recovered from present unlivable conditions. If the world cannot derive from a great war at least a few years of peace to recuperate we should all be so convinced of the folly and futility of such wars as to make every effort and sacrifice to abolish war. We should all recognize that in present conditions it is a sin, crime and great stupidity to divert manpower, material and money to maintaining and increasing armaments when the whole world and all people are suffering from a lack of materials, manpower for needed production, and lack of money for great needs. It seems that we are seeking to build up a great armament to bluff Russia, when they and everyone with any sense knows that we could not take a great army to Europe to fight Russia except in alliance with a great army over there, and there is no such army and no preparations for any. England is reducing her army. Are we going to fight her battles without any help from her? Cannot Russia and our country recognize that there is no ground for a great war between us, nothing worth such a disastrous conflict, and just not prepare for such? Until there is much more reason to fear a war at least? I think we played the fool to the limit when we jumped from the extreme of isolationism to that of unlimited, total participation in all world conflicts, a worse extreme. We should, I think, clearly and decidedly resolve that our share in world affairs and in correcting wrong is properly and rightly only a limited share, that we have not the wisdom, knowledge, ability, economic or military power to settle all great issues rightly or satisfactorily, or to do most of the job, that we must leave it to other nations and continents to settle their own troubles without great, artificial aid or interference from us, and that all of our contribution toward this shall be through and by the U.N., and only our reasonable share. Russia might respond to or cooperate with such a position but anyway it would allay her fear and suspicion.

In regard to the issue of democracy or communism or totalitarianism, democracy seems clearly the more advanced and superior system basically, the more natural and reasonable, the more responsive to natural processes or the purposes and ways of God, the more flexible and adaptable, the more considerate and helpful for the individual. It is not, however, easily administered, especially in times of much strife and confusion and in emergencies, because of weaknesses and faults of leaders and people. There seems need then of some of the ideas and ways of totalitarianism, just as the latter needs to adopt some of the ideas and ways of democracy. Our democracy seems to need greatly some marked changes to bring about restraint of individual and group selfishness, more consideration and cooperation for the general good, and more discipline. This should be largely voluntary and under rules generally approved and accepted. Liberty, opportunity, freedom of initiative, and free enterprise should be allowed in large measure but always within the limitation of a reasonable respect and consideration for the rights of others, and a

reasonable contribution from all to the general good. Extreme and aggressive selfishness in business men, management, workers or pressure groups should be condemned and restrained. Democracy may fail if it cannot stop the irresponsible, inconsiderate use of the special privilege of the strike and industrial warfare, with regard of serious harm done many others and the whole country, or the use of political pressure and political action by pressure groups to secure for themselves special privileges, advantages and benefits to the disadvantage and hardship of all others. In democracies in these times we greatly need that the people be well and frankly informed and advised on important matters, and not told only what seems politically expedient. Committees of our best qualified citizens may be asked to do this. The people and Congress can judge their reports.

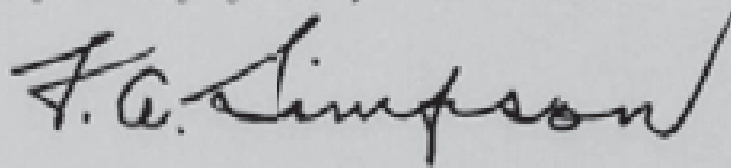
Under the Soviet it seems that management and workers are paid according to their value, productiveness, while with us it is common to scheme and use organized pressure to obtain an advantage that is not earned and cannot be gained by the test of free, fair competition. This should be condemned and restrained and it should be an accepted rule that it is unfair and dishonest to seek more than one is entitled to by fair test, fair judgment or fair rule.

Russia has another great advantage in that it is really managed and governed by the superior element of its people, whereas in democratic countries this element often has little or no standing with the government or with a large part of the lower grade of people who choose rather to follow inferior or designing political or gang bosses. A most necessary factor in progress and development through collective action is the predominance in standing, influence, position and power of this superior element of the people. All of the people of democracies should recognize, accept and promote this. They should encourage, honor and reward superiority, while restraining its selfish use.

I had no intention of writing such a long letter, and would have cut it short if you had to read it all, which I can hardly expect you to do. I hope you will read that part that deals with my view of the religious aspect of the matter. I seemed to need all of this space to express my views, which I did want to do because this is all I have been able to do towards consideration and decision of these grave issues.

With the utmost respect and best wishes, I am

Very truly yours,

A handwritten signature in dark ink, reading "F.A. Simpson". The signature is written in a cursive style with a large, sweeping flourish at the end.

F.A. Simpson,
1838 E. 101st St.,
Cleveland, Ohio.

SAMUEL GOLDHAMER
329 CHESTER-TWELFTH BUILDING
CLEVELAND

October 21, 1947

Rabbi Abba Hillel Silver
The Temple
East 105th & Ansel Road
Cleveland 6, Ohio

Dear Rabbi:

The Community Chest is asking for a 10% increase this year and I am sure that if you can increase your own pledge you will do so. Please return the card to me for report at one of our luncheon meetings.

Sincerely yours,

WRHS
1000
1000

Samuel Goldhamer

SG/EE

880¹⁰

October 21, 1947

Vital Speeches of the Day
33 W. 42nd St.
New York, N.Y.

Gentlemen:

We would like to procure a copy of
the October 15 issue of Vital Speeches. Upon
receipt of same we shall be glad to send you
our check.

With best wishes, I remain

Very sincerely yours,

BJK

Secretary to Dr. Silver

E. J. ARNSTINE CO., Inc.



DeSoto · Plymouth

737 W. GENESEE ST.
SYRACUSE 4, NEW YORK

TELEPHONE 3-8181

October 21, 1947

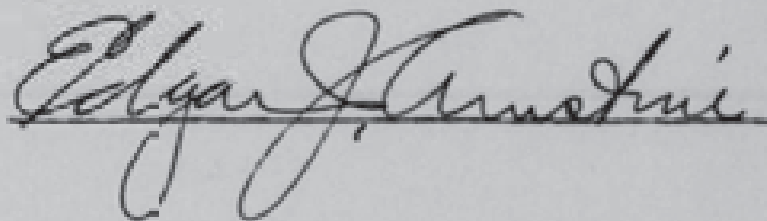
Rabbi Abba Hillel Silver
E. 105th. Street at Ansel Rd.
Cleveland, Ohio

Dear Rabbi Silver:

I received your letter of the 17th., and we are all delighted that you will officiate at Joan and David's wedding, and we are also delighted that you and Mrs. Silver can be with us for the wedding breakfast.

Mrs. Arnstine joins me in sending best regards to Mrs. Silver and yourself.

Sincerely yours



FACTORY
APPROVED
SERVICE

COMPLETE
LUBRICATION
SERVICE

WASHING
PAINTING
REPAIRING
RECONDITIONING

BRAKE TESTING
BRAKE LINING
FENDER REPAIRS
BODY WORK

IGNITION
STARTER
GENERATOR
ALL ELECTRICAL
SERVICE

TIRES & TUBES
SALES
AND
SERVICE

THE HEBREW UNION COLLEGE
CINCINNATI, OHIO

OFFICE OF THE TREASURER

October 22, 1947

Dr. Abba Hillel Silver
The Temple
E. 105th St and Ansel Rd
Cleveland 6, Ohio

Dear Dr. Silver:

I was happy to receive your letter of October 17th, enclosing your check for One Thousand Dollars representing your first payment on your pledge of Five Thousand Dollars.

With kindest personal regards, I am

Sincerely,



Leon Lederer

LL:w

October 23rd 1947

Dear Rabbi Silver:

I'm sure you would like to read
the song to joy! I wrote for you to enjoy.
The song to joy!

Palestine O. Palestine

The land to freedom ring.

The homeland the shelter Israels given
heritage centuries past.

God hears our voices ringing our plea
and prayers are bringing Israel near to
our promised land.

O O. we shall gather from child
to Grandmother raise the flag in Zion
leading us and children to embrace
the Torah showing the light giving
the might on the way to enter the promised
land to Palestine

Sincerely yours,

R. Goldberg

R. Goldberg
915 E. 123rd St
Cleveland, O.

27. 17. 24 1914

3/11/5

1375 115 115

200 פאדעלען פארן צאג
 און פאדעלען פארן צאג
 און פאדעלען פארן צאג
 און פאדעלען פארן צאג

[illegible][illegible][illegible]

צוים אלו מעד חלוצי ארץ
מבנים: ארבעה חלקי

זמרת ציון הישראל

July 13 1901

OFFICERS

Marvin C. Harrison
President
Marie R. Wing
First Vice-President
Mrs. Brooks W. Maccracken
Second Vice-President
Mrs. Albert Arthur Levin
Secretary
Helen Phelan
Treasurer
Elizabeth S. Magee
Executive Secretary

EXECUTIVE BOARD

Cleveland

Grace Berger
Mrs. Louis S. Ring, Jr.
Margaret Bourne
Alexander Brackentridge
Russell N. Chase
Rabbi Armond E. Cohen
Grace L. Coyle
Lulu Dicht
Mrs. Theodore H. Evans
Mabel R. Ferris
Alice P. Garnett
Louis Hahn
Mrs. W. P. Hilton
Mrs. Gerhard Krebs
Rev. Harold Lancaster
Margaret A. Mahoney
William B. McKenna
Mrs. Daniel E. Morgan
Mrs. Charles Patch, Jr.
Rev. Francis D. Sayre, Jr.
Edna M. Stadelaker
William K. Thomas
R. Clyde White
Mrs. Katharine P. Williamson
Mary Woods
Benjamin D. Zevin

Cincinnati

Mary P. Corne
Mrs. Joseph Gantz

Columbus

Phil Hannah
Alma Herbst

Oberlin

Carl Wittke

Toledo

Mrs. Edward Featherstone

New York, N. Y.

Mrs. Henry White Cannon

THE CONSUMERS' LEAGUE of OHIO

348 ENGINEERS' BUILDING

CLEVELAND 14, OHIO

MAin 1175

October 23, 1947

HONORARY VICE PRESIDENTS

Dr. Robert H. Bishop, Jr.
Mrs. F. H. Goff
William M. Leiserson
Judge Daniel E. Morgan
Belle Sherwin
Rabbi A. H. Silver
Mnng. Oldrich Zlamal

Dear Rabbi Silver:

When I read in the paper recently that you were to have an extended leave of absence after 30 years' service at the Temple, I was reminded of the first time I met you, which was, I believe, in 1918, when I was General Secretary of the Y. W. C. A. In fact, it was on your birthday and you were generous enough to give an evening to a religious conference we were holding, and at which you gave our young women a most stimulating and inspiring talk.

It was a few years later-when I was secretary of the Consumers' League, I remember your splendid help in our promotion of the passage of the Ohio Minimum Wage Law. In that connection I know that you will be glad to hear that two members of the Consumers' League Board were appointed last summer as public members of the Ohio Minimum Wage Board - the first called in many years. This one was to revise the hotel and restaurant wage orders. These members are Alma Herbst, Professor of Economics at Ohio State University, and Helen Phelan, treasurer of the League. Annie Lockett, of Springfield, the third public member was formerly secretary of the New York Consumers' League. We have just received notice that open hearings on the Board's recommendations for increase of wages will be held in Columbus in the near future.

The continuation of the League's work during all these past years would not have been possible without the generous contributions from you and other good friends. For a number of years you gave a contribution in the amount of \$100.00. Last year I believe you were overseas about this time, and Virginia wrote us sending in your contribution for \$50.00. We know that you will make your contribution this year as large as is feasible, and we want you to know how keen our appreciation is for all your help.

With sincere regards,

Yours cordially,

Marie R. Wing
Marie R. Wing,
Finance Chairman.

Rabbi Abba Hillel Silver

\$ 50.00 - 14-47
sent 11-14-47

CONGREGATION KENESETH ISRAEL

26 NORTH THIRTEENTH STREET

ALLENTOWN, PA.

Oct. 24, 1947

DAVID KINS
President
JOS. A. SCHMIDT
Secretary
MAX HESS, JR.
Treasurer

BARUCH BRAUNSTEIN, Ph. D.
Rabbi

Dear Doctor Silver:

I am wondering if you would have the kindness to put me on the mailing list to receive your Temple Bulletin?

I shall be very grateful.

I hope you are in good health. I am especially concerned for your health considering the tremendous work that has been your lot in the past months. But yours now is the joy and satisfaction that we are at least on the way! God's blessings upon you! More power to your right arm!

You knew Elias Grossman, the etcher. Therefore it occurred to me you might be interested in the enclosed.

Gladys joins me in affectionate good wishes to you and Virginia and the boys.

Sincerely yours,

Baruch

Dr. Abba Hillel Silver
The Temple

149 Liberty Street,
Bloomfield, New Jersey,
Oct. 25th 1947

To the Rabbi,
The Temple,
Cleveland, Ohio.,

Dear Rabbi:

Perhaps you remember my husband,
Prof. Jacob Helder, who compiled an anthology
on Immortality in 1930, published by
Richard R. Smith, New York City.

Rabbi Abba Hillel Silver, D. D. very
kindly contributed a personal letter to
this anthology expressing his views and
attitudes on the subject, which is included
in the volume. My husband, who is an invalid
in bed, and not able to write letters, wishes
me to write for him making inquiry if Rabbi
Silver is still living and still Rabbi at this
Synagogue, as he wishes to get in touch with
him at this time, and is very anxious for
his present address. If you are Rabbi Silver
please let us hear from you when we shall let
you know our purpose. If another party, please
let us know the present and full address as soon as
possible, of Rabbi Silver. Enclosed is a self addressed
stamped envelope. Sincerely yours, Mrs. & Mr. J. Helder.

October 25, 1947

Mr. Adam Rosen
Rosen Tours
1186 Broadway
New York 1, N.Y.

Dear Mr. Rosen:

I am sorry to have delayed in sending you my cancelled ticket for air passage from Paris to New York which you need to make application for a refund. I have made a rather thorough search for this ticket but it has apparently been lost, and I am therefore unable to send it to you.

With best wishes, I remain

Most cordially yours,

AHS:BK

RABBI MAX RAISIN, LL. D., D. D.

385 EAST 38TH STREET

PATERSON 4, N. J.

—
SHERWOOD 2-0831

October 27, 1947

Dr. Abba Hillel Silver
The Temple
Ansel Road and 105th Street
Cleveland, Ohio

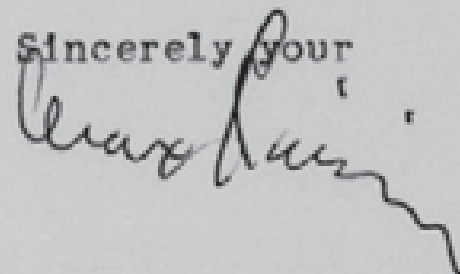
Dear Friend and Colleague:-

I take great pleasure in sending you today with my compliments my latest Hebrew book, "Igrot Sofrim Ivrim", which I am confident you will find both interesting and profitable reading.

At the same time I should like to take you into my confidence about the large number of copies of this work which remain undisposed of, more than 500 out of a printing of 1000. Perhaps you can give me names and addresses of Hebraists in your community to whom the book should be sent, of necessary free. Perhaps you would even care to pay for one or more copies (it sells at \$3.00) to be sent to persons who cannot afford such "luxuries". It would be a help towards the expenses that are involved.

Assuring you of my appreciation of your interest in this matter, I am, with all cordial greetings,

Sincerely your



October 29, 1947

Dr. Howard M. Wells
16200 Euclid Avenue
Cleveland, Ohio

Dear Dr. Wells:

Enclosed herewith is a reprint of
the address which Dr. Silver delivered before
the United Nations and which appeared in the
New York Times.

With best wishes, I remain

Very sincerely yours,

Secretary to Dr. Silver

BJK
Enc.

October 31, 1947

Jack Bushfield Agency
Central Union Building
Wheeling, West Va.

Gentlemen:

On October 1 we received the enclosed bill for the Personal Accident insurance which Rabbi Silver carries with the Travelers Insurance Company. I am enclosing also a receipt which he received from you for this insurance for a term of 12 months starting September 14, 1947. We would appreciate it very much if you would check your files to see if this insurance has been paid. We have no record other than the receipt which you sent us and which I am enclosing herewith.

Trusting that we may hear from you at your earliest convenience, I remain

Very sincerely yours,

BJK

Secretary to Dr. Silver

THE EDITOR'S OFFICE
THE AMERICAN MAGAZINE
NEW YORK

October 31, 1947

Dr. Abba Hillel Silver
c/o Dr. Benjamin Akzin
American Zionist Emergency Council
342 Madison Avenue
New York 17, N. Y.

Dear Dr. Silver:

Enclosed you will find our check for \$500.00
in payment for the article "Why The Jews Should Have Palestine"
which will appear in The American Magazine.

With this goes my appreciation for your cooperation.

Sincerely yours,

Sumner Blossom
Sumner Blossom

SB:D

*check handed over
to B Akzin*

October 31, 1947

Professor Jacob Helder
239 Liberty Street
Bloomfield, N.J.

My dear Professor Helder:

I received your letter of
October 25 and I am happy to inform you
that I am still Rabbi of The Temple and
will be glad to hear from you.

With all good wishes, I remain

Very cordially yours,

AHS:BX