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MS-4787: Abba Hillel Silver Papers, 1902-1989.

Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

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Personal correspondence, 1949 August-October.

Air Mail

3rd August 1949

Mr. Sidney W. Temple,
The Temple,
East 105th Street
and Ansel Road,
Cleveland, Ohio,
U.S.A.

My dear Sidney,

Just a word of greeting to you from Aix-les-Bains, which we find a very delightful place.

We got here about a week ago after a pleasant crossing on the "Queen Elizabeth", with our Cleveland friends, and after a few days spent in Paris.

The days have been unusually warm but the evenings are very cool. Everything here is conducive to a lazy restful existence.

Virginia has been taking some medical treatments, and I have been spending most of my time doing practically nothing. I do walk a bit, swim a bit, and do a little reading here and there.

I have been very much impressed with the remarkable manner in which France has come back so very different from what I found it a year ago.

Generally speaking the West and European countries seem to be recovering rapidly - all but Great Britain.

I am pleased to learn from letters which I received that things are moving along nicely at the Temple. I am wondering how the campaign of the Membership Committee has fared. This campaign should be pushed energetically.

I have just corrected and sent back the proofs for the Holiday Booklet. The list of the Committees for 1949/1950 was not included. I hope that you will provide the names to the Office in time for the printing of the booklet.

PTO../

I trust that you and Sylvia are having a pleasant Summer
and that it is not too hot in Cleveland.

Virginia joins me in sending you and Sylvia our love.

Most cordially,



Air Mail

3rd August 1949.

Rabbin Julius G. Nodel,
The Temple,
East 105 Street and Ansel Road,
Cleveland, Ohio,
U.S.A.

My dear Rabbin Nodel,

I trust that by the time this letter reaches you, you and Ollie will be enjoying your own vacation.

We are very pleased with this place and while it has been quite warm here, as it is throughout Europe, the evenings are cool; and this summering place is all that one can ask for, who wants rest and quietness, and beautiful surroundings.

I have been doing considerable walking and we are taking short trips to neighbouring villages and towns in this superb region of France. In connection with the Thermal Establishment here in Aix-les-Bains, there is a fine swimming pool which I use almost daily. I am trying to tone my muscles a bit, and to get the accumulation of weariness of the last few years out of my system.

I have received and returned the proofs of the Holiday Booklet, and have made a few corrections. I think the booklet will be a very attractive one.

Judging from letters received, things are moving along at the Temple very well.

Virginia joins me in sending you all our good wishes for a happy and restful Summer.

Most cordially,

Air Mail

3rd August 1949.

Messrs. Daniel and Raphael SILVER,
19810, Shaker Boulevard,
Cleveland, Ohio,
USA.

My dear Sons,

We have enjoyed receiving your letters : two from Raphael and one from Daniel. I am delighted that you are enjoying your work but I am sorry that it has been so hot in Cleveland.

It has been very hot also here and throughout Europe, they say. I trust that by the time this letter reaches you, you will have had rain.

We have enjoyed our vacation so far very much. The trip across the Atlantic was very pleasant and we spent a good bit of time with our Cleveland friends. Before coming to Aix-les-Bains we spent a few days in Paris, which seems to have recovered almost entirely and is as alive and as beautiful as ever. Generally speaking, France seems to have made enormous progress since we were here last year.

Aix-les-Bains is a lovely town in which to rest and if the weather were a little cooler it would be quite perfect.

Mother has been taking treatments for her ear in the hand of Dr. Sourdille. I hope that it will do her good.

I have been taking it easy, reading and going daily for a swim at the excellent swimming pool connected with the Thermal Establishment. I did not know how tired I was until I began resting.

To-morrow the Hearving Hexters are coming here and we will have Cleveland company again.

I should be interested to learn from you, Daniel, how much progress you have made in your work and from you, Raphael, how you are enjoying your work at the Cleveland Press. Your letters seem to suggest that you are arriving at some real satisfaction from your new experience.

If you are not too tired after your day's work or during the week-end, I would suggest that you should follow up the assignments which I gave you.

MM. Daniel & Raphael Silver.

-2-
3rd/8/1949.

We visited, a few days ago, Chamonix at the foot of Mont-Blanc. It was a beautiful sight indeed and the ride to it from Aix-les-Bains over the mountains is very dramatic and impressive.

I think both of you would enjoy spending a vacation some year in this region.

We send you our love. Please write to us often.

As ever yours,



LAW OFFICE OF
WEITZ AND WEITZ
LEADER BUILDING
CLEVELAND 14, OHIO

SIDNEY N. WEITZ
LOUIS E. WEITZ

August 9, 1949

Dr. A. H. Silver
Hotel Splendide
Aix-Les-Bains, France

Dear Rabbi:

I received your letter and was pleased to note you and Virginia have had a pleasant trip so far. The unusual warm weather you are experiencing must be widespread as we have had a much warmer summer than customarily and reports from all parts are identical.

The membership committee has been at work with, however, only fair results. This can be attributed probably to three things - first, only part of the names were distributed; second, many of the members of the committee as well as the prospects are away on vacation; and finally the heat is not conducive to concentrated effort. Generally the suggestion of a voluntary increase has met with a favorable response among those who have been approached in person. As is always the case, the success of the campaign is dependent upon substantial coverage. So far close to \$1000 in increases has been obtained. The average is about \$25.

I have had two meetings with Sam Friedman and Abe Luntz concerning the remodeling of the assembly room. Each was upset over the amount of the cost. They expected it to be \$15,000 to \$17,000 and Sam's attitude had evidently undergone a change from what I expected it to be. It was my impression, from what I had been told, that he was seriously considering subsidizing the entire cost, but when I had my first meeting he was indifferent at the beginning and later showed greater interest in joining with others to finance the project. I believe I succeeded in impressing him with the importance not only of a generous contribution but also his leadership of the group. I sensed that his attitude at the beginning could be attributed to the high cost. I, therefore, suggested a second meeting at which I would have Mr. Boone present.

This meeting was held and was devoted to a thorough study of the work proposed to be done and to the possibility of reducing the cost without detracting from the general appearance and quality of the room. We are now waiting for revised plans and figures. Both Sam and Abe felt that in view of the use to which the room was to be put there was no necessity for bookshelves and that the plaster molding surrounding the ceiling could be eliminated. Mr. Boone felt that they were right and when new figures have been received I will urge Sam and Abe to get busy without delay.

The list of committees has been furnished to Harry Levy and the printing of the booklet will not be delayed on this account.

All in all, Sylvia and I are enjoying a pleasant summer but are looking forward to the autumn and the changes that it brings.

I hope that you and Virginia will continue to take it easy and that the medical treatments which she is taking are merely routine.

With love from Sylvia and myself, I remain

Sincerely yours,

Sidney

SNW M



August 10, 1949,
14190 Superior Rd.,
Cleveland 18, O.

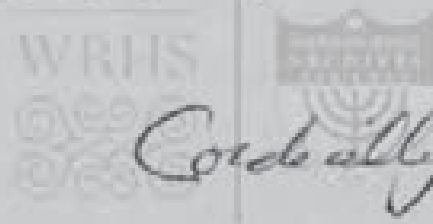
Dear Rabbi Silver,

I was very much embarrassed and ashamed when I discovered that my salary abruptly ended with the month of June. When I called Mr. Levy asking him why, he knew nothing but advised me to write to Mr. Weitz. I am enclosing a copy of Mr. Weitz's reply as to why he felt that I should not receive the salary I claimed for the completion of a full year's work.

Upon your reading of his letter you will see how distasteful it was to me. It seems to me particularly degrading for a loyal employee of twenty-four years' service to be checked upon by other employees whose word he apparently trusts in preference to mine. I not only rendered service to The Temple in the month of June. I am still rendering service and hope to continue to do so. I think that in my many years at The Temple, I have shown

that my interest was in keeping up the
dignity traditional of The Temple, in educa-
tion, in fair play and not in money.
In this case I feel that a great injustice
has been done to me. I trust that
you will see to it that it is corrected.

My best wishes to you and Mrs. Gibber
for a very pleasant summer.



Cordially yours,

Lillian B. Miller

August 20 1955

My Dear Rikki Silver!

We I have lived in the Land of our people
a little above two months, and I have
seen a great deal of our Israel - the all
important lands, the great Negev - Tiberias -
and other historical places of our great
mostrs - etc etc. Including many visits to
Jerusalem and the great city of Haifa -
and of course living in Tel Aviv with
the much too much Caffeos - with the
very many geshefts men; I find it, the
most interesting place I have ever
seen - yes, I have visited a good number
of Kibutzim - In some I have stopped over
only for a few hours, others where I
have good friends I stayed over night
where I gave them some of my music
for their children to study and play.

II

at Kibutz - AIN SHOPHET - KIBUTZ AFIKIM
and to my 3 am visiting - Kibutz Geva
where 6 or 8 young men and their wives
from Cleveland, from the Gersels family
who live at 2123 Hampstead Road, Cleveland
are trying to adjust their lives to the
Kibutz life. In Geva - There are a good
many young Americans, that will soon
build their own new Kibutz - The work
will be hard for anyone of them.
Farming the land and what is goes with
farming - and building their new rooms.
and hundred of other things that goes
with a modern Kibutz. Their job is a
hard and great one ahead. But what
I observed is - that they are all well
They take the hard work and their
rugged farmers life like real men.
and the people that live and work at

in Erevan for the last 20 or 30 years
 have only kind and friendly words for
 all the American boys and girls. Of course
 there are one or two cases, that a young
 man of 18 or 19 cannot adjust himself
 to the hard farming life, so they
 seek to go back home. So I think
 the best thing would be that the Israeli
 government should help them to
 find some legitimate work in the
 cities or in the smaller towns in Israel
 so they can be happy and remain in
 the land of our people, and help
 to contribute to the growth and building
 of a greater and stronger nation of
 our people. Politically I cannot
 speak, as I am only a musician, and
 I am sure that you follow the economic
 as well as the political situation of our land

I have had the pleasure to meet
 Mr. Isshar Horari, member of the
 Knesset. He invited me to a session
 in the Knesset, when they debated the
 abolishment of the Capital punishment.
 I find him to be a lovely splendid
 man, very friendly. He sends his
 kind greetings and good wishes to you.
 I may convey to you that I met
 a good many people perfectly stranger
 to me, who expressed their sincere
 wish, that they would be happy to
 see you again at your former great
 work of the National Fund for Palestine.
 They all say that since you have left
 the fund diminished about 50 to 100
 millions dollars less. I do not know
 how true it is, but this is the general
 talk of some sincere people in the Coffs.

As for the country in general, I find Israel to be the greatest music loving nation in the world, and the greatest music pioneering country on the globe! Symphonic Concerts - Many Italian and French operas sung in Hebrew, and beautiful song and with great wonderful acting - and with splendid stage settings - The very fine French Ballet - Violin - Piano and song recitals - chamber concerts - other great plays with music like Midsummer nights dream and Othello - etc etc, and the great Rastin with their good concerts of Jerusalem. And strange as it seems, most all concerts are sold out. People will pay 2 or 3 pounds per a ticket and can hardly afford to, and that is musical Israel. Yes Jean Beauce has been in Israel several weeks, and he

is making a sensation. People love him, when he sings to them some Jewish songs. And when he speaks to them - Mama Loshen, when he says to them, Och Dank side - instead of Toda Raba, or when they applaud to much he tells them - Meine geden zeit shill - instead - Chokit and they enjoy it immensely. In general everything seems normal and quite. Life is rather expensive - But I am very happy to visit the land of our people, to see how they work and build and erect beautifully artistic new homes for its citizen. I am sure some town you would not recognize they say it was build up.

so I will conclude that it is a great experience for me to all what is being done at the present and for the future. so I will say Shalom.

and say God Bless the Kibutzim, as these people have captured my heart and my imagination. They are the real heart of the Land of Israel!

I hope that you and your family are having an enjoyable and pleasant summer; with my kindest regards.

I am sincerely yours.

Harry Miller.

P.S.

Will return about the 15th of September. I may add, that I have Presented to the Dorset Philharmonic my set of five chairs and a very fine concert set of xylophones.

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5. 15. 2020

אברהם בן יצחק
ה'תקל"ח

222 25

[illegible]

אני קללה חק הדתך מן תחילת ימיהם לעד. וכן זה אמרתי
יציאת יבוא- נצחית בגניבה לפני ימים אחדים. הדתך אשר
ללא אמצעי הדתה אשר בארץ. נבדל. כי גאון. אמרתי
אמצעי הדתך אשר בארץ. נבדל. כי גאון. אמרתי
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הענין אשר בקרבם. כי הוא נבדל. כי גאון. אמרתי.
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ידידים אהבים מאחייקו דודים איסר לוי אברהם אברהם
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Die Moeglichkeit eines erfolgreich-lichen Zusammenwirkens juedischer
und christlicher Theologen fuer Wahrheit u. Frieden in der Welt.

(Aus einem Briefe von Rabbi A. Kaminka, Tel Aviv,
an das Comité "Amitié judeo-chrétienne" in
Genève. Der Verfasser ist durch zahlreiche Bibel-
u. Septuaginta-Forschungen bekannt u. hat ehe-
mals als Dozent am Maimonides-Institut in Wien
in einem von der Universitaet zur Verfuegung
gestellten Lehrsaale Vortraege fuer Juden u. Chri-
sten gehalten, sowie auf Einladung des Erzbischofs
im katholischen Seminar die Psalmen erklart).

- Wichtig ist bei Gegenueberstellung von Judentum u. Christentum:
- a) den wahren religioesn Inhalt zu erkennen, der fuer beide Religionen fast
identisch ist, sodass sie als einzige Religion auch gegen-waertig die
geistige Fuehrung in der Kulturwelt erlangen wuerde; und
 - b) den Rahmen, den zwar jede Religion als unantastbare Grundlage ihrer
Existenz betrachtet, der aber in Wirklichkeit nur die volkstuemliche
Darstellung, den Mythos ihres raetselhaften Werdens bildet. Auch
dieser Rahmen, so grund verschieden er ist, hat bei beiden Religionen
philosophisch betrachtet, etwas Gemeinsames, fuer den Inhalt nicht
absolut und unter allen Umstaenden Entscheidendes. Er kann darum bei
modernen Menschen - mit Recht oder Unrecht - unbeachtet bleiben, ohne
dass der wichtige Inhalt der Religion verloren gehe.

WRHS A.



Der gemeinsame Inhalt ist: Eine ueberirdische Erlauchung ist durch die
Gnade des Himmels allen Menschen, allen Voelkern, zuteil geworden, wonach
der auf das Ewige gerichtete Geist, der nur das Gute und Heilige erstrebt,
alles Materielle beherrscht, ueberwindet oder verdraengt; dadurch auch als
Boese aus der Welt schafft und Heil den Menschen bringt. In den Fuenf
Buechern Moses ist dieses als Kundgebung Gottes ausgedrueckt: Ich bin der
ewig sein wird und der euch erloesen wird von aller Not; oder wie bei der
Offenbarung am Sinai: Ich trug euch auf Adlerschwingen und brachte euch zu
mir (d.h. hoch ueber alles Niedrige und Gemeine auf Erden). "Gott der
Ewige ist barmherzig und gnadenvoll, er ist der uneingeschraenkte Herrscher
ueber alle Maechte, er schafft das Recht fuer alle Schwachen und Hilflosen
und liebt den Fremdling und Verlassenen um ihm Brot und Gewand zu geben".
(Deutr. 10, 17-18). "Deine Selbstkasteiung ist nur dann Gott gefaellig,
wenn du Bedraengte vom Joch befreist, den Hungernden Brot, den Armen Unter-
kunft gewaehrst". (Mehr als das hat keine politische oder soziale Revolution
gefordert). "Dann wird dein Heil wie ein Morgenrot aufgehen, du wirst wie
eine unversiegbare Quelle sein und keine zerstoerte Welt neu aufrichten
koennen" (Jesj. 58, 5-12). "Es ruehme sich nicht der Weise, nicht der Krie-
gsheld und nicht der Reiche, sondern nur wer erkannt hat, dass Gott Gnade, Recht
und Menschenliebe vuenscht" (Jer. 9, 20-23). "Wer Leben vuenscht und
Glueck, der meide Bosheit und Trug, uebe das Gute und suche den Frieden".
(Ps. 34, 13). "Wie herrlich ist deine Gnade, Ewiger! Alle Menschenkinder
finden Schutz im Schatten deiner Schwingen, genossen den Strom deiner Gue-
te, denn bei dir ist der Quell des Lebens und des Lichtes" (Ps. 36, 8).

Mehr oder Anderes als das hat auch das Christentum nicht zum Inhalt.
Weder in der Bergpredigt noch in den Paulusbriefen ist auch nur ein einziger
Lehrsatz, der nicht seine Wurzeln im A.T. haette. Es sind daher in dieser
Beziehung beide Religionen nur eine Gemeinde Gottes. Brueder in derselben

Genève,

Sendung, der Welt das Licht der Erkenntnis zu bringen (Nicht des "Glaubens" - ein Wort, das nicht sichere Einsicht voraussetzt). Fuer beide gilt der Weckruf (Jes. 60), "Auf, leuchte, denn ueber dir strahlt Gottes Herrlichkeit, Finsternis bedeckt die Erde und die Voelker, du kannst ihnen Sonnenschein bringen".

B.

Die Sonderung, der tragische Gegensatz zwischen Judentum und Christentum entstand durch verschiedene historische Umstaende und durch Verschiedenheit der Vorstellungen vom Ursprung der ueberirdischen Erleuchtung. Fuer Juden blieb felsenfest die uralte Ueberlieferung vom Herabsteigen Gottes auf den Sinai und von seinem Worte (Ex. 4,20) "Mein Erstgeborener ist Israel" und dem darauf basierenden Psalm 2 "Gott sprach zu mir, mein Sohn bist du". - Ein Gedanke, den die Propheten als messianische Sendung dem Volke einschaeften. In griechischer Uebersetzung wurde aus Messias der fuer die neue Religion grundlegende Begriff "Christus", wobei statt der Sendung eines Volkes, das nicht in Achtung unter den Voelkern stand, und unter Einfluss griechischer Mythen, die Version einer auf Erden erschienenen goettlichen Persoenlichkeit entstand. Auf diese wurden die prophetischen Bilder vom leidenden Israel uebertragen, daruon die ergreifende Schilderung Jes. 52, 13 und Jes. 53. Es ist ganz klar, dass die Juden die Verdraengung ihrer heiligen Ueberlieferung durch eine in ihren Augen heidnische Umdeutung, ablehnen mussten. Die Darstellung der Evangelien von der Schuld der Juden ist weder historisch noch durch den Inhalt der neuen Religion selbst gerechtfertigt. Die Kluft zwischen beiden Anschauungen ueber den Ursprung der Religion vermindert sich aber bei philosophischer Betrachtung. Denn beide enthalten antropomorphistische Elemente. Sie vermenschlichen fuer das zum abstrakten Denken unfahige Volk die Idee des goettlichen Erscheinens. Der Unterschied ist nur ein gradueller zwischen der Vorstellung, dass der unfassbare goettliche Geist wie ein Mensch niedersteigt und redet, oder dass er (wie Dionysos in der griechischen Legende) als Menschenkind geboren wird. Rationalisten deuteten die Offenbarung, dass sie im Geiste eines jeden Menschen stattfindet.

Schlussfolgerung: Eine Verstaendigung beider Religionen kann erreicht werden, wenn beiderseits von den Rahmenversionen abgesehen und an dem Inhalt der alttestamentlichen Lehren festgehalten wird. Selbstverstaendlich muess auf christlicher Seite die Legende von der Verdamnthheit der Juden verschwinden. Die Wahrheit ist, dass keinem Volke der Welt der Jegen Gottes in so vollem Masse zuteil geworden ist wie dem juedischen. Man darf den Juden nicht mit einer herablassenden Toleranz kommen, die eine Beleidigung ist. Sie muessen als aeltere Brueder in der gemeinsamen Religion die ihnen gebuehrende Achtung geniessen und von den hoechsten christlichen Stellen muess die Weisung gegeben werden, dass von den Priestern kein verletzendes Wort gegen das Judentum gemaussert werde. Das staerkste Argument der Christenheit gegen die Juden bestand bis jetzt darin, dass sie aus ihren uralten Heimat vertrieben wurden. Nun hat die Geschichte auch dieses Argument zerstoert. Man darf den Juden auch nicht mit der Zumutung einer Bekehrung kommen, und eine gemeinsame Mission sollte zunaechst unter den grossen Massen in Amerika und Europa wirken, die aus Stumpfsinn und Unwissenheit alles Religioese verachten, und unter den Voelkern, die in Finsternis wandeln, um den Weg frei zu machen fuer Wahrheit und Frieden der Menschheit.

FOR *Distinctive*
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invitations · announcements · regrets
 greetings · congratulations

Use **TELEGRAMS**

6071

WESTERN UNION

JOSEPH L. EGAN
 PRESIDENT

1501

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

CTA295 0A115

O.SFJ227 24 PD INTL=SF MELBOURNE VIA RCA 23 1250=

NLT RABBI SILVER=

CLEVE=

19810

SHAKER

DR 1090

REFERRING MY RECENT LETTER CHIEF RABBI PRAGUE

ANXIOUSLY AWAITING YOUR IMMEDIATE SUPPORT AS REQUESTED

MOST URGENT THANKS SHALOM RABBI STRANSKY=

Son
Dan Silver
Cu 737a mld.
Rabbi Silver out of Country

DR 1090

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

THE COMMUNITY CHURCH
of New York

Minister
John Haynes Holmes

Study
Ten Park Avenue
New York 16, N.Y.

Kennebunk Beach, Maine
August 23, 1949

Dear Dr. Silver:

I have read your manuscript and congratulate you on a fine piece of work. You have treated an old subject with freshness and vigor, and the result is highly persuasive. I cannot tell you how glad I was when I found you swinging into the discussion of mysticism as the final word to be spoken on the problem of God. It happens that I have just been writing an article on mysticism and took much the same position that you did. Your whole treatment of the subject from this spiritual standpoint makes a splendid climax to your argument.

With cordial greetings, I remain

Very sincerely yours,

John Haynes Holmes

Dr. Maxwell Silver
227 Riverside Drive
New York 25, N. Y.

August 25, 1949

My dear Miss Rice,

I would greatly appreciate your letting me know in what manner I may go about adopting an infant from Rabbi Wein's Adoption Center. I have tried through various channels here in NY. but have been unsuccessful.

I will be more than happy to venture any and all information you may require.

Please let me hear from you as soon as possible so that I may proceed in this matter.

Very truly yours,
Mrs. Raymond B. Smith

"HAOLAM HAZE"

Editor: OURI KESSARY

רח' לילינבלום 12 • ת.ד. 1962 • Tel. 4395 • 13, LILIENTHAL ST.



השבועון המצויר לכל

Everybody's Illustrated Weekly

תל אביב, 29.8.49, Tel-Aviv

לכבוד
אבא חלל זילבר
קליבלנד, אוהיו.

א.ב.

לפי ספר המינויים שלנו מגיע לנו סכב'
בעד מינוי של "העולם הזה" עד 1.1.50 ~~1.1.50~~ עבור
10 חדשים סך של 3.400 ל"י כולל דמי דואר.

הננו מבקשים מאד לשלוח לנו את הסכום
הנ"ל בזמן הקרוב ביותר או לתת הודעה לקרוביהם
או ידידיהם בארץ לשלם את הסכום הנ"ל בעד מינוי
של "העולם הזה".

בכבוד רב,

הנהלת "העולם הזה"

9.02

Pound = 2.86

20 Shillings in a lb.

[Aug. 31, 1949]

המלכות והמלוכה
המלכות והמלוכה

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המלכות והמלוכה

WRHS



לשנה טובה תכתבו
A HAPPY NEW YEAR

ירושלים, יום ג' ח-31 באוגוסט 1949.

לכב'

ד"ר אבא הלל סילבר ומשפחתו - שפע

ברכות !

אבא הלל סילבר,

אודה ולא אבוש, כי יש לי

הרבה מעצורים נפשיים לכתוב אליך

הפעם, לאחר שלא קבלתי כל תשובה למכתבי

המרובים ששלחתי אליך. ובעיקר חורה לי

מאוד הדבר, וגורם לי צער נפשי עמוק,

כי לא אדע מה חסאי ומשעי בפניך?

אין לי ספק שאי-הבנה,

שלא אני ולא כבודך אטמים בכך, גרמה

לשנוי היחס אלי.

איני רוצה גם להרבות

דברים, עלי רק לציון שאחיה מאושר

לקבל מתך ידיעה על הרגשתך, שלומך

ושלום משפחתך.

ולקראת הסנה החדשה קבל

אח מיטב ברכותי ואחולי השלוחות לך

ולבני משפחתך.

אני תקוה לקבל מכתב מכב'

ובמהרה.

כל טוב לך ושפע איהולים

שלך בחוקרה, חערצה

וידידות כנה

with love!

ישראל וימדי





With all good wishes
for your happiness
throughout the New Year

From: Chaya Palunsky & family
Israel Zimsh

Robert Weiss Ph. D.
130 Early Street
Providence 7, R. I.

Organist

August 31, 1949.

Rabbi Abba Hillel Silver
Temple Emanuel
Fairmount & Cedar Rd.
Cleveland, Ohio.

Dear Rabbi Silver,

A friend of mine in Cleveland suggested to me that there may be an opening in your temple for the position of musical director and organist.

I am sure you will be interested in a man whose general, Jewish and musical background would be a definite asset to your congregation and who by virtue of his musicianship would greatly enhance the beauty of your services. In addition to the regular duties I would be willing, if desired, to devote myself to youth activities, Sundayschool and Hebrew instruction, choral groups etc. I would appreciate it, indeed, if you would kindly advise me whether or not there is a possibility in your temple in the near future.

Following is a brief resume of my qualifications and experience:

I am 40 years of age, married, have 2 children 6 and 8. My father was the noted chief Cantor of the synagogue in Carlsbad, Bohemia, I had my advanced education in Vienna, Austria and received my Ph. D. degree in music from the Vienna University in 1931. I am also a graduate of the Vienna State Academy of Music in piano, organ, composition, orchestra and choir conducting. Until 1939 I worked for the Jewish Community in Vienna as choirmaster and organist. I was also prominently active as a composer, piano soloist, teacher, coach and accompanist. 1939 I came to U. S. and was first engaged with the Temple on the Heights as organist and choirleader and with the Jewish Singing Society as assistant conductor and pianist. Since 1943 I have been connected with Temple Beth Israel in Providence as music director.

References:

Rabbi Rosenthal in Cleveland, Rabbi Goldman in Baltimore,
Cantor Putterman in New York,
Rabbis Schussheim, Braude and Bohnen in Providence,
Cantors Rickl and Meisels in Cleveland,
Rabbi Kasis, Prof. Braslavsky, Cantors Shelkan and Lerner in Boston,
Erwin Jespe, Chicago and Heinrich Schalit, Los Angeles.

Any assistance you can give me in the matter will be highly appreciated.

Very sincerely yours

DR. MAXWELL SILVER

227 RIVERSIDE DRIVE
NEW YORK 25, N. Y.

September 2, 1949.

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio.

My dear Abba:

I trust that you and Virginia had a very restful vacation in Southern France. A card from these parts would, of course, not have been unwelcome.

I was pleased to send on to you the other day to Cleveland a copy of the Fall Publications booklet of The Philosophical Library, which contains an announcement of "The Way To God". Here I am pleased to enclose copy of Dr. John Haynes Holmes' very gratifying letter, giving his comments on my new book. In an earlier letter to me, Dr. Holmes wrote how pleased he was to learn in the Press that you have finally left for a long-overdue vacation after your exhaustive labors of the past year or so. I have spoken to you earlier of Maurice Samuel's testimonial. I believe, you will find the enclosed copy of the same pleasant reading. For obvious reasons, I believe you will find interesting the enclosed copy of my Dedication.

Since it is very likely that I may not be able to greet you on your return from abroad, as you will no doubt leave immediately for Cleveland, I would appreciate hearing from you when you plan to visit New York next. There is still a pending matter in regard to Le- Palestine which ~~has~~ been awaiting your return and which, calling the very long-drawn out nature of the entire transaction, can just as well wait until I have the opportunity to greet you on your next visit to New York.

In the hope that you and Virginia are in perfect health and in post-vacation high spirits, I am, with love to you all, in which my family joins me,

As ever,

Max

P.S. Your check to
Aunt Bertha was
duly delivered to her.
M.S.

THE CLEVELAND CHAMBER OF COMMERCE

400 UNION COMMERCE BLDG.

CLEVELAND 14, OHIO.

1848



1948

Ma 3300

6 September 1949

Miss Elizabeth Rice
Secretary to Dr. Abba Hillel Silver
The Temple, Ansel Road at East 105 Street
Cleveland 6, Ohio

Dear Miss Rice:

In accordance with our telephone conversation on July 15, I am enclosing my check for \$2.75, for a copy of Dr. Silver's Religion in a Changing World and The Democratic Impulse in Jewish History.

Although I should greatly appreciate his autographing these copies, I realize that, on returning from his vacation, there will be multitudinous matters to engage his attention; so please wait until a suitable occasion arises to speak to him about this.

Then, if it isn't asking too much, and if he is willing, I should be very much pleased if he would write in Hebrew on the flyleaf of Religion in a Changing World the benediction that Aaron and his sons were told to use in Blessing the children of Israel, which to this day means much to all persons of good will. (Numbers 6:24-26)

I am delighted at the prospect of having my own copies of these publications, and shall treasure them as I do Vision and Victory.

Rabbi Silver has been a great inspiration to me, and I know that I am one of many who regard him as not only one of the outstanding leaders of our time, but of all time, and I believe that the future will prove this to be true.

I shall telephone again to you in the not-too-distant future, and when the books are ready I shall call for them at a time which will be mutually convenient. If my request for the autographs is inappropriate, just forget it.

Cordially yours,

Alice Fidelia Green
Alice Fidelia Green
Assistant Staff Executive
Committee on Education

Enclosure

NOTICE OF INSTALLMENT DUE ON ESTIMATED TAX

IMPORTANT

Please pay the installment now due or the entire unpaid balance shown below UNLESS you find that your estimated tax is substantially increased or decreased as a result of a change in your income or exemptions which would require you to amend your declaration. If you are required to amend your declaration, please use THE FORM BELOW and pay the installment due as amended instead of the amount shown on this bill.

ES

Keep this copy for your records. For prompt identification of your account and to insure proper credit, PLEASE RETURN COLLECTOR'S COPY WITH YOUR REMITTANCE.

ESTIMATED TAX		CREDIT FROM PRIOR YEAR		PAYMENT(S)		UNPAID BALANCE		INSTALLMENT DUE	
DOLLARS	CTS.	DOLLARS	CTS.	DOLLARS	CTS.	DOLLARS	CTS.	DOLLARS	CTS.
7600	00	0000000000	00	00003800	00	3800	00	1900	00

AMENDED DECLARATION OF ESTIMATED TAX

1949

(Please use this form in case you are amending your Declaration)

If this declaration is not for calendar year 1949, show here ending date of your fiscal year 1950

1. Estimated Income Tax for 1949	\$	
2. Estimated Income Tax withheld and to be withheld during entire year 1949		
3. ESTIMATED TAX after deducting estimated tax withheld (item 1 less item 2)	\$	
4. Less: Credit for overpayment shown on 1948 return (allowable only if credit was elected in item 10, page 1, Form 1040, for 1948)	\$	
5. Enter payments made on account of prior declarations for this year (including both husband and wife if joint declaration.)		
6. Unpaid balance of ESTIMATED TAX (item 3 less the sum of items 4 and 5)	\$	
7. Amount paid with this declaration	\$	

I declare under the penalties of perjury this declaration has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ed. 9/6/49
1109

(Signature)

Dated , 19

(If this is a joint declaration (not made by agent), it must be signed by both husband and wife)

A H & V H SILVER
19810 SHAKER BLVD
CLEVELAND 20 OHIO 0048025 CLEVELAND 0

DUE DATE		
MO.	DAY	YR.
9	15	49

Change Address if Not Correctly Shown
KEEP THIS COPY

ACCOUNT NUMBER

September 6, 1949

Cleveland Trust Company
Euclid & East 105 Street
Cleveland 6, Ohio

Gentlemen:

Will you please stop payment on Check #1066 issued
June 27, 1949 to Mr. H. Eliash.

Very truly yours,

ABRA HILLEL SILVER

AHS:er

September 6, 1949

Mrs. Raymond Gornitzky
1682 Grand Avenue
Bronx 53, N.Y.

Dear Mrs. Gornitzky:

In reply to your recent letter of August 25th, I am afraid that I can be of very little assistance to you. I assume that you are referring to Rabbi Wise's adoption center with which we have no connection whatsoever. I suggest that you communicate with the Jewish Federation of New York for further information.

Sincerely yours,

Secretary to Rabbi Silver

er

ריבולוב הנכבד:

מכתבך באוירון מן ט"ז אב, וכן המשיך, באו בזמנם ואני מודה לך עליהם בקצת איחור זמן כי נגזר עלי לסבול עוד יסורי גוף במשך ב' ג' שבועות ולהחבטל מכל עבודה רוחנית בזמן גבור הסכאובים. עתה ב"ה הוטב המצב והרופא מקוה שאשוב בימים אחרים לאיתני.

לא רצה איפוא ה' שאגסור בזמנו המאמר הגדול על ר' עקיבא (קצת גדול מזה של ר' מאיר) לשלחו לך לגליון רה"ש. בינתיים נודע לך ע"י ידידנו א. שפייזהנרלר שהיה אצלי פעמים, כי הוא רוצה מאד שתחקיים אצלכם בבקורי המקוה שורה של הרצאות על התנאים. זה כבר נוגע לחכנית הנסיעה והערותיך בדבר מימונה.

(א) אין דעתי לחזור שם על פתחי נריבים לקבץ חומכים להוצ' ספרי אבל מקוה אני שחוכל שורה של הרצאות על חכמי המשנה (גם על יוסיפוס פלאוויוס, על ר' מנשה ב"י ור"ש מולכו) להסחר בהצלחה על ידכם, ושורה אחרת על ביאורי המקרא (ישעיה, חללים, איוב) ע"י ניו-יורק אוניברסיטי בהשתדלות ר"ר אברהם בן המעניין בפירושי, והבסיסהני עזרו, ועוד שורה באוניברסטאות גאל, בהשתדלות פרופ' טורי Torrey המחננין בהזמנתי, ואוניב' הארווארד שאני ידוע לו כבר קרוב לשלשים שנה, כי בהרבעון של Harvard Theolog. R פרסם פרופ' פוט, מור מאמר גדול על דעתי בדבר ישו הנוצרי נגד קלוזנר, ופרופ' וולפזון יתעניין בספרי אריסטוטלס, על הנפש (הרגום מיוונית עם מבוא, המופיע עכשיו) אשר בו אני מזכיר לשבת את ספרו על הסדאי קרשקש.

(ב) דבר חשוב אקטואלי ביחוד בשביל שלום העולם כולו שאני רוצה לפעול לטובתו בין גדולי היהודים והנוצרים יחד הוא, להרים כבוד האמונה הישראלית אשר נשארה בשפלותה בין הגוים וגם בינה לבין עצמה, ע"י הרצאות אחדות בסיוע הועד הבין-לאומי לידידות היתדות והנצרות, ויו"ר הסניף בניו-יורק הוא
Dr. Everett Clinchy—381 Fourth Avenue, New York 16, N.Y.

עיקר דרישתי הוא בשם האמת והאמונה והמדע יחד הוא שחורל הנצרות מלסמוך על האגדה השאולה מהלליליות (אשר בה כבר נחלה מפלה בכל ארצות המזרח, ובמערב כל המסכילים הקהולים והפרוטסטנטים שיכולים להשפיע עוד הרבה מאד על העולם, לא לאגדה מכוונים כי אם לחוכן החנ"כי) והחבר בפומבי עם האמונה הישראלית הזכה, אחרי שגם האמתלא האחרונה שהיתה לגוים כי ה' גרש את עמו וביטל אותו נהאכזבה ע"י נפלאות ה' בחקומת הסדינה. צריכים לחרול מלפטפט על פסע ישראל בצליבת "אלהיו" ולבטל כל סיסיון בקרש יהודים כ"א לחדש עמם יחד "השלמות" אל כל העמים בעולם הריק מחזון ומצפה לישועה.

כתבתי על זה 14.8 לד"ר נילבר, כי הוא אחרי שהשתחרר מעבודתו בציוניות הסדיניות, יוכל לפעול בכיוון זה לרוסם את היהדות משפלותה בקורה כל משכילי המאמינים הקהולים והפרוטסטנטים, ורק בדרך זו תהיה גאולה שלמה, אשר הסדינה העצמאית רק סימן חיצוני לה. שלחתי לו (בגרמנית) את המצית החוכיר ששלחתי להועד בגיניבה וביקשתי כי אם יסכים יתרגם אותו לאנגלית ויפרסמו שם. עוד אני מחכה לחשובתו. אשתדל לפעול בכיוון זה שם על הקרדינל ספלמאן ולמצוא מסייעים.

אם אצליח קצת במאמצי, שאלת התוצאות למסעי ולהוצ' ספר אחד או שנים מסני (הייתי חפץ שיחרגו הסאמרים החשובים בספרי "כתבי בקורת היסטוריה" לאנגלית, במאמר "נתיבות היהדות בעולם" כבר מבוארה עליונות האמונה הישראלית) לא תהיה חסרה. במשך שני ירחים אוכל להרצות עשרים הרצאות או יותר, אשר בודאי יוכלו לכסות ההוצאות. אם יתעניינו גדולי היהודים בדבר יכירו כי זה יותר חשוב מההוצאות של הספנותיות המגדלות "רבנים" בלי דעות תיאולוגיות רמות ובלי ידיעה מקיפה של היהדות. ואם לא יהיו סיכויים להתעניינות במדה רבה אני נכון לצמצם את הוצאותי, תחת שנטוס אני ורעיתי, נוכל לנסוע באניה. מודיעים עכשיו על

האניה "לאגורדיה" שחלך בכל חדש ישר בין חיפה וניו-יורק, הפליג בפעם הראשונה מחיפה 28.10 ותגיע לניו-יורק 11.11 (את"כ מן 30.11 - מחיפה) והסחיר במחלקה א' 450 ובמחלקה טוריסטית 285 דולר), אם יזמינו אותנו משם ע"י כרטיסים הלוך ושוב והבטחה ההוצאות לערך ששה שבועות יהיה זה מספיק; חלק מהזמן נהיה בכל אופן אצל בנינו בשרלוטסוויל.

אם כל ההכניה נראיה לך כדמיון נפרז - הרי בימינו אין זה אוסר כלום כשראינו איך דסיונות נפרזים, אשר הכל לענו להם היו למעשם.

אני חושב כי הרב אייגוס הצעיר, אשר כבר כתב הרבה על חשיבות הבסיס הרחי לקיום יהדות אמריקה, יוכל לעמוד לימיני. לענין הלשון, אין שליטתי באנגלית מספיקה, אבל חייב מי שבא מסדינתנו העברים לדבר ליהודים בלשוננו, וליהודים ונוצרים אולי אשתמש בצרפתית, כי את הגרמנית אני מתעב אחרי עינויי במאסר הגסטפו, אבל הדברים כה חשובים שיהי די להרגם את התמצית לשומעים שאינם מבינים.

סוקירך ומברכך בכוה"ט

א. קמינקא.



"העולם" - "HAOLAM"

ירושלים ת.ד. 92 - 92 P. O. B. JERUSALEM

RECEIPT No. 13027 שובר קבלה מ' 1.9 1949

Received from כ"ר ח' ח' קובץ נתקבל מאת

אברהם בנבון אברהם קובץ
of מל"ס קובץ מ

()

being 30/11 עבור

Secretary

המזכיר



HADOAR

Only Hebrew Weekly in the U. S. A.

PUBLISHED SINCE 1921

By

HISTADRUTH IVRITH OF AMERICA

(Hebrew Language and Culture Association)

Edited By

MENACHEM RIBALOW

הדאר

תוכן הנליין :

כ. ירושני — דברי השבוע : א) הבחירה
באנגליה — תיקי : ב) "חודש עברי" —
לשם מה ?

ד"ר אפרים שמואלי — שינוי ערכים
בהיסטוריה שלנו

א. תושב — שלג ו"עלמאדע"
דניאל פריסקי — (נחמה, תקופות, יחסין
ותאריכים

וינא רבינוביץ — שליחים לזרוע אמריקה
א. ר. סלאבי — "אנוות תלמודי תשבי"
אתרן צייטלין — זה עוד כל החזור...
פטימן ווינשטנט בנט, הרגום ו' צבי —
השטן ודניאל חבסטר

א. ר. כ. — שאלות ותשובות
ט. שלום, שירתו ושליחותו :

מנחם ריבולוב — על המשורר ושליחותו
ישראל אפרת — לקראת ש. שלום
חיים גרינברג — גניז ושר בישראל
הלל כבלי — על ש. שלום
י. שלום — נאום לאחינו באמריקה
אספה קבלת-פנים לש. שלום.

סאטורות : בתרבות העברית ; בערי השדה ;
ידעות וציורים ; בעולם ספרותנו.

HADOAR

America's Only Hebrew Weekly

ALMOST a score and ten years of uninterrupted publication is no mean achievement for any magazine. For a Hebrew weekly to be able to boast of such a record is nothing short of a phenomenon. *Hadoar* is the only Hebrew weekly in America that has appeared week-in and week-out for almost thirty years. It reflects the highest standards in Hebrew culture in the world.

What is the secret of *Hadoar's* survival? Why has it not fallen heir to the high mortality rate characteristic of similar attempts to publish a Hebrew weekly in America? The answer is twofold: First, *Hadoar* has been nurtured by a group of dedicated and gifted men to whom life itself is synonymous with Hebraism. Secondly, and equally important, *Hadoar* has been read, treasured and loved by a group of devoted readers to whom every Hebrew expression and idiom is revered.

Hadoar's Reading Public

WHO are these readers of *Hadoar* whose tastes have kept the *Hadoar's* standards so high? Unlike the readers of other foreign language magazines who, because of their lack of knowledge of English, must turn to their own language for basic information, readers of *Hadoar* represent a cross-section of the intelligentsia of American Jewry. In addition to rabbis, scholars, educators, teachers, and journalists who mold Jewish public opinion in America, *Hadoar* counts among its subscribers many business men, industrialists, doctors, lawyers and other laymen to whom Hebrew is an integral part of their cultural lives. That is why *Hadoar* has always exerted such a potent influence on all Jewish affairs in America. Whatever appears in its pages is of value and its articles are widely quoted and are often reprinted in Israel.

What Does Hadoar Print?

IN all the years of its existence, *Hadoar* has mirrored every facet of Jewish life in America, in Israel and the world. Follow the issues of *Hadoar* for a number of years, and you will have traced Jewish history in all its aspects. Whether they be questions of political im-

portance, of economics, of Jewish education, of Jewish scholarship, of literature, important personalities, controversies that have aroused public interest—all these have been dealt with in *Hadoar*. And in every field, articles, essays and editorials have been written by experts. Under the editorship of Menachem Ribalow, *Hadoar* has never feared to raise its voice where protest was called for; it has been free and independent, thus gaining and retaining the respect of its readers.

Hadoar Is for the Entire Family

HADOAR has always recognized the importance of providing for Jewish youth as well as for adults. Since their inception, the *Hadoar Lanoar*, edited by Simcha Rubinstein, and *Musaf Lakorei Hatzair*, edited by Chaim Leaf, have gained widespread recognition and reach students of elementary and intermediate Hebrew. These two publications have gained excellent reputations in their own right.

Because of its high standards and literary excellence, *Hadoar*, unlike most weekly publications, has a lasting and permanent value for most of its readers. Many articles in *Hadoar* have become parts of important volumes of learning and scholarships. This has led *Hadoar* readers to bind their volumes as permanent additions to their libraries. In a sense, then, everything printed in *Hadoar*, is of lasting importance and will be preserved by *Hadoar's* unique reading public. Thus, too, *Hadoar's* devoted readers respond remarkably to all advertising placed in the pages of the only Hebrew weekly in the world outside of Israel.

Hadoar Must Be Supported and Strengthened

IN the welter of Jewish communal life in America, few activities are making such a positive and significant contribution as is *Hadoar*. Now that the state of Israel is a reality, the Hebrew language is daily gaining significance and is emerging as a new cultural factor in Jewish lives. *Hadoar*, which has for so long remained steadfast to the ideals of Hebrew culture, must now gain wider support from the American Jewish community.

What They Say About Hadoar

• *Eloquent Mouthpiece . . .*

Jewish statehood could not have been achieved without the re-birth which preceded it and which now proceeds with new tempo. Together with the task of strengthening the State of Israel and furthering the *Aliyah*, we are faced with the immediate responsibility of deepening our spiritual foundations. We must double and triple our activities in the Hebrew cultural sphere both in Israel and elsewhere.

May the Histadruth Ivrit and its eloquent mouthpiece, the *Hadoar Hebrew Weekly*, succeed in their efforts to disseminate Hebrew language and culture among the American people, non-Jews and Jews alike.

CHAIM WEIZMANN,
President of the State of Israel

• *Citadel of Strength . . . Guarantee for the Future . . .*

May I join your host of friends in congratulating you and the co-workers on the *Hadoar* for the splendid Hebrew weekly which you are publishing and for the large contribution which you are making for the spread of Hebrew culture among our people here and elsewhere.

I have been a constant reader of the *Hadoar*, and I have been deeply impressed with its high literary quality, by the manner in which it had made available the best in modern creative Hebrew literature to the reader, and by the encouragement which it has given to new writers from time to time.

No Jewish community in the past has survived which did not cultivate the Hebrew language and literature. The American Jewish community — today the largest in the world — will enjoy a strong and spiritually creative Jewish life if it will cultivate the classic media through which the genius of the Jewish people has historically expressed itself. Cultural enterprises such as the *Hadoar* are thus citadels of strength and guarantees for the future.

DR. ABBA HILLEL SILVER, *Cleveland, Ohio*

• *More Than a Journal of Opinion . . .*

The existence of a Hebrew weekly journal of opinion in America for the past 29 years has given all of us a more vital sense of the durability and strength of our continued devotion to the language of our Prophets. *Hadoar*, however, has become more than a journal of opinion. It is, in effect, a salon where scholars, writers, poets, artists and

thinkers on Judaism, meet and get to know one another across the barriers which divide them in daily life. Orthodox, reform, and conservative rabbis exchange views, and think together in *Hadoar's* pages. Educators of all schools come to know something of each other's views, and learn about each other's techniques. This is indeed a splendid achievement which, however, seems to me to mark only the beginning of the contribution *Hadoar* is destined to make. Today, *Hadoar* is more necessary than ever as a channel of communication between the creative spirits of American Jewry and those of Israel. Through the pages of *Hadoar* we become aware of the thoughts of the leaders of our people in the land of Israel; and I know, from the experience that I had when I was in Eretz Israel, that *Hadoar* is one of the foremost instruments for the interpretation of American Jewish thought to our brethren there.

LOUIS FINKELSTEIN, *President,*
The Jewish Theological Seminary of America

• *Barometer of Hebrew Cultural Life in America . . .*

The only Hebrew weekly in America, *Hadoar*, with its regular two alternate supplements the *Hadoar Lanoar* and the *Musaf Lakorei Matzair*, is of inestimable worth and value in its tremendous contributions and significant achievements toward the processes of intensification and dissemination of the Hebrew word and idiom in this country.

I cannot think of any better barometer of Hebrew cultural life in America than of the constant rise and wider influence this outstanding publication is exercising upon the Hebrew reading public.

An uninterrupted association with the *Hadoar* is a guarantee of an unbroken acquaintance with the wider scope of Jewish life and letters everywhere.

NELSON GLUECK, *President,*
Hebrew Union College, Cincinnati and
Jewish Institute of Religion, New York

• *For Those Who Cherish Hebrew Letters . . .*

Hadoar has indeed earned the respect and gratitude of all those who are concerned with positive, constructive Jewish living. The modern revival of Hebrew comes as a response to the vital forces operating within the Jewish community, and *Hadoar* has significantly contributed to making this revival a reality. It has provided a vehicle for both writers and readers, who believe that a knowledge of Hebrew is a *sine qua non* for the cultured and educated Jew. *Hadoar* answers those who doubt that Hebrew is and will continue to be a living language among Jews, who cherish Jewish letters and learning.

MRS. SAMUEL W. HALPRIN, *National President,*
Hadassah the Women's Organization of America

• ***The Chalutz of the Hebrew Language on the American Scene . . .***

Hadoar has been a Chalutz of the Hebrew language on the American Scene. Mr. Ribalow, its distinguished editor, has maintained a consistently high literary standard which would make it a valuable publication even if it were not in Hebrew. The *Hadoar* has not only provided a forum for recognized men of Hebrew letters but has also brought out new talents. It has enriched its readers culturally and has given ever deeper content to the bond between Israel and America, which the Hebrew language represents. It has been one of the few cultural oases in the desert of American Jewish life.

Let us expand its area, thus converting more and more of the desert into garden spots of Hebraic culture.

DR. ISRAEL GOLDSTEIN, *Chairman*
World Confederation of General Zionists

• ***Indispensable for Intimate Contact with Israel . . .***

The publication of *Hadoar* has been of inestimable value for the development of Hebrew literature in America and the spreading of the knowledge of the Hebrew language.

With the establishment of the State of Israel the knowledge of the Hebrew language and literature is doubly necessary. It is becoming indispensable for all those who want to maintain an intimate contact with the people of Israel, with its life and its creative achievements. The *Hadoar* has made a great contribution to our national renaissance.

DR. NAHUM GOLDMAN, *Chairman*,
American Section Jewish Agency

• ***On a High Literary Plane . . .***

Every lover of our Hebrew culture will rejoice in the fact that the *Hadoar* is rounding out the 29th year of its existence. This fact is a magnificent tribute to the idealism and spiritual courage of that small band of devoted Hebraists who were determined to spread the Hebrew work among the Jews of America. It was not an easy task to achieve. It represented tremendous sacrifices and remarkable devotion to an ideal to keep this Hebrew periodical going on such a high literary plane all these years.

Through its supplements for younger children and for the youth, it has encouraged thousands of boys and girls to continue their interest in the Hebrew language. *Hadoar* was thus one of the most vital forces in strengthening the spiritual and cultural life of American Jewry.

DR. ISRAEL H. LEVINTHAL,
The Brooklyn Jewish Center, New York

• ***A Significant Service to the Jewish Community . . .***

You have succeeded in overcoming enormous difficulties in publishing the *Hadoar* for almost three decades. You have also maintained a uniformly high level. Thereby you have rendered a significant service to the Jewish community and to the cause of Jewish culture.

SALO W. BARON, *Columbia University*

• ***I Feel Rewarded . . .***

The *Hadoar* is an indispensable link with the vital and fervid world of Hebrew culture in the United States, especially for persons whose professional or business commitments leave little time for active participation. I read the *Hadoar* regularly and feel rewarded by the sense of identification it affords with positive Jewish living in America.

OSCAR I. JANOWSKY,
The College of the City of New York

• ***A Very Useful Service to Hebrew Culture . . .***

The *Hadoar* has performed a very useful service to the Hebrew culture of American Jews. I have enjoyed and profited from the reading of many scholarly articles and literary critiques published in *Hadoar*.

RAEHL MARCUS,
The University of Chicago, Department of
Oriental Languages and Literatures



הַדְאָר-מוֹסַף לַקּוֹרֵא הַצֵּעִיר

Subscription Rates for Hadoar and its Supplements
(Hadoar-Lanoar and Musaf Lakore Hatzair) in the
U. S. A.:

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6 Months — \$4.00

In Canada and foreign countries:

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HADOAR

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New York, N. Y.

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EDWARD KAUFMANN
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NEW YORK 17, N. Y.
—
PLAZA 9-6506
CABLE ADDRESS EDEKAUF

September 8th, 1949

Rabbi Abba Hillel Silver
c/o The Temple
East 105th St. at Ansel Road
Cleveland, Ohio

Dear Rabbi Silver:

I have received invitations for an Isidor Kaufmann exhibition from many parts of the country. However, I am unable to comply with all these requests as it would involve too much time to prepare and arrange such an Exhibition and also the owners of the pictures would not be willing to loan them away for too long a period.

However, I would be willing to arrange one or two more Exhibitions.

I would like to hear your opinion on the most important centers of Jewish Life for such purpose. Do you consider Dallas, Chicago, Philadelphia as foremost centers?

I thank you very much for your friendly cooperation, and I take this opportunity of expressing my warmest wishes for the new year.

I trust that I shall have the occasion of meeting you in New York at one of your next visits here.

Very sincerely yours,



EK:CL

September 8, 1949

Dr. Maxwell Silver
227 Riverside Drive
New York 25, New York

My dear Maxwell:

I was pleased to receive your letter of September 2nd and to learn that your book, "The Way to God", is on its way to publication. I very enjoyed reading the comments of Holmes and Samuel. The book ought to do well.

Both Virginia and I enjoyed our few weeks abroad. We did not do any traveling, but we rested, and I have come back considerably refreshed. I do not know when I shall be in New York - probably not before the Holy Days. When I do get there, I shall get in touch with you.

We all join in sending you and yours our love.

As ever yours,

AHS:er

Green Haven

Dear Rabbi Silver:

You were very gracious to autograph my copy of Religion in a Changing World and The Democratic Impulse in Jewish History. I am very grateful to you.

It has been an inexpressible pleasure to read these books and I am very glad that copies were still available for I have very much wanted them in my library.

The beauty in the style and content of your writing and your speech is comparable to that of the Hebrew Scriptures. As I have read with keen interest the powerful address included in Vision and Victory.

I have been as greatly moved
by them as I have been in-
spired: since my childhood
by the messages of the Hebrew
prophets and poets.

Not only all Jewry, but the
whole world should be thank-
ful for your fearless leader-
ship. It is fortunate for us
all that you had the wis-
dom and courage to endure
"the loneliness of command" at
a time when that of lesser
vision would have made an
even sorer mess of an al-
ready bad situation. The
miserable habits of indecision,
failure to abide by earlier
promises, and timid compromising,
from the local scene to in-
ternational affairs, involve

such wicked waste that one
sometimes is tempted to wonder
whether the human race is
worth saving. Were it not for
the strength and faith of
souls like you to reassure
those burdened with doubt,
hope would surely die.

May you enjoy many more
glorious years of usefulness
that will bring great satis-
faction to you and to those
whose lives your influence
reaches.

Even when the time comes
for you to be gathered unto
your father, you will con-
tinue to be a guiding light,
not only for those left behind,
but for generations to come.

Respectfully yours,

Alice Fidelity Green

2974 Mayfield Road, Apt. 2
Cleveland 18, Ohio
9 September 1949



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September 9, 1949.

Rabbi Abba H. Silver,
% The Temple,
Ansel Rd. at E. 105th St.,
Cleveland, Ohio.

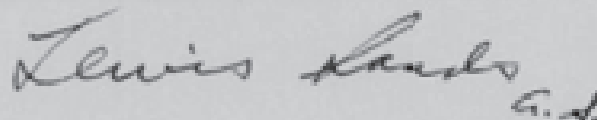
Dear Rabbi:

In my letter to you of this morning in which I enclosed three checks, I neglected to tell you how very much I appreciated you and Mrs. Silver being in attendance at my birthday party Wednesday evening, and how highly honored I was at your presence.

Looking forward to seeing you again on my next visit to Cleveland, I am

Sincerely,

LSands/sh


G.D.

Mrs. Solomon B. Freehof

Three-Ten Ruskin Apartments, Pittsburgh 13, Pennsylvania

Dear Abba:

I and I were
delighted to learn
that you are to speak
at the "Y" Lecture
Series here in Pitts-
burgh, on October 26.

We would be
very happy to have
you dine with us



Hon. Rabbi A. H. Silver
Cleveland
Ohio

beforehand and we
could arrange it
early so that you
may rest before you
speak. If you can
be with us for dinner,
we shall be very
happy.

Is there any
chance that Virginia
will accompany you?

Is and I see
you and Virginia
and the boys over

very best wishes
for a Happy New Year.
Debatally,
Lillian

(Freehof)
Sep. 10, 1949.

P.S. I promise not
to serve you potato
pancakes!

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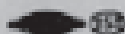
Date September 12, 1949

Received from Dr. Abba Hillel Silver
The Temple

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B. M. Kaplan
Treasurer

Rabbi Leon Fram



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Phone: Woodward 3-4335 ♦ DETROIT 26, MICHIGAN

September 12, 1949

Rabbi Abba H. Silver
Congregation Shasrey Zedek
Chicago at Lewton
Detroit, Michigan

Dear Abba;

I should have wanted so much to see you and to hear your message when you appear at Shasrey Zedek in the pulpit of my friend and colleague, Rabbi Morris Adler, but these days pressing the High Holy Days have created a congested schedule for me.

You will be pleased to know that construction work on the building of Temple Israel has already begun.

I hope you may yet be able to carry out your promise made to me some time ago, and which your preoccupation with your heroic work for the state of Israel has so far prevented you from fulfilling, to come and address that decisive meeting which shall assure the completion of the Temple.

With kindest greetings, I am

Sincerely yours,

RABBI LEON FRAM

September 12, 1949

Mr. Edward Kaufmann
420 Madison Avenue
New York 17, New York

My dear Mr. Kaufmann:

Thank you for your letter of September 8th. It seems to me that the three cities which you mention in your letter, Dallas, Chicago and Philadelphia, would be excellent places to exhibit your father's paintings. I am sure that the communities would profit from it and would be delighted to have them. Chicago and Philadelphia have, of course, great Jewish communities, among the largest in the United States, and Dallas is perhaps the most important Jewish community in the South.

With all good wishes for a very Happy New Year, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:er

September 13, 1949

Mrs. Solomon B. Freshhof
310 Ruskin Apartments
Pittsburgh 13, Pennsylvania

My dear Lillian:

Thank you so much for your kind note and for your invitation to have dinner with you on the evening when I am to address the Pittsburgh Y Forum. I appreciate your thoughtfulness very much. I plan, however, to arrive rather late in the afternoon, and it would rush me quite a bit. Furthermore, I do not like to eat before speaking. I am wondering whether we could not have something after the meeting - something light, like potato pancakes. I am not sure whether Virginia will come along. She does not like to take these rush trips with me. If she should come with me, I shall write you.

I trust that you and Sol are well and that you have had a fine vacation. Virginia and I had a good time for a few weeks in France.

I shall look forward with real anticipation to see you both again. With all good wishes for a most Happy New Year, I remain

As ever yours,

ABBA HILLEL SILVER

AHS:er

ING. MILAN SAVICH

PASEO DE LA REFORMA 77-711
MEXICO, D. F.

TELE. { 10-18-00
10-25-51
25-24-48

September 13, 1949

Rabbi
ABBA HILLEL SILVER,
The Temple,
CLEVELAND, Ohio

Dear Brother Rabbi :

The writer is a member of the B'nai B'rith in Mexico, and was for many years active in Zurich, Switzerland.

His gratulations are presented to you for the stand taken as brought to publicity in the September issue of "Reader's Digest" -- an article that should no doubt have tranquillizing effects on the Jewish world in the United States. (May I add that I am now also a U.S. citizen).

I am convinced that this article, as opposing the line of thought shown in Mr. Lilienthal's, speaks very strongly in your favor.

Having lived here for a number of years, I feel rather acquainted with the mentality of the Latin inhabitants of this Continent, and beg your permission to point out several facts, which may not be known to you, but which support your own line of thought.

The foundation of the new State of Israel will of course bring with it a great many new situations for the Jewish world in general; deeply rooted traditions which are now considered to cover actual facts, will be divested of their glamour; and the fulfilment of a thousand-year-old dream will no doubt also destroy some of these traditions that we have cherished for centuries. There is also one detail, which is purely of the Latin-American world and which is entirely unknown in the English speaking part of America.

- (1) Our community, in English, are "Jews"; we are "Jewish". But the same term as used in Spanish or French ("JUDIOS", and "JUIFS") carries with it a very disagreeable and, let us say, offensive connotation. The term "ISRAELITE" sounds far better to the Latin ear. The newspaper published here is called "Tribuna Israelita"; in France we have la "Communauté Israelite";, etc.

What shall be the outcome of this, hereafter ? Logically, an "Israelite" will be able to claim himself to be of that character only if he is a holder of a passport issued by the State of Israel; but not as a "Mexican Jew" or a "French Jew".

ING. MILAN SAVICH

PASEO DE LA REFORMA 77-711
MEXICO, D. F.

TELE. { 10-18-00
10-25-61
30-24-40

Rabbi ABBA HILIEL SILVER -2- Sept. 13, 1949

- (2) Latin-Americans (excepting of course Brasil, where Portuguese is spoken), are still wont to look to Spain as their mother country (la Madre Patria)--.

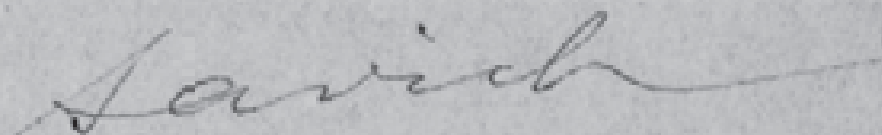
These Spanish speaking inhabitants have of course no intention of returning to Spain; of course well-to-do people do occasionally go to Spain, for old time's sake, as it were, to see once more the "old country" and perhaps to visit the lands whence their ancestors came over the ocean some hundreds of years ago.

I wonder whether it would not be a desirable thing to let the American Jew consider this picture.

Just as Spain is for the Spanish-speaking Latin-American a spiritual cathedral where the Academia Española reigns over the language of Spanish the world over, without any political tinge or obligation, -- in precisely the same way should the new State of Israel become essentially a spiritual center for the Jews of the world, enjoying their full sympathies; but without committing thereby an apostasy against our new country and against its flag.

How this point could better be explained and presented to the Jewish world, is something that would lie in your able hands, and in those of your devoted collaborators.

Please believe me, Brother Rabbi,
yours faithfully,



Ing. Milan Savich

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487 BROADWAY
NEW YORK 13, N.Y.

September 13, 1949

Rabbi Hillel Silver
19810 Shakespeare
Cleveland, Ohio

Dear Rabbi,

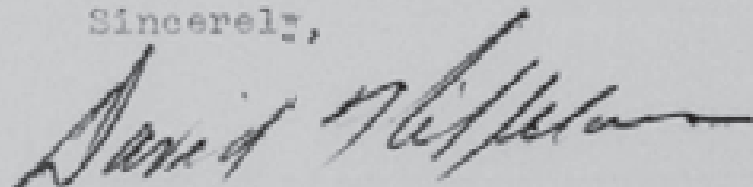
It was indeed an honor and pleasure meeting you and Mrs. Silver on my voyage coming home. In the short time we spent together it was indeed very pleasant.

I am herewith enclosing photograph I promised Mrs. Silver I would mail.

I want at this time to take the opportunity of wishing you and yours a Happy and Healthy New Year. I also wish to congratulate you as well as your Temple on your 100th Anniversary.

With kind and personal regards to Mrs. Silver and yourself, I remain

Sincerely,



DAVID TEITELBAUM



[Sept. 14, 1949]

CHAIM SALOMON
JERUSALEM

חיים סלומון
ירושלים

ירושלים 14 ספטמבר 49... Jerusalem

לכבוד
האדון הנכבד ר"ר אבא הלל סלבר
קליבלנד

מר סלבר הנכבד,
בטח זוכר כבודו את השיחה שהייתה לי אהו גפריז
בנוכחות מר נירדיכס בסלון מורים ב' 24 לחי' יולי.
אני בוסנו כהבחי לאחר הסנה'גים כאן, ולצערי
לא קבלתי או שום תשובה.
לפני ימים מספר חזרתי ארצה ואחכול נפגשתי עם
מר ב' לוקר יו"ר הנהלת הסוכנות כאן - מסרתי לו את
הזכרון השיחה שהייתה לי עם כבודו.
מר לוקר אמר לי שהוא מחזיר להיח' בהי' אוקטובר
באמריקה ויפגש עם כבודו.
אני מקווה שתפגישו הואח תהיה לברכה למדינת ישראל
הזקוקה מאד לעזרת כל הכוחות הסוכים בעם.

ברגשי כבוד ובמיטב תברכות
והאיחולים לסנה הבאה.

חיים סלומון

[Sept. 14, 1949]

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YEARS JUBILEE
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AGED HOME

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לשנה טובה תבתבו ותחתמו

לכבוד ידידנו וידיד מוסדנו
המנהיג המפורסם, עומד בפרץ עמו, נשיא בישראל,
החכם השלם הרב אבא הלל ז"ר סילבר שליט"א,
קליבלנד.

בראשית הננו מתכבדים להביע לכב' וללכל משפחת בית
אביו הי"ו את אחולינו הלכבים לקראת השנה החדשה הבעל"ט: יכתבו
ויחתמו לאלתר לחיים טובים ארוכים ולשלום.

עוד בסרם החילוננו לשפוך בפניו את שיחנו, הננו מנקשים מכב' את סליחתו,
יודעים אנו היטב את מעמדו, את היותו עמוד התורן של יהדות ארבע"ב, את עבודתו
הגדולה למען עמנו ומדינתנו, יודעים אנו היטב כי עבודתו למען העם גוזלת ממנו
את כל עתותיו, ויודעים אנו שאנו חוטאים כלפיו וכלפי הגוי כולו אם אנו גוזלים
ממנו רגע מזמנו הקדוש, אבל - ידיד סאד נעלה - אין לנו ברירה, הגיעו מים עד נפש,
אנו שובעים, ורק כב' יוכל להצילנו, ויודעים אנו היטב את לבו הסוב והטהור, ואת
אהבתו הרבה למוסדנו - וזהו שנותן לנו את העוז לפנות אליו.

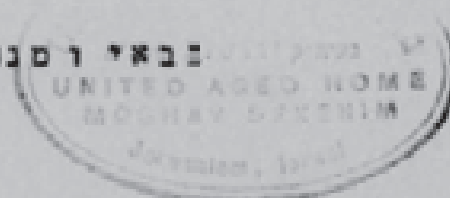
המוסד נמצא בגרעון סתמי, כיום מגיע הגרעון לכדי שבעת אלפים לירות, הגרעון
הולך הלוך וגדול ספאת ההבנסה הירודה - כתוצאה מהסגנית היהודית המאוחדת - וספאת
ההוצאה המוגדלת - עקב היוקר הסאסיר - האסנה פסקה לגמרי, פנינו לכל ידידנו
בקריאת ס.א.ו.ס. והישועה לא באה.

נוסף לכל הקושיים האלו אשר אין אנו רואים ספלט מהם, עומדת לפנינו בעיה
חריפה אשר דורשת פתרון תכופ, והיא: הגב של בנין בית הלפרין נסדק כתוצאה
מהסלגים בחורף העבר ותקובו יעלה לכדי 1500 לירות, ימי הגשמים מסמשים ובאים
ואין לנו פרוסה אחת אפילו כדי תקון הגג.

אנו מחלים את פני כב', בתור בן גדול לאב גדול, אשר אהבתו ומסירותו למוסד
היתה בלי סיצרים ולמעלה מכל שעור, יעשה באחד עם סאות זקני ציון וירושלים
וישפיע על נדיב או נדיבים מהמון מוקיריו - מעריציו שירימו את הסך הנדרש לתקון
גג בית הלפרין, ועזי כך יציל מסס את המוסד מהרס גמור, ושמו ישאר מכובד ונערץ
לעדי עד במוסדנו כמצילו בתקופתו הקשה ביותר.

בברכת כתיבה וחתימה טובה ומועדים לשמחה,
מוקיריו ומעריציו,

בבאי וסנהלי מושב זקנים וזקנות המאוחד.



LLOYD S. SCHWENGER
618 UNION COMMERCE BUILDING
CLEVELAND 14, OHIO

September 15, 1949

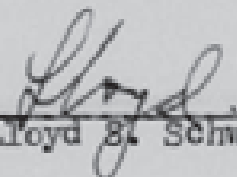
Rabbi Abba Hillel Silver
The Temple
East 105th and Ansel
Cleveland 6, Ohio

Dear Rabbi Silver:

Please accept this check as a token of my
thanks and that of my sister.

Sincerely yours

ISS:M
Encl


Lloyd S. Schwenger

Temple Israel

3017 Washington Boulevard

Saint Louis 8, Mo.

FERDINAND M. ISSERMAN
Rabbi

September 16, 1949.

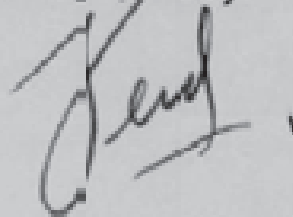
Rabbi Abba Hillel Silver
The Temple
E. 105th St. and Ansel Rd.
Cleveland 6, Ohio

Dear Abba Hillel:

The other day, while at Julius ^{Mark's} home,
I noticed a book containing a number of
your addresses which was issued by the
Zionist Organization. I should like to
secure a copy of that book. Is it issued
privately? Is it available for sale or
is the Zionist Organization distributing
it? I read a few of your addresses and
wanted the whole set for my own reading
and also for the Temple library.

With all good wishes for a happy
New Year, I remain

Sincerely yours,



FMI:ltf

September 16, 1949

Mr. Lloyd S. Schwenger
978 Union Commerce Bldg.
Cleveland 14, Ohio

My dear Lloyd:

Permit me to thank you for your kind note of September 15th and for the check which you enclosed. In keeping with my custom, I shall place it in a small charity fund which I use from time to time.

I trust that you and your sister are well. I hope that I shall have the pleasure of seeing you often around The Temple. I am delighted that you are taking over your father's membership, thus continuing a family association with The Temple which has existed over many years.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:er

BENJAMIN E. GORDON
COUNSELLOR AT LAW
358 CENTRAL AVENUE
JERSEY CITY, N. J.
JOURNAL SQUARE 4-3200

September 19, 1949.

Dr. Abba Hillel Silver,
19810 Shaker Boulevard,
Shaker Heights,
Cleveland, Ohio.

Dear Dr. Silver:

With the approach of Rosh Hashonah
Mrs. Gordon and I join in sending New Year Greetings to
you, Mrs. Silver and the members of your family. We wish
for all of you a happy, healthy and prosperous New Year.

May the Jewish people during 5710 again
draft you as its top and foremost leader, in which position
you so rightfully belong, so that we can continue to have
the benefit of your great vision and inspiration.

Perhaps you will remember that while my
wife and I were your guests at the delightful dinner in the
Flambaum Restaurant, Paris, I asked you to send me an in-
scribed and autographed photo of yourself. You suggested
then that I remind you of it by sending a note to Cleveland.
Having been privileged to be one of your staunch and vigorous
supporters over the years, I should be proud to add your
photograph to those of several other illustrious Jewish
leaders whose inscribed pictures grace my library at home.

Will you be kind enough to send the pic-
ture to my home address - -

99 Cherry Lane,
Teaneck, New Jersey.

Sent 9/22/49 With many thanks, I remain

Sincerely yours,

Benjamin E. Gordon

TAIBER BROS.TIMBER AND BUILDING MATERIALS
120, ALLENBY ROAD, TEL-AVIV

PHONE: 4671-3 : 1970

אהים טיברטצ'ס וחמכי בנין
תל-אביב, רחוב אלנבי 120

Our Ref.

111111

TEL-AVIV,
P.O.B. 1364תל-אביב, כ"ה אלול תש"ט
19.9.49 ת. ד. 1364

לכבוד
ד"ר אבא הלל סילבר,
הסתדרות הציונית באמריקה,
ניו-יורק.

ד"ר סילבר הנכבד!

על סף השנה החדשה נפרשת יריעה רבה גוונים
ורבת אפשרויות ליצוב הפולדת ולקבוץ גלויות, להגברת
כחה הסדיני והמסקי של מדינתנו ולסלילה דרך להוי היום
חדש, מושחת על עבר עמנו, רב הסבל וההוד. בידינו מכשיר
כביר עם משמעת סמלכתית, עם סעוד ריבוני, עם שרים וראשי
עם שדורנו התכרך בהם - ושהנך אחד מהם.

מי יתן ותהיה השנה החדשה שנת התבשבות של
החזון אשר הובילנו עד הלום, שנת אושר אישי לך ולמשפחתך,
שנת הצלחה בשליחות הגדולה שהנך נושא בה למען המדינה
והלאום.

בברכת השנה המתחדשת

בית סילבר

September 19, 1949

Mr. Harold Silver
227 Riverside Drive
New York, New York

My dear Harold:

I was pleased to receive your letter. I have given the matter considerable thought, and I feel that it would be much more sensible for you to complete your studies at the Jewish Institute of Religion and save a year, especially since both institutions have been merged and there is no difference now as regards the character of the diploma which you will receive. As far as studies are concerned, I am sure you can acquire as much in New York as you could in Cincinnati, especially if you will supplement the instruction which you will receive at the Institute. There your Dad can certainly help you.

I send you all my good wishes for a Happy New Year in which everyone here joins me.

Affectionately,

AHS:er

Dr. D. D. Schwartzbart
539 West 112th Street
New York 23, N. Y.

N. Y. City, Sept. 24. 49.

My Dear Doctor Silver:

This year - I find you and your family are
special notes. Hundreds of thousands do it.
These days my thinking is especially centered
around our renewed worries and around
you, your devotion for our people and your
great contribution to the victory of our
Cause. You mightly said it: The period of
Emergence is not yet over. I am sure you
will come back to the battlefield.

In friendship
Yours
J. K. Williams



The Craydon

12 EAST 86TH STREET

NEW YORK 28, N.Y.

21. IX 49.

Dear Dr. Silver,

I have arrived in this country a few days ago on a mission for the University in itself not connected with ^{our} financial worries. - That of course doesn't mean that we have not our worries. -

My intention is to remain in U.S.A. till the end of October. - So there may chance of your seeing to New York during the next few weeks. -

I would like to consult with you on some important problems.

With all good wishes for a very successful year

Yours sincerely

David G. Houston.

J E W I S H
NEWSLETTER

A WEEKLY NEWS REVIEW
FOR INDEPENDENT THINKING ON JEWISH PROBLEMS

WILLIAM ZUCKERMAN, Editor
880 WEST 181ST STREET, NEW YORK 23, N. Y.
TELEPHONE WABSWORTH 3-5189

Sept. 22d, 1949

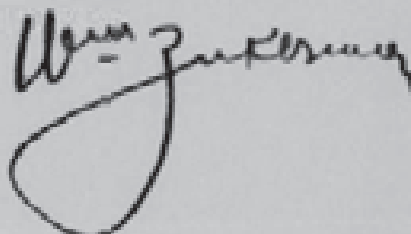
Dr. Abba Hillel Silver.
Cleveland.

Dear Dr. Silver,

Please accept my best
wishes for a very Happy New Year for
yourself, for Israel and for the whole of
mankind.

L'Shomo Toivo

sincerely yours,

A handwritten signature in dark ink, appearing to read 'William Zuckerman', with a large, stylized loop at the bottom.

הקריה, כ"א אלול תש"ט
(22.9.49)

ד"ר א.ה. סילבר היקר,

זה עתה קבלתי את ספרך "חזון ונצחון" וכבר הספקתי לעיין בו וליהנות מדבריך, שאם כי נאמרו ונכתבו לשעתם, לא פג טעמם גם בימינו אלה ויטעמו לדורות הבאים כחומר רב-ערך ומאלף לכל מי שירצה ללמוד את דברי ימי עמנו בתקופתנו היסטורית זו. כל פרק שבספר - ציון קטע שכתזית הארוכה של מלחמתנו על עצמאותנו המדינית באוצנו ועל קוממיות יאודית בגולה; פרקים אלה מעידים על התרומה הגדולה שתרמת במלחמה זו ועל עמידתך הנאה והאמיצה בה - שכולנו חיינו גאים עליה ויתגאו בה כל אלה שיבואו אורינו. בדפי הספר מגולמת תקופה - אם כי קצרה בערך - שהביאה את המסנה הגדול בתולדות העם ותקבע גם את גורלו לעדי-ער - תקופת הקמת המדינה ואחחלחת בגאולה. אשריך שזכית אתה - אחד מנושאי החזון הגדולים לחיות גם ער לנצחון, שכה רב חלקך בו.

אני מודה לך על ספרך היקר זה ועל דבריך החמים אלי בשער הספר. ברכתי שיאריך ד' את ימיך ותזכה עוד שנים רבות לשרת את הרעיון הנעלה שלו הקדשת את חייך ותזכה לראות בגאולה השלמה של העם והארץ.

קבל גם באורח זה את ברכתי הלבבית לשנה החדשה - תש"י -

הב"ל.

סלך בידידך,



BARNEY BALABAN
PARAMOUNT BUILDING
NEW YORK 18, N. Y.

September 23, 1949

Dear Dr. Silver:

I thought you might like to have this photograph, taken while we were together in Switzerland. I shall remember that day as one of the most pleasant of a very pleasant trip.

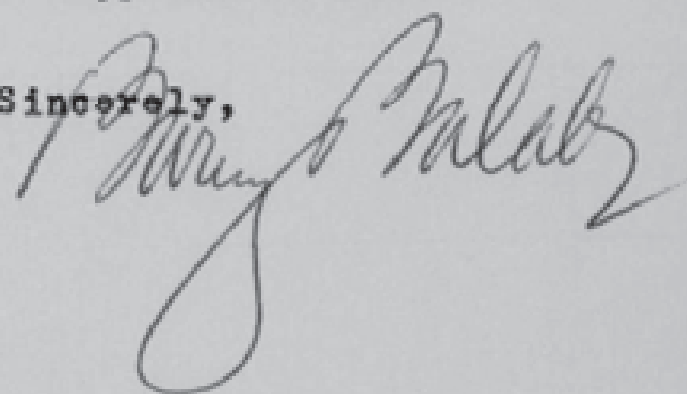
Shortly after our visit with the U.N. delegation, I received a cable from Moshe Sharet inviting me to come to Israel. It was very difficult to resist accepting at once, but my schedule simply would not permit it. There is a possibility that I may be in Europe within the next month or so, and I look forward to seeing this wonderful new country.

You will be interested in knowing that my friend wrote to me at length and quite candidly about the subject of our concern. He suggested that we might discuss it further but I have postponed doing so because I have been advised that this might be premature. I was very much encouraged by his comments on the subject and will be available for further discussions with him when the time is deemed to be appropriate.

I was sorry that I missed you and Mrs. Silver when you came past through New York. I was away from the City at the time and missed this opportunity to get together with you again. I do hope that we can make up for it soon.

With warmest regards to you and Mrs. Silver, and with every best wish for the happiest of New Years, I am

Sincerely,

A large, stylized handwritten signature in dark ink, appearing to read 'Barney Balaban', with a long, sweeping underline that extends across the bottom of the signature block.

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

W. P. MARSHALL, PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

TS CL163 PD=MONTEREY CALIF 23 949A

1949 SEP 23 PM 1 13

=RABBI AND MRS A H SILVER=

HAPPY NEW YEAR AND ALL GOOD WISHES WITH OUR LOVE=
CARRIE AND NATE=

CLASS OF SERVICE

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WESTERN UNION

W. F. MARSHALL, PRESIDENT

1201

SYMBOLS

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Ship Radiogram

The time shown in the data line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

TS CL 576 GTG DL PD=INDIANAPOLIS IND 23 426P=

RABBI AND MRS ABBA HILLEL SILVER=

19810 SHAKER=

THAT YOU AND YOUR DEAR ONES BE BLESSED WITH A LIFE FILLED
WITH HAPPINESS IS OUR SINCERE WISH ON THIS NEW YEARS DAY
AND MAY GOD GIVE YOU STRENGTH TO CONTINUE YOUR BATTLE FOR
THAT WHICH YOU FEEL RIGHTEOUS AND JUST TOWARDS OUR PEOPLE
KINDEST REGARDS AND BEST WISHES=

MR AND MRS AL KATZ 5850 COLLEGE AVE=

5850=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

CLASS OF SERVICE

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WESTERN UNION

1201

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Ship Radiogram

W. P. MARSHALL, PRESIDENT

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CTA295 C

1949 FEB 24 PM 11 20

T. NC530 43 NL=CHT FD TORONTO ONT 24=

RABBI HILLEL SILVER=

CLEVE=

WRHS



THE TWENTY FIVE HUNDRED MEMBERS OF MERZL ZION OF TORONTO
WHO ARE NON POLITICAL AND DEDICATED TO ISRAEL ON ROSH
HASHONAH SALUTE YOUR STAND ON THE PHILOSOPHY OF
CURRENT ZIONIST TRENDS. OUR BEST WISHES TO YOU AND YOURS
FOR A HAPPY NEW YEAR=

MORT MARGOLIUS PRESIDENT=..

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

(43)

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

W. P. MARSHALL, PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

TS. CL 146 PD=NOH NEWYORK NY 23 1203P=1949 SEP 23 PM 12 44

DR ABBA HILLEL SILVER=

THE TEMPLE=

SHANA TOVA=

HANNA MOSHE GURARY=

WRHS



SHANA TOVA=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

September 26, 1949

Mr. & Mrs. Al Katz
5850 College Avenue
Indianapolis, Indiana

My dear Friends:

I am deeply grateful for your thoughtful
Rosh Hashonah message. May I reciprocate
your good wishes for a very Happy New Year.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



September 26, 1949

Mr. Mort Margolius, President
Herzl Zion Club
Toronto, Ontario
Canada

My dear Friend;

I am deeply grateful for your thoughtful
Rosh Hashonah message which was most hearten-
ing to me. Please express my appreciation
to your membership and extend to them my very
best wishes for a Happy New Year.

Very cordially yours,

AHS:ter

WRHS
ABBA HILKEL SILVER

September 26, 1949

Mr. David Teitelbaum
United States Pencil Co.
487 Broadway
New York 13, New York

My dear Mr. Teitelbaum:

Thank you so much for your kindness in sending us the photograph of our little group on the Queen Mary. It is nice to have the record of that pleasant trip and of our pleasant meeting. I hope that I shall have the pleasure of seeing you again soon.

I extend to you all my good wishes for the coming year in which Mrs. Silver joins me heartily.

Very cordially yours,

ABBA HILLEL SILVER

AHS:er

September 26, 1949

Rabbi Melbourne Harris
2647 Meadowood
Toledo, Ohio

My dear Mel:

I just heard this morning from Rabbi Nadel of the passing of your dear father. I am sorry that the news reached me this late, and I wish to send you these belated, though nonetheless heartfelt expressions of sympathy in which Virginia joins me. I know how greatly you loved and revered your father. I know, too, that he was blessed with a long and beautiful life. One's sorrow is mitigated by the realization that the passing of a beloved one was not untimely and not unexpected.

May the coming year be to you and yours a Shana tova.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

September 26, 1949

Mr. Carlton S. Cobert
19101 South Moreland Blvd.
Cleveland 22, Ohio

My dear Mr. Cobert:

Permit me to acknowledge your kind note and check which I shall place in a special fund that I use from time to time for worthy causes.

I trust that you and your family are well and that you will find comfort in the days to come.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

BARNEY BALABAN

PARAMOUNT BUILDING

NEW YORK 18

September 28, 1949

Rabbi Abba Hillel Silver
The Temple
Cleveland, Ohio

My dear Rabbi Silver:

Enclosed are two more snapshots
taken in Switzerland, which I neglected to send
you in my earlier letter.

Sincerely,



September 28, 1949

Dr. David W. Senator
The Croydon
12 East 86th Street
New York 28, New York

My dear Dr. Senator:

Thank you for your note and for your New Year's wishes which I reciprocate most warmly.

I do not know when I shall be in New York - certainly not before the Holy Day season is over. My work here has been very heavy due in a large measure to the fact that this is the centennial year of our congregation, and considerable planning for its celebration is now going on, and my presence is demanded here. If I should get to New York before the end of October, I shall, of course, be very happy to get in touch with you. If the matter which you would like to discuss with me is of sufficient moment, you may perhaps consider coming to Cleveland for a day. It is only a 2¹/₂-hour trip by air.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

. AHS:er

September 29, 1949

Mr. Barney Balaban
Paramount Building
New York 18, New York

My dear Mr. Balaban:

I was very happy to receive your letter and the enclosed snapshot which reminded me of a most pleasant day spent together and of the pleasure of having made your acquaintance and that of Mrs. Balaban.

I very much hope that you will have an opportunity to visit Israel in the near future. I believe that you will derive a great deal of inspiration from your visit and that you will find many ways in which you can be helpful in the firm establishment of this new state.

I am very happy to know that you have heard from your friend and that you have had a helpful discussion with him and that you were encouraged by that he wrote to you. I do hope that you will have an opportunity for further discussion with him on the subject when the leaders feel that it will be helpful.

I send you and Mrs. Balaban my good wishes for the New Year in which Mrs. Silver joins me most heartily.

Very cordially yours,

ABBA HILLEL SILVER

AHS:er

September 29, 1949

Mr. Lambert Oppenheim
The Bailey Company
Ontario Street
Cleveland, Ohio

My dear Lambert:

Since you brought up the subject of Rabbi Goldburg the other evening, I thought that you might be interested in reading the two letters which I received from Rabbi Goldburg before he left the city, one dated April 27th and one, June 21st. Please return these letters to me after you have read them.

I enjoyed the evening spent with you and Adele very much.

With all good wishes for a very Happy New Year, I remain

Most cordially yours,

ABRA HILLEL SILVER

AHS:er
Enc. 2



OAKWOOD CLUB

Balance Sheet and Operating Statement for The Year Ended September 30, 1949

BOARD OF TRUSTEES 1948-49

President DAVID G. SKALL
First Vice President MAX J. FREEDMAN
Second Vice President E. J. GARSON
Secretary and Treasurer LAURENCE H. LANG

SIDNEY N. AMSTER	MARVIN LARONCE
HENRY FRANKEL	SAM SAMPLINER
RUSSELL GOODMAN	LOUIS S. SANDERS
EDWARD D. GREEN	LOUIS C. SELDEN
HERMAN B. JOSEPH	SIDNEY N. WETZ

MORTON ZALLER

OAKWOOD CLUB BALANCE SHEETS

ASSETS	September 30, 1949	September 30, 1948
Current:		
Cash	\$ 10,866.56	\$ 5,025.63
Accounts Receivable—Members	28,718.00	26,510.91
Miscellaneous Receivables	866.96	700.43
Sales Tax Stamps	771.37	464.39
Inventories	11,014.32	12,704.39
Total Current Assets	\$ 52,237.21	45,405.75
Special Funds:		
Assessment Fund—1947-48	—0—	13,034.79
Membership Admissions Fee Fund	10,135.00	3,000.00
Membership Sinking Fund	1,444.78	1,391.66
Swimming Pool and Improvements Assessment Fund	—0—	1,234.12
Total Special Funds	11,579.78	18,660.57
Fixed:		
Land and Improvements	275,349.07	273,724.03
Buildings	173,582.80	176,446.14
Equipment, Furniture, and Fixtures	73,293.79	78,515.45
Swimming Pool	10,371.45	11,314.30
Fairway Irrigation System	8,905.95	10,019.19
Total Fixed Assets—Note A	541,503.06	550,019.11
Other:		
Membership Fees Receivable	1,261.66	1,610.00
Deferred Accounts Receivable	280.00	—0—
Unexpired Insurance, Licenses, etc.	7,368.68	5,095.32
Water Deposit	45.00	45.00
Total Other Assets	8,955.34	6,750.32
TOTAL ASSETS	\$614,275.39	\$620,835.75
LIABILITIES AND MEMBERS' EQUITY		
Current Liabilities:		
Accounts Payable	\$ 16,402.70	\$ 16,948.21
Taxes Payable and Accrued—Federal, State and County	10,749.88	7,954.36
Total Current Liabilities	\$ 27,152.58	24,902.57
Other Liabilities:		
First Mortgage 4½% Serial Notes Payable	22,500.00	25,000.00
TOTAL LIABILITIES	49,652.58	49,902.57
Members' Equity	564,622.81	570,933.18
TOTAL LIABILITIES AND MEMBERS' EQUITY	\$614,275.39	\$620,835.75
Note A — The fixed assets are shown at cost less an allowance for depreciation except in the case of equipment, furniture, and fixtures, which are shown at depreciated replacement cost in accordance with an appraisal made on March 10, 1945, by the Fidelity Appraisal Company.		
MEMBERS' EQUITY ACCOUNT—SEPTEMBER 30, 1949		
Membership Certificates Outstanding—		
Subject to Redemption		\$465,500.00
(Eligible for Redemption—\$135,500.00)		
Less: Receivable from Resigned or Deceased Members and Liens on Membership Certificates		34,663.47
Net Amount		430,836.53
Surplus Account:		
Balance, October 1, 1948	\$119,628.68	
Deduct: Net Loss from Operations for the Year Ended September 30, 1949	13,502.40	
	106,126.28	
Add: Non-operating Income for the Year Ended September 30, 1949	27,660.00	
Balance, September 30, 1949		133,786.28
MEMBERS' EQUITY—SEPTEMBER 30, 1949		\$564,622.81

OAKWOOD CLUB

STATEMENT OF OPERATIONS

Income:	Sales	Expenses	Year Ended September 30,	
			1949	1948
Restaurant	\$163,631.57	\$163,269.07	\$ 362.50	\$ 1,688.66
Beverages	47,148.20	25,465.58	21,682.62	22,526.91
Cigars, etc.	8,050.08	6,352.01	1,698.07	1,711.44
Dues			138,387.42	118,172.86
Locker Rentals			4,790.00	4,700.00
Card Room Rentals			658.75	765.00
Greens Fees			2,455.00	2,415.00
Swimming Pool Fees and Lessons			1,344.00	1,296.00
Cash Discounts Earned			936.06	924.37
Miscellaneous Income			—0—	697.29
Tennis Guest Fees			—0—	2.00
Total Income			<u>172,314.42</u>	<u>154,899.53</u>
Expenses:				
Administrative			36,985.60	37,534.84
Club House			62,784.55	60,895.40
Grounds			48,808.75	42,525.14
Entertainment			5,772.16	3,439.68
Sports			269.04	361.16
Swimming Pool			4,934.89	4,449.29
Interest on Mortgage Notes			1,159.38	1,343.75
Miscellaneous			53.03	964.89
Interest on Bank Loans			—0—	73.89
			<u>160,767.40</u>	<u>151,588.04</u>
Income from Operations—Before Depreciation			11,547.02	3,311.49
Deduct: Provision for Depreciation			25,049.42	23,719.38
Net (Loss) from Operations—to Surplus			<u>\$(13,502.40)</u>	<u>\$(20,407.89)</u>
Non-Operating Income:				
Initiation, Admission, and Membership Fees, (Cash, \$22,533.34; Liens, \$1,000.00; Accounts Receivable, \$366.66)			\$ 23,900.00	\$ 12,250.00
Earnings from Tenders on Membership Certificates			3,135.00	—0—
Discounts Earned on Liens on Membership Certificates			625.00	875.00
1947-48 Assessment			—0—	42,130.00
Total Non-Operating Income			<u>\$ 27,660.00</u>	<u>\$ 55,255.00</u>

We have examined the balance sheet of Oakwood Club as of September 30, 1949, and the related statement of operations for the fiscal year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances except that accounts receivable were not confirmed by correspondence, and that we were not present at the physical count of inventories nor have physical tests of inventories been made under our supervision.

In our opinion subject to the limitation of the scope of our examination of the accounts receivable and the inventories, the accompanying balance sheet and statement of operations present fairly the financial position of Oakwood Club at September 30, 1949, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

SCLOWAY & VON ROSEN

Certified Public Accountants

October 18, 1949

TO THE MEMBERS OF OAKWOOD CLUB:

The membership of the Club is made up of the following classes of members, with totals indicated for each class as compared to the totals of the two previous years.

	<u>1949</u>	<u>1948</u>	<u>1947</u>
Regular	429	420	416
Junior	137	142	125
Special	15	14	14
Non Resident	12	17	16
Widow Associate	78	75	74
Military—Regular	-0-	1	1
Military—Junior	1	1	4
Associate	158	136	122
Active Associate	6	-0-	-0-
Total Membership	<u>836</u>	<u>806</u>	<u>772</u>

Regular members are divided into golf playing and non-playing classifications as indicated below:

	<u>1949</u>	<u>1948</u>	<u>1947</u>
Golf Playing	374	362	357
Non Playing	55	58	59

As of September 30, 1949, there were 315 membership certificates outstanding, as compared to 329 certificates at the same time in 1948. Each certificate according to our statement had a book value of its face amount. In addition thereto all of the 429 Regular members have an equity in the surplus as carried on the books which amounts to \$133,786.28.

During the past year, the Club has retired ten Membership Certificates through the regular operation of the Sinking Fund. In addition, four certificates were purchased on tenders in accordance with the provisions of the Constitution, whereby the funds received from Initiation Fees, over and above the minimum fee, were available to the Board for the retirement of certificates by tender.

In accordance with the terms of the First Mortgage, two notes totalling \$2,500.00 were retired during the year.

Respectfully submitted,

OAKWOOD CLUB

Laurence H. Lang, Sec'y.-Treas.

October 25, 1949

MEMORANDUM

September 30, 1949

To: Dr. Silver

From: Rabbi Julius J. Nodel

The following suggestions which you asked me to jot down were made at the Usher Corps meeting Wednesday evening, September 21:

1. From time to time the Rabbi should announce the page numbers in the Prayer Book at the Sunday morning service.
2. At least two members of The Temple Board of Trustees should be in the lobby of The Temple every Sunday to welcome the worshippers to the services.
3. There should be a stricter enforcement of the rule not to permit children at the Confirmation Services.

RABBI SOLOMON B. FREEHOF, D. D.
THE RUSKIN APARTMENTS
120 RUSKIN AVENUE
PITTSBURGH, PA.

September 30,
1949.

Dr. Abba Hillel Silver,
East 105th and Ansel Rd.,
Cleveland 6, Ohio.

Dear Abba:

Lillian and I were looking forward to the pleasure of being with you on Wednesday the 26th when you are to speak in Pittsburgh.

I am greatly disappointed that we won't be able to have that pleasure. We are both leaving early in the afternoon after my literary class to go to Baltimore. My father has just returned from Israel and this is the first chance I shall have of seeing him. Lillian and I feel deprived but we cannot help it. We hope that you will forgive us.

I had been saving up a book to give you when you came. It is **תורה ודבר** by Solomon Kolcho. He wrote this at the request of friends in Salonika. I am surprised that he learned Hebrew so well after his return to Judaism. I gave the book a utility binding. Shall I send it to you?

With best wishes to you and Virginia,
in which Lillian joins,

As ever,

Sol.

SBF:lsf

SOLOMON COHEN
ACCOUNTANT AND AUDITOR
11 WEST 42ND STREET
NEW YORK CITY
PHONE LONGACRE 5-6880

September 30, 1949

My dear Abba:-

I am enclosing two newspaper
clippings, one from the Herald Tribune
and one from the Jewish Morning
Journal. I hope you and Virginia
spent a pleasant summer vacation.

Every now and then the Press,
particularly The Day, urge your
return to leadership. But I am
sure you will not fall for it.

Now that you will have
more time at your leisure, I am
looking forward for the two of us
to see ~~ourselves~~ one another
more often. Before
when you were in the leadership I
did not feel I ought to take up
much of your time.

Drop me a line when you intend
to be in New York. Also put my name
again on the mailing list of your People Bulletin.
22/6 11:15 AM - in which Anna joins me.
As ever yours Sol.

LAMBERT G. OPPENHEIM
CLEVELAND, OHIO

September 30, 1949

My dear Dr. Silver:

I received your letter and also the two letters written by Rabbi Goldberg. They were very interesting and it looks like he had a hard road to travel while officiating in Cleveland. Probably going into a congregation like he has in Columbus, Georgia, where they will not demand what they did in Cleveland, will make things easier for him. I trust that he will be successful there.

We have our problems in running a retail business but I do appreciate that you have plenty of problems in trying to satisfy everyone. The way I feel, Rabbi, if the younger generation will be interested in religion and in Temple, I believe that ~~your~~ Temple can function and do a needy job in Cleveland. Your Temple, and also the Euclid Avenue Temple, has a tremendous membership and the new Temple should have an added interest in religion in Cleveland.

Again wishing you and your dear family a very Happy New Year,
I am,

Sincerely,

L. Oppenheim

Dr. Abba Hillel Silver
The Temple,
Cleveland, Ohio.

Encl. (2)

CLASS OF SERVICE

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WESTERN UNION

1903

(59)

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PRESIDENT

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DL = Day Letter

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The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of mailing is STANDARD TIME at point of destination.

CL231 INTL=CD TEL AVIV VIA MACKAY 10 3 1055=

=LC RABBI SILVER=

CLEVE=

BIRKOTAY HALEVAVIOTH LASHANA HACHADASHA=

=MOSHE CURARY=

**YOU CAN STILL
GET IT DONE
THIS WEEK
IF YOU...**

TELEGRAPH

WESTERN UNION

W. P. MARSHALL, PRESIDENT

1201

(136)

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Ship Radiogram

TS-CLA121 PD=ZJ BOSTON MASS 30 120P=

1249 SEP 30 PM 1 41

DOCTOR ABBA HILLEL SILVER AND FAMILY=

RABBI THE TEMPLE=

LASHONA JEVA TECHOTEMU SHNAT GEULA SHLEMA UEHATZLACHA
LEAMENU ULEARTZENU LOOK FORWARD TO YOUR MACCABEAN
ACTIVE LEADERSHIP=

ELIHU DAVID STONE=

CLASS OF SERVICE

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WESTERN UNION

JOSEPH L. EGAN
PRESIDENT

1201

SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Day Radiogram

The full date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

.SA790

S.NA1031 NL PD=NND NEWYORK NY 4=

DR ABBA SILVER=

THE TEMPLE CLEVELAND CLEVE=

=WISHING YOU CONTINUED HEALTH AND STRENGTH IN THE WORK YOU ARE
CARRYING ON FOR OUR PEOPLE HAPPINESS AND PROSPERITY FOR YOU
AND YOUR FAMILY ON THE NEW YEAR=

CHARLES WOLF=

ON THE NEW YEAR=..

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

October 4, 1949

Dr. Solomon B. Freshof
120 Ruskin Avenue
Pittsburgh 13, Pa.

My dear Sol:

I am sorry that you will not be in Pittsburgh when I get there for the lecture, but I understand fully why you cannot.

As far as Solomon Molcho's book is concerned, I have two copies of it in my library. It is one of the books which I discuss in my "Messianic Speculations".

With all good wishes for the New Year, I remain

As ever yours,

ABBA HILLEL SILVER

AHS:er

October 4, 1949

Mr. Sidney N. Weitz
Leader Building
Cleveland, Ohio

My dear Sidney:

Just a note to remind you that you said you would meet with Mrs. Miller after the Holy Days to straighten out the matter concerning her salary.

I think the other matter ought to be attended to before our Board meeting next Tuesday. It is very unpleasant for me to be informed of deaths in the congregation and to have funeral arrangements made with the undertaker!

With all good wishes, I remain

Most cordially yours,

ABBA HILFEL SILVER

AHS:er



The SAM DAVIS Co.

TOLEDO, OHIO

October 4, 1949

MAIN OFFICE: 1510 ELM STREET—PHONE AD. 2251

Rabbi Abba Hillel Silver
c/o The Temple
E. 165th & Ansel Road
Cleveland, Ohio

My dear Rabbi Silver:

It was most thoughtful of you to send me such a lovely condolence note. My family and I are well aware of the blessed life which was granted to my father. He was about ninety years of age, and in full possession of his faculties right up to the end. His life was complete, and he begged to be taken.

It may interest you to know that I brought my mother back with me via plane, and she is now enjoying a much needed change of environment. Mother is eighty-one years old and a good sport for consenting to take her first flight. She will visit awhile with us and then with Sam in Dayton.

I want to take the opportunity to express to you, Virginia, and the boys our heartiest good wishes for the New Year. With fondest regards from house to house, I am

Faithfully,

MH/jp

AGENTS



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COUNSELLOR AT LAW

358 CENTRAL AVENUE

JERSEY CITY, N. J.

JOURNAL SQUARE 4-3200

October 5, 1949.

Dr. Abba Hillel Silver,
The Temple,
Cleveland 6, Ohio.

Dear Dr. Silver:

Many thanks for the photograph, which arrived in good condition one day last week. Perhaps an opportunity to show my appreciation will some time present itself.

I trust that you and your family enjoyed a pleasant Holiday Season.

With kindest regards, I remain

Sincerely yours,

Benjamin E. Gordon

October 5, 1949

Dr. Dagobert D. Runes
The Philosophical Library
15 East 40th Street
New York 16, New York

My dear Dr. Runes:

I am deeply grateful for your thoughtfulness in sending me a copy of your "Letters to My Son". I know that I shall find it a most worth-while addition to my library.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:er

October 6, 1949

Dr. & Mrs. M. H. Salts
616 Edgemont Avenue
Chester, Pennsylvania

My dear Friends:

It was indeed thoughtful of you to send a contribution to The Temple Library in my honor, and I am deeply grateful to you for your kindness.

It was a real pleasure for me to officiate at your wedding ceremony, and I trust that I shall see you soon again when you visit Cleveland.

With best wishes to you both for a very Happy New Year, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:or

October 6, 1949

Mr. Solomon Cohen
11 West 42nd Street
New York, New York

My dear Sol:

Thank you for your letter of September 30th and for your good wishes for the New Year which I reciprocate most heartily.

It was thoughtful of you to send me the clippings. I do hope that I shall have the time before long to come to New York at which time I shall be most happy to see you.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:er

October 6, 1949

Mr. Sigmund Joseph
1830 Jackson Street
San Francisco, Calif.

My dear Friend;

I am eager to join your host of friends in extending my felicitations to you on your 90th birthday. It would have given me great pleasure indeed if I were able to be in San Francisco on your birthday and personally extend my good wishes to you. I rejoice with the members of your beloved family in that you have been granted these four score years and ten which have been filled with so much worth, merit and achievement.

It is quite a number of years since you left Cleveland. Your place is still missed here and those who knew you still speak of you with affection and admiration.

Mrs. Silver joins me in expressing the sincere wish that the oncoming days will be replete for you with wellbeing and happiness.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

הדאר

HADOAR

165 WEST 40th STREET

NEW YORK 19, N. Y.

ערב שבת, ערב סוכות, חש"י

לכבוד ד"ר אבא הלל סילוור - שלום וברכה!

אני שולח לך בזה העתק ממכתבו של הסופר והמלומד
העברי ד"ר אהרן קסינקא, אשר בו יזכיר את שםך
בקשר עם חפץ-ביקורו באמריקה.

אם תוכל להיות לו לעזר - אשמח לשמוע מאתך דבר.

WTHS

שלך

בברכת מועדים לשמחה



מ. ריבולוב.



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IT'S GOOD BUSINESS



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Rabbi Abba H Silver
The Temple
Ansel Road & 105th Street
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Phone UN-8000

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Rabbi Abba H. Silver

Liberal Arts '15

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Publishers of **SIGNET BOOKS** and **MENTOR BOOKS**

October 10, 1949

Rabbi Abba Hillel Silver
19810 Shaker Blvd.
Cleveland, Ohio

Dear Rabbi Silver:

I'm enclosing a copy of an "original" Signet Special, *THE CHRISTIAN DEMAND FOR SOCIAL JUSTICE*, edited by Bishop William Scarlett of The Protestant Episcopal Church, which I'd like to call to your special attention.

You will see that the book, like *CHRISTIANITY TAKES A STAND*, also edited by Bishop Scarlett and published by us in 1946, is a symposium, a collection of papers by prominent Protestant churchmen and laymen, presenting their views on the issues and ideas facing modern society. Ranging from a paper by R. H. Tawney on British socialism, to Eduard Heimann's on "A Christian View of Communism", from Paul G. Hoffman on American Capitalism, to Victor Reuther on "A Mixed Economy" the book has much to say to people of all denominations, all creeds.

We should be most interested in your comments.

Sincerely yours,



Donald Demarest
Associate Editor

DD/mkb
enc.

... GOOD READING FOR THE MILLIONS

Temple Israel

5017 Washington Boulevard

Saint Louis 8, Mo.

FERDINAND M. ISSERMAN
Rabbi

October 11, 1949.

Rabbi Abba Hillel Silver
The Temple
E. 105th Street and Ansel Road
Cleveland 6, Ohio

Dear Abba Hillel:

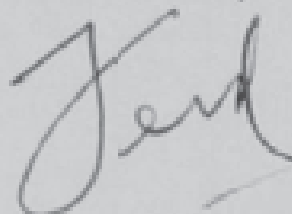
Thanks very much for sending me the book with your addresses which I shall re-read and enjoy having.

My best wishes to you for a Happy New Year.

We are just announcing the engagement of our daughter, Irma Betty to Stanley B. Gertz of Jamaica, Long Island. He is a fine fellow and we are very happy.

With all good wishes, I remain

Sincerely yours,



FMI:ltf

EMANUEL NEUMANN
521 FIFTH AVENUE
NEW YORK 17, N. Y.
—
MURRAY HILL 7-6237

PRESIDENT
ZIONIST ORGANIZATION OF AMERICA
MEMBER OF THE EXECUTIVE
THE JEWISH AGENCY FOR PALESTINE

October 12, 1949

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

Dear Abba:

This is a "gimme" letter. I have just had my office redecorated and am trying to get it livable. It is not, without a picture of yourself.

Have you one that you could send me? If you could autograph it, so much the better. The one that was used in "Vision and Victory" is, I think, excellent and would do very well. If there is any other decent photo, it would be gratefully accepted - except the one that is sometimes used in the Yiddish papers, in which you wear a "Stygian" crown. That one I don't want!

If and when you plan to be in these parts, do let me know a little ahead.

Fan joins me in sending affectionate regards to you, Virginia and the boys.

As ever,

Yours,


Emanuel Neumann

EN:EL

COPY

EDELBERGS FURS, INC.
Established 1904
SARANAC LAKE, N.Y.

October 12, 1949

Rabbi Abram M. Granison,
Jewish Institute of Religion,
40 West 68th Street
New York 23, N.Y.

Dear Rabbi Granison:

As president of the Saranac Lake Jewish Community Center, it is my pleasure, in behalf of the entire Jewish community, to thank you for sending Student-Rabbi Harold Silver to conduct our High Holy Days services.

In your letter of August 31st. you wrote "Student-Rabbi Silver is one of our fine and capable men, and I feel confident that you and your people will like him". Believe me, no truer words were ever spoken by any Rabbi.

Of particular interest to me and the rest of the community was his preaching ability and the manner of his conducting services. For one full hour, the Memorial service was broadcast over our local radio station. The many pleasant comments I received from our Christian friends about this beautiful service, is indeed, a tribute to men like Student-Rabbi Silver and, I hope the Institute will turn out many more men like him to fill posts in our many Jewish communities.

"If not too early" and, God willing, may we have Student-Rabbi Harold Silver back here in 1950 for the High Holy Days.

With kindest personal regards and, many thanks again for ^{your} personal interest in our small Jewish community.

Sincerely

Morris Edelberg

COPY

October 14, 1949

Mr. Morris Edelberg
Saranac Lake, New York

Dear Mr. Edelberg:

Thank you for your letter of October 12. I am delighted to learn how well Student-Rabbi Silver served your Congregation during the High Holy Days. Of course, we at the Institute have fullest confidence in him, and it is most gratifying to learn that our confidence has been so completely justified.

With warmest greetings to you and your people,

Sincerely

Rabbi Abram M. Granison

AMG:mgw



October 13, 1949

Rabbi Ferdinand M. Isserman
Temple Israel
5017 Washington Blvd.
St. Louis 8, Missouri

My dear Ferd:

Congratulations upon the engagement of your daughter. I trust that the young people will be very happy.

With all good wishes for the New Year, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:er

October 13, 1949

Mr. Sidney M. Weitz
Leader Building
Cleveland, Ohio

My dear Sidney:

The Fall Festival of the Temple Women's Association yesterday was a magnificent success. It is a very auspicious opening affair for our centennial year. The women did themselves proud in every way.

I suggest that you get in touch with Bert Krohngold, Chairman of the Finance Committee, to call a meeting of the Committee before long. I believe that your suggestion to have it at noon downtown is an excellent one. Perhaps the meeting could be held on Monday or Tuesday noon, October 24th or 25th at the convenience of yourself and Mr. Krohngold.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

October 14, 1949

Blackstone Studios
20 West 57th Street
New York, New York

Gentlemen:

A few years ago you made a photograph of Dr. Silver which has since been used on the back of the jacket of his recently published book, "Vision and Victory". If possible, we should like to have a dozen of these photographs complete with folders. In order to identify it further, it is a standing pose, full face, hands in pockets. I shall appreciate your forwarding these to us as soon as possible.

Sincerely yours,

Secretary to Dr. Silver

or



Bloch Publishing Co.

INCORPORATED

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NEW YORK 1, N. Y.

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"BLOCHBOOKS", NEW YORK

October 14, 1949

Dr. Abba Hillel Silver
The Temple
E. 105th St., at Ansel Road
Cleveland 6, Ohio

Dear Dr. Silver: *! p/h*

In reply to your letter of October 9th, we made every effort to obtain copies of Levandovsky's and Sulzer's Synagogue music which are very scarce and regarded as rarities for the last 12 years.

I did succeed in getting hold of one book dealer who happens to have an only copy of Sulzer's Shir Zion, the first 2 volume edition published in Vienna. But his price is rather prohibitive, \$50.!! It is a collectors item. I doubt whether the Temple is ready to spend that much. Please advise.

While writing to you, I wish to call to your attention that several weeks ago I wrote to you regarding a write-up in our recent Book Bulletin on your book "Vision and Victory". I do hope it was brought to your attention.

With warmest wishes for the New Year *שנה טובה*, I am
אברהם בן יוסף
Cordially yours,

BLOCH PUBLISHING COMPANY

Solomon Kersten

SK:fg

October 14, 1949

Mr. Chaim Leef
Hatekufah
17 State Street
New York 4, New York

My dear Mr. Leef:

Thank you so much for your kind letter. I shall be very pleased to receive the three volumes which you have on hand, and I am grateful to you for the effort which you propose to make to procure the other copies.

As far as the committee which you are organizing for the Hatekufah, you may include my name on it.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

My dear friends,

October 10th, 1949.

Your kind and friendly letter pleased me very much. Many thanks for all you say about this old man. It was a pleasure & joy to my dear ones, but unfortunately the passing of Walter Hellmuth upset all our plans and instead of joy it turned to sorrow. My dear daughter Edith is holding up much better than I expected.

Walter finished his life. He had a happy one just as far, like it. I have left Cleveland 1938 and have lost my dear wife Nov 19th 1935. It was a terrible blow and my daughter must do as her father did, live for your children. I thank you for your nice letter.

Yours sincerely
Sig. Joseph.

BLACKSTONE STUDIOS, INC.
TWENTY WEST FIFTY-SEVENTH STREET
NEW YORK 19, N. Y.

October 17th, 1949.

Miss Elizabeth Rice
The Temple
E. 105th St. at Ansel Rd.
Cleveland 5, Ohio

Dear Miss Rice:

We acknowledge receipt of your letter of October 14th, 1949.

You do not state in your letter whether you wish the Glossy finish for reproduction purposes only, or finished Portraits.

You may obtain our glossy prints at the rate of \$2.00 per print, or our 8x10 Carbon Portrait at the rate of \$75.00 per dozen or \$45.00 per half dozen.

We trust that this is the information you require, and await your decision in this matter.

Very truly yours,

(Mrs) A. Raine

AP:SP

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JACOB N. BERSON, C. R. A.
ALBERT MEYEROWITZ, C. R. A.

October 17, 1949

Dr. Abba Hillel Silver
The Temple
Cleveland, Ohio

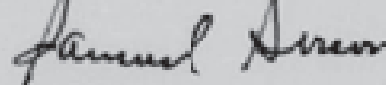
Dear Dr. Silver:

I have been following your public addresses very closely and derive great enjoyment in reading them.

I understand that you are speaking lately on the subject of Israel and the American Jewish Community. This is a subject that I am deeply interested in, and if there are available copies of your addresses, I would be very grateful if I could receive them.

New York is not the same since your are away from us. I do hope we shall have you back here in due time.

Sincerely,



Samuel Berson

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TELEPHONE
CHERRY 0240

10-17-49

Dear Rabbi Silver, -

The family of my Aunt,

Mrs. Rene Osterman, is deeply

grateful for your presence at

the funeral services.

Very sincerely,
All,

October 17, 1949

Dr. & Mrs. A. I. Civins
10601 Ashbury Avenue
Cleveland 6, Ohio

My dear Friends:

I have just learned that you are celebrating your 40th wedding anniversary on Wednesday of this week, and I should like to take this opportunity of extending to you both my heartfelt felicitations. The officers and members of the Board of The Temple join with me in wishing you many more years together. As devoted members of our congregation, who have served the cause of our faith so loyally, I know that you have the good wishes of our entire fellowship on this memorable occasion.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er



BEHRMAN HOUSE, INC. / PUBLISHERS

1261 BROADWAY, AT 31ST STREET • NEW YORK 1, N. Y. • MURRAY HILL 4-2743

October 18, 1949

Dr. Abba Hillel Silver
The Temple
East 105th Street at Ansel Road
Cleveland 6, Ohio

Dear Dr. Silver:

Thank you for your letter of October 9; I am sorry you had to wait for a reply but it took some time to gather the information for you.

I am afraid that the books in question are rather expensive. But after making inquiries, I believe that the prices I am quoting are fair ones.

Joseph Sultzer's Shir Zion, in five volumes, is \$100. Although the music itself is in perfect condition, the binding is somewhat hurt. Two of these five volumes, containing the Sabbath and Festivals, are available bound in one volume, and costs \$65. Again, the condition of the music is good, but the binding is poor.

Lewandovsky's Service for the Sabbath and High Holy Days is available in two volumes. The music is in perfect condition although the binding is defective. The set sells for \$100. The Sabbath volume is available separately for \$50; it is paper-bound and in perfect condition.

I would like to add that there is a constant demand for these volumes; while they are available now, they may not be in a short while.

Father asked me to extend to you his warmest holiday greetings.

Cordially yours,

Jacob Behrman
Jacob Behrman

jb ro

October 18, 1949

Mr. Alfred A. Benesch
Citizens Building
Cleveland 14, Ohio

My dear Al:

Thank you for your note of October 17th and for the check which you sent me. I am placing it in a special fund which I use from time to time for worthy charitable causes.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:ek

October 18, 1919

Mrs. and Mrs. Elias Wiener
473 West End Avenue
New York, New York

My dear Friends:

I learned but this morning of the sudden death of your beloved son, Daniel, and I hasten to extend to you my profoundest sympathies. It was with deep sorrow that I received the news. It is some years now since I saw Daniel, but I do recall him as a young boy in Spring Valley and in New York, and my recollections are of a sterling youth. I am sure that he grew up into fine manhood and into a useful and worthy career.

Mrs. Silver joins me in sending you this brief note of condolence. We hope that you may be comforted.

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

MORRIS DWORSKI
7 CHURCH STREET
SARANAC LAKE, N. Y.

Oct. 19, 1949

Dear Rabbi Silver.

I was pleased to receive your letter and welcomed the opportunity to present your suggestion that Bibles and Prayer Books be distributed to patients who desire them. Your plan was eagerly accepted. Sufficient money has been earmarked for the purpose. Mrs. Jerome has been instructed that she should advise the patients of the availability of these cherished books. It is a worthy project and it will be a fitting reminder of the inspiring sermons you delivered to our congregation in the year 5710.

However, I hope that the memory of your stay in Saranac Lake will be refreshed from time to time by a visit to our community. As my part your gracious and sympathetic personality and your inspiring spiritual

messages will always be a pleasant
recollection.

Our congregation were so impressed
with your services that they desire that
we engage you now for the year
57 11.

Though my brother is doing well
he is still in hospital. I hope that
within the next few days, he may be
moved to a cottage for convalescence.

I have tentative plans to be in
New York next week to attend a
Public Health Meeting at Hotel Stedley.
If I am there, I will call you up to
say hello.

I hope that your mother is
better. With the best wishes from
the "flock" in Saranac Lake, I
remain -

Sincerely yours,
Mona Brown

October 19, 1949

Mrs. A. Paine
Blackstone Studios, Inc.
20 West 57th Street
New York 19, New York

Dear Mrs. Paine:

Thank you for your letter of October 17th. I am sorry that I neglected to state that we wish finished portraits. Will you please send us one dozen. Thank you very much.

Sincerely yours,

Secretary to Dr. Silver

er

DR. NORMAN S. ALPERIN
13877 CEDAR ROAD
CLEVELAND 18, OHIO
FAIRMOUNT 8070

Wed. Oct. 19, 1949.

Dear Rabbi Silver:

I in humble appreciation
please accept the enclosed.

Thank you.



Dr. Leonard J. Alperin
Dr. Norman S. Alperin.

#50 - deposited 10/20/49

همای نام من مکتوبه ای که از شما (مکتوبه) می‌باشد.

October 20, 1949

Drs. Leonard & Norman Alperin
13877 Cedar Road
Cleveland 18, Ohio

My dear Friends:

Thank you for your note of October 19th and for the check which you sent me. In accordance with my usual practice, I shall apply it to a fund which I use from time to time for worthy charitable causes.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

Oct 21 - 49

Dear Rabbi Silver:

The family
and I wish to thank you
so much for the lovely
services you gave our
mother.

Sincerely yours
Dorice E. Auerbach

MANAGING DIRECTOR
CONSTRUCTIVE ENTERPRISES FUND
(General Zionist Foundation) Ltd.

700

הקרון למפעלים קונסרוקטיביים
(מיסודה של הפיגונות הכלכלית) בעים

רחוב בור 54
תל אביב

21.10.49. 1949 10 21

29' 30" א.ד. 2510 דמא 324

אם נחמה ארז חיים, אם הוא שפתי קצב 2018 זנאי חיך.
יין מקלוי ארצימי אהלים אינו נאן אחשו 2018.

[illegible]

2 בקרה! הערה

1. Long.

October 24, 1949

Miss Clarice E. Auerbach
13048 Cedar Road
Cleveland 16, Ohio

My dear Clarice:

Thank you for your kind note of October 21st and for the check which you sent me. In keeping with my practice, I shall apply it to a small fund which I use from time to time for worthy charitable causes.

With best wishes to you and your family, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

October 24, 1949

Mrs. Walter A. Goldsmith
2550 Arlington Road
Cleveland 18, Ohio

My dear Edith:

I received your lovely note this morning and the check you enclosed. In keeping with my practice, I shall apply your gift to a small fund which I use from time to time for worthy charitable causes.

We shall all greatly miss Walter for he was a very lovable man. I trust that the days to come will bring you a full measure of comfort.

With all good wishes, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

WRHS



October 24, 1949

Mr. Samuel Berson
1450 Broadway
New York 18, New York

My dear Mr. Berson:

Thank you for your letter of October 17th. The basic discussion of the relationship between the State of Israel and the American Jewish community I expressed a little over a year ago before the Convention of the Union of American Hebrew Congregations, and I am enclosing herewith a copy of the address.

I trust that you are well, and hoping to have the pleasure of seeing you in the near future, I remain

Most cordially yours,

ABBA HILLEL SILVER

AHS:er

BLOCH PUBLISHING CO. 625

"THE JEWISH BOOK CONCERN"

31 WEST 31ST STREET, NEW YORK 1, N. Y.

The Temple

E. 105th St. at Ansel Rd.

Cleveland 6, Ohio

11/25

1949

WE CREDIT YOUR ACCOUNT AS FOLLOWS:

Re. Inv# 13057-Net. 11/21/49

1 Set Sulzer Shema Zion (2 vols.)

Spec. Net 50 00

50 00

THE NATIONAL CITY BANK

OF CLEVELAND



J. W. McHAFFIE
VICE PRESIDENT

CLEVELAND 1, OHIO

October 25, 1949.

Secretary to
Dr. A. H. Silver,
The Temple,
Ansel Road and E. 105th St.,
Cleveland, Ohio.

Dear Madam:

Referring to our letter of July 22nd, and with further reference to your letter of July 19th addressed to Mr. R. L. Evans, Barclays Bank, 120 Broadway, New York 5, New York. We have pleasure in enclosing herewith specimen signature card and opening of account form which we shall be glad if you will have completed by Dr. Silver, thereafter returning them to us.

Thanking you in anticipation.

Yours very truly,

A handwritten signature in cursive script, appearing to read "J. W. McHaffie".

J. W. McHaffie
Vice President

JWMCH/IM.

Encls.

October 25, 1949

Mrs. A. Paine
Blackstone Studios, Inc.
20 West 57th Street
New York 19, New York

Dear Mrs. Paine:

The photographs arrived this afternoon, but I am sorry to inform you that it is not the photograph which we requested. It is a much earlier one than that used on the jacket of Dr. Silver's book, "Vision and Victory". Under separate cover we are returning the photographs to you together with a sample of the one which we want.

Sincerely yours,

Secretary to Dr. Silver

October 25, 1949

Mr. Solomon Kerstein
Bloch Publishing Company
31 West 31st Street
New York 1, New York

My dear Friend:

Thank you for your kind letter of October 14th. I would appreciate very much if you would send me Sulzer's "Shir Zion" on approval. Our Temple organist would like to look at it. In all likelihood we shall purchase it although the price is a little high. We shall, of course, pay for postage.

Thank you so much for calling my attention to your review of my book, "Vision and Victory", which appeared in your book bulletin. I read it with deep enjoyment and I thank you for it.

With all good wishes, I remain

Very cordially yours,

ABBA HILLEL SILVER

AHS:er

October 26, 1949

Dr. Maxwell Silver
227 Riverside Drive
New York, New York

Dear Dr. Silver:

The National City Bank of Cleveland has written to Rabbi Silver requesting his signature in connection with a blocked account which was opened in the Jerusalem Western Branch of Barclays Bank through Mr. Kehaty. The amount which they indicate is apparently the sum received for the sale of your father's house. Rabbi Silver tells me that this property was turned over to you and he, therefore, does not understand why the bank is requesting his signature. Can you furnish any information on the matter?

Sincerely yours,

Secretary to Rabbi Silver



FOR:

THE JEWISH RECONSTRUCTIONIST FOUNDATION, INC.

15 West 86th Street. New York 24. N. Y.

Date 10-27/69

We acknowledge with thanks, receipt of \$5.00
subscription renewal for two years

JM Frost
TREASURER *Bkgr*

Rabbi ~~Abba~~ Hillel Silver
The Temple
E. 105th St. & Ansel Road
Cleveland 6, Ohio

15434

GUIDO KISCH
415 WEST 115TH STREET
NEW YORK 25, N. Y.

October 27, 1949

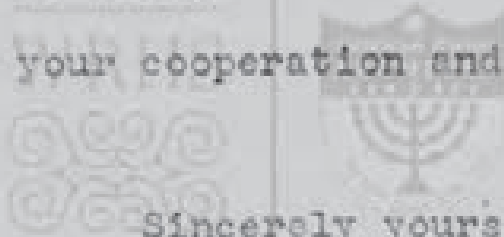
Dr. Abba H. Silver
The Temple
East 105th Street at Ansel Road
Cleveland, Ohio

Dear Dr. Silver:

It is impossible for me to believe that you placed my two urgent appeals on behalf of "Historia Judaica" of April 22 and June 27 in the wastepaper basket. There must be something wrong either in the mails or in your office. You would greatly oblige me by asking your secretary to show you these letters and let me have word even if it should be in the negative, which I do not believe it will.

Thanking you for your cooperation and with all good wishes,

Sincerely yours,


Guido Kisch
Guido Kisch

[Oct 28, 1949]

ירושלים, ה' חשוון, תש"י (אוקטובר 28, 1949)

21 man

לכבוד
מ"ר אבא הלל סילבר,
קליבלנד.

אבא הלל היקר - שא ברכה!

הרבה התלבטויות ונשחולים עברו עלי, טרם החלטתי לכתוב אליך
הפעם, לאחר שזה כמעט שנה שלא נענית על מכתבי. ייתכן שלולא רצינות
הענין והאחריות לגורלו של בנה בכורה של אחותי חיה - אליעזר, אותו
לא פעם החזקת על ברכיך ולא פעם לספח בחיבה ואהבה בעת בקורך בארץ,
לא הייתי מוסיף להפריד אותך שוב במכתבים. ייתכן ולולא זה - הייתי
מצפה בסבלנות עד בואך לבקור בארץ ואז בודאי היינו, כידידים וקרובים,
מבררים מהי האי-ההכנה שנפלה בינינו - כי אחרת איני יכול להעלות על
דעתי למח ועל מה לא קבלתי אף חשובה למכתבי.

האמן האמין, אבא הלל היקר, שלא בלב קל הנני כותב אליך הפעם,
קשה לי מאוד לפנות אליך, אם כי כאל אדם קרוב מאוד, בבקשה עזרה
דחופה - לא לסעני, לא בשבילי, חלילה - כי אם למען תצל את בנה בכורה
של אחותי, חיה, מדכדוך-נפש ודכאון-חרות. זה שנה שחנני מלווה את
התפתחות הרוחנית של ילד זה, מחוץ ידיעתי את נפש-הילד ומתוך התעסקותי
גם בחינוך צעירים - לווייתי בחרדה לכל התופעות השליליות, כגון: עצבנות,
חוסר ענין בלימודים, אי-עצמאות, אגרסיביות, אי-יכולת להתרכז וכ'ו.
ידוע ידעתי גם את הסיבות והגורמים לכך, אולם לא היה, כשם שאין, בידי
לשנות במשהו, למרות רצוני הטוב, את התנאים האובייקטיביים ובראש
וראשונה תנאי המגורה (ארבע נפשות בחדר אחד, שינה משותפת באותו חדר
עם החורים).

והגיעו הדברים למצב קשה ומכריע, שבאם לא ישתנו התנאים האובייקטיבי-
ביים נשקפת לילד סכנת התנוונות רוחנית ודיפרסיה נפשית איומה שתוצאותיהן
לעיצוב דמותה הרוחנית של הילד בעתיד מי יסורנה?

זה למעלה מוצי שנה שאליעזר הקטן, שרק בראש-השנה מלאו לו שבע
שנים, נמצא בטיפול אינדיבידואלי בבית שטראוס, בפקוחו של ד"ר ברכיהו,

רופא פסיכיאטר ומחנך ידוע בירושלים. בשיחה שהייתה לי לפני מספר שבועות עם ד"ר ברכיהו הנ"ל התריע והזהיר לי שבאם הילד לא ישולח למוסד מיוחד לטיפול בילדים מפגרים - הנמצא בשכונת שינקין, בקרבת תל אביב, - יהיה בעתיד מצבו קשה. והנאי ראשון לשינוי מצבו, רואה ד"ר ברכיהו, שלאחר הטיפול מוכרת הילד לשנות גם את חנאי המגורה. לפחות דירה של שני חדרים, כי אסור לו לישון בחדר אחד עם ההורים, דרוש לו מרחב ושטח כשם שדרושים לו אוכל, חלבשה ואויר לנשימה.

וההורים? אין בידם ובכחם לספק דרישה חיונית זו. הם שביעירצון שיש בידם לפרנס, אם כי בקושי, את משפחתם ולא נאלצים להגיע לבקשת עזרתם וחמיכתם של קרובים.

כדי להשיג כיום דירה לפחות של שני חדרים דרושים לפחות שמונה מאות (800) לירות ישראליות, רק דמי-מטחה. חלק מהסכום הנ"ל יש ברשותם, כ-250 לירות אותן הבאתי בשובי מארצות הברית, מה שקבלה אחותי מירושלם דודתנו רוזה סמקסורסקי, עליה השלום, בחוספת חרומתם של שאר הקרובים (מקסויל זימן, אדליין ברובסקי מחוליוק ואחרים).

במכתב שאחותי כתבה לבת-דודה הנב' אדליין ברובסקי בחוליוק, פנתה אחותי בבקשה עזרה ודחופה שתוגש לה על ידי כל הקרובים בארצות הברית. לכן שטוחה שמכתב בקשתי גם לפניך הפעם: אנא, חיי גם אתה בין היוזמים לחתורמים לעזרה דחופה זו, למען אֶפְשֶׁר לאם אומללה ומיואשת, חולה ורצוצה לראות עוד נחת בחייה סבבה אותו גדלה בצער כח רב. לבי סמוך ובטוח, שאחיה אבא חלל היקר, תרים את חרומתך בין הראשונים, אולם רצוי מאוד שתהיה גם בין היוזמים לעזרה חדה ודחופה וחיונית זו.

כשם המסירות הרבה והנאמנות הפקת שאחותי גלתה במשך כל השנים ביחס לחורין, זכרונם לברכה, הנני פונה אליך, יקירי: - אנא, אל תתן לאחותי, האם האומללה, לחוסין סבל על סבל, לחרבות כאב על כאב. אנא, אֶפְשֶׁר ביזמתך ובעזרתך האישית שיגיעו לדירה, פחות או יותר אנושית, אשר לה הם זקוקים לא לשם נוחיות בלבד, אלא למען חצל אה בנה בכורה - אליעזר. אני אמונה וחקוקה שבקשתי זו תמצא אוזן קשבת וחשומה לב רצינית וערה ושתשובתך המיובית לא תאחר לבוא.

בשם אחותי ובעלה הנני מודה לך מקרב לב על העזרה והסעד שבדאי

חוייט לחם בעת צרה ומצוקה ותבורך על מעשיך זה

ואצלל באום אישי? - בעצם אין כל חדש. הנני עובד, פרס למעבודה

בסוכנות היהודית, גם עוד עבודה נוספת בבית, כי המשכרת לא מספיקה, כדי

לספק את כל הצרכים האלימנטריים לאיש עובד, בעל חרבות.

אני תקווה שאתה ורעייתך כמו כן בניך היקרים בריאים ושלמים. נא מסור

להם דרישת שלום לבבית וכרכה המה. מסור גם דרישת שלום לכל בני המשפחה.

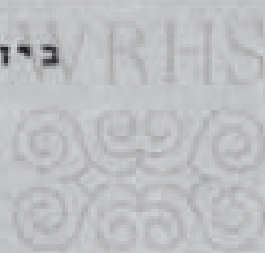
אחותי, בעלה וילדיה מוסרים לך דרישת שלום. אליעזר הקטן מזכיר אותך

לעתים קרובות וזוכר אותך יפה.

כל טוב לכולכם ושלום רב.

בידידות ונאמנות כחמיד

שלך
אליעזר



כתבתי:

ישראל זימן
אצל חיה פלונסקי,
רחוב דוד ילין 12
ירושלים

DR. MAXWELL SILVER

227 RIVERSIDE DRIVE
NEW YORK 25, N. Y.

October 23th 1949.

Dr. A. H. Silver,
The Temple,
Cleveland, Ohio.

My Dear Abba:

Greetings. I trust that you and yours are well. I have been looking forward, in accordance with your letter to me of some time ago, to your contemplated New York visit and to your telephone call. You will recall from my letter to you after your recent return from France, that I mentioned therein that there is still some pending Palestine matter which needed your attention and which we may as well defer until we again meet in person during your next visit to New York. This matter has been pending since your departure for France. My letter to you on the same reached your Temple a day or so after you had left for France.

The letter of your secretary, dated October 26, which I received this morning, is apparently in the said connection, and the enclosed correspondence of Moses Kehaty will probably explain the request for your signature through the National City Bank of Cleveland on the part of the Jerusalem Sarcelays Bank.

From the enclosed letter of Moses Kehaty, dated June 29, you will note that everything in connection with the sale of the property has been completed, with the only exception that Mr. Kehaty has not as yet succeeded -- because of the superfluity of red tape on the part of the Israeli Controller of Foreign Exchange -- in transferring the entire amount of the proceeds of the sale to my name. Desiring to make sure that no "consideration" whatsoever has been given by me to you for the transferring to me of the money in question, the Israeli Controller apparently wants to have the enclosed declaration signed by you and attested by the Israeli Council in New York. Not having heard from me in this matter, since last June because of the mentioned delay, it is apparent that Mr. Kehaty has been working in the meantime, nevertheless, to effect this transfer to my name without the last mentioned document.

It will therefore no doubt expedite the final disposal of this matter, which has dragged on for so long, if you will be kind enough, in accordance with Mr. Kehaty's letter, to sign the enclosed Hebrew declaration, and, if possible, have the same notarized, and to kindly return same to me by return mail. I will then have the

DR. MAXWELL SILVER

227 RIVERSIDE DRIVE
NEW YORK 25, N. Y.

document attested by the New York Council, and I trust that thereafter you will not have to be bothered further in this matter.

You will note, from the enclosed Statement of Account, Mr. Kehaty's remarks in connection with Items I and II (The account of your late father with Messrs. Alexander Eliash & Co., Ltd., as of 3/29/49 and 5/29/49), to the effect that should we want a detailed copy of the same, he will forward it to us. If you are interested in the same, I will ask Mr. Kehaty to forward it to us in my next letter to him in which I expect to enclose your mentioned signed declaration.

I will, of course, have to excuse our friend Mr. Kehaty for assuming in his letter of June 29 my ignorance of Hebrew... The reason for my asking him to send me an English version of the Statement of Account was, of course, my desire to obtain a fuller and clearer explanation of the many items in question.

Notwithstanding our disposal of this matter by mail, needless to say that I am looking forward to our meeting during your next visit to New York for our usual pleasant exchange of family chat.

With my usual love to yourself and to yours, in which my family joins me, I am, as ever,

Max

P.S. My book is slowly but surely reaching the end of its production, and should be out by the end of next month. The first autographed copy of same will of course reach you then.

*Mr. and Mrs. Hugh Solpeter
request the honor of your presence
at the Bar Mitzvah*

בר מצוה

of their son

Richard

*on Saturday morning, October twenty-ninth
Nineteen hundred and forty-nine
at nine o'clock*

*New Gardens Anshe Shalom Jewish Center
82-52 Abingdon Road
New Gardens, New York*

*Reception
in the Temple Vestry
will follow services*

19/28/49

Dear Abba;

An evening, then letters
about Harold's recent High Holy
Day Services at Saratoga Springs,
N.Y. for ^{the} Ma'lat it will
give his Muel as they have
given his Dad. May

OCTOBER 29, 1949

MR. & MRS. HIGH SALPETER
ANSHE SHOLOM JEWISH CENTER
82-52 ABINGDON ROAD
KEW GARDENS, NEW YORK

PLEASE ACCEPT MY HEARTIEST FELICITATIONS ON THE OCCASION
OF THE BAR MITZVAH OF YOUR SON RICHARD AND EXTEND TO HIM
ALL MY GOOD WISHES FOR A WORTHY CAREER IN THE HOUSEHOLD
OF ISRAEL.

ABBA HILLEL SILVER

SIDNEY L. HEROLD
SHREVEPORT, LOUISIANA

October 30th

1949

Dr. Abba Hillel Silver,
Cleveland,
Ohio.

Dear Dr. Silver:

I was delighted to see in this morning's paper that you had answered Herbert Lehman's charges against Dulles.

It has always been my deep conviction that unfounded charges of bigotry constitute the worse disservice that any Jew could render to his people. Moreover, it adds force to my contention that it is only genuine Zionists who are capable of looking facts in the face without undue fear, on the one hand, or shoulder-chip-laying on the other. So, to me, your letter was something for which I am grateful in clarifying an atmosphere rendered turgid by political appeals based upon a low attempt to influence Jewish votes by false charges.

I presume you know of what I have fortunately been able to do in this section, along the lines of allaying anti-Jewish actions on the one hand, and unfounded Jewish prejudice on the other. My philosophy is set out in a letter to Tom Friedman, Director of the Southwestern Jewish Community Relations Council, ccpy of which I beg to enclose. To explain my reference to Governor Thurmond, there is enclosed an advertisement which Armstrong ran last year in the Texas papers, and copy of Governor Thurmond's reply (which, confidentially, I wrote for him).

With best wishes,

Sincerely,

Sidney L. Herold

Herold Cousin & Herold

*S. L. Herold
Samuel Cousin
S. L. Herold, Jr.
R. E. Halliburton*

*Law Offices
Nattery Building
P.O. Box 1457*

Shreveport, Louisiana

October 30th, 1949.

Mr. S. Thomas Friedman,
Southwestern Jewish Community Relations Council,
Seanlan Building,
Houston 2, Texas.

Dear Tom:

Responding to your long communication containing extracts from various papers relative to George W. Armstrong's fifty million dollar gift offer (which really, if you read carefully, is only the royalty in three wells):

May I again remind you of my philosophy that we have cause for optimism rather than pessimism - that we should think how many more active, fighting Christian friends we have than we have ever had before, rather than think of the trash like Gerald Smith, Armstrong, et al.

1. You will recall how Governor Thurmond of South Carolina slapped Armstrong down during the last Presidential election;
2. Please bear in mind how the Southern Methodist University likewise snubbed Armstrong;
3. Please note, with appropriate pleasure, how the Jefferson Military Academy has now told Armstrong where to head in.

Sincerely,

SLH/mb

Sidney L. Herold

Cleveland Oct 31st 1949

Rabbi A. H. Silver:-

To The Temple

Dear Rabbi Silver:-

At one time I was a member of your Temple even though I resided in Long Beach N Y. My husband Joseph J. Harris passed away in 1928 and I buried him in the Mayfield Cemetery. I have been ill almost from the very time of his death and still am and am also without any sight in my left eye as you can see. I had to discontinue my membership in the Temple for financial reasons as my illness took all I had at the time my husband passed away. I purchased a plot for two including perpetual care.

2) I am in Cleveland for a limited time perhaps not even a week longer I visited the Cemetery yesterday.

I am a sick Woman, I am not a young Woman and dont know how much longer God will spare me on this Earth.

I live in Miami Florida now and am appealing to you to help me by procuring from the Temple & Cemetery some assurance in writing to give me peace of mind to the effect that when I die it will possible for me to be buried alongside of my beloved Husband your married us Rabbi Silver please help me now and relieve my anxiety
I remain
Very greatly
Yours
Annette E. Harris



Rabbi A. H. Silver
To The Temple
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Ohio

Personal

Mr Annette Harris
of Mr John West
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