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Series III: Personal Correspondence, 1914-1964, undated.

Sub-series A: Chronological, 1914-1964.

Reel
141

Box
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Folder
283

Personal correspondence, 1957?.

[1957?]

CHAIM PETT
1811 72nd ST.
BROOKLYN 4, NEW YORK

אין אונזערע שולן איז נישט קיין שום דאס

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אירע זאכן

[1957?]

ב"ה

י"א אלול, ושי"ז

אברהם אברהם יצחק ויהודה
יצחק אברהם הלוי הרצוג

הרב הראשי לארץ-ישראל

במזבח אברהם על ספרו חתום, הימני

ירושלם

[1957]

שנה טובה ומבורכת

מאחלים

אליזה לחיים

ערה'ש תשי"ז
חל-גנים, (רמת-גן) רח' מרדכי 9

[1957?]



RABBI
SAMUEL MEYER



Agudath B'nai Israel Congregation

Ninth Street and Reid Avenue
LORAIN, OHIO

Reverend Gentlemen;

I thought you might like to know that
a Mrs. Sophie Weil of 30902 Euclid Ave, Wickliffe
is a patient at St. Joseph's hospital in Lorain. I believe
she is a member of your congregation.
I have visited her several times since I learned
of her confinement with a broken hip.

She is elderly and cannot read. I thought perhaps a
note from either of you would mean a great deal to her
since she will be in the hospital for a time yet -

Sincerely

Sam Meyer

EXTRACTS FROM LETTERS TO DR. LUTHER EVANS, DIRECTOR GENERAL

of the United Nations Educational, Scientific and Cultural Organization, reproduced for those who attended the Statler Hotel Luncheon and the Harvard Club Dinner, October 4, 1957.

STATLER HOTEL LUNCHEON

Hon. Charles D. Sherman - Secretary of the Treasury of the Government of Liberia and President of the World Alliance of Y.M.C.A.s
Father Oesterreicher - Founder of the Institute of Judeo-Christian Studies of the Seaton Hall University, Newark, N.J.
Mr. Arthur Liveran - Counselor of the Israeli Delegation to the United Nations and member of the Israeli Delegation to the General Assembly.
Dr. Erich W. Bethmann - Editorial Secretary to the Continuing Committee of Muslim-Christian Cooperation and of the American Friends of the Middle East.
Dr. Charles W. Lowry - Executive Director of the Foundation for Religious Action in the Social and Civil Order, Washington, D.C.
Mr. Wallace C. Speers - Consultant of the Presbyterian Church Foundation.
Dr. Weyman Huckabee - Executive Secretary of the Laymen's Movement for a Christian World.
Dr. Soichi Saito - Henry W. Luce Professor of Christianity at Union Theological Seminary; former National General Secretary of the YMCAs of Japan and member of the Japanese Delegation to the United Nations P.O.W. Commission.
Dean Thomas Clark Pollock - Dean of the Washington Square College of Arts and Science, Chairman of Committee on Work Abroad of the Church Peace Union.
Mr. R.L. Dickinson - Former Executive Secretary of the Metropolitan YMCAs of New York City; Philanthropic Adviser to the Bank of Hanover.
Dr. David I. Steinberg - Member of the New York Staff of the Asia Foundation.
Rev. Paul Guinness - Twelve years member of Staff of World Alliance of YMCAs at Geneva. Formerly British Army Chaplain. Resigned YMCA Staff: Sept. 1, 1957

HARVARD CLUB DINNER

Hon. Charles D. Sherman - President of the World Alliance of YMCAs.
Mrs. Harper Sibley - Hostess and "Chairman" - Wife of former President of United States Chamber of Commerce, and present Chairman Church World Service.
The Hon. Charles H. Malik - Foreign Minister of the Government of Lebanon and Chief of the Lebanese Delegation to the General Assembly of United Nations.
Dr. Luther Evans - Director General of United Nations Educational, Scientific and Cultural Organization.
Dr. and Mrs. Soichi Saito - Dr. Saito carried responsibility on behalf of the Government of Japan, for the repatriation of six million Japanese from Asian countries following World War II.
Rev. Paul Guinness - Now engaged in international consultations in relation to the proposed 1960 New Delhi Conference.

Extracts from letter to Dr. Luther Evans, from Paul Guinness,

Sloane House YMCA - October 5, 1957

This memorandum is being written during the night following the intensely interesting evening with you, Dr. Charles Malik, Dr. Charles Sherman, Dr. Soichi Saito and Mrs. Saito, with Mrs. Harper Sibley as our hostess and Chairman... Your statement that the realm of inter-cultural relations in the field of Religious Experience comes within the scope of UNESCO's world-wide activity (but that, as yet, you have been awaiting a clarification of the "message" and approach to the problem) opens up far-reaching possibilities in relation to the proposal at present under consideration. Might it be possible that the United Nations Educational, Scientific and Cultural Organization might become the instrument, under God, for the initiation of this vast undertaking?

I know of no Agency which has comparable flexibility, scope and world-wide outreach -- nor any which towers so far above the lesser issues which so often divide religious organizations. If UNESCO became the instrument for the drawing together of all nations of the world in conference on a spiritual basis in New Delhi in 1960, might it be possible that a team of outstanding men, linked with different Faiths, could visit every country during the winter and Spring of 1958-1959, establishing National Inter-Faith Councils (such as that recently established in Japan, of which Dr. Soichi Saito and Dr. Michio Kozaki, Chairman of the National Christian Council, are members). Such a team might play a significant part in preparing for the New Delhi Conference.

Once the basic initiative is taken, there is no doubt that Voluntary Agencies from every realm of "faith and order" would be willing to participate as "observers", and that Foundations would, by large grants, aid this important project... If UNESCO became the instrument it would naturally involve a slight recasting of the emphasis of the Theme and Aims of the Conference.

Theme: 1960 New Delhi Conference on World Order and the Government of God in relation to the East-West Tension of our Time.

Aims: The Aims of the 1960 New Delhi Conference, and the World Congress which it is hoped it may be possible to hold in Jerusalem in the year 1963, would be: To strive for the abolition of war; to strengthen Asian-Western understanding, and to seek Fellowship among peoples of all Faiths within the wide concept of the Kinship of God.

Such a concept goes to the heart of the Hebrew-Christian-Muslim message of the reign, the rule, the Government of God over the nations of the world which is making a growing appeal to the leaders linked with the ancient Faiths of the Orient. For the Hebrew-Christian world it is dramatized in the word of the Prophet Isaiah: "Unto us a Child is born, unto us a Son is given, and the Government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and of peace there shall be no end ...upon his Kingdom, to order it, and to establish it, with judgment and with justice, from henceforth even for ever." (Isaiah 9).

This approach embraces the quest of those working also for "World Government", but lifts the concept onto the level of the Kingdom of God -- while at the same time, avoiding the more limited concept of the Kingdom of God in its more exclusively personal emphasis so often linked with Christian Theology (which of course also has its rightful place).

This approach to the Theme and Aims -- World Order and the Government of God over the nations of the world -- might well bring the entire proposal within the scope of UNESCO's field of action. Might not this 1960 New Delhi Conference -- which Mr. Krishna Menon insisted must include all nations -- and the 1963 Jerusalem Conference, become one of the most significant of all UNESCO's undertakings in the Five-Year programme of Asian-Western understanding to which you are committed? For such a Conference a Symposium -- a Volume with contributions from outstanding thinkers of all Faiths -- would be needed to interpret the Theme and Aims of the Conference.

10 October 1957

Thank you for your kindness in offering to arrange an appointment with Mr. Victorio Veronese on the morning of Wednesday, October 30 before I join Mrs. Harper Sibley at the Commodore Hotel Luncheon which she is chairing and at which Dr. McCracken is speaking. Perhaps your secretary will be kind enough to suggest a time and place. I appreciate too, your kindness in arranging the Luncheon at UNESCO House, Paris, Saturday November 30, to meet with you, Mr. Victorio Veronese and Dr. Zakir Hussain.

The fact that your Executive does not meet till September 1958 is of great importance in connection with the proposal under discussion, for this gives time for renewed, personal contact with the Governmental, educational and religious leaders of all Faiths in twenty-five countries with whom I have been in touch during the past two years, and with leaders in other countries, in relation to your proposal that:--

"If the stimulation and investigation can be completed independently, and a preliminary working committee created to submit this proposal to UNESCO: then the Executive of UNESCO could give official consideration to the proposal that 'the United Nations Educational, Scientific and Cultural Organization become the sponsoring body', in cooperation with other international Governmental and Voluntary Agencies."

In our subsequent conversation by telephone I laid before you the proposal that the preliminary committee of outstanding world personalities whom we might bring together by next September should meet for two days at UNESCO House prior to your Executive and, possibly at one of the opening sessions of your Executive, lay the proposal before the Executive. This would mean that a committee of internationally known leaders would be meeting in UNESCO House in order to submit to UNESCO, world action in the religious field of intercultural relations to be undertaken by UNESCO.

I have shared with Mrs. Sibley your reply: "I would need to think over that. We can discuss this at the Luncheon at UNESCO House in Paris, November 30." I recognize also the wisdom of your suggestion that it is at a later stage that these issues might be laid before Mr. Hammarskjold. I am, in the meantime, sending to Mr. Krishna Menon the interim report for which he asked for the Government of India -- to be forwarded to the President of India for the November meeting of the "All-India Religious Conference Committee."

Perhaps it is true that nations will rise above what Reinhold Niebuhr describes as "the fury of self-righteousness" only when they awaken to the realization that Governments are accountable to God rather than to "the people." The deification of either "the people" or "the Party" has brought civilization to the brink of suicidal self-destruction.

In this ageless, timeless, universal message of the reign, the Kingdom, the Government of God over all peoples and nations, lies our hope: for Governments may yet awaken, before it is too late, to the majestic concept that they are accountable to a "higher Government."

The proclamation of such a concept through a World Conference of religious leaders, sponsored by the Cultural Division of the United Nations, Educational, Scientific and Cultural Organization, might be an entirely new factor in enabling the "United Nations" itself to become "a light to lighten the nations, and to guide our feet into the way of peace."



[1957]

Dr. Bliss moved to Long Beach, California, where he practiced until his retirement in 1944. During this period Dr. Bliss was Attending Physician at Seaside Memorial Hospital, Community Hospital, and St. Mary's Hospital, all in Long Beach.

A Diplomate of the American Board of Pediatrics, Dr. Bliss also was a member of the Central States Pediatrics Society, the Southwestern Pediatrics Society of California, the American Medical Association, the California Medical Association, and the Los Angeles County Medical Association. He became a Fellow of the American College of Physicians in 1926.

Dr. Bliss is survived by his wife, Edith S. Bliss, of 410 University Circle, Claremont, California.

GEORGE C. GRIFFITH, M.D., F.A.C.P.,
Governor for Southern California

DR. EMANUEL SAMUEL COHEN

The sudden death of Dr. Emanuel Samuel Cohen, (Associate), of Redwood City, Calif., came as a shock to those who had worked with him as a Member of the Staff of the University of California School of Medicine.

Dr. Cohen was born July 30, 1919, in New York City. He received his A.B. degree at Columbia University, New York, in 1939 and his M.D. degree at the Columbia University College of Physicians and Surgeons in 1943. He was an intern at Mt. Sinai Hospital, New York City, 1943-44. He received postgraduate training in medicine at the Jewish Hospital of Brooklyn in 1944-45; was a Fellow in Pathology at Mt. Sinai Hospital in 1947-48, and had further training in gastroenterology at the University of California Medical Center, 1948-49.

He had been Assistant Clinical Professor of Medicine at the University of California School of Medicine since 1952. Dr. Cohen was an Active Member of the Staff of the Sequoia Hospital and was on the Courtesy Staff of the Mills Memorial Hospital in San Mateo and of the Palo Alto and Peninsula Hospitals. He was an Associate Physician in the Radioactivity Center of the University of California Medical Center and had been a Captain in the (MC) AUS, from 1944-47.

He was a member of the American Medical Association; the California Medical Association; the American Association for the Advancement of Science; the California Society of Internal Medicine; the American Federation for Clinical Research and the San Mateo County Medical Society. He was a Diplomate of the American Board of Internal Medicine and an Associate of the American College of Physicians since 1953.

Dr. Cohen is survived by his wife, Judith M. Cohen, 97 Euclid Ave., Atherton, Calif. He is missed by his many friends here at the University of California Medical Center.

STACY R. METTIER, M.D., F.A.C.P.,
Governor for Northern California and Nevada

DR. JACQUES R. FISCHL

Dr. Jacques R. Fischl was born on January 20, 1914, in Cleveland, Ohio, and died at Le Touquet, France, on July 24, 1957. The autopsy diagnosis was coronary sclerosis and pulmonary edema. His death occurred immediately following an attack of acute food poisoning so that dehydration or vomiting may have played a part in his demise.

He received his Bachelor of Arts degree from Columbia University in 1935, and the degree of Doctor of Medicine from the New York University of Medicine in 1939. He interned at Lenox Hill Hospital, New York City, 1939-41, and received his postgraduate training at Doctors Hospital, New York City, 1941-42.

acknowledges with grateful appreciation
your kind expression of sympathy

Mrs. William J. Schoenberg

The family of

WRHS



[1957]

My Dear Rabbi and Mr Silver,
I deeply appreciate your
letter of condolence on the
passing of my beloved wife -
myr was very fond of you
both even tho we met infrequently.
In spite of her long illness she
was brave to the end - She will

be remembered for her lively
interest in everything, for her
kindly sense of humor, and
for her eagerness to enjoy life
as long as possible - we had
a close companionship thru
the years and lived for each
other - She will be greatly
missed - my kindest regards
and good wishes for the New
Year -

Most sincerely yours
Will Schoenberger

[1957]

For your very kind
wishes sent to me
by telegram on
my Bar-Mitzvah.



Sincerely,

Larry Model

THANK YOU





[1957]

Who Is This?

ALL FOUR who posed for this family photo 65 years ago are still living. They lost their mother not many years ago when she was 91. A widow, she brought them from their birthplace in the Ukraine and worked night and day to rear and educate them properly.

At 75, come April 15, the oldest child in this group has not grown nearly so much in physical stature as he has in community standing. He has held down his present job for 33 years, probably a record, and he gets his name in the papers every week or so and on the ballot every six years.

It has been many a year since he had opposition, but he always runs scared. A friend has said that he wages the most bitterly uncontested campaign in history.

The little immigrant grew up in Newark, N.J., where he sold newspapers to help keep the family in food and learned to use his fists to help keep his street corner. At 16 years and 98 pounds he was New Jersey's champion boxer in his class. Then a bruising 100-pounder laid him low and he decided in a hospital bed not to be a boxer.

He came to Cleveland in 1902 and worked himself through night school and law school. Those were the days he shared a \$1.25 (per month) room with another student and split a 7-cent can of sardines for a day's diet.

He owes his success in law to not following the advice of Newton D. Baker, who kindly advised him to try something else. He also owes no small part of his public popularity, his friends insist, to not playing the violin in public. On one of his rare public appearances as a virtuoso, a charity broadcast, a listener called in to offer \$100 for an encore. But a second caller offered \$200 for no encore at all. Besides playing at the fiddle, he collects books, many of them first editions.

For his 70th birthday, a thousand of his friends arranged one of the biggest testimonial dinners Cleveland has seen. They gave him money to do with as he wished, and he promptly donated it to educational institutions for scholarships to help needy students. It was qualities like this that prompted a remark about him, that he was a man too busy to grow old, too active to rust and too wise to become sour.

WHO IS HE? See Page 25

[1957]

Answer to Who Is This?



The boy at the left in the group photo on Page 23 and the gentleman shown here are the same — Samuel H. Silbert, chief justice of Common Pleas Court. The other small Silberts are Mildred, Benjamin and Rowie.

[1957?]

Knottville Tenn

Dear Rabbi Silver

It was so kind of
you to write to me at this
time of my great sorrow, and
to appreciate so much, your
kind words of sympathy.
Thank Mrs. Silver for her
interest and sympathy.

Sincerely,

Arn Klein

[1957.]

Dear Rabbi Silver,

Mother asked me to
write you and tell you
that she appreciated
your very thoughtful
letter.

Sincerely yours,
Jean Sandy Schwartz

[1957]

WALTER WOLFF

with best E's wishes

MERRILL LYNCH, PIERCE, FENNER & BEANE

70 PINE STREET, NEW YORK 5, N. Y.

WHITEHALL 4-1212

Dear Rabbi Silver,

[1957?]

Please forgive my negligence in
expressing my sincere appreciation for
your spiritual & moral help at a time
when I most needed it.

It is true to you that there was taken
to his eternal rest the way he would have
wanted it and that his final home
is where he wanted it to be.

Words are but ~~making~~ ^{making} words forms
into which we ~~could~~ ^{could} put emotions
and I am sure that you knew &
understood there well enough to
receive some satisfaction from the
knowledge that you did for him
that he would have wanted no one
else to do.

With much affection
and great admiration

Ella (Mrs. Stephen) Steman

2749 Cuvinsky Rd.



[1957?]

Dear Rabbi Silver,

Adela

asked me to thank you for your
kind note of sympathy, and
to tell you how very much
she appreciated hearing from
you.

Sincerely,

Carol H. Grossman

[1957?]

WRHS



Dear Rabbi Silver,

Our daughter Martine was confirmed today, and we cannot let this wonderful day draw to a close without expressing our heartfelt gratitude to you, as we did to Rabbi Daniel, for your precious teachings. You, and the fine Temple staff are inspiring a way of life that is meaningful and sweet to us all.

With fondest wishes to you and Mrs. Silver.

Sincerely, Endie and Phil Glikman



Mr. and Mrs. Phil R. Gilman

ANDOVER 3 1270

W.H.S.
MELBOURNE FELTMAN

DIRECTOR OF BOOK SALES

CONSOLIDATED BOOK PUBLISHERS
153 N. MICHIGAN AVENUE
CHICAGO 1, ILLINOIS

[1957?]

Listed below is our new and correct address:

Please change your records as follows:

→Mr. Julie Kravitz

FOODTOWN, DIVISION of A. C. F. WRIGLEY STORES, INC.

16501 Rockside Road

Maple Heights, Ohio




374) N E

[1957?]

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^{8d}
N.Y.-

[1957?]

officers colleagues & Staff
A.Z.C. join Mrs. Ringer
& me in affectionate

Birthday Wishes - May this
day be joyful for you
& your dear ones in
recollection of things
past & blessed in
anticipation of the
such years yet
ahead - Sincerely
yours Rabbi
Jerome Ringer

[1957?]

Happy Birthday
from

All of Us



We all take special pleasure
In remembering you this way
And in sending best of wishes
For your happiness today,
We hope the year you're starting
Will be bright and happy, too,
And filled with each and every thing
That means the most to you!

Sincerely,
Carol
M of MD

(over)

Donna Friedman

Dorothy Schindler

Barbie Noll

Korn Guthrie

Sharon Guthrie

Nancy Slickman

Stuart Sears

Ricky Fishman

Jeff Meldon

Nancy Friedman

Joyce Berland

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Houa Bernardi

John Lieberman

Henry Forman

Jeffrey Klein

Ken Leman

George Dorsey

C. Zucker

WRHS



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Ben Gurion, Silver Presented in Contrast (1957)

By JOHN P. LEACACOS

European Correspondent

The name of Israel Prime Minister David Ben Gurion may not be often on Arab lips but it's never far from their minds. They fear him as one who has dealt out death.

In fact, only one other Jew in the world has comparable renown in the Middle East. He is Rabbi Abba Hillel Silver of Cleveland. In Israel itself, 70-year-old Ben Gurion and 63-year-old Silver are both acclaimed as the two great men of modern Jewry.

Ben Gurion is called the fighting creator of modern

Israel. Silver is classified as the sustainer, the Daniel Wester, of the young nation.

Silver has pleaded the cause of Israel with golden words, particularly in America, where half the earth's Jews live.

Friends of the two men have compared them thus.

"Ben Gurion was formed by internal, almost insular, pressures in a pioneer state. Silver

was shaped by external interests, by a conscience and historical insight."

Both men come from eastern Europe when it was under the Czars Ben Gurion from Poland, Silver from Lithuania. Ben Gurion became one of the original Israeli. Silver became an American.

Indeed, the so-called "Mayflower crowd," which has run Israel since the 1948 war, is of eastern European origin. More than half of today's political leaders in Israel come from either Russia or Poland.

Ben Gurion, partisans confess, still retains much of his pre-1914-vintage doctrinaire socialism. But he has learned to temper once-abusive harangues with the smiling tactics of ward politics. Silver, a staunch Republican and friend of the late U.S. Senator Robert A. Taft, is a conservative free-enterpriser. The Israel party (General Zionists) he inspired has grown steadily despite Ben Gurion's



David Ben-Gurion



Rabbi A. H. Silver

animosity.

Only this spring Ben Gurion

and Silver ended a bitter quarrel dating from 1948. Today the two men get along as far as two contrasting dynamic personalities can be expected to. That means bare mutual respect and civility.

"Bossing" Attempts

After the 1948 victory Ben Gurion said to Silver that if Silver wanted to "run" Israel he had better come there to live, work, fight and vote. Ben Gurion violently objected to alleged attempts to boss Israel from Cleveland.

The volcanic Israeli berated American Jews for declining to emigrate to Israel "to work and suffer" as the Jews of Europe did. Ben Gurion cried that American money was not enough. He could not understand why American Jews preferred to live in the United States instead of Israel.

Silver endured Ben Gurion's scorn in silence. Silver thought he could better serve the cause of Zionism and Israel by staying in the United States. Thus he could help defend interests of the fledgling nation before the councils of world opinion, especially the United Nations.

Crux of Argument

Crux of the argument between the two was their definitions of Zionism.

Ben Gurion held that all Jews MUST go to Israel, that Zionism's mission was to create a state to which all Jews could reunite the ancient Hebrew nation.

Silver believed — and still does — that Jews MAY go to Israel or CAN go there if persecuted. Silver fought Ben Gurion's policy of forcing Jews to become Israeli.

Today world Zionish policy is closer to Silver's view. Ben Gurion himself has been publicly grateful to Silver for his labors.

Foreign observers in Israel said it was inevitable that the two men should grate each other. Both are rugged individualists, autocratic, fiery and imaginative. Both love to speak Hebrew, tongue of the prophets.

Philosophises in Hebrew

Often Ben Gurion refuses to use any other language (especially when he discusses philosophy), though he speaks English, Yiddish, Polish and Russian.

It was impetuosity, friends say, that led Ben Gurion to devise Israel's retaliation policy against Arabs. Gaza, El Auja, Qibya, Khan Yunis were evidence of his daring. His idea was: never let the Arabs get sef.

Today, however, Ben Gurion displays more prudence than bluster, despite his deep conviction that if you give an Arab a "finger," he next will ask for your head.

Said an opposition Israel politico:

"Maybe complete responsibility has sobered him. We feel Ben Gurion can control the hot-heads now."

219573
Rebels Daniel Salmon

WE HAVE COME TOGETHER TO PAY OUR LAST RESPECTS TO MR. BEN ADELSON - A MAN WHO, ALL HIS LIFE, SOUGHT TO LIVE BY ~~THE~~ STANDARDS HE FELT TO BE THE TRUEST, A MAN WHO, IN HIS LIFE, KNEW GREAT LOVE AND GREAT LOSS AND, FINALLY, THE UNFORTUNATE PAIN OF LONELINESS AND ILLNESS.

NO ONE CAN JUDGE THE WORTH OF ^{another} A MAN'S LIFE. GOD, ALONE, KNOWS WHETHER WE HAVE LIVED UP TO THE BEST AND THE FULLEST WITHIN ^{US} ~~US~~. ALL WE CAN SAY IS THAT HE, WHO HAS DEPARTED FROM US, SOUGHT ALWAYS TO BE GOOD AND TO DO GOOD. ONLY GOD KNOWS WHETHER HE CHOSE TO FOLLOW THE RIGHT PATH.

MR. ADELSON AND HIS LATE BELOVED WIFE CAME FROM FAMILIES WHICH HAVE DEEP ROOTS IN OUR CITY. CLEVELAND WAS PRECIOUS TO THEM. THEY DID MUCH TOWARDS MAKING CLEVELAND A FINE AND FRIENDLY CITY IN WHICH TO LIVE.

BEN ADELSON WAS A LONG-TIME MEMBER OF THE TEMPLE. THOUGH HE WAS NOT BLESSED WITH CHILDREN, HE AND HIS FAMILY REMAINED LOYAL TO OUR CONGREGATION THROUGHOUT THE YEARS. THEY HELPED SUPPORT IT WITH THEIR SUBSTANCE ~~AND~~, UNTIL HIS PERSONAL TRAGEDY, BY THEIR ATTENDANCE. WE, AT THE TEMPLE, ARE DEEPLY GRATEFUL FOR HAVING HAD BEN ADELSON JOIN OUR FRATERNITY.

TO HIS SISTERS AND THEIR FAMILIES, BEN ADELSON HAS LEFT A TREASURY OF MEMORIES OF WHICH THEY ALONE FULLY KNOW. AS TOGETHER THEY STRUGGLED TO REMAIN CLOSE, THEY FOUND THE IMPORTANCE OF FAMILY LOYALTY AND FAMILY LOVE, AND THIS ALONE IS A RICH BLESSING.

MAY GOD COMFORT US IN OUR GRIEF, SUSTAIN US IN OUR FAITH, AND MAY HE WELCOME BEN ADELSON TO THE WORLD OF ETERNAL LIFE.

Rabbi Daniel Silver

[1957?]

WE ARE MET TO TENDER OUR RESPECT TO A MAN WHOSE JOURNEY THROUGH LIFE HAS ENDED. CHARLES METZEL'S SHIP OF LIFE TRAVELLED FAR ~~AND~~ ACROSS MANY A STORM TOSSED SEA. IT IS NOW SAFELY AT HOME WITH GOD AFTER THE VIGORS AND DANGERS OF THE JOURNEY AND WE REJOICE IN THE PEACE WHICH HIS SOUL HAS NOW WON. CHARLES METZEL WAS THE SON OF A FAMILY WHICH HELPED PIONEER THE CLEVELAND JEWISH COMMUNITY. HIS ROOTS HERE WERE DEEP. HIS LOYALTIES ^{to our community} CONTINUE THROUGH HIS CHILDREN.

I HAVE BEEN TOLD THAT HE WAS A MAN OF COURTESY AND GENTLEMANLINESS * QUALITIES MUCH TO BE PRIZED, QUALITIES WHICH BRING A GREAT DEAL OF JOY INTO THE LIFE OF FRIENDS AND FAMILY. IN A WORLD OF GREED AND SELFISHNESS, THOSE WHO PRACTICE COURTESY AND KINDNESS ADD MUCH BEAUTY AND LIGHT.

NO MAN CAN EVALUATE THE LIFE OF ANOTHER. GOD ALONE KNOWS THE SECRETS OF THE HEART AND THE IMPULSE OF THE FLESH. ALL WE CAN SAY IS THAT WE WILL CHERISH THE GOODNESS AND THE MEMORY, THAT WE WILL LEARN BY EXAMPLE. WE PRAY THAT THE SOUL OF CHARLES METZEL MAY FIND PEACE AND HAPPINESS WITH GOD.



1956-57

1957? (1)

THE DROPSIE COLLEGE, Philadelphia, Pa.

50th Anniversary of the granting of its charter by the State of Pennsylvania.

In connection with this celebration a National Committee of Sponsors was organized.

Became member on the National Committee of Sponsors for the 50th Anniversary.

(see letters in file - "speaking Engagements")

TECHNION

MEMBER OF THE BOARD OF DIRECTORS OF THE AMERICAN TECHNION SOCIETY

(see file Technion)

see also page 3 - attached here

ADELE ADDISON CONCERT FOR THE BENEFIT OF MT. ZION CHURCH
Held Nov. 11, 1956 at Severance Hall

ON CITIZEN'S COMMITTEE (Mt. Zion Congregational Church
10723 Magnolia Drive (6)

COMBINED CAMPAIGN FOR AMERICAN REFORM JUDAISM —HUC — JIR

Member of Combined Campaign Committee

(letter - file HUC-JIR)

FAMILY SERVICE ASSOCIATION OF CLEVELAND

Advisory Committee of the Board of Trustees

(letter - Family Service Assn)

ABE L. KAY COMMENDATION DINNER

(Committee: Suite 303, Evans Bldg., Washington, D.C.
Honorary Chairman: Gov. Theodore R. McKeldin

Member of the Honorary Committee for the Commendation Dinner honoring Abe S. Kay

(letters filed in "K" folder)

2
CLEVELAND BUREAU OF JEWISH EDUCATION — INSTITUTE OF JEWISH STUDIES

35d Annual Pedagogic Conference, Dec. 18, 1955

"MESSAGE" by Rabbi Abba Hillel Silver

(File: see booklet in AHS personal File
drawer under Cleveland Bureau
of Education - Institute of
Jewish studies.

message

JEWISH COMMUNITY FEDERATION OF CLEVELAND

Member of the Welfare Fund Committee 1956-57

(see file Jewish Comm. Federation

JEWISH NATIONAL FUND

Honorary Chairman

(see file "J"

NATIONAL CONFERENCE OF CHRISTIANS & JEWS

National Co-Chairman for Brotherhood Week 1957

(see file: Nat'l Conf. of C & J)

VICE-CHAIRMAN 1956-57 NATIONAL RABBINICAL COUNCIL HUC-JIR COMBINED CAMPAIGN
(see file HUC-JIR)

UNITED NEGRO COLLEGE FUND AWARD of 1957

luncheon meeting Fri. March 29 - Statler

(see file "United Negro Coll Fund)

SPONSORING COMMITTEE FOR THE TRIBUTE DINNER TO RABBI ABRAHAM J. FELDMAN
OF HARTFORD, PRESIDENT OF THE SYNAGOGUE COUNCIL OF AM.
6/13 - Hotel Roosevelt, N.Y.C.

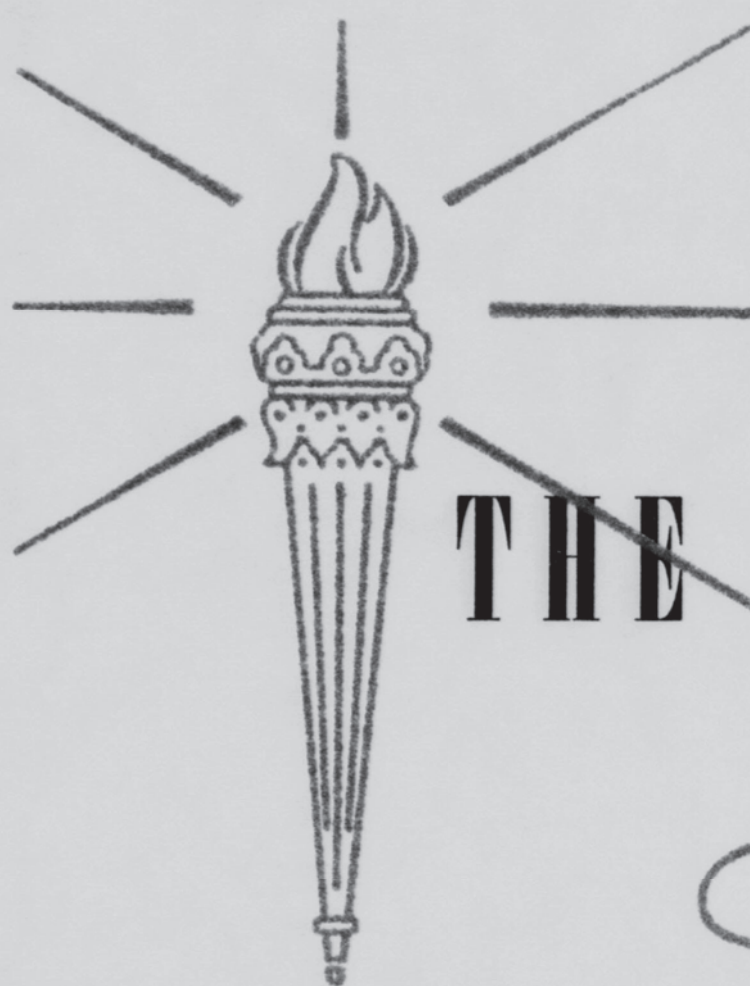
(see file "F"

HONORARY COMMITTEE HONORING AMBASSADOR EBAN & MRS. EBAN AT BALL
Sat. 6/29/57 Sheraton Hotel, Chicago, Ill.

TECHNION - Israel Institute of Technology

at its annual meeting on May 22nd, the Board of Governors of the Technion, Israel Institute of Technology, unanimously elected Dr. Silver as a member of the Board for a full term of 3 years.





THE PENALTY OF

Leadership

IN every field of human endeavor, he that is first must perpetually live in the white light of publicity. Whether the leadership be vested in a man or in a manufactured product, emulation and envy are ever at work. In art, in literature, in music, in industry, the reward and the punishment are always the same. The reward is widespread recognition; the punishment, fierce denial and detraction. WHEN a man's work becomes a standard for the whole world, it also becomes a target for the shafts of the envious few. If his work be merely mediocre, he will be left severely alone—if he achieve a masterpiece, it will set a million tongues a-wagging. Jealousy does not protrude its forked tongue at the artist who produces a commonplace painting. WHATSOEVER you write, or paint, or play, or sing, or build, no one will strive to surpass or to slander you, unless your work be stamped with the seal of genius. LONG, long after a great work or a good work has been done, those who are disappointed or envious continue to cry out that it cannot be done. Spiteful little voices in the domain of art were raised against our own Whistler as a mountebank, long after the big world had acclaimed him its greatest artistic genius. Multitudes flocked to Bayreuth to worship at the musical shrine of Wagner, while the little group of those whom he had dethroned and displaced argued angrily that he was no musician at all. THE little world continued to protest that Fulton could never build a steamboat, while the big world flocked to the river banks to see his boat steam by. THE leader is assailed because he is a leader, and the effort to equal him is merely added proof of that leadership. Failing to equal or to excel, the follower seeks to depreciate and to destroy—but only confirms once more the superiority of that which he strives to supplant.

THERE is nothing new in this. It is as old as the world and as old as the human passions—envy, fear, greed, ambition, and the desire to surpass. And it all avails nothing. IF the leader truly leads, he remains—the leader. Master-poet, master-painter, master-workman, each in his turn is assailed, and each holds his laurels through the ages. That which is good or great makes itself known, no matter how loud the clamor of denial. That which deserves to live—lives.

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PRESENTED TO

Rabbi Abba Hillel Silver

The Temple

*whose acceptance of the penalties of leadership
has set an example to inspire and encourage
others in the American way of life.*



GEORGE FLESCH

הכנסת
KNESSET

שכר' מ. מ. / 13'31

דבר/דבר

1957 סוף/סוף

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